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THE TWENTY-FOURTH EDITION

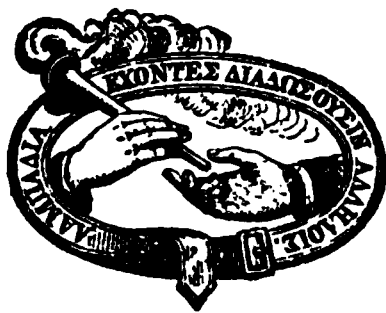
CAREFULLY REVISED THROUGHOUT

WITH AN

APPENDIX OF PROPER AND GEOGRAPHICAL NAMES

PREPARED BY THE

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THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίημι, ἄ-βατος, ἐφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομουσέω under φιλό-μουσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.

For convenience, the following Abbreviations have been used:—

= means *equal* or *equivalent* to
absol. = absolute, absolutely
acc. = accusative : **acc. to** = according to
Act. = active voice
act. = active signification
Adj. = adjective
Adv. = adverb
Aeol. = Aeolic, in the Aeolic dialect
aor. = aorist tense
Att. = Attic, in Attic Greek
c. = cum (with)
c. acc. cognato = with cognate accusative, i. e. with a Subst. which has the same or a similar signification with the Verb
c. gen. pers. = cum genitivo personae
cf. = confer (compare)
collat. = collateral
Com. = Comic, in Comic Greek
Compar. or Comp. = comparative
Conjunct. = conjunction
contr. = contracted, contraction
cp. = compare
dat. = dative
Dep. = Deponent Verb, i. e. a Verb of Middle or Passive forms with Active sense
deriv. = derived, derivation
dissyll. = dissyllable
Dor. = in Doric Greek
e. g. = exempli gratia
Ep. = in Epic Greek
esp. = especially
etc. = et cetera
f. or fut. = future tense
fem. = feminine
fin. = ad finem or fine
freq. = frequent, frequently
gen. or genit. = genitive
Hom. = Homer
i. e. = id est
imperat. or imper. = imperative mood
imperf. or impf. = imperfect tense
impers. = impersonal
indic. = indicative mood
inf. = infinitive mood
intr. or intrans. = intransitive
Ion. = Ionic, in the Ionic dialect
irreg. = irregular

Lat. = Latin
lengthd. = lengthened
masc. = masculine
Med. = medial or middle voice
med. = medial or middle signification
metaph. = metaphorically
metri grat. = metri gratia (for the sake of the metre)
n. pr. = nomen proprium (proper name)
N. T. = New Testament
negat. = negativum (negative)
neut. = neuter
nom. = nominative
opp. to = opposed to
opt. or optat. = optative mood
orig. = originally
part. = participle
Pass. = passive voice
pass. = passive signification
pecul. = peculiar
perf. or pf. = perfect tense
pl. or plur. = plural
plqpf. = plusquamperfectum (pluperfect)
poët. = poetically
Prep. = preposition
pres. = present tense
priv. or privat. = privativum
q. v. = quod vide
qq. v. quae vide
radic. = radical
regul. = regular, regularly
shortd. = shortened
signf. = signification
sing. = singular
sq. = sequens (the following word)
sub. = subaudi, subaudito
subj. = subjunctive mood
Subst. = Substantive
syll. = syllable
Trag. = Tragic, in Tragic Greek
trans. = transitive
trisyll. = trisyllable
usu. = usually
v. = vide
verb. Adj. = verbal adjective
voc. = voce, vocem
vocat. = vocative

A

A—ἀβληχής.

α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἰς, and πρῶτος, τ α' = 1000.

In Ion. Greek *ā* becomes *η*, as σοφία, σοφίη. Dor. Greek *ā* is used instead of *η*, as, ἀδύς for *ύς*: but the verbal term. *ἀτο* is changed into *ἦτο*, ἐκνυζᾶτο into ἐκνυζῆτο.

, as prefix in compos.: I. *a* privativum, *not*, as φός wise, *ἀ-σοφος* unwise. II. *a* copulativum, *either*, as in *ἀ-τάλαντος*, *ἀ-κόλουθος*. III. *a* intensivum, *very much*, as in *ἀ-τενής*, *ἀ-σπερχές*, though *is* is very rare. IV. *a* euphonicum, affecting *e* sound only, not the sense, as *ἀ-βληχρός* for βλη-*ός*, *ἀ-σπαίρω* for σπαίρω, *ἀ-στεροπή* for στεροπή.

, *ā* or *āā*, exclamations used to express strong emotion, like our *ah*!

, *ā*, to express laughter, like our *ba ba*.

, Dor. for artic. *ῆ*. 2. *ā*, Dor. for relat. pron.

3. *ā*, Dor. for *ῆ*, dat. of *ός*.

-άατος, *ον*, (a privat., *άάω*) *not to be hurt*, inviolable, of the Styx, by which the gods swore:—but *θλος ἀ-άατος* a dangerous or difficult task.

-αγής, *ές*, (a privat., *αγνυμι*) *unbroken*, *not to be broken*, *bard*, *strong*.

-απτος, *ον*, (a privat., *απτομαι*) *not to be touched*: *inconcible*.

-ασα, *άασάμην*, *άάσθην*, v. 'AA'Ω.

-άσχετος, *ον*, lengthd. poet. for *ά-σχετος*.

άτος, contr. *άτος*, *ον*, (a privat., *άω*, *άσαι* to *sate*) *insatiate*, *άτος πολέμοιο* *insatiate of battle*.

AA'Ω, old Ep. Verb, used chiefly in aor. I act.

αα contr. *άσα*, med. *άασάμην*, contr. *άσάμην*, and *αα*. *άάσθην*: the pres. occurs only in 3 sing. of *αα*, *άαται*—all in Hom.:—*to hurt*, *damage*, esp. *hurt mentally*, *mislead*, *infatuate*: so too in Med., *αα* *ἢ πάντας ααται* II. But the Med. and Pass. usu.

have an intr. sense, *to go astray*, *to be infatuated* or *be-
-dered*, *to go wrong*, *err*, *sin*, *do foolishly*. [Hom. has *αα*, *άασεν*, *άασαν*: so too *άασάμην*, but *άασάτο*.]

άω, = *άω*, *to satisfy*, whence 3 sing. *άαται*.

βα, Dor. for *ῆβη*.

βᾶκέω, (*άβακής*) *to be speechless*.

άβακής, *ές*, (a privat., *βάζω*) *speechless*.

ά-βάκχευτος, *ον*, (a privat., *βακχεύω*) *without Bac-
-chic frenzy*, *uninspired*, *joyless*.

ά-βάπτιστος, *ον*, (a privat., *βαπτίζω*) *not to be
-dipped*, *that will not sink*, Lat. *immersabilis*. II.

unbaptized.

ά-βάρής, *ές*, (a privat., *βάρος*) *not heavy*: *not bur-
-densome*.

ά-βασάνιστος, *ον*, (a privat., *βασανίζω*) *not ex-
-amined by torture*, *unquestioned*. Adv. —*τως*, *without
-question or trial*.

ά-βασίλευτος, *ον*, (a privat., *βασιλεύω*) *not ruled
-by a king*. [Υ]

ά-βάσκαντος, *ον*, (a privat., *βασκαίνω*) *unenvied*.
Adv. —*τως*, *without envy*.

ά-βάτος, *ον*, also *η*, *ον*, (a privat., *βαίνω*) *untrodden*,
inaccessible: of a river, *not fordable*: of holy places,
not to be trodden, *inviolable*: hence *pure*, *chaste*.

ά-βέβαιος, *ον*, (a privat., *βέβαιος*) *unsteady*, *waver-
-ing*, *fickle*.

ά-βέβηλος, *ον*, (a privat., *βέβηλος*) *not profane*,
inviolable.

άβελτερία, *ῆ*, *stupidity*: from

ά-βέλτερος, *ον*, (a privat., *βέλτερος*) *good-for-no-
-thing*, *silly*, *stupid*.

ά-βίαστος, *ον*, (a privat., *βιάζομαι*) *unforced*.

ά-βιος, *ον*, (a privat., *βίος*) *not to be lived or sur-
-vived*, *intolerable*, *insupportable*; *βίος άβιος*. II.

without subsistence, *poor*.

ά-βίοτος, *ον*, (a privat., *βίοτος*) = *άβιος*.

ά-βιώτος, *ον*, (a privat., *βιώω*) = *άβιος*.

άβλάβεια, *ῆ*, *freedom from harm*: *security*: from

ά-βλάβής, *ές*, (a privat., *βλάβη*) *without harm*: I.
pass. unharmed, *unhurt*. II. act. *harmless*, *inno-
-cent*: *preventing harm*:—Adv. —*βῶς*, Ep. —*βέως*,
without harming, *without infringement*.

ά-βλάβια, *ῆ*, poet. for *ά-βλάβεια*.

ά-βλής, *ῆτος*, *ό*, *ῆ*, (a privat., *βάλλω*) *not thrown or
-shot*, of an arrow.

ά-βλητος, *ον*, (a privat., *βάλλω*) *not hit by a dart
-or arrow*.

ά-βληχής, *ές*, (a privat., *βλήχη*) *without bleedings*.

of a god as an object of worship. 3. any statue or image.

ἀγαλματο-ποιός, οὐ, ὁ, (ἀγαλμα, ποιέω) a maker of statues, a statuary, sculptor.

*ΑΓΑΨΜΑΙ, 2 pl. ἄγασθε Ep. ἀγάσθε, inf. ἄγασθαι Ep. ἀγάσθαι: impf. ἡγάμην, Ep. 2 pl. ἡγάσθε: fut. ἀγάσομαι [ἄ] Ep. ἀγάσσομαι: the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγασάμην (even in Att.), Ep. ἡγασσάμην, ἀγασσάμην: Dep.: I. to wonder: more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari. II. in bad sense, to envy, be angry at, τί, τινί, περί τινος.—Homer uses in this sense only aor. I ἡγασάμην, and as pres. ἀγάομαι or ἀγαίομαι.

ἀγαμία, ἡ, celibacy. From

ἀ-γάμος, ον, (a privat., γάμος) unmarried, unwedded, single, Lat. coelebs:—Tragic phrase, γάμος ἀ-γάμος a marriage that is no marriage, a fatal marriage.

*ΑΓΑΝ, Adv. very, much, very much: the word generally is only Dor. and Att., λίην being its equiv. in Ep. and Ion. II. too, too much, Lat. nimis, as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing. [ἄγαν, but later sometimes ἄγαν.]

ἀγανᾶκτέω, f. ἡσώ, (ἄγαν) to feel irritation:—to be vexed, displeased, or angry at a thing. Hence ἀγυνάκτησις, εως, ἡ, irritation, vexation. ἀγανακτητικός, ἡ, ὄν, (ἀγανακτέω) irritable. ἀγανακτητός, ἡ, ὄν, verb. Adj. of ἀγανακτέω, irritating, vexatious.

ἀγανακτικός, ἡ, ὄν, irritable, = ἀγανακτητικός. Adv. -κῶς. ἀγανῆσι, poët. for ἀγαναῖς, dat. plur. fem. of ἀγανός. ἀγαν-νίφος, ον, (ἄγαν, νίφω) much snowed upon, snow-capt, Ὀλυμπος. ἀγυνόρειος, α, ον, Dor. for ἀγηνόρειος. ἀ-γανός, ἡ, ὄν, (a copul., γάνος, γάνυμαι) mild, gentle, kindly: esp. of the arrows of Artemis, to which sudden death was ascribed. Only poët.

ἀγανοφροσύνη, ἡ, gentleness, kindness. From ἀγανό-φρων, ον, gen. ονος, (ἀγανός, φρήν) kindly disposed: benign. ἀγανῶπις, ιδος, ἡ, (ἀγανός, ὤψ) mild-eyed. ἀγ-άνωρ, ορος, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

ἀγάομαι, Ep. form of ἄγαμαι, only found in part. ἀγώμενος, in act. sense admiring. ἀγαπάζω, f. ἄσω, see ἀγαπάω. ἀγαπῦτός, ὄν, Dor. for ἀγαπητός. ἀγαπάω, f. ἡσώ: aor. ἡγάπησα, Ep. ἀγάπησα: pf. ἡγάπηκα: (ἄγαμαι, ἀγάζομαι):—of persons, to welcome, entertain, in which sense ἀγαπάζω and Dep. ἀγαπάζομαι are used by Homer:—also to take leave of:—generally, to be fond of, to love dearly. II. of things, to be well pleased, to be contented at or with a thing: c. inf. to be wont to do, like φιλέω. [ἄγᾱ]

Hence

ἀγαπεῦντες, Ion. for ἀγαπῶντες, pres. part. pl. ἀγάπη, ἡ, (ἀγαπάω) brotherly love: charity. [ἄγᾱ]

ἀγάπημα, τό, (ἀγαπάω) an object of love, Lat. deliciae.

ἀγαπ-ήνωρ, ορος, ὁ, (ἀγαπάω, ἀνήρ) = ἡνωρέην ἀγαπῶν, loving manliness, manly.

ἀγάπησις, εως, ἡ, (ἀγαπάω) the feeling of love, affection.

ἀγαπητέος, ον, verb. Adj. of ἀγαπάω, to be loved, acquiesced in.

ἀγαπητικός, ἡ, ὄν, (ἀγαπάω) disposed to love, affectionate. Adv. -κῶς.

ἀγαπητός, ἡ, ὄν, verb. Adj. of ἀγαπάω, beloved, dearly beloved: worthy of love. 2. to be acquiesced in, as the least evil. II. Adv. ἀγαπητῶς, cheerfully, contentedly; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν. 2. in Att. prose, so as only just to content one, i. e. only just, scarcely = μόλις.

ἀγάρ-ροος, ον, contr. ἀγάρ-ρους, ουν, (ἄγαν, ῥέω) strong or swift-flowing.

ἀγασθαι, pres. inf. of ἄγαμαι.

ἀγασθεῖς, aor. I pass. part. of ἄγαμαι.

ἀγασμα, τό, (ἄγαμαι) that which is admired, a wonder, marvel.

ἀγάσομαι [ἄ], poët. ἀγάσσομαι, fut. of ἄγαμαι.

ἀγάσσατο, poët. for ἡγάσατο, 3 sing. aor. I of ἄγαμαι.

ἀγά-στονος, ον, (ἄγαν, στένω) much groaning, howling, of the waves, loud-wailing.

ἀγαστός, ἡ, ὄν, (ἄγαμαι) admirable. Adv. -τῶς.

ἀγᾶτός, ἡ, ὄν, poët. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγαυός, ἡ, ὄν, (ἄγαμαι) illustrious, noble.

ἀγαυρός, α, ὄν, akin to ἀγαυός, stately, proud: sup. Adv. ἀγαυρότατα.

ἀγά-φθεγκτος, ον, (ἄγαν, φθέγγομαι) loud-sounding.

ἀγγᾶρεύω, f. σω, (ἄγγαρος) to despatch a courier or messenger: to press one to serve as a courier.

ἀγγαρήϊος, ὁ, Ion. form = ἄγγαρος:—τὸ ἀγγαρήϊον the business of an ἄγγαρος.

ἀγγᾶρος, ὁ, Persian word, a mounted courier, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἀγγεῖον, Ion. -ῆϊον, τό, (ἄγγος) a vessel, pail: a reservoir.

ἀγγελία, Ion. -λή, ἡ, (ἄγγελος) a message, tidings, news, ἀγγελίῃ ἐμή a message concerning me; ἀγγελίης ἐλθεῖν to come on account of a message. 2. a proclamation: a command, order.

ἀγγελια-φόρος, Ion. ἀγγελιη-φόρος, ὁ, (ἀγγελία, φέρω) a messenger.

ἀγγελιώτης, ον, ὁ, (ἀγγελία) a messenger.

ἀγγέλλω: f. ἀγγεῶ, Ep. ἀγγελέω: aor. I ἡγγεῖλα: pf. ἡγγελκα, pass. ἡγγέλμαι: aor. I pass. ἡγγέλθην: (ἄγω):—to bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of. Hence

ἄγγελμα, τό, a message, tidings, news.

ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἄγγῆϊον, τό, Ion. for ἀγγεῖον.

ἄϊτος, εὐς, τό, a vessel of any kind, a jar, pan, pail: a chest, box.

ἄγῳ, Adv. (ἄγω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἄγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἤγειρα: pf. ἀγήγερα: (ἄγω):—to bring together gather together, collect. II. Pass.

ἀγέρομαι: aor. I ἤγέρθην, Ep. 3 pl. ἤγερθεν: pf.

ἀγήγεμαι, Ep. 3 pl. ἀγηγήεσθαι: Ep. 3 pl. plqpf.

ἀγηγήετο:—to come together, assemble: in which

sense we also have an Ep. aor. 2 med. ἀγέρεσθαι,

ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled,

gathered together.

ἀγέτων, ον, gen. ονος, (a privat., γέτω) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγεληδόν.

ἀγελάζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγελᾶιος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ον, ὁ, (ἀγέλη, ἄρχω) the leader of a company.

ἀγέλαστί, Adv. (a privat., γελάω) without laughing.

ἀγέλαστος, ον, (a privat., γελάω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγελᾶς, ἡ, (ἄγω, λεία) epith. of Athena, = ληΐτις, λείαν ἄγουσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἄγω) a herd of oxen or kine, Lat. armentum, grex:—later any herd or company.

ἀγελᾶδόν, Adv. (ἀγέλη) in herds or companies. Also ἀγελᾶδά.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμόνευμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ—

ἡγεμ, Dor. and Ep. for ἡγήσαν, 3 pl. aor. 2 pass.

from ἡγεύω: [ἄ] 2. Ep. 3 sing. for ἡγεν, impf.

from ἡγώ to lead.

ἀγενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγένης) low birth: meanness.

ἀγένειος, ον, (a privat., γένειον) beardless, boyish.

ἀγενής, ἐς, (a privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀγένητος, ον, (a privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus:

hence false, groundless.

ἀγενής, ἐς, = ἀγενής II. Adv. —ως.

ἀγέννητος, ον, (a privat., γεννάω) unbegotten, unborn: without origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἀ-γέραστος, ον, (a privat., γέρας) without a gift of honour, uncompensated, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἀγερθεν, Ep. for ἡγέρθησαν, 3 pl. aor. I pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ον, = ἀγέροχος.

ἀγέρσις, εἰς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέροχος, ον, in good sense, brave, high-minded, lordly: in bad sense, overweening, haughty, fierce.

Adv. —ως. (Deriv. uncertain.)

ἀγεσκον, Ion. impf. of ἄγω.

ἀγέ-στράτος, ὁ, ἡ, (ἄγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀγευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἄγη [ἄ] ἡ, (ἄγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἄγη [ἄ], ἡ, (ἄγνυμι) a fragment, piece, splinter.

ἄγη, Ep. for ἑάγη, 3 sing. Ep. aor. 2 pass. of ἄγνυμι, to break.

ἀγηγήεσθαι, ἀγηγήετο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγήγεκα, —εμαι, pf. act. and pass. of ἀγείρω.

ἀγῆλαι, aor. I inf. of ἀγάλλω.

ἀγ-ηλατίω, ἦσαι, (ἄγος, ἐλαίνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἄγημα, τό, (ἄγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηρόρειος, Dor. ἀγῆνός, α, ον, = ἀγῆναι.

ἀγ-ηνορία, ἡ, manliness, manhood, courage.

ἀγ-ηνωρ, Dor. ἀγ-άνωρ, ορος, ὁ, ἡ, (ἄγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγήροχα, pf. act. of ἄγω to lead.

ἀ-γῆραντος, ον, = sq.

ἀ-γῆρᾶτος, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying.

Contr. ἀγῆρως, ον: acc. sing. ἀγῆρῶν or ἀγῆρῳ: nom. dual. ἀγῆρῳ, nom. and acc. plur. ἀγῆρως.

ἀ-γῆρᾶτος, ον, = ἀγῆρᾶτος.

ἀ-γῆρως, ον, contr. for ἀγῆρᾶτος.

ἀγῆσί-χορος, ον, (ἀγέομαι Dor. for ἡγέομαι. χορός) leading the chorus or dance.

ἀγῆτήρ, ἦρος, Dor. for ἡγῆτήρ. [ἄ]

ἀγῆτός, ἡ, ὄν, (ἄγαμαι) admirable, wondrous. [ἄ]

ἀγιάζω, (ἄγιος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. I pass. imper. of ἀγιάζω.

ἀγίασμα, ατος, τό, (ἀγιάζω) that wh. ch is hallowed, a holy place, sanctuary.

ἀγιασμός, οὔ, ὁ, (ἀγιάζω) consecration, sanctification.

ἀγιαστήριον, τό, = ἀγίασμα.

ἀγίζω, f. Att. ἱώ, (ἄγιος) to hallow, make sacred,

—: Ep. pres. inf. ἀγινέμεναι: impf. ἡσκῶν: lengthd. Ion. form of ἄγω,

—: Ep. pres. inf. ἀγινέμεναι: impf.

ἡσκῶν: lengthd. Ion. form of ἄγω,

bring :—Med. to have brought one. II.

fruit.

ῥᾶφος, ον, (ἅγιος, γράφω) written by inspiration, ἡ ἀγιογράφα (sub. βιβλία), the Psalms and books of the Old Testament as distinguished from the Prophets.

ἅγιος, ον, (ἅγιος) devoted to the gods, Lat. sacer, holy: of persons, pious, pure: as Subst., ἅγιον, sanctuary. II. sometimes like Lat. sacer, I.—In old Att. ἁγνός is used instead. [ἅγ]

ἁγίτης, ἁγίος, ἡ, (ἅγιος) sanctity, holiness. ἁγία, ἡ, mostly in pl. holy rites, the service of the temple or sanctuary. From

εὖω, f. εὖσω, (ἀγίζω) to perform sacred rites: to be pious, live piously.

ἁγίτης, ἡ, (ἅγιος) = ἁγιότης.

ἁγίτης, poët. abbrev. for ἀνακ— in compds. of the ἁ with words beginning with κ, e. g. ἀγκειῖν ἀνα-κεῖσθαι.

ἁγίτης, f. ἁσομαι: Dep.: (ἅγκας, ἅγκη):—to lift up in the arms.

ἁγίτης, Adv. for ἀγκάς, on the arm, i. e. resting on cubito presso: also in the arms.

ἁγίτης, poët. for ἀνα-καλέω.

ἁγίτης, ἡ, (ἀγκή) the bent arm, mostly in II. metaph. anything closely enfolding, arms of the sea, etc. [κᾶ]

ἁγίτης, f. Att. ἰούμαι: aor. I ἡγκαλίσάμην: ἁλίσσασθαι: Dep.: (ἀγκάλη):= ἀγκάζομαι, to be arms.

ἁγίτης, ἡ, ἰδος, ἡ, in plur. = ἀγκάλαι, arms. II. ἁγίτης, f. Lat. manipulus.

ἁγίτης, τό, (ἀγκαλίζομαι) that which is em-

os, ὁ, (ἀγκάλη) an armful: a bundle.

Adv. (ἀγκή) into or in the arms.

ἁγίτης, poët. for ἀνά-κειμαι.

ἁγίτης, ἡ, = ἅγκος or ἀγκάλη, an arm.

ἁγίτης, poët. for ἀνα-κηρύσσω.

ἁγίτης, ἡ, (ἅγκιστρον) angling.

ἁγίτης, ἡ, ὄν, (ἅγκιστρον) of or for: τὸ ἀγκιστρεντικόν, angling.

ἁγίτης, τό, Dim. of ἅγκιστρον, a small book.

ἁγίτης, ὄν, (ἅγκιστρον, δέω) with a book or it, of a fishing-rod.

ἁγίτης, ἡ, (ἅγκιστρον, εἶδος) book-shaped.

ἁγίτης, τό, (akin to ἅγκος, ἀγκύλος) a fish-book.

ἁγίτης, ὄν, and ἁγ-κλίμα, τό, poët. for ἀνα-κλίνω, ἁγίτης.

ἁγίτης, ἡ, (ἀγκών) poët. for ἀγκάλη, used only in bent arms. II. metaph. anything closely

g; cf. ἀγκάλη.

ἁγίτης, poët. for ἀνα-κομίζω.

ἁγίτης, f. ἁγίτης, for ἀνα-κονίω, to hasten.

ὄσ, εος, τό, a bend or hollow, esp. of the hence a mountain-glen, dell, valley.

ἁγίτης, poët. for ἀνακρεμάσας, aor. I part. of ἀννυμι.

ἁγ-κρίσις, poët. for ἀνά-κρίσις.

ἁγ-κρούομαι, poët. for ἀνα-κρύομαι.

ἁγκύλη [ῥ], ἡ, like ἀγκάλη, the bend of the arm. II. a loop in a cord: esp. the thong of a javelin, by which it was hurled, Lat. amentum: also the javelin itself. 2. any thong or string, e. g. the leash of a hound, a bow-string.

ἁγκύλητος, ἡ, ὄν, verb. Adj. of ἀγκυλέομαι, thrown from the bent arm:—as Subst., τὸ ἀγκυλητόν, a javelin.

ἁγκύλιον, τό, Dim. of ἀγκύλη, a small dart or javelin. II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἁγκυλο-γλώχιν, ἴνος, ὁ, (ἅγκυλος, γλωχίς) with hooked spurs, of a fighting cock.

ἁγκυλ-όδους, ὄντος, ὁ, ἡ, (ἀγκύλος, ὀδοῦς) crook-toothed, barbed, of weapons.

ἁγκυλο-μήτης, ον, ὁ, ἡ, (ἀγκύλος, μήτις) crooked of counsel, wily.

ἁγκυλό-πους, πουν, (ἅγκυλος, πούς) with curved feet, δίφρος ἁγκ. the Roman sella curulis.

ἁγκύλος, ἡ, ον, (ἅγκος, Lat. uncus) crooked, curved, of a bow: of the eagle's beak, hooked. [ῥ]

ἁγκυλό-τοξος, ον, (ἀγκύλος, τόξον) with curved bow.

ἁγκυλο-χείλης, ον, ὁ, (ἀγκύλος, χείλος) with hooked beak.

ἁγκυλο-χήλης, ον, ὁ, (ἀγκύλος, χήλη) with crooked claws.

ἁγκυλόω, f. ὤσω: pass. pf. ἡγκύλωμαι: (ἀγκύλος): to make crooked or hooked. Hence

ἁγκυλωτός, ἡ, ὄν, of javelins, furnished with a thong, thonged.

ἁγκῦρᾶ, (ἅγκος, ἀγκών) ἡ, Lat. ancōra, an anchor, so called from its shape, first in Pind.; for in Homer we read only of εὐναί, i. e. stones used as anchors.

ἁγκῦρίζω, f. Att. ἰῶ: aor. I ἡγκῦρίσα: (ἅγκυρα):—to hook, catch as with a fish-hook.

ἁγκῦριον, τό, Dim. of ἅγκυρα, a small anchor.

ἁγκῦρ-ουχία, ἡ, (ἅγκυρα, ἔχω) a holding by the anchor; ἐν ἀγκυρουχίαις when safe at anchor.

ἁγκῶν, ὄν, ὡς, ὁ, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow: hence II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea; also the curved horns of the lyre. Hence

ἁγκωνίσκος, ὁ, Dim. of ἀγκών.

ἁγλα-έθειρος, ον, (ἀγλαός, ἔθειρα) bright-haired.

ἁγλαιεῖσθαι, fut. med. inf. of ἀγλαΐζω, with pass. sense.

ἁγλαΐα, ἡ, (ἀγλαός) splendour, beauty, brightness: hence as opp. to what is useful, pomp, show, vanity, and in plur. vanities: also festive joy, triumph, and in plur. festivities.

ἁγλαΐζω, f. Att. ἰῶ: aor. I ἡγλαΐσα: (ἀγλαός):—to make splendid, adorn: also to give as an ornament:—Pass. to be adorned with a thing, be proud of it, delight in it. Hence

ἁγλάϊσμα, τό, an ornament; cf. ἁγαλμα.

ἀγλαό-γυιος, *ov*, (ἀγλαίς, γυίων) with beautiful limbs.
 ἀγλαό-δένδρος, *ov*, (ἀγλαίς, δένδρων) with beautiful trees.

ἀγλαό-δωρος, *ov*, (ἀγλαίς, δῶρων) bestowing splendid gifts.

ἀγλαό-θρονος, *ov*, (ἀγλαίς, θρόνων) with splendid throne.

ἀγλαό-καρπος, *ov*, (ἀγλαίς, καρπύς) bearing or bestowing goodly fruit.

ἀγλαό-κούρος, *ov*, (ἀγλαίς, κούρος) rich in fair youths.

ἀγλαό-κωμος, *ov*, (ἀγλαίς, κῶμος) gracing the feast.

ἌΓΛΑΨ, *ή, ov*, also *us, ov*, splendid, stateful, beautiful, brilliant, bright: of men, famous, noble: c. dat. famous for a thing. Adv. *-ως*. (Akin to ἀγλα, ἀγλάλλομαι.)

ἀγλαό-τρίαινης, *ov, u*, acc. *-αν*, (ἀγλαός, τρίαῖνα) the god of the bright trident.

ἀγλα-ώψ, *ov*, *ή, ov*, (ἀγλαίς, ὤψ) bright-eyed: generally, flashing.

ἀ-γλευκής, *es*, (a privat., γλεύκος) not sweet: sour, harsh.

ἌΓΑΓΞ, ἀγλῖθος, only used in plur. ἀγλῖθες, a head of garlic, which is made up of several cloves.

ἀ-γλακτής, *es*, = ἀ-γλευκής.

ἀγλωσσία, Att. ἀγλωττία, *ή*, dumbness. From

ἀ-γλωσσοι, Att. ἀ-γλωττοι, *ov*, (a privat., γλῶσσα) without tongue: silent, dumb, Lat. *linguis*. II.

speaking a strange tongue, = βάρβαρος.

ἄγμα, τό, (ἀγνυμι) a fragment.

ἀγμός, *os*, (ἀγνυμι) a breakage, fracture of a bone. II. a broken cliff, precipice.

ἀ-γναμπος, *ov*, (a privat., γνάμπω) unbending.

ἀ-γναπτος, *ov*, = sq. II. also not cleansed.

ἀ-γνῆφος, *ov*, (a privat., γνάπτω) of cloth, not carded, i. e. new.

ἀγνεία, *ή*, (ἀγνεύω) purity, chastity.

ἀγνεύμα, τό, (ἀγνεύω) chastity.

ἀγνεύω, f. εὔσω, (ἀγνός) to observe scrupulously, make a point of conscience of, c. inf.:—also simply, to be pure or chaste: c. gen. to keep oneself pure from.

ἀγνίζω, f. Att. ἰώ: aor. I ἥγνισα: (ἀγνός):—to make pure, purify, cleanse, Lat. *lustrare*. II.

to offer, burn as a sacrifice.

ἀγνιος, *a, ov*, (ἀγνος) made of witby or agnus castus.

ἀγνισμα, τό, (ἀγνίζω) a means of purification, atonement.

ἀγνισμός, *os*, (ἀγνίζω) purification, expiation.

ἀγνίτης, *ov, u*, (ἀγνίζω) a purifier. [i]

ἀγνοέω, Ep. ἀγνοιέω: f. ἥσω: aor. I ἥγνόησα, Ep. ἀγνοίησα, Ion. and Ep. 3 sing. ἀγνώσασκε: pf. ἥγνόηκα:—Pass., aor. I ἥγνοήθην: pf. ἥγνόημαι: (as if from *ἀ-γνοος = ἀ-νοος):—not to perceive or know, to be ignorant, Lat. *ignorare*: in Homer mostly, οὐκ ἀγνοίησεν be perceived or knew well:—Pass. not to be known. II. absol. to mistake, be wrong; hence in part. ἀγνοῶν, by mistake. Hence

ἀγνόημα, τό, a fault of ignorance, oversight; and

ἐγνοητικός, *ή, ov*, att. to επ from ignorance.

ἀγνοῖα, *ή*, ἀγνοέω: pass. οἱ perception, ignorance.

II. = ἀγνοητικ., c. fault: οἱ ignorance.

poet. sometimes ἀγνοῖα: c. ὄνομα.

ἀγνοῖα, poet. esp. Ep. ἰσχυρὸν ἀγνοέω.

ἀγνοῖσσι, Od. 24. 215, 3 sing. aor. I opt. ἀγνοέω: but it writes ἀγνοῖσσι, it is 3 sing. pres. subj.

ἀγνοοῦντες, Adv., pres. act. part. οἱ ἀγνοέω, ignorance.

ἀγνό-ρῆτος, *ov*, ἀγνός, ῥέω: pure-flowing.

ἀγνός, *ή, ov*, pure, chaste, unsullied: holy, sacred. II. c. gen. pure from a thing. Adv. *-ως*. (Akin to ἀγλα, ἀγλαί, ἀγλαός.)

ἌΓΝΟΣ, *ή*, Att. ἰ, = λίγος, a tall tree like the willow, in ancient times.

ἀγνότης, *ή, ov*, ἀγνός, ῥέω: chastity.

ἌΓΝΤΜΙ 3 aor. ἀγνόντων: Ion. ἄγας: aor. I ἔαφα.

Ep. ἔφα imperat. ἄγας, Ion. ἔφα part. ἄγας: aor. pass. ἔαφην, *ov, u*, sub. Ion. ἔαφα Ion. ἔφα:—

tried, said, said, said, Lat. *frangere*:—Pass. with act. ἔαφα to be broken to said, said in pieces.

of sound, to spread abroad: of a river, to flow in.

tried, i. e. tried, said, *ov* in pres. ἔαφα, Ion. ἔφα: but in aor. 2 pass. ἔαφην, *ov* in Hom., *ov* in Att.; *u*, ἀγνόντων.

ἀγνομένη, *ή, ov*, ἀγνόντων to act without judgment, or ignorance of a thing.

ἀγνομήνους, Att. οἱ ἀγνοήνους, senseless.

ἀγνομοσύνη, *ή*, πρὸς αἱ sense or judgment.

senselessness, ignorance. II. senseless pride, arrogance.

III. a senseless, unkindness, Lat. *iniquitas*: in plur. ἀγνομῶντες.

ἀ-γνώμων, *ov, ov*, (a privat., γνῶμι) wanting sense or judgment: senseless, uncaring, headstrong.

unfeeling, unkind: απίστος.

ἀ-γνός, *ov, u*, *ή, ov*, (a privat., γνῶμι) pass. unknown: obscure. 2. obscure, ignoble. II. act.

not knowing, ignorant of a thing.

ἀγνός, Adv. οἱ ἀγνός.

ἀγνοσία, *ή*, (ἀγνός) a not knowing, ignorance.

a being unknown, obscurity.

ἀγνώσασκε or ἀγνώσασκε, Ion. and Ep. for ἥγνόησε, 3 sing. aor. I of ἀγνοέω.

ἀγνώσσω, pres. formed from foreg. = ἀγνοέω.

ἀ-γνώστος or ἀ-γνώτος, *ov*, (a privat., γινώσκω) unknown, ἀγνώστος γλῶσσα an unknown tongue: unknown.

heard of, forgotten. 2. not to be known. II.

act. not knowing, ignorant of. τινός.

ἀγζηρᾶναι, aor. I inf. of ἀναζηρᾶναι.

ἀγονία, *ή*, unfruitfulness. From

ἀ-γονος, *ov*, (a privat., γονή) pass. unborn. II.

act. not producing, unfruitful, barren: c. gen. not productive of, destitute of; τόκος ἀγονος, fruitless.

travail, when the mother dies before the child is born. 2. left childless.

ἀ-γους, *ov*, (a privat., γούς) unmourned.

ἀγορά, *as*, Ep. and Ion. ἀγορή, *ή, ov*, (ἀγείρω) any

ly, esp. an Assembly of the People, opp. to the βουλή. II. the place of Assembly, not only for public debating, elections, and out also for buying and selling, and all kinds of business, Lat. *forum*:—especially, the market-place.

III. a speech made in the forum, speaking of speaking, Lat. *concio*. IV. things in the forum, esp. provisions, Lat. *annona*; παρέχειν, to hold a market. V. as a time, ἀγορὰ πλήθουσα, or ἀγορῆς πληθώρα, noon, when the market-place was full: opp. ῥῆς διάλυσις, the time just after noon: when went home from market.

ἵασθε, Ep. for ἀγορᾶσθε, 2 pl. pres. ind. of ἵαμαι. [ἀγορᾶσθε] ἵζω, f. ἄσω: aor. ἠγόρασα: pf. ἠγόρακα:—aor. ἠγοράσθην: pf. ἠγοράσμαι: (ἀγορά):—to be market-place, to attend it: hence 2. to business there, buy or sell: Med. to buy for oneself. 3. of idle people, to haunt the market-place, there, cf. sq.

ἴσιος, ov, in, of, or belonging to the market-place in epith. of several gods. II. frequenting market-place:—οἱ ἀγοραῖοι (with or without ἄνδρες): 1. bucksters, petty traffickers, retailers. 2. idlers or loungers, like Lat. *subros* and so generally the common sort:—hence the use of things, low, mean, vulgar. III. properly, proper to the assembly, suited to forensic speaking, business-like: ἀγοραῖος (sc. ἡμέρα), ἡ, a day.

ἰνομικός, ἡ, ὄν, of or for the ἀγορανόμος or court, Lat. *Aedilicius*.

ἰνόμιον, τό, the court of the ἀγορανόμος.

ἰνόμος, ὁ, (ἀγορά, νέμω) a clerk of the market, regulated the buying and selling there, like the *Aedilis*.

ἵομαι, Ep. aor. I ἀγορησάμην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *concionari*.

ἵσδω, Dor. for ἀγοράζω.

ἵσις, εως, ἡ, (ἀγοράζω) buying, purchase.

ἵσθημα, τό, (ἀγοράζω) that which is bought or sold, in plur. wares, merchandise.

ἵστης, οὐ, ὁ, (ἀγοράζω) the slave who had to provide provisions, the purveyor, Lat. *obsonator*.

ἵστικός, ἡ, ὄν, (ἀγοράζω) of or for trafficking in commerce: ἡ ἀγοραστική (sub. τέχνη) commerce, trade.

ἵστω, impf. ἠγόρευον, Ep. ἀγόρευον: fut. ἠγόρευσάμην: Pass., aor. ἠγορεύθην: pf. ἠγόρευκα: Med., ἠγορεύσάμην: Pass., aor. ἠγορεύθην: pf. ἠγόρευκα: but in Att. the fut. in use is ἔρω, pf. εἶρηκα, ἵστω: (ἀγορά):—to speak in the Assembly, to speak ill of one. 2. to proclaim, declare. Med. to get a thing proclaimed.

ἡ, Ep. and Ion. for ἀγορά. Hence ἠθεν, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἠγορήσατο, 3 sing. aor. I med. of ἀγοράομαι.

ἀγορητής, οὐ, ὁ, (ἀγοράομαι) a speaker, orator.

ἀγορητής, υός, ἡ, (ἀγοράομαι) the gift or power of speaking, eloquence.

ἄγορος, ὁ, poet. for ἀγορά.

ἄγος or ἄγος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. pollution, guilt, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγος, οὐ, ὁ, (ἄγω) a leader, chief.

ἄγοστός, ὁ, the flat of the hand. II. the bent arm, like ἀγκών, ἀγκοῖνη. (Akin to ἀγκών, ἄγνυμι.) [ἄ]

ἄΓΡΑ, Ion. ἄγρη, ἡ, a catching, bunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching. II. that which is taken in bunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἄγραμματία, ἡ, want of learning: from ἀ-γράμματος, ov, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἄγραφος, unwritten.

ἄ-γραφτος, ov, (a privat., γράφω) unwritten; ἄγρ. νόμιμα the unwritten moral law: cf. ἄγραφος.

ἄγραυλέω, f. ἡσώ, to be an ἄγραυλος, to dwell in the fields, of shepherds.

ἄγρ-αυλος, ov, (ἄγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἄ-γρᾶφος, ov, = ἄγραφτος, unwritten; ἄγραφοι νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come on! quick!

ἄγρεῖος, α, ov, (ἄγρός) of the country, rural, rustic: also, clownish, boorish, like ἄγροικος. Hence ἄγρειοσύνη, ἡ, clownishness: the life of a clown or boor.

ἄΓΡΕΙΦΝΑ, ης, ἡ, a barrow, rake.

ἄγρέμιος, ov, (ἄγρη) taken in bunting.

ἄγρεσία, ἡ, = ἄγρη, spoil taken in the chase.

ἄγρευμα, τό, (ἄγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἄγρεύς, εως, ὁ, (ἄγρεύω) a hunter.

ἄγρευτήρ, ἡρος, ὁ, = ἄγρευτής.

ἄγρευτής, οὐ, ὁ, a hunter, like ἄγρεύς. II. as Adj. used in bunting or fishing; ἄγρ. κύνες, bounds; ἄγρ. κάλαμος a fishing-rod.

ἄγρευτικός, ἡ, ὄν, fit for, skilled in bunting. From ἄγρεύω, f. εὔσω, (ἄγρη) to hunt, take by bunting, catch: metaph. to hunt after, pursue eagerly.

ἄγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἄγρει, ἀγρεῖτε.

ἄγρη, ἡ, Ion. for ἄγρη.

ἄγριαίνω, f. ἄνω: aor. ἠγρίᾱνα: (ἄγριος):—I. intrans.

to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρι-έλαιος, ον, (ἀγριος, ἐλαία) of a wild olive: as Subst. ἀγριέλαιος, ἡ, a wild olive, oleaster.

ἀγριο-δαίτης, ου, ὁ, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, ὄν, (ἀγριος, ποιέω) making wild: of a poet, writing wildly.

ἀγριος, α, ον, also ος, ον, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed. II. of men and animals, 1. in moral sense, wild, savage, fierce, Lat. *ferus, ferox*. 2. in Att. also opp. to ἀστεῖος, (as Lat. *rusticus* to *urbanus*) boorish, rude. 3. also of any violent passion, wild, vehement, furious. III. Adv. -ίως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, ητος, ἡ, wildness, fierceness, Lat. *feritas*. ἀγριό-φωνος, ον, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγριόω, f. ὠσω: aor. ἡγρίωσα:—Pass., aor. ἡγριώθη: pf. ἡγρίωμαι: (ἀγριος):—to make wild or savage. II. mostly in Pass. to grow wild, and in pf. ἡγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferari*.

ἀγρίφη, ἡ, = ἀγρεῖφνα. [ῖ]
ἀγρι-ώδης, ες, (ἀγριος, εἶδος) of a wild nature.
ἀγρι-ωπός, ὄν, (ἀγριος, ὤψ) wild-looking.

ἀγρο-βότης, ου, ὁ, (ἀγρος, βόσκω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, ονος, ὁ, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, ου, ὁ, (ἀγρο, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, ἡ, (ἀγροικος) boorishness, coarseness. II. country life, the country: pl. country houses.

ἀγροικίζομαι, f. Att. -ιοῦμαι, Dep. to be boorish. From ἀγρ-οικος, ον, (ἀγρός, οἰκέω) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος. 3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροίκως, Adv. like a clown, rudely.

ἀγροιώτης, ου, ὁ, poet. for ἀγρότης, a countryman, clown. II. as Adj. rustic.

ἀγρό-κομος, ὁ, (ἀγρος, κομέω) a land-steward.

ἀγρόμενος, η, ον, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, ον, and in Anth. η, ον, (ἀγρός, νέμωμαι) bunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟ'Σ, οὐ, ὁ, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, α, ον, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρο) fond of the chase: hence ἡ ἀγοτέρα, the huntress.

ἀγροτήρ, ἦρος, ὁ, = ἀγρότης, a countryman: fem. ἀγρότειρα, as Adj. rustic.

ἀγρότης, ου, ὁ, fem. ἀγρότις, ιδος, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, ἄκος, ὁ, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, f. ἦσω, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνεῖν τινι or εἰς τι, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence ἀγρυπνία, ἡ, sleeplessness, waking, watching.

ἀγρ-υπνος, ον, (ἀγρέω, ὕπνος) = ἀϋπνος, sleepless, wakeful.

ἀγρώσσω, = ἀγρεύω, to catch.

ἀγρώστης, ου, ὁ, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρο) a hunter: fem. ἀγρώστις, ιδος, ἡ, a huntress.

ἀγρωστis, ios and eus, ἡ, a grass that mules feed on.

ἀγρώτης, ου, ὁ, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυιά, ἡ, (ἀγω) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυιά] Hence ἀγυιάτης, ου, ὁ, = Ἀγυιεύς: voc. Ἀγυιάτα. [ἀγυιά] ἀγυιάτις, ιδος, ἡ, fem. of foreg. a neighbour. II. as Adj. Ἀγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἀγυιεύς, εως, ὁ, (ἀγυιά) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, ἡ, want of exercise or training. From ἀ-γυμναστος, ον, (α privat., γυμνάζω) without exercise, untrained; ἀγύμναστος τινος unpractised in a thing, also εἰς or πρὸς τι. 2. unbarassed, undisturbed. II. Adv., ἀγυμνάστω εἶχειν to be unpractised.

ἀγῦρις, ios, ἡ, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ἄ]

ἀγυρμός, οὐ, ὁ, (ἀγείρω) a collection.

ἀγυρτάζω, (ἀγύρτης) to collect by begging. [ἄ]

ἀγύρτης, ου, ὁ, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat. Hence

ἀγυρτικός, ἡ, ὄν, like a mountebank.

ἀγύρτρια, ἡ, fem. of ἀγυρτήρ.

ἀγχε-μαχος, ον, (ἀγχι, μάχομαι) fighting band to band; ἀγχ. ὅπλα arms for close fight.

ἌΓΧΙ, Adv. of place, = ἐγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγχιον and ἀσσον: Sup. ἀγχιστα, ἀγχοτάτω. Cf. ἀγχοῦ, ἀγχιστος. [ῖ]

ἀγχι-ἄλος, ον, also η, ον, (ἀγχι, ἄλς) near the sea, of cities: but of islands, near the sea on all sides, seagirt, like ἀμφί-αλος.

ἀγχι-βαθής, ἐς, (ἀγχι, βαθός) deep close to shore.

ἀγχι-γείτων, ον, gen. ονος, (ἀγχι, γείτων) near, neighbouring.

ἀγχι-γυος, ον, (ἀγχι, γύα) of a neighbouring land.

ἀγχι-θεός, ον, (ἀγχι, θεός) near the gods, i. e. lit gods or dwelling with the gods.

θύρος, ον, (ἀγχι, θύρα) near the door, neighb-

[r]

ἰαχτήρης, οὐ, ὁ, = ἀγχεμαχος.

ἰολος, ον, (ἀγχι, μολεῖν) coming near: al-
neut. as Adv. ἀγχιμόλον ἐλθεῖν or στῆναι
or stand near; ἐξ ἀγχιμόλοιο from nigh at

νεφής, ἐς, (ἀγχι, νέφος) near the clouds.

νοῖα, ἡ, (ἀγχι, νοέω) a ready wit, sbrewdness,
sagacity.

νοος, ον, contr. ἀγχι-νοος, ον, (ἀγχι, νοῦς)
f mind, sbrewd, Lat. sagax.

ν, Comp. Adv. of ἀγχι, nearer.

πλοος, ον, contr. ἀγχι-πλοος, ον, (ἀγχι,
near by sea; ἀγχ. πόρος a short voyage.

πολις, ποῖτ. ἀγχι-πολις, εως, ὁ, ἡ, (ἀγχι,
near the city, dwelling in the land.

πορος, ον, (ἀγχι, πορεύομαι) passing near;
ἀγχιποροι flatterers at one's elbow.

πτολις, ποῖτ. for ἀγχι-πολις.

τα, v. ἀγχιστος.

τεία, ἡ, (ἀγχιστεύω) nearness of kin. II.
of kin, right of inheritance.

τεῖα, τά, = ἀγχιστεία.

τεύς, εως, ὁ, (ἀγχιστα) the next of kin: the
law.

τεύω, f. εἰσω, (ἀγχιστος) to be near to one,
esp. to be next of kin, to be heir at law.

τήρ, ἦρος, ὁ, ποῖτ. for ἀγχιστεύς, ἀγχιστήρ
thous immediate author of the suffering.

τῖνος, η, ον, ποῖτ. lengthd. form of ἀγχιστος,
icked, in a heap.

τος, ον, Sup. Adj. (ἀγχι) next or nearest:
ος γένει nearest of kin: neut. ἀγχιστον, or
α, as Sup. Adv. most nearly, ἀγχιστα ἔοικας
early like; οἱ ἀγχιστα the next of kin: freq.
as ἀγχιστά τινος, nearest to him. II. of
1st, Lat. proximus.

τροφος, ον, (ἀγχι, στρέφω) turning near,
wheeling, of a bird. 2. quick-changing,

able, sudden: neut. pl. ἀγχίστροφα as Adv.
ly.

τέρμων, ον, gen. ονος, (ἀγχι, τέρμα) near the
i, neighbouring.

τοκος, ον, (ἀγχι, τόκος) near the birth.

θεν, Adv. (ἀγχοῦ) from nigh at hand.

θ, Adv. = ἀγχοῦ, nigh at hand, c. gen.

νη, ἡ, (ἀγχω) throttling, strangling, banging:
ον ἀγχόνης worse than banging; ἀγχόνης
as bad as banging; ἀγχόνη καὶ λῖπη anguish
ef. 2. a rope for banging, halter.

νιος, α, ον, (ἀγχόνη) fit for strangling or
g.

πρεύω, ποῖτ. for ἀνα-χορεύω.

ρατος, η, ον, Sup. Adj. (ἀγχι) nearest, next:
as Adv. ἀγχοτάτω, like ἀγχιστα, c. gen.; οἱ
ἴτω προσήκοντες the nearest of kin.

ρερος, α, ον, Comp. Adj. (ἀγχι) nearer.

ἌΓΧΟΤ = ἀγχι, near, nigh at hand: absol., or
c. gen., also c. dat., cf. ἀγχι.

ἌΓΧΩ, impf. ἤγchon: f. ἀγξω: aor. ἤγξα:—Lat.
ANGO, to press tight, esp. the throat: to strangle,
throttle, bang.

ἀγχ-ώμαλος, ον, (ἀγχι, ὁμαλός) nearly equal; ἀγχ-
ώμαλος μάχη a doubtful battle. Adv. ἀγχωμάλας,
also ἀγχώμαλα, doubtfully, Lat. aequo Marte.

ἌΓΩ, Lat. AGO: impf. ἤγον, Ep. ἄγον, Ion.
ἄγεσκον: fut. ἄξω: aor. 2 ἤγαγον, inf. ἀγαγεῖν;
less freq. aor. 1 ἤξα, inf. ἄξαι Ep. ἀξέμεν or ἀξέ-
μεναι: pf. ἤξα, redupl. ἀγήσχα.—Med., fut. ἄξομαι:
aor. 1 ἤξάμην, aor. 2 ἤγαγόμην.—Pass., fut. ἀχθή-
σομαι, but also fut. med. ἄξομαι, with pass. signif.:
aor. 1 pass. ἤχθην: pf. ἤγμαι: verb. Adj. ἀκτέον:—
Lat. AGO: I. Act. to lead, lead away, of

persons, φέρειν being used of things; ἄγειν καὶ φέ-
ρειν to carry off the spoil of a land, both cattle and
movables, like Lat. agere et ferre: ἄγειν εἰς δίκην
or δικαστήριον, or ἄγειν ἐπὶ τοὺς δικαστάς, to carry
before a court of justice, Lat. rapere in jus. 2.

to lead on, lead towards; ἄγεν θανάτοιο τέλοσδε led
on to death; c. inf., ἄγει θανεῖν it leads to death:
hence to lead, as a general; to guide, as the gods,
etc. 3. to bring up, train, educate, καλῶς or κα-
κῶς ἡχθῆναι. 4. to draw out in length; τεῖχος

ἄγειν, Lat. murum ducere, to build a wall. 5.

like Lat. agere, to bold, celebrate, ἐορτήν, etc.: also
to bold, keep, observe, εἰρήνην, σπονδάς, etc.: ἄγειν
βίον, Lat. agere vitam, to lead a life, live. 6. like

Lat. ducere, to bold, consider; ἐν τιμῇ ἄγειν or ἄγε-
σθαι, to bold in honour, etc. 7. like ἔλκειν, to

weigh so much, e. g. ἄγειν μνᾶν, τριακοσίους δαρεί-
κους, etc., to weigh a mina, 300 darics, etc. II.

Med. ἄγομαι, to lead away for oneself, carry off, as
χρυσόν τε καὶ ἄργυρον οἴκαδ' ἄγεσθαι. 2. ἄγεσθαι

γυναῖκα, Lat. uxorem ducere, to take to oneself a
wife; absol. ἄγεσθαι, to marry; but also of the father,
to choose a wife for his son. 3. διὰ στόμα ἄγε-
σθαι μῦθον to let pass through the mouth, i. e. to

utter. 4. ἄγεσθαί τι ἐς χεῖρας, to take a thing
into one's hands.

ἀγωγαῖος, ον, (ἀγωγή) fit for leading by, of a dog's
collar or leash.

ἀγωγεύς, εως, ὁ, (ἀγω to lead) a leader, one that
draws or drags. II. that by which one leads, a

rein, leash.

ἀγωγή, ἡ, (ἀγω) a leading away, a carrying away
or off: also in intrans. sense, a going away. 2. a

bringing to or in, bringing before an assembly. 3.

a leading towards a point, guiding: the leading of
an army, guiding a state. 4. a training, educa-

ting: and intrans. conduct, mode of life.

ἀγώγιμος, ον, (ἀγω) easy to be carried: τὰ ἀγώ-
γιμα, things portable, a cargo of wares. II.

that may be carried away: of persons, outlawed, or
delivered into bondage. III. easily led, com-
plaisant.

ἀγώνιον, τό, (ἄγω) *the load of a wagon.*

ἀγωγός, όν, (ἄγω) *leading, guiding*: as Subst., ἀγωγός, ό, *a guide*; ἀγωγοί *an escort.* II. *leading towards.* III. *drawing to oneself, eliciting*, c. gen.: *attractive*, τὸ ἀγωγόν, *attractiveness.*

ἌΓΩΝ, ὄνος, ό, *an assembly*, like ἀγορά: esp. *an assembly met to see games.* 2. *a place of assembly*: *a place of contest, the arena or stadium.*

II. *the assembly of the Greeks at their great national games*, as, ἀγών Ὀλυμπιάς, ἀγών Ὀλυμπικός, etc.: hence *the contest for a prize at their games.* 2. *generally, any struggle or contest*, ἀγών περὶ τῆς ψυχῆς. 3. *a battle.* 4. *an action at law, trial.* 5. *metaph., ἐστὶν ἀγών λόγων, μάχης, etc., now is the time for speaking, fighting, etc.*

ἀγων-ἀρχής, ου, ό, (ἀγών, ἀρχω) *a president or judge of a contest.*

ἀγωνία, ή, *a struggle for victory.* 2. *gymnastic exercise, wrestling.* 3. *of the mind, agony, anguish.*

ἀγωνιάω: impf. ἡγωνίω: f. ἄσω [ᾶ]: aor. I ἡγωνιάσα: pf. ἡγωνιάκα:—*to be engaged in a contest, to compete*, like ἀγωνίζομαι. III. *to strive eagerly, to be anxious about a thing.*

ἀγωνίδαται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἰοῦμαι, aor. I ἡγωνισάμην:—*for the pass. forms see signf. II. 2*: (ἀγών):—*to contend for a prize*, esp. in the public games; ἀγωνίζεσθαι στάδιον *to contend in the foot-race*; ἀγ. περὶ τινος *to contend for a prize*; ἀγ. τινι or πρὸς τινα *to contend with one.* 2. *to fight.* 3. *to contend for the prize on the stage, act.* II. *to contend against in a law-suit*; ἀγ. δίκην, γραφήν, *to fight a cause to the last*; ἀγ. φόνον *to fight against a charge of murder.* 2. in Pass. *to be won by a bard contest*, but rarely save in pf., e. g. πολλοὶ ἀγῶνες ἀγωνιδαται (Ion. for ἡγωνισμένοι εἰσί), *many battles have been fought*; so also in aor. I ἡγωνίσθην.

ἀγώνιος, ου, (ἀγών) *presiding over the contest or the games*, as an epithet of the gods:—σχολή ἀγώνιος *cessation from combat.* [ᾶ]

ἀγώνισις, ή, (ἀγωνίζομαι) *a contending for a prize.*

ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize*, generally, *a contest*: in plur. *achievements, exploits.* II. *an object to strive for; the prize of contest, distinction.* III. *that with which one contends, an essay, declamation.*

ἀγωνισμός, ό, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must contend.*

ἀγωνιστής, ου, ό, (ἀγωνίζομαι) *a combatant, rival*, esp. at the games: *an advocate*: also *an actor*; hence πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc. 2. *a champion.*

ἀγωνιστικός, ή, όν, (ἀγωνίζομαι) *fit for contesting or striving*: also *fitted for winning*:—ή ἀγωνιστική (sub. τέχνη) *the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for combat.*

ἀγωνοθετέω, f. ἥσω, *to be a judge or director of the games*: generally, *to direct, promote, judge, decide.* From

ἀγωνο-θέτης, ου, ό, (ἀγών, τίθημι) *a president of the games*: *a judge.*

ἄδαγμός, ό, Ion. for ὀδαγμός, *an itching, sting.*

ἄδαημονία or ἄδαημοσύνη, ή, *ignorance, unskilfulness in doing.* From

ἄ-δάημων, ου, (a privat., δαῖναι) *unknowing, ignorant of*, c. gen. μάχης ἄδαήμων: but, ἄδ. καὶ πέραν τῆς γνώσεως, i. e. *beyond the knowledge*, i. e. *reach of ill.*

ἄδαής, ές, (a privat., δαῖναι) = foreg. *unknowing, ignorant of*, c. gen. also c. inf. *unknowing how to.*

ἄ-δάητος, ου, (a privat., δαῖναι) *unknown.*

ἄ-δαῖος, ου, (a privat., δαῖος) Dor. for ἄδήϊος.

ἄ-δαιτος, ου, (a privat., δαίνυμαι) *not to be eaten, unlawful to eat.*

ἄ-δακρῦς, υ, gen. vos, (a privat., δάκρυ) = ἄδακρυτος I. II. = ἄδακρυτος II.

ἄ-δακρυτί, Adv. *without tears.* From

ἄ-δακρυτός, ου, (a privat., δακρύω) *without tears*, hence I. act. *not weeping, tearless.*

pass. *unwept.*

ἄ-δαλής, ές, Dor. for ἄ-δήλητος.

ἄδαμάντινος, ου, (ἄδάμας) *adamantine, of steel*, hence, *hard as adamant, stubborn.* Adv. -νος.

ἄδαμαντό-δετος, ου, (ἄδάμας, δέω) *iron-bound.*

ἄ-δάμας, αντος, ό, (a privat., δαμάω) *unconquerable*: hence I. as Subst. *adamant*, i. e. *the hardest metal*, prob. *steel*: also *the diamond.*

as Adj. *inexorable.*

ἄ-δάμαστος, ου, (a privat., δαμάζω) *properly unbroken, untamable*:—metaph. *inexorable.*

ἄ-δάματος, ου, Trag. form of foreg.: also of males, *unwedded.* [ἄδᾶ-: but also ἄδ- as in ἄ-θᾶντος.]

ἄ-δάπανος, ου, (a privat., δαπάνη) *without expense, costing nothing.* Adv. -νος.

ἄ-δασμος, ου, *tribute-free.*

ἄ-δαστος, ου, (a privat., δάσασθαι aor. I of δάσσομαι) *undivided.*

ἄδδεές, Ep. vocat. of ἀδεής.

ἄδδηκότες, poet. for ἀδηκότες, pf. part. of ἀδέω.

ἄδδην, poet. for ἄδην.

ἄδδῆσειε, aor. I opt. of ἀδέω.

ἄδδη-φαγέω, etc., v. sub ἀδηφ-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάνω. [ᾶ]

ἄδέα, Dor. poet. for ἡδεῖα, fem. of ἡδύς: also Dor. acc. masc. and fem.

ἄ-δεής, Ep. ἄ-δειής, ές, Ep. voc. ἄδδεές, (a privat., δέος) *fearless, shameless.* 2. *fearless, secure*:

ἄδεές, *security*:—Adv. ἄδεῶς, *without fear or scruple, confidently, abundantly.* II. *causing no fear, not formidable.*

ἄδεια, ή, (ἀδεής) *freedom from fear, safety, security*; ἄδειαν δίδοναι, παρέχειν, etc., *to grant an amnesty.*

nesty; ἐν ἀδείῃ εἶναι to feel *secure*; μετ' ἀδείας with a *promise of security*.

ἀ-δειής, ἐς, Ep. for ἀ-δεής.

ἀ-δείμαντος, ον, (a privat., δειμαίνω) *undaunted*:

c. gen. *without fear for a person*. Adv. -τως.

ἀδεῖν, aor. 2 inf. of ἀνδάνω.

ἀ-δειπνος, ον, (a privat., δεῖπνον) *without food, unfed*.

ἀ-δέκαστος, ον, (a privat., δεκάζω) *unbribed*. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκατεύω) *not titbed*.

ἀ-δεκτος, ον, (a privat., δέχομαι) *not received or believed*. II. act. *not receiving, not capable of,*

τινός.

ἀδελφεία, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφείος, ὁ, Ep. for ἀδελφός.

ἀδελφειο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφεός, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a *sister*.

ἀδελφιδέος, ον, contr. ἀδελφιδούς, οὔ, ὁ, (ἀδελφός) a *brother's or sister's son, a nephew*.

ἀδελφιδή, ἡ, Att. contr. for ἀδελφιδέη, (ἀδελφός) a *brother's or sister's daughter, a niece*.

ἀδελφίδιον, τό, Dim. of ἀδελφός, a *little brother*.

ἀδελφίζω, fut. Att. ἰώ, (ἀδελφός) to *adopt as brother*.

ἀδελφικός, ἡ, ὄν, *brotherly*. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφειο-κτόνος, ον, (ἀδελφός, κτείνω) *murdering a brother or sister*.

ἀδελφός, (a copul., δελφύς): I. as Subst.

ἀδελφός, Ion. -φείος, Ep. -φείος, ὁ, a *brother*; in pl. ἀδελφοί *brothers and sisters*. II. as Adj. ἀδελ-

φός, ἡ, ὄν, *brotherly or sisterly*: hence like Lat. *geminus*, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, *brotherhood, brotherly kindness*. 2. a *family of brothers, a brotherhood*.

ἀ-δενδρος, ον, (a privat., δένδρον) *without trees*.

ἀ-δέξιος, ον, (a privat., δεξιός) *awkward*.

ἀ-δερκής, ἐς, (a privat., δέρκομαι) *unseen, invisible*.

ἀ-δερκτος, ον, (a privat., δέρκομαι) *not seeing, sightless, ὄμματα*. Adv. -τως, *without looking*.

ἀ-δεσμος, ον, (a privat., δεσμός) *unfettered, unbound*; ἀδεσμος φυλακή, Lat. *libera custodia*, of prisoners suffered to be at large on *parole*.

ἀ-δέσποτος, ον, (a privat., δεσποτής) *without a master*:—of writings, *anonymous*.

ἀ-δετος, ον, (a privat., δέω) *unbound: free*.

ἀ-δευκής, ἐς, (a privat., δεῦκος) *not sweet, sour, bitter*, Lat. *acerbus*.

ἀ-δέψητος, ον, (a privat., δεψέω) *untanned*.

*'ΑΔΕ'Ω, to *please*, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

*'ΑΔΕ'Ω, to *be sated*, obsol. pres., whence come aor. 1 opt. ἀδδήσειε or ἀδήσειε, *may be be sated*; and pf. part. ἀδδηκότες or ἀδηκότες, *sated*. Cf. ἄω, *satio*.

ἀ-δήϊος, contr. ἀ-δῆος, Dor. ἀ-δάϊος, ον, (a privat., δῆϊος) *unassailed*.

ἀ-δηκτος, ον, (a privat., δάκνω) *not gnawed or worm-eaten: not carped at*.

ἀδηλέω, (ἀδηλος) to *be at a loss about a thing*.

ἀ-δήλητος, ον, (a privat., δηλέομαι) *unhurt*.

ἀδηλία, (ἀδηλος) *uncertainty*.

ἀ-δηλος, ον, *unknown, ignoble*. II. *unknown,*

unseen, secret; ἀδηλόν ἐστιν εἰ... , or ὅτι... , it is *uncertain whether*... Adv. -λως, *secretly*: Sup. ἀδηλότατα.

ἀδηλότης, ητος, ἡ, (ἀδηλος) *uncertainty*.

ἀδημονέω, f. ἦσω, to *be in great distress or anguish at a thing*. (Deriv. uncertain.)

ἀδημονία, ἡ, *great distress or anguish*.

ἄδην, Ep. ἄδδην, Att. ἄδην, Adv. (*ἀδέω) Lat. *SATIS*, *enough, abundantly*; ἔδμεναι ἄδδην to *eat their fill*, of horses; ἄδην πολέμοιο *enough of war*; ἄδην ἔχειν τινός to *have enough of a thing*.

ἀ-δηρις, εως, ὁ, ἡ, (a privat., δῆρις) *without strife*.

ἀ-δηρίτος, ον, (a privat., δηρίομαι) *without strife or battle, uncontested*. II. *unconquerable*.

ἀδήσειε, aor. 1 opt. of ἀδέω.

ἀδήσω, fut. of ἀνδάνω.

ἄδης or 'Αιδης, ον, ὁ, Att., but also 'Αΐδης [υ υ -], ao and εω:—*Hades*, the god of the lower world, Lat. *Pluto*: εἰν and εἰς 'Αΐδαο, Attic ἐν and ἐς 'Αιδου (with or without δόμος), in or into the house of *Hades*. II. *later, the grave, death*.

ἀδη-φάγος, ον, (ἄδην, φάγειν) *eating to excess, devouring, gluttonous*.

ἀ-δῆωτος, ον, (a privat., δηῶω) *not wasted*.

ἀ-διάβāτος, ον, (a privat., διαβαίνω) *not to be crossed, impassable*.

ἀ-διάκρίτος, ον, (a privat., διακρίνω) *undistinguishable: unintelligible*. 2. *undecided*.

ἀ-διάλειπτος, ον, (a privat., διαλείπω) *unintermitting, unceasing*. Adv. -ως.

ἀ-διάλλακτος, ον, (a privat., διαλλάσσω) *irreconcilable, allowing no reconciliation*. Adv., ἀδιαλλάκτως ἔχειν to *be irreconcilable*.

ἀ-διάλύτος, ον, (a privat., διαλύω) *undissolved: indissoluble*. 2. *irreconcilable*. Adv., ἀδιαλύτως ἔχειν to *be irreconcilable*.

ἀ-διανόητος, ον, (a privat., διανοέομαι) *incomprehensible*. II. act. *not understanding, silly*.

ἀ-διαντος, ον, also η, ον, (a privat., διαίνω) *unwetted*:—ἀδιαντον, τό, a plant, *maiden's hair*.

ἀ-διάπαστος, ον, (a privat., διαπαύω) *not to be stilled, incessant, violent*.

ἀ-διάπτωτος, ον, (a privat., διαπίπτω) *not liable to error, infallible*. Adv. -τως.

ἀ-διάσπαστος, ον, (a privat., διασπάω) *not torn asunder, unbroken*. Adv. -τως.

ἀ-διάτρεπτος, ον, (a privat., διατρέπω) *immovable, headstrong*. Adv. -τως. Hence

ἀδιατρεψία, ἡ, *immovableness, obstinacy*.

ἀ-διάφθαρτος, ον, (a privat., διαφθείρω) *incorruptible*.

ἀδιαφθορία, ἡ, *freedom from corruption*. From ἀ-διάφθορος, ον, (a privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

ἀ-διάφορος, ον, (a privat., διαφέρω) *not different: indifferent*.

ἀ-δίδακτος, ον, (a privat., διδάσκω) of persons, *untaught, unlearned, rude*. II. of things, *not learnt: also, learnt without teaching*.

ἀ-διεξέργαστος, ον, (a privat., διεργάζομαι) *not to be wrought out or finished*.

ἀ-διέξοδος, ον, (a privat., διέξοδος) *without outlet*. II. act. *unable to get out*.

ἀ-διέργαστος, ον, (a privat., διεργάζομαι) *not worked out, unfinished*.

ἀ-διερεύνητος, ον, (a priv., διερευνάω) *unexamined*.

ἀ-διήγητος, ον, (a privat., διηγέομαι) *indescribable*.

ἀ-δίκαστος, ον, (a privat., δικάζω) *without judgment given, undecided*.

ἀδικειμένος, Boeot. for ἡδικημένος, part. perf. pass. of ἀδικέω.

ἀδικέω: impf. ἡδίκηον, Ion. εὖν: f. ἦσω: aor. I ἡδίκησα: pf. ἡδίκηκα: Pass., with fut. med. ἀδικήσομαι: pf. ἡδίκημαι: (ἀδικος):—*to do wrong*. II. trans. c. acc. pers. *to do one wrong, to wrong, injure*: c. dupl. acc., ἀδ. τινά τι *to wrong one in a thing*:—Pass. *to be wronged or injured*.

ἀδίκημα, τό, (ἀδικέω) *a wrong done, a wrong, injury*, Lat. *injuria*: c. gen., ἀδ. τινος *a wrong done to one*.

ἀδίκητέον, verb. Adj. of ἀδικέω, *one ought to do wrong*.

ἀδικία, ἡ, (ἀδικέω) *a wrong, offence, = ἀδίκημα*. II. *injustice*.

ἀδίκιον, τό, = ἀδίκημα, *an act of wrong*.

ἀ-δίκος, ον, (a privat., δίκη) of persons and things, *doing wrong, unrighteous, unjust*; ἀδίκος εἰς τι *unjust in a thing*, περί τινα *in respect to a person*: ἀδίκος λόγος *a plea of injustice*; ἀδίκων χειρῶν ἄρξαι *to begin lawless acts of violence*; ἀδίκος πλοῦτος *unrighteous gain*. II. *wrong, improper, ill-matched*, as horses. III. ἀδίκος ἡμέρα, i. e. ἀνευ δικῶν, *a day on which the courts were shut*, Lat. *dies nefastus*. Hence

ἀδίκως, Adv. *without right or reason*.

ἀδινός, ἡ, ὄν, (ἄδην) *close, thick*: hence I. *crowded or thronged, close-packed*. 2. *vehement, loud*, esp. of sounds:—more freq. as Adv. ἀδινῶς, also neut. ἀδινόν and ἀδινά, *vehemently, loudly*; Comp. ἀδινώτερον. [ᾶ]

ἀ-διοίκητος, ον, (a privat., διοικέω) *unarranged*.

ἀ-διόρθωτος, ον, (a privat., διορθόω) *not corrected: incorrigible*.

ἀ-δίστακτος, ον, (a privat., διστάζω) *without doubting*. Adv. -τως.

ἀ-διψος, ον, (a privat., δίψα) *without thirst, not thirsty*.

ἀ-δμής, ἡτος, ὅ, ἡ, = ἄδμητος.

ἀδμήτις, ἰδος, acc. ἀδμήτιν, fem. of ἀδμής.

ἄ-δμητος, ἡ, ον, (a privat., δαμάω) poët. for ἀδάματος, *untamed*: of cattle, *unbroken, wild*; of maidens, *unmarried*.

ἄδο-βάτης, ον, ὅ, (ἄδης, βαίνω) *one who has gone to Hades*. [βᾶ]

ἄδιον, Dor. for ἡδιον, neut. Comp. of ἡδύς.

ἄδοι, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀ-δόκητος, ον, (a privat., δοκέω) *unexpected*. II. *inglorious*. Adv. -τως, also neut. ἀδόκητα as Adv. *unexpectedly*; so also, ἀπὸ τοῦ ἀδοκήτου.

ἀ-δοκίμαστος, ον, (a privat., δοκιμάζω) *untried, unproved*. [ῖ]

ἀ-δόκιμος, ον, (a privat., δόκιμος) *unproved, spurious, base, mean*. II. *rejected as spurious, reprobate*.

ἀδολεσχέω, fut. ἦσω, *to talk idly, to prate*. [ᾶ] From

ἀδο-λέσχης, ον, ὅ, also ἀδό-λεσχος, ον, (ἄδος, λέσχη) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [ᾶ] Hence

ἀδολεσχία, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [ᾶ] Hence

ἀδολεσχικός, ἡ, ὄν, *disposed to prate, frivolous*. [ᾶ]

ἄ-δολος, ον, *guileless, artless*: in Att. esp. of treaties, *without dishonest intent*. II. of liquids, *unmixed, pure*. Adv. -λως, *without fraud*.

ἄδον, Ep. for ἔαδον, aor. 2 of ἀνδάνω.

ἄδον, impf. of ἄδω.

ἀ-δόνητος, ον, (a privat., δονέω) *not shaken*.

ἄδονίς, ἰδος, ἡ, poët. for ἀηδονίς. [ᾶ]

ἀ-δόξαστος, ον, (a privat., δοξάζω) *unexpected*. II. *not matter of opinion, i. e. certain*.

ἄδοξέω, f. ἦσω, (ἄδοξος) *to be of no reputation, stand in ill repute*. II. trans. *to hold in no esteem*. Hence

ἄδοξία, ἡ, *ill repute, dishonour*.

ἄ-δοξος, ον, (a privat., δόξα) *disreputable, disgraceful*. 2. *obscure, ignoble*.

'ΑΔΟΣ, εος, τό, *satiety, loathing*.

ἄδος, εος, τό, Dor. for ἡδος, *joy*.

ἄ-δοτος, ον, (a privat., δίδωμι) *without gifts*.

ἄ-δουλος, ον, (a privat., δούλος) *without slaves, unattended, deserted*.

ἄ-δούλωτος, ον, (a privat., δουλόω) *unenslaved*.

ἄ-δούπητος, ον, (a privat., δουπέω) *noiseless*.

ἀδράνεια, Ep. ἀδρανίη, ἡ, *inactivity*. From

ἀ-δρανής or ἀ-δρανέης, ἐς, (a privat., δραίνω) *inactive, listless, feeble*.

'Αδράστεια, Ion. 'Αδρήστεια, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., epith. of Νέμεσις, *not to be escaped*, as if from διδράσκω, cf. sq.

ἄ-δραστος, Ion. ἄ-δρηστος, ον, (a privat., διδράσκω) *not running away, not inclined to run away*.

ἄ-δρεπτος, ον, (a privat., δρέπω) *unplucked*.

ἄ-δραστος, ον, Ion. for ἄ-δραστος.

ἄ-δρίας, εω, ὅ, the Adriatic Sea.

Ἀδριατικός and Ἀδριηνός, ἡ, ὄν, of the Adriatic.
 ἄ-δριμυς, υ, (a privat., δριμύς) not tart or pungent.
 ἈΔΡΟΨ, ἄ, ὄν, properly stout, thick:—hence full-grown, ripe: well-grown: stout, large, fat: generally, strong, great in any way. Hence
 ἄδρυσίνη, ἡ, = sq.
 ἄδρότης, ἡτος, ἡ, (ἄδρός) stoutness: ripeness, fullness, esp. of the body. II. abundance.
 ἄδρόομαι, Pass. (ἄδρός) to grow ripe: to come to one's strength.
 ἄδρύνω, (ἄδρός) to make ripe:—Pass. to grow ripe.
 ἄδύ-γλωσσος, -επής, -μελής, Dor. for ἡδύ-.
 ἄ-δυνᾶμία, ἡ, (a privat., δύναμις) want of strength, weakness: poverty.
 ἄ-δυνᾶσία, ἡ, = ἀδυναμία.
 ἄδυνᾶτέω, f. ἡσω, (ἄδύνατος) to want strength, power, or ability. Hence
 ἄδυνᾶτία, ἡ, = ἀδυναμία.
 ἄ-δύνᾶτος, ὄν, unable to do a thing, c. inf. 2. absol. without strength, powerless, weakly: of things, disabled:—τὸ ἀδύνατον want of strength. II. Pass. unable to be done, impossible: τὸ ἀδ. impossibility. III. Adv. -τως, without power, feebly. [ῥ]
 ἄδύς, ἑα, ὑ, Dor. for ἡδύς.
 ἄ-δύτος, ὄν, (a privat., δύω) not to be entered:—hence as Subst. ἄδυτον, τό, the innermost sanctuary or shrine, Lat. *adytum*: also ἄδυτος, ὁ.
 ἄδω, Att. contr. for αἶδω, q. v.
 ἄδών, ὄνος, ἡ, Dor. for ἀηδών, the nightingale. [ᾱ]
 Ἀδώνια, τά, the mourning for Adonis.
 Ἀδωνιάζω, to keep the Adonia. Hence
 Ἀδωνιασμός, οὔ, ὁ, the mourning for Adonis.
 Ἀδωνις, ιδος, ὁ, Adonis. 2. Ἀδωνιδος κῆποι, pots for sowing quick-growing herbs in. [ᾱ]
 ἄ-δώρητος, ὄν, (a privat., δωρέομαι) = ἄ-δωρος.
 ἄ-δωροδόκητος, ὄν, (a privat., δωροδοκέω) = sq. Adv. -τως.
 ἄ-δωροδόκος, ὄν, unbribed, incorruptible.
 ἄ-δωρος, ὄν, (a privat., δῶρον) without gifts, taking no gifts, unbribed:—ἄδωρα δῶρα gifts that are no gifts. II. giving no gifts, fruitless.
 ἄ-δώτης, ὄν, ὁ, (a privat., δίδωμι) one who gives nothing.
 ἄέ, Dor. for αἶ. [ᾱ]
 ἄ-εδνος, ὄν, (a privat., ἔδνα) undowered.
 ἄεθλεύω, Ep. and Ion. for ἀθλεύω.
 ἄεθλέω, Ep. and Ion. for ἀθλέω: Ion. imperf. ἀέθλεον.
 ἄεθλητής, Ep. and Ion. for ἀθλητής.
 ἄέθλιον, τό, Ep. and Ion. for ἀθλον: properly neut. from
 ἄέθλιος, ὄν, also α, ὄν, (ἄεθλον) running for the prize; ἄέθλιος ἵππος a race-horse; ἄέθλιον μῆλον the apple of discord.
 ἄεθλον, τό, Ep. and Ion. for ἀθλον.
 ἄεθλος, ὁ, Ep. and Ion. for ἀθλος.
 ἄεθλο-φόρος, ὄν, Ep. and Ion. for ἀθλο-φόρος.
 αἶ, Adv. ever, always, for ever: δεῦρ' αἶ ever up to this time: also εἰς αἶ or εἰσαεἶ. With the Artic.

ὁ αἶ κρατῶν the ruler for the time being, whoever is ruler; ὁ αἶ βασιλεύς the reigning king. Besides αἶ the Ion. and poet. forms αἶ and αἶν are very common: in Dor. also αἶς, αἶς, and αἶ.
 αἶ-βολος, ὄν, (αἶ, βάλλω) continually thrown.
 αἶ-γενέτης, poet. αἶ-γενέτης, ὄν, ὁ, (αἶ, γενέσθαι) epith. of the gods in Homer, like αἶν ἔντες, ever existing, immortal.
 αἶ-γενής, ἑς, Att. for αἶ-γενέτης.
 αἶδε, Ep. 3 imperf. or 2 imperat. of αἶδω.
 ἄ-εἶδελος, ὄν, (a privat., *εἶδω) unseen, dark.
 ἄ-εἶδής, ἑς, (a privat., *εἶδω) unseen, without bodily form. II. (a privat., εἶδέναι) unknown, obscure.
 αἶ-δίνητος, ὄν, (αἶ, δινέω) ever revolving. [i]
 ἈΕΙΔΩ, Att. contr. ἄδω: imperf. ἡειδον, Ep. αἶδον, Att. ἡδον: fut. αἶσομαι, Att. ἄσομαι, Dor. ἀσεῦμαι; rarely αἶσω, Att. ἄσω, Dor. ἄσῶ: aor. 1 ἡεῖσα, Ep. αἶσα, Att. ἡσα:—Pass., aor. 1 ἡσθην: pf. ἡσμαι:—to sing: hence of all kinds of voices, to crow, twitter, croak, etc.—also of other sounds, of the bow-string to twang, of the wind to whistle, of a stone to ring. II. trans.:—1. c. acc. rei, to sing, chaunt, descant on. 2. c. acc. pers. to sing, praise. 3. Pass. to resound with song.
 αἶ-ζωος, ὄν, Att. contr. αἶ-ζως, ὄν, (αἶ, ζῶη) everliving, everlasting.
 αἶ-θαλής, ἑς, (αἶ, θάλος) ever-green.
 ἄ-εἰκείη or -ίη [i], Att. contr. αἰκία [i], ἡ, unseemly treatment, an outrage, insult, affront.
 ἄ-εἰκέλιος, α, ὄν, also os, ὄν, poet. form for sq.: contr. αἰκέλιος. Adv. -ίως.
 ἄ-εἰκής, ἑς, Att. contr. αἰκής, ἑς, (a privat., εἶκος) unseemly, pitiful, mean, shameful. Neut. αἰκές as Adv. in unseemly manner.
 ἄ-εἰκίη, ἡ, = αἰκείη.
 αἰκίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. 1 ἡεῖκισα, Ep. αἰκισσα:—Ep. aor. pass. inf. αἰκισθῆναι: (αἰκής):—to treat unseemly, insult, abuse.
 αἶ-κίνητος, ὄν, (αἶ, κινέω) ever moving, in perpetual motion. [i]
 αἰκισθῆμεναι, aor. 1 pass. inf. of αἰκίζω.
 αἰκισσα, αἰκισσάμην, Ep. aor. 1 act. and med. of αἰκίζω.
 αἰκιῶ, Att. fut. of αἰκίζω.
 αἰκῶς, Ion. αἰκῶς, Adv. of αἰκής, shamefully.
 αἶ-λαλος, ὄν, (αἶ, λαλέω) ever-babbling.
 αἶ-λογία, ἡ, as Att. law-term, τὴν αἶ-λογίαν παρέχειν, προτείνεσθαι to court continual inquiry. From
 αἶ-λόγος, ὄν, (αἶ, λέγω) always talking.
 αἶ-μνηστος, ὄν, also η, ὄν, (αἶ, μιμνήσκομαι) had in everlasting remembrance: ever-memorable, everlasting. Adv. -τως.
 αἶ-ναος, ὄν, contr. αἶ-νωος, ὄν, (αἶ, νάω) = ἀέναος, ever-flowing.
 αἶ-νηστις, ιος, ὁ, ἡ, ever-fasting.
 αἶ-πλᾶνος, ὄν, (αἶ, πλανάομαι) ever-wandering.
 αἶρα, Ep. for ἡεῖρα, aor. 1 of αἶρω.
 αἶραι, aor. 1 inf. of αἶρω.

ἀεί-ροος, ον, contr. ἀεί-ρους, ουν, =sq.
 ἀεί-ρῦτος, ον,
 ἄΕΙΡΩ, Att
 αἰρῶ: aor. I aci

plunder: t
 for oneself

to raise

Pass. to raise up, arise.

αἰσα, Ep. aor. I of αἰδῶ.

αἰσμαι, of αἰμα.

αἰσμα, τό, poet. and Ion. for αἰσμα, as αἰδῶ for αἰδοῦ.

αἰσι, 3 pl. of αἰμα.

αἰσομαι, fut. of αἰδῶ.

αἰ-φάνης, ἐς, (αἰ, φανῆναι) ever-shining or ar-

ed or ever-

resisting;

ἀέκητι or ἀέκτη, (ἀέκω) Ep. Adv. against the will, often in Homer c. gen.; σεῦ ἀέκητι, Lat. te invito; θεῶν ἀέκητι, Lat. Divi non propitius.

ἀ-εκούσιος, ον, also α, ον, Att. contr. ἀκούσιος, ον, (α privat., ἐκούσιος) against the will, forced, involuntary.

ἀ-έκων, Att. contr. ἄκων [ᾱ], ονσα, ον, (α privat., ἐκῶν) against the will, unwilling: without design or purpose.

ἄελιος, Dor. for ἡέλιος, ἥλιος.

ἄελλα, Ep. ἄελλη, ἡς, ἡ, (ἄω, αἰμα) a stormy wind, a whirlwind. 2. metaph. of any whirling motion. [ᾱε]

ἄελλαιος, α, ον, (ἄελλα) stormy, swift as the storm.

ἄελλας, ἄδος, ἡ, = ἄελλαιος.

ἄελλης, ἐς, (ἄελλα) eddying.

α, μάχομαι) struggling with

in of sq.

ι, τό, gen. ποδος, (ἄελλα, as the storm, only found ke ἀρτί-πος, πουλύ-πος, etc.:

ie without hope, to despair.

ἐλπομαι) unhopd for, un-

expected.

ἀελπία, ἡ, an unlooked for event: ἐξ ἀελπίης, Lat. ex insperato, unexpectedly. 2. despair.

From

ἀ-ελπτος, ον, (α privat., ἐλπομαι) unlooked for, un-

spaired of: ἀελπτα, neut. pl.

Il. act. hopeless, despo-

ἀελπτής, unexpectedly.

ον, also Ep. ἀεί-ναος, contr. ἀεί-νας, ever-flowing: generally, everlasting, nei

ne, ον,

ngthening the lin

ι, ον,

ον, (ἀέξω, vi

ing the mind.

λος, ον, (ἀέξω, φύλλον) making tea y.

ος, ον,

plants gr

Ion.

αβξάνω, I

in pres.:

ήσω, aor. I ήέξη

ήμαι:—to make

: to heighten, m

ass. and Med. to increase, wax gre

or -λη [i], Ion. for ἀεργία.

ἐς, = ἀ-εργός.

Ion.

: not working, idlen

of a

'allow or waste. Fro

(a privat., *ἐργω)

dle. Adv. -γῶα.

contr.

lifting up.

aor.

3 pl. aor. I pi

ἀέρθη

ise.

iso α, ον, Ion. ήέριος, η, ον, (ἄήρ,

ι thick air: cloudy. II. in the c

privat, ἐργω) unfenced, open.

ι. ήσω, to tread in air, walk the c

ne who treads in c

(ἄήρ, δουέω) wbi

ητος, ον, (ἄήρ, δουέω) tossed in mid c

λέω, f. ήσω, to traverse air. From

μος, ον, traversing air.

ης, ἐς, (ἄήρ, εἶδος) like the sky or air, mis

ης.

καξ, ἄκος, δ, an air-raven.

ωψ, ωπος, δ, an air-gnat.

ιλα, ἡ, (ἄήρ, μάχη) a battle in the air.

ρέω, f. ήσω, (ἄήρ, μετρέω) to measure

ie oneself in vague speculation.

ιης, ἐς, (ἄήρ, νήχομαι) floating in air,

aeol. for αἰρώ.

ρηνος, ον, (αἰρώ, κάρηνον) carrying

[κᾱ]

ιης, ον, δ, and ἀερω-πύητος, ον, (αἰ

hovering on high.

-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀείρω, πούς) *up the feet, brisk-trotting.*

ῥω, poet. form of ἀείρω, *to lift up*: impf. ῥω.

ω, = ἀεράζω:—aor. I ἤερτῃσα: pf. pass. ἤερ-

lor. for ἀεί. [ᾶ]

I pl. ἀέσαμεν and ᾤσαμεν, 3 pl. ᾤσαν, inf. aor. I prob. from an obsol. root ἀέω, = εὐδω, : no other tenses in use. Akin to ἄημι, λαύω,

προσύνη, ἡ, silliness, folly, in plur. ἀεσιφρο-
From

ῥων, ov, gen. ovos, (ἀάω, φρήν) *injured in witless, silly, infatuated.* [ᾶ]

ὈΨ or αἰετός, also poet. αἰητός, ov, ὁ, an Lat. aquila. II. an eagle as a stan-

[ᾶ]

δης, es, (αἰετός, εἶδος) *eagle-like.* [ᾶ]

Ω, *to sleep*, v. ᾤσα.

, ἡ, properly dryness, beat: also mould, (v. sub

os, a, ov, (ᾤζω) pass. dry, parched: hence cruel. II. act. parching, scorching.

, (ᾤζω) *to dry or parch up.*

α, ἡ, freedom from jealousy: simplicity. From os, ov, like ἀζήλωτος, unenviable, miserable: lerable, mean.

ατος, ov, (a privat., ζηλώω) *not to be envied.*

ος, ov, (a privat., ζημία) *without loss, scot- not deserving punishment*:—Adv. —ως, with y. 2. not amounting to punishment, s.

ι, 3 sing. pass. subj. of ᾤζω.

ητος, ov, (a privat., ζητέω) *unexamined.*

ς, es, unceasing, excessive: more freq. as Adv. unceasingly, beyond measure. II. bard,

(Deriv. uncertain.)

ος, ov, = ᾤ-ζυξ, ill-matched: unmarried.

ος, ov, (a privat., ζύμη) *unleavened*: τὰ ᾤζυμα, t of unleavened bread.

υγος, ὁ, ἡ, (a privat., ζυγῆναι) *unyoked, un- unmarried, unwedded.*

, *to dry, dry up, parch*:—Pass. *to be parched* : away through grief.

, mostly used as Dep. ᾤζομαι, and only in d impf.: *to stand in awe of, dread* the gods : parents: also followed by inf. *to be afraid of* or μή..., *to fear lest*:—absol. *to be awe-*—Cf. σέβω.

τος, ov, (a privat., ζώννυμι) *ungirt from* generally, *not girded.*

sing. impf. of ἄημι.

ς, es, (a privat., ἡδός) *unpleasant, annoying* : ons, unfriendly, morose. Hence

, ἡ, (ἀηδής) *a being displeased, disgust, dis-*

II. unpleasantness, odiousness.

ιδεύς, εὖς, Ep. gen. ἦος, ἡ, a young nightingale.

ἀηδόνιος, ov, (ἀηδών) *of or belonging to a nightingale.*

ἀηδονίς, ἰδος, ἡ, = ἀηδών, a nightingale.

ἀηδῶ, οὖς, ἡ, = ἀηδών, a nightingale.

ἀηδών, ἡ, Att. ὁ, gen. ἀηδόνοσ or ἀηδοῦς, (αἰείδω) a nightingale; properly the songstress.

ἀηδῶς, Adv. of ἀηδής, ἀηδῶς ἔχειν *to be unfriendly.*

ἀήθεια, Ion. ἀηθίη [ἱ], ἡ, (ἀήθης) *unaccustomed- ness, novelty, the being unaccustomed to a thing*: ἀήθ- τινός *inexperience of a thing.*

ἀηθέσσω, poet. for ἀηθέω, *to be unaccustomed to a thing*, c. gen.: impf. ἀήθεσσον.

ἀ-ήθης, es, (a privat., ἦθος) *unwonted, unusual, strange*:—Adv. —θως. 2. *unused to a thing*, c. gen.

II. without ἦθος or character.

ἀηθίη, ἡ, = ἀήθεια, q. v.

ἀηθίζομαι, Dep. (ἀήθης) *to be unaccustomed.*

ἀήθως, Adv. of ἀήθης, unexpectedly.

ἄημα, τό, (ἄημι) a blast, wind.

ἀήμεναι, Ep. for ἀῆναι, inf. of ἄημι.

*AHMI, 3 sing. ἄησι, 3 dual ἄητον (not ἄετον), 3 pl. ἄεισι; imper. 3 sing. ἄῆτω; inf. ἀῆναι, Ep. ἀήμεναι; part. ἄείς: Ep. 3 sing. impf. ἄῆ, 3 pl. ἄεσαν:—Pass. ἄημαι, part. ἀήμενος: Ep. 3 sing. impf. ἄῆτο:—*to breathe hard, blow, of the wind*: the pass. forms sometimes mean *to be beaten by the wind*, but more often *to toss or wave about as if in the wind*; hence *to be spread abroad.*

ἀῆναι, inf. of ἄημι.

ἄῆρ, ἄερος, ἡ, Att. ὁ, Ion. and Ep. ἄῆρ or ἡῆρ, ἡέρος, ἡ:—in Hom. and Hes. *the lower air, the at- mosphere or thick air* that surrounds the earth, opp. to αἰθήρ *the pure upper air*, v. esp. Il. 14. 288: hence *misty darkness, mist, gloom*: but later generally *air.* (From *ἄω, ἄημι.) [ᾶ]

ἄησις, εὖς, ἡ, (ἄημι) = ἄημα, a blowing. [ᾶ]

ἀ-ήσσητος, Att. ἀ-ήττητος, ov, (a privat., ἡσσά- ομαι) *unconquered, not beaten*: unconquerable.

ἀήσυλος, for αἰσυλος, wicked.

ἀήσυρος, ov, (*ἄω, ἄημι) *light as air*: little.

ἀήτη, ἡ, = ἀήτης.

ἀήτης, ov, ὁ, (ἄω, ἄημι) a blast, gale, wind.

ἄῆτο, Ep. 3 sing. impf. pass. of ἄημι.

ἄῆτον, 3 dual pres. of ἄημι.

ἄῆτος, ov, an old word, only in Il. 21. 395, prob. from ἄημι, hence orig. stormy, and so violent, terrible; cp. αἰήτος.

ἄῆτω, 3 sing. imperat. of ἄημι.

ἀ-θάλασσος, Att. -ττος, ov, (a privat., θάλασσα) without sea, inland.

ἀ-θαλάσσωτος, Att. -ττωτος, ov, (a privat., θα- λασσῶ) *never having been at sea.*

ἀ-θαλής, es, (a privat., θάλος) *not verdant.*

ἀ-θαλπής, es, (a privat., θάλπος) *without warmth.*

ἀ-θαμβής, es, (a privat., θάμβος) *fearless.*

ἀθάνασία, ἡ, (ἀθάνατος) *immortality.*

ἀθανατίζω, (ἀθάνατος) *to make immortal*:—Pass. *to become or be immortal.* II. *to bold oneself*

immortal.

ἀ-θάνατος, *ον*, also *η*, *ον*, not subject to death, undying, immortal, opp. to θνητός and βροτός:—hence ἀθάνατοι, οἱ, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θαπτος, *ον*, (a privat., θάπτω) unburied. II. unworthy of burial.

ἀθήρη, also ἀθήρη, *ή*, groats or meal, porridge made of it. [ἄθᾱ-]

ἀ-θαροής, *ές*, (a privat., θάρσος) discouraged.

ἀ-θαύμαστος, *ον*, (a privat., θαυμάζω) not wondering at anything. Adv. -τως. II. not admired.

ἀ-θέατος, *ον*, (a privat., θεάομαι) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθεεῖ, Adv. (ἄθεος) without the aid of God.

ἀ-θείαστος, *ον*, (a privat., θειάζω) uninspired.

ἀ-θελκτος, *ον*, (a privat., θέλγω) implacable.

ἀ-θεμις, *ιτος*, *ό*, *ή*, lawless.

ἀ-θεμίστιος, ἀ-θέμιστος, and ἀ-θέμιτος, *ον*, (a privat., θέμις) lawless, without law or government, godless, Lat. nefarius. Adv. -τως.

ἀ-θεος, *ον*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods.* Hence.

ἀ-θεότης, *ητος*, *ή*, godlessness, ungodliness.

ἀθεράπευσία, *ή*, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπευτος, *ον*, (a privat., θεράπεύω) not attended to, neglected. II. unbealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθέριξα or -ισσα: (a privat., θέρω = θεραπεύω):—to slight, make light of, Lat. nihil curare, c. acc.

ἀ-θέρμαντος, *ον*, (a privat., θερμαίνω) unbeated; not excited by passion.

ἀ-θερμος, *ον*, without warmth.

ἀθεσία, *ή*, (ἄθετος) unsteadiness, fickleness.

ἀ-θεσμος, *ον*, lawless.

ἀ-θέσφατος, *ον*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετέω, f. ἤσω, (ἄθετος) to set aside, disregard.

ἀθέτησις, *εως*, *ή*, (ἀθετέω) abolition, rejection.

ἀ-θετος, *ον*, (a privat., τίθημι) not placed, set aside, useless:—Adv. ἀθετῶς = ἀθέσμως, lawlessly.

ἀθείως, Adv. of ἄθεος, in a godless manner.

ἀ-θηλος, *ον*, (a privat., θηλή) unsuckled, weaned.

ἀ-θήλυντος, *ον*, (a privat., θηλύνω) not made womanish: masculine.

Ἀθηνᾶ, *ᾱς*, *ή*, contr. from Ἀθηνᾶα or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθάνα, Ἀθαναία, Aeol. Ἀ-θηνᾶα, Athena, Lat. Minerva, the tutelary goddess of Athens.

Ἀθήναζε, Adv. to or towards Athens. From

Ἀθήναι, *ῶν*, *αἱ*, the city of Athens, used in pl. like Θῆβαι, Μυκῆναι, because it consisted of several parts.

Ἀθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, *α*, *ον*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἀθήνηθεν or -θε, Adv. from Athens.

Ἀθήνησι, Adv. at Athens.

ἀθηνιάω, to long to be at Athens.

Ἀθήνοθεν, Adv. from Athens.

ἈΘΗ'Ρ, ἑρος, *ό*, the beard or spike of an ear of corn, an ear of corn itself, Lat. spica. II. the point or barb of a weapon. [ἄ]

ἀ-θήρᾱτος, *ον*, (a privat., θηράω) not to be caught.

ἀ-θήρευτος, *ον*, (a privat., θηρεύω) not bunted.

ἀθηρη-λοιγός, *ό*, (ἀθήρ, λοιγός) consumer of ears of corn, of a winnowing fan: cf. ἀθηρό-βρωτος.

ἀθηρό-βρωτος, *ον*, (ἀθήρ, βιβρώσκω) devouring ears of corn: ἀθηρόβρωτον ὄργανον a winnowing fan.

ἀ-θηρος, *ον*, (a privat., θήρ) without wild beasts or game.

ἀ-θησαύριστος, *ον*, (a privat., θησαυρίζω) not fit for boarding up.

ἀ-θιγής, *ές*, (a privat., θιγεῖν) = ἄθικτος.

ἀ-θικτος, *ον*, (a privat., θιγγάνω) untouched: c. gen. untouched by a thing; κερδῶν ἄθικτος untainted by money; also c. dat. νόσοις ἄθικτος. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. ἀεθλεύω: fut. εὔσω: (ἄθλος):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. ἤσω: aor. I ἤθλησα: pf. ἤθληκα: (ἄθλος):—to contend for a prize. 2. to endure, suffer. II. to be an athlete.

ἀθλημα, τό, (ἀθλέω) a contest, struggle. II. an implement of labour.

ἀθλησις, *εως*, *ή*, (ἀθλέω) a contesting: a struggle, hard trial.

ἀθλητήρ, ἦρος, *ό*, older form of ἀθλητής.

ἀθλητής, contr. from ἀεθλητής, οὔ, *ό*, (ἀθλέω) a combatant, champion: a prize-fighter, Lat. athleta. II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἄθλιος, *α*, *ον*, also *ος*, *ον*, contr. from ἀέθλιος, (ἄεθλον, ἄθλον) subject to the toils of conflict: hence generally, wretched, Lat. miser. Hence

ἀθλιότης, *ητος*, *ή*, suffering wretchedness.

ἀθλο-θετήρ, ἦρος, *ό*, (ἄθλον, τίθημι) = ἀθλοθετής.

ἀθλο-θέτης, *ον*, *ό*, (ἄθλον, τίθημι) one who awards the prize, the judge in the games, also βραβεύς.

ἈΘΛΟΝ, τό, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompence. II. in plur. also = ἄθλος, a contest, combat.

ἈΘΛΟΣ, *ό*, contr. from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἀθλοσύνη, *ή*, = ἄθλος.

ἀθλο-φόρος, *ον*, (ἄθλον, φέρω) bearing away the prize, victorious, of horses.

ἀ-θολος, *ον*, (a privat., θολός) not muddy, clear.

ἀ-θόλωτος, *ον*, (a privat., θολώω) not muddied, untroubled.

ἀ-θορύβητος, *ον*, (a privat., θορυβέω) undisturbed.

ἀ-θόρυβος, *ον*, (a privat., θόρυβος) without uproar, undisturbed, tranquil. Adv. -ί

ἄθραυστος, ον, (α privat., θραύω) *unbroken*.

ἄθρε'Ω, Att. ἄθρέω: f. ἤσω: aor. 2 ἤθρησα:—*to look closely at, gaze at, observe.* 2. later, of the mind, *to consider, think on, ponder*:—esp. in pres.

and aor. I imperat. ἄθρει, ἄθρησον, *see, look, consider.*

ἄθρητέον, verb. Adj. of ἄθρέω, *one must consider.*

ἄθροίζω or ἄθροίζω: f. σω: aor. I ἤθροισα:—Pass., aor. I ἤθροίσθην: pf. ἤθροισμαι: (ἄθροος):—*to gather together, collect, esp. to levy forces; πνεῦμα ἄθροίξειν to collect one's breath*:—Pass. *to be gathered or crowded together*: of armies, *to muster*: φόβος ἤθροισται *fear has gathered, i. e. has arisen.*

ἄθροισις, εως, ἡ, (ἄθροίζω) *a gathering, levying.*

ἄθροισμα, τό, (ἄθροίζω) *that which is gathered, a gathering, collection.*

ἄθροιστέον, verb. Adj. of ἄθροίζω, *one must collect.*

ἄθροος, α, ον, old Att. ἄθρους, ον: Comp. ἄθροώτερος, later ἄθροούστερος: (ἄμα, θρόος) *assembled in crowds, collected together*: ἄθροοι *in crowds.* II.

all at once, once for all; τὸ ἄθροον *the whole body, the mass: collective*; ἄθροα πάντ' ἀπέτισεν *he paid the penalty of all at once*:—Adv. ἄθροον and ἄθρώς, *at once, suddenly.* III. *immense, vast*: also *continuous, incessant.*

ἄθρυπτος, ον, (α privat., θρύπτω) *unbroken, imperishable.* II. *not enervated.*

ἄθυμέω, f. ἤσω, (ἄθυμος) *to be disheartened, to despond at or for a thing.*

ἄθυμητέον, verb. Adj. of ἄθυμέω, *one must lose heart.*

ἄθυμία, ἡ, (ἄθυμος) *want of heart, faintheartedness, despondency.*

ἄ-θυμος, ον, *without heart or spirit, spiritless, fainthearted.* Adv., ἄθύμως ἔχειν *to be despondent.*

ἄθυρμα, τό, (ἄθύρω) *a plaything or toy: a delight.*

ἄθυρμάτιον, τό, Dim. of foreg., *a little toy, a pet.*

ἄθυρό-γλωττος, ον, (ἄθυρος, γλῶττα) *unable to keep one's tongue within doors: a babbler, chatterer.*

ἄ-θύρος, ον, (α privat., θύρα) *without a door.*

ἄθυρό-στομος, ον, (ἄθυρος, στόμα) = ἄθυρό-γλωττος, *babbling, of Echo.*

ἄ-θυρσος, ον, (α privat., θύρσος) *without thyrsus.*

ἄθυ'PΩ, *to play, amuse oneself.* II. c. acc. *to play at a thing, do it in play.* [ἄθῡ]

ἄ-θύρωτος, ον, (α privat., θύρώω) *not closed by a door.*

ἄ-θύτος, ον, (α privat., θύω) *not offered, not to be offered, not accepted in sacrifice: generally, unbalanced.* II. act. *without sacrificing.*

ἄ-θῶος, ον, (α privat., θωή) *unpunished, scot-free.* 2. c. gen. *free from the penalty of, ἄθως πληγῶν.* II. act. *harmless.*

ἄ-θώπευτος, ον, (α privat., θωπεύω) *without flatery: hence, rough, rude.*

ἄ-θωράκιστος, ον, (α privat., θωράκίζω) *without breastplate.*

ἄθως, ω, Ep. Ἀθόως, ωω, ὁ, *Mount Atbos.*

αἰ, Conj., Ep. and Dor. for εἰ, *if.*

αἰ, Exclam. of strong desire, *O that! would that!* Lat. *utinam*, in Hom. always αἰ γάρ. See αἰθε.

Αἰ'Α, ἡ, gen. αἴης, poet. for γαῖα, γῆ, *earth, land.*

αἶαγμα, τό, *a wailing cry, lament.* From αἰάζω, f. ξω, *to cry αἰαῖ or ab! to wail, and c. acc. to bewail.*

αἰαῖ, Exclam. *alas!* Lat. *vae.*

αἰακτός, ἡ, ὄν, verb. Adj. of αἰάζω, *lamentable.*

αἰᾶνής, Ion. αἰηνής, ἐς, prob. from αἰεί, and so properly, *everlasting, never-ending*: hence *wearisome, irksome*: then generally, *dismal, horrible.*

Αἰαντίδης, ον, ὁ, (Αἴας, gen. -αντος) *son of Ajax.* II. at Athens, *a citizen of the tribe Αἰαντίς, named after the Hero.*

αἰᾶνῶς, Adv. (αἰανής) *for ever.*

Αἴας, αντος, ὁ, Ep. voc. Αἴαν, *Ajax.*

αἰβοί, *faugh!* exclam. of disgust or astonishment.

αἰγ-αγρος, ὁ, (αἶξ, ἄγρος) *a wild goat.*

Αἰγαῖος, ον, *Aegean*: Αἰγαῖον πέλαγος *the Aegean sea*, also called Αἰγαίων, ωνος, ὁ.

αἰγανέη, ἡ, (αἶξ) *a hunting-spear, javelin.*

αἰγειος, α, Ion. η, ον, (αἶξ) lengthd. for αἰγεος, of a goat or goats, Lat. *caprinus*: as Subst. αἰγείη (sub. δορά), ἡ, *a goat's skin.*

Αἰγείρος, ἡ, *the black poplar*, Lat. *pōpulus*: cf. λεύκη.

αἰγ-ελάτης, ον, ὁ, (αἶξ, ἐλαύνω) *a goatberd.* [ἄ]

αἰγεος, α, ον, = αἰγειος.

αἰγῖαλίτης, ον, ὁ, fem. ἱτίς, ἰδος, *on the shore.* From

αἰγῖαλός, ὁ, (αἰσσω, ἄλς) *the sea-shore, beach, strand.*

αἰγί-βοσις, εως, ἡ, (αἶξ, βόσκω) *a goat-pasture.*

αἰγί-βότης, ον, ὁ, (αἶξ, βοτῆς) *feeding goats.*

αἰγί-βοτος, ον, (αἶξ, βόσκω) *browsed by goats.*

αἰγί-θαλλος, ἡ, *a bird, the tit*, Lat. *parus.*

αἰγί-κνημος, ον, (αἶξ, κνήμη) *goat-shanked.*

αἰγί-κορεῖς, έων, οἱ, (αἶξ, κορέννυμι) *feeders of goats, goatberds.*

αἰγί-λιψ, ἵπος, ὁ, ἡ, (αἶξ, λιπεῖν) properly, *deserted even by goats: hence steep, sheer.* [γῖ]

αἰγίλος, ἡ, (αἶξ) *an herb of which goats are fond.*

αἰγί-νόμος, ον, (αἶξ, νέμω) *browsed by goats.* 2.

as Subst., αἰγονόμος, ὁ, *a goatberd.*

αἰγί-οχος, ον, (αἰγίς, ἔχω) *aegis-bearing.*

αἰγί-πόδης, ον, ὁ, (αἶξ, πούς) *goat-footed.*

αἰγί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, = αἰγιπόδης.

αἰγί-πῦρος, ὁ, (αἶξ) *a plant with a red flower, of which goats were fond.*

αἰγίς, ἰδος, ἡ, *the aegis, or shield of Jupiter, described in Il. 5. 738; (from αἰσσω, to rush or move violently): hence 2. later a rushing storm, hurricane, terrible as the shaken aegis.* II. from αἶξ, *a goat-skin coat.*

αἰγίσκος, ὁ, Dim. of αἶξ, *a little goat.*

αἰγλάεις, Dor. for αἰγλήεις.

αἰγλάς, αντος, contr. for αἰγλάεις.

Αἴγλη, ἡ, *the light of the sun, daylight: any bright light, glitter, lustre, gleam, of metal.* 2. metaph. *splendour, glory.* Hence

the upper, purer air, opp. to ἀήρ (the lower atmosphere):—hence the clear sky or heaven, bode of the gods. Cp. ἀήρ.

ῆας, irregular pl. acc. of Αἰθίοψ.

ψ, οπος, ὁ, fem. Αἰθιοπίς, ἰδος, (αἰθω, ὄψ) op, negro, properly *Burnt-face*.

τό, and ὁ, (αἰθω) burning beat, fire.

ή, ὄν, (αἰθω) burnt:—fire-coloured, fiery.

ρα (sc. στοά), ή, (αἰθω) the corridor or vestibule of a house; mostly looking East or South, to the sun,—whence the name.

ι, οπος, (αἰθός, ὄψ) fiery-looking, of metal, etc.; of wine, sparkling. II. metaph. fiery, etc.

later αἶθρα, ή, (αἰθήρ) clear sky, fair weather, etc.

γενέτης, ου, ὁ, = αἰθρηγενής.

γενής, ἐς, (αἰθρη, γενέσθαι) born from ether.

ι, ή, = αἰθρη: used absol. in gen. αἰθρίας (sub. in fine weather, Lat. per purum. II. the

clear sky or air, to be clear, of the sky.

κοιτέω, f. ήσω, (αἰθρία, κοίτη) to sleep in the clear air.

ς, ου, (αἰθρη) clear, bright, fair. II. in

the air: hence cold, chill.

ς, ὁ, = αἰθρη: esp. the clear chill air of morn.

ΥΙΑ, ή, a sea-gull or diver, Lat. mergus.

ρήρ, ήρος, ὁ, (αἰθύσσω) one that darts rapidly.

σω, f. ὑζω, (αἰθω) to put in rapid motion; to move rapidly, quiver.

Ω, only found in pres. and impf. ήθον, to light the fire:—Pass. to burn. 2. rarely intr. to burn etc.

ωνος, ὁ, (αἰθω) properly fiery, burning. II.

al, flashing, glittering. III. of animals,

herce; or perh. of their colour, yellow, tawny, etc. fulvus, rufus.

conj., Dor. for εἰ κε, ἐάν, with subj. if

Α'ΛΛΩ, f. αἰκᾶλῶ, properly of a dog, to wag the tail, fawningly: to wheedle, fondle.

αἶκεν, Conj., Ep. and Dor. for ἐάν.

ι, ή, = αἰκία, q. v.

ιος, ου, = αἰκέλιος.

ή, (αἰσσω) rapid motion, a rush, Lat. impetum.

ές, poet. for αἰκίης, contr. αἰκίης, unseemly, etc., in unseemly fashion.

[εἰ], ή, Att. for the Ion. αἰκεῖν, injurious, etc., an outrage, insult, affront: oft. also in nouns, stripes.

ο, (αἰκίης) to treat injuriously, to affront, etc.—sp. by blows, to plague, torment: mostly as αἰκίζομαι: f. ἰσομαι, Att. ἰοῦμαι: aor. I ήκισμαι: in same sense as Act.:—Pass., aor. I ήκίσμαι: to be tormented.

μα, ατος, τό, (αἰκίζω) an outrage, torture.

ἀ-ἴκτος, ου, (a privat., ἰκνέομαι) unapproachable.

αἰ-λίνος, ὁ, a mournful dirge, (from αἰ, λίνος, ab me for Linus!) 2. also Adj. os, on, plaintive, mournful.

αἰλ-ουρος or αἰέλ-ουρος, ου, ὁ, ή, (αἰόλος, οὐρά) a cat, so called from the wavy motion of the tail.

Αἷμα, ατος, τό, blood: in plur. streams of blood:—also bloodshed; εἰργασται μητρῶν αἷμα a mother's blood has been shed; αἷμα πράττειν to shed blood; ἐφ' αἵματι φεύγειν to be banished for homicide. II. like Lat. sanguis, blood-relationship, kin.

αἱμα-κορία or αἱμα-κουρία, ὦν, αἰ, (αἷμα, κορέν-νυμι) offerings of blood, made upon the grave to appease the manes.

αἱμακτός, ή, ὄν, verb. Adj. of αἱμάσσω, stained with blood, bloody.

αἱμαλέος, α, ου, (αἷμα) bloody, blood-red.

αἱμάς, ἄδος, ή, (αἷμα) a gush or stream of blood.

αἱμασία, ή, a wall of dry stones, Lat. maceria: a fence. (Deriv. uncertain.)

αἱμασι-ώδης, ἐς, (αἱμασία, εἶδος) like a fence or hedge.

αἱμάσσω, Att. αἱμάττω: f. ἄξω: aor. I ήμαξα: (αἷμα):—to make bloody, stain with blood: hence to wound, draw blood, slay:—Pass. to welter in blood, be slain.

αἱματ-εκχύσια, ή, (αἷμα, ἐκχέω) shedding of blood.

αἱματηρός, ἄ, ὄν, (αἷμα) bloody, blood-stained, murderous. II. consisting of blood.

αἱματη-φόρος, ου, (αἷμα, φέρω) bringing blood: murderous.

αἱματόεις, ἐσσα, ἐν, (αἷμα) bloody, covered with blood. 2. blood-red, or consisting of blood. 3. bloody, murderous.

αἱματο-λοιχός, ὄν, (αἷμα, λείχω) licking blood; ἔρωσ αἷμ. thirst for blood.

αἱματο-πώτης, ου, ὁ, (αἷμα, πίνω) a blood-drinker, blood-sucker.

αἱματορ-ρόφος, ου, (αἷμα, ροφέω) blood-drinking.

αἱματόρ-ρῦτος, ου, (αἷμα, ρέω) blood-streaming.

αἱματο-σταγής, ἐς, (αἷμα, στάζω) blood-dripping.

αἱματό-φυρτος, ου, (αἷμα, φύρω) blood-stained.

αἱματο-χάρμης, ου, ὁ, (αἷμα, χαίρω) delighting in blood.

αἱματόω, f. ὠσω: aor. I ήμάτωσα:—Pass., pf. ήμάτωμαι: (αἷμα) to make bloody.

αἱματ-ώδης, ἐς, (αἷμα, εἶδος) looking like blood, blood-red.

αἱματ-ωπός, ὄν, and αἱματ-ώψ, ὦπος, ὁ, ή, (αἷμα, ὠψ) bloody to behold.

αἷμνιον, τό, (αἷμα) a basin for blood.

αἱμο-βάφης, ἐς, (αἷμα, βάπτω) bathed in blood.

αἱμο-βόρος, ου, (αἷμα, βορά) greedy for blood.

αἱμό-διψος, ου, (αἷμα, δίψα) bloodthirsty.

αἱμορ-ραγής, ἐς, (αἷμα, ραγῆναι) bleeding violently.

αἱμόρ-ραντος, ου, (αἷμα, ραίνω) blood-sprinkled.

αἱμορροέω, f. ήσω, (αἱμόρροος) to lose blood: to have a discharge of blood. Hence

αἰμόρροια, ἡ. α. *discharge of blood*.
αἰμόρροος, σ. (αἷμα, ῥέω) *streaming with blood*.
αἰμόρροτος, ῥέω. αἰμόρροτος, σ. (αἷμα, ῥέω) *discharging*.

Αἴμος ὁ. α. *blood*.

αἰμοσταγής. εἰ. = αἰμοστοαγής.

αἰμοφόρετος, σ. (αἷμα, φορέω) *dripped with blood*.

αἰμα, = αἱματις.

αἰμάλος, σ. (αἷμα, λός) *flattering, kissing, πῦν. ὅ*.
αἰμάλο-μήτης, σ. ὁ. (αἷμα, μήτης) *of kissing*.

Αἰμγῶς, ἡ. σ. also σ. σ. *flattering, kissing, preceding, πῦν. ὅ*.

αἰμα, σ. ὁ. = δαίμων, δαήμων, knowing, skilful. II. αἷμα) *blood*.

αἰματός, σ. = αἱματώδης, *bloody to behold*.

αἰμαρέτης, σ. ὁ. (αἷμα, ἀρετή) *terribly brave*.

Αἰεῖας, σ. ὁ. Αἰεας, Ἐρ. γεν. Αἰεΐας or Αἰεΐας.

αἰεῖς, εἰς. ἡ. αἰεῖς *a praising, praise*.

αἰετός, ἡ. σ. τὸν Αἰ. *praised, praise-worthy*. From

αἰεῖν: ἰμρ. ἔπειτα, κοιν. ἔπειτα, Ion. αἰεῖν: ἰμρ.

ἔπειτα, Att. ἔπειτα: acc. I ἔπειτα, Att. ἔπειτα, Ion. αἰ-

εῖν: π. Att. ἔπειτα:—Mid. act. ἔπειτα:—Pass.

acc. I ἔπειτα: π. ἔπειτα:—properly to tell or speak

of (cf. αἰεῖν: but esp. to speak in praise of, praise,

εἰπεῖν, c. acc. Lat. laudare. 2. to allow, recom-

mend. 3. like ἀγαπᾶν, to be content with, acquiesce in.

4. to decline courteously, like Lat. la-

dare. II. to promise or vow.

Αἰνή, ἡ. = αἰνός, *praise, fame*.

αἰνή, Accl. for αἰνός.

αἰνή, Ion. for αἰνός, dat. pl. of αἰνός.

αἰνή, ἡ. σ. poet. for αἰνός.

αἰνῆμα, σ. τὸ. (αἰνίσσωμαι) *a dark saying,*

riddle: σ. in plur. διὰ τοῦ αἰνῆματος in *riddles*.

αἰνῆμα, also ἐν αἰνῆματι.

αἰνῆμα-ώδης, εἰ. (αἰνῆμα, ὥδης) *riddling, dark*.

αἰνῆμα, ὁ. (αἰνίσσωμαι) *a speaking in riddles*:

mostly in plur. like αἰνῆμα.

αἰνῆμα, Dep. = αἰνός.

αἰνῆμα, σ. (αἰνίσσωμαι) *riddling*. Adv. -ως, *riddlingly*.

αἰνῆμα, ἡ. σ. expressed in riddles, *riddling*: from

αἰνίσσωμαι, Att. αἰνίσσωμαι, I. ἔπειτα: acc. I ἔπειτα:

Dep.: (αἰνός):—to speak darkly or in

riddles, to hint a thing, give to understand. II.

in pass. sense, acc. I pass. ἔπειτα, π. ἔπειτα, to be

spoken riddlingly.

αἰνοβίος, Ion. αἰνοβίης, σ. ὁ. (αἰνός, βίος) *fear-*

fully strong.

αἰνόγαμος, σ. (αἰνός, γάμος) *fatally wedded*.

αἰνόθεν, Adv. σ. αἰνός = ἐξ αἰνός, in the phrase

αἰνόθεν αἰνός, from bottom to bottom, very bottomly.

αἰνόθυτος, σ. (αἰνός, θύω) *dreadfully*

enervated.

αἰνόλαμπής, εἰ. (αἰνός, λάμπε) *horrid-gleaming*.

αἰνόλεκτρος, σ. (αἰνός, λέκτρον) *fatally wedded*.

αἰνολέον, σ. ὁ. (αἰνός, λέων) *a dreadful lion*.

αἰνόλιος, σ. (αἰνός, λίος) *of fearful destiny*, in

αἰνός to the thread of life.

αἰνόλυκος, ὁ. (αἰνός, λύκος) *a horrible wolf*.

αἰνόμαρος, σ. (αἰνός, μαρος) *doomed to a sad end*.

αἰνοπάθος, εἰ. (αἰνός, πάθος) *suffering dire ills*.

Αἰνόπαρις, ὁ. (αἰνός, Πάρις) *terrible Paris*: cp. Διοπαρις.

αἰνοπατήρ, εἰς. ὁ. (αἰνός, πατήρ) *unhappy father*.

Αἰνός, ὁ. a tale, story, chival. μάθος; αἰνός

αἰνός to tell a tale: a fable, like Aesop's: generally,

a saying, proverb. II. later, that which is said

to one's praise, praise.

Αἰνός, ἡ. σ. Ἐρ. word = δεινός, *dread, dire*: of

persons, *dread, terrible*, esp. of Zeus:—neut. pl. αἰνός

as Adv. αἰνός: Super. αἰνότατος, *most terribly*.

αἰνοτόκος, ἡ. as ἰσθ. Adv. (αἰνός, τόκος) *unhappy*

in giving birth, *unhappy in being a mother*.

αἰνοτύραννος, ὁ. (αἰνός, τύραννος) *dreadful tyrant*.

Αἰνῆμα, δεινός. Dep. used only in pres., and

impr. without augm. like αἰνός, ἀνῆμα, to take, lay

hold of, c. gen.: also to enjoy, feed on.

αἰνός, Adv. αἰνός, αἰνός, i. e. very much, ex-

ceedingly: αἰνός πᾶς αἰνός bitter.

αἰνός, αἰνός, ὁ. ἡ. dat. pl. αἰνός, (αἰνός) *a goat*;

αἰνός ἀγρία or ἀγρία, the *coats*; αἰνός ἱερός ἀγρία,

the *sheep*.

αἰνός, Ἐρ. 3 sing. acc. of αἰνός.

αἰνός, ἰσθ. of αἰνός.

Αἰνός, to sit rapidly to and fro:—Pass. to

change in colour or hue: ὁμοῦ αἰνός the

stares begin to turn, Lat. variabantur.

αἰνός-βρόντης, σ. ὁ. (αἰνός, βρόντης) *wielder of*

forked lightning.

αἰνός-θύρξ, σ. ὁ. (αἰνός, θύρξ) *with gleaming*

breastplate.

αἰνός-μήτης, σ. ὁ. ἡ. (αἰνός, μήτης) *full of various*

uses.

αἰνός-μήτης, σ. ὁ. (αἰνός, μήτης) *with gleaming*

helm (for it was plated with metal); cf. αἰνός-θύρξ.

II. with variegated colour.

αἰνός-πυλός, σ. (αἰνός, πυλός) *with quick-moving*

seeds.

Αἰνός, ἡ. σ. quick-moving, rapid: of worms,

quickening: as epith. of armour, easily-wielded, ma-

nageable. II. changeable of hue, gleaming,

glancing: αἰνός, τὴν σπινθηρῶν night; αἰνός, σὰρξ

flesh discoloured from disease. III. metaph. I.

changeable, shifting, varied. 2. wily, slippery.

As prop. n., proper noun. Αἰνός, σ. ὁ. Aeolus, the

god of the winds, properly the *Changeable*.

αἰνός-στομος, σ. (αἰνός, στόμα) *of various mean-*

ings, riddling.

αἰνός-χρῶς, χρῶς. ὁ. ἡ. (αἰνός, χρῶς) *with*

spangled skin.

αἰνός, Dor. dat. pl. of αἰνός.

αἰνός, ἡ. σ. (αἰνός) *high, lofty*, of cities on heights:

metaph. *lofty, high-flown*. 2. steep, hard to climb.

αἰπήεις, εσσα, εν, ποῖτ. for αἰπεινός.

αἰπολέω, f. ἤσω, (αἰπόλος) to be a goatberd:—Pass. to feed, browse.

αἰπολικός, ἡ, ὄν, (αἰπόλος) of or for goatberds.

αἰπόλιον, τό, (αἰπόλος) a herd of goats. II. a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ὁ, (αἶξ, πολέω) a goatberd.

Αἰπός, εος, τό, a height, a steep; πρὸς αἶπος up-hill.

Αἰπός, ἡ, ὄν, Ep. for αἰπύς, high, lofty, of cities: αἰπὰ ῥέεθρα rapid torrents.

αἰπύ-μήτης, ον, ὁ, (αἰπύς, μήτις) with high thoughts.

αἰπύ-νωτος, ον, (αἰπύς, νῶτος) high-backed, on a high ridge. [ῥ]

Αἰπύς, εἶα, ὅ, high and steep, of cities on steep rocks; βρόχος αἰπύς a noose hanging straight down. 2. headlong; αἰπὺς ὄλεθρος sheer, utter destruction; αἰπὺς χόλος towering wrath. 3. metaph. hard, difficult; αἰπύ οἱ ἐσσεῖται it will be hard work for him.

αἰρέσιμος, ον, (αἰρέω) that can be taken.

αἰρεσις, εως, (αἰρέω) a taking, conquering, esp. of a town. II. (αἰρέομαι) a taking for oneself, choosing, choice; αἰρεσιν διδόναι to give choice; αἰρεσιν λαμβάνειν to have choice given one. 2. choice or election of magistrates. III. a choice, plan, purpose. 2. a sect or school of philosophy. 3. a heresy.

αἰρετέον, verb. Adj. of αἰρέω, one must take or choose. II. αἰρετέος, α, ον, desirable.

αἰρετίξω, f. ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετικός, ἡ, ὄν, (αἰρέω) able to choose. 2. heretical.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be taken or conquered. II. (αἰρέομαι) to be chosen, preferable, desirable. 2. chosen, elected.

Αἰρεῖν, impf. ἤρεον, Ion. αἰρεον: fut. αἰρήσω: pf. ἤρηκα, Ion. ἀραίρηκα: Ion. plqpf. ἀραιρήκα.—Med., fut. αἰρήσομαι: aor. I ἤρησάμην.—Pass., fut. αἰρεθήσομαι, also ἤρησομαι: aor. I ἤρέθην: pf. ἤρημαι: plqpf. ἤρήμην.—Also from the root *ΕΛΩ, aor. 2 εἶλον, Ion. 3 sing. ἔλεσκε, inf. ἐλεῖν: fut. med. ἐλοῦμαι; aor. 2 εἰλόμην; Ep. 3 sing. γέντο, for ἔλετο: rarely aor. I εἰλάμην.

Act. to take with the hand, grasp, seize. 2. to take away. II. to get into one's power, conquer, overpower, seize: to kill. 2. to catch, take: to win, seduce. 3. generally, to win, gain. 4. as Att. law-term, to convict a person of a thing. 5. ὁ λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III. to grasp with the mind, take in, understand.

Med. αἰρέομαι, to take for oneself. II. to take to oneself, choose: hence to take in preference, prefer one thing to another: also μᾶλλον αἰρεῖσθαι to choose in preference, Lat. potius malle. 2. to choose by vote, elect to an office.

Αἰρεῖν, ὁ, ἴρος Αἰρεῖν, Irus unhappy Irus.

Αἰρεῖν, Att. for αἰρέω: f. ἀρῶ [ᾶ]: aor. ἤρα, imperat. ἀρον, inf. ἀραι: pf. ἤρηκα.—Med., impf. ἤρόμην: fut. ἀροῦμαι [ᾶ]: aor. I ἤράμην: aor. ἤρόμην, Ep. ἀρόμην: Pass., fut. ἀρθήσομαι: aor. I ἤρθην: pf. ἤρημαι.

Act. to raise, raise or lift up, to carry; αἰρεῖν πόδα to walk; αἰρ. σημεῖον to hoist a signal; αἰρεῖν ναῦς to get ships under way: hence 2. intrans. to get under way, start, set out; αἰρεῖν ταῖς ναυσίν to set sail; αἰρεῖν τῷ στρατῷ to march:—Pass. to mount up, ascend. II. to raise, exalt; αἰρεῖν θυμόν to raise one's courage, etc. 2. to raise by words, extol, exaggerate, Lat. tollere:—Pass. to rise to a height, increase. III. to lift and take away, to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry off, win, gain. II. to take upon oneself, undergo, bear. 2. to undertake, begin. III. of sound, αἰρεσθαι φωνήν to lift up one's voice.

Αἰρεῖν, ἡ, as pr. n., like Μοῖρα, the goddess of fate, Lat. Parca. II. as appellat. the fatal decree of a god; Διὸς αἶσα the fate decreed by Jove. 2. one's appointed lot, fate, destiny, κακῇ αἰσῇ by ill luck:—one's share or lot in a thing; ληΐδος αἶσα one's share of booty. 3. one's due or right; κατ' αἶσαν, like κατὰ μοῖραν, fittingly, rightly.

αἰσθάνομαι, impf. ἤσθανόμην: fut. αἰσθήσομαι: aor. 2 ἤσθόμην, later aor. I ἤσθησάμην: Dep.: (αἶω, αἰσθῶ):—to perceive or apprehend by the senses, and therefore sometimes to feel, sometimes to see, sometimes to hear or learn. Often followed by acc.; but also c. gen. to be sensible of, to take notice of a thing. Hence

αἰσθημα, ατος, τό, the thing perceived: perception or sense of a thing.

αἰσθησις, εως, ἡ, (αἰσθάνομαι) perception by the senses, esp. by feeling, but also by seeing, hearing, etc., a sensation, sense of a thing; αἰσθησιν εἶναι to have perception of a thing; αἰσθησιν παρέχειν to give the means of perception. II. in plur. the senses. III. like αἰσθημα, a perception: in hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense. αἰσθητής, οὔ, ὁ, (αἰσθάνομαι) one who perceives.

αἰσθητικός, ἡ, ὄν, (αἰσθάνομαι) of or capable of perception, perceptive. 2. pass. perceptible.

αἰσθητός, ἡ, ὄν, verb. Adj. of αἰσθάνομαι, perceived by the senses, sensible.

αἰσθῶ, (*ᾶω, ᾶμην) to breathe forth, Lat. expiro; θυμόν αἰσθε be was giving up the ghost, was expiring.

αἰσμία, happiness. From αἰσιμος, ον, also η, ον, (αἶσα) Lat. fatalis, appointed by fate, fated, destined; αἰσιμον ἡμῶν the fated day, i. e. the day of death. II. agreeable to fate, meet, right; αἰσιμα εἰδώς knowing what is right and proper.

αἰσιος, ον, also α, ον, (αἶσα) boding well, lucky, happy: opportune.

δ-ισος, ον, (α privat., ἴσος) = ἀν-ισος, unlike, unequal.

Αἴσσω, Att. αἴσσω or αἴττω: impf. ἤισσον, Att. ἤισσον, Ion. αἴσσεσκον: fut. αἴξω, Att. αἴξω: aor. ἤξα, Att. ἤξα, Ion. αἴξασκον.—Med., aor. I ἤξάμην.—Pass., aor. ἤχθην, Ion. δῖχθην:—to move with a quick shooting motion, to shoot, dart, glance, Lat. ruere, imperu ferri:—so also in aor. I med. αἴξασθαι, and in aor. I pass. δῖχθηναι. 2. later, to be eager after.

II. trans. to move a thing quickly. [α in Homer: in Trag. α when trisyll.]

αἰστος, Att. αἰστος, ον, (α privat., ἰδεῖν) unseen, unknown, not to be seen and heard: hence vanished, destroyed: see αἰσθηλος. II. act. not seeing or knowing, ignorant of, c. gen.

αἰστώ, Att. αἰστώ: f. αἴσω: aor. I αἴστωσα, Att. αἴστωσα.—Pass., aor. I αἴστώσθην, Ion. αἰστώσθην: (αἴστος):—to make unseen, to destroy: to slay, kill.

αἰστωρ, ον, α, φ, (α-ισος) unknown, inexperienced.

αἰστώμεναι, 3 pl. aor. I opt. of αἰστώ.

αἰσθλος, ον, ορρ to αἴστος, unseemly, evil, impious. (Deriv. uncertain.)

αἰστανόω, f. ἵνα, (αἴνω) to give each his due or portion of a thing, hence to be ruler over, c. gen. Hence

αἰστανήτης, ον, f, a regulator of games, chosen by the people, a judge or umpire. II. a ruler.

king, esp. one chosen by the people: a president, manager.

αἰσχίον, ον, gen. αἰσχε and αἰσχυτός, η, ον. (αἴσχος and αἴσχος) turned from αἴσχος.

Αἴσχυ(ος) ον, α, αἴσχος, disgrace. II. ugliness or deformity.

αἰσχυρῆμα, ον, gen. αἰσχε (αἴσχος) shameful.

αἰσχυροφύλαξ, η, αἰσχυρὸς φύλαξ From αἰσχυρὸς-φύλαξ, αἴσχος (αἴσχος) shameful, guard of shame, guardian. Lat. fides.

αἰσχυρολογία, η, αἴσχος λόγος, shame. From αἰσχυρὸς-λόγος, ον, (αἴσχος λόγος) shame-matched, abusive.

αἰσχυροφύλαξ, α, f, η, (αἴσχος φύλαξ) guardian of shame.

αἰσχυροφύλαξ, ον, (αἴσχος φύλαξ) acting shamefully.

αἰσχυρὸς α, ον, αἴσχος α, ον, αἴσχος II. Homer causing shame, disgracing: αἰσχυρὸς εἶναι αἰσχύνειν.

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αἰσχύνη, η, (αἴσχος) shame done one, disgrace, dishonour.

II. shame for an ill deed, Lat. pudor: generally, shame, the sense of shame. [υ]

αἰσχυντέον, verb. Adj. of αἰσχύνομαι, one must be ashamed.

αἰσχυνηλός, η, ον, (αἰσχύνομαι) bashful, modest.

αἰσχυντήρ, ἦρος, ὁ, (αἰσχύνω) a dishonourer, a seducer.

αἰσχυνηρός, α, ον, = αἰσχυνηλός, bashful.

αἰσχύνω: f. αἴνω, Ion. αἴνω: aor. I αἴσχυνα: pf. αἴσχυκα.—Pass., fut. med. in pass. sense, αἰσχυνοῦμαι; also αἰσχυθήσομαι: aor. αἴσχυθην: pf. αἴσχυμαι: (αἴσχος):—to make ugly, disfigure, mar.

2. to disgrace, dishonour, tarnish, γένος αἰσχυνόμεν.

II. Pass. to be ashamed, feel shame: but more freq. to be ashamed at a thing, c. acc. rei: also c. acc. pers. to feel shame before one: c. part. to be ashamed at doing a thing: but c. inf. to be ashamed to do a thing.

Αἰτέω: impf. αἴτεον, Ion. αἴτεον: fut. αἰτήσω: aor. I αἴτησα: pf. αἴτησα:—to ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὅδον αἰτεῖν to beg leave to depart: c. acc. pers. to ask a person; αἴτ. τι to ask a person for a thing; c. inf. to ask one to do:—Med. to ask for oneself, for one's own use or purpose, to claim, Lat. vindicare sibi:—Pass. to have a thing begged of one.

αἰτήμα, ατος, τὸ, (αἰτέω) that which is asked, a request, demand.

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αἴτιος, α, ον, more rarely ος, ον, *causing, occasioning*; hence *chargeable with* a thing: but mostly in bad sense, *causing ill, blamable, guilty*:—ὁ αἴτιος, *the party to be blamed, the culprit*, Lat. *reus*:—τὸ αἴτιον *the cause of* a thing.

αἰτιόωνται, Ep. 3 pl. pres. indic. of αἰτιάομαι.

αἰτιόω, αἰτιόωτο, Ep. 2 and 3 sing. pres. opt. of αἰτιάομαι.

αἰτίσσα, Ep. aor. I of αἰτίζω.

Αἰτναῖος, α, ον, *of or belonging to Etna*: of a horse, *Etnean, Sicilian*; or big as Etna, *enormous*.

Αἰφνῆς, Adv. = ἄφνω, ἄφνω, *on a sudden*. Hence

αἰφνίδιος, ον, *unforeseen, sudden, quick*. Adv. -δίως, also -διον, *suddenly*.

αἰχθῆναι, aor. I pass. inf. of αἰτσω.

αἰχθήτην, 3 dual aor. I pass. of αἰτσω.

αἰχμάζω, f. ἄσω: aor. I ἤχμασα: (αἰχμή):—*to throw the spear, to fight with the spear*. II. *to arm with the spear*.

αἰχμᾶλωσία, ἡ, (αἰχμάλωτος) *captivity*. II. *a body of captives*.

αἰχμᾶλωτεύω, f. εὔσω, (αἰχμάλωτος) *to make prisoner of war*.

αἰχμᾶλωτίζω, f. ἴσω, = αἰχμαλωτεύω:—also Dep. αἰχμᾶλωτίζομαι in same sense: fut. ἴσομαι: aor. I ἤχμαλωτισάμην: pf. ἤχμαλώτισμαι.

αἰχμᾶλωτικός, ἡ, ὄν, (αἰχμάλωτος) *befitting a prisoner*.

αἰχμᾶλωτίς, ἴδος, ἡ, *a captive woman*. From αἰχμ-άλωτος, ον, (αἰχμή, ἄλωτός) *taken by the spear or in war*; οἱ αἰχμάλωτοι *prisoners of war*; τὰ αἰχμάλωτα *booty*.

αἰχμή, ἡ, (αἰτσω) *the point of a spear*, Lat. *cuspis*. II. *a spear*: also *a staff or a sceptre*. 2. as collective noun *a body of spearmen*, as ἀσπίς *a body of shielded men*. 3. *war, battle*. 4. also, *warlike spirit, mettle*.

αἰχμήεις, εσσα, εν, (αἰχμή) *armed with the spear*.

αἰχμητά, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὐ, ὁ, (αἰχμή) *a spearman, warrior*. II. as Adj. *warlike, brave*. Fem. αἰχμητής, ἴδος.

αἰχμοφόρος, ον, (αἰχμή, φέρω) *bearing a spear*.

Αἰψα, Adv. *quickly, with speed, on a sudden*.

αἰψηρο-κέλευθος, ον, (αἰψηρός, κέλευθος) *swift-speeding*.

αἰψηρός, ὁ, ὄν, (αἰψα) *quick, speedy, sudden*.

Ἀἰΐν, used only in pres. and impf. αἰῶν, *to perceive, become aware of*, esp. *to hear*: but also *to see, observe*, κινῶ, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Ἀἰΐν [ᾱ], used only in impf. αἰῶν [ᾱ], = ᾅημι, *to breathe*. 2. = αἰσθῶ, *to breathe out, expire*; φίλον αἰῶν ἦτορ *I breathed out my life*.

αἰών, ὄνος, ἡ, Dor. for ἰῶν. [αἰ]

Αἰών, ὦνος, ὁ, also ἡ, sometimes with shortened acc. αἰῶ:—the Lat. *AEVUM*, *a space or period of time, a lifetime, life*. 2. of longer periods, an

age, generation, period. space of time, *eternity of life*.

3. *an infinitely long* II. *one's age or time*

αἰώνιος, ον, also α, ον, *lasting, eternal*.

αἰώρα, ἡ, (αἰείρω) *a machine for suspending bodies: a chariot on springs*. II. *a hovering in air, oscillation*.

αἰωρέω, f. ἤσω, (αἰείρω) *to lift and hang up, let hang: and so to wave, or set waving*. II. more freq.

in Pass. αἰωρέομαι, aor. I ἠωρήθην, *to hang, to vibrate, to wave or float in air, hover or flit about*. 2. metaph. *to be in suspense*, Lat. *suspensus esse*: but αἰωρεῖσθαι ἐν τινι *to depend upon* a person, Lat. *pendere ab aliquo*; αἰωρεῖσθαι ὑπὲρ μεγάλων *to play for a high stake*. Hence

αἰώρημα, ατος, τό, *that which is bung up: a hanging cord or balter*. II. *a being bung up, hovering: a hanging*.

αἰώρητος, ον, verb. Adj. of αἰωρέω, *hovering*.

ἀκά, (ἀκή 2), Adv. = ἀκῆν, *softly, gently*.

Ἀκαδήμειᾶ, ἡ, also written Ἀκαδημία [ἱ], a gymnasium in the suburbs of Athens, where Plato taught: hence the Platonic school were called *Academics*.

ἀκαθαρσία, ἡ, (ἀκάθαρτος) *uncleanness*.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀ-κάθαρτος, ον, (a privat., καθαίρω) *uncleaned, impure: unclean: unpurified*. Adv. -τως.

ἀκαιρέομαι, f. ἤσομαι, (ἀκαιρος) *to be without opportunity, or occasion*.

ἀκαιρία, ἡ, (ἀκαιρος) *an unseasonable time: want of opportunity, unseasonableness*. II. *importunity*.

ἄ-καιρος, ον, *not in season, unseasonable, ill-timed*; ἐς ἄκαιρα πονεῖν, Lat. *operam perdere*:—Adv. -ρως. II. of persons, *importunate*, Lat. *molestus*: *ill-suited to do a thing*, c. inf.

ἀ-κάκης, ου, ὁ, poet. for ἀκακος, *guileless*.

ἀκάκητα, Ep. for ἀκακῆτης, = ἀκακος, *benignant, gracious*.

ἀκάκία, ἡ, *guilelessness*. From

ἄ-κάκος, ον, *without evil, unknowing of ill, guileless*: esp. *without malice*. Adv. -κως.

ἀκάλανθις, ἴδος, ἡ, *the goldfinch*.

ἀκάλαρ-ρεΐτης, ου, ὁ, (ἀκαλός, ῥέω) *soft-flowing*.

Ἀκαλῆφῃ, ἡ, *a nettle*, Lat. *urtica*: *the sting as of a nettle*. [ἀκά]

ἀ-καλλῆς, ἐς, gen. ἐος, (a privat., κάλλος) *without charms*.

ἀ-καλλιέρητος, ον, (a privat., καλλιερέω) *not accepted in sacrifice, ill-omened*.

ἀ-καλλώπιστος, ον, (a privat., καλλωπίζω) *unadorned*.

ἀ-κάλυπτος, ον, (a privat., καλύπτω) *uncovered*.

ἀ-κάλυφής, ἐς, = ἀκάλυπτος.

ἀκάμαντο-λόγχης, ου, ὁ, (ἀκάμας, λόγχη) *unwearied with the spear*.

ἀκάμαντο-μάχης, ου, ὁ, (ἀκάμας, μάχη) *unwearied in fight*.

barred, unravaged, of countries: generally, *unimpaired, untouched, inviolate: fresh, active*.

ἀ-κέραστος, ον, (a privat., κεράννυμι) *unmixed, pure from a thing*.

ἀ-κέρατος, ον, (a privat., κέρας) *without horns*.

ἀ-κεραύνωτος, ον, (a privat., κεραυνώω) *not struck by lightning*.

ἀκέρδεια, ἡ, (ἀκερδής) *want of gain, loss*. From

ἀ-κερδής, ἐς, (a privat., κέρδος) *without gain, bringing loss*. Adv. -δῶς, *gratis*.

ἀκέρκιστος, ον, (a privat., κερκίζω) *unwoven*.

ἀ-κερσε-κόμης, ον, ὁ, (a privat., κείρω, κόμη) *with unshorn hair*, epith. of Apollo: also *ever-young*, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κερως, ον, gen. ω, and ἀ-κέρωτος, ον, = ἀκέρατος.

ἀκέσασθε, aor. I imperat. of ἀκέομαι.

ἀκεσί-νοσος, Ep. ἀκεσσί-, ον, (ἀκέομαι, νόσος) *healing disease*.

ἀκεσις, εως, ἡ, (ἀκέομαι) *a healing, cure, remedy*.

ἀκεσμα, τό, (ἀκέομαι) *a remedy, cure*.

ἀκέσομαι, fut. of ἀκέομαι.

ἀκεσ-, for words so beginning, v. sub ἀκεσ-.

ἀκεστήρ, ἦρος, ὁ, (ἀκέομαι) *a healer, restorer, physician*; ἀκεστήρ χαλινός the rein that tames the steed.

ἀκεστής, οὐ, ὁ, = ἀκεστήρ: *a mender of torn clothes*.

ἀκεστορία, ἡ, (ἀκέστωρ) *the healing art*.

ἀκεστός, ἡ, ὄν, (ἀκέομαι) *curable: easy to be cheered or revived*.

ἀκεστρα, ἡ, (ἀκέομαι) *a darning-needle*.

ἀκέστρια, ἡ, fem. of ἀκεστής, *a sempstress*.

ἀκεστρον, τό, (ἀκέομαι) *a remedy*.

ἀκεστύς, ύος, ἡ, Ion. for ἀκεσις.

ἀκέστωρ, ορος, ὁ, (ἀκέομαι) *a healer, saviour*.

ἀκεσ-φόρος, ον, (ἄκος, φέρω) *bringing a cure, healing*.

ἀκεσ-ώδυνος, ον, (ἀκέομαι, ὀδύνη) *allaying pain*.

ἀ-κέφαλος, ον, (a privat., κεφαλή) *without a head: without beginning*.

ἀκέων, ἀκέουσα, (ἀκήν) in form a participle, used by Hom. as an Adv. *stilly, softly, silently*: mostly in sing. nom. even with a plur. verb, as ἀκέων δαίνυσθε *feast ye in silence*:—the dual ἀκέοντε occurs once, the plur. form never. Although fem. ἀκέουσα is found, yet ἀκέων stands also with the fem., as Ἀθηναίη ἀκέων ἦν.

ἌΚΗ', ἡ, a Subst. said to have 3 senses: I. *a point, edge*, (whence ἀκίς, ἀκωχή, ἀκμή, αἰχμή, ἀκόνη, ἄκρος, and Lat. *acies, acuo*). 2. *silence*, (whence ἀκήν, ἀκέων, ἀκά, ἄκασκα). 3. *healing*, (whence ἀκέομαι).

ἀ-κήδεστος, ον, (a privat., κηδέω) *uncared for, unheeded: without funeral rites, unburied*. Hence

ἀκηδέστως, Adv. of ἀκήδεστος, but in act. sense, *without heed for any one, remorselessly*.

ἀκηδέω, f. ἤσω: aor. I ἡκήδησα, Ep. ἀκήδεσα:—*to neglect, slight*, c. gen. From

ἀ-κηδής, ἐς, (a privat., κηδος) *pass. uncared for*:

unburied.

II. act. *without care or sorrow*, Lat. *securus*. 2. *heedless, careless*.

ἀκήκοα, pf. med. of ἀκούω.

ἀ-κήλητος, ον, (a privat., κηλέω) *to be won by no charms, not to be charmed or won over, inexorable, unassuageable*.

ἄκημα, τό, = ἄκεσμα, *a cure, remedy*.

ἀκήν, properly acc. of ἀκή 2, but used only as Adv. *stilly, softly, silently*.

ἀ-κηράσιος, ον, (a privat., κεράννυμι) *unmixed, pure: hence untouched, Lat. integer: generally, pure, fresh*.

ἀ-κήρᾶτος, ον, (a privat., κεράννυμι) *unmixed, pure, clear: of persons, incorrupt, undefiled, upright*:—c. gen. *pure from, free from taint of*. II. *unimpaired, in full vigour, fresh, unbroken*.

ἀ-κήριος, ον, (a privat., κήρ) *unharmed by the fates, uninjured*. II. act. *unharming, harmless*.

ἀ-κήριος, ον, (a privat., κήρ) *without heart or soul, lifeless*. II. *without heart or courage, heartless, spiritless*, Lat. *vecors*.

ἀκηρότατος, Ep. for ἀκηρατώτατος, Sup. of ἀκήρατος.

ἀκηρυκτεῖ and ἀκηρυκτί, Adv. *without proclamation: esp. without a flag of truce*. From

ἀ-κήρυκτος, ον, (a privat., κηρύσσω) *unannounced: unproclaimed; ἀκήρυκτος πόλεμος a war without announcement, sudden, or, one in which no herald was admitted, implacable*. 2. *inglorious, unknown*. 3. *unheard of, sending no tidings*. Hence

ἀκηρύκτως, Adv. = ἀκηρυκτί.

ἀ-κήρωτος, ον, (a privat., κηρώω) *not covered with wax, unwaxed*.

ἀκηχέδαται or ἀκηχέαται, Ep. for ἡκήχηνται, 3 pl. redupl. pf. pass. of ἀχέω.

ἀκηχέμενος, Ep. for ἀκαχημένος, part. of redupl. pf. pass. of ἀχέω.

ἀ-κίβδηλος, ον, (a privat., κίβδηλος) *unadulterate, unalloyed, pure: also guileless, honest*.

ἄκιδνος, η, ον, *weak, feeble, faint*, in Homer only in Comp. ἀκιδνότερος. (Deriv. uncertain.)

ἀ-κίθαρις, ι, gen. ιος, (a privat., κιθάρα) *without the harp*.

ἄκικς, υος, ὁ, ἡ, (a privat., κίκς) *powerless, feeble*. ἀκινάκης, ον, or εος, ὁ, Lat. *acināces*, a Persian word, *a short sword*.

ἀ-κίνδυνος, ον, *without danger: hence shunning danger, cowardly*. Adv. -νως.

ἀ-κίνητος, ον, rarely η, ον, (a privat., κινέω) *unmoved, motionless: hence idle, sluggish*. 2. *unaltered, settled, steady*. II. *immovable, hard to move*. 2. *not to be stirred or touched, inviolable*, like Lat. *non movendus: not to be divulged*. [ῑ]

ἀ-κίος, ον, (a privat., κίς) *without worms, not worm-eaten, sound*: Sup. ἀκιώτατος.

ἄκίρος, ὄν, = ἄκιδνος.

ἀκίς, ἴδος, ἡ, (ἀκή, Lat. *acies*) *a point, barb, a pointed instrument: metaph. a sting; πόθων ἀκίδες the stings of desires*. [ᾱ]

ἀκίχητος, ον, (α privat., κίχάνω) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκκίζομαι, Dep. (ἀκκώ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκκώ, ἡ, a bugbear: acc. to others a vain woman.

ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀ-κλαστος, ον, (α privat., κλάω) *unbroken*.

ἀ-κλαυστος or ἀ-κλαυτος, ον, (α privat., κλαίω) *pass. unwept*: *without lamentation*. II. act. *unweeping, tearless*.

ἀ-κλεής, ἐς, gen. ἐός: acc. ἀκλεᾶ, Ion. ἀκλεῆ, poet. ἀκλεᾶ: (α privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεές as Adv. *ingloriously*.

ἀ-κλεῖα, ἡ, (ἀ-κλεής) *ingloriousness*.

ἀ-κλειής, ἐς, Ep. for ἀκλεής: Ep. Adv. ἀκλειῶς.

ἀ-κλειστος, ον, Ion. ἀ-κλήϊστος, Att. contr. ἀ-κληστος, (α privat., κλείω): *not shut, not bolted or fastened*.

ἀκλεῶς, Adv. of ἀκλεής, *ingloriously*.

ἀ-κληής, ἐς, poet. for ἀκλεής.

ἀκλήϊστος, Ion. for ἀκλειστος.

ἀ-κληρος, ον, *without lot or portion, poor, needy*. 2. *without lot or share in a thing*, c. gen. II. *unallotted, without an owner*.

ἀ-κλήρωτος, ον, (α privat., κληρώω) *without lot or portion in a thing*, c. gen.

ἀκληστος, ον, Att. for ἀκλειστος.

ἀ-κλητος, ον, (α privat., καλέω) *uncalled, unbidden*.

ἀ-κλινής, ἐς, (α privat., κλινῆναι) *bending to neither side*: *unswerving, steadfast*.

ἀ-κλυστος, ον, also η, ον, (α privat., κλύζω) *unwashed by waves*.

ἀκμάζω, f. ἄσω, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing*, ἀκμάζειν πλούτῳ, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαῖος, α, ον, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*; ἀκμαῖος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *on the razor's edge*, i. e. *at the critical moment*; ἀμφιδέξιοι ἀκμαί *the fingers of both hands*, like ποδῶν ἀκμαί. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμή ἡβης, Lat. *flos aetatis*; ἀκμή θέρου *mid-summer*:—generally, *strength, vigour*. 3. like καιρός, *the time*, i. e. *the best, most fitting time*; ἀκμή [ἔστι], c. inf., 'tis high time to do; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμήν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: *even now, still*, like ἔτι.

ἀκμηνός, ἡ, ὅν, (ἀκμή) *full-grown, in full vigour*.

ἀκμηνος, ον, *fasting from food*. (Deriv. uncertain.)

ἀ-κμής, ἦτος, ὁ, ἡ, (α privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀ-κμητος, ον, (α privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἄκμων, τίθημι) *the anvil-block*.

*ΑΚΜΩΝ, ονος, ὁ, an anvil, Lat. *incus*.

ἀ-κνισσος or rather ἀ-κνῖσος, ον, (α privat., κνῖσα) *without fat*, esp. *without the fat of sacrifice*.

ἀκοή, Ep. ἀκονή, ἡ, (ἀκούω) *bearing*: I. *the sense of bearing*: *the ear*; esp. in plur., ἀκοαῖς δέχεσθαι *to hear*, etc. II. *a bearing, listening to*; ἀκοῆς ἄξιος *worth bearing*. III. *the thing heard, a report, saying, fame*; ἀκοῇ εἰδέναι τι *to know a thing by hearsay*.

ἀ-κοίμητος, ον, (α privat., κοιμάομαι) *sleepless*.

ἀ-κοινώνητος, ον, (α privat., κοινωνέω) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀ-κοίτης, ον, ὁ, (α = ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀ-κοῖτις, ιος, ἡ, *a wife*.

ἀ-κολάκευτος, ον, (α privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολᾶσία, ἡ, (ἀκόλαστος) *licentiousness, intemperance*: *excess, extravagance*: opp. to σωφροσύνη.

ἀκολασταίνω, (ἀκόλαστος) *to be licentious, debauched, intemperate*: *to live a riotous life*.

ἀ-κόλαστος, ον, (α privat., κολάζω) Lat. *non castigatus, unchastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate*, opp. to σώφρων.

Hence

ἀκολάστως, Adv. *intemperately*: Comp., ἀκολαστοτέρως ἔχειν πρὸς τι *to be too intemperate in a thing*.

ἀ-κολος, ον, ὁ, (α privat., κόλον) *a bit, morsel*.

ἀκολουθέω, f. ἦσω, (ἀκόλουθος) *to follow, go after or with*. II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, εως, ἡ, *a following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθέω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθέω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀ-κόλουθος, ον, (α copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, ὁ, *a follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II. *following after; agreeing with, suitable to, like*, c. gen.; but also c. dat. Adv. -θῶς, *in accordance with*, c. dat.

ἀ-κόλυμβος, ον, *unable to swim*.

ἀ-κομιστία, Ep. -ίη [ι], ἡ, *want of tending*. From ἀ-κόμιστος, ον, (α privat., κομίζω) *untended*.

ἀ-κομος, ον, (α privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀ-κόμπαστος, ον, (α privat., κομπάζω) *unboastful*.

ἀ-κομπος, ον, *without boast, unboasting*.

ἀ-κομψος, ον, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, f. ἦσω, (ἀκονή) *to sharpen, whet*.

ἀ-κόνδυλος, ον, (α privat., κονδύλη) *without blows*.

ἀκονή, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀ-κονιτί, Adv. of ἀκόνιτος, (α privat., κονίω) *without the dust of the arena, hence without combat, toil*, c. off. Lat. *fine*.

τον, τό, a poisonous plant, *aconite, monkshood*.
 τ, later form for ἀέκοντι.
 ρίζω, f. ἴσω, Att. ἰῶ: aor. I ἡκόντισα, Ep.
 σα: (ἄκων):—to *burl a javelin*: also to *throw*,
dart: to *dart at*, c. gen. pers.: later c. acc.
 to *bit or strike with a javelin, to wound*; and
 to *be so bit or wounded*. 2. to *shoot forth*
 of the moon. II. intrans. to *dart or*

πον, τό, Dim. of ἄκων, a *dart, javelin*.
 ῥις, ῥή, (ἀκοντίζω) the *throwing a javelin*.
 πσμα, τό, (ἀκοντίζω) *that which is darted, a*
; ἐντὸς ἀκοντίσματος within a dart's throw.
 πστήρ, ἦρος, ὅ, and ἀκοντιστής, οὐ, ὅ, (ἀκον-
 τιστῆρ, *burler of javelins*.
 πστικός, ῥή, ὄν, (ἀκοντίζω) *skilled in throwing*
it.

πστύς, ὕος, ῥή, Ion. for ἀκόντισις, the *game of*
it, a contest at throwing the dart.

ο-δόκος, ον, (ἄκων, δέχομαι) *watching the*
e. shunning it.

τος, ον, *without weariness*: I. pass. un-
 tiring. II. act. not *wearying*,

2. *removing weariness, refreshing*.

στατος, most *shameless*, a Sup. either from
 = ἀκόρεστος; or shortened for ἀκορεστότα-
 π. of ἀκόρεστος, like μέσσατος, νέατος.

εστος, ον, (a privat., κορέννυμι) *insatiate, un-*
: c. gen. insatiate of, unsated with. II.

not satiating: not disgusting.

ετος, ον, = ἀκόρεστος.

ητος, ον, (a privat., κορέννυμι) *insatiate: c.*
unsated with, ἀκ. πολέμου, ἀπειλῶν. 2. (a
 κορέω) *unswept, untrimmed*.

ος, ον, = ἀκόρητος, *insatiate: metaph. cease-*
it. improbus.

ος, εος, τό, a *cure, relief, remedy, help, re-*
for or against a thing, c. gen.: ἄκος τέμνειν to
a remedy.

λέω, f. ἥσω, (ἄκοσμος) *to be disorderly, un-*
to be out of order, to offend.

μητος, ον, (a privat., κοσμέω) *unarranged,*
irly. 2. *unadorned, unfurnished*.

μία, ῥή, *disorder: extravagance: unruliness,*
 From

μος, ον, *without order, disorderly: in moral*
unruly, rebellious:—Adv. —μως, *without or-*

II. κόσμος ἄκοσμος a *world that is no*
like γάμος ἄγαμος, etc.

τάω or ἀκοστέω, only used in aor. I part.
 σας, *well-fed, over-fed*. From

οστη, ῥή, *barley*.

ίζομαι, Dep., like ἀκούω, to *bearken to, c.*
 II. to *be called, bidden*; δαιτὸς ἀκούαζε-

are bidden to the feast, like καλεῖσθαι, Lat.

ῥή, ῥή, Ep. for ἀκοή, *bearing*; πατρὸς ἀκουή
of his father:—a sound.

ἄ-κουρος, ον, (a privat., κοῦρος) *childless, without*
male heir. II. (a privat., κουρά) *unborn*.

ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I
 opt. of ἀκούω.

ἀκουσείω, Desiderat. of ἀκούω, to *wish to bear*.

ἀκουσί-θεος, ον, (ἀκούω, θεός) *heard of God*.

ἀκούσιμος, ῥή, ον, (ἀκούω) *audible*.

ἀκούσιος, ον, Att. contr. for ἀεκούσιος, *unwilling,*
under constraint:—Adv. —ίως, *unwillingly, or in an*
unwelcome manner; Sup. ἀκουσιώτατα, *most un-*
willingly.

ἄκουσμα, τό, (ἀκούω) a *thing heard, a sound,*
strain. 2. a *rumour, report, tale*. [ἄ] Hence

ἀκουσμάτιον, τό, a *little tale*.

ἀκουστέον, also ἀκουστέα, verb. Adj. of ἀκούω, *one*
must bear or bearken to, c. gen.

ἀκουστής, οὐ, ὅ, (ἀκούω) a *bearer, listener*.

ἀκουστός, ῥή, ὄν, verb. Adj. of ἀκούω, *heard, audible:*
that should be heard.

ἄΚΟΥ'Ω, f. ἀκούσομαι: aor. I ἤκουσα: pf. Att.
 ἀκήκοα, Dor. ἄκουκα: plqpf. ἀκηκόειν, Att. ἀκηκόη:
 —Pass., fut. ἀκουσθήσομαι: aor. I ἠκούσθην: pf.
 ἤκουσμαι:—to *bear, used both with gen. and*
acc. 2. absol. to *bear, give ear*; ἀκούετε λεφ̄ *bear,*
O people. II. to *listen or give ear to, mostly c.*
gen.; more rarely c. dat., hence to obey. III. to

bear oneself called, be called, pass for; with an Adj.
 or Subst., ἀκούειν κακός, Lat. *malus audire*; or with
 an Adv. εὖ, κακῶς ἀκούειν, Lat. *bene, male audire*.

ἄκρα, Ion. ἄκρη, ῥή, (properly fem. of ἄκρος) *the end,*
point, esp. the highest point, the top of the bill, peak,
headland: a citadel, Lat. arx:—κατ' ἄκρης πέρθειν,
 Att. κατ' ἄκρας, to *destroy from top to bottom, i. e.*
utterly, Lat. funditus evertere.

ἄκράντος, ον, = ἄκραντος, *without result, unful-*
filled, fruitless, Lat. irritus.

ἄ-κράγῃς, ἐς, (a privat., κραγεῖν) *not barking*.

ἄκραῇ, contr. form of ἀκραέα, acc. masc. of ἀκραής.

ἄκρ-ᾱῃς, ἐς, (ἄκρος, ἄημι) of certain winds, *blowing*
strongly, fresh-blowing.

ἄκραιφνῆς, ἐς, contr. from ἀκεραιο-φανῆς, (ἀκέ-
 ραιος, φανῆναι) *unmixed, pure, sheer: hence* II.
unbarmed, Lat. integer: c. gen. untouched by a thing.

ἄ-κραντος, ον, (a privat., κραινῶ) *unaccomplished,*
unfulfilled, fruitless, idle. II. *endless*.

ἄκρᾶσία, ῥή, (ἀκρατής) *the character of an ἀκρατής,*
incontinence, Lat. impotentia, opp. to ἐγκράτεια.

ἄ-κράτεια, ῥή, earlier form of foreg. [ἄ]

ἄκρᾶτέστερος, irreg. Comp. of ἀκρᾶτος.

ἄ-κράτῃς, ἐς, (a privat., κράτος) *powerless: not*
having power or command over a thing; ἀκρατής
 ὀργῆς, Lat. *impotens irae*: esp. in a moral sense,
without power or command over oneself, incontinent,
 Lat. *impotens sui*.

ἄ-κρᾶτίζομαι, fut. Att. ἰοῦμαι, Dep. to *drink pure*
wine (ἀκρατος, merum). II. to *breakfast, because*
this meal consisted of bread dipped in wine. Hence

ἄκράτιστος, ον, *having breakfasted*. [κρᾶ]

ἀκρατοποσία, Ion. ἡ, a drinking of unmixed wine. From

ἀκρατο-πότης, or, Ion. ἀκρητο-πότης, εω, ὁ, (ἀ-κρατία, πίνω) a drinker of unmixed wine.

ἀ-κράτος, Ion. ἀ-κρητος, or: Comp. and Sup. ἀκρά-τεστερος, ἐκρητερος: (a privat., κερώννυμι):—un-mixed, pure, sober, undiluted: esp. of wine, ἀ-κρητος (sub. ὄψιν), ὁ, κτήρ κέθουσι κρητη, sober wine, Lat. purum: metaph., ἀκρητος τοῦς pure intel-lect. a. ἀκρητερός, ἀκρηταίνων, excessive: in-temperate, intemperate.

ἀ-κρητὺς, ἴσως, ὁ, — ἀ-κρητὴς, κέθουσι κρητη. [κρη] ἀκρητὴς, ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη: ἀκρατὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη.

ἀκρητὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη. From ἀκρη-τὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη. ἀκρη-τὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη. ἀκρη-τὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη.

ἀκρητὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη. ἀκρη-τὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη. ἀκρη-τὴς ἄνδρ. ὁ ἀκρητὴς, κέθουσι κρητη.

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fused, disorderly: countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκρητὸν τινα κτείνειν, to put to death without trial, Lat. indicta causa:—also not subject to trial. III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκρητό-φυλλος, or, (ἀκρητος, φύλλον) of blended foliage.

ἀκρητό-φυρτος, or, (ἀκρητος, φέρω) undistinguish-ably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκροῶμα, τό. (ἀκροάομαι) Lat. acroūma, anything heard with pleasure, anything read, recited, played or sung: a play or musical piece.

ἈΚΡΟΑΪΝΑΙ: imp. ἔκροῶμεν: fut. ἀσποῦμαι: aor. ἔκροῶμαι: pr. ἔκροῶμαι: Dep.:—to listen or hear, esp. to hear or attend lectures; ὁ ἀκροῶμενος ὁ ἀκροῶμενος, κτείνειν. II. to obey.

ἀκροῶσις, ἡ, ὁ ἀκροῶμενος ὁ ἀκροῶμενος, κτείνειν. II. to obey.

ἀκροῶσις, ἡ, ὁ ἀκροῶμενος ὁ ἀκροῶμενος, κτείνειν. II. to obey.

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choice parts : hence the first-fruits of the field, etc., like ἀπαρχαί :—properly a neut. Adj. κροθίνιος, whence θύη ἀκροθίνια offerings of vits. [θι]

κελαινιάω, (ἄκρος, κελαινός) only used in Ep. εροκελαινιόων, growing black on the surface.

κνέφαιος, ον, and ἀκρο-κνεφής, ἐς, (ἄκρος,) at the beginning or end of night, in twilight.

κομος, ον, (ἄκρος, κόμη) with hair on the

II. with leaves at the top.

κόρινθος, ὁ, the citadel of Corinth.

κῦματόω, f. ὠσω, (ἄκρος, κῦμα) to float on the waves.

λίθος, ον, (ἄκρος, λίθος) with the extremities, epith. of statues of wood with marble head, and feet.

λίνιον, τό, (ἄκρος, λίνον) the edge of a net.

λογέω, (ἄκρος, λέγω) to gather at top.

λοφίτης, [ι], ον, ὁ, (ἄκρος, λόφος) a moun-

λοφος, ὁ, (ἄκρος, λόφος) a mountain-ridge.

λύτέω, (ἄκρος, λύω) to untie only at the end.

μᾶνῆς, ἐς, (ἄκρος, μᾶνῆναι) at the height of, raving mad.

μόλιβδος, ον, (ἄκρος, μόλιβδος) leaded at the pith. of a net.

, ον, τό, neut. of ἄκρος, the highest or topmost

I. a mountain-top, peak.

II. metaph.

hest pitch, the height of a thing.

III. pl.

of persons, the chiefs.

νύχι, Adv. (ἄκρος, ὄνυξ) with the edge of the

νύχος, ον, (ἄκρος, ὄνυξ) = ἀκρώνυχος.

νύχος, ον, (ἄκρος, νύξ) at nightfall, at even.

πενθής, ἐς, (ἄκρος, πένθος) exceeding sad.

ποδητί, Adv. (ἄκρος, πούς) on tiptoe, stealthily.

πολις, εως, ἡ, (ἄκρος, πόλις) the upper or city, hence the citadel, castle : in Att. esp.ropolis of Athens, which served as the trea-

II. metaph. a tower of defence.

2. the

point.

πόλος, ον, (ἄκρος, πολέω) high-ranging : ge-high.

πόρος, ον, (ἄκρος, πείρω) boring through, with the point.

πτερον, τό, (ἄκρος, πτερόν) the tip of the wing.

πτολις, ἡ, poet. for ἀκρόπολις.

, α, ον, (ἀκῆ) at the end, i.e. either outermost, tremus, or at the top, Lat. summus ; ἀκρα χεῖρ, ὀδες, etc., the end of the hand or feet, etc. ;

κρη = ἀκρόπολις, the citadel ; ὕδωρ ἀκρον the of the water ; so also, ἐπ' ἀκροῖς (sc. δακτύ- i tiptoe ; οὐκ ἀπ' ἀκρας φρενός not from the of the heart, i.e. from the inmost heart ;

λαίφους κρασπέδοις with the outermost edges sail, with a close-reefed sail. II. of Time,

πέρα the end of evening, night-fall. III.

ree, the highest in its kind, first, exceeding,

good, excellent ; ἀκροὶ Δαναῶν, ποιητῶν the first among the Greeks, the poets ; ψυχὴν οὐκ ἄκρος not strong of mind. IV. neut. ἄκρον and ἀκρα, as

Adv. very, exceedingly, highly : v. ἄκρως.

ἀκρο-σίδηρος, ον, (ἄκρος, σίδηρος) pointed or shod with iron.

ἀκρό-σοφος, ον, (ἄκρος, σοφός) high in wisdom.

ἀκρο-στόλιον, τό, (ἄκρος, στολή) the gunwale of a ship.

ἀκρο-σφᾶλής, ἐς, (ἄκρος, σφάληναι) apt to stumble.

ἀκροτάτη, fem. Sup. of ἄκρος.

ἀκρο-τελεύτιον, τό, (ἄκρος, τελευτή) the fag-end of anything, esp. of a verse.

ἀκρότης, ητος, ἡ, (ἄκρος) a summit, height.

ἀκροτομέω, to lop off or shave the surface. From

ἀκρό-τομος, ον, (ἄκρος, τεμείν) cut off at the edge.

ἀκρ-ουχέω, (ἄκρον, ἔχω) to inhabit the heights.

ἀκρο-φύσιον, τό, (ἄκρος, φύσα) the snout or pipe of a pair of bellows.

ἀκρο-χᾶνῆς, ἐς, (ἄκρος, χᾶνείν) wide-yawning.

ἀκρο-χειρίζομαι, Dep. (ἄκρος, χεῖρ) to struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀ-κρυπτος, ον, (a privat., κρύπτω) unhidden.

ἀ-κρύσταλλος, ον, without ice, unfrozen.

ἀκρ-ωλένιον, τό, (ἄκρος, ὠλένη) the point of the elbow.

ἀκρ-ωνύχια, ἡ, (ἄκρος, ὄνυξ) the tip of the nail : hence any extremity, the ridge of a mountain.

ἀκρ-ώνυχος, ον, (ἄκρος, ὄνυξ) with nails, claws, hoofs.

ἀκρ-ώρεια, ἡ, (ἄκρος, ὄρος) a mountain-ridge.

ἀκρως, regul. Adv. of ἄκρος, very, exceedingly.

ἀκρωτηριάζω, f. σω : aor. I ἡκρωτηρίασα : pf. pass. ἡκρωτηρίασμαι :—to cut off the extremities, esp. the hands and feet, to mutilate. From

ἀκρωτήριον, τό, (ἄκρος) any topmost or prominent part ; ἀκρ. οὔρεος a mountain-peak ; ἀκρ. νηός a ship's beak, Lat. rostra. I. in plur. the extremities of the body, hands and feet. 2. in sing. a promontory.

ἀκταινῶ, = ἀκταίνω.

ἀκταίνω, seems to be a strengthd. form of ἄγω, to put in motion, or, if intr., to move rapidly.

ἀκταῖος, α, ον, (ἀκτῆ) on the shore or coast. II.

Ἀκταία (sc. γῆ) ἡ, Coast-land, an old name of Attica, also Ἀκτῆ.

ἈΚΤΕ΄Α, ἡ, the elder-tree, Lat. sambucus.

ἀ-κτέυνος, ον, (a privat., κτέανον) without property.

ἀ-κτένιστος, ον, (a privat., κτενίζω) uncombed, unkempt.

ἀκτέον, verb. Adj. of ἄγω, one must lead : εἰρήνην ἀκτέον one must keep peace. II. intr. one must go or march.

ἀ-κτερεῖστος or ἀ-κτέριστος, ον, (a privat., κτερεῖζω or κτερίζω) without funeral-rites.

ἀκτῆ, ἡ, (ἄγνυμι) the place where the waves break, i.e. the beach, sea-shore, strand ; in plur., ἀκταὶ προ-βλήτες jutting cliffs. 2. a tract by the sea. II.

ἰάπαξα: (a euphon., λαπάζω):—to empty, make poor: esp. to drain of power and th, overcome, slay.

ἄτος, τό, = ἄλς, salt.

ῥτέω, (ἄλαστος) to be wrathful, bear hate.

ῥτορος, ον, (ἄλάστωρ) under the influence of anger.

ῥστος, ον, (a privat., λανθάνομαι) not to be for-, insufferable, unceasing: abominable, accursed.

ῥστωρ, ορος, ό, (a privat., λανθάνομαι) he who is not, the Avenging Deity, Lat. Deus Vindex, or without δαίμων: then, generally, an avenger, tutor, tormentor; βουκόλων ἄλάστωρ the herds-plague. II. pass. one who suffers from vengeance: a sinner, evil-doer, accursed and bad man.

ῥας, ό, Dor. for ἄλήτης.

ῥεία, ή, Dor. for ἄλητεία.

ῥο, 3 sing. Ep. impf. of ἄλαομαι.

ῥτύς, ύος, ή, (ἄλαύω) a making blind, blinding.

ῥυνός, ή, όν, (ἄλγος) giving pain, painful, grievous—Adv. -νῶς. II. act. feeling pain, suffering.

ῥονίρ. and Sup., v. ἄλγίων.

ῥσί-δωρος, ον, (ἄλγος, δῶρον) bringing pain.

ῥω, f. ήσω: aor. I ήλγησα: (ἄλγος):—to feel pain, suffer pain: to be sick. II. metaph.

ῥ pain of mind, to grieve, be troubled or distressed: to suffer pain at or about a thing.

ῥιδών, ύνος, ή, (ἄλγέω) a sense of pain, pain, of body or mind.

ῥιμα, ατος, τό, (ἄλγέω) pain felt or caused.

ῥισις, εως, ή, (ἄλγέω) sense of pain.

ῥνόεις, εσσα, εν, (ἄλγος) painful, grievous.

ῥων, ον, gen. ονος, and ἄλγιστος, η, ον, irreg.

. and Sup. of ἄλγεινός, formed from Subst. (as καλλίων, κάλλιστος from κάλλος). [ῥ Ep., Att.]

ῥΟΣ, εος, τό, pain, Lat. dolor, whether of body and; pain, sorrow, grief, distress. II. later,

ῥng that causes pain. Hence

ῥνω, f. ὕνω: aor. I ήλγῦνα.—Pass. with f. med.

ῥοῦμαι: aor. I ήλγύνθην:—to pain, grieve, distress.—Pass. to feel pain, be grieved or distressed at

3.

ῥίνω: aor. 2 ήλδᾶνον:—to make to grow, nourish, then; ήλδανε μέλεα she filled out his limbs: to se, multiply. Only poet. (From *ἄλω, Lat. alo.)

ῥσχω, to grow, wax, thrive. II. trans. =

ῥω. (From Root 'ΑΛ-, as in Lat. alere.)

, Ion. ἄλέη, ή, (ἄλη, ἀλεύω) an avoiding, es-

: c. gen. flight from a thing, shelter from it. Ε'Α, Ion. ἄλέη, ή, = εἶλη, beat or warmth, of

n, or of fire. Hence

ῥίνω, to warm, make warm, sun: intr. to grow

be warm.

ῥσθαι, ἄλῆασθαι, Ep. aor. I inf. and imper. pl. of

υ.

ἄλγεινός, ή, όν, (ἄλέγω) cf. ἄλγεινός) painful, grievous, troublesome: c. inf., ἵπποι ἄλγεινοὶ δαμήμεναι horses hard to break.

ἄλεγίζω, only used in pres. and Ep. impf. ἄλέγιζον: (ἄλέγω):—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἄλεγύνω, chiefly used in pres. and impf.: (ἄλέγω):—in Odyssey with δαῖτα and δαῖτας, to care for a meal: generally afterwards to prepare a meal for guests.

ἄ-λέγω, (a copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed; mostly with the negat., οὐκ ἄλέγειν to have no care, heed not; rarely without negat., Διταὶ ἄλέγουσι κιοῦσαι they are heedful in their course; also c. acc. vel gen. to care for a person or thing.—Pass., ἄλέγεσθαι ἐν τισι, to be regarded or counted among.

ἄλεινός, ή, όν, (ἄλέα, ἄλω) hot, warm.

ἄλειίνω, only used in pres. and impf. = ἄλέομαι, ἀλεύομαι, (ἄλέα, ἄλη) to sbun, avoid.

ἄλέη, ή, Ion. for ἄλέα.

ἄλειαρ, ἄτος, τό, (ἄλέω) wheaten flour.

ἄλειμμα, ατος, τό, (ἄλείφω) anything used to anoint with, an unguent, fat, oil.

ἄλείπτης, ου, ό, (ἄλείφω) an anointer: a trainer, master, properly in the wrestling-school.

ἄλεις, εἶσα, ἐν, aor. 2 pass. part. of εἶλω.

ἄ-λεισον, τό, (a privat., λείος) an embossed cup, generally = δέπας.

ἄλείτης, ου, ό, (ἄλη) one who leads or goes astray, a sinner.

ἄλειφα, τό, = ἄλειφαρ.

ἄλειφαρ, ἄτος, τό, (ἄλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

'ΑΛΕΙ'ΦΩ, f. ψω: aor. I ήλειψα, Ep. ἄλ-: pf. ἄλήλῖφα:—Pass., aor. I ήλείφθην, also aor. 2 ήλίφην [ῥ]: pf. ἄλήλιμμαι:—to anoint with oil, oil the skin: Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἐλαίῳ to anoint with oil (see λίπα); esp. of anointing for gymnastic exercises; οἱ ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear; οὔατα ἀλείψαι

to stop up the ears. Hence

ἄλειψις, εως, ή, an anointing, dyeing.

ἄλεκτορίσκος, ό, Dim. of ἄλέκτωρ, a cockerel.

ἄλεκτορίς, ίδος, ή, (ἄλέκτωρ) a hen.

ἄλεκτοριδεύς, εως, ό, (ἄλέκτωρ) a chicken.

ἄλεκτορο-φωνία, ή, (ἄλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἄ-λεκτρος, ον, (a privat., λέκτρον) unwedded; ἄ-λεκτρα γάμων ἀμυλλήματα an unlawful contest of marriage: ἄλεκτρα is also used Adv. without marriage.

ἄλεκτρύαινα, ή, a hen, comic fem. of ἄλεκτρών, by analogy of λέαινα to λέων.

ἄλεκτρῦών, ύνος, ό, ή, (ἄλέκτωρ) a cock or hen.

'ΑΛΕ'ΚΤΩΡ, ορος, ό, a cock, Lat. gallus.

'ΑΛΕ'ΚΩ, less common form for ἄλέξω, to ward off, avert, τινί τι.

ἄλέματος, Dor. for ήλέματος.

ἄλεν, Dor. and Ep. for ἑάλησαν, 3 pl. aor. 2 pass. of εἶλω:—but ἄλέν, aor. 2 part. neut., v. ἄλείς.

ἄλέξ-ανδρος, ον, (ἄλέξω, ἀνὴρ) *defending men*. II. *the usual name of Paris in the Iliad*.

ἄλεξ-άνεμος, ον, (ἄλέξω, ἄνεμος) *keeping off the wind*.
ἄλέξασθαι, aor. 1 med. inf. of ἄλέξω.

ἄλεξέμεναι, -έμεν, Ep. inf. of ἄλέξω.

ἄλεξήσῃς, 3 sing. aor. 1 opt. of ἄλέξω.

ἄλέξημα, τό, (ἄλέξω) *a defence, guard, help*.

ἄλέξησις, εως, ἡ, (ἄλέξω) *a keeping off, resistance*.

ἄλεξήσω, fut. of ἄλέξω.

ἄλεξητέρα, ἡ, fem. of ἀλεξητήρ.

ἄλεξητήρ, ἦρος, ὁ, (ἄλέξω) *one who keeps off, a helper, guardian; ἀλεξητήρ μάχης one who keeps the fight off the rest, a champion*. Hence

ἄλεξητήριος, α, ον, *able to keep off, defend or help*, esp. as epith. of the gods, like Lat. *Averrunci*. II.

ἄλεξητήριον (sub. φάρμακον), τό, *a remedy, protection*.

ἄλεξητῶρ, ορος, ὁ, = ἄλεξητήρ.

ἄλεξι-άρη, ἡ, (ἄλέξω, ἀρά) *she that keeps off a curse; or (from ἄλέξω, ἄρης) she that guards from death and ruin*. [ἀρ]

ἄλεξι-βέλεμνος, ον, (ἄλέξω, βέλεμνον) *keeping off arrows or darts*.

ἄλεξι-κάκος, ον, (ἄλέξω, κακόν) *keeping off evil*.

ἄλεξι-βροτος, ον, (ἄλέξω, βροτός) *protecting mortals*.

ἄλεξι-μορος, ον, (ἄλέξω, μύρος) *warding off death*.

ἄλεξι-φάρμακον, τό, *a means of keeping off poison, an antidote*.

ἌΛΕΞΩ:—the tenses are formed partly from ἄλεξέω, partly from ἄλέκω:—fut. ἄλεξήσω; 3 sing. aor. 1 act. opt. ἄλεξήσῃς; fut. med. ἄλεξήσομαι:—but also fut. ἄλέξω; aor. 1 ἤλεξα; fut. med. ἄλέξομαι; aor. 1 ἤλεξάμην:—also an Ep. aor. 2 without augm. (as if from *ἄλκω) ἄλαλκον, inf. ἄλαλκεῖν, -έμεναι, -έμεν, part. ἄλαλκῶν: whence again is formed a fut. ἄλαλκήσω:—to ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei separately, as, ἄλέξειν τινί to help one; Ζεὺς τὸν ἄλεξήσῃς may Jove avert this; but most freq. together, as, ἄλέξειν Δαναοὺς κακὸν ἡμῶν to avert the day of evil from the Danaï: cf. ἄλαλκε:—Med., ἄλέξεσθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere*: also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἄλέομαι, contr. ἄλεῖμαι, also ἄλεύομαι: 3 sing. opt. ἄλείτο; part. ἄλέμενος: but chiefly used by Homer in 3 sing. aor. 1 ἤλειτο or ἄλειτο; imper. ἄλείαι, ἄλέασθε; subj. ἄλέγται or ἄλείεται; opt. ἄλείατο; inf. ἄλέασθαι, ἄλείασθαι; part. ἄλεόμενος: Dep.: (ἄλείω):—to avoid, shun, usu. c. acc. rei, ἄλ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἄλεῖν.

ἄλεσσαν, Ep. for ἤλεσαν, 3 plur. aor. 1 of ἄλεω.

ἄλειται, Ep. for ἔλγται, 3 sing. aor. 2 subj. of ἄλλομαι, to leap.

ἄλέτης, ου, ὁ, (ἄλέω) *a grinder; ἄλέτης ὄνος*: mill-stone.

ἄλετός, ὁ, (ἄλέω) *a grinding*.

ἄλετρεύω, f. εὖσω, longer form of ἄλέω, to grind. [ἄ]
ἄλε-τρίβανος, ὁ, (ἄλέω, τρίβω) *that which grinds a pound, a pestle*.

ἄλετρίς, ἰδος, ἡ, (ἄλέω) *a female slave who grinds corn*, Lat. *molitrix*. [ἄ]

ἄλεῦ or ἄλευ, prob. shortened for ἄλέου, imper. of ἄλέομαι, avoid! cease!

ἄλευάμην, aor. 1 of ἄλέομαι.

ἄλευρον, τό, (ἄλέω) *wheaten flour, fine meal*, mostly in plur. ἄλευρα, distinguished from ἄλφιτα (*barley-meal*).

ἄλεύω, f. ἄλεύσω, aor. 1 ἤλευσα, used as Act. to ἄλέομαι or ἄλεύομαι (v. ἄλέομαι):—to remove, keep far away.

ἌΛΕ'Ω: imperf. ἤλουν: fut. ἄλέσω: aor. 1 ἤλεσα, Ep. ἄλεσσα: pf. ἄλήλεκα, pass. ἄλήλεσμαι or ἄλήλεμαι:—to grind, bruise, pound, Lat. *molere*.

ἄλεωρή, Att. ἄλεωρά, ἡ, (ἄλέομαι) *an avoiding, shunning, escaping*. 2. *a means of escape from, a defence against a person or thing*, δητῶν ἀνδρῶν ἄλεωρη:—absol. help, succour.

ἌΛΗ, ἡ, (ἄλάομαι) *ceaseless wandering or roaming*. 2. metaph. *a wandering of mind, distraction, madness*, Lat. *error mentis*.

ἀλήθειᾶ, poet. ἀληθείᾳ, ἡ, (ἀληθής) *truth*. II. *the character of one who speaks truth, frankness, sincerity*.

ἀληθέστερον, -έστατα, Comp. and Sup. of ἀληθῆς.
ἀλητεύω, f. εὖσω, (ἀληθής) of persons, to speak truth, to be truthful: of things, to be true: of divinations, in Pass. to come true, be fulfilled:—ἀληθεύσω πάντα speak truth in all things.

ἀ-ληθής, ἐς, (a privat., λήθω) *without reserve*: of persons, true, sincere; truthful, frank, honest: of things, real, actual. 2. neut. as Adv. with ironical signif.: proparox. ἀληθες; itane? indeed? in sooth! but τὸ ἀληθές, in very truth, really and truly, Lat. *verum*.

ἀληθίζομαι, Dep. = ἀληθείω.

ἀληθινός, ἡ, or, (ἀληθής) *agreeable to truth*:—of persons, truthful, honest: of things, real, actual, genuine. Adv. -νός.

ἀληθό-μαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) *prophet of truth*.

ἀληθοσύνη, ἡ, poet. for ἀληθεία.

ἀλήθω, fut. ἤσω = ἄλέω, to grind.

ἀληθῶς, Ion. -έως, Adv. of ἀληθής, really, truly; also as ἀληθῶς:—Comp. ἀληθέστερον, more truly; Sup. ἀληθέστατα, most truly.

Ἄλφιον πεδῖον, τό, (ἄλφ) *land of wandering*, in Lycia or Cilicia.

ἄ-λφιός, or, (a privat., λήγω) *corn-land, poor*.

ἄ-ληκτος, Ep. ἄληκτος, or, (a privat., λήγω) *not ceasing*, ἐπὶ τῷ ἄλφειον ὄντι ἐπὶ τῷ ἄλφειον ὄντι ἀλφειον ὄντι.

κα, ἀλήλεσαι or -εμαι, Att. pf. act. and ἀλέω, *to grind*.

φα, ἀλήλιμμαι, Att. pf. act. and pass. of

, τό, (ἀλέω) properly *that which is ground*, *r*: metaph. *a wily knave*.

ναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ον, ονος, ὁ, ἡ, (ἀλάομαι) *a wanderer, rover*.

ι, aor. 2 pass. inf. of εἶλω.

τος, ον, (α privat., λαμβάνω) *not to be laid*, *hard to catch*: Comp. ἀληπτότερος, *less* *le*. 2. *incomprehensible*.

Σ or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀθρόος, *in a mass*, Lat. *confertus*. [ᾱ]

ι, 3 sing. aor. 2 med. subj. of ἄλλομαι.

ια, Dor. ἀλᾱτεία, ἡ, *a wandering, roaming*.

ύω, f. εὖσω, (ἀλήτης) *to be a wanderer, live* *nt life*.

ς, ὁ, (ἀλέω) *a grinding in the mill*.

ς, ου, ὁ, (ἀλάομαι) *a wanderer, stroller, rover*, *id*. 2. as Adj. *vagrant, roving*.

ΟΜΑΙ, Ep. impf. ἀλθύμην: fut. ἀλθήσομαι: *come whole or sound*; ἀλθετο χεῖρ.

Ion. ἀλίη, ἡ, (ἀλής) *an assembly, gathering* *people*, Dor. and Ion. word for the Attic ἐκ-

ῆ, (ἄλς) *a salt-cellar*.

ι, ὦν, οἱ, (ἄλς) *seamen*.

τος, ποët. ἀλαιοίετος, ὁ, (ἄλς, ἀετός) *the sea-* *sprey*.

ς, ἐς, (ἄλς, ἀημι) *blowing on the sea, blowing* *d*.

θής, ἐς, (ἄλς, ἄνθος) *sea-blooming, i.e. purple*.

τος, ον, (α privat., λιάζομαι) *unyielding, un-* *: neut. ἀλίσστον as Adv., incessantly*.

ίτος, ον, Dor. for ἡλίβατος.

εκτος, ον, (ἄλς, βρέχω) *washed by the sea*.

ος, α, ον, *resembling, like*. (Deriv. uncer-
ᾱ]

νος, ον, (ἄλς, δονέω) *sea-tossed*.

κής, ἐς, (ἄλς, ἔρκος) *sea-girt, surrounded by*

ι, gen. ἑως, Ion. ἦος, ὁ, (ἄλς, ἄλιος) *one who* *lu with the sea, and so* I. *a fisher*. II.

in, sailor: with another Subst. ἐρέτας ἀλιῆας *on the sea*.

ικός, ἡ, ὄν, (ἀλιεύω) *of or for fishing*.

ω, f. σω, (ἀλιεύς) *to be a fisher, to fish*.

, f. ἰσω: aor. ἡλίσσα:—Pass., aor. I ἡλίσθην: *μαι*, Ion. ἀλισμαι: (ἀλής):—*to gather toge-* *semble*:—Pass. *to assemble, meet together*. [ᾱ]

, f. ἰσω, (ἄλς) *to salt*. [ᾱ]

ονος, ον, (ἄλς, ζώνη) *sea-girt*.

ῆ, Ion. for ἀλία.

ης, ἐς, (ἄλς, ἐρέσσω) *sweeping the sea*.

ωρ, ορος, ὁ, ποët. for ἀλιεύς.

ι, Ep. dat. plur. of ἀλίη.

ἀλίθιος, Dor. for ἡλίθιος.

ᾱ-λίθος, ον, *without stones, not stony*.

ἀλικία, ἡ, Dor. for ἡλικία.

ἀλί-κλυστος, ον, (ἄλς, κλύζω) *sea-beaten*.

ἀλί-κμητος, ον, (ἄλς, κάμνω) *wearied by the sea*.

ἀλίκος, α, ον, Dor. for ἡλίκος.

ἀλί-κτύπος, ον, (ἄλς, κτυπέω) *sounding in the sea,* *sea-beaten, of ships*. II. act. *roaring over the* *sea, of waves*.

ἀλί-κύμων, ον, gen. ονος, (ἄλς, κύμα) *surrounded* *by waves*. [ῠ]

ἀλι-μέδων, οντος, ὁ, (ἄλς, μέδων) *lord of the sea*.

ᾱ-λίμενος, ον, (α privat., λιμήν) *without harbour,* *Lat. importuosus: generally, giving no shelter, inhos-* *pitable*. Hence

ᾱ-λιμενότης, ἡ, *the being without harbours*.

ἀλί-μῦρῆις, εσσα, εν, (ἄλς, μύρω) *flowing into the* *sea, of rivers*.

ἀλίνδω, aor. I ἡλίσσα, inf. ἀλίσσαι: pf. ἡλῖκα:—*to* *make a horse roll*:—Pass. ἀλινδέομαι or ἀλινδομαι, *to roll like a horse; also to wander up and down,* *roam about*. Hence

ἀλινδήθρα, ἡ, *a place for horses to roll in*, Lat. *volutabrum*.

ἀλί-νήκτειρα, ἡ, fem. noun, as if from ἀλι-νηκτήρ (ἄλς, νήχω) *swimming in the sea*.

ἀλί-νηχής, ἐς, (ἄλς, νήχομαι) *swimming in the sea*.

ἄλινος, η, ον, (ἄλς) *made of or from salt*.

ᾱ-λίνος, ον, (α privat., λίνον) *without a net, without* *bunting toils*.

ἄλιξ, Dor. for ἡλιξ.

ἀλί-ξαντος, ον, (ἄλς, ξαίνω) *worn by the sea*.

ἄλιος, ὁ, Dor. for ἥλιος, *the sun*. [ᾱ]

ἄλιος, α, ον, also ος, ον, (ἄλς) *of, from, or belong-* *ing to the sea*, Lat. *marinus*. [ᾱ]

ἄλιος, α, ον, = μάταιος, *fruitless, unprofitable, idle,* *erring*: also in neut. as Adv. *in vain*. [ᾱ] (Deriv. uncertain.)

ἄλιο-τρεφής, ἐς, (ἄλιος, τρέφω) *sea-nurtured*.

ἀλιόω, f. ὥσω: aor. I ἡλίωσα, Ep. ἀλίωσα: (ἄλιος II):—*to make fruitless, disappoint*.

ᾱ-λιπάρῆς, ἐς, *not fit for a suppliant*.

ἀλίπεδον, τό, (ἄλς, πεδίον) *a plain by the sea, a* *sand tract, esp. one near the Piraeus*.

ἀλί-πλαγκτος, ον, (ἄλς, πλάζω) *roaming in or by* *the sea*.

ἀλίπλακτος, Dor. for ἀλίπληκτος.

ἀλι-πλάνης, ἐς, (ἄλς, πλάνη) *sea-wandering, wan-* *dering over the sea*. Hence

ἀλιπλάνια, ἡ, *a wandering over the sea, wandering* *voyage*.

ἀλί-πληκτος, Dor. -πλακτος, ον, (ἄλς, πλήσσω) *sea-beaten, lashed by the sea*.

ἀλί-πλοος, ον, contr. ἀλί-πλους, ουν, (ἄλς, πλέω) *merged in the sea, covered with water*.

ἀλι-πόρος, ον, (ἄλς, πείρω) *ploughing the sea*.

ἀλι-πόρφυρος, ον, (ἄλς, πορφύρα) *of sea-purple, of* *deep purple dye*.

ἁλιρ-ραγής, ἐς, (ἅλς, ῥαγῆναι) *breaking the waves, against which the tide breaks.*

ἁλίρ-ραντος, ον, (ἅλς, ραίνω) *sea-surgings.*

ἁλίρ-ρηκτος, ον, = ἁλιρραγής.

ἁλιρ-ρόθιος, ον, also η, ον, (ἅλς, ῥόθος) *roaring with waves, sea-beaten.*

ἁλίρ-ροθος, ον, = ἁλιρρόθιος.

ἁλίρ-ρύτος, ον, (ἅλς, ῥέω) *washed by the sea.*

*ΑΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satis*: also c. gen., ἅλις ἄργυρου *silver enough*, Lat. *sat argenti*; ἅλις ἔχω τινός *I have enough of a thing: rarely just enough*, = μετρίως.

ἀλίσαι, aor. I inf. of ἀλίνδω.

*ΑΛΙΣΓΕ'Ω, f. ἥσω, *to pollute.* Hence

ἀλίσγημα, ατος, τό, *a pollution.*

ἀλίσκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἡλίσκόμεν: fut. ἀλώσομαι: aor. 2 syncop. ἦλαν, Att. also ἑάλων [ῥ]; subj. ἀλῶ, Ep. ἀλώω; opt. ἀλοίην, Ep. ἀλέην; inf. ἀλῶναι [ᾱ]; part. ἀλούς: pf. ἦλωκα, Att. also ἑάλωκα [ᾱ]: plqpf. ἦλώκειν:—*to be taken, conquered, fall into the enemy's band.* 2. *to be caught, seized.* 3. *to be taken or caught in hunting: also absol. to be overpowered.* 4. *rarely in good sense, to be won, achieved.*

II. *to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἀλῶναι κλοπῆς to be convicted of theft.*

ἁλι-στέφανος, ον, = sq.

ἁλι-στεφής, ἐς, (ἅλς, στέφω) *sea-girt.*

ἁλί-στονος, ον, (ἅλς, στένω) *sea-resounding.*

ἁλιστός, ἡ, ὄν, (ἀλίζω) *salted, pickled.*

ἁλί-στρεπτος, ον, (ἅλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἁλιταίνω, f. ἁλιτήσω: aor. 2 ἦλιτον, inf. ἁλιτεῖν: later also aor. 1 ἡλίτησα.—Med., aor. 2 ἡλιτόμην, 3 pl. Ep. ἀλίτοντο, inf. ἁλιτέσθαι: see ἁλιτήμενος: (ἅλῃ):—*to sin or offend against, to transgress, err.*

ἁ-λιτάνευτος, ον, (α privat., λιτανεύω) *not to be moved by prayer.*

ἁλιτεῖν, aor. 2 inf. of ἁλιταίνω.

ἁλι-τενής, ἐς, (ἅλς, τείνω) *stretching along the sea, and so level, flat.*

ἁλί-τέρμων, ον, gen. ονος, (ἅλς, τέρμα) *bounded by the sea, bordering on it.*

ἁλίτημα, ατος, τό, (ἁλιτεῖν) *a sin, offence.*

ἁλιτήμενος, a part. med. of ἁλιταίνω, with accent and signif. of pres., sinning, as if formed from ἁλίτημι. Compare τιθήμενος, Ep. for τιθέμενος.

ἁλιτ-ήμερος, ον, (ἁλιτεῖν, ἡμέρα) *missing the right day or right time: hence un- timely born.*

ἁλιτήμων, ον, gen. ονος, (ἁλιτεῖν) *sinful, wicked.*

ἁλιτήριος, ον, (ἁλιτεῖν) *sinful, laden with guilt: ἁλιτήριός τινος sinning against him.*

ἁλίτοντο, Ep. 3 pl. aor. 2 med. of ἁλιταίνω.

ἁλιτό-ξενος, ον, (ἁλιτεῖν, ξένος) *sinning against a guest.*

ἁλιτο-φροσύνη, ἡ, (ἁλιτεῖν, φρήν) *a wicked mind.*

ἁλιτραίνω, = ἁλιταίνω.

ἁλιτρία, ἡ, (ἁλιτρός) *sinfulness, wickedness, mischief.*

ἁλιτρό-νοος, ον, (ἁλιτρός, νόος) *wicked-minded.*

ἁλιτρός, ὄν, syncop. for ἁλιτηρός, (ἁλιτεῖν) *sinful, sinning: as Subst., ἁλιτρός, ὁ, a sinner, a knave.*

ἁλί-τρῦτος, ον, also η, ον, (ἅλς, τρύω) *sea-beaten, sea-worn.*

ἁλί-τύπος, ον, (ἅλς, τύπτω) *sea-beaten, sea-tossed: as Subst., ἀλίτυπος, ὁ, a seaman.*

ἁλί-τύρος, ὁ, (ἅλς, τυρός) *a salt cheese.*

ἁλίως, Adv. of ἅλιος, *in vain.*

ἁλιφθῆναι, aor. 2 pass. inf. of ἀλείφω.

ἁλιφθορία, ἡ, *shipwreck.* From

ἁλι-φθόρος, ον, (ἅλς, φθείρω) *destroying on the sea: as Subst. ἁλιφθόρος, ὁ, a pirate.*

ἁλκαῖος, α, ον, (ἁλκή) *strong, mighty.*

ἁλκάρ, τό, only used in nom. and acc., (ἁλκή) *a safeguard, bulwark, defence.*

ἁλκάς, ἄντος, ὁ, ἡ, Dor. contr. from ἁλκάεις, = ἁλκήεις.

ἁλκή, ἡ, (ἁλαλκεῖν) *bodily strength, force, prowess, power, might: in plur. ἁλκαί, feats of strength.* II.

spirit, courage. III. *a safeguard, defence; and so help, succour.* IV. *battle, fight.*

ἁλκήεις, εσσα: Dor. ἁλκάεις contr. ἁλκῆς, gen. ἁλκῆντος: (ἁλκή) *valiant, mighty.*

ἁλκί, heterocl. Ep. dat. of ἁλκή, formed as if from ἅλς.

ἁλκί-μαχος, ον, (ἁλκή, μάχομαι) *bravely-fighting.*

ἁλκίμος, ον, also η, ον, (ἁλκή) *strong, stout, brave.*

ἁλκί-φρων, ον, gen. ονος, (ἁλκή, φρήν) *stout-hearted.*

ἁλκτήρ, ἦρος, ὁ, (ἁλαλκεῖν) *one who wards off, a protector.*

ἁλκυονίδες, αἱ, with or without ἡμέραι, (ἁλκυών) *balcyon days, the 14 winter days during which the balcyon builds its nest, supposed to be quite calm.*

*ΑΛΚΥ'Ω'Ν, ὄνος, ἡ, *the kingfisher, balcyon.*

*ΑΛΛΑ', Conjunct., neut. pl. of ἄλλος, but with a change of accent:—*in another way, otherwise:* I. *to oppose single clauses, but, Lat. autem.* II. *to oppose whole sentences, but, yet, Lat. at:—it may even be used with imperat., to encourage, persuade, etc., like Lat. tandem: ἄλλ' ἴθι, ἄλλ' ἄγε, well come, come now.* III. *joined with other Particles:* 1.

ἄλλ' οὖν, *but then, however.* 2. ἄλλὰ γάρ, *Lat. enimvero, but really, certainly.*

ἄλλαγή, ἡ, (ἁλλάσσω) *a change: exchange, barter.*

ἄλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἄλλαντοπωλείω, *to sell sausages.* From

ἄλλαντο-πώλης, ου, ὁ, (ἁλλᾶς, πωλέω) *a sausage-seller.*

ἁλλάξαι, ἁλλάξασθαι, aor. I act. and med. inf. of ἁλλάσσω.

ἁλλαξίς, εας, ἡ, (ἁλλάσσω) *a changing, interchange.*

*ΑΛΛΑΞ' ὁ, *a sausage.*

ἁλλάσαι, f. ἄξω: aor. I ἥλλαξα: pf. ἥλασα.

ἁλαχθήσομαι, fut. 2 ἁλλαγή

οι. I ἡλλάχθην, αοι. 2 ἡλλάγην: pf. ἡλλαγ-
λος):—to make other than it is, to change,

II. to give in exchange, to requite, re-
2. to change, and so leave, quit. III.

exchange, exchange, τί τινος or ἀντί τινος
3 for another. 2. to go to, c. acc. loci,
mutare. IV. Med. to change or alter

n, but oftener to exchange for oneself, ex-
interchange: hence to barter, traffic:—and

I. to buy, or 2. to sell.
), Adv. (ἄλλος) elsewhere, in another place,
; ἄλλοτε ἀλαλχῇ at one time in one place,
er in another.

θεν, Adv. (ἄλλος) from another place: by
way.

θι, Adv. (ἄλλος) elsewhere, somewhere else.
ισε, Adv. elsewhither, to another place.

ῶ, Adv. elsewhere, somewhere else, Lat. alibi.
ν, ἀλλέξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v.

Adv. properly dat. fem. of ἄλλος, I.
place: I. in another place, elsewhere, Lat.

2. to another place, elsewhither, Lat. alior-
II. Adv. of Manner, in another way,
else, otherwise, Lat. alias.

i. e. ἄλλο ἢ, except.
ορέω, (ἄλλος, ἀγορεύω) to speak so as to im-
than what is said, to express or to interpret
ally.

τος, ον, poët. for ἀ-ληκτος.
φάγια, ἢ, an eating one another. From
φάγος, ον, (ἀλλήλων, φάγειν) eating one

φθορία, ἢ, mutual destruction. From
φθόρος, ον, (ἀλλήλων, φθείρω) destroying
ber.

φονία, ἢ, mutual slaughter. From
φόνος, ον, (ἀλλήλων, *φένω) murdering
ber.

ον, a gen. plur. which has no nom.: dat. ἄλ-
us, οis: acc. ἀλλήλους, as, α: (ἄλλος):—of
ber, to one another, one another. Hence
ως, Adv. reciprocally, mutually.

τος, ον, poët. for ἀ-λιστος, (α privat., λίσ-
inexorable.

ίνευτος, ον, poët. for ἀ-λιτάνευτος, (α
λιτανεύω) inexorable.

ενής, ἐς, (ἄλλος, γένος) of another race: a
r.

λωσσος, ον, (ἄλλος, γλῶσσα) of a strange
foreign.

νοέω, Ion. aor. I part. ἀλλογνώσας, (ἄλλος,
take one person or thing for another, to mistake.

νωτος, ον, (ἄλλος, γιγνώσκω) mistaken for
person or thing, unknown.

ἀπός, ἢ, ὅν, strange, foreign, belonging to an-
other or land: ἀλλοδαπῇ (sc. γῇ) in a strange
Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἤσω, (ἀλλόδοξος) to mistake one thing
for another. Hence

ἄλλοδοξία, ἢ, a mistaking one thing for another.

ἄλλό-δοξος, ον, (ἄλλος, δόξα) holding another opinion.

ἄλλο-ειδής, ἐς, (ἄλλος, εἶδος) of different form,
looking differently.

ἄλλοθ', Ep. elision for ἄλλοθι.

ἄλλοθεν, Adv. (ἄλλος) from another place, Lat.
aliunde.

ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place,
Lat. alibi. II. in another way, in another case,
otherwise, Lat. alias.

ἄλλό-θροος, ον, contr. -θρους, ουν, (ἄλλος, θρόος)
speaking another tongue, strange, foreign.

ἄλλοῖος, α, ον, (ἄλλος) of another sort or kind, dif-
ferent, other:—Comp. ἄλλοιύτερος, different.

ἄλλοιόω, f. ὦσω: αοι. I ἡλλοίωσα:—Pass., pf. ἡλ-
λοίωμαι: (ἄλλοῖος):—to make different, to change,
alter:—Pass. to become different, be changed: esp. to
be changed for the worse.

ἄλλοίως, Adv. of ἄλλοῖος, otherwise.

ἔλλοκα, Accl. for ἄλλοτε.

ἄλλόκοτος, ον, (ἄλλος) of unusual kind, strange,
monstrous: also utterly changed. Adv. -τως.

*ΑΛΛΟΜΑΙ, Lat. SAL-IO: fut. ἀλοῦμαι: αοι. I
ἡλάμην, inf. ἄλασθαι: αοι. 2 ἡλόμην; Ep. syncop.
2 and 3 sing. (without aspirate) ἄλσο, ἄλτο; 3 subj.
ἄληται, Ep. ἄλεται; inf. ἀλέσθαι; part. ἀλόμενος, Ep.
ἄλμενος: Dep.:—to spring, leap, bound.

ἄλλο-πρόσ-ἄλλος, ὅ, i. e. ἄλλοτε πρὸς ἄλλον, one
who inclines first to one side then to the other, uncertain.

*ΑΛΛΟΣ, η, ο, Lat. ALIUS, another, other: I.
ἄλλος τις, or τὶς ἄλλος, any other, some other: εἴ τις
ἄλλος, Lat. si quis alius, whoever else. 2. ἄλλος

is often joined with other of its own cases or adverbs
derived from it, as ἄλλος ἄλλο λέγει one man says
one thing, one another. 3. joined with the Art.,

ὁ ἄλλος, the other, the rest; in plur. οἱ ἄλλοι, all the
others, the rest, all besides, Lat. ceteri; τὰ ἄλλα, Lat.

cetera, reliqua, in Att. often used as Adv. for the rest,
besides: οἱ τε ἄλλοι καί... all others and especially...:
so also ἄλλως τε καί... both otherwise and... i. e.
especially. 4. ἄλλος is used with numerals, when

it means yet, still, further, e. c.; πέμπτος ποταμὸς
ἄλλος, yet a fifth river. II. more rarely like

ἄλλοῖος, of other sort, different: hence I. other
than what is common, strange, foreign. 2. other
than what is, untrue, unreal.

ἔλλοσε, Adv. (ἄλλος) to another place, elsewhither,
to foreign lands, Lat. aliorsum.

ἔλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other
times; ἄλλοτε... ἄλλοτε... at one time, at another.

ἄλλο τι; Adv. (ἄλλος, τίς) anything else? Lat.
numquid aliud? when followed by ἢ, the sentence is
elliptic, e. g. ἄλλο τι ἢ πεινήσονται; i. e. ἄλλο τι
πείσονται, ἢ πεινήσονται; will they feel aught else
but hunger, i. e. how shall they escape hunger? but
ἢ is sometimes omitted.

ἀλλοτριάζω, (ἀλλότριος) *to be estranged.*

ἀλλοτριο-επίσκοπος, ον, (ἀλλότριος, ἐπίσκοπος) *a busy-body in other men's matters.*

ἀλλοτριο-πρῦγέω, (ἀλλότριος, πρῦσσε) *to meddle with other people's business.* Hence

ἀλλοτριοπρῦγία, ἡ, *meddlesomeness.*

ἀλλότριος, α, ον, (ἀλλος) *of or belonging to another*, Lat. *alienus*, opp. to ἴδιος; ἀλλοτρίῳ χρίσασθαι *to be bountiful of what is another's*; ἀλλοτρίως γναθμοῖς γελάω *to laugh with a face unlike one's own*, Horace's *ridere malis alienis*. II. *foreign*, Lat. *peregrinus*: hence *strange, alien*: also *estranged, hostile*.

ἀλλοτριότης, ἡ, (ἀλλότριος) *estrangement.*

ἀλλοτριό-χρως, χρωτος, ὁ, ἡ, (ἀλλότριος, χρῶς) *of divers colours.*

ἀλλοτριόω, ἰ, ὤσω, *to make strange, estrange, make hostile or ill-disposed*:—Pass. *to become estranged, be made an enemy*. II. *to bring into another's hands*:—Pass. *to fall into strangers' hands*. Hence

ἀλλοτρίως, Adv. of ἀλλότριος, *strangely*; ἀλλοτρίως ἔχειν *to be estranged*.

ἀλλοτρίωσις, εως, ἡ, *estrangement.*

ἄλλου, Adv. *elsewhere*, in another place, Lat. *alibi*.

ἄλ-λοφος, ον, Ep. for ἄ-λοφος.

ἄλλο-φρονέω, ἰ, ἦσω, (ἄλλος, φρονέω) *to be of another mind*: *to give no heed to a thing*. II. *to think otherwise than as one should, to think wrongly*.

1. *to be absent or unheeding*: also *to be senseless, lose one's wits*.

ἄλλό-φυλος, ον, (ἄλλος, φυλή) *of another tribe*, *foreign, strange*.

ἄλλό-χροος, ον, contr. -χρους, ον, (ἄλλος, χρῶς) *of another colour, changeful of hue*.

ἄλλό-χρως, ωτος, ὁ, ἡ, = ἄλλόχρους, *foreign*.

ἄλλῳδης, Adv. (ἄλλος) = ἄλλοτε, *elsewhere*: Homer has it only with ἄλλος, e. g. ἄλλῳδης ἄλλος *one hinder another hinder*.

ἄλλύεσκε, ἀλλύουσα [ῥ], Ep. for ὠλέε, ὠλεῖουσα: see ὠαλίω.

ἄλλως, Adv. of ἄλλος, in another way or manner, *otherwise*: ἄλλως παρ' ἐν ὁμοῦ καὶ... *both otherwise and...*, i. e. *especially, above all*. II. *otherwise than...*, *differently*: hence in good sense, *better*.

2. *otherwise than as should be*: *heedlessly, without purpose*: *without reason*: also *in vain*: for nothing, like *πρῶτα*, Lat. *gratis*: hence = *μόνον, only, merely*.

ἄλμα, τό, (ἄλλομαι) *a spring, leap, bound*.

ἄλμη, ἡ, (ἄλς) *sea-water that has dried*: also *the sea*. 2. *salt-water, brine*. II. *saltiness*.

ἄλμῆις, εσσα, εν, (ἄλμη) *salt, briny*.

ἄλμῦρός, ἁ, ὄν, (ἄλμη) *salt, briny*. 2. *metaph. bitter, distasteful*, like Lat. *amarus*.

ἌΛΟΑ'Ω, poet. ἀλοιάω: 3 sing. Ep. impf. ἀλοία: fut. ἀλοήσω: aor. I ἰλόησα, Ep. ἰλοῖησα:—Pass., aor. I ἠλόηθην: pf. ἠλόημαι:—*to thresh, thresh out*: *to cudgel*.

ἄ-λοβος, ον, *with a lobe wanting, of the livers of victims*

ἄλογέω, ἰ, ἦσα, (ἄλογος) *to pay no regard to a thing, take no heed of it*, Lat. *rationem rei non habere*. 2.

to be out of one's senses. Hence

ἄλογία, ἡ, *want of regard or esteem, contempt*. II. *want of reason, senselessness, folly*.

ἄ-λόγιστος, εν, (α πρίναι, λογιζομαι) *unreasoning, senseless, silly*. II. *not to be reckoned*. 2.

not to be heeded, vile.

ἄ-λογος, εν, I. *without speech, speechless*. 2.

irrational, i. e. *unintelligible*, Lat. *infandus*. II.

without reason, irrational. 2. *not according to reason*: *contrary to reason, absurd*. 3. *not re-*

spected, unperceived.

ἌΛΟΗ, ἡ, *the alce, a plant*.

ἄλοητός, ὁ, (ἄλσος) *threshing or threshing-time*.

ἄλοθεν, Adv. (ἄλς) *from or out of the sea*.

ἄλεια, 3 sing. Ep. impf. of ἄλσος.

ἄλσος, ποῦ, for ἄλσος.

ἄλοιν, aor. 2 opt. of ἄλσος.

ἄ-λοιδόρητος, ον, (α πρίναι, λοιδόρεω) *unreviled*:

not to be reviled.

ἄ-λοιδόρος, εν, *not reviling*.

ἄλοιφή, ἡ, (ἄλσος) *greasing for smearing*: *hog's lard, grease*: also *anointing-oil, unguent*: generally, *ointment, ointment, grease*.

ἄλοκίω, ἰ, ἦσα, (ἄλσος) *to trace furrows, to write, draw*.

ἄλόντε [α], dual aor. 2 part. of ἄλσος.

ἌΛΟΞ, εως, ἡ, a poet. form of αὔλαξ, never used

in poem. sing., a furrow ploughed in a field: *ploughed*

land, cultivated. 2. *in the skin, a gash, wound*.

Ἄλσο-ἰδνη, ἡ, (ἄλς, ἰδνη) *the sea-born*: *child of*

the sea, a name of Amphitrite and of Thetis.

ἄλό-τριψ, ἰσος, ἰ, (ἄλς, τρίβω) *a pestle for pound-*

ing salt.

ἄλ-συργίς, see ἄλσος.

ἄλ-συργίς, ἰσος, ἡ, (ἄλσος) *a purple robe*.

ἄλ-συργός, ον, and ἄλ-συργίς, ἑς, (ἄλς, *ἔργω)

purple-tinged, i. e. *died with sea-purple, of a genuine*

purple: in pl., τὰ ἀλουργή *purple robes*.

ἄλούς, ἀλούσα, aor. 2 part. of ἄλσος. [α]

ἄλουσία, ἡ, *want of the bath*. From

ἄ-λουτος, (α πρίναι, λούω) *unwashed*.

ἄ-λοφος, Ep. ἄλ-λοφος, εν, *without a crest*.

ἄ-λοχος, εν, ἡ, (α κοῦναι, λέχος) *the partner of one's*

bed, a wife.

ἄλώω, Ep. for ἄλασεν, pres. imperat. of ἄλασμαι.

ἄλπνιστος, ἡ, εν, Sup. of obsol. ἄλπνος, *swiftest*.

ἌΛΣ, ἄλός, ὁ, Lat. *SAL*, Engl. *SALT*: in sing.

grain or lump of salt: in pl., *salt as prepared for*

use.

ἌΛΣ, ἄλός, ἡ, *the sea*.

ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.

ἌΛΣΟΣ, εως, τό, a place grown with trees

pass. a good esp. a sacred grove: also a glad

λ. ἄλσος, εἶδος) *like a grove, wooded*

ἄλτι, αλλομαι) *good at leaping, nimble*

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also pf. pass. ἀλαλύκτῃμαι, as if from a pres. ἔω, το-πέδη, ἡ, (ἀλυκτος II, πέδη) an indissoluble r fetter.

τος, ον, (ἀλύω) troubled.

II. (α privat.,

ἄλυτος, indissoluble.

αι, aor. I inf. of ἀλύσκω.

ς, εως, ἡ, (ἀλύσκω) an escaping, avoiding.

πητος, ον, (α privat., λυπέω) not pained or t.

II. act. not raining or distressing.

τος, ον, (α privat., λύπη) without pain or grief, ed.

II. act. not raining, causing no pain of, harmless.

ος, ον, (α privat., λύρα) without the lyre, un- banied by it: hence mournful.

ς, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ῖτελής, ἐς, useless, unprofitable: hence hurt- Adv. -λῶς.

κάζω, strengthd. for ἀλύσκω, used only in pres. pf.

κάνω, lengthd. form of ἀλύσκω.

κω: fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, υξα: (ἀλέω):—to flee from, shun, avoid, forsake.

σω, f. ὕξω, (ἀλύω) to be uneasy, have no rest.

τος, ον, (α privat., λύω) not to be loosed or , indissoluble: continuous, ceaseless.

ζνος, ον, without lamp or light.

ῖ'Ω, Att. ἀλύω, used only in pres. and impf.: ἀλάομαι):—to wander, of the mind, to be ill e, be troubled, distraught: to be at a loss, like ο: more rarely to be beside oneself for joy. [ῖ n., ῖ in Att.]

ῖ'Α'ΝΩ; aor. 2 ἤλφον, 3 sing. opt. ἄλφοι:— ig in, yield: to get, acquire: metaph. φθύνον ειν to incur envy.

ῖν, aor. 2 inf. of ἀλφάνω.

σί-βοιος, α, ον, (ἀλφεῖν, βοῦς) bringing in hence of maidens whose parents receive many s presents from their suitors, much-courted.

ιστής, οὔ, ὁ, (ἀλφεῖν) always in phrase ἄνδρες ταί, gain-seeking, enterprizing, industrious esp. applied to trading, sea-faring people.

τ-ἄμοιβός, ὁ, (ἄλφιτον, ἀμείβω) a dealer in -meal.

ῖΤΟΝ [ῖ], τό, peeled or pearl-barley, Lat. po- sing. only in phrase ἀλφίτου ἀκτῆ, barley-meal: ere in plur. ἄλφιτα, barley-groats, and the cakes ridge made of it.

2. metaph. one's daily

one's substance: πατρὶα ἄλφιτα one's patrimony.

τοποιῖα, ἡ, a preparing of barley-meal. From

το-ποιός, ὁ, (ποιέω) a preparer of barley-meal.

το-σιτέω, f. ἤσω, (ἄλφιτον, σιτέω) to eat, live ley-meal, or bread made of it.

ς, 3 sing. aor. 2 opt. of ἀλφάνω.

acc. of ἄλως.

aor. 2 subj. of ἀλίσκομαι. [ἄ]

ινός, ἡ, ὄν, (ἄλως) used on a threshing-floor.

ύς, ἔως, Ep. ἦος, ὁ, (ἀλῶ) a thresher, vine-dresser.

ἄλῳ, Dor. ἄλῳά, poet. for Att. ἄλως:

I. a

threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἄλῳ, Ep. for ἀλῶ, 3 sing. aor. 2 subj. of ἀλίσκο-μαι.

II. ἄλῳ, Ep. for ἀλοῖη, 3 sing. aor. 2 opt. of same verb.

ἄλῳτης, ον, ὁ, (ἀλῶ) a husbandman, gardener. [ἄ]

ἄλῳμένοι, Ep. for ἀλῶναι, aor. 2 inf. cf ἀλίσκο-μαι. [ἄ]

ἄλῳμενος, η, ον, part. of ἀλάομαι.

ἄλῳν, ὠνος, ἡ, = ἄλως.

ἄλῳναι, aor. 2 inf. of ἀλίσκομαι. [ἄ]

ἄλῳπεκῆ, ἡ, Att. contr. from Ion. ἄλῳπεκεῆ (sub. δορά): (ἄλῳπηξ) a foxskin.

ἄλῳπεκίας, ον, ὁ, (ἄλῳπηξ) branded with a fox.

ἄλῳπεκιδεύς, ἔως, ὁ, (ἄλῳπηξ) a fox's cub.

ἄλῳπεκίζω, f. ἴσω, (ἄλῳπηξ) to play the fox, Lat. vulpinari.

ἄλῳπέκιον, τό, Dim. of ἄλῳπηξ, a little fox.

ἄλῳπεκίς, ἴδος, ἡ, (ἄλῳπηξ) a mongrel between fox and dog.

II. a fox-skin cap.

ἄΛΩ'ΠΗΞ, εκος, ἡ, a fox, Lat. vulpes: metaph. of men.

ἄΛΩΣ, ω, ἡ: gen. ἄλῳ or ἄλως: acc. ἄλῳ, ἄλῳν or ἄλῳα: pl. n. ἄλῳ:—a threshing-floor. II. the disk of the sun or moon.

ἄλῳσίμος, ον, (ἄλῳναι) easy to take, catch, win, or conquer. 2. of the mind, easy to apprehend. II.

(ἄλῳσις) of or belonging to capture or conquest.

ἄλῳσις, εως, ἡ, (ἄλῳναι) a taking, capture, conquest. II. as law-term, detection, conviction.

ἄλῳσομαι, fut. of ἀλίσκομαι.

ἄλῳτός, ἡ, ὄν, verb. Adj. of ἀλῳναι, to be taken, caught or conquered: to be acquired.

ἄλῳ, Ep. for ἀλῶ, aor. 2 subj. of ἀλίσκομαι.

ἐμ, for ἀνά:—but ἄμ, for ἄμα.

ἄΜΑ, I. Adv. at once, Lat. simul. II. Prep. c. dat. at the same time with, together with.

ἄμα, Dor. for ἄμα.

ἄμαζών, ὄνος, ἡ, mostly in plur. the Amazons: also ἄμαζονίδες.

ἄμαθαίνω, (ἄμαθής) to be ignorant, stupid.

ἄ-μαθής, ἐς, (α privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without know- ledge of a thing. II. pass. not learnt, unknown. Hence

ἄμαθία, ἡ, want of knowledge, ignorance.

ἄμαθόεις, οεσσα, οεν, contr. ἄμαθοῦς, οὔσσα, οὔν, (ἄμαθος) = Ep. ἡμαθόεις, sandy.

ἄΜΑΘΟΣ, ἡ, (ἄμμος) sand, a sandy soil; see ψάμμος. [ἄμα-]

ἄμαθύνω, (ἄμαθος) to level with the sand, utterly destroy.

ἄμαθῶς, Adv. of ἀμαθής, ignorantly; ἀμαθῶς ἔχειν to be ignorant.

ἄ-μαιμάκετος, η, ον, lengthd. form of ἄμαχος, ir- resistible, huge, enormous.

ἄμαλδύνω, poet. for ἀμαλύνω, (ἀμαλός) properly to

ἀμέτερος, Dor. for ἡμέτερος.

ἀ-μέτρητος, ον, (a privat., μετρέω) immeasurable, immense, Lat. immensus: unnumbered, exhaustless.

ἀμετρό-βιος, ον, (ἀμετρος, βίος) of an immeasurable life.

ἀμετρο-επής, ἐς, (ἀμετρος, ἔπος) immoderate in words, unbridled of tongue.

ἀμετρο-πότης, ου, ὁ, (ἀμετρος, πότης) drinking to excess.

ἀ-μετρος, ον, (a privat., μέτρον) without measure, immense, boundless, incessant. 2. immoderate.

ἀ-μέτρως, Adv. of ἀμετρος, infinitely.

ἀμευσί-πορος, ον, (ἀμεύω, πόρος) = τρίοδος, Lat. trivium, where three paths cross.

ἀμεύω, Aeol. for ἀμείβω: aor. I med. inf. ἀμεύσασθαι:—to surpass, excel, conquer.

*ΑΜΗ, ἡ, a shovel or mattock. 2. a water-bucket, pail, Lat. bama. 3. a barrow, rake.

ἀμῆ, Att. ἀμῆ, Adv., properly for ἀμῆ, dat. fem. of ἀμός = τίς, in a certain way: ἀμηγέπη, in some way, somehow or other. [ᾱ]

ἀμήν, Hebr. Adv. verily, of a truth: so be it: also as a Subst. τὸ ἀμήν, certainty.

ἀ-μήνιτος, ον, (a privat., μηνίω) not wrathful.

*ΑΜΗΣ, ητος, ὁ, a kind of milk cake.

ἀμησάμενος, aor. I med. part. of ἀμάω.

ἀμητήρ, ἦρος, ὁ, (ἀμάω) a reaper: metaph. one who cuts down, a destroyer. [ᾱ]

ἀμητος, ὁ, (ἀμάω) a reaping, harvesting: also harvest, harvest-time. II. a harvest or crop.

ἀ-μήτωρ, ορος, ὁ, ἡ, (a privat., μήτηρ) without mother, motherless. II. unlike a mother.

ἀμηχανέω: impf. ἡμηχάνουν: fut. ἥσω: (ἀμήχανος):—to be at a loss or in want. Hence

ἀμηχανία, Ion. -ίη, ἡ, want of means, helplessness, distress. II. hardship, trouble.

ἀ-μήχανος, ον, (a privat., μηχανή) without means or resource, helpless. II. more freq. in pass. sense, impracticable, irresistible: also inexplicable.

ἀμηχανόωσι, ἀμηχανόων, Ep. 3 pl. and part. pres., as if from ἀμηχανάω.

ἀ-μίαντος, ον, (a privat., μαίνω) undefiled, pure.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἀ-μικτος, ον, (a privat., μίγνυμι) unmixed, pure. II. not mingling with others, unsociable, savage. III. not to be mingled, irreconcilable:—Adv. ἀμίκτως,

Sup. ἀμικτότατα.

*ΑΜΙΑΛΑ, ης, ἡ, a contest for superiority, rivalry; generally, a struggle, conflict. [ᾱ] Hence

ἀμιλλάομαι, fut. ἥσομαι: aor. I med. ἡμιλλησάμην and pass. ἡμιλληθήην: pf. ἡμίλλημαι: Dep.:—to compete, vie, or contend with one, Lat. aemulari. II. generally, to strive, struggle, exert oneself. Hence

ἀμιλλητέον, verb. Adj. one must compete.

ἀμίλλημα, τό, (ἀμιλλάομαι) a contest, conflict.

ἀμιλλητήρ, ἦρος, (ἀμιλλάομαι) a competitor, rival.

ἀμμητό-βιος, ον, (ἀμίμητος, βίος) inimitable in one's life.

ἀ-μίμητος, ον, (a privat., μιμέομαι) inimitable.

ἀμιξία, Ion. -ίη, ἡ, (ἀμικτος) a being unmixed, purity. 2. want of intercourse, unsociableness.

ἀμ-ιππος, ον, (ᾅμα, ἵππος) along with horses, i. e. fleet as a horse. 2. ἀμῖπποι, οἱ, infantry mixed with cavalry.

*ΑΜΙ'Σ, ἴδος, a chamber-pot.

ἀμίσῃς, ἐς, (a privat., μῖσος) without hatred, not hateful: Comp. ἀμισέστερος.

ἀμισθί, Adv. of ἀμισθος, without reward.

ἀ-μισθος, ον, (a privat., μισθός) without pay or reward.

ἀ-μίσθωτος, ον, (a privat., μισθώω) not let out on hire, not leased.

ἀ-μίτρο-χίτωνες, οἱ, (a privat., μίτρα, χιτάν) wearing no girdle with their coat of mail.

ἀ-μιχθάλεις, εσσα, εν, lengthd. form of ἀμικτοι, inaccessible, inhospitable.

ἀμμ-, poet. for ἀναμ-. For words omitted under ἀμμ-, see under ἀναμ-.

ἄμμα, ατος, τό, (ᾅπτω) anything tied or made to tie: 1. a knot. 2. a noose, halter. 3. a cord, band.

ἄμμε, Aeol. and Ep. for ἡμᾶς.

ἀμ-μένω, poet. for ἀνα-μένω.

ἄμμες, Aeol. and Ep. for ἡμεῖς.

ἀμ-μέσον, poet. for ἀνὰ μέσον.

ἄμμένων, Aeol. for ἡμῶν.

ἄμμι, Aeol. and Ep. for ἡμῖν.

ἄμ-μίγα, Adv. poet. for ἀνά-μιγα.

ἀμμίξας, Ep. aor. I part. of ἀναμίγνυμι.

ἀμννάσει, ἀμννάσειεν, Dor. for ἀναμνήσει, ἀμννήσειεν, fut. and aor. I of ἀναμνήσκω.

ἀμμο-δύτης, ου, ὁ, (ἄμμος, δύω) sand-burrower, a kind of snake.

ἀμμορία, Ion. -ίη, ἡ, (ἄμμορος) ill fortune.

ἄμμορος, ον, poet. for ἀ-μορος, without lot or share in a thing: absol. unfortunate, unhappy.

*ΑΜΜΟΣ or ἄμμος, ἡ, sand: also a sandy place, race-course. See ψάμμος.

ἀμμό-τροφος, ον, (ἄμμος, τρέφω) growing in sand.

ἀμμ-ώδης, ἐς, (ἄμμος, εἶδος) sandy.

*Αμμωνιάς, ἄδος, or *Αμμωνίς, ἴδος, ἡ, (*Αμμων) or belonging to Jupiter Ammon, i. e. African.

ἀμνάμων [ᾱ], Dor. for ἀμνήμων.

ἀμναστέω, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνεῖος, α, ον, (ἀμνός) of a lamb.

ἀμνή, ἡ, fem. of ἀμνός, a ewe-lamb.

ἀ-μνημόνευτος, ον, (a privat., μνημονεύω) unmentioned, unheeded.

ἀμνημονέω, f. ἥσω: aor. I ἡμνημόνησα:—to be unmindful: to make no mention of, pass over.

ἀμνημοσύνη, ἡ, forgetfulness. From

ἀ-μνήμων, ον, gen. ονος, (a privat., μνήμη) unmindful, forgetful. 2. pass. forgotten, not mentioned.

ἀ-μνήστευτος, ἡ, (a privat., μνηστεύω) not sought in marriage.

ρέω, (ἀμνηστος) *to be unmindful, to forget: to be forgotten.*

α, poet. fut. of ἀναμνήσκω.

ρία, ἡ, *forgetfulness: an amnesty.* From τος, ον, (a privat., μνάομαι) *forgotten, no remembered.*

, τό, *a bowl in which the blood of victims was* (Deriv. uncertain.)

ίδος, ἡ, = ἀμνή.

ων, οὐντος, ὁ, (ἀμνός, κοέω) *sheep-minded, ple.*

Ο'Σ, ὁ and ἡ, *a lamb: declined ἀρνός, ἀρνί, νες, etc., as if from a nom. *ἄρς.*

όρος, should be μαννο-φόρος.

τί, Adv. *without toil or effort.* From

τος, ον, (a privat., μογέω) *without toil, untiring.*

, Att. ἀμόθεν, Adv. (ἀμός) *from some place*

or ἀμοθεί, Adv. (ἀμός) *somewhere.*

Adv. (ἀμός) *somewhither.*

ιδιος, α, ον, = ἀμοιβαῖος.

ιδίς, Adv. (ἀμοιβή) *by turns, Dat. alternatim.*

ῖος, ον, also η, or α, ον, (ἀμοιβή) *interchange- nate: of verses, amoebaeon, answering one*

II. *giving like for like, retributive:— in requital.*

ῖς, ἄδος, ἡ, *pecul. fem. of ἀμοιβαῖος; χλαῖνα a cloak for a change.*

ῖ, ἡ, (ἀμείβω) *a recompence, return: hence nt, atonement: revenge.* 2. *an an-*

II. *change, exchange, barter.*

ῖς, Adv. (ἀμοιβή) *alternately.*

ς, ὁ, (ἀμείβω) *a successor, follower.* II.

in requital or in exchange for.

ω, *to have no share in a thing.* From ος, ον, (a privat., μοῖρα) *without share in a* *rest of it.* II. *absol. unfortunate.*

αῖος, α, ον, (ἀμέλγω) *of milk, made with milk.*

εύς, ἑως, ὁ, (ἀμέλγω) *a milk-pail, Lat. mulctra.*

ός, ὁ, (ἀμέλγω) *the milking time, i. e. morning* *ing twilight; the four hours either before day-* *after sunset, and so generally night-time.*

πος, ον, (a privat., μομφή) *blameless.*

ός, οὐ, ὁ, *a follower, attendant.*

ῖνος, ον, *made of fine flax.* From

ῖς, ἰδος, ἡ, *fine flax from the isle of Amorgos.*

ς, ον, (a privat., μόρος) *without share of, de-* *f.* II. *absol. unlucky, wretched.*

λα, ἡ, *ill shape, deformity.* From

πος, ον, (a privat., μορφή) *shapeless, misshapen,* *ly, unseemly: Comp. ἀμορφέστερος.*

τ ἀμός, ἡ, ὄν, Aeol. and Ep. for ἡμός, ἡμέτερος. *in Att. Poets for ἑμός.*

Att. ἀμός, an old form for εἶς, and so = τῖς, *used in the Adv. forms ἀμῇ, ἀμόθεν, ἀμοῦ,*

Dor. for ἡμος, *as, when.*

ἄμοτος, ον, *insatiate, ravening, savage: neut. ἄμοτον,* *as Adv. insatiably, incessantly. (Deriv. uncertain).*

ἀμοῦ, Att. ἀμοῦ, Adv. of ἀμός, *somewhere.*

ἀμουσία, ἡ, *want of harmony: rudeness, grossness,* *boorishness.* From

ἄ-μουσος, ον, (a privat., Μοῦσα) *without the Muses,* *without taste for the arts, unpolished, rude, boorish:* *of things, coarse, vulgar, gross.*

ἀμοχθεί, Adv. of ἀμοχθος, *without toil or trouble.*

ἀ-μόχθητος, ον, (a privat., μοχθέω) = sq. Adv. -τως.

ἄ-μοχθος, ον, (a privat., μόχθος) *without toil or* *trouble.* II. *not weary.*

ἀμπ-, poet. abbrev. for ἀναπ-, under which will be *found many words beginning with ἀμπ-.*

ἀμ-πεδίον, ἀμ-πεδιήρεις, ἀμ-πέλαγος, should be *written ἀμ πεδίον, i. e. ἀνὰ πεδίον, etc.*

ἀμπεύραντες, Ep. aor. I part. of ἀναπεύρω.

ἀμ-πέλαγος, for ἀνὰ πέλαγος.

ἀμπελών, ὦνος, ὁ, poet. for ἀμπελών, *a vineyard.*

ἀμπέλινος, ον, also η, ον, (ἄμπελος) *of the vine.*

ἀμπέλιον, τό, Dim. of ἄμπελος.

ἀμπελῖς, ἰδος, ἡ, = foreg., *a vine-plant.* II. *a* *kind of bird.*

ἀμπελόεις, εσσα, εν, (ἄμπελος) *rich in vines, vine-* *clad.*

ἀμπελο-εργός, ὄν, = contr. ἀμπελουργός, q. v.

ἀμπελο-μῖξία, ἡ, (ἄμπελος, μίξις) *an intermixture* *of vines.*

*ΑΜΠΕΛΟΣ, ἡ, *a vine, Lat. vitis.*

ἀμπελουργέω, *to dress or prune vines.* From

ἀμπελ-ουργός, ὁ, (ἄμπελος, ἔργον) *a vinedresser.*

ἀμπελο-φύτωρ, ορος, ὁ, (ἄμπελος, φύω) *producer of* *the vine, a name of Bacchus.*

ἀμπελών, ὦνος, ὁ, (ἄμπελος) *a vineyard.*

ἀμ-πεπαλών, Ep. for ἀναπεπαλών, redupl. aor. 2 *part. of ἀναπάλλω.*

ἀμπερές, Adv. only found in compd. δι-αμπερές, *resolved, as, διὰ δ' ἀμπερές, for διαμπερές δέ.*

ἀμπετάσον, ἀμπετάσας, poet. aor. I imper. and part. *of ἀναπετάννυμι.*

ἀμπεχόνη, ἡ, (ἀμπέχω) *a fine upper garment.*

ἀμπ-έχω and ἀμπ-ίσχω: Ep. impf. ἀμπεχον: fut. *ἀμφέξω: aor. 2 ἡμπισχον, inf. ἀμπισχεῖν, part. ἀμπ-*

ισχών:—Med. ἀμπέχομαι and ἀμπίσχομαι: impf. ἡμπειχόμεν: fut. ἀμφέξομαι: aor. 2 ἡμπεσχόμεν,

part. ἀμπισχόμενος: (ἀμφί, ἔχω):—to surround, *cover, Lat. cingere.* II. *to put round or over,*

Lat. circumdare. See ἀμπισχνέομαι.

ἀμπήδησε, for ἀνεπήδησε.

ἀμ-πίπλημι, for ἀνα-πίμπλημι.

ἀμπισχεῖν, aor. 2 inf. of ἀμπ-έχω.

ἀμπισχνέομαι, = ἀμπέχομαι, *to put on, Lat. circum-* *induo.*

ἀμπίσχω, v. sub ἀμπέχω.

ἀμπλακεῖν, aor. 2 inf. of ἀμπλακίσκω.

ἀμπλάκημα, ατος, τό, (ἀμπλακεῖν) *an error, offence.*

ἀμπλάκητος, ον, (ἀμπλακεῖν) *sinful, loaded with* *guilt.*

ἀμπλακία, ἡ, = ἀμπλάκημα.
 ἀμπλάκιον, τό, = ἀμπλάκημα.
 ἀμπλακίσκω, fut. ἀμπλακήσω: pf. ἡμπλάκηκα: aor. 2 ἡμπλάκον:—Pass., pf. ἡμπλάκημαι:—like ἀμαρτάνω, to miss, fail, fall short of, c. gen.
 ἀμ-πνευμα, ἀμπνεῦσαι, etc., poët. for ἀναπν-.
 ἀμπνῦε, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.
 ἀμπνύνθην, Ep. aor. 1 pass. of ἀναπνέω.
 ἀμπνῦτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.
 ἀμ-πόνον, for ἀνὰ πόνον.
 ἀμπτάμενος, ἀμπταίην, v. ἀναπέτομαι.
 ἀμπυκάζω: aor. 1 pass. ἡμπυκάσθην: (ἀμπυξ):—to bind the hair with a band: generally, to bind, wreath.
 ἀμπυκτήρ, ἦρος, ὁ, = (ἀμπυξ) a band, fillet: also a horse's bridle. Hence
 ἀμπυκτήριος, α, ον, of a horse's bridle or frontlet.
 ἀμπυξ, ὕκος, ὁ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a bead-band, snood. II. the bead-band of horses: also a bridle. III. anything rounded, a wheel
 ἀμπωτις, ἡ, gen. εως Ion. ιος, shortened from ἀναπτωτις (ἀναπίνω), a being drunk up: of the sea, the ebb-tide.
 ἀμυγαλέα, contr. -αλή, ἡ, the almond-tree.
 ἌΜΥΓΔΑΛΗ, ἡ, an almond. [δᾶ] Hence
 ἀμυγδάλινος, η, ον, of almonds.
 ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending: a scar.
 ἀμυγμός, ὁ, (ἀμύσσω) a tearing, mangling.
 ἀμῦδις, Adv. = ἄμα, of Time, together, at the same time: oftener of Place, together.
 ἌΜΥΔΡΟ΄Σ, ἄ, ὄν, akin to ἀμαυρός, dark, dim, faint, indistinct. Adv.—δρῶς: also neut. ἀμῦδρὸν as Adv.
 ἀ-μύητος, ον, (a privat., μνέω) uninitiated, profane.
 ἀ-μύθητος, ον, (a privat., μῦθέομαι) not to be told, inexpressible.
 ἀ-μύκτητος, ον, (a privat., μῦκάομαι) without howling or bellowing: of places, where no herds low.
 Ἀμυκλαῖζω, to speak in the dialect of Amyclae (a Laconian city).
 ἀ-μῦλος, ὁ, (a privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.
 ἀ-μύμων, ον, gen. ονος, (a privat., μῶμος) blameless, excellent. [ἄμῦ]
 ἀμύνᾳθε, ἀμυνᾳθεῖν, 3 sing. and inf. poët. aor. 2 of ἀμύνω.
 ἀμυνᾳθοῦ, 2 sing. poët. aor. 2 med. of ἀμύνω.
 ἀμύναι, ἀμύνασθαι, aor. 1 act. and med. inf. of ἀμύνω.
 Ἀμυνίας, ον, ὁ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.
 ἀμυνον, aor. 1 imper. of ἀμύνω.
 ἀμυντέον, verb. Adj. of ἀμύνω, one must assist; so too ἀμυντέα. II. one must repel.
 ἀμυντήρ, ἦρος, ὁ, (ἀμύνω) a defender.
 ἀμυντήριος, ον, (ἀμύνω) fit for defending, defensive; ἀμυντήρια ὄπλα defensive armour. II. ἀμυντήριον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ὄν, (ἀμύνω) able to defend or avenge.
 ἀμύντωρ, ερος, ὁ, = ἀμυντήρ, a helper: an avenger.
 ἌΜΥΝΩ [ῥ], Ep. impf. ἀμυνον: fut. ἀμύνω, Ion. ἀμύνέω: aor. 1 ἡμῦνα, Ep. ἄμῦνα: poët. aor. 2 ἡμύνᾳθον:—to keep off, ward off, Lat. defendo: to defend, fight for, aid: rarely to requite, repay. II. Med. to keep or ward off from oneself, to defend oneself. 2. to avenge oneself on another, requite, repay, punish.
 ἀμυξίς, εως, ἡ, (ἀμύσσω) a tearing, scratching.
 ἌΜΥΞΣΣΩ, Att. -ττω: Ep. impf. ἄμυsson: fut. ἀμύξω: aor. 1 ἡμυξα:—to tear, scratch, wound: to tear in pieces. II. metaph., θυμὸν ἀμύξεις χαμένος thou wilt lacerate thy heart with rage. [ἄ]
 ἀ-μυστί, Adv. (a privat., μύω) properly without closing the mouth, i. e. at one draught. Hence
 ἀμυστίζω, f. σω: pf. ἡμύστικα: to drink deep, tipple. From
 ἀ-μυστις, ιος and ιδος, ἡ, a long draught of drink. II. a large cup, used by the Thracians.
 ἀμυχή, ἡ, = ἀμυξίς.
 ἀμφ-, old and poët. abbrev. for ἀναφ-; cf. ἀμπ-.
 ἀμφ-ᾄγαπάζω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.
 ἀμφ-ᾄγαπάω, = ἀμφαγαπάω.
 ἀμφ-ᾄγείρω, Ep. aor. 2 med. ἀμφαγερόμην: (ἀμφί, ἀγείρω):—to collect around:—Med. to gather around.
 ἀμφ-ᾄγереόμαι and -αγέρομαι, poët. for -αγείρομαι.
 ἀμφάδην, Adv. = ἀμφαδόν.
 ἀμφάδιος, α, ον, (ἀμφάδος) public, known: ἀμφαδίως as Adv. publicly, openly, Lat. palam.
 ἀμφαδόν, Adv. publicly, openly, without disguise. From
 ἀμ-φᾶδος, η, ον, (ἀνα-φαίνω) public, notorious.
 ἀμ-φαίνω, poët. for ἀνα-φαίνω.
 ἀμφ-ᾄτσομαι, Pass. (ἀμφί, ᾄτσω) to rush on from all sides, flutter or float around.
 ἀμφᾶκής, Dor. for ἀμφηκής.
 ἀμ-φανδόν, Adv. poët. for ἀνα-φανδόν.
 ἀμφανείν, poët. for ἀναφανείν, fut. inf. of ἀναφαίω.
 ἀμφ-ᾄραβέω, f. ἦσω, (ἀμφί, ἀραβέω) to rattle or ring about.
 ἀμφ-αραβίζω, only used in pres. and impf., = ἀμφαραβέω.
 ἀμ-φᾶσίη, ἡ, poët. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.
 ἀμφᾶφάσθαι, Ep. for ἀμφαφᾶσθαι, pres. med. inf. of ἀμφαφάω.
 ἀμφ-ᾄφάω, and Med. ἀμφ-αφάομαι, (ἀμφί, ἀφάω) to touch all round, feel on all sides: to fondle: to bandage.
 ἀμφᾶδών, -ύωσα, Ep. for ἀμφαδῶν, ὤσα, pres. part. of ἀμφαράω.
 ἀμφαδῶντο, 3 pl. Ep. impf. med. of ἀμφαράω.
 ἀμφέθετο, aor. 2 med. of ἀμφιτίθημι.
 ἀμφ-ελικτός, ὄν, poët. for ἀμφιελ-, coiled round.
 ἀμφ-ελίσσω, Att. -ττω, f. ἴζω, poët. for ἀμφιελίσσω, to wrap, fold, or twine round.

ἀμφ-έπω, poet. for ἀμφι-έπω.
 ἀμφ-ερέφω, f. ψω, (ἀμφί, ἐρέφω) to *conver* around.
 ἀμφ-έρχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.: (ἀμφί, ἐρχομαι):—to come round one, surround.
 ἀμφ-φέρω, poet. for ἀναφέρω.
 ἀμφεστᾶσι for ἀμφεστήκᾱσι, 3 pl. pf. of ἀμφ-ίστημι.
 ἀμφ-φεύγω, poet. for ἀναφεύγω.
 ἀμφέσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.
 ἀμφέχᾶνον, aor. 2 of ἀμφιχαίνω.
 ἀμφεχύθη, [ῥ], aor. I pass. of ἀμφιχέω.
 ἀμφέχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.
 ἀμφ-ήκης, es, (ἀμφί, ἀκή) two-edged, double-biting: of lightning, forked. II. metaph. that will cut both ways, false or ambiguous.
 ἀμφήλυθε, 3 sing. aor. 2 of ἀμφέρχομαι.
 ἀμφ-ηρεφής, es, (ἀμφί, ἐρέφω) covered all round, close-covered.
 ἀμφ-ήρης, es, (ἀμφί, ἐρέσσω) having oars on both sides. 2. (*ἄρω) fitted or joined on all sides, well-fitted. Hence
 ἀμφ-ηρικός, ἡ, ὄν, worked by sculls, of a boat.
 ἀμφ-ήριστος, on, (ἀμφί, ἐρίζω) contested on both sides, disputed. 2. equal in the contest.
 'ΑΜΦΙ', Praep. c. gen., dat., et acc.:—Radic. signif. on both sides, around. I. C. GEN. about, for, for the sake of a thing:—about, concerning a thing, of it. 2. rarely of Place, about, around. II. C. DAT. I. of Place, about, around, round about:—at, by, near, with. 2. not of Place, about, for, on account of, for the sake of: regarding, concerning. 3. by means of. III. C. ACC., of Place, about, around, on, at: near about:—mostly with motion implied. IV. WITHOUT CASE, as Adv. about, around, round about, on all sides. V. IN COMPOS. about, on all sides, on both sides.
 ἀμφί-ἄλος, on, (ἀμφί, ἄλς) sea-girt, esp. having the sea on both sides, between two seas, Lat. bimarī.
 ἀμφ-ιάχω, (ἀμφί, ἰάχω) to sound on all sides: to fly about shrieking, in irreg. pf. part. ἀμφιαχώς, vīa.
 ἀμφι-βαίνω, f. -βήσομαι: pf. -βέβηκα:—to go about or around. 2. to bestride: hence to guard, protect. II. to surround, encompass, wrap round.
 ἀμφι-βάλλω, f. -βᾶλῶ: pf. -βέβληκα: Med., Ion. fut. -βαλεῖν: aor. 2 inf. -βαλέσθαι:—to throw or put round, esp. of clothes, etc., to put them on a person, Lat. circumdare:—Med. to put on oneself, put on, Lat. accingi. 2. esp. to throw one's arms round, embrace: also to grasp. 3. to surround, encompass: but also to strike on all sides. II. intr. to go to another place; so also in Med.
 ἀμφιβάς, aor. 2 part. of ἀμφι-βαίνω.
 ἀμφιβάσια, ἡ, v. ἀμφισβασία.
 ἀμφίβασις, εως, ἡ, (ἀμφιβαίνω) a going round, encompassing.
 ἀμφίβλημα, ατος, τό, (ἀμφιβάλλω) something thrown round, an enclosure. II. a garment.
 ἀμφίβληστρον, τό, (ἀμφιβάλλω) anything thrown

round: 1. a large fishing-net. 2. a garment. 3. a fetter, bond.
 ἀμφίβλητος, on, (ἀμφιβάλλω) put or thrown round.
 ἀμφι-βόητος, on, (ἀμφί, βοάω) noised abroad, far-famed.
 ἀμφιβολία, ἡ, the state of being attacked on both sides. II. uncertainty, doubt. From
 ἀμφίβολος, on, (ἀμφιβάλλω) thrown round: hence, τὸ ἀμφίβολον a garment. II. struck, attacked on both or all sides. 2. act. striking with both ends, double-pointed. III. ambiguous, doubtful.
 ἀμφι-βουλος, on, (ἀμφί, βουλή) double-minded, doubting.
 ἀμφί-βροτος, η, on, also os, on, (ἀμφί, βροτός) covering the whole man, of a large shield.
 ἀμφί-βροχος, on, (ἀμφί, βρέχω) thoroughly soaked.
 ἀμφι-βώμιος, on, (ἀμφί, βωμός) round the altar.
 ἀμφι-γηθέω, to rejoice around or exceedingly.
 ἀμφι-γνοέω, imperf. ἡμφεγνόουν: f. ἀμφιγνοήσω: aor. I ἡμφεγνόησα:—Pass., aor. I part. ἀμφιγνοηθείς: (ἀμφί, γνοέω Aeol. for νοέω):—to be doubtful about a thing, not to know or understand it:—Pass. to be unknown.
 ἀμφι-γόητος, on, (ἀμφί, γοάω) bewailed all round.
 'Αμφι-γυῖεις, ὁ, (ἀμφί, γυῖος) he that halts in both feet, the lame one, name of Vulcan.
 ἀμφι-γυῖος, on, (ἀμφί, γυῖον) properly having limbs on both sides:—in Homer of a spear, double-pointed: in Sophocles of men, well-practised.
 ἀμφι-δαίω, to light up around:—intrans. in pf. ἀμφι-δέδῃα, plqpf. -δεδήειν, to burn around.
 ἀμφι-δάκνω, f. δήξομαι, to bite all round.
 ἀμφι-δάκρυτος, on, (ἀμφί, δακρύω) causing tears on all sides: all mournful.
 ἀμφι-δάσυσ, εια, v, (ἀμφί, δασύς) fringed all round.
 ἀμφι-δέαι, αἱ, (ἀμφί, δέω) anything that is bound around, bracelets, anklets.
 ἀμφιδέδῃα, -δεδήειν, pf. and plqpf. of ἀμφιδαίω.
 ἀμφι-δέξιος, on, with two right hands, very dextrous, Lat. ambidexter. 2. ambiguous, Lat. anceps: two-edged. 3. sometimes simply like ἀμφοτέρως, ἀμφιδέξιοι ἀκμαί both hands.
 ἀμφι-δέσκομαι, pf. -δέδορκα, Dep. to look round about one.
 ἀμφι-δετος, on, (ἀμφί, δέω) bound all round.
 ἀμφι-δήριτος, on, (ἀμφί, δηρίομαι) disputed, doubtful.
 ἀμφι-διαίνω, to water around.
 ἀμφι-δινέω, f. ἤσω, to wind or roll a thing all round: hence in pf. pass. ἀμφιδεδίνημαι, to be fitted close.
 ἀμφι-δοκεύω, f. εἴσω, to lie in wait for.
 ἀμφι-δονέω, f. ἤσω, to whirl round, agitate violently.
 ἀμφιδοξέω, to be doubtful:—Pass. to be disputed. From
 ἀμφι-δοξος, on, (ἀμφί, δόξα) of double sense, doubtful.
 ἀμφι-δορος, on, (ἀμφί, δέρω) skinned all round, quite flayed.
 ἀμφι-δοχμος, on, (ἀμφί, δοχή) as large as can be grasped.

ἀμφί-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round: encompassing*.

ἀμφί-δρυπτος, *ον*, = ἀμφίδρυφος.

ἀμφί-δρυφής, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks*.

ἀμφί-δρυφος, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides*.

ἀμφί-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides*.

ἀμφί-δύω, *φ. δύσω* [ῥ], *to put round or on:—Med. to put on oneself*.

ἀμφιελικτός, *όν*, (ἀμφιελίσσω) *turned round and round, circling, revolving*.

ἀμφιέλισσα, *fem. Adj. rowed on both sides: or swaying to and fro, rocking. From*

ἀμφι-ελίσσω, *φ. ἔλω*, *to wind round*.

ἀμφι-έννυμι and ἀμφι-εννύω: *fut. ἀμφιέσω, Att. ἀμφιῶ: aor. I ἡμφίεσα, Ep. ἀμφίεσα:—Pass., aor. I ἡμφιέσθην: pf. ἡμφιέσμαι, poet. ἀμφιείμαι:—to put round, to put garments on a person, Lat. induere:—Pass. to be clothed in, to wear, esp. in pf. II.*

Med. ἀμφιέννυμαι: aor. I ἡμφιесάμην, 3 pl. ἀμφιέσαντο, imperat. ἀμφιέσασθε:—to put on oneself, dress oneself in.

ἀμφι-έπω, *poet. also ἀμφ-έπω: aor. 2 ἀμφίεπον and ἀμφεπον: (ἀμφί, ἔπω):—to go about, encompass. II. to be busy about, take care of: to do honour to: esp. to tend, protect. III. Med. to follow and crowd round.*

ἀμφίεσαν, ἀμφιέσαντο, *Ep. 3 pl. aor. I of ἀμφι-έννυμι.*

ἀμφ-ἰζάνω, (ἀμφί, ἰζάνω) *to sit around or on a thing, settle upon it, as dust does. [ἰ]*

ἀμφί-ζευκτος, *ον*, (ἀμφί, ζεύγνυμι) *joined from both sides*.

ἀμφι-θάλασσος, *Att. -ττος, ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea*.

ἀμφιθαλής, *ές*, *blooming on both sides: hence flourishing, rich. From*

ἀμφι-θάλλω, *pf. ἀμφιτέθηλα, to bloom all round, to be in full bloom*.

ἀμφι-θάλπω, *φ. ψω*, *to warm on all sides, warm thoroughly*.

ἀμφι-θέατρον, *τό*, (ἀμφί, θέατρον) *a double theatre, amphitheatre*.

ἀμφίθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides*.

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about*.

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφί-θηκτος, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged*.

ἀμφί-θρεπτος, *ον*, (ἀμφί, τρέφω) *clotted around, congealed, of blood*.

ἀμφί-θύρος, *ον*, (ἀμφί, θύρα) *with a door or opening on both sides: as Subst. ἀμφίθυρον, τό, a hall*.

ἀμφι-καλύπτω, *φ. ψω*, *to cover all round, enfold, shroud. II. to put a thing round as a veil or shelter, to envelope in*.

ἀμφι-καίω: *Ep. aor. I part. ἀμφικεάσας:—to cleave asunder*.

ἀμφί-κειμαι, *used as Pass. of ἀμφιτίθημι, to lie close upon: to lean on*.

ἀμφι-κείρω, *φ. κερῶ*, *to shear or clip all round*.

ἀμφικέφαλος, *с, Ep. -κέφαλος, ον*, (ἀμφί, κεφαλή) *double-beaded*.

ἀμφι-κίων, *ον*, *gen. ονος*, (ἀμφί, κίων) *with pillars all round. [κί]*

ἀμφί-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round*.

ἀμφί-κλυστος, *ον*, (ἀμφί, κλύω) *flooded around*.

ἀμφι-κομέω, *φ. ἥσω*, *to tend on all sides or carefully*.

ἀμφί-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired: of trees, thick-leaved*.

ἀμφικράνος, *ον*, (ἀμφί, κára) = ἀμφικέφαλος.

ἀμφι-κρέμαμαι, *Pass. declined like δύναμαι: (ἀμφί, κρεμάννυμι):—to hover or flutter round. Hence*

ἀμφι-κρεμής, *ές*, *hanging round one: hanging round the shoulder*.

ἀμφίκρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round*.

ἀμφίκρηνος, *ον*, *Ion. for ἀμφικράνος, surrounding the head*.

ἀμφι-κτίονες, *ων, οί*, (ἀμφί, κτίω) *they that dwell round or near. Hence*

Ἄμφι-κτύονες, *ων, οί*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece. II. the presidents of the Pythian games. Hence*

Ἄμφικτυονία, *ή*, *the Amphictyonic League or Council*.

Ἄμφικτυονικός, *ή, έν*, *of or for the Amphictyons or their League*.

Ἄμφικτυονίς, *ίδος, ή*, *fem. of Ἄμφικτυονικός: I. (sub. πόλις), a city or state in the Amphictyonic League. II. a name of Artemis at Antbela, the*

meeting-place of the Amphictyonic Council.

ἀμφι-κυλίνδω, *φ. -κυλίω* [ῖ], *to roll about or προ.*

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer always with δέπας, a double cup: cf. ἀμφίθετος. [ῖ]*

ἀμφί-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere*.

ἀμφι-λαφής, *ές*, (ἀμφί, λαβεῖν) *far-spreading: hence generally wide, large, vast: also excessive, violent*.

ἀμφι-λαχάλω, *to dig or hoe round*.

ἀμφι-λέγω, *φ. ξω*, *to speak on both sides, dispute. Hence*

ἀμφίλεκτος, *ον*, *discussed on all hands, doubtful. II. act. disputing, captious*.

ἀμφιλογία, *ή*, *dispute, doubt. From*

ἀμφί-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful. II. act. disputatious, contentious*.

ἀμφί-λοφος, *ον*, (ἀμφί, λόφος) *encompassing the neck*.

ἀμφι-λύκη νύξ, *ή*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning. [ῥ]*

*ἀμφι-μάομαι, (ἀμφί, μάω) *pres. of Ep. aor. I ἀμφιμασάμην, to wipe or rub all round*.

ἀμφι-μασχάλος, *ον*, (ἀμφί, μασχάλη) *covering both shoulders: un-shouldered*.

μα

for ἀμφι-μήτορες.

attended for, contested on both

ἀμφι-μάχομαι, f. -μαχοῦμαι: Dep.:—to fight round: 1. to attack. 2. to fight for. [ᾶ]

ἀμφι-μέλῡς, αῖνα, ᾧ, black all round, wrapt in darkness.

ἀμφιμέμῡκε, 3 sing. pf. act. of ἀμφι-μέμῡκαμαι.

ἀμφι-μερίζομαι, Pass. to be completely parted.

ἀμφι-μήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.

ἀμφι-μῡκάομαι, pf. act. μέμῡκα: Dep.:—to low or bellow around, properly of cattle; δάπεδον ἀμφιμέμῡκε the floor echoed all around.

ἀμφι-νεϊκής, ἐς, (ἀμφί, νεῖκος) made an object of contest, eagerly wooed.

ἀμφι-νεϊκῆτος, ον, (ἀμφί, νεϊκέω) = ἀμφίνεικος.

ἀμφι-νέομαι, Med. to dwell round about, inhabit.

ἀμφι-νοέω, f. ἤσω, to think both ways, doubt.

ἀμφι-ξέω, f. ἔσω, to smooth or polish all round.

ἀμφίξοος, ον, contr. ἀμφίξους, ουν, (ἀμφιξέω) polishing all round.

ἀμφί-παλτος, ον, (ἀμφί, πάλλω) reëchoing.

ἀμφι-πατάσσω, f. ξω, to strike on or from all sides.

ἀμφί-πεδος, ον, (ἀμφί, πέδον) surrounded by a plain.

ἀμφι-πέλομαι, Dep. to be all round, hover around.

ἀμφι-πένομαι, Dep. to be busied about, take care of, pay heed to.

ἀμφι-περικτίονες, ον, the dwellers round about.

ἀμφι-περιπλέγδην, Adv. (ἀμφί, περιπλέκω) twined round about.

ἀμφι-περιστεύω, to put round as a crown.

ἀμφι-περιστροφάω, to keep turning round about or in every direction.

ἀμφι-περιτρύζω, to chirp or twitter all round.

ἀμφι-περιφθινύθω, (ἀμφί, περί, φθίνω) to decay or die all around. [ῥ]

ἀμφι-πεσών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.

ἀμφι-πιάζω, f. ἄζω, to press all round.

ἀμφι-πίπτω, f. πεσοῦμαι, to fall around, embrace eagerly.

ἀμφι-πίτνω, = ἀμφι-πίπτω.

ἀμφί-πλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwining.

ἀμφί-πληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.

ἀμφι-πλήξ, ἡγος, ὁ, ἡ, (ἀμφί, πλήσσω) striking with both sides, double-biting.

ἀμφιπολεύω, (ἀμφίπολος) to be an attendant: be busied about, take charge of: of slaves, to serve, to minister to.

ἀμφιπολέω, = ἀμφιπολεύω.

ἀμφί-πολις, ποῖτ. ἀμφί-πτολις, ὁ, ἡ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.

ἀμφί-πολος, ον, (ἀμφί, πέλω) properly being about, busied about: generally as fem. Subst. a handmaid, waiting-woman: as masc. an attendant, follower. II. as Adj. much frequented.

ἀμφι-πονέομαι, Dep. with aor. I pass. ἀμφεπονθήην:

(ἀμφί, πονέω):—to bestow labour about, attend to, provide for.

ἀμφι-ποτάομαι, Dep. to fly or flutter around.

ἀμφι-πρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. bifrons.

ἀμφι-πτύσσω, f. ξω, to clasp around. Hence

ἀμφιπτύχή, ἡ, a clasping round, embrace.

ἀμφί-πύλος, ον, (ἀμφί, πύλη) with two entrances.

ἀμφί-πῦρος, ον, (ἀμφί, πῦρ) surrounded by fire, with fire all round.

ἀμφί-ρῡτος, η, ον, ποῖτ. for ἀμφίρ-ρυτος, ον, (ἀμφί, ῥέω) flowed around, sea-girt.

ἌΜΦΙ'Σ, as Adv.

I. on or at both sides: hence 2. apart, asunder; γαῖαν καὶ οὐρανὸν ἀμφὶς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about.

II. more rarely as Prep. c. gen. around: apart from, far from. 2. rarely c. dat. like ἀμφί, round about. 3. c. acc. about, around, when it always follows its case.

ἀμφι-σαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφίς-βαινα, ης, ἡ, (ἀμφίς, βαίνω) a kind of serpent, that can go both ways, forward or backward.

ἀμφισ-βάσις, ἡ, Ion. for ἀμφισ-βήτησις.

ἀμφισ-βητέω: impf. ἡμφισβήτουν, or with double augm. ἡμφεσβήτουν: so, aor. I ἡμφισβήτησα or ἡμφεσβήτησα:—Pass., fut. med. in pass. sense ἀμφισβήτησομαι:—aor. I ἡμφισβητήθην or ἡμφεσβ-: (ἀμφίς, βῆναι aor. 2 of βαίνω):—to stand apart, and so to dispute, differ, argue:—Pass. to be the subject of dispute. Hence

ἀμφισβήτημα, ατος, τό, a point in dispute. And ἀμφισβητήσιμος, ον, debatable, doubtful.

ἀμφισβήτησις, εως, ἡ, (ἀμφισβητέω) a dispute, controversy, ground or occasion of dispute or debate.

ἀμφισβήτητος, ον, disputed, debatable.

ἀμφ-ίσταμαι, v. ἀμφίστημι.

ἀμφι-στέλλω, to fold about another:—Med. to fold round oneself, deck oneself in.

ἀμφι-στεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφι-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφ-ίστημι, to place round:—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα:—to stand around.

ἀμφί-στομος, ον, (ἀμφί, στόμα) with double mouth or opening: double.

ἀμφι-στράτάομαι, 3 pl. Ep. impf. ἀμφεστράτουντο: Dep. (ἀμφί, στρατός):—to beleague, besiege.

ἀμφι-στρεφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφιτάθεις, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τάμνω, Ion. for ἀμφι-τέμνω.

ἀμφι-τάνύω, = ἀμφι-τείνω.

ἀμφι-τάράσσω, to trouble all round.

ἀμφιτεθείς, aor. I pass. part. of ἀμφιτίθημι.

ἀμφι-τείνω, to stretch out and throw round.

ἀμφι-τειχῆς, ἐς, (ἀμφί, τείχος) *encompassing the walls.*

ἀμφι-τέμνω, Ion. -τάμνω, *to cut off all round, to intercept.*

ἀμφι-τίθημι, imperat. -τίθει: f. θήσω: aor. I ἔθηκα: aor. 2 ἀμφέθην: aor. I pass. ἀμφετέθην:—*to put round, to put on: Med. to put on oneself.*

ἀμφι-τίνασσω, f. ἄξω, *to shake around.*

ἀμφι-τιτῦβίζω, *to twitter around.*

ἀμφι-τόμος, ον, (ἀμφί, ταμεῖν) *cutting on both sides, two-edged.*

ἀμφί-τορνος, ον, (ἀμφί, τορνίω) *well-rounded.*

ἀμφι-τρέμω, *to tremble all over.*

ἀμφι-τρέχω, *to run round, surround.*

ἀμφι-τρής, ἦτος, ὁ, ἥ, = ἀμφίτρητος.

ἀμφί-τρητος, ον, (ἀμφί, *τράω Root of τετραίνω) *bored through, with double entrance.*

ἀμφι-τρομέω, f. ἥσω, (ἀμφί, τρέμω) *to tremble for.*

ἀμφι-φάεινω, (ἀμφί, φάω) *to shine around.*

ἀμφί-φάλος, ον, *with φάλοι all round; see φάλος.*

ἀμφι-φάνης, ἐς, (ἀμφί, φάνηναι) *visible all round.*

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) *to fear or tremble all round.*

ἀμφι-φορεῦς, gen. ἐως Ep. ἦος, ὁ, (ἀμφί, φέρω) *a large jar or pitcher with two handles.*

ἀμφι-φράζομαι, Med. *to consider on all sides.*

ἀμφι-χαίνω, aor. 2 ἀμφ-έχᾶνον:—*to yawn round, threaten to swallow: to yawn wide.*

ἀμφι-χέω, f. -χέω: aor. I ἀμφέχεα:—Pass. aor. I ἀμφεχύθην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφέχῃτο: pf. -κέχυμαι:—*to pour or shed around:—Pass. to be poured around: to embrace.*

ἀμφι-χορεύω, f. σω, *to dance around.*

ἀμφί-χρῦσος, ον, (ἀμφί, χρυσός) *gilded all over.*

ἀμφιχύθεις, aor. I pass. part. of ἀμφι-χέω.

ἀμφίχυτος, ον, (ἀμφιχέω) *poured around, beaped up around.*

ἀμφί-χωλος, ον, *lame in both feet.*

ἀμφ-οδον, τό, (ἀμφί, ὁδός) *part of a town with streets round it, a quarter of a town, Lat. vicus.*

ἀμφ-οδος, ἥ, (ἀμφί, ὁδός) *a road round, a street.*

ἀμ-φορεῦς, ἐως, ὁ, shortened form of ἀμφι-φορεῦς, *a jar, also a cinerary urn: as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.*

ἀμφοτέρῃ, as Adv. (ἀμφοτέρως) *in both ways, Lat. utrinque.*

ἀμφοτέρος, α, ον, (ἀμφω) *Lat. uterque, both: κατ' ἀμφοτέρα on both sides, Lat. utrinque; ἐπ' ἀμφοτέρα towards both sides. Hence*

ἀμφοτέρωθεν, Adv. *from or on both sides, Lat. ex utraque parte: from both ends.*

ἀμφοτέρωθι, Adv. *on both sides.*

ἀμφοτέρως, Adv. *in both ways. And*

ἀμφοτέρωσε, Adv. *to or on both sides.*

ἀμφ-ουδός, Adv. (ἀμφίς, οὐδας) *from the ground.*

ἀμφράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀναφράζομαι.

ἀμ-φύω, poet. ἀναφύω.

*ΑΜΦΩ, τῶ, τᾶ, τῷ, also οἱ, αἱ, τᾶ, Gen. and Dat. ἀμφοῖν, *both of two, Lat. AMBO: (same Root as ἀμφί.)*

ἀμφώβολος, ὁ, (ἀμφί, ὀβολός) *a double spit.*

ἀμφ-ῶης, ἐς, (ἀμφί, οὖς) *two-eared, two-handled.*

ἄμφ-ωτις, ῥος, ἥ, (ἀμφί, οὖς) *a two-handled pail.*

ἄμφ-ωτος, ὀς, = foreg., *two-eared, two-handled.*

ἀμῶεν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μώμητος, ον, (a privat., μωμέομαι) *unblamed, blameless. Adv. -τως, blamelessly.*

ἄμωμον, τό, *amomum, an Indian spice.*

ἀ-μωμος, ον, (a privat., μῶμος) *without blame, blameless.*

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμωσ-γέ-πως, *in a certain manner.*

*AN, a conditional particle, used like the Ep. and Lyr. particle κε, κεν.

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with *pres.* or *perf.*, because that which is, or *has been*, cannot be made so dependent. I.

WITH INDIC.:—with fut. (only in Ep. poets) ἄν expresses that which *certainly will happen, if something else happens first*:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, *what would always happen*; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαί-εσκεν ἄν he would keep on weeping:—with aorists ἄν expresses *what would have happened on a particular occasion*; εἶπεν ἄν he would have said. II.

WITH OPTAT. it turns the *wish*, which the mood expresses when alone, into a *conditional assertion*. III.

WITH SUBJUNCT. ἄν belongs rather to the particle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—

ἄν never begins a sentence, and *regularly* follows the word whose signif. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἔάν, with subjunctive. [ᾱ]

ἄν or ἄν, shortd. Ep. form of ἀνά. [ᾱ]

ἄν, shortened from ἀνα, for ἀνέστη (like ἐνι for ἐνεστι), *he stood up, arose.*

ἄν-, sometimes for a privat. before a vowel.

'ANA', Prep. c. gen., dat. et acc., used also in forms ἄν-, ἀγ-, ἀμ-: in general signif. opp. to κατά. I. C. GEN. *on board*; ἀνά νηός *on board ship*. II.

C. DAT. *on, upon*. III. C, ACC. the common usage, implying *motion upwards*, 1. of Place, *up:—throughout*. 2. of Time, *throughout*. 3. in numbers, *up to*. 4. taken distributively, e. g. ἀνὰ πᾶσαν ἡμέραν *day by day*: for ἀνὰ κράτος, v. sub

κράτος. IV. as Adv. *thereon, thereupon: throughout, all over*. V. IN COMPOS. *up to, towards, up*, opp. to κατά: hence with a sense of *strengthening*. Also back. *backwards* = Lat. re-, retro-. [ᾱν]

for ἀνάστηθι, *up! arise!*

vocat. of ἀναξ, *king*, only addressed to gods.

ἀ, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνειν.

ἀδην, Adv. (ἀναβαίνειν) *going up, mounting: up on high, aloft*; opp. to καταβάδην. [βᾶ]

αθμός, ὁ, (ἀναβαίνειν) *a means of going up, a of steps, stair.*

ζάθρα, ἡ, (ἀνά, βάθρον) *a ladder.*

ζαίνω, f. -θήσομαι: aor. 2 ἀνέβην; also aor. 1 ἀνεβησάμην, Ep. 3 sing. ἀνεβήσεται: pf. ἀνα-α: I. intrans. *to go up, mount, to go on*

ward, put to sea. II. in aor. 1 ἀνέβησα,

to make to go up, make to go on board ship, to mount:—Pass., aor. 1 part. ἀναβαθείς, moun-

o also pf. part. ἀναβεβαμένος.

ζακχεύω, f. σω, (ἀνά, Βάχκος) *to rouse to Bac-*

chic frenzy. 2. intr. *to break into Bacchic frenzy.*

ζακχιόω, = ἀναβακχεύω.

ζάλλω, f. -βάλλω: pf. -βέβληκα:—*to throw or*

voice, to make a prelude, begin to sing. III.

off, delay; in Act. and Med. IV. in Med.

no one's cloak around one.

ζαπτίζω, f. σω, *to dip repeatedly.*

ἀσ, ἄσα, ἄν, aor. 2 part. of ἀναβαίνειν.

ἀσις, εως, ἡ, (ἀναβαίνειν) *a going up, mount-*

2. an expedition up from the coast, esp. into

Asia, like that of the younger Cyrus. 3.

ing of a river. II. *a way up, the ascent of*

mountain, etc.

ἀτης, poet. ἀμβάτης, ον, ὁ, (ἀναβαίνειν) *one*

mounted, a horseman. [ᾶ]

ἀπικός, ἡ, ὅν, (ἀναβαίνειν) *skilled in mounting.*

ἀπός, poet. ἀμβατός, ὅν, (ἀναβαίνειν) *that may*

united or scaled, easy to be scaled.

ἐβηκα, pf. of ἀναβαίνειν.

ἐβρύχεν, pf. of an obsol. ἀναβρύζω, *to boil or*

up.

ἡθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνειν.

ἡβάζω: fut. med. βιβάσομαι, Att. βιβῶμαι:

ἀνεβίβασα, med. -ασάμην:—Causal of ἀνα-

to make go up: 1. *to mount one on horse-*

2. to draw a ship up. 3. in Med. *to put*

rd ship. 4. *to bring up to the bar of a court*

ice. Hence

ἡβαστέον, verb. Adj. *one must set on.*

ζῶω: f. ἀναβιώσομαι: aor. 2 ἀνεβίον, inf.

ἵναι, rarely aor. 1 ἀνεβίωσα: (ἀνά, βίος):—*to*

o life again, return to life.

ἱώσις, εως, ἡ, (ἀναβίωω) *recovery of life.*

ἰώσκομαι, aor. 1 ἐνεβιωσάμην, Dep. *to bring*

o life.

βλαστάνω, f. βλαστήσω: aor. 2 ἀνέβλαστον:

boast or grow up again.

λεμμα, ατος, τό, *a look cast upwards.* From

ζῆλω, f. ψω, *to look up.* 2. *to look back*

Lat. respicere. II. *to see again, recover*

ight. Hence

ἡλψια, εως, ἡ, (ἀναβλέπω) *a seeing again, re-*

of sight.

ἡλθην, poet. shortd. ἀμβλήθην, Adv. (ἀνα-

μαι) *boiling up:—with sudden bursts.*

ἡλσις, εως, ἡ, (ἀναβάλλω) *a putting off, delay.*

βλύζω, f. ὕσω: aor. 1 ἀνέβλυσα:—*to gush forth:*

ῥῆξεν ἔλαιον to gush out with oil.

βλώσκω, aor. 2 ἀνέμολον, *to go up or back.*

βοάω, fut. ἤσομαι: aor. 1 ἀνεβόησα, Ion. inf.

ται (for ἀναβοῆσαι):—*to cry or shout aloud,*

a loud cry: to cry out something. II. *to*

u.

βολάδην, poet. ἀμβ-, Adv. (ἀναβολή) *bubbling*

II. as a prelude or beginning of song.

βολάς, shortd. ἀμβολάς, ἄδος, ἡ, (ἀναβάλλω)

a up, of earth.

βολή, poet. ἀμβολή, ἡ, (ἀναβάλλω) *that which*

now up, a mound of earth. 2. *that which is*

a around one, a cloak. II. *a lifting up of*

vice, a prelude. 2. *a putting off, delaying.*

βόλια, poet. ἀμβ-, ἡ, (ἀναβολή) *delay.*

βράσσω, Att. -ττω: Pass., aor. 1 ἀνεβράσθην:

make foam or boil up, to boil. Hence,

βραστος, ον, *boiled.*

-βράχω, only found in 3 sing. aor. 2 ἀνεβράχετ,

-βρόχω, aor. 1 ἀνέβροξα, opt. ἀναβρόξεα, pf.

ἔβροχα, *to swallow again, gulp down*: also aor. 2

part. ἀνα-βροχέας, εἶσα, ἐν, *swallowed back, swal-*

down again. Cf. καταβρόχω.

βρυάζω, aor. 1 -εβρύξα, *to shout aloud for joy.*

βρυχάομαι, Dep. *to roar aloud.*

ζῶσαι, Ion. for ἀναβοῆσαι, aor. 1 inf. of ἀνα-

βαιον, τό, = ἀνώ-βαιον.

γγέλλω, for the tenses see ἀγγέλλω:—*to carry*

idings of a thing, report, Lat. renunciare.

γέλω, f. ἄσομαι [ᾶ]: aor. 1 -εγέλασα: *to*

aloud.

γεννάω, f. ἤσω, *to beget anew, regenerate.*

γέομαι, Dor. for ἀν-ηγέομαι.

γέω, f. σω: aor. 1 ἀνέγευσα: *to give to taste.*

γνῶσκω, later ἀναγινώσκω: f. ἀναγνώσομαι,

ἀνέγνω: ἀνέγνωκα:—*to know accurately.* 2.

u again, recognise, own, Lat. agnoscere. 3.

tinguish, discern: hence to read. II. in

greek the aor. 1 ἀνέγνωσα is used in causal sense

swade; and aor. 1 pass. ἀνεγνώσθην, pf. ἀνέ-

μαι, to be persuaded.

γκάζω, f. ἄσω: pf. ἡνάγκασα: (ἀνάγκη):—*to*

compel: to constrain, esp. by argument: also

by torture, and so to harass, annoy. 2. *to*

of necessity, to demonstrate. 3. *with double*

force a person to do a thing.

καίη, ἡ, Ep. and Ion. for ἀνάγκη.

καῖος, α, ον, also ος, ον, (ἀνάγκη) *of or with*

I. Act. constraining, forcing, pressing: ἡμῶν

αἰὼν the day of constraint, i. e. slavery. 2.

forcible, convincing. 3. of things, requiring to be done. II. pass. forced: hence painful. 2.

necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, οἱ, Lat. *necessarii, relations.*

ἀναγκαίως, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκαίως ἔχει it is necessary: Sup. ἀναγκαιότατα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΤΚΗ, Ion. and Ep. ἀνακαλή, ἡ, Lat. *necessitas, force, constraint, necessity: often in dat. ἀνάγκῃ as Adv. perforce, of necessity, also forcibly, by force.* 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering. II. like Lat. *necessitudo, the tie of kin, relationship.*

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγνάμφθην:—to bend back or round. 2. to undo, loose.

ἀναγνοίην, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγιγνώσκω.

ἀν-αγνος, ον, (a privat., ἀγνός) impure, unchaste, generally unholy, guilty.

ἀνα-γνωρίζω: f. ἴσω, Att. ἰῶ: to know again, recognise. Hence

ἀναγνώρισις, εως, ἡ, recognition.

ἀνάγνωσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀνάγνωσμα, ματος, τό, (ἀναγνῶναι) aor. 2 of ἀναγιγνώσκω) a passage read aloud.

ἀναγόρευσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-ἀγορεύω: the Att. fut. is ἀνερῶ, aor. 2 ἀνείπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀνάγραπτος, ον, (ἀναγράφω) written up or out, registered.

ἀναγρᾶφεύς, εως, ὁ, (ἀναγράφω) a notary, secretary.

ἀναγρᾶφή, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γρᾶ]

ἀνα-γρύζω, strengthd. for γρύζω, to mutter.

ἀν-άγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἄγω): I. to lead up from a lower place to a higher, but in Homer = ἄγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀνάγεσθαι, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate. II. to bring back: to refer. III. in-

trans. (sub. ἐαυτόν) to withdraw, retreat. ἀναγωγεύς, εως, ὁ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, thong, etc.

ἀναγωγή, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-άγωγος, ον, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-ἀγώνιστος, ον, (a privat., ἀγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαίω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαίω, poet. ἀν-δαίω, = ἀνακαίω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνάδαστος, ον, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδραμα, pf. 2 of ἀνατρέχω.

ἀνάδειγμα, ματος, τό, a means of shewing forth: a mouth-piece used by criers.

ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. -δείξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to

make public, declare. Hence

ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέχομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ον, (a privat., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἄνδεμα, ατος, τό, (ἀναδέω) a headband.

ἀνα-δέξαι, Ion. for ἀναδεῖξαι, aor. I inf. of ἀν-δείκνυμι.

ἀνα-δέρκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. *refricare ulcus*: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a binding on.

ἀναδέσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδέω) binding up.

ἀνα-δεύω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδέξαμην:—but Ep. aor. 2 pass. ἀνεδέγμην: pf. ἀναδέδεγμα: Dep.:—to take up, receive: also to take back. II.

to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδεα pf. pass. δέδεμαι:—to bind up, bind round; ἀνὰ τινα εὐαγγέλια to crown one for one's good news. II.

ἀναδῆσαι ἐαυτοὺς ἐς τινα to trace up one's family to founder. III. Med. to fasten with a rope to one's self; ἀναδούμενος ἔλκειν (sc. ναῦς), to take a ship to tow.

ἀνάδημα, poet. ἄνδημα, ατος, τό, (ἀναδέω) a headband.

ἀνα-διδάσκω, f. ἄξω, to teach over again: to teach

otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δῶσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give

round, distribute: also to give back, restore.

ἀνά-δίκος, ον, (ἀνά, δίκη) tried over again.

ἀνα-διπλόω, f. ὠσω, (ἀνά, διπλοῦς) to make double.

ἀνάδοτος, ον, (ἀναδίδωμι) given up or to be given up.

ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.

ἀναδοῦναι, ἀναδούς, οὔσα, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδούμενος, 3 pl. and part. pres. med. of ἀναδέω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχή πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.

ἀναδράμομαι, poet. for -οῦμαι, fut. of ἀνατρέχω.

ἀναδύναι, aor. 2 inf. of ἀναδύομαι.

ἀνα-δύνω, to come to the top of the water.

ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναδέδυκα: (ἀνά, δύνω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to shun: c. inf. to delay to do, avoid doing.

ἀναδῶν, Att. pres. part. of ἀναδέω.

ἀν-ἄεδνος, ἡ, (a privat., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναεῖραι, aor. 1 inf. of ἀναεῖρω.

ἀν-αείρω, (ἀνά, αείρω) to lift or raise up.

ἀν-ἄελπτος, ον, (a privat., ἔλπομαι) unhopd, unlooked for.

ἀν-αερτάω, lengthd. for ἀν-αείρω.

ἀνα-ζάω, inf. ἀναζῆν: f. ζήσω: to return to life.

ἀνα-ζεύγνυμι and -ύω, f. ζεύξω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. • Hence

ἀνάζευξίς, εως, ἡ, a marching away.

ἀνα-ζέω, f. ζέσω, to boil or bubble up.

ἀνα-ζητέω, to search into, examine, Lat. *anquirere*: to search out, discover. Hence

ἀναζήτησις, εως, ἡ, investigation.

ἀνα-ζωγρέω, to recal to life.

ἀνα-ζώννυμι, f. ζώσω, to gird up.

ἀνα-ζωπύρέω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.

ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.

ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage. II. intr. = ἀναθαρσέω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.

ἀνάθεμα, ατος, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.

ἀνα-θερμαίνω, to warm or beat again.

ἀναθετέον, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θέυσομαι and -θευσοῦμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully; to view or observe again.

ἀνα-θηλέω, like ἀνα-θάλλω, (ἀνά, θῆλος) to grow green, bloom, or sprout afresh.

ἀνάθημα, ατος, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἄγαλμα.

ἀνα-θλίβω, f. ψω, to press hard.

ἀναθορεῖν, aor. 2 inf. of ἀναθρόσκω.

ἀνα-θορυβέω, f. ἥσω, to shout in applause.

ἀνάθρεμμα, ατος, τό, (ἀνατρέφω) a nursling.

ἀν-αθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.

ἀνα-θρόσκω, poet. and Ion. ἀνθρόσκω: fut. ἀναθορούμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναίδεια, Ἐρ. and Ion. ἀναιδείη, ἡ, (ἀναιδής) shamelessness, assurance, effrontery.

ἀναιδεύομαι, Dep. (ἀναιδής) to behave impudently.

ἀν-αιδής, ἐς, (a privat., αἰδέομαι) shameless, unabashed, reckless: the stone of Sisyphus is called λᾶας ἀναιδής, reckless, ruthless.

ἀν-αιθύσσω, to fan the flame.

ἀν-αίθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.

ἀν-αίμακτος, ον, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αίματος, ον, = ἀναιμος.

ἀν-αιμος, ον, and ἀν-αίμων, ον, gen. ονος, (a privat., αἶμα) without blood, bloodless.

ἀν-αιμωτί, Adv. like ἀν-αιμακτί. [τῷ]

ἀναίνομαι: impf. ἡναινόμην, Ἐρ. ἀναινόμην: fut. ἀνάνομαι (not in use): aor. 1 ἡννήμην, inf. ἀνήνησθαι, subj. ἀνήνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναίξας, aor. 1 part. of ἀναίσσω.

ἀναιρεθῆναι, aor. 1 pass. inf. of ἀναιρέω.

ἀναίρεσις, εως, ἡ, a taking up of dead bodies: burial. 2. a taking upon oneself, an undertaking. II. a destroying, destruction. From

ἀν-αιρέω: f. ἥσω: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἰρέω):—to take up, Lat. *tollere*, and so I. to bear away, carry off, esp. of prizes: simply, to take up, lift. II. to take away, destroy: of laws and customs, to abolish. III. to appoint, ordain,

esp. of an oracle's answer; but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact. 2. to take up dead bodies for burial.

3. to take up newborn children, Lat. *tollere, suscipere liberos*. 4. to conceive. 5. to take up money at interest.

II. to take upon oneself, undertake. III. to take back to oneself, cancel.

ἀν-αίρω, f. ἀνάρῳ, to raise up.

ἀναισθησία, ἡ, want of perception, insensibility. From ἀν-αίσθητος, ον, (a privat., αἰσθέσθαι aor. 2 of αἰσθαίνομαι) unfeeling, without feeling. 2. without common sense, senseless. II. pass. unfelt.

ἀν-αἰσιμῶω: impf. ἀναισίμουν: aor. I ἀναισίμωσα:—Pass., aor. I ἀναισιμώθην: pf. ἀναισίμωμαι: (a privat., αἰσιμος,—the simple αἰσιμῶω being never used):—an Ion. Verb. = Att. ἀναλίσκω, to use up, use; of time, to spend; of food, to consume. Hence

ἀναισίμωμα, ατος, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἶσσω, Att. ἀν-αἶσσω, ἀν-αἶττω (ἀνά, αἶσσω):—to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [anā-]

ἀναισχυντέω, (ἀναίσχυντος) to be shameless, behave impudently.

ἀναισχυντία, ἡ, shamelessness. From ἀν-αίσχυντος, ον, (a privat., αἰσχύνη) shameless, impudent: of things, abominable, detestable.

ἀν-αἶτητος, η, ον, (a privat., αἶτέω) unasked.

ἀν-αἶτιος, ον, (a privat., αἶτία) without cause, groundless. II. of persons, guiltless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly:—Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright:—Med. to sit up. II. intr. to sit down again.

ἀνα-καινίζω, f. ἴσω, Att. ἰῶ, to renew.

ἀνα-καινουργέω, to restore anew.

ἀνα-καινώω, (ἀνά, καινός) to renew, restore. Hence ἀνακαίνωσις, εως, ἡ, renewal, restoration.

ἀνακαῖον, τό, a prison.

ἀνα-καίω, aor. I ἀνέκαυσα, to kindle, light up:—Med. to light oneself a fire: metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω:—to call up, esp. the dead. II. to call upon or call again and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recal, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-κάμπτω, f. ψω, to bend upwards or back. 2. intrans. (sub. ἐαυτόν) to bend back, return.

ἀν-ἀκανθος, ον, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down.

ἀνακέσται, Ion. for ἀνάκεινται, 3 pl. of

ἀνα-κειμαι, poet. ἀγ-κειμαι: f. -κείσομαι:—used as Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue. II. to be referred to, depend upon.

Ἀνάκειον, τό, the temple of Castor and Pollux. From Ἀνακες, οἱ, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέκλωμαι, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλαδος, ὁ, (ἀνά, κέλωμαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and -ύω: f. κεράσω [ἄ]:—to mix again: generally, to mix up, mix well.

ἀνα-κεφαλαιῶω, f. ὠσω, (ἀνά, κεφαλή) to comprehend in a summary, sum up.

ἀνα-κηκίω, to sprout up, gush forth: also, to throb violently. [ἔ Ep.]

ἀνα-κηρύσσω, Att. -ττω, f. ὑξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κήρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κινέω, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence

ἀνακίνησις, εως, ἡ, a swinging to and fro. 2. excitement, emotion. [κί]

ἀνα-κίρναι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάζω, f. -κλάγξω: aor. 2 ἀνέκλαγον:—to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάσω [ἄ]: aor. I ἀνέκλασα:—to break upwards or back, to break in pieces.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning. II. a recalling, esp.

from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλινθείς, later ἀνακλιθείς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ἔ]: fut. -κλινῶ: aor. I ἀνέκλινε:—to make to lie back, to lean one thing against another: Pass. to lie, sink or lean back. II. to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλιάζω, f. σω, (ἀνά, κόγχη) to open and counterfeit a seal.

ἀνα-κοινῶω, f. ὠσω, to communicate or impart something to another: to communicate with another, consult him.—Med. with pf. pass. -κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κοιρανέω, to rule in or over.

ἀνα-κολπάζω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. -ίσομαι Att. -ῶ: aor. I ἀνεκόμισα:—to carry up: esp. to carry up a against stream: Pass. to go up. II. to bring back, recover:—Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again:—Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or fling up. II. intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From

ἀνα-κόπτω, f. ψω, to beat, force or drive back:—Pass. to stop short.

ἀνα-κουφίζω, f. ἴσω, Att. ἰῶ, to lift or raise up:—Pass. to be lifted up, lightened in spirits. Hence

ἰφίσις, εὖς, ἡ, a lifting up, lightening: relief
hing.

ἄζω, f. ἄζομαι: aor. 2 ἀνέκρᾶγον:—to cry
up the voice.

ᾄθεις, aor. I pass. part. of ἀνακεράννυμι.

ἰσις, εὖς, ἡ, (ἀνακεράννυμι) a mixing up.

έκομαι, Dep. to begin to play: of a bird, to
voice.

εἰμάννυμι, poet. ἄγ-κρεμ-: f. -κρεμάσω: aor.
έμασα:—to bang up upon a thing:—Pass. to
ing up: metaph. to be in suspense, Lat. sus-
sse.

ἰνῶ [i]: (for the tenses, v. κρίνω): to exa-
ill, search out. II. to examine before-

Med., ἀνακρίνεσθαι πρὸς ἑαυτούς, to question
another. Hence

ἰσις, poet. ἄγκρισις, εὖς, ἡ, an examination,

οτέω, f. ἡσω, to lift up and strike together:
clap with uplifted hands, applaud vehemently.

νυσις, εὖς, ἡ, (ἀνακρούω) a pushing back,
; esp. pushing a ship back, backing water.

νυστέον, verb. Adj. of ἀνακροῖω, one must check.

οῦω, f. σω, to thrust back, check:—in Med.
p, ἀνακρούεσθαι ἐπὶ πρύμνῃν to put her back
ds, by backing water. 2. Med. also in
o strike the strings, make a prelude, like ἀνα-

θαι.

ῥομαι, f. -κτήσομαι: pf. ἀνέκτημαι: Dep.:—
n for oneself, recover, retrieve. II. to

erson over, gain his favour.

ῖσι, Ep. for ἀναξί, dat. pl. of ἀναξ.

ῥριος, α, ον, (ἀνάκτωρ) belonging to a lord or
yal: ἀνακτόριον, τό, = sq. a temple.

ρρον, τό, (ἀνάκτωρ) a king's dwelling, palace:
mple.

ρρ, ορος, ό, (ἀνάσσω) a lord, king.

κᾶω, f. ἡσω, to stir up and mix: to confuse.

κλέω, to turn round again:—Pass. to revolve,
und again. Hence

κλησις, εὖς, ἡ, a coming round again, a cir-
olution.

κμβᾶλιάζω, (ἀνά, κύμβαλον) to rattle like κύμ-
δίφροι ἀνεκνυμβᾶλίζον the chariots were over-
with a rattling noise, like that of cymbals.

κπτω, fut. -κύψω and -κύφομαι: aor. I ἀνέ-
of. ἀνακέκῡφα:—to lift up the head: esp. to
out of the water: hence to rise out of diffi-
to recover, emerge.

κκύω, f. ὑσω, to wail aloud. [v]

s, Adv. = ἐπιμελῶς, carefully, ἀνακῶς ἔχειν
look well to a thing. (From ἀνακος, Adj. of
manager.)

κεύω, f. σω, to hold back, stay, esp. of ships,
them riding at anchor: but ἀν. τὸν τόνον τῶν
to keep up the tension of the ropes, keep

2. intr. (sub. ἑαυτὸν) to keep still. From
κή, ἡ, incorrect form of ἀνοκωχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάζομαι, Dep. to take again.

ἀν-ἄλλᾶζω, aor. I ἀνῆλάξα: to raise a war-cry:
to cry aloud.

ἀνα-λαμβάνω, f. -λήψομαι: aor. 2 ἀνέλαβον: pf.
ἀνείληφα:—to take up, take into one's hands: gene-
rally, to take with one. 2. to take into one's ser-

vice, to adopt. 3. like Lat. recipere, to take upon
one: esp. in Med. to undertake, ἀναλαβέσθαι πόλε-
μον. 4. to take up again, resume, ἀναλαβεῖν λό-
γον.

II. to take back, regain, retrieve, re-
pair. III. to pull short up, of a horse. IV.

to gain quite over, attach to oneself.

ἀνα-λάμπω, f. λάμψω, to flame up, take fire.

ἀναλγησία, ἡ, insensibility, want of feeling. From
ἀν-ἀλγητος, ον, (a privat., ἀλγέω) without pain: I.

of persons, unfeeling, hard-hearted, ruthless:—Adv.
-τως, unfeelingly. II. of things, I. not pain-

ful. 2. very painful, cruel.

ἀν-αλδής, ές, (a priv., ἀλδεῖν) not thriving, feeble.

ἀνα-λέγω: Ep. impf. ἄλλεγον: fut. ἀναλέξω: aor. I
ἀνέλεξα, Ep. inf. ἀλλέξαι:—to pick up, gather up:—

Med. to pick up for oneself. 2. to recount. II.
to read aloud.

ἀνα-λείχω, f. ξω, to lick up.

ἀνάληψις, εὖς, ἡ, (ἀναλαμβάνω) a taking up: a
taking again, a means of regaining: a repairing, mak-
ing amends. II. a being taken up: the Ascension.

ἀν-αλθής, ές, (a privat., ἄλθομαι) not healing.

ἀνάλιπος, ον, Dor. for ἀνήλιπος, barefoot.

ἀν-ᾠλίσκω: f. ἀνᾠλώσω: aor. I ἀνῆλωσα or ἀνά-
λωσα: pf. ἀνῆλωκα or ἀνάλωκα:—Pass., fut. ἀνᾠλω-

θήσομαι: aor. I ἀνῆλώθην or ἀνᾠλώθην: pf. ἀνῆλω-
μαι or ἀνᾠλωμαι: the pres. ἀν-ᾠλώω, impf. ἀνάλουν

are rare:—to use up, spend, esp. in a bad sense, to
squander:—metaph., ἀν. ὕπνον to use to the full, i. e.

enjoy, sleep. II. of persons, to kill, destroy.

ἀνάλκεια, ἡ, want of strength. From

ἀν-αλκίς, ιδος, ύ, ἡ, acc. -ίδα or -ιν, (a priv., ἀλκή)
without strength, impotent, unwarlike.

ἀν-άλλομαι, Dep. to leap up.

ἀν-αλμος, ον, (a privat., ἄλμη) not salted.

ἀνα-λογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀνα-λογίζομαι, Dep. to count up: sum up: to think
over, calculate, consider. Hence

ἀναλογισμός, ό, a counting up, calculation, reason-
ing with oneself: also a course of reasoning.

ἀν-αλος, ον, (a privat., ἄλς) not salt, without salt.

ἀν-ᾠλώω, a rare form of ἀν-αλίσκω.

ἀν-αλτος, ον, (a privat., ἄλθομαι) not to be filled, in-
satiated, Lat. inexplebilis.

ἀνίλῡσις, εὖς, ἡ, (ἀναλύω) a loosing, releasing:
dissolution, death.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω: f. -λύσω [v]: pf.
-λέλυκα, pass. -λέλυμαι:—to unloose, undo again:
also to set free. II. to do away, get rid of: to

stop, put an end to. III. intr. (sub. ἱππον, ναῦν,
etc.) to loose for departure, and so to depart, return.

ἀνάλωκα, -ωμαι, pf. act. and pass. of ἀναλίσκω.
 ἀνάλωμα, ατος, τό, (ἀναλῶ) *that which is used or spent: expense, cost, outlay: in plur. expenses.*
 ἀνάλωσα, ἀναλῶσαι, aor. I of ἀναλίσκω.
 ἀνάλωσις, εως, ἡ, (ἀναλῶ) *expenditure.* [ἀνᾶ]
 ἀν-άλωτος, ον, (a privat., ἀλῶναι) *not taken, not to be taken, impregnable.*
 ἀνα-μαιμάω, *to rage through or throughout.*
 ἀνα-μανθάνω, f. -μαθήσομαι, *to learn again or anew, learn differently: to inquire closely.*
 ἀν-ᾄμαξεντος, ον, (a privat., ἀμαξεύω) *impassable for wagons.*
 ἀν-ᾄμαρτητος, ον, (a privat., ἀμαρτεῖν) *without missing or failing, unfailing: in a moral sense, faultless.* Adv. -τως, *without fail.*
 ἀνα-μᾶσάομαι, Dep. *to chew over again, Lat. ruminari.*
 ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—*to wipe up, wipe off; ἔργον, δὲ σὴ κεφαλῇ ἀναμάξεις a deed which thou wilt wipe off on thine own head, (as if it were a stain).* II. Med. *to knead one's bread.*
 ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσομαι or -ήσομαι: Dep.:—*to renew the fight, to retrieve a defeat.*
 ἀν-ἀμβᾶτος, ον, poet. for ἀν-ανάβατος, (a privat., ἀναβαίνω) *of a horse, not to be mounted, unmanageable.*
 ἀνα-μέλπω, f. ψω, *to begin to sing.*
 ἀνα-μένω, poet. ἀμμένω: f. -μενῶ: aor. I ἀνέμεινα:—*to wait for, await: absol. to wait, stay.* 2. *to await, endure.* 3. *to put off, delay.*
 ἀνά-μεσος, ον, *in the middle.*
 ἀνά-μεστος, ον, *filled full.* Hence
 ἀναμεστῶ, f. ὦσω, *to fill up, fill full.*
 ἀνα-μετρέω, f. ἤσω, *to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat.* II. *to measure out.* Hence
 ἀναμέτρησις, εως, ἡ, *a measuring out, admeasurement.*
 ἀνά-μιγα, poet. ἀμμίγα, also ἀνά-μιγδα, Adv. *promiscuously.*
 ἀνα-μίγνυμι and -ύω, f. -μίξω: aor. I ἀνέμιξα, *to mix up together, to mingle.* II. Med. *to have social intercourse, join company.*
 ἀνα-μιμνήσκω: f. ἀναμνήσω, poet. ἀμμνήσω: aor. I ἀνέμνησα:—*to remind one of a thing: c. inf. to remind one to do: also to recal to memory, make mention of:—Pass. to remember.*
 ἀνα-μίμνω, poet. for ἀνα-μένω.
 ἀνα-μίξ, (ἀναμίγνυμι) Adv. *mixed up, pell-mell.*
 ἀνάμιξις, εως, ἡ, (ἀναμίγνυμι) *social intercourse.*
 ἀνα-μίσγω, poet. and Ion. for ἀναμίγνυμι.
 ἀναμνησθεῖς, part. aor. I pass. of ἀναμιμνήσκω.
 ἀνά-μνησις, εως, ἡ, (ἀναμιμνήσκω) *a calling to mind, recollection.*
 ἀνα-μολεῖν, inf. aor. 2 of ἀναβλώσκω.
 ἀνα-μορμύρω, *to roar loudly, foam up, of the sea.* [ῥ]
 ἀνα-μοχλεύω, (ἀνά, μοχλός) *to lift with a lever: to force open.*

ἀν-αμπλάκτης, ον, (a privat., ἀμπλάκτης) *unerring, without wandering.*
 ἀνα-μυχθίζομαι, Dep. *to groan deeply.*
 ἀν-αμφίλογος, ον, (a privat., ἀμφίλογος) *undisputed, undoubted.*
 ἀν-αμφισβήτητος, ον, (a privat., ἀμφισβήτητος) *undisputed, indisputable, about which there is no dispute.* II. act. *without dispute or controversy.*
 ἀνανδρία, ἡ, *unmanliness, cowardice.* From
 ἀν-ανδρος, ον, (a privat., ἀνήρ), I. = ἀνευ ἀνδρός, *without a husband: without men, desolate.* II. *unmanly, cowardly, unworthy of a man.*
 ἀν-ανδρῶ, f. ὦσω, *to deprive of a husband.* Hence
 ἀνάνδρωτος, ον, *widowed.*
 ἀνα-νεάζω, f. ἄσω, (ἀνά, νέος) *to make young again.*
 ἀνα-νέμω, poet. ἀννέμω, *to divide or distribute anew.* II. Med. *to count up, recount: to rebearse.*
 ἀνα-νέομαι, poet. ἀννέομαι, Dep. *to mount up, rise.*
 ἀνα-νεόομαι, f. ὦσομαι: aor. I ἀνενεωσάμην, poet. inf. ἀννεώσασθαι: Dep.:—*to renew, revive.*
 ἀνα-νεύω, f. σω, *properly to throw the head back in token of denial: hence to deny, refuse.*
 ἀνανέωσις, εως, ἡ, (ἀνανεόομαι) *a renewal, revival.*
 ἀνα-νήφω, f. ψω, *to become sober again, come to one's senses.* 2. trans. *to make sober again.*
 ἀν-αντα, Adv. of ἀν-άντης, *uphill, opp. to κάτωτα.*
 ἀν-ανταγώνιστος, ον, (a privat., ανταγωνίζομαι) *without a rival, without a struggle: undisputed.*
 ἀν-άντης, ες, (ἀνά, ἀντάω) *up-hill, steep, opp. to κατάντης: hence like Lat. arduus, difficult.*
 ἀν-αντίρρητος, ον, (a privat., ἀντερῶ) *not to be gainsaid.* Adv. -ως, *without contradiction.*
 ἌΝΑΞ, ἀνακτος, ὁ: Ep. dat. pl. ἀνάκτεσι: *a lord, king, applied to all the gods, esp. to Apollo.* II. *any earthly lord, prince, chief, king: also of the sons or kinsmen of kings, and generally, the chief persons of a state.* 2. *so too the master of the house, Lat. herus.* 3. *generally, one who is lord or master over anything, as κῶπης ἀνακτες: cf. χειρ-ᾠναξ.*
 ἀνα-ξαίνω, *to rub or irritate afresh.*
 ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.
 ἀνα-ξηραίνω, f. ἄνω: aor. I -εξήρανα, poet. inf. ἐξηραῖναι:—*to dry up.*
 ἀν-άξιος, ον, also α, ον, (a privat., ἄξιος) *unworthy, not deemed worthy, c. gen.: absol. worthless.* 2. *undeserving of evil.*
 ἀναξι-φόρμιγξ, ιγγος, ὁ, ἡ, (ἀνάσσω, φόρμιγξ) *lord of the lyre.*
 ἀναξίως, Adv. of ἀνάξιος, *unworthily.*
 ἀνα-ξυνόω, (ἀνά, ξυνός) = ἀνα-κοινόω.
 ἀναξυρίδες, ἰδαν, αἱ, *the trousers worn by eastern nations.* (Persian word.)
 ἀνα-ξύω, f. ὕσω [ῥ]: aor. pass. ἀνεξύσθην:—*to scrape off.*
 ἀνάξω, fut. of ἀνάσσω.
 ἀν-αοίγω, f. ξω, poet. for ἀν-οίγω.
 ἀνα-παιδεύω, *to educate afresh.*
 ἀνάπαιστος, ον, (ἀναπαίω) *struck back, rebounding:*

ἀνάπαιστος (sub. πούς), ὁ, *an anapaest*, i. e. *reversed*.

αἰώ, f. σω, *to strike again or back*.

ἴλιν, Adv. *back again*. II. *over a-*

III. *reversely*.

ἰλλω, poet. ἀμπάλλω: fut. ἀναπᾶλῶ: aor. I 1: Ep. aor. 2 part. ἀμπεπαλὼν:—*to swing to, to put in motion*:—Pass. with Ep. aor. 2 ἀν- *to dart or spring up*.

ἄσσω, f. ἄσω, *to scatter upon*.

ῥα, ης, ῆ, (ἀναπαύω) *rest, repose, ease from*: of watches, κατ' ἀναπαύλας διηρῆσθαι *to be into reliefs*. II. *a resting-place*.

ῥα, ης, ῆ, (ἀναπαύω) *rest, ease*: *rest from a thing, cessation*.

ῥα, ης, ῆ, (ἀναπαύω) *belong- resting or rest*:—as Subst. ἀναπαυστήριον or τήριον, τό, *a resting-place: the time or hour* also (sub. σημείον), *the sound of trumpet for o to rest*.

αύω, Ion. ἀμπαύω, (for the tenses, v. παύω): *like cease, stop from a thing: later to give rest* *ve from a thing*. II. Med. *to cease, leave* *st from a thing: absol. to take one's rest, sleep:*

die. 2. *to stop, halt, rest*. 3. *to regain*

είθω, f. πείσω: aor. I ἀνέπεισα:—*to bring* *another opinion, to persuade against one's will:* *bad sense, to seduce, mislead*.

ειράομαι, f. ἥσομαι, Dep. *to try or attempt* *to make trial of*. II. *as a military and*

erm, to exercise, practise.

είρω, f. -περῶ: aor. I ἀνέπειρα, Ep. part. ἀμ- *Pass., aor. 2 ἀνεπάρην [ᾱ]: pf. ἀναπέπαρμαι,* *υπέπαρμαι:—to pierce through, spit*.

ιστήριος, α, ον, (ἀναπείθω) *persuasive*.

εμπάζω and -άζομαι, *to count over again*.

μπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. *:—to send up or forth:—Med. to send up from*

II. *to send back*.

πτᾶμένος, pf. pass. part. of ἀναπετάννυμι.

σεῖν, ἀναπεσών, aor. 2 inf. and part. of ἀνα-

ετάννυμι and ἀνα-πεταννύω, also ἀνα-πετάω: *τάσω, Att. -πετῶ: aor. I ἀνεπέτασα, poet. im-*

l part. ἀμπέτασον, ἀμπετάσας:—to spread out *, expand, unfold, unfurl:—pf. pass. part. ἀνα-* *ένος, η, ον, outspread, open*.

έτομαι, f. πτήσομαι: aor. 2 ἀνεπτόμην or ἀνε- *, poet. part. ἀμπτάμενος; and in act. form* *ν, poet. opt. ἀμπταῖην: (v. πέτομαι):—to fly* *up and away*.

φηναι, pf. of ἀναφαίνω.

ήγνυμι or -ύω, *to transfix, spit*.

ηδάω, poet. ἀμπηδάω: f. ἥσομαι: (v. πηδάω): *up, spring up or forth, start up; ἀν. ἐπ' ἔργον to* *p to work: of springs, to gush forth*. II.

g back.

ἀνά-πηρος, ον, (ἀνά, πηρός) *maimed, crippled, halt*.

ἀνα-πιδύω, f. ὕσω, *to make to spring up*.

ἀνα-πίμπλημι, f. -πλήσω: aor. I ἀνέπλησα:—*to* *fill up, Lat. explere:—to fulfil, accomplish*. II.

to fill up, appease.

III. *to fill full of a thing,* *esp. with the notion of defiling: whence in Pass. to* *be infected*.

ἀνα-πίπτω, f. -πεσοῦμαι: aor. 2 ἀνέπεσον: pf. ἀνα- *πέπτωκα:—to fall back*. 2. *to fall back, give*

ground: hence to slacken, lose heart, Lat. concidere *animo*.

ἀνα-πίτνημι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. -πλάττω, f. -πλάσω [ᾱ]: aor. I *ἀνέπλᾶσα:—to form anew, remodel, recast, generally,* *to mould, shape*.

ἀνα-πλέκω, f. ξω, *to braid up, entwine, wreath*.

ἀνα-πλέω, f. -πλεύσομαι or -πλευσοῦμαι: aor. I *ἀνέπλευσα: Ion. pres. ἀνα-πλώω:—to sail upwards,* *to sail up stream: also to put out to sea*. II.

to sail the same way back again, sail back: of fish, to *swim back*.

ἀνά-πλεως, ον, gen. ω: also fem. ἀναπλέα:—Ion. *and Att. for ἀνάπλεος: (ἀνά, πλέως = πλέος):—filled* *up, quite full of a thing*. II. *defiled or infected*

with a thing.

ἀνα-πληρώω, f. ὥσω, *to fill up, fill full*. II. *to* *fill up again:—Pass. to return to one's full size, of* *the sun after an eclipse*.

ἀναπλήσαι, ἀναπλήσας, aor. I inf. and part. of *ἀναπίμπλημι*.

ἀνάπλοος, contr. ἀνάπλους, ὁ, (ἀναπλέω) *a sailing* *upwards, esp. up stream: also a putting out to sea*.

ἀν-απλόω, f. ὥσω, *to unfold, open*.

ἀνα-πλώω, Ion. for ἀναπλέω.

ἀνα-πνείω, Ion. ἀμπνείω, Ep. for ἀναπνέω.

ἀναπνεύσεις, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευσις, εως, ῆ, (ἀναπνέω) *a breathing again:* *respite, rest from a thing*. II. *a drawing breath*.

ἀνάπνευστος, ον, poet. for ἄπνευστος, *without draw-* *ing breath, breathless*.

ἀνα-πνέω, f. πνεύσομαι: aor. I ἀνέπνευσα:—*to* *breathe again, have a respite, rest oneself from a* *thing: (for the forms ἀμπνυε, ἀμπνῦτο, ἀμπνύνθη* *v. sub vocc.)* II. *to draw breath, breathe, Lat.*

respiro. III. *to breathe forth, send forth*.

ἀναπνοή, poet. ἀμπνοή, ῆ, (ἀναπνέω) *recovery of* *breath, rest*. II. *a drawing breath, Lat. respiratio*.

ἀνάπνυε, poet. pres. imperat. of ἀναπνέω.

ἀν-ἀπόδεικτος, ον, *undemonstrated, indemonstrable*.

ἀνα-ποδίζω: f. ἴσω, Att. ἰῶ: aor. I ἀνεπόδισα: *(ἀνά, πούς):—to make to step back, call back and* *question; ἀναποδίζειν ἑαυτόν to correct oneself*. II. *intrans. to step back*.

ἀν-ἀποινος, ον, (α privat., ἀποινα) *without ransom* *or reward: neut. ἀνάποινον, Adv. without recompense*.

ἀνα-πολέω, poet. ἀμπολέω, properly *to turn up the* *ground again, plough up: hence to go over again,* *to repeat, reconsider*.

ἀν-απολόγητος, ον, (α privat., ἀπολογέομαι) *indefensible, inexcusable*. 2. act. *unable to defend oneself, without excuse*.

ἀναπομπή, ἡ, (ἀναπέμπω) *a sending up; θησαυρῶν ἀν. a digging up of treasures*.

ἀναπομπός, ὁ, (ἀναπέμπω) *one that sends up or back*.

ἀν-απόνιπτος, ον, (α privat., ἀπονίζω) *unwasben*.

ἀνα-ποτάομαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -πτω, fut. -πράξω, *to exact, levy*; ἀν. ὑπόσχεσιν *to exact the fulfilment of a promise*.

ἀνα-πρήθω, f. σω, properly *to set on fire, light up*: δάκρυ' ἀναπρήσας *letting tears burst forth*.

ἀνα-πτερόω, f. ὤσω: aor. I ἀν-επτέρωσα: pf. -επτέρωκα:—*to furnish with wings or to raise the wings for flight: generally, to raise, set up*. 2. of the mind, *to set on the wing, excite vehemently*:—Pass. *to be on the wing, be in a state of excitement*. II. *to furnish with new wings*:—Pass. *to get new wings*.

ἀναπτῆναι, ἀναπτάσθαι, ἀναπτέσθαι, inf. of ἀν-επτην, ἀνεπτάμην, ἀνεπτύμην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὕξω:—Pass., aor. I ἀνεπτύχθην, aor. 2 ἀνεπτύγην [ῥ]: (v. πτύσσω):—*to unfold, undo*, esp. of rolls of books; and so, like Lat. *evolvere*, *to unroll for reading: hence to unfold, bring to light*, Lat. *explicare*. II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx*, i. e. deepen it by wheeling men from either flank into rear; but, τὸ κέρας ἀναπτύσσειν *to open out the wing*, i. e. extend the front, Lat. *explicare*. Hence

ἀναπτύχή, ἡ, *an opening, unfolding: an expanse*.

ἀνα-πτύω, f. ὕσω [ῥ], *to spit up or out: absol. to sputter*.

ἀν-άπτω, f. ψω: aor. I ἀνῆψα:—*to bang up to, fasten on or to a thing*; ἀγάλματα ἀνάπτειν, = ἀνατιθέναι, *to bang up votive gifts*; μῶμον ἀνάπτειν *to fasten disgrace upon one*:—Med. *to fasten for oneself*; ἀνάπτεσθαι ναῦν *to fasten a ship to oneself and tow it away*:—Pass. *to be fastened or fasten oneself on, cling to*. II. *to light up, light, kindle: metaph. to inflame*.

ἀνα-πυνθάνομαι, f. -πεύσομαι: aor. 2 ἀνεπῃθύμην: Dep.:—*to search out, inquire into: also to learn by inquiry*. Hence

ἀνάπυστος, ον, *searched out, ascertained, notorious*.

ἀνάπτωις, shortened ἀμπωις, gen. εως Ion. ιος, ἡ, (ἀναπίνω) *a being drunk up: of the sea, the ebb-tide, returning of the waters*.

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-ραίζω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιρεκώς, Ion. for ἀνηρηκώς, pf. part. of ἀναιρέω.

ἀν-ἀργύρος, ον, (α privat., ἀργυρος) *without silver: without money*.

ἀν-αρθρος, ον, (α privat., ἄρθρον) *without joints: disjointed, nerveless*. 2. of sounds, *inarticulate*.

ἀν-ἀριθμέω, f. ἡσομαι, *to count up, enumerate*.

ἀν-ἀρίθμητος, ον, (α privat., ἀρίθμητος) = sq.

ἀν-ἀριθμος, ον, (α privat., ἀριθμός) *without number*,

countless: without bounds in a thing: c. gen. taking no account of a thing.

ἀν-αρκτος, ον, (α privat., ἄρχω) *not governed or subject: not submitting to be governed*.

ἀναρμοστία, ἡ, *unsuitableness: discord*. From

ἀν-ἀρμοστος, ον, (α privat., ἀρμόζω) *unfit, incongruous: of sound, inharmonious: of persons, absurd*. 2. *unfitted, unprepared*.

ἀναρπαγή, ἡ, *recapture*. From

ἀν-αρπάξω: fut. ἄξω, Att. ἄσω or ἄσομαι [ἄ]: aor. I ἀνήρπασα:—*to tear up, snatch up*. II. *to hurry along, to carry off, to drag by force*, esp. before a magistrate, Lat. *rapere in jus*. III. *to take by storm, and so to plunder, generally, to treat with violence*. Hence

ἀναρπαστός, ὢν, also ἡ, ὄν, *torn away, carried off*, esp. into Persia, *treated with violence*.

ἀναρ-ρέω, f. -ρεύσομαι, (ἀνά, ῥέω) *to flow back or to the source*.

ἀναρ-ρήγνυμι or -ύω: f. -ρήξω: aor. I ἀνέρρηξα:—*to break up, break through or open*. II. *to make break forth*; ἀναρρήξαι ἔπη, like Lat. *rumper voces*:—Pass. *to burst forth*. III. intr., like Pass. *to burst forth*.

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνειπεῖν.

ἀναρρήξας, aor. I part. of ἀναρρήγνυμι.

ἀναρ-ρίπτω or -έω: f. -ρίψω: aor. I ἀνέρριψα:—*to throw up*; ἀναρριπτεῖν ἅλα πηδῶ *to throw up the sea with the oar*. II. ἀναρρίπτειν κίνδυνον *to run the hazard of a thing, run a risk*: also without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρρίπτειν *to throw for one's all, stake one's all*.

ἀν-αρρήχαιομαι, impf. ἀνερριχώμην: fut. ἀναρρήχσομαι: aor. I ἀνερρήχισάμην: Dep.:—*to clamber up with the hands and feet, to scramble up*.

ἀνάρροια, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb*.

ἀναρ-ροιβδέω, *to swallow back, gulp down again*.

ἀνάρ-ρῦσις, εως, ἡ, (ἀνά, ῥύω = ἐρύω) *a snatching away, rescuing*. 2. *the second day of the festival Ἀπατούρια*.

ἀναρ-ρώννυμι and -ύω, fut. -ρώσω: aor. I ἀνερῶσα:—*to strengthen again*:—Pass. *to regain strength or spirit*.

ἀν-ἀρσιος, ον, also α, ον, (α privat., ἄρσιος) *not fitting together: hence hostile, unpropitious, implacable: of things, untoward, strange, monstrous*.

ἀν-αρτάω, f. ἡσω: aor. ἀνήρτησα:—*to bang up a upon, to attach to, make dependent upon*.—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself: also to seduce*:—Pass. also with pf. ἀνήρτημαι, *to be dependent upon*; ὅτω πάντα εἰς ἑαυτὸν ἀνήρτηται *who has everything dependent on himself*; but ἀνήρτηται c. inf. *to be prepared to do*.

ἀν-ἀρτιος, ον, (α privat., ἄρτιος) *uneven, odd; ἀρτιος*.

ἀν-αρχαῖζω, f. σω, *to make old again*.

ἀναρχία, ἡ, *the state of a people without government, anarchy*. From

ἀν-αρχος, ον, (α privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, f. ἄσω, (ἀνά, σείρα) to pull back with a rein, draw aside.

ἀνα-σεῖω, poet. ἀνασσεῖω, f. σείσω, to shake up or back: to swing to and fro, move up and down.

ἀνασεσυρμένος, part. pf. pass. of ἀνασύρω.

ἀνα-σεύω, to move upwards:—Pass. with Ep. aor. 2 ἀνεσσύμην, 3 sing. ἀνέσσυτο, to spring up or forth.

ἀνα-σκάπτω, f. ψω, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, f. ἄσω: pf. ἀνεσκεύακα:—Pass., aor. I ἀνεσκευάσθην: pf. ἀνεσκευάσμαι:—opp. to κατα-σκευάζω, to pack up the baggage (τὰ σκεύη), Lat. *vasa colligere*: hence of an army, in Med., to break up their quarters, march away. 2. to disfur-

nish, dismantle a place: Med. to dismantle one's house. 3. to waste, ravage. 4. in Pass. to be bankrupt; ἀνεσκευάσμεθα we are undone.

ἀν-άσκητος, ον, (α privat., ἀσκέω) unpractised, unexercised.

ἀνα-σκολοπίζω, f. ἴσω, to fix on a pole or stake, impale:—fut. med. inf. ἀνασκολοπιεῖσθαι occurs in pass. sense.

ἀνα-σκοπέω, fut. -σκέψομαι: aor. ἀνεσκεψάμην:—to look at, view attentively, inquire into.

ἀνα-σπαράσσω, f. ξω, to tear up.

ἀνάσπαστος, ον, dragged up, esp. from one's country up into central Asia. 2. of a door, drawn back, i. e. opened. From

ἀνα-σπάω, poet. ἀνσπάω: f. -σπάσω [ἄ]: aor. I ἀνέσπασα:—to draw or pull up: to draw a ship up. 2. to draw or suck up: to draw back. II.

τὰς ὀφρῦς ἀνασπᾶν to draw up the eyebrows, and so put on an important air; λόγους ἀνασπᾶν to utter boastful words.

ἀνασσα, ἡ, fem. of ἀναξ, a queen, lady, mistress.

ἀν-άσσῳτος, Dor. for ἀν-ήσσητος.

ἀνασσεῖασκε or -εσκε, Ion. for ἀνέσειε, 3 sing. impf. of ἀνασεῖω.

ἀνάσσω, impf. ἦνασσον, Ep. ἄνασσον: fut. ἀνάξω: aor. I ἦναξα, Ep. ἄναξα: (ἀναξ):—to be lord or master, to rule, reign over:—Med., τρὶς ἀνάξασθαι γένηα ἀνδρῶν to have reigned for three generations:—Pass. to be ruled.

ἀν-άσσω, Att. for ἀναίσσω.

ἀνάστα, for ἀνάστηθι, aor. 2 imperat. of ἀνίστημι.

ἀναστᾶδόν, Adv. (ἀνίστημι) upright.

ἀναστάς, ἀναστήναι, aor. 2 part. and inf. of ἀνίστημι.

ἀνάστασις, gen. εως Ion. ιος, ἡ: I. causal (ἀνίστημι) a making to stand up, awakening. 2. a making to rise and leave their place, removal: usu. in bad sense, laying waste, destruction. 3. a rebuilding. II. pass. (ἀνίσταμαι) a standing or rising up, esp. in token of respect: ἀνάστασις ἐξ ὕπνου an awakening: the Resurrection.

ἀναστᾶτήρ, ἦρος, ὁ, (ἀνίστημι) a destroyer.

ἀναστάτης, ου, ὁ, = ἀναστατήρ.

ἀνάστατος, ον, (ἀνίσταμαι) made to rise up and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀναστᾶτόω, f. ὠσω, to ruin, put in confusion.

ἀνα-σταυρόω, f. ὠσω, to impale or crucify, like ἀνα-σκολοπίζω. II. to crucify afresh.

ἀνα-στέλλω, f. -στελῶ (for the tenses, v. στέλλω):—to send up, raise:—Med. to gird up one's clothes. 2. to keep back, check:—Pass. to go back, retire. 3. seemingly intr. (sub. ἑαυτόν), to with-

draw.

ἀνα-στενάζω, f. ἄξω, = ἀναστένω.

ἀνα-στενᾶχίζω, = ἀναστένω.

ἀνα-στενάχω, to groan aloud over, bewail aloud. [ἄχ]

ἀνα-στένω, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, f. ψω, to crown, wreath:—Pass., pf. ἀνέ-στεμμαι κάρα I have my head wreathed.

ἀνα-στηρίζω, f. ξω, to fix on a firm base.

ἀναστησεῖω, Desiderative from ἀναστήσω (fut. of ἀνίστημι), I desire to set up.

ἀναστήσομαι, -στήσω, fut. med. and act. of ἀνίστημι.

ἀναστολή, ἡ, (ἀναστέλλω) a putting back.

ἀνα-στομόω, f. ὠσω, to furnish with a mouth; ἀνα-στομοῦν τάφρον to open, clear out a trench.

ἀνα-στρέφω, f. ψω: pf. ἀνέστραμμαι:—to turn upside down, to turn up by digging. II. to turn

back, around or about; ἀναστρέφειν πάλιν to repeat: to rally. 2. intr. (sub. ἑαυτόν), to turn back, re-

turn. III. Pass. with fut. med. -στρέψομαι, to turn oneself about in a place, tarry there, like Lat. *versari*; γαῖαν ἀναστρέφομαι to go and dwell in a land. 2. to be busied in a thing. 3. to re-

volve. 4. of soldiers, to rally. Hence ἀναστροφή, ἡ, a turning back or about, a return: a turning about in battle, whether to flee or rally. 2. a turning about in a place, dwelling in a place: hence the place where one tarries, an abode.

ἀνα-στρωφύω, poet. for ἀνα-στρέφω, to turn every way.

ἀνα-σύρω [ῡ], f. -σύρῳ: aor. I ἀνέσυρα:—to draw or pull up: in Med. to pull up one's clothes.

ἀνα-σφάλλω, f. -σφᾶλῳ: aor. I ἀνέσφηλα:—to recover from a fall, recover.

ἀνασχεθέειν, contr. ἀνασχεθεῖν, inf. of ἀνέσχεθον, poet. aor. 2 of ἀνέχω.

ἀνασχεῖν, ἀνασχεῖσθαι, aor. 2 act. and med. inf. of ἀνέχω.

ἀνασχετός, poet. ἀνσχετός, ὅν, (ἀνέχομαι) to be undergone or suffered, tolerable.

ἀνασχεῖν, ἀνασχών, aor. 2 inf. and part. of ἀνέχω.

ἀνα-σχίζω, f. ἴσω, to split up, rip up.

ἀνα-σώζω, f. -σώσω: aor. I ἀνέσωσα:—to recover what is lost:—Med. to regain for oneself. 2. to bring back, restore:—Pass. to return safe. 3. to

keep in mind.

ἀνα-τάράσσω, Att. -ττω: fut. -ταράξω: to stir up and trouble: hence to excite, rouse to phrensy: pf. pass. part. ἀνατεταραγμένος, in confusion.

ἀνα-τάσσω, Att. -ττω: f. -τάζω: to set in order again:—Med. to go regularly through again.

ἀνατέθραμμαι, pf. pass. of ἀνατρέφω.

ἀνᾶτει or ἀνατί, Adv. of ἀνατος, with impunity.

ἀνα-τείνω, poet. ἀντείνω: f. -τενῶ: aor. I ἀνέτεινα:—to stretch up or forth; χεῖρα ἀνατείνειν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένον having his sword stretched forth. II. intrans. to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τεχίζω: fut. ἴσω, Att. ἰῶ: to rebuild or repair new walls. Hence

ἀνατεχισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω: f. -τελῶ: aor. I ἀνέτειλα:—to make or let rise up, Lat. submitto: hence to bring forth, bring to light. II. intr. (sub. ἑαυτὸν), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ: (for the tenses, v. τέμνω):—to cut up, cut off: to cut off.

ἀνατί, Adv. = ἀνᾶτει.

ἀνα-τίθημι, f. ἀναθήσω: (for the tenses, v. τίθημι):—to lay on as a burden: but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀνάθημα.

III. to put back, remove: c. gen. to remove from: προσθεῖσα κἀναθεῖσα τοῦ γε καθαρεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo.

2. to place differently, rearrange: in Att. to retract one's opinion.

ἀνα-τίμιαι, f. ἦται, to raise in price.

ἀνα-τινάσσω, f. ξαι, to swing to and fro, brandish.

ἀνατλάς, part. of ξαι.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνα-τλήω in use (ἀνατλάω being used instead): fut. -τλήσωμαι:—to bear, suffer, sustain.

ἀνατολή, f. ἀντολή, ἡ (ἀνατέλλω) a rising, esp. of the sun and moon: the East.

ἀνα-τολμία, f. ἦται, to regain courage.

ἀν-άτος, α, (a privat., ἀττ) κείνη: ἡττω, ἀνᾶτισθα. II. act. ἡττω, ἡττωμένη, ἡττωμένη.

ἀνα-τρέπω, f. ἀντρέπω: f. -τρέψω: aor. I ἀνέτρεπα:—to turn up or over, reverse. 2. to convert, Lat. convertere. 3. Pass. with fut. med. -τρέψομαι, to be cast down, dejected.

ἀνα-τρέφω, fut. -τρέψω: aor. I ἀνέτρεφα:—to bring up, nourish, educate.

ἀνα-τρέχει, fut. ἀνατρέξωμαι and ἀνατρέχωμαι: aor. 2 ἀνέτρεχε:—to turn back. 2. to start up.

3. to go against, up: ἀνατρέχοντες περὶ (πρὸς) τὴν πόλιν the troops were about the city. 4. to turn up, show, of plants: thence of cities.

ἀνα-τρέφω, f. ἡται, ἀνατρέφωμαι a having the city. ἀνα-τρέφω, f. ἡται, ἀνατρέφωμαι a having the city. II. to turn in places: Pass. to be overthrown, [?]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάλλω, f. ἄσω, to stir up and confound.

ἀν-αύγητος, α, (a privat., αὐγή) rayless.

ἀν-αύδητος, Dor. -ἄτος, α, (a privat., αὐδάω) unutterable, Lat. infandus. 2. speechless.

ἀν-αυδος, α, (a privat., αὐδή) speechless, voiceless: preventing speech. II. unutterable.

ἀν-αυλος, α, (a privat., αὐλός) without the music of the flute: hence joyless, sad.

* ἀ-ναυς, gen. ἀναός, ὁ, ἡ, (a privat., ναῦς) without ships; ναὲς ἀναες ships that are ships no more, Lat. naves nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. -φάνω: aor. I ἀνέφηνα, or -έφανα:—to make shine: to bring to light, shew forth: to proclaim. II. Pass. with fut. med.

ἀναφανήσομαι, pf. act. ἀναπέφηνα, to be shewn forth, appear plainly: also to reappear: to be seen or shewn to be, hence to be accounted.

ἀναφάνας, aor. I part. of ἀναφαίνω, having made to appear, having come in sight of. [φᾶ]

ἀναφανδᾶ, Adv. (ἀναφαίνω) visibly, openly.

ἀναφανδόν, Adv. = τοῦτο.

ἀναφάνεις, aor. 2 part. pass. of ἀναφαίνω.

ἀνα-φέρω, poet. ἀμφέρω: f. ἀνοίσω: aor. I ἀνῆρεκα, Ion. ἀνῆρεκα, also ἀνῆρεκα:—to bring or carry up, esp. into central Asia:—Pass. to rise up:—Med.

to carry up for oneself or what is one's own: ἀναεκάσθαι, absol. to leave a deep sigh. 2. to lift up, praise. 3. to exhort, take upon one. II. intr.

to rise, as the stars. III. to bring or carry back: 1. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another,

refer something to him: absol. to refer to a person, consult him. 4. to bring back to oneself, restore: intrans. and in Pass. to refresh oneself, recover.

ἀνα-φέρω, f. -φέρωμαι, to flee back, escape. ἀναφῆναι, aor. I inf. of ἀναφαίνω.

ἀν-άφης, α, (a privat., ἀφῆ) untouched, not to be touched.

ἀνα-φθίγγωμαι, Dep. to call out aloud.

ἀνα-φθίρομαι, Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ξαι, to light up, rekindle: hence to kindle.

ἀνα-φλογίζω, f. ξαι = ἀναφλέγω.

ἀνα-φλίω, α: ἡλίζω α, like boiling water.

ἀνα-φοβέω, f. ἡται, to frighten away.

ἀναφορά, α, ἡ (ἀναφέρω) a carrying up, raising. 2. inf. a rising. II. a carrying back: 1. a referring, a reference. 2. a giving up, retiring, renouncing. 3. inf. a going back: a return.

ἀνα-φορέα = ἀναφορά.

ἀναφορον, α, (ἀναφέρω) anything to carry with; a unit or base for carrying.

ἀνα-φράζομαι, f. ἀφράζω, Med. to observe again, remark.

ἀν-αφρόδιτος, α, (a privat., ἀφροδίτη) without beauty, without beauty.

ἀνα-φρονέω, f. ἤσω, to come back to one's senses, come to oneself.

ἀναφύγη, ἡ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀνα-φύρω [ῥ], pf. pass. -πέφυρμαι, to mix up, confound, defile.

ἀνα-φυσάω, f. ἤσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φυσιάω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ὕσω, to make to grow up, to produce. Med. with aor. 2 act. ἀνέφυν, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φωνέω, f. ἤσω, to call aloud, proclaim. Hence ἀναφώνημα, ατος, τό, a proclamation.

ἀνα-χάζω, f. ἄσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. ἄσομαι, Ep. aor. I ἀνεχασσάμην, to draw back, retire.

ἀνα-χαίλω, aor. 2 ἀνέχων, pf. ἀνακέχηνα:—to open the mouth wide, gape wide.

ἀνα-χαιτίζω, f. ἴσω, (ἀνά, χαιτή) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overbrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. χέω, to pour over.

ἀνα-χνοαίνομαι, (ἀνά, χνύος) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀνάχυσς, εως, ἡ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to heap up.

ἀνα-χωρέω, f. ἤσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner. Hence

ἀναχώρησις, εως, Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ἴσω, Att. ἰώ, to make to go back or retire.

ἀνα-ψηφίζω: fut. ἴσω, Att. ἰώ: (ἀνά, ψῆφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἡ, a putting to the vote again.

ἀναψυξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing.

ἀναψυχή, ἡ, a cooling, refreshing. II. recovery from a thing: rest. From

ἀνα-ψύχω, fut. ψύξω:—Pass., aor. I ἀνεψύχθην: aor. 2 ἀνεψύχην [ῥ]: (ἀνά, ψῦχος):—to revive by fresh air, to cool, refresh: generally, to cheer: ναῦς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῥ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω: impf. ἤνδανον, Ep. ἐήνδανον, Ion. ἐάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾱ]: pf. ἄδηκα, also ἔαδα, Dor. ἔαδα: (the Root is 'ΑΔ-, which appears in aor. 2 and fut.):—to please, delight, like ἡδομαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placeat.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνδηρον, τό, mostly in plur. ἀνδηρα, quasi ἀνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνδρησάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθέω, f. ἤσω, (ἀνὴρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδρᾶγαθία, ἡ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδρᾶγαθίζομαι: f. ἴσομαι, Att. ἰοῦμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-άγρια, ων, τά, (ἀνὴρ, ἄγρια) the spoils of a slain enemy.

ἀνδρᾶκάς, Adv. (ἀνὴρ) man by man, like κατ' ἀνδρας, Lat. viritim: generally, separately, apart.

ἀνδραπόδεσσι, heterocl. dat. of ἀνδράποδον, for ἀνδραπόδοις, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδρᾶποδίζω: fut. ἴσω, Att. ἰώ: aor. I ἡνδραπόδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med. ἀνδραποδιούμαι: aor. I ἡνδραποδίσθην: pf. ἡνδραπόδισμαι: (ἀνδράποδον):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδρᾶπόδισις, εως, ἡ, and ἀνδρᾶποδισμός, ό, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδρᾶποδιστής, ου, ό, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδον, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδρᾶποδ-ώδης, ες, (ἀνδράποδον, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλεύθερος.

ἀνδράριον, τό, Dim. of ἀνὴρ, a manikin. [ᾱρ]

ἀνδράσι, dat. plur. of ἀνὴρ.

ἀνδρ-αχθής, ες, (ἀνὴρ, ἄχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -ῆτι, ἡ, (ἀνὴρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-εἶκελον, τό, (ἀνὴρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρεῖος, α, ων, Ion. ἀνδρήϊος, η, ων, (ἀνὴρ) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρεῖον, manliness. II. τὰ ἀνδρεῖα, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρεϊότης, ητος, ἡ, = ἀνδρεία.

ἀνδρ-εἰφόντης, ου, ό, (ἀνὴρ, *φένω) man-slaying.

ἀνδρεῖων, ὠνος, ό, poet. for ἀνδρέων: see ἀνδρῶν.

ἀνδρεσσι, Ep. for ἀνδράσι, dat. plur. of ἀνὴρ.

ἀνδρεύμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶ.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρεῶν, ὠνος, ό, Ion. for ἀνδρῶν.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ων, Ion. for ἀνδρεῖος.

ἀνδρῆλατέω, f. ἦσω, to banish from home. From ἀνδρῆλατης, ov, ὁ, (ἀνὴρ, ἐλαίνω) he that drives one from his home, the avenger of blood in cases of murder. [δ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιέω, (ἀνδριαντοποιός) to be a statuary. Hence

ἀνδριαντοποιία, ἡ, statuary, sculpture.

ἀνδριαντοποιός, ov, ὁ, (ἀνδρίας, ποιέω) a statue-maker, statuary, sculptor.

ἀνδρίας, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὄν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστίον, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδροβρώς, ὤτος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρογόνος, ov, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρόγυνος, ov, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II.

as Adj., of baths, used both by men and women.

ἀνδροδάκτος, ov, (ἀνὴρ, δαίζω) man-slaying, murderous.

ἀνδροδάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [δ]

ἀνδροδόκος, ov, (ἀνὴρ, δέχομαι) receiving men.

ἀνδροθεία, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδροκμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρόκμητος, ov, (ἀνὴρ, κάμνω) wrought by men's hands.

ἀνδροκτασία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέω, f. ἦσω, (ἀνδροκτόνος) to slay men. Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδροκτόνος, ov, (ἀνὴρ, κτείνω) man-slaying.

ἀνδροολέτειρα, ἡ, (ἀνὴρ, ὀλλυμι) a murderess.

ἀνδρομάχος, η, ov, (ἀνὴρ, μάχομαι) fighting with men: hence the

ἀνδρόμοος, α, ι

ἀνδρομήκης, ι

ἀνδρόπαις, ὁ,

ἀνδροπλήθια.

ἀνδρόσινις, ιδ

ἀνδρόσφιγξ, ι

ἀνδρότης, ητος

ἀνδροτύχης, ἐς,

ἀνδροφάγεω, f. ἦσω, to eat men. From

naché. [δ]

or men, human.

of a man's height.

outb near manhood.

1) a multitude of men.

μαι) hurtful to men.

a man-sphinx.

anhood.

τύχεων) getting a man or

husband, ἀνδρ. βίωτος wedded life.

ἀνδροφάγεω, f. ἦσω, to eat men. From

ἀνδροφάγος, ov, (ἀνὴρ, φάγειν) eating men: cf. Ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδροφθόρος, ov, (ἀνὴρ, φθείρω) man-destroying. II. pass. ἀνδρόφθορος, ov: hence αἷμα

ἀνδρόφθορον the blood of slain men.

ἀνδροφόνος, ov, (ἀνὴρ, φένω) man-slaying: fem. ἡ ἀνδροφόνος, murderess of her husband.

ἀνδροφόντης, ov, ὁ, = ἀνδρείφοντης, a man-slayer, homicide.

ἀνδρόω, f. ὦσω, (ἀνὴρ) to rear up to manhood:—Pass. to become a man, reach manhood.

ἀνδρῶδης, es, (ἀνὴρ, εἶδος) like a man, manly. Adv. —δω: Sup. ἀνδρωδέστατα.

ἀνδρωθείς, aor. I pass. part. of ἀνδρόω.

ἀνδρών, Ion. ἀνδρέων, ἄνως, ὁ, (ἀνὴρ) a man's apartment.

ἀνδρανίτις, ἰδως, ἡ, = ἀνδρέων.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδωκε, poet. for ἀνέδωκε, aor. I of ἀναδίδωμι.

ἀν-έβην, aor. 2 of ἀναβαίνειν.

ἀν-έβησεν, Ep. 3 sing. aor. I med. of ἀναβαίνειν.

ἀνεβωσάμην, aor. I of ἀναβιάσκομαι.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of αἰνῶν, to clasp, ring loudly; of doors, to creak or grate loudly.

ἀνέβωσε, Ion. for ἀνεβόησε, aor. I of ἀναβοάω.

ἀν-έγγυος, ov, (a privat., ἐγγύη) not vouches for: unwedded.

ἀν-εγείρω, f. —εγεῶ: aor. I ἀνέγειρα:—to wake or rouse, esp. from sleep; metaph. to rouse, encourage:—Pass. to be awaked, wake up. Hence

ἀνεγέρμων, ov, gen. ὄνος, waked up, wakeful.

ἀν-έγκλητος, ov, (a privat., ἐγκαλέω) not accused: without reproach.

ἀνεγναμψα, ἀνεγνάμφθην, aor. I act. and pass. of ἀναγνάμπτω.

ἀνέγνωκα, ἀνέγνω, pf. and aor. 2 of ἀναγιγνώσκω.

ἀνεδέγμεθα, I pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. I of ἀναδείκνυμι.

ἀν-έδην, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδέρκομαι.

ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνεδύσεν, Ep. 3 sing. aor. I of ἀναδύομαι.

ἀνείργω, impf. ἀνείργον, old Ep. form of ἀνίημι.

ἀνέζησα, aor. I of ἀναζάω.

ἀν-θέλητος, ov, (a privat., θέλω) unvisited for: melancholy.

ἀν-έθην, aor. I pass. of ἀνίημι.

ἀν-έθην, aor. I pass. of ἀνίημι. 2. aor. 2 act. of ἀνατίθημι.

ἀνείην, opt. aor. 2 act. of ἀνίημι.

ἀν-ελεῖθια, ἡ, (a privat., εἰλεῖθια) without the aid of Eileithyia.

ἀν-ελλέω, f. ἦσω, (v. εἰλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνελήφα, ἀνελήμμαι, pf. act. and pass. of ἀλαμβάνω.

ἀνεῖλον, -όμεν, aor. 2 act. and med. of ἀναιρέω.
 ἀναιμένως, Adv. of ἀναιμένος, pf. pass. part. of ἀνί-
 ημι, *let loose, carelessly: without restraint.*
 ἀν-εἰμι, (ἀνά, εἰμι *ibo*) *to go up: to sail out to sea:*
 but also *to go up inland.* II. *to approach, as a*
suppliant. III. *to go back, go home, return.*
 ἀν-είμων, ον, gen. ονος, (a privat., εἶμα) *without*
clotbing, unclad.
 ἀν-εἰπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use:
 aor. I pass. ἀνερρήθην (as if from ἀναρ-ρέω): pf.
 ἀνείρημαι (from ἀν-ερέω):—*to say aloud, proclaim,*
give notice.
 ἀν-είργω, f. ξω, *to keep back, ward off, in poët.*
 impf. ἀνέεργον.
 ἀνείρημαι, pf. pass., v. ἀναιπεῖν.
 ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι,
 ἔρομαι):—*to inquire of, inquire about.*
 ἀν-ειρύω, f. ὕσω [ῥ], poët. and Ion. for ἀν-ερύω, *to*
draw back.
 ἀν-είρω, (for the tenses, v. εἶρω) *to fasten on or to:*
to wreath together.
 ἀνείς, part. aor. 2 of ἀνίημι.
 ἀν-ἐκάθεν, (ἀνω, ἐκάς) Adv. of Place, *from above:*
 cf. ἀγκαθεν. II. of Time, *from the first.*
 ἀν-εκάς, Adv. (ἀνω, ἐκάς) *upwards, on high, Lat.*
sursum.
 ἀν-ἐκβάτος, ον, (a privat., ἐκβαίνω) *without outlet.*
 ἀν-εκδιήγητος, ον, (a privat., ἐκδιηγέομαι) *inde-*
scribable, extraordinary.
 ἀν-ἐκδρομος, ον, (a privat., ἐκδραμεῖν) *without es-*
cape, inevitable.
 ἀν-εκλάλητος, ον, (a privat., ἐκλαλέω) *unspeakable.*
 ἀν-ἐκλειπτος, ον, (a privat., ἐκλείπω) *unfailing.*
 ἀνεκλίθην [Ὶ], aor. I pass. of ἀνακλίνω.
 ἀνέκλινα, aor. I act. of ἀνακλίνω.
 ἀν-εκπίμπλημι, fut. -εκπλήσω, *to fill up or again.*
 ἀν-ἐκπληκτος, ον, (a privat., ἐκπλήσσω) *undaunted:*
 τὸ ἀνέπληκτον *dauntlessness.*
 ἀνέκρᾶγον, aor. 2 of ἀνακράζω.
 ἀν-εκτέος, ον, verb. Adj. of ἀνέχομαι, *to be borne.*
 ἀνεκτός, ον, later ἡ, ὄν, (ἀνέχομαι) *bearable, toler-*
able:—Adv. ἀνεκτῶς, *so as to be borne.*
 ἀν-ἐκφραστος, ον, (a privat., ἐκφράζω) *unutterable,*
indescribable.
 ἀν-ἐλεγκτος, ον, (a privat., ἐλέγχω) *safe from*
being questioned: not to be refuted, unrefuted.
 ἀν-ελεήμων, ονος, ὁ, ἡ, (a privat., ἐλεήμων) *un-*
merciful.
 ἀνελεῖν, ἀνελέσθαι, aor. 2 act. and med. inf. of ἀναιρέω.
 ἀν-έλεος, ον, (a privat., ἔλεος) *unmerciful.*
 ἀνελευθερία, ἡ, (ἀνελεύθερος) *illiberality.*
 ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. From
 ἀν-ελεύθερος, ον, *illiberal, slavish, Lat. illiberalis:*
in money matters, niggardly.
 ἀνελήφθην, aor. I pass. of ἀναλαμβάνω.
 ἀν-ελίσσω, Att. -ττω, f. ξω, *to unroll, like Lat. evol-*
vere, of books in rolls, and so read and explain. 2.
 metaph. ἀνελίσσειν βίον *to pass one's life.*

ἀν-έλκω: f. ἀνέλξω, but in Att. ἀνελκύσω [ῥ], with
 aor. I ἀνείλκυσα, pf. pass. ἀνείλκυμαι (as if from
 ἀν-ελκύω):—*to draw up, to hold up: esp. to draw*
up a bow to its full stretch: ἀνελκύσαι ναῦς to haul
up ships high and dry: to drag to light, to drag into
open court:—Med. *to draw to oneself: ἀνέλκεσθαι*
τρίχας to tear one's own hair. II. *to draw back.*
 ἀν-ελπίς, ιδος, ὁ, ἡ, (a privat., ἐλπίς) *without hope.*
 ἀν-ἐλπιστος, ον, (a privat., ἐλπίζω) *unhoped for,*
unlooked for. II. act. of persons, *having no*
hope, hopeless. 2. of things, *leaving no hope, hope-*
less. III. Adv. -τως, *hopelessly: ἀνελπίστως*
ἔχειν to be in despair.
 ἀν-ἐμβάτος, ον, (a privat., ἐμβαίνω) *inacces-*
sible. II. act. *not going to or into.*
 ἀ-νεμέσσητος, ον, (a privat., νεμεσάω) *free from*
blame, without offence.
 ἀ-νέμητος, ον, (a privat., νέμω) *not distributed.* II.
having no share.
 ἀνεμιαῖος, α, ον, (ἀνεμος) *full of wind, windy.*
 ἀνεμίζομαι, (ἀνεμος) Pass. *to be driven with the wind.*
 ἀνεμο-δρόμος, ον, (ἀνεμος, δραμεῖν) *swift as the wind.*
 ἀνεμνήσθην, aor. I pass. of ἀναμνήσκω.
 ἀνεμόεις, εσσα, εν, (ἀνεμος) *windy, exposed to the*
wind: like wind, swift as wind, airy. [ᾱ]
 *ANEMOS, ὁ, a wind, Lat. ventus; θύελλα ἀνέμοιο
 a whirlwind; ἀνεμος κατὰ βορέαν ἐστηκώς the wind
 being in the north. Homer and Hesiod mention four
 winds, Boreas, Eurus, Notus (in Hes. Argestes), and
 Zephyrus: Aristotle gives twelve, which served as
 points of the compass. [ᾱ]
 ἀνεμο-σκεπής, ἐς, (ἀνεμος, σκέπη) *sheltering from*
the wind.
 ἀνεμο-τρεφής, ἐς, (ἀνεμος, τρέφω) *fed by the wind,*
of a wave: ἔγχος ἀνεμοτρεφές a spear from a tree
made tough by the wind.
 ἀνεμόω, f. ὠσω: pf. pass. ἡνέμωμαι: (ἀνεμος):—*to*
expose to the wind:—Pass. of a wave, *to be raised by*
the wind.
 ἀν-εμποδίστος, ον, (a privat., ἐμποδίζω) *unbindered.*
 ἀνεμ-ώκης, ἐς, (ἀνεμος, ὠκύς) *swift as the wind.*
 ἀνεμῳλιος, ον, (ἀνεμος) *windy, i. e. vain, fruitless.*
 ἀνεμώνη, ἡ, (ἀνεμος) the wind-flower, anemoné.
 ἀν-ενδεής, ἐς, *not in want.*
 ἀν-ένδεκτος, ον, (a privat., ἐνδέχομαι) *inadmissible.*
 ἀνένεικα, poët. for ἀνήνεια, aor. I act. of ἀναφέρω:
 ἀνενείκατο, aor. I med., ἀνενειχθείς aor. I pass. part.
 ἀννήνοθε, see ἐνήνοθε.
 ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.
 ἀν-εξάλειπτος, ον, (a privat., ἐξαλείφω) *indclible.*
 ἀν-εξέλεγκτος, ον, (a privat., ἐξελέγχω) *not put to*
the proof, not convicted or refuted: impossible to be
refuted: irreproachable.
 ἀν-εξερεύνητος, ον, (a privat., ἐξερευνάω) *not to be*
searched out, unsearchable.
 ἀν-εξέταστος, ον, (a privat., ἐξετάζω) *not searched*
out, not inquired into. II. βίος ἀνεξέταστος a
 life without inquiry.

ἀν-εξεύρετος, ον, (α privat., ἐξευρίσκω) *not to be found out.*

ἀνεξι-κακος, ον, (ἀνέχω, κακόν) *enduring evil: forbearing.*

ἀν-εξιχνίαστος, ον, (α privat., ἐξιχνιάζω) *not to be traced out.*

ἀν-έξοδος, ον, (α privat., ἐξοδός) *with no outlet, without return, Lat. irremeabilis.*

ἀνεοί or ἀνεοί, v. sub ἀνεως.

ἀνέονται, see ἀνέωνται.

ἀν-έορτος, ον, (α privat., ἐορτή) *without festival; ἀνέορτος ἱερῶν without share in festal rites.*

ἀν-επαίσχυντος, ον, (α privat., ἐπαισχύνομαι) *having no cause for shame.*

ἀν-έπαλτο, Ep. for ἀν-επάλετο, 3 sing. aor. 2 med. from ἀναπάλλω with pass. sense, *he was thrown up, rushed up.*

ἀνέπαυσα, aor. I of ἀναπαύω.

ἀν-επαχθής, ἐς, (α privat., ἐπαχθής) *not burdensome, without offence. Adv., ἀνεπαχθῶς φέρειν not to take ill.*

ἀνέπεσον, aor. 2 of ἀνα-πίπτω.

ἀν-επιβούλευτος, ον, (α privat., ἐπιβουλεύω) *without plots: act. not plotting. 2. not plotted against.*

ἀν-επίδικος, ον, (α privat., ἐπίδικος) *undisputed: of an heiress, about whose marriage there is no dispute.*

ἀν-επιδόκητος, ον, (α privat., ἐπιδοκέω) *unexpected, unforeseen.*

ἀνεπιείκεια, ἡ, *unfairness. From*

ἀν-επιεικής, ἐς, (α privat., ἐπιεικής) *unreasonable, unfair: Adv. -κῶς.*

ἀν-επικλητος, ον, (α privat., ἐπικαλέω) *unblamed. Adv. -τως, without censure.*

ἀν-επίληπτος, ον, (α privat., ἐπιλαμβάνομαι) *not to be laid hold of or attacked: blameless. Adv. -τως.*

ἀν-επίξεστος, ον, (α privat., ἐπιξέω) *not polished over, not finished off.*

ἀν-επίπληκτος, ον, (α privat., ἐπιπλήσσω) *not to be reproved: faultless: but in bad sense, incorrigible.*

ἀν-επίρρεκτος, ον, (α privat., ἐπιρρέζω) *not used for sacrifices.*

ἀν-επίσκεπτος, ον, (α privat., ἐπισκέπτομαι) *not examining, inattentive. II. pass. not considered.*

ἀνεπιστημοσύνη, ἡ, *ignorance, inexperience: want of skill or science. From*

ἀν-επιστήμων, ον, gen. ονος, (α privat., ἐπιστήμων) *unknowning, unskilful: unscientific: c. inf. not knowing how to do a thing. Adv. -μόνως.*

ἀν-επίτακτος, ον, (α privat., ἐπιτάσσω) *not commanded, subject to no one. Adv. -τως.*

ἀν-επιτήδειος, ον, Ion. ἀν-επιτήδεος, η, ον, (α privat., ἐπιτήδειος) *unfit, inconvenient, not suitable: prejudicial, hurtful. 2. of persons, ill-disposed, unfriendly.*

ἀν-επιτίμητος, ον, (α privat., ἐπιτιμάω) *not to be censured.*

ἀν-επίφθονος, ον, (α privat., ἐπίφθονος) *without envy or reproach: not invidious. Adv. -νως.*

ἀνέπνευσα, aor. I of ἀναπνέω.

ἀνεπτάμην, ἀνέπτην, aor. 2 med. and act. of ἀνιπτάμαι; cf. ἀναπέτομαι.

ἀν-εράομαι, aor. I ἀνηράσθην, Dep. (ἀνά, ἐράω) *to love again.*

ἀν-έραστος, ον, (α privat., ἐράω) *not worthy of love. II. act. not loving.*

ἀν-εργος, ον, (α privat., ἔργον) *not done; ἔργα ἀνεργα, Lat. facta infecta.*

ἀν-έργω, old form of ἀν-είργω.

ἀν-ερεθίζω, f. ἴσω, *to provoke again.*

*ἀν-ερείπομαι, (ἀνά, ἐρείπω) Dep., only used by Homer in 3 pl. aor. I ἀνηρεΐσαντο: *to snatch up and carry off.*

ἀν-ερευνάω, f. ἥσω, *to search out.*

ἀν-ερεύνητος, ον, (α privat., ἐρευνάω) *not searched out: not to be searched out.*

ἀν-έρομαι, Ep. ἀνείρομαι: aor. ἀνηρόμην: Dep. (ἀνά, ἐρέομαι): *to question, ask.*

ἀν-έρπω, aor. I ἀνείρπυσα (as if from ἀνερπύζω): *to creep up.*

ἀν-έρρω: aor. I ἀνήρρησα: *to come or go away, with notion of bad luck: ἀνερρε, away with you, Lat. abi in malam rem.*

ἀν-ερυθρίαω, f. άσω [ā]: *to begin to blush.*

ἀν-ερύω, Ion. ἀν-ειρύω: f. ύσω [ŷ]: *to draw up.*

ἀν-έρχομαι, fut. ἀνελύσομαι: aor. 2 ἀνῆλθον or ἀνῆλθον: pf. ἀνελήλυθα: *to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up. II.*

to go or come back, return: recur to a thing. 2. εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one.

ἀν-ερωτάω, f. ἥσω, *to ask again or repeatedly.*

ἀνέσαιμι, Ep. aor. I opt. of ἀνίημι.

ἀνεσαν, 3 pl. aor. 2 of ἀνίημι.

ἀνέσαντες, part. of ἀνείσα, aor. I of ἀνίζω.

ἀνέσει, Ep. for ἀνήσει, 3 sing. fut. of ἀνίημι.

ἀνεσις, εως, Ion. ιος, ἡ, (ἀνίημι) *a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils. 2. a letting loose, esp. of the passions, licence.*

ἀνέσσυτο, 3 sing. aor. 2 pass. of ἀνασεύω.

ἀνέστην, aor. 2 of ἀνίστημι.

ἀν-έστιος, ον, (α privat., ἐστία) *without hearth or home.*

ἀνέσχεθε, ἀνεσχέθομεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάζω, f. σω, *to search thoroughly.*

ἀνέτειλε, 3 sing. aor. I of ἀνα-τέλλω.

ἀνέτλην, aor. 2 of *ἀνάτλημι.

ἀν-ετος, ον, (ἀνίημι) *relaxed, slack; properly of a bow. 2. set free from labour, ranging freely.*

ἀνεράφην [ǎ], aor. 2 pass. of ἀνατρέφω.

ἀνευ, Prep. with gen. *without; ἀνευ θεῶν, Lat. sine Diis, without divine aid; ἀνευ τοῦ κραίνοντος, Lat. injussu regis. 2. away from, far from. 3. in*

prose, except, besides.

ἀν-ευάζω, *to honour with cries of evas!*

ἀνευθε, before a vowel ἀνευθεν, (ἀνευ) : I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant* : *out of the way*.

ἀν-εὐθετος, ον, (a privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύνομος, ον, (a privat., εὐθύνη) *not having to render an account, irresponsible* : hence *guiltless*.

ἀν-ευκτος, ον, (a privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀνευρεῖν, aor. 2 inf. of ἀνευρίσκω.

ἀνεύρεσις, εως, ἡ, (ἀνευρίσκω) *a finding out*.

ἀν-εὔρετος, ον, (a privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-ευρίσκω, f. ἀνευρήσω : aor. 2 ἀνεῦρον : un-Att. aor. I med. ἀνευράμην : aor. I pass. ἀνευρέθην :—*to find out, discover* :—Pass. *to be found out or discovered to be*.

ἀν-ευφημέω, f. ἤσω, *to cry out*, εὐφήμει, εὐφημεῖτε : *to shout aloud with joy*.

ἀν-εύχομαι, Dep. *to recall a prayer*.

ἀ-νέφελος, Ep. ἀννέφελος, ον, (a privat., νεφέλη) *cloudless* : *unveiled*.

ἀν-εχέγγυος, ον, (a privat., ἐχέγγυος) *unwarranted*.

ἀν-έχησι, v. sub sq.

ἀν-έχω, impf. ἀνείχων : also ἀν-ίσχω, ἀνίσχων : f. ἀνέξω, also ἀνασχέσω : aor. 2 ἀνέσχον, poet. ἀνέσχεθον : pf. ἀνέσχηκα :—Pass., aor. I ἀνεσχέθην : pf. ἀνέσχημαι :—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω) :—*to hold up, lift up* one's hands in prayer or in battle : *to hold up and shew* to one ; ἀνέχειν φάος, *to hold up a light* ; esp. in phrase ἀνεχε, παρέχε φῶς, or simply ἀνεχε, παρέχε, *hold up and shew the light to lead the nuptial procession, make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἄκρην *to put forth a headland*. 4. *to uphold, support* : *to continue to do* ; c. part., στέρξας ἀνέχει *continues to love* : of the nightingale, ἀνέχειν κισσύν *to keep constant to the ivy*. II. *to hold in, keep in* ; Ζεὺς ἀνέχων, opp. τὸ ὕων, *holding up, stopping the rain*. III. intrans. *to rise up, rise*, esp. in form ἀνίσχω, of the sun : of events, *to happen* : c. gen. *to rise from, recover from*. 2. *to come forth, project* : esp. of a headland, *to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀν-έχομαι : f. ἀνέξομαι or ἀνασχέσομαι : Att. impf. and aor. 2 c. dupl. augm. ἡνειχόμεν, ἡνεσχόμεν :—*properly to hold oneself up, and so to hold up against a thing, endure, allow, hold out, last* : so in part., ἀνεχόμενοι φέρουσι *they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to hold up what is one's own* ; ἀνέχεσθαι χεῖρας *to hold up one's hands to fight*. III. rarely, *to hold on by one another*.

ἀνεψία, ἡ, fem. of ἀνέψιος, *a female cousin*.

ἀνεψιαδοῦς, οὔ, ὁ, *a first-cousin's son*. From

*ANEΨΙΟ΄Σ, ὁ, *a first cousin, a cousin*. Hence

ἀνεψιότης, ητος, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω.

ἀνεψ or ἀνεω, see ἀνεως.

ἀνέωγα, Att. pf. of ἀνοίγω, part. ἀνεωγώς, always intr.

ἀνέωγον, impf. of ἀνοίγω.

ἀνέωξα, aor. I of ἀνοίγω.

ἀνέωνται (not ἀνέονται), for ἀνείνται, 3 pl. perf. pass. of ἀνίημι (as if from ἀν-εύω), *they have been given up or devoted*.

ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀναυος, ἀναός (a privat., αὖω *to cry*), *without a voice, mute* : ἀνεω nom. plur.

ἀνεώχθην, aor. I pass. of ἀνοίγω.

ἀνη, ἡ, (ἀνω) *fulfilment*.

ἀν-ηβάω, f. ἤσω, *to grow young again*, Lat. *repuerascere*. Hence

ἀνηβητήριος, α, ον, *making young again*.

ἀν-ηβος, ον, (a privat., ἦβη) *not arrived at man's estate*.

ἀνήγαγον, aor. 2 of ἀνάγω.

ἀν-ηγεμόνευτος, ον, (a privat., ἡγεμονεύω) *without a leader*.

ἀν-ηγέομαι, f. ἤσομαι, Dep. *to tell as in a narrative, relate*.

ἀν-ήδυντος, ον, (a privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνῆ, 3 sing. aor. 2 subj. of ἀνίημι.

ἀνήθινος, η, ον, (ἀνηθον) *made of dill*.

*ANHΘON, τό, *dill, anise*, Lat. *anethum* : also ἀν-νηθον ; Ion. ἀννησον or ἀνησον : poet. ἀννητρον or ἀνητρον.

ἀνήϊξα, aor. I of ἀναίτσω.

ἀνήϊον, Ep. for ἀνήειν, impf. of ἀνειμι.

ἀνήκα, aor. I of ἀν-ίημι.

ἀν-ήκεστος, ον, (a privat., ἀκέομαι) *not to be healed, incurable* : ἀνήκεστα ποιεῖν τινα *to do one irremediable hurt* : ἀνήκεστα πάσχειν *to suffer the same*. II.

act. *damaging beyond remedy, deadly* :—Adv., ἀνηκέστως διατιθέναι *to treat with shocking cruelty*.

ἀν-ήκοος, ον, (a privat., ἀκοή) *without hearing* : *never having heard a thing, ignorant of it*. 2. *not willing to bear, disobedient*.

ἀνηκουστέω, f. ἤσω, *to be unwilling to bear, to be disobedient*. From

ἀν-ήκουστος, ον, (a privat., ἀκούω) *unheard of*. II. act. *unwilling to bear, disobedient*.

ἀν-ήκω, f. ξω, (ἀνά, ἦκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνήκειν* : *to refer or pertain to a person or thing*.

ἀνηλάλαζον, ἀνηλάλαξα, impf. and aor. I of ἀνα-λαλάζω.

ἀνήλατο, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ήλικος, ον, (a privat., ἡλιξ) *not yet arrived at man's estate*.

ἀν-ήλιος, ον, (a privat., ἥλιος) *sunless, gloomy*.

ἀνήλιπος, Dor. ἀνάλιπος, ον, (a privat., ἡλιψ *a kind of shoe*) *unshod, barefoot*.

ἀνήλυσις, εως, ἡ, (ἀνέρχομαι) *a going up*. 2. *a coming back*.

ἀνήλωσα, aor. I of ἀναλίσκω.

ἀν-ήμελκτος, ον, (a privat., ἀμέλγω) *unmilked*.

ἀν-ήμερος, ον, (a privat., ἥμερος) *not tame, wild, savage*: of plants, *wild*.

ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.

ἀνηνεμία, ἡ, a *calm*. From

ἀν-ήνεμος, ον, (a privat., ἀνεμος) *without wind, calm*; ἀνήνεμος χειμώνων for ἀνευ ἀνέμου χειμώνων, *without the blast of storms*.

ἀνήνοθε, Ep. pf. 2 intr., with pres, signif.: Homer has it twice, αἷμα ἀνήνοθεν ἐξ ὤτειλῆς *blood gushed from forth the wound*; κνίση ἀνήνοθεν *steam mounted up*. (Formed as if from a Verb *ἀνέθω.)

ἀν-ήνυστος and ἀν-ήνυτος, ον, (a privat., ἀνύω) *not to be accomplished, endless, aimless*.

ἀν-ήνωρ, ορος, ὅ, (a privat., ἀνῆρ) *unmanly, dastardly*, like ἀνανδρος.

ἀνῆπται, 3 sing. pf. pass. of ἀνάπτω.

ἀν-ηπύω, f. σω, to *cry aloud*.

ἌΝΗΡ, ὁ, gen. ἀνδρός, dat. ἀνδρί, acc. ἄνδρα, voc. ἄνερ: plur. ἄνδρες, -δρών, -δράσι, -δρας. Ep. also gen. ἀνέρος, etc., dat. pl. ἀνδρεσσι:—a *man*, as opp. to *woman*, Lat. *vir* (not *homō*).

II. a *man*, as opp. to God, πατήρ ἀνδρῶν τε θεῶν τε. III. a *man*, as opp. to a youth.

IV. a *man*, emphatically, a *man indeed*, opp. to ἄνθρωπος; πολλοὶ μὲν ἄνθρωποι, ὀλίγοι δὲ ἄνδρες.

V. a *husband*; αἰγῶν ἀνῆρ, Virgil's *vir gregis*.

ἀνῆρ, Att. crasis for ὁ ἀνῆρ.

ἀνηρέθην, aor. I pass. of ἀναιρέω.

ἀν-ήριθμος, ον, poet. for ἀν-ἀριθμος.

ἀνηρόμην, aor. 2 of ἀνέρομαι.

ἀν-ήροτος, ον, (a privat., ἀρύω) *unploughed*.

ἀνήρτησα, ἀνήρτημαι, aor. I act. and pf. pass. of ἀν-αρτάω.

ἀνησον or ἀνητον, τό, Ion. for ἀνηθον.

ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (a privat., ἡσσάω) *unconquered, unconquerable*.

ἀνήτινος, η, ον, Dor. for ἀνήτινος.

ἀνητον or ἀνητον, τό, Dor. and Aeol. for ἀνηθον.

ἀν-ήττητος, ον, Att. for ἀν-ήσσητος.

ἀν-ήφαιστος, ον, (a privat., ἠφαιστος) *without real fire*; πῦρ ἀνῆφαιστον, i.e. the fire of discord.

ἀνήφθην, aor. I pass. of ἀνάπτω.

ἀνήφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.

ἀνήχθην, aor. I pass. of ἀνάγω.

ἀνήψα, aor. I of ἀνάπτω.

ἀνθ-αιρέομαι, f. ἡσομαι: Dep.: (ἀντί, αἰρέω):—to *choose one thing instead of another: to prefer, choose instead*. II. to *dispute, lay claim to*.

ἀνθ-αλίσκομαι, f. -αλώσομαι, Pass. to *be caught or killed in turn*.

ἀνθ-ἀμιλλάομαι, f. ἡσομαι, Dep. to *vie with another, be rivals: to race one another*. From

ἀνθ-ἀμιλλος, ον, (ἀντί, ἀμιλλα) *rivalling*.

ἀνθ-ἀπτομαι, Ion. ἀντ-ἀπτομαι, f. ψομαι: Dep.:—to *lay bold of, meddle with, engage in*. 2. to *lay*

bold of, seize, attack.

II. to *lay bold of in return*.

ἀνθειον, τό, (ἄνθος) a *blossom*.

ἀνθ-εκτέον, verb. Adj. of ἀντέχω, one *must bold to, cleave to*: so also plur. ἀνθεκτέα.

ἀνθ-έλκω, f. ξω, to *draw or pull against*.

ἀνθεμα, ατος, τό, poet. for ἀνάθεμα or ἀνάθημα.

ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένον *tattooed with flowers*.

ἀνθεμῖς, ἶδος, ἡ, = ἄνθος.

ἀνθεμόεις, εσσα, εν, also εις in fem., *flowery, flowered*: of works in metal, *embossed with flowers*. From

ἀνθεμον, τό, (ἀνθέω) = ἄνθος, a *flower*.

ἀνθεμόρ-ρῦτος, ον, (ἀνθεμον, ῥέω) *flowing from flowers*.

ἀνθεμ-ουργός, ὄν, (ἀνθεμον, *ἔργω) *working in flowers*.

ἀνθεμ-ώδης, ες, contr. for ἀνθεμο-ειδής, (ἀνθεμον, εἶδος) *flowery, blooming*.

ἀνθέξομαι, fut. med. of ἀντέχω.

ἀνθεο, Ep. for ἀνάθου, aor. 2 med. imperat. of ἀνατίθημι.

ἀνθερών, ὠνος, ὅ, (ἀνθέω) *the chin*, Lat. *mentum*.

ἀνθερίκη, ἡ, and ἀνθέρικος, ὅ, = ἀνθέριξ, a *stalk*.

ἀνθέριξ, ικος, ὅ, (ἀθήρ) *the beard of an ear of corn, the ear*. 2. a *stalk*.

ἀνθεσαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.

ἀνθ-εστιάω, to *feast in return*.

Ἀνθεστήρια, ὧν, τὰ, *the Feast of Flowers*, the three days' festival of Bacchus at Athens, in the month Anthesterion.

Ἀνθεστηριών, ὠνος, ὅ, the month *Antbesterion*, eighth of the Attic year, answering to the end of February and beginning of March.

Ἀνθεσφόρια, ὧν, τὰ, *the Antbesphoria*, a festival in honour of Proserpine, who was carried off while *gathering flowers*. From

ἀνθεσ-φόρος, ον, (ἄνθος, φέρω) *bearing flowers*.

ἀνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.

ἀνθέω, f. ἡσω, to *bloom, blossom*: metaph. of the sea, ἀνθεῖν νεκροῖς to *be overspread with corpses*: of colours, to *be bright*: metaph. to *bloom, flourish*, ἀνθεῖν ἀνδράσι to *abound in men: to be at the height*, as a disease.

ἀνθη, ἡ, = ἄνθος, a *blossom*.

ἀνθηρός, ἄ, ὄν, (ἀνθέω) *flowering, blooming*: hence *fresh, young*:—metaph. in *full force, in perfection*. 2. *bright-coloured*. 3. of style, *florid*.

ἀνθ-ησσάομαι, pf. ἀνθήσσημαι: Pass.:—to *be beaten in turn, give way in turn*.

ἀνθη-φόρος, ον, = ἀνθεσφόρος, *flower-bringing*.

ἀνθίζω, f. ἴσω, (ἄνθος) to *strew with flowers: to deck as with flowers*; and so, to *dye with colours*:—Pass. to *bloom: to be dyed*; part. pf. ἡνθισμένος, metaph. of one whose hair is *sprinkled with white*.

ἀνθινος, η, ον, (ἄνθος) of *flowers, blooming, fresh*.

ἀνθ-ιππάζομαι, f. ἄσομαι: Dep. to *ride against*. Hence

ἀνθιππασία, ἡ, a *sham-fight of horse*.

ἀνθ-ιππεύω, = ἀνθιππάζομαι.

ἀνθ-ίστημι, (ἀντί, ἵστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. componere.

II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνθέστηκα, aor. 2 ἀντέστην, to stand against, withstand, oppose.

ἀνθοβολέω, f. ἤσω, to bestrew with flowers:—Pass. to have flowers showered upon one. From

ἀνθό-βολος, ον, (ἄνθος, βάλλω) garlanded with flowers.

ἀνθο-δίαίτος, ον, (ἄνθος, διαίτα) living on flowers.

ἀνθο-δόκος, ον, (ἄνθος, δέχομαι) receiving flowers.

ἀνθοκομέω, f. ἤσω, to produce flowers. From

ἀνθο-κόμος, ον, (ἄνθος, κομέω) bearing flowers.

ἀνθο-κρόκος, ον, (ἄνθος, κρέκω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἤσω, (ἀνθολόγος) to gather flowers. Hence

ἀνθολογία, ἡ, a flower-gathering: Ἀνθολογίαι were collections of small Greek poems, which one editor made up (as it were) into a nosegay.

ἀνθο-λόγος, ον, (ἄνθος, λέγω) gathering flowers.

ἀνθ-ομολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From

ἀνθο-νόμος, ον, (ἄνθος, νέμομαι) feeding on flowers.

ἀνθ-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἀνθορε, poet. for ἀνέθορε, 3 sing. aor. 2 of ἀναθρώσκω.

ἀνθ-ορμέω, f. ἤσω, to lie at anchor, be moored opposite one another.

*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout; a flower; the bloom of a flower: also of things, the froth or scum on water: ἄνθος οἴνου, Lat. flos vini, the crust on old wines.

II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθ-οσμίας, ον, ὁ, (ἀντί, ὁσμή) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθοσύνη, ἡ, (ἄνθος) a flowering, bloom.

ἀνθοφορέω, f. ἤσω, (ἀνθοφόρος) to bear flowers.

ἀνθοφορία, τά, = Ἀνθεςφόρια. From

ἀνθο-φόρος, ον, (ἄνθος, φέρω) bearing flowers, flowery: blooming.

ἀνθο-φύης, ἐς, (ἄνθος, φυή) of the nature of flowers, bright-coloured.

ἀνθράκευς, ἐως, ἡ, (ἄνθραξ) a charcoal-burner. Hence

ἀνθράκew, f. σω, to be a charcoal-burner: to burn to a cinder.

ἀνθράκιά, ἄς, Ep. ἀνθρακίῃ, ἡς, ἡ, (ἄνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals.

ἀνθράκooμαι, pf. ἡνθράκωμαι: Pass.: (ἄνθραξ):—to be burnt to cinders.

*ΑΝΘΡΑΞ, ἄκος, ὁ, coal or charcoal, mostly in plur.

ἀνθρηδών, ὄνος, ἡ, a wasp or hornet.

*ΑΝΘΡΗΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθήνιον, τό, the boneycomb of a wild bee: a wasp's nest.

ἀνθρωπ-ἄρεσκος, ον, ὁ, (ἄνθρωπος, ἀρέσκω) a man-pleaser.

ἀνθρωπάριον, τό, Dim. of ἄνθρωπος, a manikin.

ἀνθρωπέη, contr. ἀνθρωπῇ (sub. δορά), ἡ, a man's skin.

ἀνθρώπειος, α, ον, Ion. ἀνθρωπήϊος, η, ον, (ἄνθρωπος) of or belonging to man, befitting man's nature, human: Adv. -ως, by human means, in all human probability.

ἀνθρωπήϊος, η, ον, Ion. for ἀνθρώπειος.

ἀνθρωπίζω, f. ἴσω, (ἄνθρωπος) to behave like a man: Pass. to become man.

ἀνθρωπικός, ἡ, ὄν, of or for a man, human.

ἀνθρώπινος, η, ον, (ἄνθρωπος) cf. from or belonging to man, human; πᾶν τὸ ἀνθρώπινον all mankind; τὰ ἀνθρώπινα the fortunes of man.—Adv., ἀνθρωπίνως ἀμαρτάνειν to commit human, i.e. venial, errors.

ἀνθρώπιον, τό, Dim. of ἄνθρωπος.

ἀνθρωπίσκος, ὁ, Dim. of ἄνθρωπος, a little man, manikin, Lat. homuncio.

ἀνθρωπο-δαίμων, ονος, ὁ, ἡ, (ἄνθρωπος, δαίμων) a man-god, i.e. a deified man, hero.

ἀνθρωπο-ειδής, ἐς, (ἄνθρωπος, εἶδος) in the shape of a man.

ἀνθρωπο-κτόνος, ον, (ἄνθρωπος, κτείνω) murdering men, homicidal. II. proparox. ἀνθρωπό-κτενος,

murdered by men; βορὰ ἀνθρ. a feeding on slaughtered men.

ἀνθρωποποιΐα, ἡ, a making of man. From

ἀνθρωπο-ποιός, ὄν, (ἄνθρωπος, ποιέω) making man.

*ΑΝΘΡΩΠΟΣ, ὁ, man, Lat. homo (not vir): plur. οἱ ἄνθρωποι, men in general, mankind; so, μάλιστα or ἥκιστα ἀνθρώπων most or least of all men. Like ἀνὴρ, it is joined to another Subst., as ἄνθρωπος ὑδίτης a wayfaring man. As opp. to ἀνὴρ, it expresses contempt, as Lat. homo opp. to vir: used in addressing slaves, ὦ ἄνθρωπε. The fem. ἄνθρωπος, ἡ, (like homo fem. in Lat.) a woman.

ἄνθρωπος, Att. crasis for ὁ ἄνθρωπος.

ἀνθρωπο-σφάγέω, f. ἤσω, (ἄνθρωπος, σφάττω) to slay or sacrifice men.

ἀνθρωποφάγέω, f. ἤσω, (ἀνθρωποφάγος) to eat men or man's flesh. Hence

ἀνθρωποφαγία, ἡ, an eating of men.

ἀνθρωπο-φάγος, ον, (ἄνθρωπος, φάγειν) eating men, cannibal.

ἀνθρωπο-φύης, ἐς, (ἄνθρωπος, φυή) of man's nature.

ἀν-θρώσκω, poet. and Ion. for ἀνα-θρώσκω.

ἀνθ-υβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθ-υπάγω, to bring to trial or indict in turn.

ἀνθυπάτεύω, f. σω, to be proconsul. And

ἀνθυπατικός, ἡ, ὄν, proconsular. From

ἀνθ-ύπατος, ὁ, a proconsul, for ἀντὶ ὑπάτου, Lat. pro consule.

ἀνθ-ὑπείκω, f. ξω, (ἀντί, ὑπείκω) to yield in turn.

Hence

ἀνθύπειξις, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρίνοῦμαι: Dep.: (ἀντί, ὑποκρίνομαι):—to dissemble or make pretences instead, or in answer. [ἴν]

ἀνθ-υπόμνυμι, f. -ομόσω, (ἀντί, ὑπόμνυμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually.

ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπούργημα, ατος, τό, a kindness done in return.

ἀνθ-υφαιρέω, (ἀντί, ὑφαιρέω) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι: aor. 2 -υπέστην: (ἀντί, ὑφίστημι):—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθώπλισμαι, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble: Homer uses it act. of a person, δαιτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. I ἡνιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [ἴ]

ἀν-ιάομαι, fut. ἄσομαι [ᾱ], Dep. to cure again, restore.

ἀνιάρως, ἄ, ὄν, Ion. and Ep. ἀνιηρός, ἡ, ὄν, (ἀνιάω) grievous, distressing: irreg. Comp. ἀνιηρέστερος. II. grieved, distressed. Adv. -ρῶς. [In Homer ἀνιηρός, later also ἀνί-.]

ἀν-ιᾶτος, ὄν, (a privat., ἰάομαι) incurable: of men, incorrigible.

ἀνιάω, fut. ἄσω [ᾱ], Ion. ἡσω: aor. I ἡνιάσα, Dor. ἀνίασα: pf. ἡνιάκα:—Pass. with fut. med. ἀνιάσομαι: aor. I ἡνιάσθην: pf. ἡνιάμαι: (ἀνία):—to grieve, distress:—Pass. to be grieved, etc.; ἀνιάσθαι τοῦτο to be vexed at this:—Homer has Ion. aor. I pass. part. ἀνιηθείς, as Adj. a joyless, melancholy man. [ἴ in Homer always, later also ἴ.]

ἀνιδεῖν, aor. 2 inf. of a pres. *ἀν-εἶδω, to look up.

ἀν-ιδρύτος, ὄν, (a privat., ἰδρύω) unsettled, restless: esp. having no fixed home, vagabond.

ἀν-ιδρωτί, Adv. of ἀνιδρωτος, without sweat: hence lazily, slowly.

ἀν-ιδρωτος, ὄν, (a privat., ἰδρύω) not thrown into a sweat, not exerting oneself.

ἀνίεις, ἀνίει, 2 and 3 sing. impf. of ἀνίημι.

ἀνιείς, 2 sing. pres. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνιέναι, pres. inf. of ἀν-ίημι, to send up. 2. pres. inf. of ἀν-εἶμι (εἶμι ἰβο) to go up.

ἀν-ίερος, ὄν, (a privat., ἰερός) unboly, impious. [ἴ]

ἀνιέσκε, Ion. impf. of ἀνίημι.

ἀν-ίζω, aor. I ἀνείσα, (ἀνά, ἰζω) to set up.

ἀνιηθείς, Ion. for ἀνιᾶθείς, aor. I pass. part. of ἀνιάω.

ἀν-ίημι, impf. ἀνίην; also 2 sing. pres. ἀνιείς, 2 and 3 sing. impf. ἀνίεις, ει; Ion. 3 sing. ἀνιέσκε (as if from ἀνιέω): fut. ἀνήσω, also ἀνέσω: aor. I ἀνήκα, Ion. ἀνέκα, Ep. also ἀνεσα: aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνήη for ἀνῆ, opt. ἀνείη, inf. ἀνεῖναι, part. ἀνέντες:—Pass. ἀνίεμαι: aor. I ἀνέσθην: pf. ἀνείμαι: (ἀνά, ἰημι):—to send up or forth, make spring up, produce, as the earth: esp. to send up from the nether world. II. to send back. III. to let go.

2. ἀνιέναι τινί to let loose against one, set upon him, like Lat. immittere alicui: hence generally, to set on.

3. to let alone, let:—Med. ἀνίεμαι, to loosen, undo:—Pass. to be let go, go free; part. pf. pass. ἀνειμένος going free, left to one's will and pleasure; ἀνειμένος εἰς τι wholly engaged in a thing: hence

IV. like Lat. remittere, to relax, properly of a bow, to unstring: hence to neglect, give over, remit:—Pass. to be slack or unstrung.

V. intrans. in Act. to relax, be remiss, Lat. remisse agere.

ἀνιηρός, ἡ, ὄν, Ion. for ἀνιαρός.

ἀνικά, Dor. for ἡνικά. [ἴ]

ἀν-ικᾶνος, ὄν, (a privat., ἱκανός) insufficient.

ἀν-ικέτευτος, ὄν, (a privat., ἱκετεύω) not entreated: act. not entreating.

ἀ-νίκητος, ὄν, (a privat., νικάω) unconquered, unconquerable.

ἀν-ίλεως, ὄν, gen. ω, Att. for ἀν-ίλαος, (a privat., ἱλεως) unmerciful. [ἴ]

ἀν-ιμάω, f. ἡσομαι: (ἀνά, ἰμάς):—to draw up water by leather straps: generally to draw or haul up:—Pass. to get up, mount up; so also intr. (sub. ἐαυτίω) to mount up.

ἀνίος, ὄν, (ἀνία) = ἀνιαρός.

ἀν-ιούλος, ὄν, (a privat., ἰούλος) beardless.

ἀν-ιππεύω, f. σω, to ride on high.

ἀν-ιππος, ὄν, (a privat., ἵππος) without a horse, not serving on horseback: of countries, unsuited for horse.

ἀν-ιπτᾶμαι, Dep., = ἀνα-πέτομαι.

ἀνιπτό-πους, ὄ, ἡ, πουν, τό, gen. ποδος, (ἀνιπτα, πούς) with unwashed feet.

ἀ-νιπτος, ὄν, (a privat., νίζω) unwashed. 2. πῖ to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ισος, ὄν, also η, ὄν, (a privat., ἴσος) unequal, uneven: metaph. unfair. [ἴ Ep., ἴ Att.] Hence

ἀνισόω, f. ὠσω, to make equal, equalise:—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀνίστημι.

ἀν-ιστάνω, later form for sq.

ἀν-ίστημι, (ἀνά, ἴστημι): I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to make to stand up, raise up, set up: to raise from sleep, Lat. excito, and from the dead: later, to set up, build also to build up again. 2. to rouse to action: to stir up to rebellion.

3. to make people rise to leave their homes: transplant them; though in Pass. and intr. tenses, it usu. means to be unpeopled, laid waste: χώρα ἀνεστηκνία a wasted land: also to make up plants rise and leave sanctuary. 4. to raise up for war.

II. in aor. I med. also trans., ἀνίστασθαι πόλιν to raise a city for oneself.

intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. -εστήκειν, to stand up, rise: to start up for action, ἀν. τινί to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἤσω, to make inquiry, ask.

ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.

ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνίσχει ἡλῖος the sun rises.

ἀνίσως, Adv. of ἀνίσος, unequally.

ἀνίσωσις, εως, ἡ, (ἀνισόω) an equalising.

ἀν-ιχνεύω, f. σω, to trace back, of a hound.

ἀνιῶτο, Ion. for ἀνιάοιντο, 3 pl. opt. of ἀνιάομαι.

ἀν-νείμη, poet. aor. I subj. of ἀνανέμω.

ἀννεῖται, poet. for ἀνανεῖται, 3 sing. of ἀνανέομαι.

ἀννέφελος, Ep. for ἀνέφελος.

ἀννεύσασθαι, poet. inf. aor. I of ἀνανεόομαι.

ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.

ἀν-οδηγέω, f. ἤσω, (ἀνά, ὁδηγέω) to guide back.

ἀν-οδος, ον, (a privat., ὁδός) having no road, impassable.

ἀν-οδος, ἡ, (ἀνά, ὁδός) a way up: esp. into central Asia. II. a way back.

ἀν-οδύρομαι, Dep. to set up a wailing. [v]

ἀ-νοήμων, ον, gen. ονος, (a privat., νοέω) senseless.

ἀ-νόητος, ον, (a privat., νοέω) not thought on, not to be thought on. II. act. not understanding, foolish: unreasonable, Lat. amens

ἀνοια, Ep. ἀνοίη, ἡ, (ἀνοος) want of understanding, folly.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέφγων, Ion. ἀναοίγεσκον: aor. I ἀνέφξα, Att. ἤνοιξα, Ion. ἀνοιξα or ἀνφξα; pf. I ἀνέφχα, pf. 2 ἀνέφγα:—Pass. ἀνοίγνυμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγήσομαι, fut. 3 ἀνεφξομαι: aor. I ἀνεφχθην, inf. ἀνοιχθῆναι: (ἀνά, οίγω): 1. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.

ἀν-οιδαίνω, (ἀνά, οἰδαίνω): fut. ἀνοιδήσω: pf. ἀνφ-δηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἴω, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2.

ἀνοικίζειν πόλιν to dispeople a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἤσω, (ἀνά, οἰκοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ον, (a privat., οἶκος) houseless, homeless.

ἀν-οικτέον, verb. Adj. of ἀν-οίγω, one must open.

ἀν-οικτίρμων, ονος, (a privat., οἰκτίρμων) unpitying, merciless.

ἀν-οικτιστος, ον, (a privat., οἰκτίζω) unpitied.

ἀνοικτός, ἡ, ὄν, (ἀνοίγνυμι) opened.

ἀν-οικτος, ον, (a privat., οἶκος) pitiless, ruthless.

ἀν-οιμώζω, fut. ὤξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of ἀνοιμωκτός, without wailing: also without need to wail, i. e. with impunity. [i]

ἀν-οίμωκτος, ον, (a privat., οἰμώζω) unmourned.

ἀνοίξαι, aor. I inf. of ἀνοίγνυμι.

ἀνοίξις, εως, ἡ, (ἀνοίγνυμι) an opening.

ἀνοιστέον, verb. Adj. of ἀναφέρω, one must report.

ἀνοιστός, Ion. ἀνώϊστος, ἡ, ὄν, (ἀναφέρω) reported, referred for decision.

ἀν-οιστρέω, f. ἤσω, (ἀνά, οἷστρος) to goad to madness.

ἀνοίσω, fut. of ἀναφέρω.

ἀνοιτο, 3 sing. pres. pass. opt. of ἀνω.

ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.

ἀνοκωχή, ἡ, (ἀν-όκωχα pf. of ἀν-έχω) a cessation of arms, armistice. II. a hindrance.

ἀνολβία, ἡ, the state of an ἀνολβος, misery.

ἀν-όλβιος, ον, = ἀνολβος.

ἀν-ολβος, ον, (a privat., ὄλβος) unblest, wretched.

ἀν-όλεθρος, ον, (a privat., ὄλεθρος) not ruined.

ἀνολκή, ἡ, (ἀνέλκω) a drawing up.

ἀν-ολολύζω, ὕξω, (ἀνά, ὀλολύζω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II. Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [v]

ἀν-ομβρος, ον, (a privat., ὄμβρος) without rain.

ἀνομέω, f. ἤσω, (ἀνομος) to act lawlessly.

ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) lawlessness.

ἀν-ομίλητος, ον, (a privat., ὀμίλέω) having no intercourse with others, unsociable.

ἀν-όμματος, ον, (a privat., ὄμμα) without eyes.

ἀν-όμοιος, ον, also α, ον, (a privat., ὄμοιος) unlike.

ἀνομοιότης, τητος, ἡ, (ἀνόμοιος) unlikeness.

ἀνομοιόω, (ἀνόμοιος) to make unlike: Pass. to be so.

ἀνομοίωσις, εως, ἡ, a making unlike: unlikeness.

ἀν-ομολογέομαι, f. ἤσομαι: pf. ἀνφμολόγημαι: Dep.: (ἀνά, ὀμολογέω):—to agree upon a thing.

ἀνομολογούμενος, η, ον, (a privat., ὀμολογέω) not agreeing, inconsistent: not admitted, not granted.

ἀ-νομος, ον, (a privat., νόμος) without law, lawless, impious. Adv. -μως, without law. II. (νόμος II) unmusical.

ἀν-όνητος, Dor. ἀν-όνᾱτος, ον, (a privat., ὀνίνημι) unprofitable, useless: neut. pl. ἀνόνητα, as Adv., unprofitably, in vain.

ἀ-νοος, ον, contr. ἀνους, ον, (a privat., νόος) without understanding, foolish.

ἀνοπαῖα, Adv., either (from a privat., ὄψομαι, fut. of ὀράω), unnoticed; or (from ἀνω) upwards, up in the air.

ἀν-οπλος, ον, (a privat., ὄπλον) without the large shield which distinguished the hoplite, not heavy-armed: generally, unarmed.

ἀν-οπτος, ον, (a privat., ὄψομαι) unseen.

ἀν-όρᾱτος, ον, also ἀ-όρατος, (a privat., ὀράω) = foreg.

ἀν-όργᾱνος, ον, (a privat., ὄργανον) without instruments.

ἀν-οργίαστος, ον, (a privat., ὀργιάζω) attended by no orgies. II. in whose honour no orgies are held.

ἀνορέα, Ion. ἡνορέη, ἡ, (ἀνὴρ) *manhood, courage*. [ā]
ἀνόρεος, α, ον, (ἀνὴρ) *manly, courageous, like ἀνδρείος*. [ā]

ἀν-ορθώω, f. ὠσω : with double augm., impf., ἡνώρθουν, aor. I ἡνώρθωσα :—*to set upright again, restore : to set straight again, set right*.

ἀν-ορμος, ον, (α privat., ὄρμος) *without harbour, inhospitable*.

ἀν-ορούω, f. ούσω : aor. I ἀνόρουσα :—*to start up, leap up : to mount swiftly*.

ἀν-όροφος, ον, (α privat., ὄροφος) *roofless*.

ἀν-ορταλίζω, f. ἴσω, (ἀνά, ὀρταλίζω) *to flap the wings and crow, to strut*.

ἀν-ορύσσω, Att. -ττω : fut. ξω : (ἀνά, ὀρύσσω) :—*to dig up what has been buried ; ἀν. τάφον to break open a grave*.

ἀν-ορχέομαι, f. ἤσομαι, Dep. *to jump up and dance about*.

ἀν-όσιος, ον, or α, ον, (α privat., ὄσιος) *unboly, wicked, Lat. profanus : ἀνόσιος νέκυς a corpse with all the rites unpaid*. Hence

ἀνοσιότης, ητος, ἡ, *unholiness*.

ἀ-νοσος, Ion. ἀ-νουσος, ον, (α privat., νόσος) *without sickness, healthy, sound : of things, free from all defect, healthy ; ἀνοσος κακῶν untouched by ill*.

ἀν-όστεος, ον, (α privat., ὀστεον) *without bones*.

ἀ-νόστιμος, ον, (α privat., νόστιμος) *not returning*. II. *not to be retraced*.

ἀ-νοστος, ον, (α privat., νόστος) *without return*.

ἀν-οτοτύζω, (ἀνά, ὀτοτοῖ) *to break out into wailing*.

ἀν-ούατος, ον, (α privat., οὖς) *without ear : without handle*.

ἀ-vous, contr. for ἀ-voos.

ἀ-νουσος, ον, Ion. for ἀ-νοσος.

ἀν-ούτατος, ον, (α privat., οὐτάω) *unwounded*.

ἀν-ουτητί, Adv. of foreg., *without wound*. [ī]

ἀνοχή, ἡ, (ἀνέχω) *a holding back, stopping, esp. of hostilities, an armistice*. II. (ἀνέχομαι) *long-suffering, forbearance*.

ἀν-οχμάζω, f. ἄσω, *to hold up, lift up*.

ἀνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.

ἀνστάς, ἀνστήμεναι, Ep. for ἀναστάς, ἀναστήναι : aor. 2 part. and inf. of ἀνίστημι.

ἀνστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.

ἀνστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀνίστημι.

ἀνστρέψειαν, for ἀναστρέψειαν.

ἀνσχεθέειν, ἀνσχεο, Ep. for ἀνασχεθεῖν, ἀνάσχω, aor. 2 inf. act. and imper. med. of ἀνέχω.

ἀν-σχετός, Ep. for ἀνα-σχετός.

ἄντα, (ἀντί, ἄντην) Adv. *over against, face to face, Lat. coram*. II. as Prep. c. gen., *over against ; ἄντα παρειάων before the cheeks, of a veil : confronted with : most freq. in hostile sense, against, ἄντα Διὸς πολεμίζειν*.

ἀντ-ἀγοράζω, f. ἄσω, *to buy in return*.

ἀντ-ἀγορεύω, f. σω, *to speak against, reply : to contradict*.

ἀντ-ἀγωνίζομαι : f. ἴσω, Att. ἰοῦμαι : Dep. :—*to struggle against, vie with, esp. in war : to dispute with : as Pass. to be set against*. Hence

ἀντ-ἀγωνιστής, οὔ, ὁ, *an adversary, rival*.

ἀντ-ἀδικέω, f. ἤσω, *to wrong or injure in return*.

ἀντ-αείρω, = ἀντ-αίρω :—Med., ἀνταείρεσθαι χεῖρας τινι *to raise one's hands against one*.

ἀντ-αθλος, ον, (ἀντί, ἄθλος) *struggling against, rivalling*.

ἀντ-αιδέομαι, f. ἔσομαι, Med. *to respect one another*.

ἄνταῖος, α, ον, (ἄντα) *set over against, right opposite : ἄνταῖα (sub. πληγή), a wound in front*. 2. *hostile*. II. *besought with prayers ; τὰ ἄνταῖα θεῶν prayers to the gods*.

ἀντ-αίρω, f. ἀντάρω : aor. I ἀντῆρα :—*to raise against*. II. *seemingly intr. (sub. χεῖρας), to resist, withstand*.

ἀντ-αιτέω, f. ἤσω, *to demand in return*.

ἄΝΤΑΚΑΓΓΟΣ, ὁ, *a sort of sturgeon*.

ἀντ-ἄκούω, f. ούσομαι, *to bear in turn : to listen in return*.

ἀντ-ακροάομαι, f. ἄσομαι, Dep. = ἀντακούω.

ἀντ-ἄλαλάζω, f. ἄξω, *to return a shout*.

ἀντάλλαγμα, ατος, τό, *that which is given or taken in exchange, an exchange*. From

ἀντ-αλλάσσω, Att. -ττω, fut. ξω : aor. I -ἥλλαξα :—*to give or take in exchange :—Med. to take one thing in exchange for another*.

ἀντ-ἄμειβομαι, f. ψομαι, Med. *to give or take in exchange, to exchange*. 2. *to give punishment in exchange for ill-conduct, to requite, punish*. 3. *to give words in exchange, answer*. Hence

ἀντάμειψις, εως, ἡ, *an exchanging*.

ἀντ-ἄμύνομαι, Med. *to defend oneself against another, resist*. 2. *to requite*.

ἀντ-αναβιβάζω, *to make go up in turn*.

ἀντ-ανάγω, f. ξω, *to lead up against, esp. to put out to sea against : generally to attack*. 2. *to bring up instead*.

ἀντ-ανᾶλίσκω, f. -ανᾶλώσω, *to destroy in return*.

ἀντ-αναμένω, *to wait instead*.

ἀντ-αναπίμπλημι, *to fill in turn or in opposition*.

ἀντ-αναπλέκω, f. ξω, *to plait in rivalry with*.

ἀντ-αναπληρόω, f. ὠσω, *to put in as a complement*.

ἀντ-άνειμι, (ἀντί, ἀνά, εἶμι ibo) *to go up against*.

ἀντ-ανίστημι, I. Causal. in pres. and impf., fut. and aor. I, *to set up against or instead of*. II. intr. in Pass., with aor. 2 and pf. act., *to rise up against*.

ἀντ-ἄξιος, α, ον, *worth just as much as, equivalent to*. Hence

ἀνταξιόω, f. ὠσω, *to demand as an equivalent or in turn*.

ἀντ-απαιτέω, f. ἤσω, *to demand in return*.

ἀντ-απαμείβομαι, Med. *to obey in turn*.

ἀντ-απερύκω, *to keep off in turn*.

ἀντ-αποδείκνυμι, f. -ῖ

answer.

οδίδωμι, f. -δώσω: aor. I ἀνταπέδωκα:—to repay. II. to render, i. e. make, so and III. intr. to answer, correspond with. IV. r in turn: to explain in turn. Hence ἰδομα, ατος, τό, requital, recompense. And ἰδοσις, εως, ἡ, a giving back in turn, repayeward.

ἰδοῦναι, aor. 2 inf. of ἀνταποδίδωμι.

οκρίνομαι, Med. to answer again.

οκτείνω, f. -κτενῶ, to kill in return.

ολαμβάνω, f. -λήψομαι, to receive in return.

όλλυμι, to destroy in return:—Pass. and 1th perf. 2 act. -όλωλα, to perish in turn.

οτίνω, f. -τίσω, to requite.

οφαίνω, f. -φανῶ, to shew on the other hand.

τομαι, Ion. for ἀνθ-άπτομαι.

έώ, f. έσω, to hold out against: to hold out.

πάζομαι, f. άσομαι: Dep.:—to greet in turn: e kindly.

έώ, f. ήσω, to reflect light, to reflect. From

γής, ές, (ἀντί, αὐγή) reflecting light.

δάω, f. ήσω, to speak against, answer.

Ion. ἀντέω, f. ήσω: aor. I -ήντησα: (ἄντα, of persons, to come opposite to, meet face to face ἀντήσαι μάχης, δαιτός, etc., to meet with, partake of.

λησα, aor. I of ἀντιβολέω.

αλέω, f. έσω, to accuse in turn.

άζω, f. άσομαι: aor. I -ήκασα:—to compare.

ω, poet. for ἀνα-τείνω.

ον, aor. 2 without any pres. in use, to speak or in answer, gainsay. Cf. ἀντ-ερῶ.

ομαι, Ion. for ἀντ-έρομαι.

άγω, f. ξω, to introduce instead, substitute.

φέρω, f. -εισοίσω, to pay or contribute for cf. εισφορά. II. to substitute one thing

for.

λέπτω, f. ψω, to steal away in return.

όπτω, f. ψω, to knock out in return.

τέμπω, f. ψω, to send out in return.

γλέω, f. -πλεύσομαι, to sail out against.

τείνω, f. -εκτενῶ, to stretch out against: hence one with another.

ρέχω, f. -εκδράμομαι, to sally out against.

βόμην, aor. 2 med. of ἀντιλαμβάνω.

οισα, Dor. for ἀντέλλουσα, part. fem. of ω.

ω, poet. for ἀνα-τέλλω.

τίζω, fut. ίσω, Att. ἰῶ, to hope instead.

βάλλω, f. -εμβάλλω, intr. to make an inroad

βιβάζω, f. άσω, to put on board instead.

αγῆ, 3 sing. aor. 2 pass. subj. of sq.

τήγνυμι, f. -εμπήξω, to stick right in.

τίπρημι, f. -εμπρήσω, to set on fire in return.

ίδωμι, f. -ενδώσω, to give way in turn.

γγω, f. άξω, to export instead.

ἀντ-εξαιτέω, f. ήσω, to demand in return.

ἀντ-έξιμι, (είμι ibo) to march out against.

ἀντ-εξέρχομαι, Dep. = ἀντέξιμι.

ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.

ἀντ-εξιππεύω, f. σω, to ride out against.

ἀντεξόρμησις, εως, ἡ, (ἀντί, έξορμάω) a sailing out against.

ἀντ-επάγω, f. ξω, to lead or (intr.) to advance against.

ἀντ-επαινέω, f. έσω, to praise in return.

ἀντ-επανάγομαι, Med. to put to sea against.

ἀντ-έπειμι, to rush upon, attack.

ἀντ-επεξάγω, f. ξω, to lead or march out against.

ἀντ-επέξιμι, (είμι ibo) to march out against.

ἀντ-επεξελαύνω, f. Att. -εξελῶ, to march out against.

ἀντ-επεξέρχομαι, Dep. = ἀντεπέξιμι.

ἀντ-επιβουλεύω, f. σω, to form counter-designs.

ἀντ-επιδείκνυμι, f. δείξω, to shew forth in turn.

ἀντ-επιθυμέω, f. ήσω, to desire in turn:—Pass., ἀντ-επιθυμεισθαί τινος to have a thing desired from one.

ἀντ-επικουρέω, f. ήσω, to help in return.

ἀντ-επιμελέομαι, fut. med. ήσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn.

ἀντ-επιστρατεύω, f. σω, to take the field against.

ἀντ-επιτάσσω, f. ξω, to enjoin in turn.

ἀντ-επιτειχίζομαι, f. med. ίσομαι, Att. ιούμαι: pf. pass. -τετείχισμαι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer.

ἀντ-ερδνίζω, f. ίσω, (ἀντί, έρανός) to contribute one's share in turn:—Pass. to be repaid.

ἀντεραστής, οὔ, ό, a rival in love. From

ἀντ-εράω, to love in return: to rival in love.

ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence

ἀντέρεισις, εως, ἡ, obstinate resistance.

ἀντ-έρομαι, Ion. -είρομαι: aor. 2 -ηρόμην: Dep.: to ask in turn.

ἀντ-ερύομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ]

ἀντ-ερῶ, fut. without any pres. in use: pf. ἀντείρηκα: (cf. ἀντεῖπον):—to speak against, gainsay:—fut. pass., οὐδέν ἀντειρήσεται no denial shall be given.

ἀντ-έρως, ατος, ό, return-love, love-for-love.

ἀντ-ερωτάω, f. ήσω, to ask in turn.

ἀντ-έστην, aor. 2 ind. of ἀνθίστημι.

ἀντ-ευεργετέω, f. ήσω, to return a kindness.

ἀντ-ευνοέω, f. ήσω, to wish well in return.

ἀντ-έχω or ἀντ-ίσχω, f. ἀνθέξω: (ἀντί, έχω or ίσχω):—to hold against; χεῖρα κρατὺς ἀντέχειν to hold one's hand so as to shade one's eyes. II.

intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to

hold out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ήλιος, ον, (ἀντί, ήλιος) opposite the sun: i. e.

looking out, external; θαλμῖνες ἀντήλιοι, statues of
males looking the sun. II. like the sun.

Ἀντίω, ἴσθι ἰσθ' ἀντίω, face to face. 2. face
to face, openly, before all. 3. Ἀντήν ἔρχεσθαι το
ῦ ἀντιπάλου τοῦ πολεμικοῦ; Ἀντήν ἑλθέσθαι to be struck
in front

Ἀντί ἄνθρωπος, ἄνθρωπος, ὁ, ἡ (ἀντί, ἀντήρ) instead of a man.
Ἀντί ἡρώδης, ὁ, ὁ, (ἀντί, ἡρώδης) one who rows
against the current: metaphorically, a rival.

Ἀντί ἡρώδης, ὁ, (ἀντί) set over against, opposite; πλη
γὴν ἀντίπρην ἀντίπρην ἑλθεῖν aimed straight at the
breast

Ἀντιπρην, ἰσθί, ἡ, (ἀντιπρην) a prop: a beam to
support the outer timber of a ship's bow, in case of
a shock

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ἀντιβίην, Adv. against, with force to force. Properly
acc. fem. from

ἀντί-βίος, α, ον, also ος, ον, (ἀντί, βία) opposing
force to force; ἀντιβίους ἐπέεσσι with wrangling
words: neut. ἀντίβιον, as Adv.=ἀντιβίην.

ἀντι-βλέπω, f. ψω, to look straight at, look in the face.
ἀντίβλεψις, εως, ἡ, a looking in the face.

ἀντι-βοηθέω, f. ἥσω, to help in turn or mutually.

ἀντιβολέω, f. ἥσω: aor. with double augm. ἤντεβό
λησα, Ep. ἀντεβ-: (ἀντιβάλλω):—to meet by chance,
hit upon, esp. in battle. II. to meet with, partake
of, c. gen. rei. III. to meet as a suppliant, en
treat, c. acc. pers. Hence

ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty,
prayer.

ἀντι-γέγωνα, perf. with pres. sense, to return a cry.

ἀντι-γενεαλογέω, f. ἥσω, to rival in pedigree.

ἀντιγνωμονέω, to be of a different opinion. From
ἀντι-γνώμων, ον, gen. ονος, (ἀντί, γνώμη) of a dif
ferent opinion.

ἀντιγράφειν, εως, ὁ, (ἀντιγράφω) one who keeps a
counter-rectoring, a check-clerk.

ἀντιγράφῃ, ἡ, (ἀντιγράφω) a reply in writing. II.
as law-term, properly the answer put in by the de
fendant: but also of the plaintiff, an indictment.

ἀντιγράφος, ον, adj.: hence as Subst. ἀντίγραφο
ς, ος, ον. From

ἀντι-γράφω, f. εως, ὁ, ὁ, (ἀντί, γράφω) to answer,
reply, ἀντί: Met. with πρ. pass. ἀντιγέγραμμαι, to
reply as a reply, to reply as a reply: cf. ἀντιγραφή.

ἀντι-διδόναι, f. εως, ὁ, ὁ, (ἀντί, δίδωμι) to give
back, to give back: Met. with πρ. pass. ἀντιδεδωγμαι, to
give back as a gift, to give back as a gift: cf. ἀντιδότης.

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give back as a gift, to give back as a gift: cf. ἀντιδότης.

ἀντί-δορος, *ον*, (ἀντί, δора) *clothed with something instead of a skin.*

ἀντίδοσις, *εως, ἡ*, (ἀντιδίδωμι) *a giving in return, an exchange: repayment.* 2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ον*, (ἀντιδίδωμι) *given as a remedy against poison: as Subst. ἀντίδοτον, τό, an antidote.*

ἀντι-δουλεύω, *φ. σω*, to be as a slave to another, to be no better than a slave.

ἀντί-δουλος, *ον*, *instead of a slave, no better than a slave.*

ἀντί-δουπος, *ον*, *resounding.*

ἀντι-δράω, *φ. άσω*, to do in return, retaliate, requite.

ἀντι-δωρέομαι, *φ. ήσομαι*, Dep. to present in return with a thing.

ἀντι-ζητέω, *φ. ήσω*, to seek in return.

ἀντι-ζωγρέω, *φ. ήσω*, to save alive in turn.

ἀντι-θάπτω, *φ. ψω*, to bury opposite.

ἀντί-θεος, *η, ον*, godlike, equal to the gods.

ἀντι-θεράπειω, *φ. σω*, to take care of in return.

ἀντίθεσις, *εως, ἡ*, (ἀντιτίθημι) *opposition, antithesis.*

ἀντι-θέω, *φ. θεύσομαι*, to run against: to run a race with.

ἀντί-θύρος, *ον*, (ἀντί, θύρα) *opposite the door: as Subst. ἀντίθυρον, τό, the inner part of the house opposite the door.*

ἀντι-καθέζομαι, *φ. -καθεδούμαι*: aor. 2 -καθεζύμην: Med.:—to sit over against.

ἀντι-καθεύδω, *φ. ευδήσω*, to sleep opposite to.

ἀντι-κάθημαι, Ion. -κάτημαι, Dep. = ἀντικαθέζομαι.

ἀντι-καθίζω, to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.

ἀντι-καθίστημι, Ion. ἀντι-κατίστημι: *φ. -καταστήσω*: I. Causal in pres., impf., fut. and aor. 1, to lay down or establish instead: to set against, oppose: to set up again. II. intr. in Pass., with aor. 2 act. ἀντέστην and pf. ἀνθέστηκα, to be put in another's place, to succeed, supersede. 2. to resist.

ἀντι-κακουργέω, to injure in turn.

ἀντι-κἀλέω, *φ. έσω*, to call or invite in turn.

ἀντι-καταθνήσκω, aor. 2 -έθανον, to die in turn.

ἀντι-καταλλάσσω, Att. -ττω, *φ. ξω*, to exchange one thing for another.

ἀντι-κάτημαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, Ion. for ἀντι-κάθ-.

ἀντί-κειμαι, *φ. -κείσομαι*, used as Pass. of ἀντιτίθημι, to lie opposite to.

ἀντι-κελεύω, *φ. σω*, to command in turn.

ἀντί-κεντρος, *ον*, (ἀντί, κέντρον) *sharp as a goad.*

ἀντι-κηδεύω, *φ. σω*, to take care of instead.

ἀντι-κηρύσσω, *φ. ύξω*, to proclaim in answer to.

ἀντι-κλάζω, *φ. -κλάγξω*, to sound in answer:—to sound by striking against, τινί.

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) *the shin, leg.*

ἀντι-κολακεύω, *φ. σω*, to flatter in turn.

ἀντι-κομίζω, *φ. ίσω* Att. *ίω*, to bring back in reply.

ἀντι-κόπτω, *φ. ψω*, intr. to resist, oppose.

ἀντι-κορύσσομαι, Dep. to take arms against.

ἀντι-κρατέω, *φ. ήσω*, to bold instead.

ἀντίκρουσις, *εως, ἡ*, a striking against: hence, a bindrance, sudden check. From

ἀντι-κρούω, *φ. σω*, to strike or push back, stop, binder. 2. intr. to be a bindrance, stand in the way.

ἀντίκρυν and ἀντίκρυς, Adverbs, (ἀντί, ἀντην) have generally distinct meanings: I. ἀντίκρυν, over against, right opposite. 2. in Hom. also = ἀντι-

κρυν, straight on, outright, entirely. II. ἀντίκρυς (never in Homer), straight, right. 2. outright, thoroughly, without disguise or reserve. 3. of Time, straightway.

ἀντι-κτόνος, *ον*, (ἀντί, κτείνω) *killing in return.*

ἀντι-κτυπέω, *φ. ήσω*, to clash against, re-echo.

ἀντι-κύρω [ῦ], *φ. κύρσω*, to hit upon something, meet.

ἀντι-κωμωδέω, *φ. ήσω*, to ridicule in turn.

ἀντιλαβή, ἡ, (ἀντιλαμβάνω) *a bundle, Lat. ansa.*

ἀντι-λαγχάνω, fut. -λήξομαι: pf. ἀντέιληχα:—to draw lots for, obtain in turn.

ἀντι-λάζομαι and -λάζυμαι, Dep. to receive in turn. 2. to hold fast by: to take a share of.

ἀντι-λακτίζω, *φ. ίσω*, to kick against.

ἀντι-λαμβάνω, *φ. -λήψομαι*: pf. ἀντέιληφα: aor. 2 ἀντέλαβον:—to receive instead of or in turn. II.

Med. c. gen., to lay hold of: hence, 1. to take part with, assist. 2. to lay claim to. 3. to take part in a thing. 4. to take hold of for the purpose of finding fault. 5. to captivate, charm. 6.

to grasp with the mind, apprehend.

ἀντι-λάμπω, *φ. ψω*, to light up in turn. II. intr. to reflect light.

ἀντι-λέγω, *φ. λέξω*, to speak against, gainsay. Hence ἀντιλεκτέον, verb. Adj. one must gainsay; and ἀντίλεκτος, *ον*, questionable, to be disputed.

ἀντι-λέων, *οντος, ό*, (ἀντί, λέων) *lion-like.*

ἀντι-ληπτέον, verb. Adj. of ἀντιλαμβάνομαι, one must assist or take part in. II. one must check.

ἀντίληψις, *εως, ἡ*, (ἀντιλαμβάνω) *a receiving in turn.* II. (from Med.) *a laying hold of, seizure: hence a claim to a thing. 2. a bold, support: help, succour. 3. an attacking, attack, objection.*

ἀντιλογέω, *φ. ήσω*, = ἀντιλέγω.

ἀντιλογία, ἡ, (ἀντιλέγω) *controversy, discussion, Lat. disceptatio: generally, opposition, resistance.*

ἀντι-λογίζομαι, Dep. to calculate on the other hand.

ἀντιλογικός, ἡ, *όν*, (ἀντιλέγω) *given to contradiction, disputatious.*

ἀντίλογος, *ον*, (ἀντιλέγω) *contradictory.*

ἀντι-λοιδορέω, *φ. ήσω*, to rail at or abuse in turn.

ἀντίλυρος, *ον*, (ἀντί, λύρα) *in harmony with the lyre.*

ἀντίλυτρον, *ου, τό*, (ἀντί, λύτρον) *a ransom.*

ἀντι-μαίνομαι, *φ. -μᾶνήσομαι*, Pass. to rave against.

ἀντι-μανθάνω, *φ. -μᾶθήσομαι*, to learn instead.

ἀντι-μάχομαι, *φ. -μᾶχήσομαι*, Dep. to fight against.

ἀντι-μεθέλκω, to drag to the opposite side.

ἀντι-μεθίστημι, fut. -στήσω: I. Causal in pres. and impf., fut. and aor. I, to remove from one side to the other: to revolutionise. II. intr. in

Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, to pass over to the other side, give way.

ἀντι-μελίζω, to rival in music.

ἀντι-μέλλω, f. -μελλήσω, to wait and watch against.

ἀντι-μέμφομαι, f. ψομαι, Dep. to blame in turn, retort upon.

ἀντι-μερίζομαι, Dep. to impart in turn.

ἀντι-μετρέω, f. ήσω, to measure out in turn.

ἀντι-μέτωπος, ον, (ἀντί, μέτωπον) front to front, face to face.

ἀντι-μηχανάομαι, Dep. to contrive or scheme against: to counteract.

ἀντι-μίμησις, εως, ή, close imitation, aping. [μῖ]

ἀντί-μιμος, ον, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.

ἀντι-μῖσέω, f. ήσω, to hate in return.

ἀντιμισθία, ή, a reward, requital. From

ἀντί-μισθος, ον, for or instead of a reward.

ἀντι-μοιρία, ας, ή, (ἀντί, μοῖρα) a compensation.

ἀντί-μολπος, ον, (ἀντί, μολπή) sounding against, differing in sound from: ἀντίμολπον ἄκος ὕπνου song, sleep's substitute.

ἀντι-ναυπηγέω, f. ήσω, to build ships against, fit out a navy against.

ἀντι-νικάω, f. ήσω, to conquer in turn.

ἀντι-ξοέω, f. ήσω, to set oneself against. From

ἀντί-ξοος, ον, Ion. ἀντί-ξους, ουν, (ἀντί, ξέω) properly scraped against; hence opposed to, hostile: τὸ ἀντίξοον opposition.

ἀντίον, Adv. of ἀντίος; see ἀντίος.

ἀντίον, τό, (ἀντί) a part of the loom.

ἀντιόομαι, fut. med. ὠσομαι: aor. I pass. ἤντιώθη: Dep.:—to meet in battle, to resist, oppose.

ἀντίος, α, ον, (ἀντί) set against, and so, I. over against, opposite: c. gen. meeting, confronting. II. opposite, contrary. III. as Adv., ἀντία and ἀντίον, like ἄντην and ἄντα, opposite: against, straight at. 2. against one's will.

ἀντι-οχεύομαι, Pass. to drive against.

ἀντιο-στιάτέω, poet. for ἀνθίσταμαι, to oppose.

ἀντιόω, ἀντιών, -ῶσα, ἀντιώντων, see ἀντιάω.

ἀντι-πάθής, ές, (ἀντί, πάθειν) in return for suffering. II. of opposite feelings or passions.

ἀντι-παίζω, to play one with another.

ἀντί-παις, παιδος, ό, ή, like a child, no better than a child.

ἀντίπαλος, ον, (ἀντί, πάλη) properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy. III. as Subst., ἀντίπαλος, ό, a rival, adversary. 2. a champion.

ἀντι-παραβάλλω, f. βαλῶ, to hold side by side, compare closely.

ἀντι-παραγγέλλω, f. ελῶ, to countermand, to order in turn. II. to compete for a public office.

ἀντι-παράγω, f. ξω, to lead on against. II. intr. to advance against or parallel with.

ἀντι-παραθέω, f. θεύσομαι, to run past against: to outflank.

ἀντι-παρακᾶλέω, f. έσω, to summon in turn or contrariwise.

ἀντι-παρακελεύομαι, Dep. to exhort in turn or to the contrary.

ἀντι-παραλῦπέω, f. ήσω, to annoy in turn.

ἀντι-παραπλέω, f. πλεύσομαι, to sail along on the other side.

ἀντι-παρασκευάζομαι, f. άσομαι: Dep. to prepare oneself in turn: to arm on both sides. Hence

ἀντι-παρασκευή, ή, hostile preparation.

ἀντι-παρατάσσω, Att. -ττω, f. ξω:—to draw out against, in order of battle:—Pass. to stand in array against.

ἀντι-παρατίθημι, to set side by side against, compare closely.

ἀντι-πάρειμι, (είμι ibo) to march parallel to.

ἀντι-παρέρχομαι, = ἀντιπάρειμι.

ἀντι-παρέχω, to supply in turn.

ἀντι-πάσχω, f. -πείσομαι: pf. -πέπονθα:—to suffer or endure in turn: τὸ ἀντιπεπονθός, neut. part. pf. retaliation.

ἀντι-παταγέω, f. ήσω, to clatter against.

ἀντι-πέμπω, f. ψω, to send back an answer: to send in return. II. to send against. III. to send instead.

ἀντι-πέραιος, α, ον, lying over against, esp. beyond sea. From

ἀντι-περαίνω, f. περανῶ, to pierce through in turn.

ἀντι-πέρῡν, Ion. -πέρην, Adv. = ἀντιπέρας: also as Adj. in phrase 'Ασίαδ' ἀντιπέρην τε, Asia and the opposite coast.

ἀντι-πέρᾱς or -πέρα, Adv. over against, on the other side of, opposite. Hence

ἀντι-πέρηθεν, Adv. from the opposite side.

ἀντι-πέρην, Ion. for ἀντιπέραν.

ἀντι-περιλαμβάνω, f. -λήψομαι, to embrace in turn.

ἀντι-περιχωρέω, to go round in turn or against.

ἀντί-πετρος, ον, (ἀντί, πέτρα) hard as stone, rocky.

ἀντί-πηξ, ηγος, ή, (ἀντί, πήγνυμι) a chest, ark.

ἀντι-πίπτω, f. -πεσοῦμαι, to fall against. 2. to strive against, resist.

ἀντι-πλέω, f. -πλεύσομαι, to sail against.

ἀντι-πλήξ, ηγος, ό, ή, (ἀντί, πλήσσω) beaten by the storm.

ἀντι-πληρόω, f. ὠσω, to man ships against. 2. to fill up by new members.

ἀντι-πνέω, f. πνεύσομαι, to blow against. Hence ἀντίπνοος, ον, contr. ἀντίπνοος, ουν, blowing against, caused by adverse winds.

ἀντι-ποθέω, f. ήσω, to long for in turn.

ἀντι-ποιέω, f. ήσω, to do in return, opp. to ἀντι

πάσχω. II. Med. to lay claim to : to contend with one for a thing.

ἀντί-ποινος, ον, (ἀντί, ποινή) in requital : as Subst. ἀντίποινα, τά, = ἀποινα, requital, retribution.

ἀντι-πολεμέω, f. ἤσω, to wage war against one.

ἀντι-πολέμιος, ον, = ἀντιπόλεμος.

ἀντι-πόλεμος, ον, warring against : οἱ ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, f. ἤσω, to besiege in turn.

ἀντι-πορεύομαι, Pass., with f. med. -εύσομαι : aor. I pass. ἀντεπορεύθην :—to advance against : march to meet another.

ἀντι-πορθέω, f. ἤσω, to lay waste in return.

ἀντί-πορθμος, ον, on the opposite side of the straits.

ἀντί-πορος, ον, on the opposite coast, over against.

ἀντι-πράσσω, Att. -ττω, Ion. -πρήσσω : fut. ξω : to act against, oppose.

ἀντι-πρεσβεύομαι, Med. to send counter-ambassadors.

ἀντι-πρήσσω, Ion. for ἀντι-πράσσω.

ἀντι-πρόειμι, (εἶμι ibo) to come forward against.

ἀντί-προικα, Adv. for next to nothing, cheap.

ἀντι-προκαλέομαι, Med. to challenge in return.

ἀντι-προσάμιαμαι, Med. to bear in turn.

ἀντι-πρόσειμι, (εἶμι ibo) to go against.

ἀντι-προσεῖπον, aor. 2 without pres. in use, to address in turn : aor. pass. ἀντιπροσεεῖρήθην.

ἀντι-προσκαλέομαι, Med. to summon in turn.

ἀντι-προσφέρω, f. προσοίσω, to bring in turn.

ἀντι-πρόσωπος, ον, (ἀντί, πρόσωπον) with the face towards, face to face.

ἀντι-προτείνω, f. -τενῶ, to hold out in turn.

ἀντί-πρως, ον, (ἀντί, πρῶπα) with the prow towards, prow to prow : hence fronting, face to face.

ἀντί-πύλος, ον, (ἀντί, πύλη) opposite the gate.

ἀντί-πυργος, ον, like a tower.

ἀντι-πυργόω, f. ὠσω, to build a tower over against : ἀντ. πόλιν to build up a city as a rival.

ἀντι-ρέπω, f. ψω, to counterpoise. Hence

ἀντίρροπος, ον, counterpoising.

ἀντι-σηκῶ, f. ὠσω, to weigh against, to compensate. 2. intr. to be equal in weight, to counterpoise ; δις ἀντισηκῶσαι ῥοπή to weigh twice as heavy.

Hence

ἀντισήκωσις, εως Ion. ιος, ἡ, a restoring the balance : hence, compensation, retribution.

ἀντι-σιωπάω, f. ἤσομαι, to be silent in turn.

ἀντι-σκευάζομαι, f. ἄσομαι, Dep. (ἀντί, σκενάζω) to arrange in turn.

ἀντ-ἰσόομαι, Pass. (ἀντί, ἰσῶ) to stand against one on equal terms.

ἀντισπασμός, ὁ, (ἀντισπάω) a convulsion.

ἀντίσπαστος, ον, drawn in the contrary direction : hence spasmodic, convulsive. II. as Subst. ἀντί-

σπαστος, ὁ, an antispastus, a foot made up of an iambus and trochee, as Ἀλέξανδρος. From

ἀντι-σπάω, f. ἄσω [ἄ], to draw the contrary way, drag back.

ἀντί-σταθμος, ον, (ἀντί, στάθμη) balancing : equivalent to.

ἀντι-στιάζω, f. ἄσω, to form a party against.

ἀντίστας, εως, ἡ, (ἀνθίσταμαι) an opposite faction.

ἀντι-στιάσις, ον, ὁ, one of the opposite faction.

ἀντιστάττω, f. ἤσω, to stand against, resist : esp. to be a political opponent. From

ἀντι-στάτης, ον, ὁ, (ἀνθίσταμαι) an adversary. [ἄ]

ἀντ-ίστημι, Ion. for ἀνθίστημι.

ἀντιστοιχέω, f. ἤσω, to stand opposite in rows : to be ranged opposite. From

ἀντί-στοιχος, ον, ranged opposite in rows : standing over against.

ἀντι-στράτεύομαι, Dep. (ἀντί, στρατεύω) to take the field, make war against.

ἀντι-στράτηγος, ὁ, a rival general, the enemy's general :—also the Rom. Proprætor or Proconsul.

ἀντι-στράτοπεδεύω, and Med. -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, f. ψω : pf. ἀντέστροφα :—to turn to the other side : to retort. II. intr. (sub. ἐαυτόν, etc.), to turn about, face about.

ἀντιστροφή, ἡ, (ἀντιστρέφω) a turning back or about. II. in the dance of the chorus, the anti-

strophé or returning of the Chorus, answering to a previous στροφή, except that they now danced from left to right instead of from right to left.

ἀντίστροφος, ον, (ἀντιστρέφω) set over against : τὸ ἀντίστροφον the opposite of a thing, or its counterpart. Adv. -φως, contrariwise to.

ἀντι-συναντάω, f. ἤσω, to meet face to face.

ἀντι-σφαιρίζω, f. ἰσω Att. ἰῶ : (ἀντί, σφαῖρα) :—to play at ball against.

ἀντισχεῖν, aor. 2 inf. of ἀντέχω.

ἀντίσχεσθε, 2 pl. aor. 2 med. imperat. of ἀντέχω.

ἀντ-ισχυρίζω, fut. ἰσω Att. ἰῶ, to strengthen against : Med. to maintain stoutly a contrary opinion.

ἀντ-ίσχω, collat. form of ἀντέχω.

ἀντι-ταλαντεύω, f. εὔσω, = ἀντισηκῶ.

ἀντι-τάμειν, aor. 2 inf. of ἀντιτέμνω.

ἀντίταξις, εως, ἡ, a setting in array against another, an opposite line of battle. II. opposition. From

ἀντι-τάσσω, Att. -τάττω, fut. τάξω, to range in battle against another :—Pass. to be ranged against.

ἀντι-τείνω, f. -τενῶ, to offer in return, repay. II. intr. and Med. to strive against, counteract, resist.

ἀντι-τειχίζω, to build a fort against. Hence

ἀντιτείχισμα, ατος, τό, a counter-fortification.

ἀντι-τέμνω, f. -τεμῶ : aor. 2 ἀντέταμον :—to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, Dep. to form a counter-plan.

ἀντιτέχνησις, εως, ἡ, counter-maneuvring.

ἀντί-τεχνος, ον, (ἀντί, τέχνη) rivalling in an art or craft.

ἀντι-τίθημι, f. -θήσω, to set one against the other, compare, oppose :—Pass. to be compared or matched one against another. II. to place i-

give one thing for another.

ἀντι-τιμάω, f. ἤσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιτίμησις, εως, ἡ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the τίμησις of the plaintiff.

ἀντι-τιμωρέω, f. ἤσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing. II. Med. to exact or inflict it in turn.

ἀντι-τολμάω, f. ἤσω, to dare to stand against another.

ἀντί-τολμος, ον, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ον, (ἀντιτάμειν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ον, (ἀντιτείνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἤσω, to bore right through.

ἀντίτος, ον, for ἀνά-τιτος, (ἀνατίνω) requited, revenged; ἀντιτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύχομαι: aor. 2 -έτυχον:—to meet with in return.

ἀντί-τύπος, ον, (ἀντί, τύπη) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst., ἀντίτυπον, τό, an antitype, exact representation. II. act. striking back: hence resisting: stubborn, obstinate: adverse; ἀντίτυπος

Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντιφερίζω, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντί-φερνος, ον, (ἀντί, φερνή) instead of a dower.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύχομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγχομαι, to return a sound, re-echo. II. to contradict. Hence

ἀντίφθογγος, ον, echoing, imitating.

ἀντι-φιλέω, f. ἤσω, to love or kiss in turn.

ἀντι-φιλονεικέω, to strive zealously against.

ἀντι-φιλοτιμέομαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn.

ἀντι-φλέγω, f. ξω, to light up so as to meet.

ἀντί-φονος, ον, in return for slaughter. II.

θάνατοι ἀντίφονοι deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἴσομαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -πτω, fut. ξω, to block up.

ἀντι-φύλακῃ, ἡ, a watching against one.

ἀντι-φύλαξ, ακος, ὁ, a watch posted to observe another. [ϋ]

ἀντι-φύλάσσω, Att. -πτω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφωνέω, f. ἤσω, to sound in answer, reply. From

ἀντί-φωνος, ον, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χάριζομαι, fut. ἴσομαι Att. ἰοῦμαι, Dep. to shew kindness to in turn.

ἀντι-χειροτονέω, f. ἤσω, to vote against.

ἀντιχορηγέω, to be a rival choregus. From

ἀντι-χόρηγος, ὁ, a rival choregus.

ἀντι-χράω, aor. I ἀντέχρησα, to be sufficient.

ἀντί-χριστος, ὁ, antichrist.

ἀντι-ψάλλω, f. -ψάλλω, to play a stringed instrument in accompaniment. Hence

ἀντίψαλμος, ον, responsive.

ἀντί-ψηφος, ον, voting against.

ἀντί-ψυχος, ον, (ἀντί, ψυχή) instead of life, given for life.

ἀντλέω, f. ἤσω, (ἀντλος) properly, to bale out bilgewater, bale the ship: generally, to draw water. II.

metaph. to drain, use to the last, exhaust, of resources: of toil, etc., to drain, i. e. bear to the last, like Lat. exanllare, exhaustire: but also to squander.

ἀντλημα, ατος, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἡ, (ἀντλος) the bold of a ship. II. bilgewater, filth.

ἀντλίον, τό, (ἀντλος) a bucket.

*ΑΝΤΛΟΣ, ὁ, the bold of a ship where the bilgewater settles, Lat. sentina. II. the bilgewater

itself; ἀντλον δέχεσθαι to let in water, leak; ἀντλον εἶργειν Lat. sentinam exhaustire, to pump it out:—poët. the sea, sea-water.

ἀντ-οικτείρω, to pity in return.

ἀντ-οικτίζω, f. σω, = ἀντοικτείρω.

ἀντολή, ἡ, poët. contr. for ἀνατολή.

ἀντομαι, Dep. only used in pres. and impf.: (ἀντε, ἀντί):—to meet or light upon. II. = ἀντιάω, to approach with prayers, entreat.

ἀντ-όμνυμι, fut. -ομόσω and -ομοῦμαι: aor. I ἀνέμοσα:—to swear in turn. II. as Att. law-term,

to swear in answer, take an ἀντωμοσία.

ἀντ-ονομάζω, f. άσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ύξω, to dig against, dig a countermin.

ἀντ-οφείλω, f. -οφειλήσω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἤσω, (ἀντί, ὀφθαλμός) to look in the face, withstand, bear up against.

ἀν-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, άδος, ἡ, (ἀντρον) of or belonging to a cave. Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

*ΑΝΤΥΞ, ύγος, ἡ, properly any rounded body, and in Homer, 1. the rim of the round shield. 2.

the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plur., the chariot itself. 3. the frame of the lyre. 4. the

orbit of the planets.

οκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-
ός, ὄν, (ἀντί, ἀοιδός) singing in answer to,
e.

οσία, ἡ, (ἀντ-όμνυμι) an oath taken by one
another: and so as Att. law-term, the oath
the one side by the plaintiff, on the other by
dant.

ομαι, Dep. to buy instead: to bid against.

ός, ὄν, (ἀντί, ὤψ) looking straight at, facing,
straight opposite.

ελέω, f. ἥσω, to benefit in turn:—Pass. to
nefit in turn.

στος, ον, (α privat., ὑβρίζω) not insulted. II.
ent, decorous.

ι, ἡ, want of water, drought. From

ς, ον, (α privat., ὕδωρ) wanting water: ἡ
sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the
ithout water.

αιος, ον, (α privat., ὑμεναῖος) without the
ong, unwedded.

Dor. for ἡνυμεν, 1 pl. impf. of ἄνυμι.

=ἀνύω:—Pass. ἀνῶμαι, impf. ἡνῦτο ἔργον the
s finished.

ω, f. ἥσω, (ἀνά, ὑμνέω) to praise in song.

ευτος, ον, (α privat., νυμφεύω) unwedded;
ον γονὴν ἔχειν to be born of an ill mar-

ς, ον, (α privat., νύμφη) not bridal, un-
ἀνυμφα γάμων ἀμιλλήματα unballowed em-
II. without bride or mistress.

βλητος, ον, (α privat., ὑπερβάλλω) not to
ised or outdone.

θύνος, ον, (α privat., ὑπεύθυνος) not liable
it, irresponsible, absolute.

δεσία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ον, are
ns of ἀνυποδησία, -δητέω, -δητος.

ησία, ἡ, a going barefoot. From

ητέω, f. ἥσω, to go barefoot. From

ητος, ον, (α privat., ὑποδέω) unshod, bare-
o with old shoes, ill-shod.

δικος, ον, (α privat., ὑπόδικος) not liable to

ερίτος, ον, (α privat., ὑποκρίνομαι) undis-
without dissimulation.

ρόητος, ον, (α privat., ὑπονοέω) unsuspected:
ed. II. act. unsuspecting.

πτος, ον, (α privat., ὑποπτος) without suspi-
I. pass. unsuspected. 2. act. un-
g.

πτάτος, ον, (α privat., ὑφίστημι) not to be
!, irresistible. II. without foundation.

ρακτος, ον, (α privat., ὑποτάσσω) not made
ntruly.

, 3 sing. aor. 1 opt. of ἀνύω.

ργός, ὄν, (ἀνύω, ἔργον) industrious.

ος, ον, (ἀνύω) efficacious, effectual.

εως, ἡ, (ἀνύω) accomplishment, end.

, Ep. for ἡνυσα, aor. 1 of ἀνύω.

ἀνυστός, ὄν, (ἀνύω) to be accomplished, possible:
σιγῇ ὡς ἀνυστόν as silently as possible.

ἀνυτικός, ἡ, ὄν, = ἀνύσιμος,

ἀνῦτο, Dor. for ἡνῦτο, 3 sing. impf. pass. of ἄνυμι.

ἀνύτω or ἀνύτω [ῦ], Att. form of ἀνύω, only used
in pres. and impf.

ἀν-ὑφαίνω, (ἀνά, ὑφαίνω) to weave anew.

ἀν-υψόω, f. ὥσω, to raise up on high.

ἀνύω, Att. ἀνύτω or better ἀνύτω [ῦ], poet. ἀνῦμι:
f. ἀνύσω [ῦ]: aor. 1 ἡνῦσα, Ep. ἀνυσσα: pf. ἡνῦκα:
—Pass., aor. 1 ἡνύσθην: pf. ἡνυσμαι: (ἀνω):—to
accomplish, complete, Lat. conficere; οὐδὲν ἡνυε be
did no good:—Med. to accomplish for one's own
advantage:—Pass. to be finished, and of persons, to
grow up. 2. to make an end of, destroy. 3.

to come to the end of a journey, absol.; ἀνύτειν εἰς...
for ἀνύτειν ὁδὸν εἰς... , to make one's way to a place;
also, ἀνύτειν θάλαμον for ἀνύτειν εἰς θάλαμον, to
arrive at the chamber. 4. to attain to, get, pro-

cure. II. with a Partic., οὐκ ἀνύω φθονέουσα I
gain nothing by grudging: in Att. like φθάνω, in the
sense of doing a thing speedily; ἀνυε πράττων make
baste about it; but more freq. ἀνύσας, with imper-
rat., make baste and... , as ἀνύσας ἀνοιγε make baste
and open, etc.: also ἀνυε alone, make baste! dis-
patch! III. less freq. with inf., στρατὸς ἡνυσε

περὶν the army succeeded in crossing.
*ΑΝΩ, impf. ἡνον, to accomplish, finish:—Pass. to
come to an end, be finished; esp. of a period of time,
νύξ ἀνεται the night draws to its end; ἔτος ἀνόμενον
the waning year. [ᾶ]

ἄνω, Adv. (ἀνά) up, upwards, Lat. sursum, c. gen.,
αἰθέρος ἄνω up to ether: absol. above, on high, Lat.
supra. 2. of the quarters of the heaven, north-

wards, opp. to κάτω, southwards. 3. of countries,
inland, up from the coast. 4. of time, formerly;
εἰς τὸ ἄνω reckoning upwards; οἱ ἄνω θεοί the gods
above, Lat. superi; οἱ ἄνω the living, opp. to οἱ κάτω
the dead; ἄνω καὶ κάτω up and down, topsy-turvy,
also up and down, to and fro, always in the same
place. II. as Prep. with gen. above. III.

Comp. ἀνωτέρω higher up: as Prep., ἀνωτέρω Σαμοῦ
beyond Samos: Sup. ἀνωτάτω, highest up.

ἀνῶ, aor. 2 subj. of ἀνίημι. [ᾶ]

ἄνωγα, old Ep. pf. with pres. sense, to command,
bid, order, Lat. jubeo: also to advise, urge one to
do. From ἄνωγα we have 1 plur. ind. ἄνωγμεν;
imperat. ἄνωγε and ἄνωχθι, 3 sing. ἀνωγέτω and
ἀνώχθω, 2 pl. ἀνώγετε and ἀνωχθε; inf. ἀνωγέμεν:
plqpf. ἡνώγειν, without augm. ἀνώγειν, Ion. ἡνώγεα.
There is also a 3 sing. pres. ἀνώγει (as if from ἀνώγω);
whence we have an impf. ἀνωγον, fut. ἀνώξω, aor. 1
ἡνώξα.

ἀνώ-γαιον, τό, (ἄνω, γαῖα) properly anything above
ground: a raised building, the upper floor of a house:
used as a dining-room, like Lat. coenaculum.

ἀνῶγεν, Ep. for ἀνέφγεν, 3 sing. impf. of ἀν-
οίγνυμι: but ἄνωγεν 3 sing. of ἄνωγα.

-ἀνώγειν, ω, τό, and ἀνώγειν, ω, ὁ, ἡ, = ἀνώγειον.

ἀνώγειν, Ep. I plur. ind. of ἀνάγειν.

ἀνώγω, see ἀνάγειν.

ἀν-ὠδύνος, ον, (a privat., ὀδύνη) free from pain. II. act. allaying pain.

ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, from above, from heaven. 2. above, on high, and so οἱ ἀνωθεν, the living, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς above ground. II. of time, from the beginning.

ἀν-ωθέω, fut. -ωθήσω and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τὴν ναῦν) they pushed off and sailed:—Med. to put away from oneself.

ἀν-ωθίω, fut. -ωθήσω and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τὴν ναῦν) they pushed off and sailed:—Med. to put away from oneself.

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ἀνωϊστί, Adv. of sq., unlooked for. [τῇ]

ἀν-ὠϊστος, ον, (a privat., οἶσμαι) unlooked for, unforeseen. II. Ion. for ἀν-οιστός, (ἀναφέρω) referred, submitted to a person.

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ἀν-ὠλεθρος, ον, (a privat., ὀλεθρος) indestructible. ἀν-ὠμαλος, ον, (a privat., ὀμαλός) uneven, unequal, irregular: τὸ ἀν. unevenness of ground.

ἀν-ὠμοτί, Adv. of ἀνώμοτος, without oath.

ἀν-ὠμοτος, ον, (a privat., ὀμνυμι) unsworn, not bound by oath. II. not sworn to.

ἀν-ωνόμαστος, ον, (a privat., ὀνομάζω) not to be named, indescribable.

ἀν-ωνυμί and ἀνωνυμί, Adv. of ἀνώνυμος.

ἀν-ώνυμος, ον, (a privat., ὄνυμα Aeol. for ὄνομα) without name, anonymous. II. nameless, inglorious.

ἀνῶξαι, aor. I inf. of ἀνώγω: see ἀνάγειν.

ἀνώξω, fut. of ἀνώγω: see ἀνάγειν.

ἀνωρία, ἡ, untimeliness; ἀνωρία τοῦ ἔτους the bad season of the year, i. e. winter. From

ἀν-ωρος, ον, (a privat., ὥρα) like ἄ-ωρος, untimely, unripe, Lat. immaturus.

ἀν-ωρύομαι, Dep. (ἀνά, ὠρύομαι) to bowl aloud.

ἀνῶσαι, Ion. for ἀνοῖσαι = Att. ἀνενέγκαι, aor. I act. inf. of ἀναφέρω.

ἀνώσας, ασα, αν, aor. I part. of ἀνωθέω.

ἀνώτατος, η, ον, Sup. formed from ἀνω, topmost.

ἀνωτάτω, Sup. Adv. of ἀνω, highest up, at top.

ἀνωτερικός, ἡ, ὄν, (ἀνωτέρω) upper or higher.

ἀνώτερον, Comp. Adv. (ἀνω) higher up: above.

ἀνωτέρω, Comp. Adv. of ἀνω, higher up, above.

ἀν-ωφελής, ἐς, (a privat., ὠφελέω) useless: also hurtful, like Lat. inutilis.

ἀν-ωφέλητος, ον, (a privat., ὠφελέω) fruitless, unprofitable. 2. worthless.

ἀνωχθι, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνάγειν: ἀνωχθε, 2 plur. of same.

ἄξαι, aor. I inf. of ἄγνυμι, to break; ἄξαντο, 3 pl. med.

ἄξασθε, aor. I imperat. med. of ἄγω, to lead.

Ἄ-ξινος, ον, Ion. for ἄξενος, II. Ἄξινος (sc. πόντος), ὁ, The Axine or Inhospitable, a name altered (for the omen's sake) to Εὐξινος, the Euxine.

ἄξέμεναι, ἄξέμεν, Ep. for ἄξεν, fut. inf. act. of ἄγω.

ἄ-ξενος, Ion. ἄ-ξινος, ον, (a privat., ξένος) inhospitable: uninhabitable.

ἄ-ξιστος, ον, (a privat., ξίσω) unthought, unthought.

ἄξην, aor. I subj. of ἄγνυμι.

ἄξια, ἡ, properly fem. of ἄξιος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or deserts; κατ' ἄξian according to his desert, ὑπέρ or παρ' ἄξian contrary to his desert.

ἄξι-άγαστος, ον, (ἄξιος, ἄγαμαι) worth admiring, admirable. [ἄγ]

ἄξι-ἀκουστος, ον, (ἄξιος, ἀκούω) worth bearing.

ἄξι-ακρόατος, ον, (ἄξιος, ἀκροάομαι) worth listening to.

ἄξι-αφήγητος, Ion. ἄξιαπήγ-, ον, (ἄξιος, ἀφηγέομαι) worth telling.

ἄξι-ἐπαινος, ον, (ἄξιος ἐπαινέω) praiseworthy.

ἄξι-ἐραστος, ον, (ἄξιος, ἐραμαι) worthy of love.

ἄξίνη, ἡ, (ἄγνυμι) an axe, esp. for hewing wood: a battle-axe. [ῖ]

ἄξιο-βίωτος, ον, (ἄξιος, βιόω) worth living for.

ἄξιο-εργός, ὄν, (ἄξιος, ἔργον) capable of work.

ἄξιο-θαύμαστος, ον, (ἄξιος, θαυμάζω) worthy of wonder, marvellous.

ἄξιο-θέατος, Ion. -ητος, ον, (ἄξιος, θεάομαι) worth seeing.

ἄξιο-θρήνος, ον, (ἄξιος, θρήνος) worthy of lamentation.

ἄξιο-κτητος, ον, (ἄξιος, κτάομαι) worth getting.

ἄξιο-λόγος, ον, (ἄξιος, λόγος) worthy of mention, remarkable. Adv. -γως.

ἄξιο-μακάριστος, ον, (ἄξιος, μακαρίζω) worthy to be deemed happy.

ἄξιο-μάχος, ον, (ἄξιος, μάχομαι) a match for in battle: fit to give battle.

ἄξιο-μίσσης, ἐς, (ἄξιος, μῖσος) worthy of hatred, hateful.

ἄξιο-μνημόνευτος, ον, (ἄξιος, μνημονεύω) worthy of mention.

ἄξιο-νίκος, ον, (ἄξιος, νίκη) worthy of victory.

ἄξιο-πενθής, ἐς, (ἄξιος, πένθος) worthy of lamentation, lamentable.

ἄξιο-πιστος, ον, (ἄξιος, πιστός) trustworthy.

ἄξιο-πρεπής, ἐς, (ἄξιος, πρέπω) becoming, goodly.

ἄξι-όρατος, ον, (ἄξιος, ὀράω) worth seeing.

ἄξιος, α, ον, (ἄγω IV, to weigh) of like value, worth as much as, c. gen.; βούς ἄξιος worth an ox; πολλοῦ ἄξιον worth much: also c. inf., ἄξιος θανεῖν worthy of death, 2. absol. worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap. II.

worthy, estimable: hence befitting, deserving; ἄξιος εἶμι I deserve to be, as ἄξιος εἶμι οἰκτεῖρεσθαι I deserve to be pitied.

ἄξιο-σκεπτος, ον, (ἄξιος, σκέπτομαι) without considering.

ἄξιο-σπούδαστος, ον, (ἄξιος, σπουδάζω) worthy of zealous endeavours.

ἄξιο-στράτηγος, ον, (ἄξιος, στρατηγός) worthy of being general, worthy of a great general.

ἄξιο-τέκμαρτος, ον, (ἄξιος, τεκμαίρω) worthy of evidence, credible.

ἀξιο-φίλητος, *ον*, (ἀξιος, φιλέω) *worth loving*.
 ἀξιο-χρεος, *ον*, Ion. for *sq*.
 ἀξιο-χρεως, *ων*, gen. *ω*: Ion. ἀξιο-χρεος, *ον*, neut. pl. ἀξιοχρεα: (ἀξιος, χρεος) *worthy of a thing, and so worth considering, considerable, remarkable*. 2. *serviceable, sufficient*. II. with inf. *able, sufficient to do*. III. like ἀξιος, with gen., *worthy of a thing*.
 ἀξιώω, *f. ὠσω*: pf. ἤξιόκα:—Pass., fut. ἀξιωθήσομαι, but also in med. form ἀξιώσομαι: pf. ἤξιωμα: (ἀξιος):—*to think or deem worthy of a thing: of things, to value at a certain rate: also absol. to esteem, honour*. II. but mostly with inf. *to think one worthy to do or be: hence* I. of others, *to think fit, expect, require*, Lat. *postulare*; ἀξιώ κομίζεσθαι *I think I have a right to receive: absol. to make a claim*. 2. of oneself, *to think fit to do or be*; ἀξιώ θανεῖν *I consent to die*; ἀξιώ πράσσειν *I dare, determine to do: esp. to design, condescend to do: so in Med., ἀξιούσθαι μέλειν to deign to care for*. 3. *to think, suppose; to lay down, maintain*. Hence ἀξίωμα, *ατος, τό*, *that of which one is thought worthy, and so, esteem, reputation, rank*, Lat. *dignitas*. II. *that which is thought fit, a decision, a purpose*. 2. in philosophy, *a self-evident proposition, an axiom*.
 ἀξίως, Adv. of ἀξιος, *worthily, as becomes*.
 ἀξίωσις, *ως*, Ion. *ιος, ἡ*, (ἀξιώω) *a being thought worthy: estimation, reputation, character*. II. (from Med.) *a thinking oneself worthy, a demand, claim*. III. *a thinking fit, an opinion, maxim*.
 ἀξομαι, fut. med. (with pass sense) of ἄγω.
 ἀξόνιος, *α, ον*, (ἄξων) *belonging to the axle*.
 ἄξος, *ό*, Cretan word for ἄγμος.
 ἀ-ξυγκρότητος, *ον*, for ἀσυγκ., (α privat., συγκροτέω) *not welded together by the hammer: of rowers, not rowing in time*.
 ἀξύλια, *ή*, (ἄξυλος) *want of wood*.
 ἀ-ξύλος, *ον*, (α privat., ξύλον) *unfelled, unthinned, hence thickly wooded*. II. *without wood, ill-wooded*.
 ἀ-ξυμ-, ἀ-ξυν-, *v. ἀσυμ-, ἀσυν-*.
 ἀ-ξύστατος, *ον*, *v. ἀσύστ-*.
 ἄξων, *ονος, ό*, (ἄγω) *an axle*, Lat. *axis*: also the whole wheel: also, *the supposed axis of the heavens, the pole*. II. οἱ ἄξονες, *the wooden tablets of the laws in Athens, made to turn upon an axis*.
 ἀοζος, *ό*, *an attendant, minister, esp. belonging to a temple*. (Deriv. uncertain.)
 ἀοιδή, contr. φδή, *ή*, (ἀείδω) *song, a singing: also the subject of song: hence a legend, tale*.
 ἀοιδιάω, poet. for ἀείδω.
 ἀοιδίμος, *ον*, (ἀείδω) *sung of, famous in song: in bad sense, notorious*.
 ἀοιδο-θέτης, *ον, ό*, (ἀοιδή, τίθημι) *a lyric poet*.
 ἀοιδο-πόλος, *ό*, (ἀοιδή, πολέω) *one busied with song, a poet*.
 ἀοιδός, *ό*, (ἀείδω) *a singer, minstrel, bard*, Lat. *vates*: fem. *a songstress, of the Sphinx*. II. as Adj. ἀοιδός, *όν*, *tuneful, musical*.

ἀοιδο-τόκος, *ον*, *inspiring song*.
 ἀ-οίκητος, *ον*, (α privat., οἰκέω) *uninhabited: houseless, without a home*.
 ἀ-οικος, *ον*, (α privat., οἶκος) *houseless, without home or country*.
 ἀ-οινος, *ον*, (α privat., οἶνος) *without wine: not worshipped with oblations of wine: of men, drinking no wine, sober: of a place, having none*.
 ἀοῖος, *α, ον*, Aeol. and Dor. for ἡοῖος.
 ἀ-οικνος, *ον*, (α privat., ὄικνος) *without fear or hesitation, untiring, restless*. Adv. -ως.
 ἀολλέα, ἀολλέας, acc. sing. and plur. of ἀολλής.
 ἀολλήδην, Adv. of ἀολλής, *in a body, together*.
 ἀολλής, *ές*, (α copul., εἰλλω) *all together, in throngs, shoals or crowds*. Hence
 ἀολλίζω, *f. ἴσω*, *to gather together:—Pass. to come together, assemble*.
 ἀ-οπλος, *ον*, (α privat., ὄπλον) *without armour, unarmed*.
 ἄορ and ἄορ, ἄορος, *τό*, (ἀείρω) *a sword, properly a banger: later, any weapon*.
 ἄορās, acc. pl. for ἄορα, from ἄορ, *τό*, *a sword*.
 ἀ-όρατος, *ον*, (α privat., ὄράω) *unseen, invisible*.
 ἀ-όριστος, *ον*, (α privat., ὀρίζω) *without boundaries: indefinite, indeterminate*. II. ὁ ἀόριστος (sub. χρόνος), *the aorist tense*.
 ἀ-ορνος, *ον*, (α privat., ὄρνις) *without birds*.
 ἄορτή, *ή*, (ἀείρω) *a knapsack*. II. *the aorta or great artery*.
 ἄορτήρ, ἦρος, *ό*, (ἀείρω) *a strap over the shoulder to hang anything to, a belt, a sword-belt; but also a knapsack-strap*.
 ἄορτο, Ion. for ἦορτο, 3 sing. plqpf. pass. of ἀείρω; cf. ἄωρτο.
 ἀοσσέω, *f. ἤσω*, (ἄος) *to help, aid*. Hence
 ἀοσσητήρ, ἦρος, *ό*, *a helper, aider*.
 ἀ-ουτος, *ον*, (α privat., οὐτάω) *not wounded, unburt*.
 ἀπαγγεῖλαι, ἀπαγγείλας, aor. I inf. and part. of ἀπαγγέλλω.
 ἀπαγγελία, *ή*, *a report given in: a narrative, recital*. From
 ἀπ-αγγέλλω, *f. -ελῶ*, Ion. -ελέω: aor. I -ἤγγειλα:—Pass., aor. I -ἤγγέλθην, aor. 2 -ἤγγέλην: pf. -ἤγγεμαι:—*to bring tidings, report, announce: to relate, tell:—Med., πάλιν ἀπαγγέλλεσθαι to bring back tidings*. Hence
 ἀπαγγελητήρ, ἦρος, *ό*, *a messenger*.
 ἀπ-αγε, Adv. *away! be gone! Lat. arage! properly imperat. of ἀπάγω (sub. σεαυτόν)*.
 ἀ-παγής, *ές*, (α privat., παγῆναι) *not firmly fixed: of loose texture*.
 ἀπ-ἀγινέω, Ion. for ἀπ-άγω, esp. of paying tribute.
 ἀπ-αγλαίζω, *f. ἴσω* Att. *ἰῶ*, *to deprive of ornament*.
 ἀπ-ἀγορεύω, *f. σω*, (the Att. fut. is ἀπειρῶ, pf. ἀπείρηκα, aor. ἀπείπον):—*to forbid: absol. to dissuade*. II. intr. *to bid farewell to, to renounce, c. dat.: c. part. to give up doing: also to grow weary of*. 2. *to*

fail, sink, give way; also of things, τὰ ἀπαγορεύοντα *things worn out*.

ἀπ-αγριόομαι, Pass. (ἀπό, ἄγριος) *to become wild or savage*.

ἀπ-αγχορίζω, f. ἴσω Att. ἰῶ, = ἀπάγχω.

ἀπ-άγχω, f. -άγξω, *to strangle, throttle*:—Med. *to hang oneself; to be ready to choke*.

ἀπ-άγω, f. ἄξω: (for the tenses, v. ἄγω):—*to lead away, carry off*:—Med. *to take away for oneself*. II. *to take home*. III. *to return what one owes, pay*. IV. as Att. law-term, *to bring before a magistrate and accuse*. 2. *to lead away to death*. V. *to lead away, perplex: to divert from a thing*. VI. as if intr. (sub. ἑαυτόν), *to make off, go away, esp. in imperat. ἀπαγε, q. v.*

Hence
ἀπαγωγή, ἡ, *a leading or dragging away*. II. *a taking home*. III. *payment of tribute*. IV. as Att. law-term, *a bringing before the magistrate*.
ἀπαδεῖν, -εῖν, Ion. for ἀφαδ-, aor. 2 inf. of ἀφανδάνω.

ἀπ-ᾄδω, f. -ᾄσομαι, *to sing out of tune: metaph. to dissent from: to wander away from*.
ἀπ-αείρομαι, Pass. *to depart from*.
ἀπ-αθανατίζω, *to aim at immortality*.

ἀπάθεια, ἡ, *insensibility to suffering, apathy*. From ἀ-παθήs, ἐs, (a privat., πάθος) *without suffering, not suffering: insensible, apathetic*. 2. *unwilling to suffer, impatient of*. 3. *not having suffered, unbarred*.

ἀπαθῶs, Adv. of ἀπαθήs, *without passion*.

ἀπαί, poet. for ἀπό.

ἀπαιδευσία, ὁ, *want of education, ignorance: coarseness*. II. *want of control over a thing*. From ἀ-παίδευτος, ον, (a privat., παιδεύω) *uneducated, ignorant, boorish*. Adv. ἀπαιδευτῶs ἔχειν *to be boorish*.

ἀπαιδία, ἡ, (ἄπαις) *childlessness*.
ἀπ-αιθριάζω, f. ἄσω, (ἀπό, αἰθρία) *to drive away [clouds], and make fair weather*.

ἀπ-αἰνῦμαι, Ep. ἀπο-αἰνυμαι, Dep. (ἀπό, αἰνυμαι):—*to take away, withdraw: pluck off*.

ἀπαίνυτο, 3 sing. impf. of foreg.

ἀπαιολλάω, *to cheat: to perplex, confound*. From ἀπ-αιόλη, ἡ, (ἀπό, αἰόλος) *cheating, during, any means of cheating*.

ἀπαιόλημα, ατος, τό, *a knavish trick*.
ἀπαιρεθέω, Ion. for ἀφαιρεθῶ, aor. I subj. pass. of ἀφαιρέω.

ἀπ-αιρέω, Ion. for ἀφ-αιρέω.

ἀπ-αίρω, Ep. lengthd. ἀπ-αείρω: Ion. impf. ἀπαίρεσκον: fut. ἀπαρῶ: aor. I ἀπήρα: pf. ἀπήρκα:—*to lift off: hence to carry, take away*. II. *to lead away an army or fleet; hence, as if intr. to sail away, march away: generally, to set out, depart: also c. gen., ἀπαίρειν χθονός to depart from the land*.

ἄ-παις, ἀπαιδος, ὁ, ἡ, (a privat., παῖς) *childless: c. gen., ἀπαις ἔρσεως γόνου without male heirs*.

ἀπ-αἰσώω, f. ἴσω Att. ἰῶ, = ἀπάσχω.

ἀπ-αἰσώω, f. ἴσω, *to demand back, or simply to demand of one*:—Pass. *to have a thing demanded of one*. Hence
ἀπαίτησις, εως, ἡ, *a demanding back, demand*.
ἀπ-αἰτίζω, f. ἴσω, = ἀπαιτέω, *to demand back*.

ἀπ-αιωρέω, f. ἴσω, *to make to hang down, suspend*:—Pass., with fut. med. -ήσομαι, *to hang down from, hover about*.

ἀπ-ακρίβόομαι, pf. ἀπηκρίβωμαι: Pass. (ἀπό, ἀκριβής):—*to be finished off, carefully finished*: pf. pass. part. ἀπηκρίβωμένος, *highly wrought or finished*.
ἀ-πάλαιστος, ον, (a privat., παλαίω) *not thrown in wrestling: generally, unconquerable*.
ἀ-πάλαιστρος, ον, (a privat., παλαίστρα) *not trained in the palaestra, awkward*. II. *not customary on the palaestra*.

ἀπάλαλκε, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from *ἀπάλκω:—Ep. inf. ἀπαλαλκόμεν.

ἀ-πάλαμνος, ον, = ἀπάλαμος, *helpless, silly*. II. *unmanageable, lawless*.
ἀ-πάλαμος, ον, (a privat., παλάμη) *without hands or without the use of them: helpless, lazy*. II. *which cannot be helped, unmanageable*.
ἀπ-ἀλάομαι, Pass. *to go astray, wander*.
ἀπ-αλγέω, f. ἴσω, (ἀπό, ἀλγέω) *to be without sense of pain, to be past feeling*.
ἀπ-ἀλείφω, f. ψω: pf. ἀπ-αλήλῖφα:—*to wipe off, expunge, esp. from a register*.
ἀπ-ἀλέξω, fut. -αλεξήσω: aor. I opt. ἀπαλεξήσαιμι: Ep. aor. 2 ἀπάλαλκον, see ἀπάλαλκε: (ἀπό, ἀλέξω): *to ward off from another, c. acc. rei et gen. pers.; ἀπαλέξειν βέλος τινός to ward off a dart from a man: also c. acc. pers. et gen. rei, to keep one from, as ἀπ. τινὰ κακότητος to keep a man from evil*:—Med. *to defend oneself against*.
ἀπ-ἀληθεύω, f. σω, *to speak the whole truth*.
ἀπ-αλθέομαι, f. -ήσομαι: Dep. (ἀπό, ἀλθέω) *to heal thoroughly*.
ἀπαλθήσεσθον, 3 dual. fut. ind. of ἀπαλθέομαι.
ἀπαλλάγη, ἡ, (ἀπαλλάσσω) *deliverance, release, riddance from a thing*. II. *a removal, a divorce*. III. (from Pass.) *a going away, escape: departure*.
ἀπ-αλλαξείω, Desiderat. of ἀπαλλάσσομαι, *to wish to be rid of*.
ἀπαλλάξις, εως, ἡ, = ἀπαλλαγή.
ἀπ-αλλάσσω, Att. -ττω: f. ξω: aor. I -ήλλαξα: pf. -ήλλαχα:—*to set free, release, rid of a thing*. 2. *to put away from, remove from: also to get rid of*. II. intrans. *to get off free, escape, esp. with an Adv., e. g. εὖ, κακῶs ἀπαλλάσσειν: to go away, depart*.
Pass., with fut. and aor. I med., ἀπαλλάξομαι, ἀπ-ηλλαξάμην; but also fut. pass. ἀπαλλαχθήσομαι, aor. I ἀπηλλάχθην or aor. 2 ἀπηλλάγην: pf. ἀπῆλ-

λαγμαι:—to be set free, released from a thing, get rid of it. 2. to get off, usu. with some Adj. or Adv., e. g. καλῶς, ἀζήμιος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted. II. to remove, depart from, go away, hence to depart from life, to be deceased; ἐκ παίδων ἀπαλλαχθῆναι like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριόω, f. ὤσω: pf. -ηλλοτριώκα: (ἀπό, ἀλλότριος):—to estrange.

ἀπ-ἀλοάω, poet. -αλοιάω, f. ἤσω, properly to thresh out: hence to bruise, crush.

ἀπαλό-θριξ, τριχός, ὁ, ἡ, (ἀπαλός, θρίξ) with soft hair. **ἈΠΑΛΟΨ**, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἀπαλότης, ἡ, softness, tenderness.

ἀπαλο-τρεφής, ἔς, (ἀπαλός, τρέφω) well fed, plump.

ἀπαλό-φρων, ὄν, (ἀπαλός, φρήν) soft-hearted.

ἀπαλό-χροος, ὄν, contr. -χρους, χροῦν, (ἀπαλός, χροός) soft-skinned: also with heterocl. gen., ἀπαλό-χροος, dat. -χροῖ, etc.

ἀπαλύνω, f. ὑνῶ, (ἀπαλός) to soften.

ἀπ-αμαλδύνω, to destroy utterly.

ἀπ-αμάω, f. ἤσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ:—Pass., pf. ἀπήμβλυμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαρμαρτάνω.

ἀπ-ἀμείβομαι, f. -αμείβομαι: aor. 1 -ἡμείφην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer.

ἀπ-αμείρω, to deprive of share in a thing: Pass. to be bereft.

ἀπ-αμελέω, f. ἤσω, to neglect utterly.

ἀπαμμένος, ἡ, ὄν, Ion. for ἀφημμένος, pf. pass. part. of ἀφάπτω.

ἀπ-αμπλακίσκω, f. ἤσω: aor. 2 ἀπήμπλακον, inf. ἀπαμπλακεῖν: = ἀφαρμαρτάνω.

ἀπ-ἀμύνω, fut. ὑνῶ, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀναίνομαι: aor. 1 ἀπηνηνάμην: Dep.: to refuse or reject utterly.

ἀπ-αναισχυντέω, f. ἤσω, to be utterly shameless: to be shameless enough to do or say.

ἀπ-ανᾶλίσκω, fut. -ανᾶλώσω: pf. -ανάλωκα:—to utterly consume or expend.

ἀπανάστας, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόομαι, pf. ἀπήνδρωμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνὴρ):—to become a man.

ἀπ-ἀνευθε and **-θεν**, strengthd. for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away from: aloof from: but also out from.

ἀπ-ἀνήνασθαι, aor. 1 med. inf. of ἀπαναίνομαι.

ἀπ-ανθίω, f. ἤσω: pf. ἀπήνθηκα:—to leave off blooming, fade, wither. Hence

ἀπάνθησις, εως, ἡ, a fading, withering.

ἀπ-ανθίζω, f. ἴσω, (ἀπό, ἄνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθράκίζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπ-ανθρακίς, ἴδος, ἡ, (ἀπό, ἄνθραξ) a small fish for broiling. II. a cake baked on coals.

ἀπ-ανθρακόω, f. ὤσω, to burn to a cinder.

ἀπανθρωπία, ἡ, inhumanity. From

ἀπ-ἀνθρωπος, ὄν, far from man, inhuman, savage. II. unsocial: of countries, uninhabited.

ἀπ-ἀνίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. 1, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι, with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντᾶχόθι, Adv. = ἀπανταχοῦ.

ἀπαντᾶχοῦ, Adv. (ἅπας) everywhere.

ἀπ-αντάω: Att. impf. ἀπήντων: f. ἀπαντήσομαι: aor. 1 ἀπήντησα: pf. ἀπήντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist. 2. to meet with, light or fall upon. 3. of things, to happen, come upon one: also to turn out well, prosper. 4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἅπας) everywhere. II. every-way.

ἀπ-άντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλέω, f. ἤσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὕσω [ῥ], to accomplish or finish entirely: ἀπανύειν [sub. ὁδόν] to finish a journey.

ἈΠΑΞ, Adv. once, once only, once for all, Lat. *semel*. II. without any notion of number, after ἐπεί, ὥς, etc., like Lat. *ut semel*; ὥς ἀπαξ ἤρξατο when once he began.

ἀπαξ-ἀπᾶς, ἅσα, ἅν, mostly in plur. all at once, all together: in sing. every one.

ἀπαξ-απλῶς, Adv. in general, upon the whole.

ἀπ-ἀξία, ἡ, (ἀπό, ἀξίος) unworthiness.

ἀπ-ἀξιος, ὄν, (ἀπό, ἀξίος) = ἀνάξιος, unworthy of.

ἀπ-ἀξιόω, f. ὤσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *dedignari*.

ἀπάρορος, ὄν, Dor. for ἀπήρορος.

ἀ-παππος, ὄν, (α privat., πάππος) with no grandfather or ancestors.

ἀπ-άπτω, Ion. for ἀφ-άπτω.

ἀ-παράβατος, ὄν, (α privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἀραιρημένος, Ion. pf. pass. part. of ἀφ-αίρέω.

ἀ-παραίτητος, ὄν, (α privat., παραιτέω) not to be turned away by prayers: not to be begged off, in-

evitable. II. of persons, *not to be entreated, inexorable*: Adv. -τως, *inexorably*.

ἀ-παρακάλυπτος, ον, (a privat., παρακαλύπτω) *uncovered*: Adv. -τως, *undisguisedly*. [κᾶ]

ἀ-παράκλητος, ον, (a privat., παρακαλέω) *unsummoned, without being called upon*.

ἀ-παράλλακτος, ον, (a privat., παραλλάσσω) *unchangeable*.

ἀ-παραλόγιστος, ον, (a privat., παραλογίζομαι) *not to be deceived*.

ἀ-παραμύθητος, ον, (a privat., παραμυθέομαι) *not to be persuaded*: hence *incorrigible*: also *inconsolable*. II. *not to be entreated, inexorable*. [ῥ]

ἀ-παράμυθος, ον, = ἀπαραμύθητος, *inexorable*: *unbending, stubborn, savage*. [Aesch. ἀπαρᾶ-, like ἀθάνατος.]

ἀπαῖραι, aor. I inf. of ἀπαίρω.

ἀπάραξα, Ep. aor. I of ἀπαράσσω.

ἀ-παρασκευάστος, ον, (a privat., παρασκευάζω) = sq.

ἀ-παρασκευος, ον, (a privat., παρασκευή) *without preparation, unprepared*.

ἀπ-ἀράσσω, Att. -ττω, fut. ξω: aor. I ἀπήραξα:—*to strike off: to sweep off*, Lat. *decutere*.

ἀπ-αργμα, ατος, τό, (ἀπάρχομαι) = ἀπαρχή.

ἀπ-ἀρέσκω, f. -αρέσω, *to displease, be disagreeable to*. 2. Med. with pass. sense, οὐ νεμεσητὸν βασιλῆα ἄνδρα ἀπαρέσσασθαι *one must not take it ill that a king should be displeased*. Hence

ἀπαρέσσασθαι, Ep. aor. I med. inf. of ἀπαρέσκω.

ἀ-παρθένευτος, ον, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden*: in neut. pl. as Adv.

ἀ-πάρθενος, ον, (a privat., παρθένος) *no more a maid; νύμφην ἀνυμφον παρθένον τ' ἀπάρθενον* 'virgin wife and widow'd maid.'

ἀπ-ἀριθμέω, f. ἥσω, *to count over: to reckon up*. II. *to reckon or pay back*. Hence

ἀπαρίθμησις, εως, ἡ, *a counting over*.

ἀπ-αρκέω, f. ἔσω, *to suffice, be sufficient*. II. intr. *to be contented, acquiesce*.

ἀπ-αρνέομαι, fut. med. ἥσομαι: aor. I pass. ἀπηρνήθην: Dep.:—*to deny utterly, deny*:—fut. ἀπαρνηθήσεται in pass. sense, *it shall be denied*.

ἀπ-αρνος, ον, (ἀπό, ἀρνέομαι) *denying utterly*; ἀπαρνός ἐστι μὴ νοσέειν *he denies that he is sick*; c. gen., ἀπαρνος οὐδενὸς καθίστατο *she denied nothing*. II. pass. *denied, refused*.

ἀπ-αρτάω, f. ἥσω: Pass., pf. ἤρτημαι:—*properly, to hang from: to hang, strangle*. II. *to take away and hang up*:—Pass. *to be in suspense*. III. *to remove, part*: then, seemingly intr. (sub. ἑαυτόν), *to remove oneself, go away*.

ἀπ-αρτί, (ἀπό, ἀρτίος) Adv. *completely*: in numbers, *exactly, just*. II. *just the reverse, quite the contrary*.

III. of time, = ἀπὸ ἀρτί, for ἀπὸ τοῦ νῦν, *from now, from this time*:—*just now, even now*.

ἀπ-αρτίζω, f. ἴσω Att. ἰῶ, *to get ready, complete*:—Pass. *to be completed, exactly made up*.

ἀπ-αρτί-λογία, ἡ, (ἀπό, ἀρτίος, λόγος) *a round, full, even number or sum*.

ἀπαρτισμός, ὁ, (ἀπαρτίζω) *completion*.

ἀπ-ἀρυστέον, verb. Adj. *one must draw off*. From

ἀπ-ἀρύω, f. ὑσω [ῥ], *to draw off, skim off*.

ἀπ-αρχή, ἡ, mostly used in plur. ἀπαρχαί, *the beginning of a sacrifice, the first part of offerings*, of the hair cut from the forehead. 2. *the firstlings for sacrifice, first-fruits*. From

ἀπ-ἀρχομαι, f. ξομαι, Dep. *to make a beginning*, esp. in sacrifice; τρίχας ἀπάρχεσθαι *to begin the sacrifice with the hair*, i. e. by cutting off the hair from the forehead and throwing it into the fire. II. c.

gen. *to cut off part of a thing to offer it: to offer part of*. 2. *to offer the firstlings or first-fruits of a thing: absol. to begin a sacrifice*.

ἀπ-ἀρχω, f. ξω, *to lead the way*.

ἀ-πᾶς, ἀπᾶσα, ἅπαν, (ἅμα, πᾶς) strengthd. for πᾶς, *quite all, all together*: ἐν ἅπασι and εἰς ἅπαντα, *entirely*:—in Att. also like πᾶς in the sense of *every one*, Lat. *unusquisque*.

ἀπ-ασπαίρω, *to struggle convulsively*.

ἀπαστία, ἡ, *a fasting, fast*. From

ἀ-παστος, ον, (a privat., πάομαι) *not having tasted*.

ἀπ-ασχολέομαι, Dep. *to have no leisure*.

ἀπατάω, f. ἥσω: aor. I ἡπάτησα, Ep. ἀπ-: pf. ἡπάτηκα: (ἀπάτη):—*to cheat, trick, outwit, beguile*: like Lat. *fallere tempus*, *to beguile the time*:—Pass. *to be deceived, mistaken*.

ἀπ-ἀτερθε and -θεν, Adv. (ἀπό, ἀτερθε) *far apart, aloof, all alone*. II. Prep. with gen. *far from, away from*.

ἀπατέω, Ion. for ἀπατάω.

ἀπατέων, ὦνος, ὁ, *a cheat, rogue*. From

ἈΠΑΤΗ, ἡ, *cheating, trickery, fraud, guile, deceit*: in a less bad sense, *cunning, craft: a stratagem in war*. Hence

ἀπατήλιος, ον, *deceitful, wily*.

ἀπατηλός, ἡ, ὄν, = ἀπατήλιος.

ἀπάτημα, ατος, τό, (ἀπατάω) *a deceit*.

ἀπατητικός, ἡ, ὄν, (ἀπατάω) *fallacious*.

ἀ-πάτητος, ον, (a privat., πᾶτέω) *untrodden*.

ἀπ-ατιμάζω, f. ἄσω, = ἀπατιμάω.

ἀπ-ατιμάω, f. ἥσω, strengthd. for ἀτιμάω, *to dishonour greatly*.

Ἀπατούρια, ον, τά, *the Apaturia*, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens. (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀ-πάτωρ, ορος, ὁ, ἡ, (a privat., πατήρ) *fatherless, orphan: disowned by the father*.

ἀπ-αυγάζω, f. σω, *to beam with light*. Hence

ἀπαύγασμα, ατος, τό, *a reflection*.

ἀπ-αυδάω, f. ἥσω, *to tell or bid plainly*, Lat. *edicere*, c. inf. II. *to forbid*, foll. by μή and inf., ἀπαυδῶ

τινα μὴ ποιεῖν *I forbid his doing*. III. *to decline, renounce*. IV. *to deny*. V. intr. *to be wanting*.

τοῖσδε; ἀπαυδᾶν φίλῳ, to fail a friend: also to faint, sink; ἀπαυδᾶν κόπῳ to faint with toil.

ἀπ-αυθαδίζομαι, f. ἴσομαι: Dep. to speak or act boldly, speak out.

ἀπ-αυθημερίζω, f. ἴσω, Att. ἰῶ, (ἀπό, αὐθημέρος) to do a thing on the same day, to go and return on the same day.

ἀπ-αυράω, only found in impf. with aor. sense, ἀπηύρων, ἀπηύρας, ἀπηύρα, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπουράμενος: (αὐράω the simple is not found):—to take away from, wrest from, rob of, τινά τι. II. to receive good or ill, to enjoy or suffer: (but wherever this sense occurs, ἀπηύρα, etc., should be altered into ἐπαυρεῖ, etc.)

ἀ-παυστος, ον, (α privat., παύω) not to be stopped or assuaged: never-ending. II. c. gen. never ceasing from.

ἀπ-αὐτίκα, Adv. forthwith, on the spot.

ἀπ-αυτομολέω, f. ἴσω, to go of one's own accord, desert.

ἀπαφίσκω, fut. ἀπαφήσω: aor. 2 ἤπαφον, part. ἀπαφών: aor. 2 med. opt. ἀπάφοιτο in act. sense:—like ἀπατάω, to cheat, beguile.

ἀπ-άχθομαι, Dep. to be hateful or grievous: to become disliked, incur odium.

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνω.

ἀπέβλισα, aor. I of ἀποβλίστω.

ἀπεδάνος, ἔν, Dor. for ἡπεδανός.

ἀ-πέδιλος, ον, (α privat., πέδιλον) unshod, barefoot.

ἀ-πεδος, ον, (α copul., πέδον) even, level, flat.

ἀπεδρύφθην, aor. I pass. of ἀποδρύπτω.

ἀπ-έδω, see ἀπ-εσθίω.

ἀπέησιν, Ep. for ἀπῆ, 3 sing. pres. subj. of ἀπειμι (εἰμί sum).

ἀπ-έειπε, Ep. 3 sing. indic. of ἀπειπον.

ἀπέργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπ-εῖδον, inf. ἀπιδεῖν, act. 2 without pres. in use, serving as aor. to ἀφοράω:—to look away from other things at, and so simply to look at.

ἀπειθεία, ἡ, (ἀπειθής) disobedience.

ἀπειθέω, f. ἴσω, (ἀπειθής) to refuse compliance, to be disobedient.

ἀπ-είθη, ἀπ-είθησαν, Ion. for ἀφ-είθη, ἀφ-είθησαν, 3 sing. and plur. aor. I pass. of ἀφίημι.

ἀ-πειθής, ἔς, (α privat., πείθομαι) disobedient: of ships, unmanageable. II. (πείθω) act. not persuading.

ἀπ-εικάζω, f. ἴσω, to copy, represent, express by a comparison: hence to compare with, liken to. II.

ὡς ἀπεικάσαι, to conjecture, ut licet conjicere.

ἀπ-εικονίζω, (ἀπό, εἰκών) to represent or portray in a statue.

ἀπεικότης, ἀπ-εικώς, see ἀπειοικώς.

ἀπειλείω, Ep. for ἀπειλέω, to threaten.

ἀπ-εἰλέω, f. ἴσω, (ἀπό, εἰλέω) to press hard: Pass.,

ἀπειληθεῖς ἐς ἀπορίην, ἐς ἀναγκαίην driven into great straits.

ἀπειλέω, f. ἴσω, (ἀπειλή) to threaten, Lat. minari: c. inf. to threaten to do. II. to make boastful threats: to boast, brag, Lat. gloriari. III. to assure, promise, vow:—Pass. to be terrified by threats.

ἀπειλή, ἡ, mostly in plur. ἀπειλαί, threats; also boasts, braggart words: in sing. a threatening. (Deriv. uncertain.) [ἄ]

ἀπ-ειληθείς, aor. I pass. part. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπειλήμα, ατος, τό, = ἀπειλή.

ἀπ-ειλημένος, pf. part. pass. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπ-εἰλημαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἡπειλείτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ὁ, (ἀπειλέω) a threatener, boaster. Hence

ἀπειλητήριος, α, ον, threatening, menacing.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ.

ἀπειλητικός, ἡ, ὄν, = ἀπειλητήριος.

ἀπείληφα, perf. act. of ἀπολαμβάνω.

ἀπ-εἰμι, fut. ἀπέσομαι, (ἀπό, εἰμί sum) to be away from: absol. to be away or absent: of things, to be wanting. Hom. mostly uses impf. ἀπῆν, Ep. ἀπέην, 3 pl. ἄπεσαν, and Ep. fut. ἀπέσσομαι.

ἀπ-εἰμι, (ἀπό, εἰμι ibo) to go away, depart: the pres. mostly as fut. I will go: imperat. ἀπιθι, part. ἀπιών.

ἀπειπέμεν, = ἀπειπεῖν, v. sq.

ἀπ-εἶπον: inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἀπειπα, med. ἀπειπάμην: fut. ἀπερῶ, pf. ἀπείρηκα: the pres. being supplied by ἀπόφημι, ἀπαγορεύω:—to speak, say, or tell out, tell plainly. II. to forbid, foll. by μή with inf.; ἀπείπον αὐτὸν μὴ ποιεῖν I forbade him to do: τὸ ἀπειρημένον, a forbidden thing. III. to renounce, disown, give up; ἀπείπασθαι τὸν υἱὸν to disown his son; ἀπειπεῖν ὄψιν to avert a vision by offerings. IV. to deny, refuse. V. intrans. to give up, be worn out, fail: c. dat. pers. to fail or be wanting to one; ἀπειρηκέναι φίλοις to fail one's friends; but, ἀπειρηκέναι χρήμασι to be bankrupt:—c. part., ἀπ. καθήμενος to be tired of sitting.

ἀ-πείραντος, ον, (α privat., πέρας) endless, boundless. ἀ-πείραστος, ον, (α privat., πειράζω) inexperienced. ἀ-πείρωτος, ον, (α privat., πειράομαι) Dor. for ἀπείρητος, untried.

ἀπ-εἰργαθον, Ep. 3 sing. ἀπο-εἰργαθε, inf. ἀπ-εργαθεῖν, poet. aor. 2 of ἀπείργω.

ἀπ-εἰργω, in Herodotus mostly ἀπ-εργω, Ep. also ἀπο-εργω: f. ξω: aor. I ἀπείρξα: poet. aor. 2 ἀπείργαθον, Ep. ἀποεἰργαθον: Pass., pf. ἀπείργμαι, Ep. ἀπείργμαι:—to keep away or shut out from: part from: to keep or binder from, to keep back: of a river, ἀπεργμένος, shut out from its old course. II. to part, divide, and so to bound, of seas and rivers, etc. III. to shut up, confine.

ἀ-πειρέσιος, α, ον, and ος, ον, lengthd. form for ἀπειρος. II. boundless, endless, countless.

ἀπ-εἶρηκα, inf. ἀπειρηκέναι, perf. of ἀπεῖπον.
 ἀπ-εἶρημαι, perf. pass. of ἀπεῖπον.
 ἀ-πείρητος, ον, also η, ον, (a privat., πειράομαι) *without trial*, and so I. act. *without making trial of*, or absol. *making no attempt*: also *without experience of*, *inexperienced* or *unskilled* in a thing. II. pass. *untried*, *unattempted*.
 ἀπειρία, ἡ, (ἀπειρος I, πείρα) opp. to ἐμπειρία, *want of skill*, *inexperience*. II. (ἀπειρος II, πέρas) *infinity*.
 ἀ-περίττος, ον, Ep. for ἀπειρέσιος.
 ἀπειρό-δακρυς, υ, gen. υος, (ἀπειρος, δάκρυ) *weeping to excess*.
 ἀπειρό-δροσος, ον, (ἀπειρος, δρύσος) *unbedewed*.
 ἀπειρό-κάκος, ον, (ἀπειρος, κακός) *inexperienced in ill*: τὸ ἀπειρόκακον *simplicity*. II. *unused to evil*.
 ἀπειροκάλλια, ἡ, *ignorance of the beautiful*, *want of taste*: in plur. *vulgarities*. From
 ἀπειρό-κάλος, ον, (ἀπειρος, καλός) *without taste*, *coarse*, *vulgar*. Adv. -λως.
 ἀπειρο-λεχής, ἐς, (ἀπειρος, λέχος) *unmarried*.
 ἀπειρο-μάχης, ον, Dor. -μάχας, α, ὁ, (ἀπειρος, μάχη) *untried in battle*. [ᾱ]
 ᾱ-πειρος, ον, I. (a privat., πείρα, πειράομαι) *without trial or experience of a thing*, *unused to it*: *ignorant of*: hence absol. *inexperienced*, *ignorant*. II. (a privat., πείρας, πέρas) like ἀπειρέσιος, *boundless*, *endless*, *countless*. 2. of garments, etc., *endless*, i. e. *without end or outlet*.
 ἀ-πειροσύνη, ἡ, = ἀπειρία, *inexperience*.
 ἀπειρό-τοκος, ον, (ἀπειρος, τόκος) *without experience of childbirth*, *not having yet brought forth*.
 ἀ-πείρων, ον, gen. ονος, (a privat., πείραρ, Ep. for πέρas) = ἀπειρος II, *boundless*, *endless*, *countless*. II. (a privat., πείρα) = ἀπειρος I, *inexperienced*.
 ἀπ-εἰς, Ion. for ἀφ-εἰς, aor. 2 part. of ἀφ-ίημι.
 ἀπ-έκ, Prep. with gen. *away out of*.
 ἀπ-εκδέχομαι, f. δέξομαι, Dep. *to expect*.
 ἀπ-εκδύνω or -δύω, f. δύσω [ῡ], *to strip clothes off from another*. II. Med. ἀπεκδύομαι, fut. -δύσομαι [ῡ]: aor. 2 act. ἀπεξέδυν, perf. ἀπεκδέδυκα:—*to strip oneself*; *to put off one's clothes*. Hence
 ἀπέκδυσις, εως, ἡ, *a putting off the clothes*.
 ἀπέκιξε, a Dor. aor. I (as if from *ἀπο-κίχω) = ἀπέβαλε, *be lost*.
 ἀπ-εκλανθάνομαι, Med. *to forget entirely*:—Ep. aor. 2 med. imperat. ἀπεκλελάθεσθε θάμβεος *forget entirely your surprise*.
 ἀπεκλελάθεσθε, v. foreg.
 ἀπ-εκρέμασα, aor. I of ἀποκρεμάννυμι.
 ἀπ-έκτανον, aor. 2 of ἀποκτείνω.
 ἀπ-έκτατο, pf. pass. plqpf. of ἀποκτείνω.
 ἀ-πέκτητος, ον, (a privat., πεκτέω) *uncombed*, *unkempt*.
 ἀπ-ελαύνω: fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελήλακα:—Pass., aor. I ἀπηλάθην [ᾱ]: pf. ἀπελήλασμαι and -ᾱμαι:—also ἀπέλα as imperat. of simple π ἀπελάω: Dor. aor. 2 ἀπήλαον:—*to drive*

expel. II. ἀπελαύνειν στρατόν, *to lead away an army*: hence as if intr. *to march*, *go away*: also (sub. ἵππον), *to ride away*:—Pass. *to be driven away*: hence *to be excluded from a thing*: generally *to be far from*.

ἀπ-ελάω, = ἀπελαύνω.
 ἀπέλεγμα, τό, and ἀπελεγμός, ὁ, *ill repute*. From
 ἀπ-ελέγχω, f. ἐγξω, *to refute thoroughly*.
 ἀ-πέλεθρος, ον, (a privat., πέλεθρον) *immeasurable*: neut. as Adv. *immeasurably far*.
 ἀπέλειψα, aor. I of ἀπολείβω, not of ἀπολείπω.
 ἀπελέσθαι, ἀπελόμενος, Ion. for ἀφελ-, aor. 2 med. inf. and part. of ἀφαιρέω.
 ἀπελευθερία, ἡ, (ἀπελεύθερος) *the enfranchisement of a slave*.
 ἀπελευθερικός, ἡ, ὄν, *in the condition of a freedman*. From
 ἀπ-ελεύθερος, ὁ, *an emancipated slave, a freedman*, Lat. *libertus*, *libertinus*. Hence
 ἀπ-ελευθερώω, f. ὥσω, *to set free, emancipate*.
 ἀπελήλακα, pf. of ἀπελαύνω.
 ἀπελήλυθα, perf. of ἀπέρχομαι.
 ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.
 ἀπ-έλκω, Ion. for ἀφ-έλκω.
 ἀπελλάζω, Laconian for ἐκκλησιάζω.
 ἀπ-ελπίζω, fut. ἴσω Att. ἰῶ, *to drive to despair*. 2. = ἐλπίζειν ἀπό τινος *to hope from one*.
 ἀπέλου, 3 sing. old Att. impf. of ἀπολούω (formed from ἀπολόω).
 ἀπ-εμέω, f. ἔσω, *to spit up, throw out*.
 ἀπεμνήσαντο, 3 plur. aor. I med. of ἀπομνήσκω.
 ἀπεμόρξατο, 3 sing. aor. I med. of ἀπομόργνυμι.
 ἀπ-εμπολάω, f. ἤσω, *to dispose of by sale or barter*. 2. *to buy and sell, betray*.
 ἀπ-έναντι, Adv. (ἀπό, ἐναντι) *over against, opposite*, c. gen.: also
 ἀπ-εναντίον, Adv. = ἀπέναντι.
 ἀπ-ενᾶρίζω, f. ἱζω, *to despoil one of his arms*.
 ἀπενάσσατο, 3 sing. Ep. aor. I med. of ἀποναιώω.
 ἀπενέγκασθαι, aor. I med. inf. of ἀποφέρειν.
 ἀπένεικα, Ep. for ἀπηνεικα or ἀπηνεγκα, aor. I of ἀπο-φέρειν: aor. I pass. inf. ἀπενειχθῆναι.
 ἀπ-ενέπω, v. ἀπ-εννέπω.
 ἀ-πενθής, ἐς, (a privat., πένθος) *free from grief*.
 ἀ-πένθητος, ον, (a privat., πενθέω) *not subject to grief*.
 ἀπ-ενιαυτέω, f. ἤσω, or ἀπ-ενιαυτίζω, f. ἴσω, (ἀπό, ἐνιαυτός) *to go into banishment for a year*.
 ἀπ-εννέπω, *to forbid*; ἀπεννέπω σε μὴ ποιεῖν *I forbid thee to do*. II. *to order away from*; ἀπεννέπειν τινὰ θαλάμον.
 ἀπ-έξ, v. ἀπέκ.
 ἀπεοικώς, Att. ἀπεικώς, υῖα, ὅς, perf. part. of ἀπέ-οικα, *unreasonable, unfair*. Adv. ἀπεικότως.
 ἀ-πέπειρος, ον, (a privat., πέπειρος) *not ripe*.
 ἀπεπλάγχθη, aor. I pass. of ἀποπλάζω.
 ἀπέπλευσα, aor. I of ἀποπλέω.
 ὄν, (a privat., πέπλος) *without the πέπλος*
only.

ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.

ἀπέπνευσα, aor. I of ἀπο πνέω.

ἀπεπτάμην, aor. 2 of ἀποπέτομαι.

ἀ-πεπτος, ον, (α privat., πέσσω, f. πέψω) *uncooked, undigested*.

ἄπερ, neut. pl. of ὅσπερ, q. v. In Att. oft. used as Adv. = ὥσπερ, *as, so as*.

ἀ-πέραντος, ον, (α privat., περαίνω) *boundless, infinite, endless*.

ἀπ-εργάζομαι, f. ἄσομαι : pf. ἀπείργασμαι used both in act. and pass. sense : Dep. :—*to work off, finish off*; pf. part. ἀπειργασμένος, *completely finished* : of a painter, *to fill up with colour, to represent perfectly* : generally *to form, create*. 2. *to finish a contract*. Hence

ἀπεργασία, ἡ, *a finishing off, completing : a creating, causing*.

ἀπ-έργω, Ion. for ἀπείργω.

ἀπ-έρδω, f. ξω, *to bring to an end, finish*.

ἀπερ-εῖ, Adv. = ὥσπερ, from ἄπερ.

ἀπ-ερείδω, *to fix firmly* :—Med., fut. ἀπερείσομαι, aor. ἀπερείσάμην, but pf. pass. ἀπερήρισμαι :—*to fix oneself fast upon, i. e. to support oneself upon a thing : to dwell or insist upon, also to settle in a particular part : absol. to lean or bend away*.

ἀπερείσιος, ον, poet., = ἀπειρέσιος : in phrase ἀπερείσια ἄποινα, *a countless ransom*.

ἀπ-ερημόω, f. ὠσω, *to make utterly desolate*.

ἀ-περιλάλητος, ον, (α privat., περιλαλέω) *not to be outdone in talking*. [ἄ]

ἀ-περίληπτος, ον, (α privat., περιλαμβάνω) *uncircumscribed*.

ἀ-περιμέριμνος, ον, (α privat., περί, μέριμνα) *careless*. Adv. -ως, *carelessly*.

ἀ-περίοπτος, ον, (α privat., περιύψομαι) *unregarding, reckless of*.

ἀ-περίσκεπτος, ον, (α privat., περισκέπτομαι) *inconsiderate, thoughtless, heedless*. Adv. -τως.

ἀ-περίσπαστος, ον, (α privat., περισπάω) *undistracted*. Adv. -τως, *without distraction*.

ἀ-πέρισσος, Att. -ττος, ον, (α privat., περισσός) *without superfluity, simple*.

ἀ-περίστατος, ον, (α privat., περιίσταμαι) *defenceless*.

ἀ-περίτμητος, ον, (α privat., περιτέμνω) *uncircumcised*.

ἀ-περίτροπος, ον, (α privat., περιτρέπω) *not returning : also not breeding*.

ἀπερρήθην, aor. I pass. of ἀπερῶ.

ἀπερρίγασι, 3 plur. perf. 2 of ἀπορριγέω, [ῖ]

ἀπ-έρρω, *to be gone quite away* : imperat. ἄπερρε, *away, begone*, Lat. *abi in malam rem*.

ἀπ-ερυθρίαω, fut. ἄσω [ᾱ], *to put away blushes, be past blushing*.

ἀπ-ερύκω, f. ξω, (ἀπό, ἐρύκω) *to keep off, scare away* :—Med. *to abstain, desist*. [ῦ]

ἀπ-ερύω, f. ὕσω [ῦ], *to tear off from*.

ἀπ-έρχομαι, fut. -ελεύσομαι : aor. 2 -ἤλυθον, -ἦλθον :

pf. -ελήλυθα :—*to go away, depart from ; ἀπέρχεσθαι εἰς... , to go from one place to another*.

ἀπ-ερῶ, Ion. ἀπερέω, fut. without pres. in use : pf. ἀπείρηκα : fut. med. ἀπερούμαι : aor. I pass. ἀπερρήθην : (see ἀπείπον) :—*to speak plainly out*. II.

to forbid ; ἀπερῶ σε μὴ πράττειν I forbid thee to do. III. *to renounce, disown*. IV. *to deny, refuse*.

V. intr. *to give up, sink, fail* : see in ἀπείπον.

ἀπερωεύς, ἑως, ὁ, *one who thwarts*. From

ἀπ-ερωέω, f. ἦσω, *to withdraw from*.

ἀπ-ερωή, ἡ, *a drawing back*. II. *a hindrance*.

ἀπερωήσεις, 2 sing. aor. I opt. of ἀπερωέω.

ἀπ-έρωτος, ον, (ἀπό, ἔρω) *unloving*.

ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφίημι.

ἀπ-εσθίω, f. ἀπέδομαι : pf. ἀπεδήδοκα : aor. I pass. ἀπηδέσθην : *to eat or gnaw off : to eat up*.

ἀπ-εσκέδασα, aor. I of ἀποσκεδάννυμι.

ἀπ-εσσεῖται, for ἀπέσεται, 3 sing. fut. of ἄπειμι.

ἀπ-έσσουα, Lacon. for ἀπεσσύη, aor. 2 pass. of ἀποσεύω, *be is gone, i. e. is dead*.

ἀπ-εσσύμην, Ep. aor. 2 pass. of ἀποσεύω.

ἀπ-έστην, aor. 2 of ἀφίστημι.

ἀπεστράφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.

ἀπ-εστώ, οὖς, ἡ, (ἄπειμι *abibo*) Ion. noun, *a being away, absence* : see εὐεστώ.

ἀ-πέτηλος, ον, (α privat., πέτηλον) *leafless*.

ἀπέτρεπον, aor. 2 of ἀποτρέπω.

ἀ-πευθής, ἐς, (α privat., πυνθάνομαι) *not inquired into, unknown*, Lat. *ignotus*. II act. *not inquiring, ignorant*, Lat. *ignarus*.

ἀπ-ευθύνω [ῦ], f. ὕνω, *to make straight again : to set up again : metaph. to restore : to guide, rule ; χέρας δεσμοῖς ἀπευθύνειν to guide the arms with chains, i. e. bind them*.

ἀπευκτός, ὄν, (ἀπεύχομαι) *to be deprecated, abominable*.

ἀπ-ευνάζω, f. ἄσω, *to lull to sleep*.

ἀπεύχετος, ον, = ἀπευκτός. From

ἀπ-εύχομαι, f. ξομαι, Dep. *to wish a thing away, to wish that it may not happen*, Lat. *deprecari*.

ἀπ-έφθιθον, Ep. aor. 2 of ἀποφθίνω.

ἀπέφθιτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἀπ-εφθος, ον, for ἄφεφθος, (ἀφ-έψω) *boiled down, refined ; ἄπ. χρυσός refined gold*, Lat. *aurum re-coctum*.

ἀπ-εχθαίρω, f. -ἄρῳ : aor. I ἀπήχθηρα :—*to bate utterly*. II. *to make utterly hateful*.

ἀπ-εχθάνομαι, f. -εχθήσομαι : aor. 2 ἀπηχθύμην, inf. ἀπεχθέσθαι : pf. ἀπήχθημαι : Pass. :—*to be bated : to incur hatred or odium, also to be roused to hatred ; οὔτε τί μοι πᾶς δῆμος ἀπεχθόμενος χαλεπαίνει nor does all the people being roused to bate against me distress me*. II. Dep. in causal sense, *to cause hatred ; λόγοι ἀπεχθανόμενοι words that cause hatred* : c. dat. pers. *to be or become hateful to one*.

ἀπέχθεια, ἡ, (ἀπεχθής) *enmity, hatred* ; in plur. *enmities* ; δι' ἀπεχθείας τινὶ ἐλθεῖν *to be hated by him, like δι' ὀργῆς ἐλθεῖν, etc.*

ἀπέχθημα, ατος, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπ-εχθής, ἐς, (ἀπό, ἔχθος) *hateful, hostile.*

ἀπ-έχθομαι, like ἀπ-εχθάνομαι: Pass.: (ἀπό, ἔχθος): —to be hated or hateful.

ἀπεχθῶς, Adv. of ἀπεχθής; ἀπ. ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω and ἀποσχίσω: aor. 2 ἀπέσχον: —to hold off, keep off, away from: to part:—Med., ἀπέχεσθαι χειράς τινος to hold one's hands off him: but ἀπέχεσθαι absol. to hold oneself off a thing, abstain or desist from, II. intrans. to be away or far from, c. gen. loci; τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing. III. to have in full; ἀπέχειν μισθόν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέωσα, aor. I of ἀπωθέω.

ἀπ-ηγέομαι, ἀπ-ήγημα, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηθέω, f. ἥσω, to strain off, filter.

ἀπηλάθην, aor. I pass. of ἀπελαύνω.

ἀπ-ηλεγῶς, Adv. formed as if from *ἀπηλεγής, ἐς, (ἀπό, ἀλέγω) without caring for anything; μῦθον ἀπηλεγῶς ἀποειπεῖν to speak out reckless of consequences, bluntly.

ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὔ, δ, (ἀπό, Ἡλιαία) one who keeps away from the Ἡλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.

ἀπ-ῆλιξ, Ion. for ἀφ-ῆλιξ.

ἀπ-ηλιώτης (sub. ἄνεμος), ου, ὅ, (ἀπό, ἥλιος) the east wind, Lat. subsolanus.

ἀ-πήμαντος, ον, (a privat., πημαίνω) unbarmed, without misery.

ἀπ-ήμβροτον, Ep. for ἀφ-ήμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ῆμεν, I pl. impf. of ἀπειμι (εἰμί, sum).

ἀπημοσύνη, ἡ, (ἀπήμων) freedom from harm, safety.

ἀπημπόλα, 3 sing. impf. of ἀπεμπολάω.

ἀ-πήμων, ον, gen. ονος, (a privat., πῆμα) unbarmed, unburt: without sorrow or suffering. II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπήνεια, ἡ, (ἀπηνής) harshness, roughness.

ἀπήνη, ἡ, a four-wheeled wagon: later, any carriage, a car, chariot. II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπηνήναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ηνής, ἐς, harsh, rough. See προσ-ηνής.

ἀπήνθον, Dor. for ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήωρος, Dor. and Att. ἀπ-άωρος, Ep. ἀπ-ήωρος, ον, (ἀπό, ἀείρω) hovering on high, Lat. suspensus.

ἀ-πηρος, ον, (a privat., πῆρα) without a scrip. II. (a privat., πηρός) unmaimed.

ἀπηύρων, ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ηχής, ἐς, (ἀπό, ἦχος) discordant, noisy.

ἀπήχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ήωρος, Ep. for ἀπήωρος.

ἀπία γῆ, v. ἄπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμπω.

ἀπ-ίημι, Ion. for ἀφίημι.

ἀ-πίθανος, ον, not winning belief, incredible, unlikely. II. not persuasive. [γ]

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From

ἀ-πίθης, ἐς, poet. for ἀ-πειθής.

ἀπιθυντήρ, ἦρος, ὅ, a restorer. From

ἀπ-ιθύνω, = ἀπ-ευθύνω.

ἀπ-ικνέομαι, ἀπ-ικόμην, Ion. for ἀφικ-.

ἀ-πινύσσω, (a privat., πινυτός) to be without one's wits, to be senseless.

ἀπιξίς, Ion. for ἀφίξίς.

ἄπιον, τό, (ἄπιος) a pear, Lat. pirum.

*Ἄπιος, ἡ, a pear-tree, Lat. pirus.

ἄπιος, η, ον, (ἀπό) far away, far off, far, ἐξ ἀπίης γαίης Hom. II. Ἄπιος, α, ον, Apian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence Ἀπία γῆ, or Ἀπία alone, the Peloponnese: also Ἀπίς, ἴδος, ἡ. [The former sense has ἄ, the latter ᾱ.]

ἀπ-ιπύω, f. ὠσω, to squeeze out.

ἀπ-ισόω, f. ὠσω, to make equal or even.

ἀπιστέω, f. ἥσω: pf. ἠπίστηκα: (ἄπιστος):—to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπισθήσομαι, to be dis-trusted. II. = ἀπειθέω, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -ίη, ἡ, (ἀπιστέω) disbelief, distrust; πολλὰς ἀπιστίας ἔχει the thing admits of many doubts. II. want of faith, unbelief: faithlessness.

ἄ-πιστος, ον, (a privat., πιστός): I. pass. not to be trusted, and so, 1. of persons, faithless. 2. of things, not credible, beyond belief. II. act. not believing or trusting, mistrustful. 2. not obeying.

ἀπιστοσύνη, = ἀπιστία.

ἀπίστως, Adv. of ἄπιστος: I. act. suspiciously. II. pass. beyond belief, incredibly.

ἀπ-ισχυρίζομαι, f. ἴσομαι Att. ἰοῦμαι: Dep.:—to oppose or resist stoutly.

ἀπ-ίσχω, poet. for ἀπέχω, to keep far away.

ἀπ-ιτέον, verb. Adj. of ἀπειμι, one must go away.

ἀπλακέω, ἀπλακία, etc., see ἀμπλακέω, etc.

ἀ-πλῆνής, ἐς, (a privat., πλανάομαι) not wandering: fixed.

ἀ-πλαστος, ον, (a privat., πλάσσω) not moulded: hence genuine, sincere. II. (a privat., πελάζω) shortened for ἀπελάστος, unapproachable, terrible.

ἀ-πλᾶτος, Ion. ἄ-πλητος, ον, (a privat., πελάω, poet. for πελάζω) shortened for ἀπέλᾶτος, unapproachable, terrible.

ἀ-πλεκτος, ον, (a privat., πλέκω) unplaited.

ἀ-πλετος, ον, collat. form of ἀπλᾶτος or of ἀπληστος, only used in the sense of immense, extraordinary.

ἀ-πλευστος, ον, (a privat., πλεύσομαι fut. of πλέω) not navigable, not navigated.

ἀ-πληκτος, ον, (a privat., πλήσσω) unstricken: of a horse, needing no whip or spur.

ἀπληστία, ἡ, *insatiate desire*. From **ἀπληστος**, ον, (a privat., *πίμπλημι*) *not to be filled, insatiate*: c. gen., ἀπλ. αἵματος *insatiate of blood*.
ἀπλοια, Ion. ἀπλοΐη, ἡ, (ἀπλους) *difficulty of sailing, from stress of weather*.
ἀπλοῖζομαι, Dep. (ἀπλόος) *to deal openly or frankly*.
ἀπλοῖς, ἴδος, ἡ, (ἀπλόος) *a single garment*.
ἀπλόος, ὅη, ὅον, contr. ἀπλοῦς, ἡ, οὖν, Lat. *simplex, onefold*, (opp. to διπλόος, Lat. *duplex, twofold*), *single*. II. *single-minded, simple*, and that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*. III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from ἅμα, *all in one way*, as is Lat. *simplex* from *simul*.)
ἀπλοος, ον, contr. ἀπλοῦς, ουν, (a privat., πλέω) *not sailing*: I. of ships, *unfit for sea, not seaworthy*. 2. of men, *never having been at sea*. II. pass., of the sea, *closed to navigation*.
ἀπλός, ἡ, ὄν, poet. for ἀπλόος, ἀπλοῦς.
ἀπλότης, ητος, ἡ, (ἀπλόος) like Lat. *simplicitas, simplicity, plainness, frankness*.
ἀπλοῦς, ἡ, οὖν, contr. for ἀπλόος.
ἀπλους, ουν, contr. for ἀπλοος.
ἀπλουτος, ον, (a privat., πλούτος) *without riches*.
ἀπλῶς, Adv. of ἀπλοῦς, Lat. *simpliciter, simply, plainly: absolutely*. II. *in a word*, Lat. *denique*.
ἀπνευστος, ον, (a privat., πνεύσομαι fut. of πνέω) *without breath, breathless: hence lifeless*.
ἀπνοος, ον, contr. ἀπνοῦς, ουν, (a privat., πνέω) *without wind, calm*. II. *without breath, lifeless*.
ἈΠΟ, PREP. WITH GEN. ONLY, = Lat. *AB, ABS*, whether place, time, or any object be denoted: I. of Place, implying motion *from, away from*: also *down from*. 2. without motion implied, *far from, at a distance from*. II. later of Time, *from, after, since*; ἀπὸ δείπνου γενέσθαι *to have done supper*. III. of Origin of all kinds, as, 1. of *descent, birth*; οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης *not sprung from oak or rock*; ἀπὸ Σπάρτης *of Sparta by birth*. 2. of the *means or instrument*; ἀπὸ βιοῖο πέφνεν *with arrow from his bow*. 3. of the *cause or occasion*; ἀπὸ δικαιοσύνης *by reason of*. 4. of the *material* of which a thing is made; ἀπὸ ξύλου πεποιημένα *made of wood*.
As ADVERB, without case, *far away*: but almost always with verbs in *imesi*.
In Compos., I. *from, asunder*, as in ἀποτέμνω: and hence *away from*, as in ἀποβαίνω. 2. *ceasing from*, as in ἀπαλγέω: and hence, *finishing, completing*, as in ἀπεργάζομαι. 3. *back again*, as in ἀποδίδωμι. 4. *by way of abuse*, as in ἀποκαλέω. 5. *almost* = a privat., as in ἀπαυδάω, ἀπαγορεύω: also with Adjectives, as in ἀπόσιτος.
ἀπο, anastrophe. for ἀπό, when it follows its noun.
ἀπο-αἰνῆμαι, poet. for ἀπ-αἰνυμαι, *to take away*.
ἀπο-αιρέομαι, poet. for ἀφ-αιρέομαι.
ἀπόβα, Att. for ἀπόβηθι, aor. 2 imperat. for ἀποβαίνω.

ἀποβάθρα, ἡ, *steps or a ladder* for a ship, *the gangway*. From II. *ding* from a ship, *the gangway*. From ἀδ as i
ἀπο-βαίνω, f. βήσομαι: Ep. 3 sing. -εστ. I ἀπεβήσετο: aor. 2 ἀπέβην: pf. ἀποβέβηκα:—*to step off, dismount, alight or disembark from*. 2. *to go away, depart*. II. of events, *to issue or result from*: absol. *to turn out, end or issue in a certain way*, Lat. *evenire*; τὸ ἀπόβαινον *the issue, event*; τὰ ἀποβαίνοντα, τὰ ἀποβάντα *the results*; τὰ ἀπ. 3ησόμενα *the probable results*: also ἀποβαίνειν αὐτὸν, *to turn out well, succeed*. 2. also of persons and things, with an Adj., *to turn out, prove or be so and so*, Lat. *evadere*; ἀποβαίνειν κοινοί *to prove impartial*. 3. of conditions, etc.; ἀποβαίνειν εἰς τι *to come at last to, end in*.
B. Causal, only in aor. I ἀπέβησα, *to make to dismount, disembark, land*.
ἀπο-βάλλω, f. -βαλῶ: aor. 2 ἀπὶβάλλον: pf. ἀποβέβληκα:—*to throw off from*: c. acc. only, *to throw away*. 2. *to throw away, reject*: also *to throw away, sell too cheap*. 3. *to lose*.
ἀπο-βάπτω, f. ψω, *to dip entirely*.
ἀποβάς, βάσα, βάν, aor. 2 part. of ἀπο-βαίνω.
ἀπόβασις, εως, ἡ, (ἀποβαίνω) *a stepping off, dismounting: a disembarking, landing: also a landing-place*.
ἀποβῆναι, aor. 2 inf. of ἀποβαίνω.
ἀπο-βιάζομαι, f. ἀσομαι, Dep. *to force away*: aor. I pass. ἀποβιασθῆναι in pass. sense, *to be forced away*.
ἀπο-βιβάζω: f. βιβάσω Att. -βιβῶ:—Causal of ἀποβαίνω, *to make to get off, esp. from a ship, to disembark, set on land*.
ἀπο-βιβρώσκω, aor. I pass. ἀπεβρώθην:—*to eat off*.
ἀπο-βλάπτω, f. ψω, *to ruin utterly*:—aor. I pass. ἀποβλαφθῆναι, *to be robbed of*.
ἀπο-βλαστάνω, f. -βλαστήσω: aor. 2 ἀπέβλαστον:—*to shoot forth from, spring from*.
ἀπόβλεπτος, ον, *looked at, gazed on by all, hence admired*. From
ἀπο-βλέπω, f. ψω, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.
ἀπόβλητος, ον, (ἀποβάλλω) *to be thrown away as worthless*.
ἀπο-βλίσσω, Att. -ττω, f. ἴσω; aor. I ἀπέβλῖσα:—*to cut out the comb from the hive, take the honey: metaph. to steal*.
ἀπο-βλύζω, f. σω, *to spirt out*; ἀποβλύζειν οἶνον *to spirt or slobber out some wine*.
ἀποβολή, ἡς, ἡ, (ἀποβάλλω) *a throwing away, losing, loss*.
ἀποβολιμαῖος, ον, (ἀποβάλλω) *apt to throw away*. II. pass. apt to be thrown aside.
ἀπο-βόσκομαι, Dep. *to eat up*.
ἀπο-βουκολέω, f. ἡσω, *to let cattle stray: hence to make to lose*. 2. *to soothe, beguile*.
ἀπο-βρίζω, f. ξω, *to sleep without waking, go sound asleep*.
ἀπο-βρύχω, *to bite off from*.

ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσομαι, Ion. -δρήσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—*to run away or off, flee from, esp. by stealth.* 2. in prose also c. acc., *to flee, shun.*

ἀπο-δίδωμι, f. -δώσω: aor. I ἀπέδωκα:—*to give back, restore: esp. to give back what is due.* 2. *to render, yield, of land.* 3. *to grant, allow.* 4. *to render or make so and so.* 5. *to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-dere.*

II. intr., εἰ τὸ ὅμοιον ἀποδιδόει ἐς αὐξήσιν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—*Med. to give away of one's own, sell; also to let out for hire.*

ἀπο-δικάζω, f. ἄσω, *to acquit, opp. to καταδικάζω.*

ἀποδύκεῖν, inf. of ἀπέδικον, poet. aor. 2 without pres. in use, *to throw off: to throw down.*

ἀπο-δικέω, f. ἡσω, (ἀπό, δίκη) *to defend oneself on trial.*

ἀπο-δινέω, f. ἡσω, *to turn or whirl violently about.*

ἀπο-δίωμαι, Dep. (ἀπό, δίω) poet. for ἀποδιώκω.

ἀπο-διορίζω, f. ἴσω, *to mark off, distinguish.*

ἀπο-διώκω, fut. διώξομαι, *to chase away.*

ἀπο-δοκεῖ, impers., (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξέ σφι μὴ πράττειν *it seemed good to them not to do: absol., ὡς σφι ἀπέδοξε when they resolved . . .*

ἀπο-δοκίμάζω, f. ἄσω, *to reject on proof or trial, generally, to reject.* Hence

ἀποδοκιμαστέον, verb. Adj. *one must reject.*

ἀποδόσμος, ον, (ἀποδίδωμι) *meet to be restored.*

ἀπ-οδος, Ion. for ἀφ-οδος.

ἀπόδοσις, εως, ἡ, (ἀποδίδωμι) *a giving back, restitution, return: repayment, payment.*

ἀποδότεον, verb. Adj. of ἀποδίδωμι, *one must give back, refer.*

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι.

ἀποδοχή, ἡ, (ἀποδέχομαι) *a receiving back, opp. to ἀπόδοσις: reception.* II. *praise, approbation.*

ἀπο-δοχμῶ, f. ὠσω, *to bend backwards or sideways.*

ἀποδρᾶθῆναι, aor. 2 inf. of ἀποδρᾶναι.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀπόδρᾶσις, Ion. ἀπόδρησις, εως, ἡ, (ἀποδιδράσκω) *a running away, escape.*

ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, *to pluck off:—Med. to gather for oneself.*

ἀποδρῆναι, Ion. for -δρᾶναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. I ἀπέδρυψα: aor. 2 ἀπέδρυφον: aor. I pass. ἀπεδρύφθην:—*to scrape off, to graze by a slight wound.*

ἀποδρύφοι, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύνω, *to pull or strip off; v. ἀποδύω. [ῥ]*

ἀπ-οδύρομαι [ῥ], f. -οδύρομαι, *to lament bitterly.*

ἀποδύς, aor. 2 part. of ἀποδύω.

ἀποδυτήριον, τό, *an undressing room.* From

ἀπο-δύω, I. trans. in fut. ἀποδύσω, aor. I ἀπέδυσα, *to strip off the arms from the slain: c. acc. pers.*

to strip another of his arms, etc. II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπό-δυμι), and pf. ἀποδέδυκα:—*to strip oneself, undress: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for.* 2. metaph. *to put away.*

ἀπο-εἶκω, f. ξω, *to withdraw from.*

ἀπό-ειπον, ες, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπείργω, *to keep far away, keep off from.*

ἀποέργω, poet. for ἀπέργω, ἀπείργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, an old Ep. aor. I only found in 3 pers., *to hurry or sweep away, of running water; subj. ἀποέρση, opt. ἀποέρσειε. (Deriv. uncertain.)*

ἀπο-ζάω, f. ζήσω, *to live off; ὅσον ἀποζῆν enough to live off.*

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—*to unyoke, part:—Pass. to be parted from, τινός: absol., δεῦρ' ἀπεζύγην πόδας on foot did I start and come hither.*

ἀπο-ζέω, f. -ζέσω, *to boil off, throw off by fermenting.*

ἀπ-όζω, fut. -οζήσω, *to smell of something.* II. impers., ἀπόζει τῆς Ἀραβίης *there comes a scent from Arabia.*

ἀπο-θάλλω, f. -θαλῶ, *to leave off blooming.*

ἀποθάνειν, aor. 2. inf. of ἀποθνήσκω.

ἀποθανοῦμαι, fut. of ἀποθνήσκω.

ἀπο-θαρρέω and **ἀπο-θαρσέω**, f. ἡσω, *to take courage, have full confidence.*

ἀπο-θαυμάζω, Ion. ἀπο-θωμάζω, f. ἄσω, *to wonder at a thing: absol. to wonder much.*

ἀπο-θείομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θειῶ, f. ὠσω, poet. for ἀποθεύω.

ἀποθεν, Adv. (ἀπό) *from afar.* II. *afar off.*

ἀπό-θεος, ον, *far from the gods: hence godless.*

ἀπο-θεῶ, f. ὠσω, *to deify.*

ἀπο-θερίζω, fut. ἴσω Att. ἴω, *to cut off like ears of corn.*

ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀπόθεσις, εως, ἡ, (ἀποτίθημι) *a putting off or away:—a putting away, laying up in store:—exposure.*

ἀπόθεστος, ον, (ἀποτίθημι) *despised, abhorred.*

ἀποθεταί, ὦν, αἱ, *a place in Lacedæmon, into which all misshapen children were thrown on birth. From*

ἀπόθετος, ον, (ἀποτίθημι) *laid by; hence bidden, mysterious, reserved.*

ἀπο-θέω, f. -θεύσομαι, *to run off or away.*

ἀποθήκη, ἡ, (ἀποτίθημι) *any place wherein to lay up a thing, a granary: a magazine, storehouse.* II.

anything laid by or stored up; ἀποθήκην ποιεῖσθαι εἰς τινα to lay up a store of favour with another.

ἀπο-θησαυρίζω, f. ἴσω, *to treasure or board up.*

ἀπο-θλίβω, f. ψω, *to press hard, crowd upon. [ῖ]*

ἀπο-θνήσκω, f. -θάνομαι: aor. 2 ἀπέθανον:—*to die off, to die, serving as Pass. to ἀποκτείνω.*

ἀποθορεῖν, aor. 2 inf. of ἀποθράσσω.

ἀπο-θρασύνομαι [ῥ], f. ὕνομαι, *to be very bold.*

ἀπο-θραύω, f. σω, to break off or from:—Pass., ἀπο-θραύεσθαι τῆς εὐκλείας to be broken off from, i.e. lose all, one's fair fame.

ἀπο-θρίάζω, f. σω, (ἀπό, θρίον) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, f. ψω, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρώσκω, f. -θορούμαι: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμιος, ον, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, f. ύσω, to offer up.

ἀ-ποίητος, ον, (a privat., ποιέω) not done, undone: not to be done.

ἀποικέω, f. ήσω, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell

afar off, generally, to live far away: ή Κόρινθος ἐξ ἐμοῦ μακρὰν ἀπὸ κεῖτο Corinth was inhabited far away from me, i.e. I settled far from Corinth. III. c.

acc., = ἀποικίζω, to colonise. Hence

ἀποικία, ή, a settling away from home, a colony, settlement.

ἀπ-οικίζω, f. ίσω Att. ιῶ: Pass., aor. 1 ἀπὸκίσθην: pf. -ῳκίσμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀποικίς, ίδος, ή, fem. of ἀποικος:—ή ἀποικίς (sc. πόλις) a colony.

ἀπ-οικοδομέω, f. ήσω, to cut off by building, to wall off, wall up.

ἀπ-οικος, ον, (ἀπό, οἶκος) away from home, abroad: hence as Subst., I. of persons, a settler, colonist. 2. of cities, ἀποικος (sub. πόλις), ή, a colony.

ἀπ-οικτίζομαι, fut. -ίσομαι Att. -ιούμαι: Dep.:—to complain loudly.

ἀ-ποιμάντος, ον, (a privat., ποιμαίνω) unfed, untended.

ἀπ-οιμώζω, fut. -οιμώξομαι, to bewail loudly.

ἀποινα, ον, τά, only used in plur., (a copul., ποινή) a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: reward. Hence

ἀποινάω, f. ήσω, to demand a ransom or price:—Med. to hold to ransom.

ἀποινό-δικος, ον, (ἀποινα, δίκη) exacting the penalty: atoning.

ἀπ-οϊστεύω, f. εύσω, to kill with arrows.

ἀποίσω, fut. of ἀποφέρω: cf. φέρω.

ἀπ-οίχομαι, fut. -οιχήσομαι: pf. -ῳχῆμαι: Dep.:—to be gone away, to be far from: absol. to be gone, to have departed: hence to be dead and gone. II.

more rarely, to go away, withdraw from.

ἀπο-καθαίρω, fut. -ἄρῶ, to clear off, cleanse:—Pass. to be removed by cleansing. Hence

ἀποκάθαρσις, εως, ή, a lustration, expiation: a purging off.

ἀπο-κάθημαι, Ion. -κάτῃμαι, Pass. to sit apart.

ἀπο-καθίζω, fut. ίσω, to set down:—Med. to sit down.

ἀπο-καθιστάνω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and impf., fut. and aor.

1, to reëstablish, restore. II. intr. in Pass., with aor. 2 and pf. act., to be restored.

ἀπο-καίνυμαι, Pass. to surpass, excel.

ἀπο-καίριος, ον, = ἄκαιρος.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-καλέω, f. έσω: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II.

to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, f. ψω, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκάλυψις, εως, ή, revelation.

ἀπο-κάμνω, f. κάμνυμαι: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμπτω, f. ψω, intr. to bend off, turn aside. 2. trans. to turn aside from, shun. Hence

ἀπόκαμψις, εως, ή, a turning off the road.

ἀπο-κάπύω, Ep. aor. I -εκάπυσσα: (ἀπό, κάπτω):—to breathe out; ἀποκαπύειν ψυχήν to give up the ghost.

ἀπο-κάρῳδοκέω, to expect earnestly. Hence

ἀποκαρῳδοκία, ή, earnest expectation.

ἀπο-καρτερέω, f. ήσω, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκατάστασις, εως, ή, (ἀποκαθίστημι) a complete restoration, reëstablishment.

ἀπο-κάτῃμαι, Ion. for ἀπο-κάθημαι.

ἀποκαυλίζω, f. ίσω Att. ιῶ (ἀπό, καυλός) to break short off.

ἀπόκαυσις, εως, ή, (ἀποκαίω) a burning off.

ἀπό-κειμαι, fut. -κείσομαι: used as Pass. of ἀποτίθημι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀπόκειται τινι it is in store for one.

ἀπο-κείρω: fut. -κερῶ Ep. -κέρσω: pf. -κέκαρκα, pass. -κέκαρμαι:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδανῶ:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλίζω, fut. ίσω Att. ιῶ, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, f. σω, to cease to mourn for.

ἀπο-κηδέω, fut. ήσω, = ἀκηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. ξω:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III.

to forbid by proclamation.

ἀποκινδύνευσις, εως, ή, the making a venturesome attempt. [v] From

ἀποκινδυνεύω, f. σω

αὐτῶν :—Pass., with paullo p. fut. ἀποκεκινδυνεύσομαι, to be put to the uttermost hazard.

ἀπό-κινος, ὁ, (ἀπό, κινέω) a comic dance : ἀπόκινον εἶπε find some way of dancing off, escaping.

ἀπο-κλάζω, f. -κλάγξω, to ring or shout forth.

ἀπο-κλάζω, f. ἄσω, (ἀπό, δκλάζω) to bend one's knees, and so to rest, like κάμπτειν γόνυ.

ἀπο-κλαίω, Att. ἀποκλάω [ᾱω] : fut. -κλαύσομαι :—to weep aloud : c. acc. to bewail much, mourn deeply for. II. to cease to wail.

ἀποκλᾶξω, ἀποκλᾶξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλᾶρος, Dor. for ἀπό-κλήρος.

ἀπο-κλάω, f. ἄσω [ᾱ], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [ᾱ]

ἀπόκλεισις or **ἀπόκλησις**, εως, ἡ, (ἀποκλείω) a shutting off or out.

ἀπόκλειστος, ον, shut off, enclosed. From

ἀπο-κλείω, f. κλείσω : Ion. -κληῖω, f. -κληῖσω : Att. -κληῖω, f. -κληῖσω : Dor. fut. -κλάξω :—to shut off from or out of. 2. to cut off or binder from a thing :—

Pass. to be cut off or bindered from. II. c. acc. only, to shut up, close : to cut off, prevent, binder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κληῖω, f. -κληῖξω, Ion. for ἀποκλείω, f. -κλείσω.

ἀπό-κληρος, Dor. ἀπό-κλᾶρος, ον, away from (i. e. without) lot or share of a thing.

ἀπο-κληρώω, f. ὠσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλιθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ] : fut. -κλίνω : aor. I ἀπέκλινα : pf. -κέκλικα, pass. -κέκλιμαι :—to turn off or aside : to turn back. II. intr. to turn aside : metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλινσις, εως, ἡ, a turning away : of the sun, sinking.

ἀπο-κλύζω, fut. ὕσω [ῡ], to wash away, avert by purifications.

ἀπο-κναίω, Att. -κνάω : f. -κνήσω : (for the tenses, v. κνάω) :—to scrape or rub off ; ἀποκνήν τινα to wear one out, weary to death :—Med. to wear away, diminish.

ἀπο-οκνέω, f. ἥσω, to shrink from, hesitate about a thing, c. acc. : absol. to shrink back, hesitate. Hence

ἀπόκνησις, εως, ἡ, a shrinking from.

ἀπο-κνίξω, f. ἴσω, to nip off. Hence

ἀπόκνισμα, τό, that which is nipt off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἥσω, to sleep away from one's post. From

ἀπό-κοιτος, ον, (ἀπό, κοῖτος) sleeping away from.

ἀπο-κολυμβάω, f. ἥσω, to dive and swim away.

ἀπο-κομιδή, ἡ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομίζω, fut. ἴσω Att. ἴω, to carry or conduct away :—Med. to carry off with one :—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, sbred.

ἀπο-κομπάζω, f. ἄσω, to break with a snap.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off : ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off, knock off. II. to beat off from a place. III. Med. to smite the

breast in mourning, hence, to mourn for.

ἀπο-κορῦφόω, f. ὠσω, to sum up briefly.

ἀπο-κοσμέω, f. ἥσω, to clear away, so as to restore order.

ἀπο-κοτταβίζω, f. ἴσω Att. ἴω, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἴσω Att. ἴω, to relieve or set free from.

ἀπο-κράδιος, ον, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κρᾶνίζω, f. ἴσω, to strike from the head.

ἀπο-κράτέω, f. ἥσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάσω [ᾱ], Att. -κρεμῶ : (for the tenses, v. κρεμάννυμι) :—to let a thing hang down, let hang. II. to hang up.

ἀπό-κρημνος, ον, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκριθεῖς, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. -κρίνω : Pass., aor. I ἀπεκρίθην [ῖ] : pf. -κέκρικμαι :—to part, separate, distinguish :—Pass. to be parted or separated one from another ; ἀποκεκρίσθαι εἰς ἓν ὄνομα to be separated and brought under one name. II. to choose out, choose. III.

Med. to give answer or reply to a question : esp. to answer charges ; ἀποκρίνεσθαι τι to give an answer : so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating. II. (from Med.), an answer.

ἀποκριτέον, verb. Adj. of ἀποκρίνω, one must separate. II. (from Med.) one must answer.

ἀπό-κροτος, ον, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. σω, to beat off from a place, c. gen. : —Med. to beat off from oneself, beat off :—Pass. to be beaten or knocked off ; κοτυλίσκιον τὸ χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to bide from, keep hidden from : ἀποκρύπτειν τινί τι, or c. dupl. acc., ἀπ. τινά τι, like Lat. celare aliquem aliquid, to bide or keep back from one. 2. to bide close : to obscure. II. to lose

from sight ; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phæacum abscondimus arces. Hence

ἀπόκρυφος, ον, bidden ; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμεναι, Ep. for -κτάνειν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ : aor. I ἀπέκτεινα : aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, a ; Ep. also in pass. form.

ἀπεκτάμην : perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταγα :—to kill, slay : of judges, to condemn to death ; of the executioner, to put to death : metaph., like ἀποκνάνειν, to weary to death, Lat. *enecare*.

ἀποκτέννω, later form of ἀποκτείνω.

ἀπο-κῦέω, f. ἤσω, to bear young, bring forth.

ἀπο-κυλίνδω, f. κυλίσω [ἴ], to roll away.

ἀπο-κύπτω, f. ψω : pf. -κεκῦφα : to stoop away from.

ἀπο-κωκῶ, f. ὕσω [ῡ], to mourn loudly over.

ἀποκώλυσις, εως, ἡ, a bindrance. From

ἀπο-κωλύω, f. ὕσω [ῡ], to hinder or prevent from a thing : c. inf., to prevent from doing : absol. to keep off.

ἀπολαβόν, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι : aor. 2 ἀπέλαχον :—to obtain a portion of a thing by lot ; ἀπολαχεῖν μέρος τινός : generally, to obtain.

ἀπο-λάζῃμαι, Dep., poët. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἴσω Att. ἰῶ, to kick off or away, shake off : generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἤσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήψομαι, in Herodotus -λάμφομαι : pf. ἀπέληφα, pass. ἀπέλημμαι : for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφθην Ion. ἀπελάμφθην. To take or receive from another : absol. to receive what is one's due. 2. to carry off. 3. to bear or learn, like Lat. *accipio*.

II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside.

IV. to cut off as by a wall : to stop, arrest, Lat. *deprebendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous :—Pass. to become so.

ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash ; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λάπτω, f. ψω, to lap up like a dog.

ἀπόλαυσις, εως, ἡ, (ἀπολαύω) enjoyment : c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From

ἀπο-λαύω, f. ἀπολαύσομαι : impf. ἀπέλαυον, aor. 1 ἀπέλαυσα, sometimes written ἀπήλαυον, ἀπήλαυσα :—to take of a thing, enjoy : also to get something from or by another, e. g. ἀγαθὸν ἀπολαύειν τινός. 2. ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαυ-, i. e. λαφ-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω.

ἀπο-λέγω, f. ξω : pf. pass. ἀπολέλεγμαι or ἀπέλεγμαι :—to pick out from among, choose :—Med. to pick out for oneself :—Pass., ἀπολελεγμένοι picked men.

ἀπο-λείβω, f. ψω : aor. 1 ἀπέλειψα :—to let drop off, pour a libation :—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω : aor. 2 ἀπέλιπον :—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass.

III. to leave utterly, forsake, abandon : of things, to leave alone, leave undone.

IV. intrans. to be wanting, to be away or absent : of rivers, to fail, sink. 2. to be wanting of or in a thing ; ἀπὸ τεσσέρων πηχέων ἀπολείπων τρεῖς δακτύλους wanting three fingers of four cubits.

3. with part. to leave off doing. 4. to depart from.

V. Pass. to be left behind, inferior to. 2. to be parted from, be absent from, c. gen. ; πολὺ τῆς ἀληθείης ἀπολελειμμένοι being far distant from the truth : to be deprived of. 3. to be wanting in a thing, also c. gen.

ἀπο-λείχω, f. ξω, to lick off, lick up.

ἀπόλειψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking.

II. intr. a failing, deficiency.

ἀπόλεκτος, ον, (ἀπολέγω) chosen out, picked.

ἀπολέλῃμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poët. ἀπτόλεμος, ον, unwarlike, unfit for war : peaceful.

II. not to be warred on, invincible. III. πόλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin : pf. part. pass. ἀπολελεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπολέσκετο, Ep. for ἀπώλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poët. ἀπολλήγω, f. ξω, to leave off or desist from a thing : c. part. to cease doing.

ἀπο-ληρέω, f. ἤσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from : taking back, recovery.

II. an intercepting, cutting off.

ἀπο-λιβάω, f. ξω, to drop off.

ἀπο-λιγαίνω, to make a great din, talk loud.

ἀπο-λιμπάνω, Ion. for ἀπο-λείπω.

ἀ-πολις, neut. ι : gen. ἰδος, also εως, Ion. ἰος : dat. ἀπόλι :—one without city, state, or country, an outlaw.

II. πόλις ἀπολις a city that is no city, a ruined city.

ἀπ-ολισθάνω, f. -ολισθήσω : aor. 1 -ωλίσθησα : aor. 2 -ώλισθον :—to slip off or away from.

ἀπο-λίταργίζω, f. ἴσω Att. ἰῶ, to slip off, rack off.

ἀπο-λιχμάομαι, f. ἤσομαι, Dep. = ἀπολείχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπ-όλλυμι or ἀπ-ολλύω : impf. ἀπώλλυν or ἀπώλλυον : fut. ἀπολέσω, ἀπολέσσω, Att. ἀπολώ, Ion.

ἀπολέω : aor. 1 ἀπώλεσα, Ep. ἀπόλεσσα ; pf. ἀπώλεκα, Att. ἀπολώλεκα :—to destroy utterly, kill, slay : of things, to demolish, to lay waste.

II. to lose utterly.

Med. ἀπόλλῃμαι : f. ἀπολούμαι, Ion. ἀπολέομαι : aor. 2 ἀπωλόμην : perf. ἀπόλωλα : plqpf. ἀπολώλειν or ἀπωλώλειν :—to perish, die : also simply to fall into ruin, to be undone.

II. to be lost, fall away, fail.

III. to be wretched or miserable.

'Απόλλων, ανος, ὁ : acc. ανα or ω : voc. 'Απολλον :—Apollo, son of Jupiter and Latona.

Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λογέομαι, fut. ἥσομαι: aor. I med. ἀπελογήσάμην, pass. ἀπελογήθην: pf. ἀπολελόγημαι: Dep.: (ἀπό, λόγος):—to speak in defence: also to speak in defence of a fact. 2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπολόγημα, ατος, τό, a plea alleged in defence.

ἀπολογία, ἡ, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι: f. ἴσομαι Att. ἰούμαι: aor. I -ελογισάμην: pf. -λελόγισμαι: Dep.:—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence

ἀπολογισμός, ό, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ό, a story, tale; ἀπόλογος Ἀλκίνου proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολογία, Ion. for ἀπόλοινο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-ολούζω, f. ξω, to utter a loud cry.

ἀπολόμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ἡ, a washing off, ablution.

From

ἀπο-λούω, f. λούσω, to wash off:—Med., ἄλμην ὤμοισιν ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. -ὑροῦμαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λῦμαίνομαι, f. -μᾶνούμαι: Dep. (ἀπό, λῦμα):—to cleanse oneself by bathing.

ἀπολῦμαντήρ, ἦρος, ό, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ἡ, (ἀπολύω) release, deliverance: c. gen., κατὰ τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ἡ, ύν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λῦτρόω, f. ὠσω, to release on payment of ransom:—Med. to redeem for money. Hence

ἀπολύτρωσις, εως, ἡ, a releasing, redemption.

ἀπο-λύω, f. -λύσω [ῥ]: aor. I ἀπέλῦσα: pf. ἀπολέλῡκα:—to loose from: to set free or release from; ἀπολύειν αἰτίης to acquit of a charge: absol. to acquit. 2. in II. always=ἀπολυτρόω, to release a prisoner for ransom; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army: to discharge a debt. II. Med. to release for oneself, redeem. 2. ἀπολύεσθαι διαβολάς, etc., to do away with calumnies against one, like Lat. diluere: hence absol. to defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear: to depart, go away.

ἀπο-λωβάομαι, f. ἥσομαι, Dep. to insult grossly: aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλωλα, pf. med. of ἀπόλλυμι.

ἀπο-λωτίζω, f. ἴσω, (ἀπό, λωτός)=ἀπανθίζω, to pluck off flowers: hence generally, to pluck off.

ἀπομαγδάλια, ἡ, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μᾶνήσομαι: pf. ἀπομέμνηνα: Dep. to rave till one is satisfied: to rage violently.

ἀπο-μανθάνω, f. -μᾶθήσομαι, to unlearn, Lat. de-discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet: hence to divine, presage.

ἀπο-μᾶραίνομαι, Pass. to dry up, wither away: to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῥ]

ἀπο-μάσσω, Att. -ττω, fut. ξω, to wipe off, to wipe clean:—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle; κενεὰν ἀπομάξαι (sc. χοίνικα) to lose one's labour. II. to make an impression of:—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγῶ, f. ὠσω, to scourge severely.

ἀπο-ματαίζω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι:—to fight from, as from a fort; τείχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπο-

μάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπό-μᾶχος, ον, (ἀπό, μάχη) not fighting: unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἰξω, to slumber and forget one's cares.

ἀπο-μεστῶ, f. ὠσω, to fill to the brim.

ἀπο-μετρέω, f. ἥσω, to mete out, distribute.

ἀπο-μηκύνω [ῥ], f. ὑνῶ, to prolong, draw out.

ἀπο-μηνίω, f. ἴσω [ῖ], to be very wroth.

ἀπο-μῖμέομαι, f. ἥσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μιμνήσκομαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμνησάμην: pf. ἀπομέμνημαι:—to recollect, remember.

ἀπό-μισθος, ον, like ἄμισθος, without pay: defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μισθόω, f. ὠσω, to let out for hire, let: c. inf., ἀπομισθοῦν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.

ἀπο-μνάομαι, Ion. for ἀπο-μινῆσκομαι.

ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. *Memorabilia*, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. σω, to remind. II. to relate from memory, recount: hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνησικᾶκέω, f. ἤσω, to bear a grudge against.

ἀπ-όμνυμι or ἀπομνύω: 3 sing. impf. ἀπώμνυ: fut. ἀπομοῦμαι: (v. ὄμνυμι:)—to take an oath against doing a thing, swear that one will not do.

2. to swear one has not done: to deny with an oath, disclaim upon oath. II. strengthd. for ὄμνυμι, to take a solemn oath.

ἀπο-μονόω, f. ὠσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπο-μόργνυμι or ἀπ-ομόργνυμι, also ἀπομοργνύω: Ep. 3 sing. impf. ἀπομόργνυ:—Med., Ep. aor. I ἀπομορξάμην:—Pass., aor. I part. ἀπομορρχθείς: (ἀπό, μόργνυμι or ὀμόργνυμι):—to wipe off or away from: to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξατο, 3 sing. Ep. aor. I med. of foreg.

ἀπομόσαι, aor. I inf. of ἀπόμνυμι.

ἀπό-μουςος, ον, like ἄμουςος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομούσως γράφεισθαι to be painted in unfavourable colours.

ἀπο-μυθεόμαι, f. ἤσομαι, Dep. to dissuade.

ἀπο-μυκάομαι, f. ἤσομαι, Dep. to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -ττω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναιο, 2 sing. aor. 2 opt. med. of ἀπονίνημι: and ἀποναιάτο, 3 pl., for ἀπόναιντο.

*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένᾱσα, Ep. ἀπένασσα: (ἀπό, νάω):—to remove one to another place: also to send back:—Med., in 3 sing. aor. I ἀπενάσατο, Ep. ἀπενάσσατο, to remove oneself to another place, depart: but also to send away:—aor. I pass. ἀπονασθῆναι, to be taken away, depart from a place.

ἀπο-νέμω, fut. -νεμῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take. 2. to feed on or off. II. to part off, separate.

ἀπονενοημένως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νέομαι, Dep. to go away, to go back, return, Ep. word, used only in pres. and impf. [ᾱ Ep.]

ἀπονέστερος, -τατος, Comp. and Sup. of ἀπονός.

ἀπο-νεύω, f. σω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω. II. to refuse by shaking the head, Lat. *abnuere*.

ἀπο-νέω, f. νήσω, to unload:—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίνημι.

ἀπονητί, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-ώνητο, 3 sing. aor. 2 med. of ἀπονίνημι.

ἀ-πόνητος, ον, (α privat., πονέω) not worked or wrought. II. without trouble, easy: Sup. ἀπονητότατα with least trouble. 2. without sufferings.

ἀπονία, ἡ, (ἀπονός) freedom from toil, laziness.

ἀπο-νίζω, f. -νύψω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself. 2. to wash clean: Med. to wash oneself clean.

ἀπ-ονίνημι, f. -ονήσω, to give enjoyment. II.

mostly in Med., ἀπ-ονίνᾱμαι: fut. -ονήσομαι: aor. 2 ἀπωνήμην, Ep. without augm. ἀπονήμην, 2 opt. ἀπόναιο, part. ἀπονήμενος:—to have the use or enjoyment of a thing; τῶνδ' ἀπόναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίζω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονενόημαι: Dep. to be out of one's mind, to have lost all sense. I.

of fear, to be desperate; ἀνθρωποι ἀπονενοημένοι, Lat. *perditi*, desperate men. 2. of shame, ὁ ἀπονενοημένος an abandoned fellow. Hence

ἀπόνοια, ἡ, loss of all sense, folly, madness: esp. desperation.

ἀ-πονός, ον, c. irreg. Comp. and Sup. ἀπονέστερος, -έστατος, without toil or trouble, untroubled: gentle, easy. 2. of persons, not toiling, lazy. 3. of things, pass. done without trouble, easy.

ἀπο-νοστήω, f. ἤσω, to return home. Hence

ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof. II. as Prep. with gen. far away from, mostly following its case.

ἀπο-νοσφίζω, f. ἴσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc. II. with acc. only, to flee from, shun.

ἀπ-ονυχίζω: f. ἴσω Att. ἰῶ: Pass., aor. ἀπωνυχίσθην: pf. ἀπωνύχισμαι: (ἀπό, ὀνυχίζω):—to pare the nails. II. to tear with the nails. III. to try or examine by the nail; ἀκριβῶς ἀπωνυχισμένος, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νωτίζω, f. ἴσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ον, like ἄξενος, inhospitable. 2. ἀπό-ξενος γῆς far from a country.

ἀπο-ξενόω, f. ὠσω, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἄνω, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηρασμένος.

ἀπο-ξύνω [ῥ], f. ῥνῶ, to bring to a point, make taper.
ἀπο-ξύραω, Ion. -έω, f. ῥσω, to shave clean.
ἀπο-ξύρω, = ἀποξυράω:—Med. to be clean shaved. [ῥ]
ἀποξύνω, f. ῥσω [ῥ], to shave or scrape off: hence
to strip off like skin.

ἀπο-παπταίνω: f. -παπτανῶ, Ion. -έω: aor. I part.
ἀποπαπτήνας:—to look about one, as if to flee.

ἀποπατέω, f. ῥσω or ῥσομαι, to retire from the way.
From

ἀπό-πατος, ὁ or ῥ, a going out of the way: εἰς ἀπό-
πατον to ease himself.

ἀπόπαυσις, εως, ῥ, (ἀποπαύω) a stopping, binder-
ance. II. (from Med.) a ceasing, end.

ἀπο-παύω, f. σω, to stop or binder one from a
thing: c. inf. to binder from doing: c. acc. only, to
stop. II. Med. to leave off or cease from a thing.

ἀπό-πειρα, ῥ, (ἀπό, πείρα) a trial, venture.

ἀπο-πειράζω, f. άσω [ά], rarer form of sq.

ἀπο-πειράομαι, with fut. med. άσομαι [ά]: aor. I
pass. ἀπεπειράθην, Ion. -ήθην: Dep.:—to make trial,
essay, or proof of a person or thing. Rare in Act.,
ἀποπειράσαι τοῦ Πειραέως (aor. I inf.) to make an
attempt on the Peiræus.

ἀπο-πελεκάω, f. ῥσω, to hew off with an axe.

ἀπο-πέμπω, f. ψω, to send off or away, to dismiss;
also in bad sense, to drive off. 2. to escort: of
things, to give back:—Med. to remove from oneself,
get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ῥ, a sending away: a dismissal,
divorcing.

ἀπο-περάω, f. άσω Ion. ῥσω, (ἀπό, περάω) to carry over.

ἀπο-πέρδομαι: fut. -παρδήσομαι: Dep. with aor. 2
act. -έπαρδον:—to break wind, Lat. pedo.

ἀποπέσῃσι, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.

ἀπο-πέτομαι, fut. πτήσομαι: aor. 2 ἀπεπτάμην, part.
ἀποπτάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πήγνυμι, f. -πήξω, to make to freeze or curdle:
—Pass., fut. -πᾶγήσομαι, of men, to be frozen: of
blood, to curdle.

ἀπο-πηδάω, f. ῥσω and ῥσομαι, to leap off from: to
turn away from.

ἀπο-πίμπλημι and -πιμπλάω, poet. also -πίπλημι,
-πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up,
fill to the brim: to fill up a number. II. to satisfy,
fulfil: to appease, Lat. explere.

ἀπο-πίνω [ι], fut. -πίομαι, to drink up, drink off.

ἀπο-πίπτω, f. -πεσοῦμαι: aor. 2 ἀπέπεσον:—to fall
off from.

ἀποπλαγχθεῖς, aor. I pass. part. of ἀποπλάζω.

ἀπο-πλάζω, fut. -πλάγξω, to lead astray, lead away
from:—Pass. to go astray, be driven off: Homer uses
only aor. I pass. ἀπεπλάγχθην, to stray from, be de-
prived off; τρυφάλεια ἀποπλαγχθεῖσα a helm struck
off.

ἀπο-πλανάω, f. ῥσω, to lead astray:—Med. to go
astray.

ἀπο-πλάσσομαι, f. -πλάσσομαι [ά], to copy.

ἀπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλεύσο-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail
away, sail off: to sail back.

ἀπόπληκτος, ον, (ἀποπλήσσω) stricken or disabled
by a stroke, 1. in mind, dumb, astounded. 2.
in body, crippled, paralysed. Hence

ἀποπληξία, ῥ, a stroke of apoplexy.

ἀπο-πληρόω, f. ῥσω, to fill quite full, satisfy, Lat.
explere. II. to fulfil.

ἀπο-πλήσσω, Att. -ττω: fut. -ξω:—Pass., aor. I
-επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαι:—to
strike to earth, disable in body or mind:—Pass. to lose
one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -ττομαι, fut. ξομαι, Dep. to
trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing
away: an outward-bound voyage.

ἀπο-πλύνω [ῥ], f. ῥνῶ, to wash off or away: Ion.
impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνείω: f. -πνεύσομαι: aor. I ἀπέ-
πνευσα:—to breathe forth; θυμόν or ψυχὴν ἀποπνεῖν
to give up the ghost, Lat. expirare animam. 2. to
blow from a particular quarter. 3. to breathe or
smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, throttle:
—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ι]: pf. -πέπ-
νιγμαι:—to be choked: to be drowned: to be choked
with rage.

ἀπο-πολεμέω, f. ῥσω, to fight off or from.

ἀπό-πολις, poet. ἀπό-πτολις, ι, gen. ιδος and εως,
far from the city, banished.

ἀποπομπή, ῥ, (ἀποπέμπω) a sending away, getting
rid of.

ἀπο-πονέω, f. ῥσω, to finish a work: stop working.

ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor.
I pass. ἀπεπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ῥνῶ, to soften down.

ἀπο-πρίασθαι, aor. 2 inf. of ἀπ-ανέομαι, with no
pres. ἀπο-πρίαμαι in use.

ἀπο-πρίζω, f. ίσω [ι], = ἀποπρίω, to saw off.

ἀπο-πρίω, f. ίσω, to saw through, file off. [ι]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep.
with gen. far from, away from.

ἀπο-προαιρέω, to take away from before: aor. 2 part.,
σίτου ἀποπροελών having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροΐημι.

ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from
afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, f. -προήσω: Ep. aor. I -προέηκα:—to
throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίζω, fut. ίσω Att. ἰῶ, to remove afar
off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut
off from; νώτου ἀποπροταμών having cut off a slice
from the chine.

ἀπο-προφεύγω, f. —φεύξομαι, to flee far away.

ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀφίπταμαι.

ἀποπτῆναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀφίπτημι.

ἀπό-πτολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόψομαι, fut. of ἀφοράω) seen or to be seen from a place. 2. seen at a distance, hence far away from; ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀπόπτυστος, ον, spit out; loathed, detested. From ἀπο-πτύω, f. ὕσω [ῥ], to spit out or up; of the sea, ἀποπτύει ἄλως ἄχνην vomits forth its foam: hence to loathe, spurn, Lat. respuere.

ἀπο-πυνθάνομαι, f. —πεύσομαι: Dep. to inquire or ask of.

ἀπ-οράω and ἀπ-ορέω, Ion. for ἀφοράω.

ἀπο-ρέπω, f. ψω, to slink away.

ἀπορέω, f. ἥσω, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται to be at a loss how he shall cross: c. inf. to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II.

Pass. to be made matter of question: also to be left unprovided for. 2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τινι to be at a loss because of, by means of something. Hence

ἀπόρημα, ατος, τό, a matter of doubt, disputed point.

ἀπορητικός, ή, όν, (ἀπορέω) inclined to doubt.

ἀ-πόρθητος, ον, also η, ον, (a privat., πορθέω) not sacked or taken.

ἀπ-ορθόω, f. ὠσω, to make straight again, restore, guide aright. Hence

ἀπόρθωσις, εως, ή, a setting upright, restoring.

ἀπορία, ή, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits: of questions, a difficulty. II. of persons, difficulty of dealing with or finding out. 2. want of means or resource, embarrassment, hesitation. 3. ἀπορία τινός want of a thing: absol. need, poverty.

ἀπ-όρνυμαι, (ἀπό, ὀρνυμι) Pass. to start from a place.

ἀ-πορος, ον, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι to be in great straits. 2. hard to get, scarce. II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρεισθαι impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπ-ορούω, f. σω, to leap off, dart away.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ρᾶθύμew, f. ἥσω, to neglect from carelessness: to leave off in despair.

ἀπορ-ραίνω, f. —ρᾶνw, to spirt or shed about.

ἀπορ-ραίω, f. σω, to bereave of; ἦτορ ἀπορραίνει τινά to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραίνw) a vessel for holy water.

ἀπορ-ράπτω, f. ψω, to sew up again.

ἀπορ-ραψωδέw, f. ἥσω, to utter like a ραψωδός, to speak in fragments of Epic poetry.

ἀπορ-ρέw, f. —ρεύσομαι or —ρῦήσομαι: aor. 2 pass. ἀπερρύην:—to flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρήγνυμι or ἀπορ-ρηγνύw: f. —ρήξw:—to break off, snap asunder:—Pass., aor. 2 ἀπερράγην [ᾶ], to be broken off or severed.

ἀπορρηθέν and ἀπορρηθῆναι, aor. 1 pass. part. and inf. of ἀπερw.

ἀπόρρησις, εως, ή, (ἀπ-ερw) a prohibition. 2. a refusal: renunciation.

ἀπόρρητος, ον, (ἀπ-ερw) forbidden; τὰ ἀπόρρητα forbidden exports. II. not to be spoken, that should not be spoken; ἀπόρρητον, τό, a state-secret: hence mystical, sacred, ἀπόρρητον ποιείσθαι to keep secret. 2.

τὰ ἀπόρρητα things unfit to be spoken.

ἀπορ-ρίγew, f. ἥσω: pf. ἀπέρριγα:—to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτew: fut. ἀπορρίψw: aor. 1 ἀπέρριψα:—to throw away, throw aside: to throw off a garment. II.

to cast forth, e. g. from one's country: to reject, renounce. III. to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ή, (ἀπορρέw) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ροιβδέw, f. ἥσω, to sbrick forth.

ἀπορροφάw or —ew, f. ἥσω, to gulp down, swallow a part of.

ἀπόρρυτος, ον, = ἀπόρροος, flowing from; ἀπόρρυτα σταθμά stables with drains.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέw.

ἀπορ-ρυῆναι, aor. 2 pass., with act. sense, of ἀπορρέw.

ἀπορρώξ, ὠγος, ό, ή, (ἀπορρήγνυμι) broken off, abrupt, steep. II. as Subst. fem. a piece broken off or divided from anything; Στυγός ὕδατος ἀπορρώξ an off-stream of the Styx.

ἀπ-ορφανίζομαι, f. ἴσομαι, Pass. to be taken away like an orphan from, to be torn away from.

ἀπ-ορχέομαι, f. ἥσομαι, Dep. to dance a thing away, i. e. lose by dancing.

ἄπος, εος, τό, = κάματος, weariness.

ἀπο-σαλεύw, f. εύσω, to lie to in the open sea or offing:—metaph. to keep aloof from.

ἀπο-σαφέw, f. ἥσω, (ἀπό, σαφής) to make clear.

ἀπο-σβέννυμι or —σβεννύw: f. —σβέσω:—to extinguish, quench: to destroy, blot out:—Pass. with fut. med. —σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: to go out, vanish, die.

ἀπο-σείw, f. σω, to shake off:—Med. to shake off from oneself; of a horse, to throw his rider.

ἀπο-σεμνύνw, to extol pompously:—Pass., with f. med. ἀποσεμνύνουμαι, to give oneself airs.

ἀπο-σεύω, to chase away:—Pass. to dart away, aor. 1 ἀπείσσυθην [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσσυτο.

ἀπο-σημαίνω, f. ἀνῶ, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him.

III. Med. to seal up as confiscated, to confiscate: of persons, to proscribe.

ἀπο-σήπω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σάπησομαι, aor. 2 ἀπείσαπην [ᾱ]; with intr. pf. act. ἀποσέσηπα: to rot off, lose by mortification.

ἀπο-σιμόω, f. ὦσω, to make flat-nosed:—Pass. to be so.

II. ἀποσιμοῦν τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σιόομαι, Ion. for ἀφ-σιόομαι.

ἀπο-σιώπάω, f. ἦσομαι, to be silent after speaking, be quite silent.

II. trans. to keep secret. Hence ἀποσιώπησις, εὖς, ἡ, a becoming silent.

2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3. 8, Aen. I. 139.

ἀπο-σκάπτω, f. ψω, to cut off or intercept by trenches.

ἀπο-σκεδάννυμι: f. -σκεδάσω [ᾱ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀποσκέψομαι, fut. of ἀποσκοπέω.

ἀπο-σκευάζω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσκηνέω, f. ἦσω, to encamp apart from. From ἀπό-σκηνος, ον, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀπο-σκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτειν βέλεα ἐς τι to hurl down thunderbolts upon or at a thing.

II. intr. to burst or break forth, like thunder; ἀποσκήπτειν ἐς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σκιάζω, f. σω, to cast a shadow. Hence

ἀποσκίασμα, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σκιδνάμαι, Pass., = ἀποσκεδάννυμαι, to be scattered.

ἀπο-σκληναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀπο-σκοπέω, f. -σκέψομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σκόπιος, ον, (ἀπό, σκοπός) away from the mark.

ἀπο-σκυδμαίνω, to be enraged with.

ἀπο-σκυθίζω, f. ἴσω Att. ἰῶ, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σκυλεύω, f. σω, to plunder and carry off.

ἀπο-σκώπτω, f. ψομαι, to banter, rally.

ἀπο-σμήττω, f. ξω, to deceive:—aor. 2 pass. part.

ἀποσμυγέντες, being deceived.

ἀπο-σοβέω, f. ἦσω, to scare away, as one does birds.

II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις; be off!

ἀπο-σπάράσσω, Att. -ττω, f. ξω, to tear off.

ἀπόσπασμα, ατος, τό, that which is torn off, a sbred. From

ἀπο-σπάω, f. -σπάσω [ᾱ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—Pass. to be dragged away from: of an army, to be separated or broken.

ἀπο-σπένδω, f. -σπείσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπεύδω, f. -σπεύσω, to be eager in preventing, to dissuade earnestly.

ἀπο-σποδέω, f. ἦσω, to rub off, knock off.

ἀποσ-σεύω, poet. for ἀπο-σεύω.

ἀπόστᾱ, for ἀπόστηθι, aor. 2 imperat. of ἀφίστημι.

ἀπο-σταδόν, Adv. (ἀφίστημι) standing afar, far off.

ἀπο-στάζω, f. ξω, to let fall drop by drop.

II. intr. to fall in drops; μανίας δεινὸν ἀποστάζει μένος the fury of madness is trickling, is ebbing away.

ἀποστάς, ἀποστήναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποστασία, ἡ, (ἀφίσταμαι) later form for ἀπόστασις, defection, revolt, apostasy.

ἀποστάσιον, το, (ἀφίσταμαι) a divorce; ἀποστασίου βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόστασις, εὖς, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποστατέον, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποστατέω, f. ἦσω, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol. to stand aloof, be absent. From

ἀποστατής, οὔ, ὅ, (ἀφίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὄν, rebellious: Adv., ἀποστατικῶς ἔχειν to be rebelliously inclined.

ἀπο-σταυρόω, f. ὦσω, to fence off with pales.

ἀπο-στεγάζω, f. ἄσω, to uncover, unroof.

ἀπο-στέγω, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὄχλον πύργος ἀποστέγει.

ἀπο-στεινώω, poet. for ἀπο-στενύω.

ἀπο-στείχω, f. ξω: aor. 2 ἀπέστιχον:—to go away, esp. to go back.

ἀπο-στέλλω, f. -στελῶ: aor. 1 ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπεστάλην [ᾱ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish. II. to send off, dispatch, on some service.

III. to drive back:—Pass. to be sent off: also, to go away. IV. intr. to go back.

ἀπο-στενύω, poet. -στεινώω: f. ὦσω: to straiten: ἀπεστείνωντο 3 pl. plqpf. pass.

ἀπο-στεργώ, f. ξω, to love no more:—to deprecate.

ἀπο-στερέω, fut. ἦσω, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθήσομαι

and -στερήσομαι, pf. ἀπεστέρημαι:—*to be robbed or in want of.* II. impers., ἀποστερεῖ με *there fails me, I lack.* Hence

ἀποστέρησις, εὖς, ἡ, a robbery: deprivation.

ἀποστερητής, οὖ, ὁ, (ἀποστερέω) a robber, cheat: fem. ἀποστερητής or -τρίς, ἴδος, ἡ, as Adj. = ἀποστερητική.

ἀποστερητικός, ἡ, ὄν, (ἀποστερέω) able to rob or deprive; γνώμη ἀποστερητική τόκου a device for cheating one of his interest.

ἀποστερητρίς, ἴδος, ἡ, v. sub. ἀποστερητής.

ἀπο-στερίσκω, = ἀποστερέω.

ἀπο-στηρίζω, f. ξω, to fix firmly.

ἀπο-στιλβώω, f. ὦσω, to make to shine.

ἀπο-στίλβω, f. ψω, to be bright with.

ἀπο-στλεγγίζω, f. ἴσω Att. ἰῶ, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀπεστλεγγισμένοι, scraped clean, Lat. lauti.

ἀποστολεύς, εὖς, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship.

ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀπο-στοματίζω, f. ἴσω Att. ἰῶ, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀπ-οστράκίζω, f. ἴσω Att. ἰῶ, to banish by ostracism.

ἀπο-στράτοπεδεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πόρσω to encamp at a distance.

ἀποστραφῶ, ἦς, ἡ, aor. 2 pass. subj. of

ἀπο-στρέφω, f. ψω: 3 sing. Ion. aor. I ἀποστρέψασκε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing.

II. intr. (sub. ἐαυτόν, etc.), to turn oneself, turn back:—Pass., with fut. med. -στρέφομαι, to be turned back; ἀπεστράφθαι τοὺς ἐμβόλους, of ships, to have their beaks bent back. III.

to turn oneself from or away, abhor, Lat. aversari, c. acc.; μή μ' ἀποστραφῆς do not turn away from me, like Lat. avertor; ἀπεστραμμένοι λόγοι hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II. (from Pass.) a turning oneself. 2. an escape, or

a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπό-στροφος, ον, (ἀποστρέφω) turned away, averted.

ἀπο-στυγέω, f. -στύξω: aor. I -εστύγησα and -έστυξα: aor. 2 -έστυγον; perf. -εστύγηκα:—to bate utterly, loathe.

ἀπο-στυφέλιζω, f. ξω, to chase away by force.

ἀπο-σῦκάζω, f. ἄσω, (ἀπό, σῦκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀπο-σῦλάω, f. ἡσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀπο-συνάγωγος, ον, (ἀπό, συναγωγή) put out of the synagogue.

ἀπο-σῦρίζω, f. ξω, to whistle aloud for want of thought.

ἀπο-σύρω [ῡ], f. -σῦρῶ, to strip off, tear away: lay bare.

ἀπο-σφάζω Att. -σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τινὰ ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀπο-σφάκελίζω, f. ἴσω, to have one's limbs mortified: to die of mortification.

ἀπο-σφάλλω, f. -σφᾶλῶ: aor. I -έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τινὰ πόνου to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀπεσφάλην [ᾱ], to be cheated of a thing, miss it.

ἀπο-σφάττω, = ἀποσφάζω.

ἀποσφήλειε, ἀποσφήλωσιν, aor. I opt. and subj. of ἀποσφάλλω.

ἀπο-σφραγίζω, Ion. σφρηγ-, f. ἴσω Att. ἰῶ: to seal up, shut up.

ἀπ-οσφραίνω, f. -οσφρήσω, to make to smell.

ἀπο-σχαλιδώω, f. ὦσω, to prop nets on poles. Hence ἀποσχαλιδωμα, ατος, τό, a forked piece of wood for propping hunting-nets.

ἀποσχήσω, fut. of ἀπέχω.

ἀπο-σχεῖν, -σχεσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀπο-σχίζω, f. ἴσω: aor. I pass. ἀπεσχίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀπο-σώζω, f. -σώσω, to save, restore again: ἀπ. οἰκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀπο-τάμνω, Ion. for ἀπο-τέμνω.

ἀπο-τάσσω, Att. -ττω, f. ξω, to set apart or assign specially; ἀπετέτακτο πρὸς τὸ δεξιόν he had been stationed on the right. II. Med., ἀποτάσσομαι

τινὶ to bid adieu to a person or thing.

ἀποταυρόομαι, Pass. to act like a bull; δέργματα ἀποταυροῦσθαι to cast fierce glances on.

ἀπο-ταφρεύω, f. σω, to fence with a ditch, intrench.

ἀποτέθνασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνεῖως, for ἀποτεθνεῖς, ἀποτεθνηκώς, Ion. pf. part. of ἀποθνήσκω.

ἀπο-τείνω, fut. -τενῶ: (for the tenses, v. τείνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to hasten onwards.

ἀπο-τειχίζω, f. ἴσω Att. ἰῶ, to wall off, 1. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίσις, εὖς, ἡ, the walling of a town, blockading. And

ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτάω, f. ἤσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. -τελέσω Att. τελέω: pf. -τετέλεκα: —Pass., aor. I -ετέλεσθην: pf. -τετέλεσμαι. To

bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3.

generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέτρεμον: pf. ἀποτέτμηκα:—to cut off; ἀποτέμνειν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τήκω, f. ξω, to make to melt away:—Pass., esp. in aor. 2 ἀπετάκην [ἄ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀποτίβας, ον, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθημι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αὐθις to put aside for another time.

ἀπο-τίλλω, f. -τίλω: aor. I -έτιλα: to pluck out. Hence

ἀπότιλμα, ατος, τό, that which is plucked, a sbred.

ἀπο-τιμάω, f. ἤσω, not to honour, to slight. II. to value, fix a price by valuation; διμνέως ἀποτιμησάμενοι having fixed their price at two minae: hence

III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τιμος, ον, (ἀπό, τιμή) = ἄτιμος, dishonoured.

ἀπο-τίνάσσω, Att. -ττω, fut. ξω, to shake off.

ἀπο-τίνυμαι, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ἰ], to pay back, repay what is owing:—Med. ἀποτίνομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τμήγω, f. ξω, Ep. for ἀπο-τέμνω, to cut off from; κλιτῦς ἀπ. to cut up or plough the hills.

ἀποτμήξειε, 3 sing. aor. I opt. of ἀποτμήγω.

ἀ-ποτμος, ον, unhappy, ill-starred.

ἀπο-τολμῶ, f. ἤσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, ον, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξεύω, f. σω, to shoot off arrows: to aim at a thing.

ἀ-ποτος, ον, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτρώγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to hinder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II.

Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω; fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from obsol. δρέμω):—to run off or away.

ἀπο-τρίβω [ἰ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off: Med. to rub off from oneself, get rid of.

ἀποτρόπαιος, ον, turning away, averting, esp. of the gods that avert ill, Lat. Dii averrunci. II. pass. that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a hindering. III. (from Med.) a desertion of one's party.

ἀπότροπος, ον, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act. turning away, averting.

ἀπό-τροφος, ον, (ἀπό, τρύφη) reared away from one's parents.

ἀπο-οτρύνω, f. -οτρύνω, to excite.

ἀπο-τρύω, f. ὕσω [ῡ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρύεσθαι γῆν to vex the earth.

ἀπο-τρώγω, f. -τρώξομαι: aor. 2 ἀπέτρεγον:—to bite or nibble off.

ἀπο-τρωπάω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυγχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπούρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part. aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γὰρ οἱ ἀπουρίσσουν ἀρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from *ἀπουράω = ἀπαυράω, will take them away.

ἀπο-ουρος, ον, (ἀπό, οὔρος Ion. for ὄρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἀ-πους, ὁ, ἡ, ἀπουν, τό, gen. ἀποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπεῖναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῡ], f. ὕνω, to make quite bright.

ἀπο-φαίνω, f. -φάνω: aor. I ἀπέφηνα:—to show

forth, display: to shew by word, declare. 2. to shew by reasoning, shew, prove. II. like ἀποδείκνυμι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνώμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφᾶσις, εὖς, ἡ, (ἀπόφημι) a denial, negation.

ἀπόφᾶσις, εὖς, ἡ, (ἀποφαίνω) = ἀπόφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφημι, to deny.

ἀπο-φᾶτικός, ἡ, ὄν, (ἀπόφημι) denying, negative.

ἀπο-φέρβομαι, Dep. to feed off or on.

ἀπο-φέρω, f. ἀποίσω: aor. ἀπήνεγκα, Ion. ἀπένεικα: (v. φέρω):—to carry off or away. II. to carry

or bring back: hence 2. to report. 3. to pay back, return: generally, to pay what is due. III.

to deliver in, give in an accusation, etc. IV. intr. in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύξομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς

διώκοντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκομαι. Hence

ἀποφευκτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφευκτικά means of escape. And

ἀπόφευξις, εὖς, ἡ, an escaping, getting off.

ἀπό-φημι, f. -φήσω, to speak out, declare plainly. 2. to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγξομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἀφθεγκτος.

ἀπόφθεγμα, ατος, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an apophthegm.

ἀπο-φθείρω, f. -φθερῶ: pf. ἀπέφθαγκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακας ἀποφθερεῖ μου; wilt not be gone with a murrain? Lat. abi in malam rem.

ἀπο-φθινύθω [ϋ], to perish. II. trans., ἀποφθινύθειν θυμόν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθιθον: also as in Ep. aor. 2 pass. ἀπεφθίμην [ι], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal. in fut.

ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy.

ἀποφθίσθω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction.

ἀπο-φλαυρίζω, f. ἴσω Dor. ἴξω, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὥσω, (ἀπό, φλοιός) to strip off the rind.

ἀπο-φοιτάω, f. ἦσω, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous.

ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἴσομαι, Dep. to unload oneself, to unlade.

ἀπο-φράγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εὖς, ἡ, a fencing off, blocking up.

ἀπο-φράς, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. nefandus, unlucky, ominous: ἀποφράδες ἡμέραι, Lat. dies nefasti, days on which no assembly or court was held, opp. to καθαραὶ ἡμέραι.

ἀπο-φράσσω Att. -ττω, = ἀποφράγνυμι.

ἀπο-φύας, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot.

ἀποφύγή, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπό-φυξις, v. sub ἀπόφευξις.

ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυον and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπ-οφώλιος, ὄν, (ἀπό, ὄφελος?) empty, vain, idle, Lat. irritus.

ἀπο-χάζομαι, f. -χάσομαι, Dep. to withdraw from.

ἀποχᾶλασμός, ὁ, a slackening. From

ἀπο-χᾶλάω, f. ἄσω [ᾶ], to slack or loose away, as one pays out a rope.

ἀπο-χᾶλινόω, f. ὥσω, to unbridle.

ἀπο-χαλκεύω, f. σω, to forge of brass.

ἀπο-χαλκίζω, f. σω, to strip of brass.

ἀπο-χειρο-βίωτος, ὄν, (ἀπό, χεῖρ, βιών) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονέω, f. ἦσω, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against:

to abrogate, annul. Hence

ἀποχειροτόνησις, εὖς, ἡ, rejection by show of hands.

ἀπ-οχετεύω, f. σω, to draw off water by a canal.

ἀπο-χέω, f. -χεῶ: aor. I ἀπέχεα: Pass., aor. I ἀπέχου [ϋ]: pf. ἀποκέχϋμαι:—to pour out, spill, shed.

ἀπο-χραίνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρήν, Ion. -χράν: impf. ἀπέχρην: fut. ἀποχρήσω: aor. I ἀπέχρησα:—to suffice, be sufficient, be enough, ἑκατὸν νέες ἀποχρῶσι. 2. with dat., ποταμὸς οὐκ ἀπέχρησε τῇ

στρατιῇ was not enough for the army: with infin., ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do; also 3 sing. impf. med. ἀπεχρέετο = ἀπέχρη. 3. Pass. to be contented with a thing; ἀποχρεωμένων τούτοις τῶν Μυσῶν the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. abuti.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω.

ἀπό-χρη, impers., v. ἀποχράω.

ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀπόχρησις, εὖς, ἡ, (ἀποχράομαι) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀπόχρη, enough, sufficiently.

ἀποχϋθεῖς, aor. I pass. part. of ἀποχέω.

ἀπο-χωλόω, (ἀπό, χωλός) to make quite lame.

ἀπο-χώννυμι, f. -χώσω, to dam up, bank up the mouth of a river, etc.

ἀπο-χωρέω, f. ἤσω or ἤσομαι, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat. 3. ἀποχωρεῖν ἐκ . . ., to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

ἀποχώρησις, εως, ἡ, a going away or off, retreat: a place or means of safety.

ἀπο-χωρίζω, f. ἴσω Att. ἰῶ, to part or separate from: to set apart.

ἀπο-ψάω, inf. ἀποψῆν: impf. ἀπέψην: aor. I ἀπέψησα:—to wipe off. 2. to wipe clean:—Med. to wipe off from oneself. 3. to wipe one's nose.

ἀπο-ψηφίζομαι, fut. ἴσουμαι Att. ἰοῦμαι, Dep.: I. c. acc. pers. to vote an office away from one, to reject him:—aor. I ἀπεψηφίσθην and pf. ἀπεψηφίσμαι are sometimes used in pass. sense, to be rejected. II. c. acc. rei, ἀπ. γραφὴν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινος to vote a charge away from one, acquit: absol. to vote an acquittal. III.

ἀποψηφίζεσθαι μὴ ποιεῖν to vote against doing. Hence

ἀποψήφισις, εως, ἡ, an acquittal.

ἀπο-ψιλώω, f. ὠσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

ἀποψις, εως, ἡ, (ἀπόψομαι, fut. of ἀφοράω) a looking from, a view, prospect.

ἀπ-όψομαι, fut. from an obsol. pres. ἀπ-όπτομαι, used as fut. of ἀφοράω.

ἀπο-ψύχω [ῡ], f. ξω: pf. pass. ἀπέψυγμαι: (ἀπό, ψυχή):—to leave off breathing, to faint, swoon. 2. a.c.c., ἀποψύχειν ψυχὴν to breathe out life: absol. to expire, die. II. (ἀπό, ψῦχος) to cool, refresh:—

Pass. to be refreshed, recover, revive: Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off. III.

impers. ἀποψύχει, it grows cool, the air cools.

ἀπ-πέμψει, Ep. contr. for ἀποπέμψει.

ἀπραγμόνως, Adv. of ἀπράγμων, easily.

ἀπραγμοσύνη, ἡ, freedom from business, public affairs and law-suits: love of ease, Lat. otium. 2. easiness, supineness. From

ἀπράγμων, ον, gen. ονος, (a privat., πρᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα); τόπος ἀπράγμων, a place free from law and strife. 2. of things, not troublesome or painful. II. pass. got or to be got without pains.

ἀπρακτέω, f. ἤσω. to do nothing, to be idle. 2. to gain nothing. From

ἀπρακτος, Ion. ἀ-πρηκτος, ον: I. act. doing or effecting nothing, unprofitable, idle; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta:—Adv. -τως, unsuccessfully. II. pass. against which nothing can be done, unmanageable, incurable. 2. not to be done, impossible. 3. μαντικῆς ἀπρακτος ὑμῖν, unassailed by your divining arts. Hence

ἀπραξία, ἡ, inaction: ill-success. II. a being at a loss, embarrassment, helplessness.

ἀ-πρᾶτος, ον, (a privat., πέρπεται, 3 sing. pf. pass. of πιπράσκω) unsold, unsaleable.

ἀ-πρεπής, ἐς, (a privat., πρέπω) unseemly, unbecoming.

ἀπρεπία, ἡ, poet. for ἀπρέπεια.

ἀ-πρηκτος, Ion. for ἀπρακτος.

ἀ-πράντος, Ion. ἀπρήνυτος, ον, (a privat., πρᾶννω) implacable.

ἀπρίατην, Adv. without price or ransom. [ἄτ] From

ἀ-πρίατος, η, ον, (a privat., πρίαμαι) unbought.

ἀ-πριγδα, prob. = ἀπρίξ.

ἀπρικτό-πληκτος, ον, (ἀπρίξ, πλήσσω) struck unceasingly.

ἀ-πρίξ, Adv. (a copul., πρίω) properly with closed teeth, like ὀδάξ, Lat. mordicus: metaph. importunately, ceaselessly.

ἀ-πρόβουλος, ον, without previous design, unpremeditated. Adv. -λως, rashly, thoughtlessly.

ἀ-πρόθυμος, ον, not ready, disinclined, backward.

ἀ-προϊδής, ἐς, (a privat., προῖδεῖν) unforeseen.

ἀ-προμήθητος, ον, unforeseen.

ἀ-προνοήτως, Adv. of ἀπρονόητος, (a privat., προ-νοέω) without foresight or forethought, heedlessly.

ἀ-πρόξενος, ον, without a πρόξενος.

ἀ-πρόοπτος, ον, unforeseen.

ἀ-πρόσβατος, Dor. ἀποτίβατος, ον, inaccessible: of disease, not to be healed.

ἀ-προσδόκητος, ον, unexpected, unlooked for:—Adv. -τως. II. act. not expecting.

ἀ-προσθήγορος, ον, (a privat., προσθήγορος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

ἀ-πρόσικτος, ον, (a privat., προσικνέομαι) not to be reached or won.

ἀ-πρόσιτος, ον, (a privat., πρόσ-ειμι) unapproachable.

ἀ-πρόσκεπτος, ον, (a privat., προσκέβομαι, fut. of προσκοπέω) unforeseen, not thought of beforehand.

ἀ-πρόσκλητος, ον, (a privat., προσκαλέω) not summoned to attend a trial.

ἀ-πρόσκοπος, ον, (a privat., προσκόπτω) not striking against, not stumbling, void of offence.

ἀ-πρόσμάχος, ον, (a privat., προσμάχομαι) irresistible.

ἀ-πρόσμικτος, ον, (a privat. προσμίγνυμι) holding no intercourse or commerce with others.

ἀ-πρόσοιστος, ον, (a privat., προσοίσω fut. of προσφέρω) not to be withstood, irresistible.

ἀ-προσόμιλος, ον, unsociable.

ἀ-προστάσιον γραφή, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροστάσιον, τό, is not used.

ἀ-πρόσφορος, ον, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

ἀ-προσωπο-λήπτως, (a privat., πρόσωπον, λαμβάνω) Adv. without respect of persons.

ἀ-προτίμ:στος, ον, Dor. for ἀ-πρόσματος, (a privat., προσμάσσω) untouched, undressed.

ἀ-προφάσιτος, ον, (a privat., προφασίζομαι) offer-

ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφατος, ον, (a privat., πρόφημι) unforesold.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταιστος, ον, (a privat., πταίω) not stumbling; ἀπταιστότερον παρέχειν τὸν ἵππον to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, un-winged: in Homer, τῇ δ' ἀπτερος ἔπλετο μῦθος the speech was to her without wings, i. e. flew not away again, sank into her mind; ἀπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i. e. unconfirmed, report.

ἀ-πτῆν, gen. ἀπτῆνος, ὁ, ἡ: dat. pl. ἀπτῆσι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-επής, ἐς, (a privat., πτοέω, ἔπος) undaunted in speech.

ἀ-πτόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτω) touched, handled: to be touched, subject to the sense of touch.

ἌΠΤΩ, f. ἄψω: aor. I ἤψα:—Pass., aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i. e. clung closely, to him:—more freq. as Med., ἀπτομαι, fut. ἄψομαι: aor. I ἤψάμην:—to fasten oneself to, hence to cling to, hang on by, grasp; ἄψασθαι γούνων to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὤτος, ὁ, ἡ, (a privat., πίπτω) not falling or failing, unfailing.

ἀ-πύλωτος, ον, (a privat., πυλῶω) not closed by a gate.

ἀ-πυργος, ον, without tower and wall, unfortified.

ἀ-πύργωτος, ον, (a privat., πυργῶω) not girt with towers.

ἀ-πῦρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i. e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσὸς ἀπυρος unrefined, opp. to ἀπεφθός; ἱερὰ ἀπυρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἄθυστα, unoffered: ἀπ. ἄρδης a sting not forged by fire, i. e. of the gadfly. Adv. -πως.

ἀ-πύρωτος, ον, (a privat., πυρύω) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπῦ-]

ἀπύω, Dor. for ἰπύω.

ἌΠΦΥΨ or ἀπφύς, gen. ύος, ὁ, a term of endearment used by children to their father, παπα, Hebr. Abba.

ἀπ-φδός, ὄν, (ἀπό, φδή) discordant, out of tune.

ἀπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἀπωσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in

Med. to reject, disdain. Hence

ἀπώθητος, ον, thrust or driven away, rejected.

ἀπώλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώμαστος, ον, (a privat., πῶμα) without a lid.

ἀπώμοσα, aor. I of ἀπόμνυμι.

ἀπωμοσία, ἡ, (ἀπόμνυμι) a denial upon oath, as Att. law-term, opp. to ἐξωμοσία.

ἀπώμοτος, ον, (ἀπόμνυμι) forsworn, abjured, declared impossible with an oath, Lat. abjurandus; βροτοῖσιν οὐδὲν ἐστ' ἀπώμοτον mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπώσαι, aor. I inf. of ἀπωθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπωθέω.

ἀπωσι-κύματος, ον, (ἀπωθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπωθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπωθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπό) further off:—Sup. ἀπώτατος, η, ον, furthest off.

ἀπωτέρω, Comp. Adv. of ἀπώτερος: ἀπωτάτω, Sup. Adv. of ἀπώτατος.

ἄρ, Ep. before a consonant for ἄρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἄρ: I. EPIC USAGE: 1. then, straightway; ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, οἱ δ' ἄρ' Ἀθήνας εἶχον. 2. explanation of a thing going before; φῆ ῥ' ἀέκῃτι θεῶν φυγέειν for he said that he would flee: with relat. Pron. ἄρα makes it more precise; ἐκ δ' ἔθορε κλῆρος, ὃν ἄρ' ἤθελον αὐτοί just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὖν, then, therefore, so then; κάλλιστον ἄρα ἡ ἀρετή therefore you must allow virtue is best; μάτην ἄρ', ὡς ἔοικεν, ἤκομεν so it seems then we are come in vain:—in questions, τίς ἄρα ρύσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἄρᾱ, interrog. particle, a stronger form of ἄρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἄρα οὐ is used, = Lat. nonne? 3. ἄρα is also used in exclamations; ὀδυνηρὸς ἄρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἄρα always stands first in the sentence.

ἌΡΑ', Ion. ἌΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἄρά personified is the goddess of destruction and revenge, Lat. Dira.

ἀράβέω, f. ἤσω, to rattle, ring, clang, always of armour. From

*APABOΣ, δ, *a rattling*; ἀραβος ὀδόντων *gnasbing or grinding of teeth*.

ἀραγμα, ατος, τό, and ἀραγμός, δ, (ἀράσσω) *a clashing, rattling*; ἀραγμος στέρνων *beating of the breast in grief*, Lat. *planctus*.

ἀραι, aor. I inf. of αἶρω.

*APAIΟ'Σ, Att. ἀραιός, ά, όν, also ός, όν, *thin, narrow, weak, slight*.

ἀραιος, α, ον, also ος, ον, (ἀρά) *prayed to or entreated*; Ζεύς ἀραιός, = ἱκέσιος. 2. *prayed against, accursed*. II. act. *cursing, bringing mischief upon*. [ᾱ]

ἀραίρηκα, ἀραιρηκώς, ἀραιρημένος, ἀραίρητο, Ion. redupl. for ἤρηκα, ἤρηκώς, ἤρημένος, ἤρητο, pf. and plqpf. redupl. forms from αἶρέω.

ἀράμενος, aor. I med. part. of αἶρω.

ἀράομαι: f. άσομαι [ᾱ], Ion. ἥσομαι: pf. ἥρᾱμαι only found in compos.: Dep.: (ἀρά):—*to pray to a god*. 2. *to pray or vow that a thing may happen*, c. inf. 3. *to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one*; esp. with cognate acc., ἀρὰς ἀρᾶσθαί τινι *to imprecate curses upon one*.

ἀρᾶρε, Dor. for ἀρηρε, 3 sing. pf. med. of ἀραρίσκω in intr. sense, *it is fixed, decreed*: but, II. ἀρᾶρε, Ep. for ἥρᾶρε, aor. 2 in trans. sense, *appeased, satisfied*.

ἀρᾶρεῖν, aor. 2 inf. of ἀραρίσκω.

ἀραρίσκω, redupl. pres. from the Root *ᾶρω: I. trans. in pres. and impf., in f. ἀρῶ Ion. ᾶρω: aor. I ἥρσα Ion. ᾶρσα: aor. 2 ἥρᾶρον Ep. ᾶρᾶρον:—*to join, fasten, fit together*: *fit or furnish with a thing*. II. intr. in Pass. and Med., in perf. ἀρηρα Att. ᾶρα, Ep. part. fem. ἀρᾶρυῖα: plqpf. ἥράρειν [ᾱ]: also pf. pass. part. ἀρηρεμένος, and Ep. aor. 2 pass. part. ᾶρμενος:—*to be joined closely together*: *to be fitted closely, fit well*: *to be fixed*: *to be fitting, meet, or suitable*.

ἀρᾶρον, Ep. aor. 2 of ἀραρίσκω: part. ἀρᾶρών.

ἀρᾶρως, ἀρᾶρυῖα Ep. ᾶρᾶρυῖα, ἀρᾶρός, perf. part. of ἀραρίσκω, *fitted, fitting*:—Adv. —ότως.

ἀράσσω, Att. —ττω: f. ἀράξω Dor. —αξῶ: aor. ἥραξα Ep. ᾶραξα:—Pass., aor. I ἥράχθην: (a euphon., ῥάσσω):—*to strike hard, dash in pieces*, with collat. notion of *rattling, clanging*, as of horses; πύλας ἀράσσειν *to knock furiously at the gates*; metaph., ἀράσσειν ὀνειδεσι *to strike with reproaches*:—Pass. *to dash one against other with a noise, to clash, rattle*. [ᾱ]

ἀρᾶτός Ion. ἀρητός, ή, όν, (ἀράομαι) *prayed for*. 2. *accursed, unblest*.

ἀράχνειος, α, ον, of or belonging to a spider. From

*APA'XNH, ή, = ἀράχνης. II. *a spider's web, cobweb*, Lat. *aranea*.

*APA'XNHΣ, δ, *a spider*, Lat. *araneus*. Hence

ἀράχνιον, τό, *a spider's web, cobweb*.

*Αραψ, αβος, δ, an Arab: also *Αραβος, ον, δ.

*APBY'AH, ή, *a strong shoe*, coming up to the ankle, used by hunters, travellers, etc., *a half-boot*. [ῥ]

ἀρβυλῖς, ἰδος, ή, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργηῖς.

ἀργαῖος, α, ον, (ἄλγος, as if ἀλγαῖος) *hard, painful, grievous*, Lat. *gravis*: also of persons, *troublesome*.

ἀργᾶς, contr. for ἀργαῖς.

*Αργει-φόντης, ον, ό, for *Αργο-φονευτής, (*Αργος, φονεύω) *slayer of Argus*.

ἀργέλοφοι, ον, οί, *the feet of a sheepskin*: generally, *offal, refuse*. (Deriv. uncertain.)

ἀργεννός, ή, όν, Aeol. and Dor. for ἀργός, *white*, mostly of sheep.

ἀργεστής, οὔ, δ, (ἀργός) *white*. II. paroxy-

tone, ἀργέστης, ον, ό, epith. of the South wind, *clearing, brightening*, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζέφυρος, it was *the north-west wind*, the Athenian σκίρων.

ἀργέτι, ἀργέτα, poet. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργής, *white*.

ἀργέω, f. ἥσω, (ἀργός = ἀεργός) *to be idle, do nothing*: of a field, *to lie fallow*. II. trans. *to leave a thing undone*:—Pass. *to be left undone*: *to be fruitless*.

ἀργηῖς Dor. ἀργαῖς, εσσα, εν, contr. ἀργᾶς, gen. ἀργᾶντος, = ἀργής.

ἀργής, ἦτος, ό, ή, also with poet. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—*white, bright, vivid*.

ἀργηστής, οὔ, ό, = ἀργής, *white, glancing*.

ἀργία, ή, = ἀεργία, (ἀργός = ἀεργός) *idleness, laziness*: in good sense, *leisure*.

ἀργι-κέραυνος, ον, (ἀργής, κεραυνός) *with white, vivid lightning*.

ἀργίλλος or ἀργίλος, ή, (ἀργός) *white clay, potter's earth*, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργίλ-ώδης, es, (ἀργίλλος, εἶδος) *like clay, clayey*.

ἀργινόεις, εσσα, εν, = ἀργός, *white, shining*.

ἀργι-όδους, όδοντος, ό, ή, (ἀργός, όδούς) *white-toothed, white-tusked*.

ἀργί-πους, ό, ή, —πουν, τό, gen. ποδος, (ἀργός, πούς) *swift-footed or white-footed*.

ἀργμα, τό, (ἄρχω) only used in plur. ἀργματα = ἀπαρχαί, *the firstlings at a sacrifice*.

*Αργολίξω, f. ἴσω, *to take the part of Argos*. From

*Αργολῖς, ἰδος, ή, Argolis, a district in Peloponnesus. 2. as Adj. ό, ή, of Argolis, Argolic.

*Αργος, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

*APTO'Σ, ή, όν, *shining, bright, glistening*; πόδας ἀργοί as epith. of dogs, *swift-footed*, because rapid motion is accompanied by a kind of flickering light.

ἀργός, όν, contr. from ἀεργός, (a privat., ἔργον) *not working*, esp. *not working the ground*: hence *doing nothing, idle, lazy*: c. gen. rei, *idle at a thing, free from it*, ἀργός πόνων: of land, *lying fallow*. II. pass. *not done*, Lat. *infectus*: *unattempted*.

E 2

ἀργυρ-άγχη, ἡ, (ἄργυρος, ἄγχω) *silver-quinsy*, which Demosthenes was said to have, when he held back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργῦρ-ἄμοιβός, ὁ, (ἄργυρος, ἀμείβω) *a money-changer*.

ἀργῦρεϊον, τό, *a silver-mine*. Properly neut. from ἀργῦρειος or ἀργῦρειός, ον, = ἀργῦρεος, ἀργυρεῖα μέταλλα *silver-mines*.

ἀργῦρεος or ἀργῦρέος, α, ον, contr. ἀργῦροῦς, ᾱ, οῦν, (ἄργυρος) *silver, of silver*.

ἀργῦρ-ἡλᾶτος, ον, (ἄργυρος, ἐλαύνω) *wrought of silver*.

ἀργῦρίδιον, τό, Dim. of ἀργῦριον.

ἀργῦριον, τό, (ἄργῦρος) *a piece of silver*: hence '*silver*,' i. e. *money, cash*.

ἀργῦρίς, ἰδος, ἡ, (ἄργυρος) *a silver vessel*.

ἀργῦρίτης [ῖ], fem. ἀργυρίτις, ἰδος, ἡ, (ἄργυρος) *of or belonging to silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργῦρο-δίνης, ον, ὁ, (ἄργυρος, δίνη) *running in silver eddies*, epith. of rivers. [ῖ]

ἀργῦρο-ειδής, ἐς, (ἄργυρος, εἶδος) *like silver*.

ἀργῦρό-ηλος, ον, (ἄργυρος, ἥλος) *silver-studded*.

ἀργῦρο-κόπος, ὁ, (ἄργυρος, κόπτω) *a worker in silver, silversmith*.

ἀργῦρολογέω, (ἀργυρολόγος) *to levy money*: c. acc. *to lay a country under contribution*. Hence

ἀργῦρολογία, ἡ, *a levying of money*.

ἀργῦρο-λόγος, ον, (ἄργυρος, λέγω) *levying money*.

ἀργῦρό-πεζα, ἡ, (ἄργυρος, πέζα) *silver-footed*: also ἀργυρό-πεζος, ον.

ἀργυρο-ποιός, ὁ, (ἄργυρος, ποιέω) *a worker in silver*.

ἀργῦρό-πους, ὁ, ἡ, -πουν, τό, gen. ποδος, (ἄργυρος, πούς) *with silver feet*.

ἀργῦρορ-ρύτης, ον, ὁ, (ἄργυρος, ῥέω) *silver-flowing*. [ρῦ]

ἀργ-ῦρος, ὁ, (ἀργός, white) like Lat. *arg-entum*, the white metal, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργῦρό-τοξος, ον, (ἄργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἄργυρος, φέγγος) *silver-shining*.

ἀργῦρόω, f. ὤσω, (ἄργυρος) *to turn into silver*. 2. *to reward with silver*:—Pass. *to be so rewarded*.

ἀργῦρ-ώδης, ἐς, = ἀργυροειδής. 2. *rich in silver*.

ἀργῦρωμα, ματος, τό, (ἀργυρώω) *silver-plate*.

ἀργῦρ-ώνητος, ον, (ἄργυρος, ὠνέομαι) *bought with silver*.

ἀργῦφεος, α, ον, (ἄργυρος) *silver-white*. [ῦ]

ἀργῦφος, ον, = ἀργῦφεος, epith. of sheep.

Ἄργώ, ὅος, contr. οὐς, ὁ, (ἀργός, swift) *the Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. σω, = ἄρδω, *to water*, Lat. *irrigare*.

ἀρδην, Adv. contr. for ἀέρδην, (αἶρω) *lifted up, raised on high*. II. *utterly*, Lat. *penitus*.

ἌΡΔΙΣ, εως, ἡ, *the point of anything, an arrow-head: a sting*.

ἀρδμός, ὁ, *a watering: a watering-place*. From

ἌΡΔΩ, f. ἄρσω: aor. I ἤρσα:—*to water cattle, give them to drink*:—Pass. *to drink*. 2. of rivers, *to water land*, Lat. *irrigare*. II. metaph. *to refresh, foster*.

Ἄρεθουσα, ἡ, name of several fountains, perhaps for Ἄρδουσα, *waterer*: the most famous was at Syracuse.

ἀρειά, Ion. ἀρειή, ἡ, (ἀρά) *cursing, threatening language*.

Ἄρειος, ον also α, ον, Ion. Ἄρήϊος, η, ον, (Ἄρης) *warlike, martial*, Lat. *Mavortius*: Comp. Ἄρειότερος, α, ον, = ἀρείων.

Ἄρειος πάγος, ὁ, *bill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital crimes* came specially under its jurisdiction.

ἀρειότερος, α, ον, = ἀρείων.

Ἄρεί-τολμος, ον, (Ἄρης, τόλμα) *full of martial boldness*.

Ἄρεί-φᾶτος, Ep. Ἀρηϊφᾶτος, ον, (Ἄρης, πέφαται 3 sing pf. pass. of *φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἄρειος, *martial*.

ἀρείων, ὁ, ἡ, -ον, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see Ἄρης.)

ἄ-ρεκτος, ον, poet. for ἄρρεκτος, *undone*.

ἀρέομαι, Ion. for ἀράομαι.

ἀρέσαι, ἀρέσασθαι, aor. I inf. act. and med. of ἀρέσκω.

ἀρεσάσθω Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρέσκω.

ἀρέσθαι, aor. 2 med. inf. of αἶρω.

ἀρεσκέια, ἡ, (ἀρέσκω) *a desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἀρεσκόντως, Adv. pres. part. of ἀρέσκω, *agreeably*.

ἀρεσκος, η, ον, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρέσκω: fut. ἀρέσω: aor. I ἤρεσα, inf. ἀρέσαι: pf. ἀρήρεκα:—Med., fut. ἀρέσομαι Ep. ἀρέσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθην: (*ἄρω, ἄρσω):—*to make good, make it up*, ταῦτα δ' ἀρεσσόμεθα *this will we make up among ourselves*; ἄψ ἀρέσαι *to make amends*: c. acc. pers. *to conciliate, propitiate*, αὐτὸν ἀρεσσάσθω ἐπέεσσιν; c. gen. rei, ἀρέσαντο φρένας αἵματος *they sated their heart with blood*:—Pass. *to be contented, acquiesce*. II. c. dat. pers., *to be pleasing to, gratify, please, flatter*, ταῦτα ἀρέσκοι μοι; ἀρέσκειν

τρόποις τινός *to conform to his ways*:—impers., ἤρεσέ σφι ταῦτα ποιεῖν *it pleased them to do so*.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκω, *pleasing, grateful: acceptable, approved*. Adv. -τῶς.

ἀρετάω, f. ἤσω, (ἀρετή) *to be fit or proper, to thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from *vir*), *manhood, prowess, valour*: also *manly beauty, dignity*, etc. 2. in Prose, of the virtues of land, fountains, etc. 3. *excellence*

in art or workmanship, skill. II. in moral sense, goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see Ἀρης.)

ἀρή, ἡ, Ion. and Hom. for ἀρά.

ἀρηαι, Ep. for ἀρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἡ, = ἀρηξις.

ἈΡΗΤΩ, f. ξω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit; σιγᾶν ἀρήγει it is meet to be silent. II. c. acc. rei, to ward off, prevent, ἀρήγειν ἄλωσιν: also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκνοις ἀρήγειν. (Same Root as ἀρκέω, Lat. arceo.)

ἀρηγών, ὄνος, ὁ, ἡ, a helper, aid.

Ἀρηϊ-θοός, ον, (Ἀρης, θοός) swift as Ares, swift in war.

Ἀρηϊ-κτάμενος, η, ον, (Ἀρης, κτείνω) slain by Ares or in war.

Ἀρήϊος, η, ον, Ion. for Ἀρειος.

Ἀρηϊ-φάτος, ον, Ion. for Ἀρεί-φatos.

Ἀρηϊ-φίλος, ὁ, ἡ, also η, ον, (Ἀρης, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἀρᾶν, to pray, an act. form of ἀράσθαι (from ἀράομαι).

ἀρημένος, η, ον, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξις, εως, ἡ, (ἀρήγω) help, succour. II. c. gen. rei, help against a thing, means of averting it.

ἀρηρα, pf. med. of ἀραρίσκω: plqpf. ἀρήρειν.

ἀρηρεμένος, pf. pass. part. of ἀραρίσκω.

ἀρήροκα, ἀρήρομαι, pf. act. and pass. of ἀρίω.

ἀρηρομένος, pf. part. pass. of ἀρίω.

ἈΡΗΣ, ὁ: gen. Ἀρεος or Ἀρεως (never Ἀρους): dat. Ἀρεῖ, Att. contr. Ἀρει, poet. Ἀρη: acc. Ἀρη, also Ἀρην and Ἀρεα: voc. Ἀρες: Ion. and Ep. declension Ἀρης, ἡ, ἡα. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἄρην, ἄρην, as the Lat. Mars to mas. From the same Root come ἀρετή, ἀρι-, ἀρείων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἦρος, ὁ: fem. ἀρήτειρα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ā]

ἀρητός, Ion. for ἀρατός.

ἀρθείς, aor. I pass. part. of αἶρω.

ἀρθεν, Aeol. for ἤρθησαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμέω, f. ἦσω, (ἀρθμός) to be joined together.

ἀρθμιος, α, ον, joined, united: at peace with another:—as Subst. ἀρθμια, ον, τά, peaceful relations, concord.

ἀρθμός, ὁ, (ἀραρίσκω) a bond, league: friendship.

ἀρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἄρθρα ποδοῖν the ankles; ἄρθρα τῶν κύκλων the eyes; ἄρθρα στόματος the mouth. Hence

ἀρθρόω, f. ὠσω, to fasten by join's: to articulate, utter distinctly: also to nerve, strengthen.

ἀρθρ-ώδης, ες, (ἀρθρον, εἶδος) well-jointed.

ἈΡΙ—, inseparable prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἀρης, ἀρείων, ἀριστος.

ἀρι-γνώσ, ὦτος, ὁ, ἡ, = ἀρίγνωτος.

ἀρί-γνωτος, η, ον, also ος, ον, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρί-δακρῦς, υ, gen. υος, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρί-δᾶλος, Dor. for ἀρίδηλος.

ἀρι-δείκετος, ον, (ἀρι-, δείκνυμι) much shewn: hence famous: Homer also uses it as a Sup., ἀριδείκετος ἀνδρῶν most renowned of men.

ἀρί-δηλος, ον, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρί-ζηλος, ον, also η, ον, Ep. form of ἀρίδηλος, very conspicuous or manifest. Adv. —λως.

ἀρι-ζήλωτος, ον, very enviable.

ἀρίθματος, ον, Dor. for ἀρίθμητος.

ἀριθμεῦντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἦσω, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀρίθμημα, ατος, τό, (ἀριθμέω) a number.

ἀρίθμησις, εως, ἡ, a counting or reckoning up.

ἀριθμητικός, ἡ, ὄν, of or for numbering or reckoning, skilled therein: ἡ —κή (sc. τέχνη), arithmetic. Adv. —κῶς, arithmetically.

ἀριθμητός, ἡ, ὄν, easily numbered, few in number: οὐκ ἀριθμητός, not counted, held of no account, Lat. nullo in numero habitus.

ἀριθμός, ὁ, number, a number, Lat. numerus. 2. amount, size, etc.; πολλὸς ἀριθμὸς χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. nullo esse in numero, to be in no account. 4. mere number, quantity, opp. to quality or worth; λόγων ἀριθμὸς a mere set of words; so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting; ἀριθμὸν ποιεῖσθαι τῆς στρατιῆς to hold a muster of the army. 2. numeration.

ἄ-ριτν, = ἄρρις.

Ἀριος, α, ον, old word for Μηδικός, Median.

ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid.

ἄ-ρις, = ἄρρις.

ἀρί-σημος, ον, (ἀρι-, σῆμα) very remarkable: very plain or manifest.

ἀρίστ-αθλος, ον, (ἀριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ον, (ἀριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ον, (ἀρι-, στάφυλή) rich in grapes.

ἀριστάω, f. ἦσω: pf. ἱρίστηκα, syncop. I pl. ἱρίσταμεν, syncop. inf. ἱριστάναι: (ἀριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἡ, (ἀριστεύω) the feats of the hero that

won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τά, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ἄ, ὄν, left, on the left; ἐπ' ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left hand. 3.

metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauche. (Deriv. uncertain.)

ἀριστεύς, ἑως, ὁ, (ἄριστος) the best man: in Homer mostly in plur. ἀριστῆες, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: f. εὖσω: (ἄριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε be was the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι be was best at fighting.

ἀριστήϊον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἄριστον) to give one breakfast:—Med. to breakfast.

ἀριστίνδην, Adv. (ἄριστος) according to rank or merit.

ἀριστο-κρατία, ἡ, (ἄριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence

ἀριστοκρατικός, ἡ, ὄν, aristocratical.

ἀριστό-μαντις, ἑως, ὁ, ἡ, (ἄριστος, μάντις) best of prophets.

ἀριστο-μάχος, ὄν, (ἄριστος, μάχη) fighting best.

*ΑΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστό-νοος, ὄν, (ἄριστος, νόος) of the best disposition.

ἀριστο-ποιέω, f. ἤσω, (ἄριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἄριστος, η, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοι μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neut. pl. ἀριστα as Adv., best, most excellently: contr. with article, ὦριστος Hom., ἄριστος, Att. ὦριστος Dor. (On deriv., see Ἄρης.)

ἀριστοτόκεια, ἡ, poet. fem. of

ἀριστο-τόκος, ὄν, (ἄριστος, τεκεῖν) bearing the best children.

ἀριστό-χειρ, εἶπος, ὁ, ἡ, (ἄριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστ-ῶδιν, ἴνος, ὁ, ἡ, (ἄριστος, ὠδὶς) bearing the best children.

ἀρι-σφάλης, ἑς, (ἀρι-, σφάλειν) very slippery or treacherous.

ἀρι-φραδέης, ἑς, (ἀρι-, φράζομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκιος, α, ὄν, = ἄρκτειος, of a bear.

ἀρκεόντως, Att. contr. ἀρκούντως, Adv. pres. part. of ἀρκέω, enough; ἀρκούντως ἔχει it is enough.

ἀρκεσις, ἑως, ἡ, (ἀρκέω) help, aid, service.

ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient. Adv. —τῶς.

ἀρκεῦν, Ion. for ἀρκεῖν, pres. part. neut. of

*ΑΡΚΕΨΩ, f. ἑσω: aor. I ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers.,

ἀρκεῖ μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III. Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also ος, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολέσθαι ἢ σαωθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II.

enough, sufficient. ἀρκούντως, contr. for ἀρκεόντως. ἄρκτειος, α, ὄν, (ἄρκτος) of a bear. ἀρκετόν, verb. Adj. of ἀρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

*ΑΡΚΤΟΣ, ὁ and ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles' wain, elsewhere ἄμαξα: hence the north pole, or generally, the North.

Ἄρκτ-οῦρος, ὁ, (ἄρκτος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes. II. the time of his rising, the middle of

September. Ἄρκτο-φύλαξ, ακος, ὁ, (ἄρκτος, φύλαξ) = Ἄρκτοῦρος, Arctophylax, the bear-keeper.

*ΑΡΚΥΣ, Att. ἄρκυς, υος, ἡ, a net, hunter's net, Lat. cassis; ἄρκυες ξίφους the toils, i. e. perils, of the sword.

ἄρκυ-στάσια, ἡ, or ἄρκυ-στάσιον, τό, (ἄρκυς, ἵστημι) a line of nets. ἀκρύ-στάτος, η, ὄν, or ος, ὄν, (ἄρκυς, ἵστημι) surrounded with nets; ἄρκυστάτη πημονή death amid the toils: ἄρκύστατον, τό, a net or place beset with nets.

ἄρκυ-ωρός, ὁ, (ἄρκυς, οὔρος) a watcher of nets. ἄρμα, ατος, τό, (same Root as ἄρμος, ἄρμόζω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλία, ἡ, (ἄρμόζω) sustenance allotted, food. ἄρμ-άμαξα, ης, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρμάτειος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast. ἄρματεύω, f. σω, (ἄρμα) to drive a chariot, go therein. ἄρματηλασία, ἡ, chariot-driving. From ἄρματηλατέω, f. ἤσω, to drive a chariot. From ἄρματ-ηλάτης, ὄν, ὁ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἄρματο-κτυπος, ον, (ἄρμα, κτυπέω) rattling with chariots.

ἄρματο-πηγός, ον, (ἄρμα, πήγνυμι) making chariots; ἄρματοπηγος, ὁ, a wheelwright, chariot-maker.

ἄρματο-τροφέω, f. ἤσω, (ἄρμα, τρέφω) to keep chariot horses, esp. for racing. Hence

ἄρματοτροφία, ἡ, a keeping of chariot horses.

ἄρματο-τροχία Ion. -ιή, ἡ, (ἄρμα, τροχός) the course of a chariot, wheel-track.

ἄρματοπλία, ἡ, = ἄρμαπλησία.

ἄρμενα, τά, the tackle or rigging of a ship: any tools or implements, like ὕπλα. (From same Root as ἄρμός, ἄρμόζω.)

ἄρμενος, η, ον, Ep. aor. 2 pass. part. of ἀραρίσκω.

ἄρμόδιος, α, ον, also ος, ον, (ἄρμόζω) fitting together: hence well-fitting, agreeable.

ἄρμόζω, Att. ἀρμόττω, Dor. ἀρμόσδω: f. ἀρμόσω: aor. I ἤρμωσα: pf. ἤρμωκα:—Pass., aor. I ἤρμόσθην: pf. ἤρμωσμαι: (ἄρμός, ἄρω):—to fit together, join, esp. of joiner's work:—Med. to join for oneself, put together: to prepare, make ready. 2. of marriage, to give in marriage:—Med. to marry, take to wife:—Pass. to be married to. 3. to bind fast. 4.

to set in order, arrange, govern. II. intrans. to fit, fit well: to be adapted, fit for. III. impers., ἄρμόζει it is fitting, Lat. decet, c. inf.; σιγᾶν ἂν ἀρμόζοι.

ἄρμοῖ, Adv., = ἄρτι, just, newly, lately. (Properly an old dat. of ἄρμός.)

ἄρμο-λογέω, f. ἤσω, (ἄρμός, λέγω) to join together.

ἄρμονία, ἡ, (ἄρμόζω) a fitting together: a joint. II. a union between persons, covenant. III. an ordinance, decree; hence fate. IV. as a term in

music, harmony, concord. 2. in Rhet. the intonation of the voice. 3. generally, harmony, agreement, etc.; δύστροπος γυναικῶν ἄρμονία woman's perverse temper.

ἄρμονικός, ἡ, ον, (ἄρμόζω) skilled in music: τὰ ἄρμονικά the theory of music.

ἄρμός, ὁ, (ἀ for ἄμα, ἄρω) a joining, a joint; ἄρμός χώματος λιθοσπαδῆς a joint or opening in the tomb made by tearing away the stones.

ἄρμόσδω, Dor. for ἄρμόζω.

ἄρμωσμα, ατος, τό, (ἄρμόζω) joined work.

ἄρμωστήρ, ἦρος, ὁ, = sq.: poet., also ἄρμόστωρ, a commander.

ἄρμωστής, οὔ, ὁ, (ἄρμόζω) one who arranges or governs, a governor: esp. a barmost, the governor of the Greek islands and towns in Asia Minor sent out by the Lacedaemonians during their supremacy: also the governor of a dependent colony.

ἄρμόττω, Att. for ἄρμόζω, q. v.

ἄρνα, acc. with no nom. in use, dual ἄρνε, plur. ἄρνες, etc.; v. sub ἄρνός.

ἄρνακίς, ἴδος, ἡ, (ἄρνός) a sheep's skin.

ἄρνεος, α, ον, (ἄρνός) of a lamb or sheep; ἄρνεος φόνος slaughtered sheep.

ἄρνεός, ὁ, (ἄρνός) a young ram: but as Adj., ἄρνεος ὄς a male sheep.

ἄρνεο-θούνης, ον, ὁ, (ἄρνός, θοινάω) feasting on sheep.

'ΑΡΝΕ'ΟΜΑΙ, fut. ἤσομαι: aor. I pass. ἤρνήθην, but also aor. med. I ἤρνησάμην: Dep.:—opp. to εἰπεῖν, to deny: opp. to δοῦναι, to refuse: absol. to say no, decline: c. inf. to refuse to do.

ἄρνευτήρ, ἦρος, ὁ, (ἄρνεύω) a tumbler: also a diver. ἄρνεύω, f. σω, (ἄρνός) to frisk like a lamb, tumble.

ἄρνήσιμος, η, ον, (ἄρνέομαι) to be denied.

ἄρνησις, εως, ἡ, (ἄρνησις) denial.

ἄρνιον, τό, Dim. of ἄρνός, a young lamb, lambkin.

'ΑΡΝΟ'Σ, τοῦ, τῆς, gen. of an obsol. nom. *ἄρς, the nom. in use being ἄρνός: dat. ἄρνί, acc. ἄρνα; du. ἄρνε; pl. ἄρνες, gen. ἄρνῶν, dat. ἄρνάσι (Ep. ἄρνεσσι), acc. ἄρνας:—a lamb, Lat. agnus, agna: also a sheep.

ἄρνύμαι, defect. Dep., used only in pres. and impf., lengthd. form of αἶρομαι, to receive for oneself, gain, earn, carry off as a prize.

ἄρξεύμαι, Dor. for ἄρξομαι, fut. of ἄρχομαι.

ἄρόμην, Ep. aor. 2 med. of αἶρω.

ἄρον, -άτω, aor. I imperat. of αἶρω.

ἄρόσιμος, ον, (ἄρώω) arable, fruitful: metaph. fit for engendering children.

ἄροσις, εως, ἡ, (ἄρώω) a ploughing, tillage. II. arable land, corn-land, Lat. arum.

ἄροτήρ, ἦρος, ὁ, (ἄρώω) a ploughman, husbandman; βούς ἄροτήρ a steer for ploughing. II. metaph. a father.

ἄρότης, ον, ὁ, = ἄροτήρ, a ploughman; Περιδόν ἄρόται labourers of the Muses, i. e. poets.

ἄροτος, ὁ, (ἄρώω) tillage, ploughing, husbandry; ζῆν ἀπ' ἄροτου to live by husbandry. 2. the crop, fruit of the field: also a field. II. the season of tillage, seed-time.

ἄροτραῖος, α, ον, (ἄροτρον) of corn-land.

ἄροτρεύς, εως, ὁ, = ἄροτήρ. Hence

ἄροτρεύω, f. σω, = ἄρώω, to plough.

ἄροτρήτης, ον, ὁ, of or for the plough.

ἄροτριάω, f. ἄσω [ᾱ], = ἄρώω, to plough.

ἄροτρο-διάυλος, ὁ, (ἄροτρον, διάυλος) one who ploughs to and fro, like a runner in the διάυλος.

ἄροτρο-πόνος, ον, (ἄροτρον, πόνος) labouring at the plough.

ἄροτρο-φορέω, f. ἤσω, (ἄροτρον, φέρω) to draw the plough.

ἄροτρον, τό, (ἄρώω) a plough, Lat. aratrum.

ἄρούμαι [ᾱ], fut. med. of αἶρω: but ἀρούμαι [ᾱ] of αἶρω.

ἄρουρα, ἡ, (ἄρώω) tilled or arable land, seed-land, corn-land, Lat. arum: also generally, soil, land; πατρίς ἄρουρα father-land:—metaph. of a woman as giving birth to children. Hence

ἄρουραῖος, α, ον, belonging to corn-land, rustic; μῦς ἀρουραῖος a field-mouse.

ἄρούριον, τό, Dim. of ἄρουρα.

ἄρουρό-πνος, ον, (ἄρουρα, πόνος) working in the field.

'ΑΡΟΨ: f. ὄσω, poet. -όσσω: aor. I ἤρωσα: pf.

ἀρήροκα:—Pass., aor. I ἡροθήν pf. ἀρήρομαι:—to plough, till, Lat. *arare*. II. to sow, ἀροῦν εἰς κήπους. 2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρόωσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρόω.

ἀρπάγη, ἡ, (ἀρπάζω) seizure, robbery, rape. II. the thing seized, booty, plunder. III. rapacity.

ἀρπάγη, ἡ, (ἀρπάζω) a hook for drawing up a bucket. 2. a rake, Lat. *barpāgo*.

ἀρπαγμα, ματος, τό, (ἀρπάζω) that which is seized, booty, plunder.

ἀρπαγμός, ὁ, (ἀρπάζω) robbery. 2. anything that is seized, plunder.

ἈΡΠΑΖΩ: fut. ἀρπάξω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἡρπαξα, Att. ἡρπασα: pf. ἡρπάκα:—Pass., aor. I ἡρπάχθην or ἡρπάσθην: aor. 2 ἡρπάγην [ᾱ]: pf. ἡρπαγμαί or ἡρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. *raptim ferre*. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ὁ, a robber.—Fem. ἀρπάκτειρα.

ἀρπακτός, ἡ, ὄν, (ἀρπάζω) seized in haste.

ἀρπαλέος, α, ον, and ος, ον, (ἀρπάζω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἴσω, to catch at, seize upon, receive.

ἀρπαξ, αγος, ὁ, ἡ, (ἀρπάζω) robbing, rapacious, Lat. *rapax*. II. as Subst. ἀρπαξ, ὁ, a robber, plunderer. 2. ἀρπαξ, ἡ, robbery, rapine.

ἀρπεδόνη, ἡ, (ἀρπάζω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἀρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἀρπυιαι, αἱ, (ἀρπάζω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἈΡΡΑΒΩΝ, ὦνος, ὁ, earnest-money, caution-money: a pledge, earnest, Lat. *arrhābo*, *arrha*.

ἀρ-ράφος, ον, (a privat., ῥαφήναι) unsewed, without seam or suture.

ἀρ-ρεκτος, ποët. ἀ-ρεκτος, ον, (a privat., ῥέζω) undone: unfinished.

ἀρρενικός, ἡ, ὄν, (ἀρρῆν) masculine, male.

ἀρρενό-παις, παιδος, ὁ, ἡ, (ἀρρῆν, παῖς) of male children. 2. with a boy.

ἀρρέν-ωπος, ον, (ἀρρῆν, ὦψ) masculine-looking, masculine.

ἀρ-ρηκτος, ον, (a privat., ῥήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. τως.

ἈΡΡΗΝ, ὁ, ἡ, ἀρρεν, τό, gen. ενος: old Att. ἀρ-σην: Ion. ἔρσην:—male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. ἀρρῆν, ὁ, the male.

ἀρρηνής, ἐς, (ἀρρῆν) fierce, savage.

ἀρ-ρητος, ον, also η, ον, (a privat., ῥηθῆναι) unsaid, Lat. *indictus*: not divulged, untaught. II. not to be told, secret, mysterious; διδακτά τ' ἀρρητά τε things

that may be published and must not be told. 2. that cannot be told, horrible, shocking, Lat. *nefandus*; ἀρρητ' ἀρρητων things most horrible. 3. shameful to be spoken; ῥητὰ καὶ ἀρρητα, Lat. *dicenda tacenda*.

ἀρρηφορέω, f. ἤσω, (ἀρρηφόρος) to carry the peplos of Pallas. Hence

ἀρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

ἀρρη-φόροι, αἱ, (ἀρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἀρρητα) of Pallas in the Scirophoria.

ἀρ-ρίγητος, ον, (a privat., ῥιγέω) not shivering from cold or fear.

ἀρ-ρίζος, ον, (a privat., ῥίζα) not rooted.

ἀρ-ρίς, ἴνος, ὁ, ἡ, (a privat., ῥίς) without nose, without smell.

ἈΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [Υ]

ἀρ-ρυθμος, ον, (a privat., ῥυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -μως, out of time.

ἀρ-ρυτίδωτος, ον, (a privat., ῥυτίς) unwrinkled.

ἀρ-ρώξ, ὠγος, ὁ, ἡ, (a privat., ῥώξ) without cleft, unbroken.

ἀρρωστέω, f. ἤσω, (ἀρρωστος) to be weak or sickly. Hence

ἀρρώστημα, ματος, τό, a sickness.

ἀρρωστία, ἡ, (ἀρρωστέω) weakness, sickness, ill health; ἀρρωστία τοῦ στρατεύειν inability to serve from ill health.

ἀρ-ρωστος, ον, (a privat., ῥώννυμι) weak, sickly: hence languid, remiss.

ἀρσαι, ἀρσον, ἀρσαντες, and ἀρσάμενος, aor. I act. and med. of ἀραρίσκω.

ἀρσε, Ep. for ἡρσε, 3 sing. aor. I of ἀραρίσκω.

ἀρσενικός, ἡ, ὄν, = ἀρρενικός.

ἀρσено-κόιτης, ον, ὁ, (ἀρσῆν, κοίτη) one guilty of unnatural offences.

ἈΡΣΗΝ, εν, Ion. and Att. for later ἀρρῆν.

ἀρσιος, ον, (ἀρῶ) fitting, agreeing, friendly.

ἀρσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀερσίπους (αἶρῶ, πούς) lifting the feet.

ἀρσις, εως, ἡ, (αἶρῶ) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἀρσω, Ion. for ἀρῶ, fut. of ἀραρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = 1 medimnus + 2 choenices.

ἀρτάμέω, f. ἤσω, to cut in pieces, cut up. From

ἈΡΤΑΜΟΣ, ὁ, a butcher, cook.

ἀρτάνη [ᾱ], ἡ, (ἀρτάω) that by which something is hung up, a rope, halter.

ἀρτάω, Ion. ἀρτέω: f. ἤσω: pf. ἤρτηκα:—Pass., aor. I ἤρτήθην: pf. ἤρτημαι, Ion. 3 pl. ἀρτέαται: (same Root as ἀραρίσκω):—to fasten to, hang one thing upon another:—Pass. to be hung upon, bang upon, ἐκ τινος: hence to depend upon, Lat. *pendere ab aliquo*. II. Pass. to be fitted, prepared, made ready.

ἀρτέαται, Ion. for ἤρτηνται or ἤρτημένοι εἰσί, 3 pl. pf. pass. of ἀρτάω.

ἀρτεμής, ἐς, (ἀρτιος) *safe and sound*. Hence

ἀρτεμία, ἡ, *safety, soundness*.

***ARTEMIS**, gen. ἰδος, acc. ἰν or ἰδα, ἡ, *Artemis*, the Roman *Diana*, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανὰ βέλεα, as men by those of Apollo. Hence

Ἄρτεμισιον, τό, *a temple of Artemis*.

Ἄρτεμισιος, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτάω) *the foresail*; or *top-sail*, *suprærum*.

ἀρτέω, Ion. for ἀρτάω.

ἀρτημα, τό, (ἀρτάω) *that which hangs down, a hanging ornament, pendant*.

ἀρτηρία, ἡ, (ἀείρω) *the windpipe or trachea*.

***ARTI**, Adv. *just, exactly: just now, even now: straightway, forthwith*: but also of something *just past*, opp. to πάλαι. II. in compos. it mostly denotes what has *just* happened.

ἀρτιάζω, f. ἄσω, (ἀρτιος) *to play at odd and even*, Lat. *par impar ludere*. II. *to count*.

ἀρτιάκις, Adv. (ἀρτιος) *an even number of times*.

ἀρτι-βρεχής, ἐς, (ἀρτι, βρέχω) *just steeped*.

ἀρτί-γάμος, ον, (ἀρτι, γάμος) *just married*.

ἀρτι-γένειος, ον, (ἀρτι, γένειον) *with the beard just growing*.

ἀρτι-γέννητος, ον, *new-born*.

ἀρτι-γλύφης, ἐς, (ἀρτι, γλύφω) *newly carved*.

ἀρτί-γονος, ον, *just born*.

ἀρτι-δαής, ἐς, (ἀρτι, δαῖναι) *just taught*.

ἀρτί-δακρυς, υ, (ἀρτι, δάκρυ) *just weeping, ready to weep*.

ἀρτί-δορος, ον, (ἀρτι, δέρω) *just stript off*.

ἀρτίεπεια, ἡ, *pecul. fem. of*

ἀρτι-επής, ἐς, (ἀρτιος, ἔπος) *ready of speech, glib*.

ἀρτι-ζυγία, ἡ, (ἀρτι, ζυγός) *a late union*; ἀνδρῶν ἀρτιζυγία *newly-married husbands*.

ἀρτίζω, f. ἴσω, (ἀρτιος) *to get ready, perform*.

ἀρτι-θαλής, ἐς, (ἀρτι, θάλειν) *just blooming*.

ἀρτι-θάνης, ἐς, (ἀρτι, θανεῖν) *just dead*.

ἀρτί-κολλος, ον, (ἀρτι, κολλάω) *close-glued, clinging close to*. II. *metaph. fitting well together*; εἰς ἀρτίκολλον *in the nick of time, opportunely*.

ἀρτι-κόμης, ον, ὁ, (ἀρτι, κομάω) *just having got hair or leaves*.

ἀρτι-λόγος, ον, (ἀρτι, λέγω) *speaking readily*.

ἀρτι-λόχευτος, ον, (ἀρτι, λοχεύω) *just born*.

ἀρτι-μαθής, ἐς, (ἀρτι, μαθεῖν) *having just learnt*.

ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) *complete, perfect of its kind, exactly fitted*; ἀρτια βάζειν *to speak to the purpose*; ἀρτια ἤδη *thought things fitting or agreeable*. 2. *active, quick, ready*, c. inf. II. of

numbers, *even*, opp. to περισσός, *odd*.

ἀρτι-πάγης, ἐς, (ἀρτι, πᾶγήναι aor. 2 pass. of πήγ-

νυμι) *just put together, just made*:—of cheese, *just coagulated*, Lat. *recens coactus*.

ἀρτί-πλουτος, ον, *newly gotten*, epith. of money.

ἀρτι-πος, Ep. for ἀρτί-πους.

ἀρτί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, πούς) *sound or swift of foot*, opp. to χαλός. II. *coming just in time*.

ἀρτίσις, εως, ἡ, (ἀρτίζω) *a preparing, adorning*.

ἀρτί-σκαπτος, ον, (ἀρτι, σκάπτω) *just dug*.

ἀρτί-στομος, ον, (ἀρτι, στόμα) *speaking readily*.

ἀρτί-τοκος, ον, (ἀρτι, τεκεῖν) *just born*. 2.

paroxyt. ἀρτιτόκος, ον, act. *having just given birth*.

ἀρτι-φάνης, ἐς, (ἀρτι, φανῆναι) *just become visible*.

ἀρτί-φρων, ον, gen. ονος, (ἀρτιος, φρήν) *sound of mind, intelligent*.

ἀρτι-φυής, ἐς, and ἀρτίφῦτος, ον, (ἀρτι, φύω) *just born, just made*.

ἀρτι-χάνης, ἐς, (ἀρτι, χανεῖν) *just yawning or opening*.

ἀρτί-χνους, ον, (ἀρτι, χνόος contr. χνούς) *with the down just growing*.

ἀρτί-χριστος, ον, (ἀρτι, χρίω) *just smeared over, ready spread*.

ἀρτίως, Adv. of ἀρτιος, like ἀρτι, *just, exactly*.

ἀρτο-κόπος, ον, (ἀρτος, κόπτω) *working at bread, baking bread*: as Subst. *a baker*.

ἀρτο-λάγυνος, ον, (ἀρτος, λάγυνος) *with bread and bottle in it*, epith. of a wallet.

ἀρτο-ποιός, όν, (ἀρτος, ποιέω) *making bread*: as Subst. *a baker*.

ἀρτο-πώλης, ου, ὁ, (ἀρτος, πωλέομαι) *a dealer in bread: baker*. Hence

ἀρτοπώλιον, τό, *a baker's shop*.

ἀρτο-πώλις, ἰδος, ἡ, fem. of ἀρτοπώλης, *a bread-woman*.

***APTOΣ**, ὁ, *a loaf*, esp. of wheat, for barley-bread is μάζα: when it means *bread* it is commonly in plur.

ἀρτο-σιτέω, f. ἤσω, (ἀρτος, σιτέομαι) *to eat wheaten bread*, opp. to ἀλφιτοσιτέω *to eat barley-bread*.

ἀρτοφάγέω, *to eat bread*. From

ἀρτο-φάγος, ου, ὁ, (ἀρτος, φαγεῖν) *bread-eater*.

ἀρτύμα, τό, (ἀρτύνω) *seasoning, spice*.

ἀρτύνας, ὁ, (ἀρτύνω) *a magistrate at Argos and Epidaurus*, like ἀρμοστής.

ἀρτύνω [ῦ]: fut. ἀρτύνω, Ep. ἀρτύνέω: aor. I ἤρ-τῦνα: aor. I pass. ἤρτύνθην:—also ἀρτύω: fut. ἀρ-τύσω [ῦ]: aor. I ἤρτῦσα: pf. ἤρτῦκα, pass. ἤρτῦμαι: (same Root as ἀραρίσκω.) *To arrange, manage, contrive*: in bad sense, *to scheme*, hence δόλον ἀρτύνειν, Lat. *insidias struere*, *to contrive a trick*: generally, *to prepare, make ready*:—Med. *to prepare, make ready*.

ἀρύβαλλος, ὁ, (ἀρύω) *a pail for drawing water, bucket*, larger than the ἀρύταινα.

ἀρυσάμενος, aor. I med. part. of ἀρύω.

ἀρύσσω, Ion. for ἀρύω.

ἀρυστήρ, ἦρος, ὁ, = ἀρυτήρ.

ἀρύστιχος, ὁ, Dim. of ἀρυτήρ, a small ladle.

ἀρύταινα, ἡς, ἡ, = ἀρυτήρ, a ladle: cf. ἀρύβαλλος.

ἀρυτήρ, ἦρος, ὁ, (ἀρύω) a vessel for taking up liquids, ladle, cup.

ἀρυτήσιμος, ον, (ἀρίω) fit to drink.

ἈΡΥΤΩ, Att. ἀρύτω [ῥ]: f. ῥύσω [ῥ]: aor. I ἥρῡσα: —Pass., aor. I ἥρῡσθην [ῥ] or ἥρῡσθην: cf. ἀνύω, ἀνύτω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρύτεσθαι Νείλου ὑδάτων to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἄγγελος, ὁ, (ἀρχός, ἄγγελος) an archangel.

ἀρχαϊκός, ἡ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαῖο-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ἥσω, to discuss antiquities or things out of date. From

ἀρχαιο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαιο-μελη-σιδωνο-φρύνιχ-ἡράτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, Φρύνιχος, ἡράτος) μέλη ἀρχ. dear old songs from Pbrynichus' Phoenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλοῦτος, ον, (ἀρχαῖος, πλούτος) rich from olden time.

ἀρχαιο-πρεπής, ἐς, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, ον, (ἀρχή 1) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαϊκός, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖο-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχ-αιρεσία, ἡ, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιρεσιάζω, f. σω, to hold the Comitia: also to canvass for election.

ἀρχαῖως, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή):—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχέ-κακος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχέ-λαός, ον, Att. ἀρχέ-λεως, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λαός.

ἀρχέμεναι, Ep. inf. of ἀρχω.

ἀρχέ-πλοῦτος, ον, (ἀρχε-, πλούτος) enjoying ancient wealth.

ἀρχέτας, ὁ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχέ-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχεύω, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἈΡΧΗ, ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχήν at first; οὐκ ἀρχήν not at first, i.e. never at all, not at all, like Lat. omnino non. 2.

a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme

power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχή τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἐς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγετεύω, f. σω, to be a leader or ruler; and

ἀρχηγέτω, f. ἥσω, to make a beginning. From

ἀρχ-ηγέτης, ου, ὁ: fem. ἀρχηγέτις, ιδος, but dat. ἀρχηγέτι: Dor. ἀρχῡγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ᾱγός, ὄν, (ἀρχή, ἡγέομαι) beginning, originating. II. as Subst. like ἀρχη-γέτης, a leader, founder, Lat. auctor; a first fa-

ther. 2. a prince, chief.

ἀρχήθεν, Adv. (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἈΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχίδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἐως, ὁ: Ion. nom. ἀρχιερέως, εω; also ἀρχιερεύς, whence acc. pl. ἀρχιερέας: (ἀρχω, ιερεύς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἡ, (ἀρχι-, ιερωσύνη) the chief priesthood.

ἀρχι-θάλασσος, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρέω, f. ἥσω, to be ἀρχιθέωρος. From

ἀρχι-θέωρος, ὁ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχί-κλωψ, ωπος, ὁ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ου, ὁ, a chief pilot.

ἀρχί-μιμος, ὁ, a chief comedian.

ἀρχι-οινόχοος, ὁ, a chief cupbearer.

ἀρχι-πειρατής, ου, ὁ, a chief of pirates.

ἀρχι-ποιμήν, gen. ενος, ὁ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-ιρεύς, ὁ, Ion. for ἀρχιερεύς.

ἀρχι-συνάγωγος, ὁ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἥσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὁ, a master-builder, director of

works, architect, engineer: generally, an author, contriver.

ἀρχι-τελώνης, ου, ὁ, *a chief collector of taxes, chief publican.*

ἀρχι-τρίκλινος, ὁ, *the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.*

ἀρχός, ὁ, *a leader, chief, commander.* From

ἌΡΧΩ, f. ἀρῶ: aor. I ἤρξα: pf. ἤρξα:—more commonly in Med. ἀρχομαι: fut. ἄρξομαι: aor. I ἤρξαμην: pf. ἤρξαμην:—Pass., fut. ἀρχθήσομαι: aor. I ἤρχθην.

I. of Time, *to begin*: c. gen. *to make a beginning of a thing*, ἀρχεῖν πολέμοιο: with inf. or part., ἀρχεσθαι οἰκοδομεῖν *to begin to build*; ἡ ψυχὴ ἀρχεται ἀπολείπουσα *the soul begins to sink*.

2. *to begin from or with*; ἀρχεσθαι Διὺς, *to begin from Jove*, Lat. *a Jove principium*.

3. c. gen. rei et dat. pers., ἀρχεῖν θεοῖς δαιτύς *to make preparations for a banquet to the gods*:—Med. also in a religious sense, like ἀπάρχεσθαι, ἀρχεσθαι μελέων *to begin a sacrifice with the limbs*.

4. c. acc., ἀρχεῖν ὁδόν τινι, *to shew him the way*:—imperat., ἀρχε *begin!*—part. ἀρχόμενος, *at first*.

II. of Place and Station, mostly c. gen. *to rule, be leader of*:—more rarely c. dat., ἀνδράσιν ἀρχεῖν:—c. acc. cognato, ἀρχεῖν ἀρχήν *to hold an office*.

2. Pass. *to be ruled or governed*: οἱ ἀρχόμενοι, *subjects*.

ἀρχων, οντος, ὁ, (properly part. of ἀρχω) *a ruler, captain, chief, king*. 2. οἱ Ἀρχοντες, *the chief magistrates at Athens*, nine in number, the first being called emphatically ὁ Ἀρχων or Ἀρχων ἐπάννυμος, the second ὁ Βασιλεύς, the third ὁ Πολέμαρχος, the remaining six οἱ Θεσμοθέται.

*ἌΡΩ, a form assumed as the Root of ἀραρίσκω.

ἀρῶ [ā], fut. of αἶρω: but ἀρῶ [ā], of αἶρω.

ἀρωγή, ἡ, (ἀρήγω) *help, succour, protection*; ὀρωγὴ νόσου *help against disease*.

ἀρωγο-ναύτης, ου, ὁ, (ἀρωγός, ναύτης) *helper of sailors*.

ἀρωγός, ὄν, (ἀρήγω) *helping, aiding, propitious*; c. gen. *useful in a thing*.

II. as Subst. ἀρωγός, ὁ, *a helper, defender, an advocate before a tribunal*.

ἌΡΩΜΑ, τό, *any seasoning, spice*.

ἀρωμα, τό, (ἀρώω) *corn-land*, Lat. *arvum*.

ἀρώμεναι, Ep. for ἀροῦν, contr. from ἀροέμεναι, pres. inf. of ἀρώω.

ἀρωραῖος, Dor. for ἀρουραῖος.

ἄς, ἄς or ἄς, Aeol. and Dor. for ἕως, *till, until*.

ἄς, Dor. gen. for ἡς, from ὅς, ἡ, ὅ.

ἄσαι, contr. for ἀᾶσαι, aor. I inf. of ἀάω, *to hurt*.

ἄσαι, aor. I inf. of ἄω, *to satiate*.

ἄσαι, contr. for αἶσαι, aor. I inf. of αἶδω.

ἄσαιμι, aor. I opt. of ἄω, *to satiate*.

ἄ-σακτος, ον, (a privat., σακτός) *not trodden down*.

ἄ-σάλαμινος, ον, (a privat., Σάλαμις) *not having been at Salamis, no true seaman*. [μῦ]

ἄ-σάλευτος, ον, (a privat., σαλευτός) *unshaken, calm*.

ἄσαμεν, I plur. aor. 2 of ἄω, *to sleep*.

ἄσάμινθος, ἡ, *a bathing-tub*. (Deriv. uncertain.)

Ἄσανῦ, Ἄσαναι, Ἀσαναῖος, Lacon. for Ἀθήνη, Ἀθῆναι, Ἀθηναῖος.

ἄ-σάνδαλος, ον, (a privat., σάνδαλον) *without sandals*.

ἄ-σαντος, ον, (a privat., σαίνω) *not to be flattered, harsh, morose*.

ἄ-σαρκος, ον, (a privat., σάρξ) *without flesh, lean*.

ἄσατο, contr. for ἀάσατο, 3 sing. aor. I med. of ἀάω, *to hurt*.

ἄσασθαι, aor. I med inf. of ἄω, *to satiate*.

ἄσάφεια, ἡ, *indistinctness*. From

ἄ-σάφης, ἐς, (a privat., σαφής) *indistinct, dim, faint, uncertain, obscure*. Adv. -φῶς, *indistinctly*.

ἄσάω, f. ἤσω, (ἄση) *to surfeit, cloy, satiate*:—Pass.

ἄσάομαι, with aor. I pass. ἀσήθην, and med. ἀσάμην, *to feel loathing or nausea, to be disgusted or vexed at a thing*.

ἄ-σβεστος, ον, also ἡ, ον, (a privat., σβεστός) *unquenched, not to be quenched: endless, ceaseless*.

II. as Subst., ἄσβεστος (sub. τίτανος); ἡ, *unslaked lime*. 2. *asbestos*, a mineral which resists the action of fire.

ἌΣΒΟΛΟΣ, ἡ, rarely ὁ, also ἄσβόλη, ἡ, *soot*.

ἄσε, for ἄσσε, 3 sing. aor. I of ἀάω, *to hurt*.

ἄσέβεια, ἡ, (ἄσεβής) *impiety, profaneness*.

ἄσεβέω, f. ἤσω, (ἄσεβής) *to act profanely or impiously, sin against the gods*. Hence

ἄσέβημα, ατος, τό, *an impious act, a sin*.

ἄ-σεβής, ἐς, (a privat., σέβω) *ungodly, unboly, profane*.

ἄσειν, fut. inf. of ἄω, *to satiate*. [ā]

ἄ-σεῖρωτος, ον, (a privat., σειρώω) *not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called σειραφόροι*.

ἄ-σέλαστος, ον, (a privat., σέλας) *not lighted*.

ἄσελγαίνω, f. ἄνω: pf. pass. ἤσελγημαι: (ἄσελγής):—*to behave licentiously*.

ἄσελγεια, ἡ, (ἄσελγής) *licentiousness*.

ἄ-σελγής, ἐς, (a privat., θέλγω) *licentious, brutal*. Adv. -ῶς, *extravagantly*.

ἄ-σέληνος, ον, (a privat., σελήνη) *without moon*.

ἄσεπτέω, = ἄσεβέω, *to act impiously*. From

ἄ-σεπτος, ον, (a privat., σέβω) *not to be revered, unboly*.

ἄσεσθε, 2 pl. fut. med. of ἄω, *to satiate*.

ἄσεῦμαι, Dor. for αἶσομαι, Att. ᾄσομαι, fut. of αἶδω.

ἄση, ἡ, (ἄω, *to satiate*) *surfeit, loathing, disgust*. 2. generally, *anguish, distress*.

ἄσηθής, ἄσηθῆναι, aor. I pass. subj. and inf. of ἄσάω.

ἄ-σήμαντος, ον, (a privat., σημαίνω) *without leader, untended*. II. *unsealed, unmarked*.

ἄ-σημος, ον, (a privat., σῆμα) *without sign or mark*; ἄσημος χρυσός *uncoined gold*; ἄσημα ὅπλα *arms without device*.

II. of sacrifices, etc., *giving no sign, obscure*.

III. *indistinct, unseen, unheard*: of sounds, *inarticulate*. 2. of persons and places, *unknown, obscure, ignoble*.

ἀ-σῆμων, *ον*, gen. *ονος*, = ἀσημος.
 ἀσθένεια, ἡ, (ἀσθενής) *want of strength, weakness, sickness.* 2. *a disease.*
 ἀσθενέω, *φ. ἤσω*, (ἀσθενής) *to be weak, feeble, sickly.*
 ἀσθένημα, *ατος, τό*, (ἀσθενέω) *an infirmity.*
 ἀ-σθενής, *ές*, (a privat., σθένος) *without strength, weak: feeble, sickly.* 2. of property, *poor*; οἱ ἀσθενέστεροι *the weaker sort, i. e. the poor.* 3. *insignificant*: so of streams, *small.*
 ἀ-σθενόω, *φ. ὤσω*, (ἀσθενής) *to weaken.*
 ἀσθενῶς, *Adv.* of ἀσθενής, *weakly, feebly, slightly.*
 ἀσθμα, *ατος, τό*, (ἀσθω, *to blow*) *hard-drawn breath, panting, gasping from toil.* II. *a breath, breathing.*
 ἀσθμαίνω, (ἀσθμα) *to breathe hard, gasp for breath.*
 Ἀσι-άρχης, *ου, ὁ*, (Ἀσία, ἀρχω) *an Asiarch, the highest religious official under the Romans in the province of Asia.*
 Ἀσιάς, *άδος, ἡ*, (Ἀσία) *fem. Adj. Asiatic*: ἡ Ἀσίας (with or without *κιθάρα*), *the lyre as improved by Cepion of Lesbos.*
 Ἀσιατο-γενής, *ές*, (Ἀσία, γένος) *of Asiatic descent.*
 ἀ-σίδηρος, *ον*, (a privat., σίδηρος) *not of iron.* 2. *without sword.*
 ἀ-σῖνής, *ές*, (a privat., σίνομαι) of persons, *unhurt, unbarmed*: of things, *undamaged.* II. *act. not harming, doing no harm: innocent.* 2. *protecting from harm.* Hence
 ἀ-σῖνῶς, *Adv.* *innocently*: Sup. ἀσινέστατα.
 ἄσιος, *α, ον*, (ἄσις) *slimy, miry.*
 ἈΣΙΣ, *εως, ἡ*, *slime, mud.*
 ἀσῖτέω, *φ. ἤσω*, (ἄσιτος) *to go without food, to fast.*
 ἀσῖτία, ἡ, *want of food, fasting.* From
 ἀ-σῖτος, *ον*, (a privat., σῖτος) *without eating, fasting.*
 ἀσκάλαβος or ἀσκαλᾶβώτης, *ὁ*, *a kind of lizard.*
 ἀ-σκάλος, *ον*, (a privat., σκάλλω) *unboed, undug.*
 ἀσκάντης, *ου, ὁ*, *a mean bed.* II. *a bier.*
 ἀ-σκαρδαμυκτεῖ and -κτί, *Adv.* of ἀσκαρδάμυκτος, *without winking, without unchanged look.*
 ἀ-σκαρδάμυκτος, *ον*, (a privat., σκαρδαμύσσω) *not blinking, with steady impudent look.* II. of time, *in a twinkling.*
 ἀ-σκελής, *ές*, (a euphon., σκέλλω) *dried up, withered.* 2. *neut. ἀσκελές*, as *Adv.*, also ἀσκελέως, *obstinately, stubbornly.*
 ἀ-σκέπαρνος, *ον*, (a privat., σκέπαρνον) *unbeewn.*
 ἀ-σκεπτος, *ον*, (a privat., σκέψομαι fut. of σκοπέω) *inconsiderate*:—*Adv.* -τως, *inconsiderately.* II. *unconsidered, unobserved.*
 ἀ-σκευής, *ές*, = ἄσκευος.
 ἀ-σκευος, *ον*, (a privat., σκευή) *unfurnished*: c. *gen. unfurnished with . .*, ἄσκευος ἀσπίδων τε καὶ στρατοῦ.
 ἈΣΚΕΨΩ, *φ. ἤσω*: pf. ἤσκηκα, pass. ἤσκημαι:—*to work curiously, fashion, dress out, adorn*: also, 2. *to honour a divinity, Lat. colere.* II. in Att. and prose, *to practise, exercise, Lat. exercere*; said either of the person, as, ἀσκεῖν τὸ σῶμα *to exercise the body*; or of the thing, as, ἀσκεῖν τέχνην *to practise an art.* 2. c. inf., ἀσκῶ τοιαύτη μένειν *I prac-*

tise or endeavour to remain such. 3. *absol. to practise, train.*
 ἀσκηθής, *ές*, *unhurt, unbarmed: unscathed.* (Deriv. uncertain.)
 ἀσκημα, *ατος, τό*, (ἀσκέω) *an exercise.*
 ἀ-σκηνος, *ον*, (a privat., σκήνη) *without tents.*
 ἀσκησις, *εως, ἡ*, (ἀσκέω) *exercise, training*; ἀσκησίς τινος *practice of or in a thing.* II. *a trade, profession, Lat. ars.*
 ἀσκητέος, *α, ον*, verb. Adj. of ἀσκέω, *to be practised.*
 ἀσκητής, *ου, ὁ*, (ἀσκέω) *one who practises any art or trade, opp. to ιδιώτης: an athlete.* Hence
 ἀσκητικός, ἡ, *όν*, *industrious: athletic.*
 ἀσκητός, ἡ, *όν*, (ἀσκέω) *curiously wrought.* 2. *exercised in a thing.* 3. *to be acquired by practice, as opp. to διδακτός.*
 ἀ-σκιος, *α, ον*, (a privat., σκιά) *without shade.*
 ἀ-σκήπων, *ονος, ὁ, ἡ*, (a privat., σκίπων) *without a staff.* [i]
 Ἀσκληπιεῖον, *τό*, *the temple of Aesculapius.* From
 Ἀσκληπιός, *ὁ*, Asclepios, Lat. Aesculapius, in Homer a Thessalian prince, famous as a physician: later, son of Apollo and Coronis, tutelary god of medicine.
 ἀ-σκοπος, *ον*, (a privat., σκοπέω) *not seeing: imprudent: unregardful of, τινός.* II. *pass. unseen.* 2. *not to be seen, obscure: incredible.*
 ἈΣΚΟΨ, *ὁ*, *a leathern bag, a wineskin.* 2. *generally, an animal's hide*:—*proverb., ἀσκὸν δέρειν τινά to flay one alive; ἀσκὸς δεδάρθαι to be flayed alive.*
 ἀσκόλια, *τά*, (ἀσκός) *the second day of the rural Dionysia, on which they danced upon wine-skins.* Hence
 Ἀσκολιάζω, *φ. σω*, *to dance as at the Ascolia.*
 ἀσκωμα, *ατος, τό*, (ἀσκός) *the leather padding of the hole which served for the row-lock, put there to make the oar work easily.*
 ᾠσμα, *τό*, (ᾠδω) *a song, lay.*
 ᾠσματο-κάμπτης, *ου, ὁ*, (ᾠσμα, κάμπτης) *twister of song.*
 ἀσμενος, *η, ον*, as if for ἡσμένος, perf. pass. part. of ἡδομαι: *well-pleased, glad*: often in dat., ἀσμένῳ μοι ἂν εἴη *it would be to me well-pleased, glad should I be of it*:—Comp. ἀσμενώτερος, -έστερος and -αίτερος. *Adv.* -ως, *gladly, readily.*
 ᾠσομαι, *contr.* for αἰέσομαι, fut. of αἰδω, *to sing.*
 ἀ-σοφος, *ον*, (a privat., σοφός) *unwise, foolish.*
 ἈΣΠΙΑΖΟΜΑΙ, fut. ἀσομαι: Dep.:—*to welcome kindly, bid welcome, greet, Lat. salutare*: also *to greet on taking leave.* 2. *to embrace, kiss, caress.* 3. *to cling fondly to, cleave to, as a disciple to his master.* 4. ἀσπάζεσθαι ὅτι . . *to be glad that . .*
 ἀ-σπαίρω, Ion. impf. ἀσπαίρεσκον, (a euphon., σπαίρω) *to pant, gasp, struggle convulsively.*
 ἀσπάλαθος, *ὁ*, *a sweet-scented shrub.*
 ἀσπάραγος, Att. ἀσφάραγος, *ὁ*, *asparagus.*
 ἀ-σπαρτος, *ον*, (a privat., σπείρω) of land, *unsown, untilled*: of plants, *not sown, growing wild.*

ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) *welcome, well-pleasing*. II. *well-pleased, glad*. Hence

ἀσπασίως, Adv. *readily, gladly*.

ἄσπασμα, ατος, τό, (ἀσπάζομαι) *a welcome, greeting*: in plur. *embraces*.

ἀσπασμός, ό, (ἀσπάζομαι) *an embrace: affection*.

ἀσπαστός, ή, όν, = ἀσπάσιος, *welcome*.

ἀσπαιστος, ον, (a privat., σπένδομαι) *to be appeased by no libations, implacable*.

ἀσπερμος, ον, (a privat., σπέρμα) *without seed, i. e. without posterity*.

ἀσπερχές, Adv., (a euphon., σπέρχω) *hastily, hotly, unceasingly*.

ἀσπετος, ον, (a privat., εἰπεῖν) *unspeakable, unutterable, unspeakably great*: neut. ἄσπετον as Adv., *unspeakably*:—but, φωνή ἄσπετος *an indistinct voice*.

ἀσπίδ-αποβλής, ήτος, ό, (ἀσπίς, ἀποβάλλω) *one that throws away his shield, a runaway, coward*.

ἀσπίδ-στρόφος, ον, (ἀσπίς, στρέφω) *wielding a shield*.

ἀσπίδ-φόρος, ον, (ἀσπίς, φέρω) *shield-bearing*: as Subst. *a shield-bearer, warrior*.

ἀσπίδιότης, ό, (ἀσπίς) *shield-bearing, a warrior*.

ἀσπίδ-ούχος, ό, (ἀσπίς, ἔχω) *a shield-bearer*.

ἀσπίδοπηγεῖον, τό, *an armourer's shop*. From

ἀσπίδο-πηγός, ό, (ἀσπίς, πήγνυμι) *a shield-maker*.

ἀσπίδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρβω) *living by the shield, a warrior*.

ἀσπίλος, ό, ή, (a privat., σπίλος) *without stain, spotless, pure*.

'ΑΣΠΙ'Σ, ίδος, ή, *a round shield*, Lat. *clipeus*, made of bull's hide, overlaid with metal plates, with a boss (ὀμφαλός) in the middle, and fringed with tassels (θύσανοι): the long oblong shield was ὄπλον, Lat. *scutum*. 2. in common language used for *a body of men-at-arms* (ὀπλίται), ὀκτακισχιλίη ἀσπίς *8000 heavy-armed men*; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι *to draw men up twenty-five deep*; ἐπ' ἀσπίδα, παρ' ἀσπίδα *on or to the left, right shoulders forward*, because the shield was held with the left hand, opp. to ἐπὶ δόρυ. II. *an asp, a kind of snake*.

ἀσπιστήρ, ήρος, ό, and ἀσπιστής, οὐ, ό, (ἀσπίς) *one armed with a shield, a warrior*: also ἀσπίστωρ, as Adj., κλόνοι ἀσπίστορες *din of shielded warriors*.

ἀσπλαγχνος, ον, (a privat., σπλάγχνα) *without bowels*: metaph. *heartless or merciless*.

ἀσπονδεῖ, Adv. *implacably*. From

ἀσπονδος, ον, (a privat., σπονδή) *without drink-offering, to whom no drink-offering is poured*. II. *without regular truce* (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others*.

III. *admitting of no truce, implacable*; ἀσπονδος ἀρά *a deadly curse*.

ἀσπούδαστος, ον, (a privat., σπουδάζω) *not zealously pursued*. II. *not worth zeal, mischievous*.

ἀσπουδεῖ and **ἀσπουδί**, Adv. (a privat., σπουδή) *without zeal: without a struggle, ignobly*.

ἄσσα, Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὅστις, *which, whichever, what, whatever*.

ἄσσα, Att. ἄττα, Ion. for τινά, *something, some*.

ἄσσάριον, τό, Dim. of Lat. *as, a farthing*.

ἄσσον, Adv., Comp. of ἄγχι, *nearer*: sometimes c. gen., ἄσσον ἐμεῖο *nearer to me*:—also Adv. ἄσσοτέρω, whence was formed the Comp. Adj. ἄσσοτέρος, Sup. ἄσσοτάτος, Adv. ἄσσοτάτω.

ἄσσω, Att. contr. for ἀῖσσω.

ἄσταθής, ές, (a privat., ἵσταμαι) *unsteady, unstable*.

ἄστάθμητος, ον, (a privat., σταθμάομαι) *unsteady, unstable*: of things, *uncertain*.

ἄστακτος, ον, (a privat., στάζω) *not trickling, i. e. gushing in streams*:—Adv. ἄστακτί, *in floods*.

ἄστασίαστος, ον, (a privat., στασιάζω) *without party-spirit, quiet*. Adv. -τως.

ἄστατέω, f. ήσω, *to be unstable: be a wanderer*. From

ἄστατος, ον, (a privat., ἵσταμαι) *not steadfast, uncertain, unstable*.

ἄσταφιδίτις, ίδος, ή, fem. Adj. *consisting of raisins*. [δι] From

ἄσταφίς, ίδος, ή, (a euphon., σταφίς) *a raisin*.

ἄσταχύεσσιν, dat. pl. of

ἄσταχυς, υος, ό, (a euphon., στάχυς) *an ear of corn*.

ἄστέγαστος, ον, (a privat., στεγάζω) *uncovered, of a ship, undecked*; διὰ τὸ ἀστέγαστον *from their having no shelter*.

ἄστεῖζομαι, Dep. *to be witty*. From

ἄστεῖος, ον, also α, ον, (ἄστυ) *of the town*; then, like Lat. *urbanus, courteous, polite, witty, elegant, neat, pretty*; opp. to ἄγροικος.

ἄστεῖπτος, ον, (a privat., στείβω) *untrodden*.

ἄστεμφής, ές, (a privat., στέμβω) *unmoved, unshaken*: Adv., ἄστεμφέως ἔχειν τινά *to hold one fast*. 2. of persons, *inexorable*.

ἄστένακτος, ον, (a privat., στενάζω) *without sigh or groan: without need for groans*.

ἄστέον, verb. Adj. of ἄδω, *one must sing*.

ἄστεπτος, ον, (a privat., στέφω) *uncrowned*: hence, *unhonoured*.

ἄστεργ-άνωρ, ορος, ό, ή, (ἄστεργής, ἀνήρ) *without love of man, bating wedlock*. [γα]

ἄστεργής, ές, (a privat., στέργω) *without love, unkind, hateful*.

ἄστερο-ειδής, ές, (ἄστήρ, εἶδος) *starry*.

ἄστερβεις, εσσα, εν, (ἄστήρ) *starry: sparkling, glittering*.

ἄστεροπή, ή, poët. for ἀστραπή, *lightning*. Hence **ἄστεροπητής**, οὐ, ό, *the lightener*.

ἄστερ-ωπός, όν, (ἄστήρ, ὤψ) *starry: star-like, bright*.

ἄστέφανος, ον, (a privat., στέφανος) *without crown, ungarlanded*.

ἄστεφάνωτος, ον, (a privat., στεφανύω) *not crowned*.

ἄστή, ή, fem. of ἀστός, *a female citizen*.

ἄστηλος, ον, (a privat., στήλη) *without tombstone*.

'ΑΣΤΗ'Ρ, ό, gen. έρος: dat. pl. ἀστρασι, Lat. **ASTRUM**, *a star*. 2. *any luminous body, a meteor*.

ἀσθήρικτος, *ον*, (a privat., στηρίζω) *not firmly fixed, unsettled, unstable.*

ἀστίβης, *ές*, (a privat., στείβω) *not to be trodden, boly.* 2. *untrodden, solitary.*

ἀστικός, *ή, έν*, (ἄστυ) *of a city or town, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also native, opp. to ξενικός foreign.* II. = ἀστεῖος, *neat, pretty.*

ἀστικτος, *ον*, (a privat., στίζω) *not branded, not marked with spots.*

ἀστλέγγιστος, *ον*, (a privat., στλεγγίζω) *not scraped with the strigil, unclean, dirty.*

ἀστολος, *ον*, (a privat., στολή) *without the stole.*

ἀστομος, *ον*, (a privat., στόμα) *speechless.* II. *of horses, bard-mouthed, unmanageable.* III. *of dogs, bad-mouthed, unable to bite.* IV. *of a sword, without edge.*

ἀστό-ξενος, *ό, ή*, (ἄστυ, ξένος) *the public guest of a city.*

ἀστοργος, *ον*, (a privat., στέργω) *without natural affection, heartless, barbarous.*

ἀστός, *ό*, (ἄστυ) *a townsman, citizen, fellow-citizen, opp. to ξένος.*

ἀστοχέω, *f. ήσω*, *to miss the mark: to fail.* From

ἄστοχος, *ον*, (a privat., στόχος) *missing the mark, aiming badly: aimless, absurd.*

ἀστράβη, *ή*, *a pack-saddle, an easy saddle.* From

ἀστράβης, *ές*, (a privat., στραφῆναι) *untwisted, straight.*

ἀστραγάλη, *ή*, *Ion. for ἀστράγαλος III.*

ἀστράγαλος, *ό*, *one of the vertebrae of the neck.* II. *the ankle bone, Lat. talus.* III. *mostly in plur.*

ἀστράγαλοι, *οί*, *dice*, which at first were made of the ankle-bones, *Lat. tali: hence the game of dice.* They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, *Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.*

ἈΣΤΡΑΠΗ, *ή*, *a flash of lightning, lightning.* [ἄπ]

ἀστράπηφορέω, *f. ήσω*, *to carry lightnings.* From

ἀστράπη-φόρος, *ον*, (ἀστραπή, φέρω) *lightning-bearing, flashing.*

ἀστράπτω, *f. ψω*, (ἀστραπή) *to lighten: impers., ἀστραπτει it lightens: trans. to flash forth.* II.

intr. to flash or glance like lightning.

ἀστράσι, *dat. pl. of ἀστήρ.*

ἀστράτεια, *ή*, (a privat., στρατείω) *exemption from service.* 2. *a shunning of service*, which at Athens was a heavy offence; φεύγειν γραφήν ἀστρατείας *to be indicted for it; ἀστρατείας ἀλῶναι to be convicted of it.*

ἀστράτευτος, *ον*, (a privat., στρατεύω) *exempt from service.* 2. *never having served.*

ἄστρεπτος, *ον*, (a privat., στρέφω) *not to be bent: of persons, unbending.*

ἀστρο-γείτων, *ον*, *gen. ονος*, (ἄστρον, γείτων) *near the stars.*

ἀστρολογία, *ή*, *astrology.* From

ἀστρο-λόγος, *ό*, (ἄστρον, λέγω) *an astronomer: later, an astrologer.*

ἈΣΤΡΟΝ, *τό*, *Lat. ASTRUM, a star, constellation.*

ἀστρονομέω, *f. ήσω*, and ἀστρονομίζω, *f. ίσω*, *to be an astronomer, study astronomy: and*

ἀστρονομία, *ή*, *astronomy.* From

ἀστρο-νόμος, *ον*, (ἄστρον, νέμω) *classing the stars: as Subst., ἀστρονόμος, ό, an astronomer.*

ἀστροφος, *ον*, (a privat., στρέφω) *without turning round, Lat. irretortus; ἀστροφος ἐλθεῖν to go without turning the back.*

ἄστρῳος, *α, ον*, (ἄστρον) *of the stars, starry.*

ἀστρ-ωπός, *όν*, = ἀστερωπός.

ἀστρωτος, *ον*, (a privat., στρώννυμι) *without bed or bedding: unsmoothed, rugged.*

ἈΣΤΥ, *τό*: *gen. εος, contr. οvs, also εως:—a city, town: the Athenians called their own city Ἄστυ, as the Romans called theirs Urbs; though ἄστυ also denoted the Upper Town, as opp. to Peiræus.*

ἀστυ-ἀναξ, *ακτος, ό*, (ἄστυ, ἀναξ) *lord of the city.*

ἀστυ-βούτης, *ον, ό*, (ἄστυ, βοάω) *crying through the city, epith. of a herald.*

ἀστυ-γείτων, *ον*, *gen. ονος*, (ἄστυ, γείτων) *near or bordering on a city: as Subst. a neighbour.*

ἀστυδε, *Adv. (ἄστυ) into, to, or towards the city.*

ἀστυκός, *ή, όν*, = ἀστικός.

ἄ-στυλος, *ον*, (a priv., στυλος) *without pillar or prop.*

ἀστυ-νίκος, (ἄστυ, νίκη) *victorious.*

ἀστυνομέω, *to be an ἀστυνόμος.* From

ἀστυ-νόμος, *ό*, (ἄστυ, νέμω) *a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus.* II. *as Adj. protecting cities: also public, social; ὄργαι ἀστυνόμοι the feelings of social life.*

ἀστυ-όχος, *ον*, (ἄστυ, ἔχω) *keeping the city.*

ἄ-στυφέλικτος, *ον*, (a privat., στυφελίζω) *unsbaken.*

ἄ-στυφέλος, *ον*, (a privat., στυφελός) *not rocky.*

ἄ-συγγνώμων, *ον*, (a privat., συγγνώμων) *without forgiveness, relentless, merciless.*

ἄ-συγκέραστος, *ον*, (a privat., συγκέραστος) *not to be mixed.*

ἄ-συγκόμιστος, *ον*, (a privat., συγκομίστος) *not gathered together, unreaped.*

ἄ-σύγκριτος, *ον*, (a privat., σύγκριτος) *not to be mixed, unsocial.*

ἄ-συγκρότητος, *ον*, *see ἀξυγκρότητος.*

ἄ-σῦκοφάντητος, *ον*, (a privat., συκοφαντέω) *not calumniated.*

ἄσυλαῖος, *α, ον*, (ἄ-σῦλον) *of an asylum.*

ἄ-σύλητος, *ον*, (a privat., συλάω) *inviolable.*

ἄσῦλία, *ή*, (ἄσυλος) *invulnerability, security, esp. of a suppliant.*

ἄ-συλλόγιστος, *ον*, (a privat., συλλογίζομαι) *unable to reason:—ἄ-συλλόγιστος ἔχειν to be unable to reason.*

ἄ-σῦλος, *ον*, *from plunder:*

unbarned, inviolate: also c. gen., γάμων ἄσυλος *safe from marriage*.

ἀ-σύμβατος, ον, (a privat., συμβαίνω) *not coming to terms: incompatible*. Adv. -τως.

ἀ-σύμβλητος, ον, (a privat., συμβάλλω) *not to be guessed, unintelligible*.

ἀ-σύμβολος, ον, (a privat., σύμβολον) *without paying one's contribution or subscription*.

ἀ-σύμμετρος, ον, (a privat., σύμμετρος) *incommensurate*. II. *disproportionate, unequal*.

ἀ-συμπαθής, ἐς, (a privat., συμπαθής) *without sympathy*.

ἀ-σύμφορος, ον, (a privat., συμφέρω) *inexpedient, useless: prejudicial*, like Lat. inutilis. Adv. -ως.

ἀ-σύμφωνος, ον, (a privat., σύμφωνος) *not accordant*.

ἀ-σύνδετος, ον, (a privat., συνδέω) *unconnected*.

ἄσυνεσία, ἡ, (ἄσύνετος) *want of understanding or apprehension, stupidity*.

ἄ-σύνετος, Att. ἄ-ξύνητος, ον, (a privat., συνετός) *void of understanding, stupid*. II. *unintelligible*. Adv. -τως. [ῥ]

ἀ-σύνήμων, Att. ἄ-ξυνήμων, ον, gen. ονος, (a privat., συνήμι) *without understanding*.

ἀ-σύνθετος, Att. ἄ-ξύνθετος, ον, (a privat., συντίθεμαι, cf. συνθήκη) *bound by no treaties, faithless*. Adv. -τως.

ἀ-σύντακτος, Att. ἄ-ξύνητακτος, ον, (a privat., συντάσσω) *not arranged together, esp. of soldiers, not in battle-order: hence disorderly*. II. *unsocial*. III. *ill-proportioned*. IV. *not assessed, free from taxes*.

ἀ-σύντονος, ον, (a privat., συντείνω) *not strained, slack*. Adv. -ως, lazily, Sup. -ώτατα.

ἀ-συσκεύαστος, ον, (a privat., συσκευάζω) *not well arranged, not convenient*.

ἀ-σύστατος, Att. ἄξυστατος, ον, (a privat., συνίσταμαι) *not holding together: metaph. irregular, uneven, uncouth, rugged*.

ἀσύφηλος, ον, *vile, disbonoured: also disbonouring, reproachful*. (Deriv. unknown.)

ἄσυχία, ἄσύχιμος, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφάδαστος, ον, (a privat., σφαδάζω) *without convulsion or struggle*.

ἀ-σφακτος, ον, (a privat., σφάττω) *unslaughtered*.

ἀσφάλεια, ὁ, (ἀσφαλής) *firmness, stability*. 2. *assurance from danger, security, personal safety: also a safe conduct*. 3. *certainty, surety*.

ἀσφαλείος, ον, of Neptune, *the Securer*. From

ἀ-σφάλῃς, ἐς, (a privat., σφάλλειν aor. 2 inf. of σφάλω) *firm, fast, steadfast*. 2. of persons, *unfailing, sure, trusty*: of things, *sure, certain*. 3. *safe, secure*: ἐν ἀσφαλείῃ or ἐξ ἀσφαλοῦς, *in safety*: τὸ ἀσφαλές *safety*. Hence

ἀσφαλίζω, f. ἴσω Att. ἰῶ, *to secure, guarantee*. ἀσφαλισθῆναι, aor. I pass. inf. of ἀσφαλίζω.

ἀσφαλτίτης, ον, ὁ, fem. -ίτις, ἡ, of asphalt, bituminous: λίμνη Ἀσφαλτίτις, Lat. Lacus Asphaltites, *the Dead Sea*. [ῖ] From

ἄσφαλτος, ον, ἡ, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφαλῶς, Ion. -έως, Adv. of ἀσφαλῆς, *firmly, securely*: Comp. ἀσφαλέστερον, Sup. -έστατα.

ἀ-σφᾶρᾶγέω, (a euphon., σφαραγέω) *to ring, resound*.

ἀσφάρᾶγος, ὁ, (a euphon., σφάραγος) *the throat, gullet*.

ἄσφι, ἄσφε, Aeol. for σφί, σφέ.

ἀσφόδελος, ὁ, asphodel, a plant like the lily. II. as Adj., ἀσφοδελὸς λειμὼν *the asphodel meadow, which the shades of heroes haunted*. (Deriv. unknown.)

ἀσχαλάω, only used in pres.: Ep. 3 sing. ἀσχαλάει, 3 plur. ἀσχαλῶσι, inf. ἀσχαλάειν, part. ἀσχαλῶν:—another form is ἀσχάλλω. *To be vexed, grieved*, c. part., ἀσχαλάειν μένων *to be vexed at waiting*; ἀσχαλᾶν τινί *to be vexed at a thing*; c. acc., ἀσχάλλειν θάνατον *to feel a horror of death*. (Deriv. uncertain.)

ἀ-σχετος, ον, (a privat., σchein, aor. 2 inf. of ἔχω) *not to be checked or restrained, irrepressible*.

ἀσχημονέω, *to behave unseemly, act indecorously; and*

ἀσχημοσύνη, ἡ, *deformity, indecency*. From ἀ-σχῆμων, ον, gen. ονος, (a privat., σχῆμα) *shapeless: unseemly, shameful*. Adv. ἀσχημόνως.

ἀσχολία, ἡ, *occupation, industry, business*. II.

want of leisure: a hindrance from other things; ἀσχολίαν παρέχειν τινί *to be a hindrance to one*. From

ἀ-σχολος, ον, (a privat., σχολή) *without leisure, busy, industrious*. Adv. -ως.

ἀσχολῶν, ἀσχολῶσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, ον, (a privat., σῶμα) *without body, incorporeal*.

ἄσωτία, ἡ, *prodigality, dissoluteness*. From

ἀ-σωτος, ον, (a privat., σώζω) *not to be saved: abandoned, profligate*, Lat. perditus. Adv. -τως, *dissolutely*.

ἄτακτέω, f. ἡσω, *to be undisciplined or disorderly*. 2. generally, *to lead a disorderly life*. From

ἀ-τακτος, ον, (a privat., τάσσω) *out of order, not in order of battle, not at one's post*. 2. *undisciplined, disorderly, irregular, lawless*. Adv. -τως.

ἀ-τάλαίπωρος, ον, (a privat., ταλαίπωρος) *not toiling patiently, careless, indifferent*.

ἀ-τάλαντος, ον, (a copul., τάλαντον) *equal in weight, equivalent or equal to*.

ἀτάλα-φρων, ον, gen. ονος, (ἀταλός, φρήν) *tender-minded*.

ἀτάλλω, only used in pres. (ἀταλός) *to gambol, sport about*. II. trans. *to bring up a child, rear, foster*:—Pass. *to grow up, wax*.

ἀτάλός, ἡ, ὁν, (akin to ἀπαλός) *tender, delicate*.

ἀταλό-ψυχος, ον, (ἀταλός, ψυχή) *soft-hearted*.

ἀταξία, ἡ, (ἄτακτος) *a want of discipline*. 2. *disorder, confusion, licentiousness*.

'ΑΤΑ'Ρ, Ep. αὐτάρ, Conjunct. *but, yet*, Lat. at, to

introduce an objection; ἀτάρ που ἔφης still thou didst say: it often stands for δέ after μέν.

ἀ-τάρακτος, ον, (a privat., τᾱράσσω) without confusion, cool, steady. Hence

ἀταραξία, ἡ, freedom from passion, calmness.

ἀ-ταρβής, ἐς, (a privat., τάρβος) fearless; ἀταρβής τῆς θέας having no fear about the sight.

ἀ-τάρβητος, ον, (a privat., ταρβέω) undaunted.

ἀταρπῖτός, ἡ, Ion. for ἀτραπιτός.

ἀταρπός, ἡ, Ion. for ἀτραπός.

ἀταρτηρός, ον, Ep. for ἀτηρός, mischievous, baneful.

ἀτασθαλία, ἡ, (ἀτάσθαλος) blind folly, presumptuous sin, recklessness.

ἀτασθάλλω, to act presumptuously. From

ἀτάσθαλος, ον, (ἀτάω, ἀτέω) presumptuous, reckless.

ἀ-ταύρωτος, ον, also ἡ, ον, (a privat., ταῦρος) unwedded, virgin, pure.

ἀ-τάφος, ον, (a privat., τᾱφῆναι) unburied.

ἀτάω, f. ἡσώ, (ἄτη) to hurt, harm: Pass. to suffer, be in distress.

ἄτε, acc. plur. neut. of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose, inasmuch as, seeing that, Lat. quippe, utpote.

ἀ-τεγκτος, ον, (a privat., τέγγω) unwetted, not softened: hard-hearted, relentless.

ἀ-τειρής, ἐς, (a privat., τείρω) not to be worn away: untiring, unwearied: also stubborn, unbending: wearisome.

ἀ-τείχιστος, ον, (a privat., τειχίζω) without walls and towers, unfortified. II. not walled in, not blockaded.

ἀ-τέκμαρτος, ον, (a privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv., ἀτεκμάρτως ἔχειν to be in the dark.

ἀτεκνία, ἡ, childlessness. From

ἀ-τεκνος, ον, (a privat., τέκνον) childless.

ἀτέλεια, ἡ, (ἀτελής) at Athens, exemption from public burdens (τέλη), Lat. immunitas.

ἀ-τέλεστος, ον, (a privat., τελέω) without end or effect: unfinished:—neut. pl. ἀτέλεστα, as Adv., in vain. II. uninitiated in.

ἀ-τελεύτητος, ον, (a privat., τελευτάω) not coming to an end, unaccomplished. II. endless, impracticable.

ἀ-τέλευτος, ον, (a privat., τελευτή) endless.

ἀ-τελής, ἐς, (a privat., τέλος) without end, unaccomplished. 2. ineffectual, Lat. irritus. 3. imperfect, unripe, II. act. not bringing to an end, not accomplishing a thing. III. at Athens, free from public burdens (τέλη), exempt, Lat. immunis. IV. uninitiated in a thing, τινός.

ἀτελής, ἡ, Ion. for ἀτέλεια.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—Pass. to be bereft of a thing; ἀτέμβονται νεότητος they are deprived of, i.e. past, youth. (Deriv. uncertain.) [ἄ]

ἀ-τενής, ἐς, (a copul., τείνω) strained tight: hence intent, intense: excessive. 2. straight, direct:

straightforward. 3. unbending, stubborn. II.

Adv. ἀτενῶς, or ἀτενές, exceedingly. Hence

ἀτενίζω, f. ἴσω, to look at intently, gaze at.

ἄΤΕΡ, Prep. with. gen. without, except, besides. II. aloof, apart, away from.

ἀ-τέραμνος, ον, (a privat., τέραμνος) unsoftened, unfeeling, inexorable.

ἀ-τεράμων [ἄ], ον, gen. ονος, Att. for ἀτέραμνος.

ἄτερθε, before a vowel ἄτερθεν, = ἄτερ.

ἀ-τέρμων, ον, gen. ονος, (a privat., τέρμα) without bounds: having no outlet, inextricable.

ἄτερος [ἄ], ον, Dor. for ἕτερος, ον. 2. ἄτερος

[ἄ], Att. contr. for ὁ ἕτερος, gen. θᾱτέρου, dat. θᾱτέρῳ, θατέρῳ etc., or with mark of crasis, θᾱτέρου, etc.

ἀ-τερπής, ἐς, (a privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἄ-τερπος, ον, = ἀτερπής.

ἀ-τευχής, ἐς, and ἀ-τεύχητος, ον, (a privat., τεῦχος) unarmed.

ἀ-τεχνος, ον, or ἀ-τεχνής, ἐς, (a privat., τέχνη) without art, unskilled, rude: of things, inartificial. II.

without art or cunning, simple.

ἀ-τεχνῶς, Adv. of ἀτεχνής, and ἀ-τέχνως, of ἄτεχνος, without art or skill, rudely. II. really, absolutely, utterly, Lat. plané, prorsus, in which sense it is mostly written ἀτεχνῶς; as ἀτεχνῶς ξένως ἔχω I am an utter stranger.

ἀτέω, only in part. ἀτέων, fool-bardy, reckless. From

ἄτη, ἡ, (ἰάω) distraction, folly, delusion: judicial blindness sent by the gods. 2. ruin, mischief: of

persons, a bane, pest. 3. Ἄτη personified, the goddess of mischief: the Αἰταί come slowly after her, undoing the evil she has worked, v. Il. 9. 500. [ἄ]

ἀ-τηκτος, ον, (a privat., τήκω) unmelted.

ἀτημελέω, f. ἡσώ, to be careless. From

ἀ-τημελής, ἐς (a privat., τημελής) careless.

ἀτημέλητος, ον, (ἀτημελέω) unbeeded, uncared for. 2. baffled, disappointed. II. act. taking no heed: Adv., ἀτημελήτως ἔχειν τινός to take no heed of a thing.

ἀτηρός, ἄ, ὄν, (ἄτη) deluded, driven to ruin. II. baneful, ruinous. Add. -ρῶς. [ἄ]

ἌΤΘΙς, ἴδος, ἡ, Attic; cf. Ἀττικός. II. as Subst. (sub. γῆ), Attica. 2. (sub. γλῶττα), the Attic dialect.

ἀ-τίετος, ον, (a privat., τίω) unbonoured. II. act. not honouring.

ἀ-τίζω, f. ἴσω, (a privat., τίζω = τίω) not to honour: absol. in part., ἀτίζων unbeeding: but c. acc. to slight, treat lightly.

ἀ-τιθάσεντος, ον, (a privat., τιθασεύω) untamed, not to be tamed, wild.

ἀ-τιμ-ἀγέλης, ον, ὁ, (ἀτιμάω, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τιμάζω, f. ἴσω: aor. I ἡτίμασα: pf. ἡτίμακα:—Pass., aor. I ἡτίμασθην: pf. ἡτίμασμαι: (a privat., τιμάω). To esteem lightly:—Pass.

to suffer dishonour or insult. II. = ἀτιμῶ in legal sense, to deprive of civil rights, ἀτιμαστέος, α, ον, verb. Adj. of ἀτιμάζω, to be despised. 2. ἀτιμαστέον, one must dishonour. ἀτιμαστήρ, ἦρος, ὅ, (ἀτιμάζω) a dishonourer. ἀτίμαστος, ον, (ἀτιμάζω) dishonoured, despised. ἀ-τιμάω, f. ἤσω: aor. I ἠτίμησα: pf. ἠτίμηκα:—Pass., aor. I ἠτιμήθην: (α privat., τιμάω):—to insult, slight, dishonour. Hence ἀτίμητος, ον, unbonoured, despised. II. in legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law. ἀτιμία, ἡ, (ἀτιμος) dishonour, disgrace. 2. at Athens, the loss of civil rights, Lat. *deminutio capitis*. ἀ-τιμος, ον, (α privat., τιμή I) unbonoured, dishonoured: c. gen. without the honour of. 2. at Athens, of a citizen deprived of his privileges either totally or in part, Lat. *capite diminutus*, opp. to ἐπι-τιμος: cf. ἀτιμία. II. (τιμή II) without price or value. 2. unrevenged, unpunished. Hence ἀτιμῶ, f. ὤσω, to dishonour:—Pass. to suffer dishonour. 2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. *aerarium facere*. ἀτίμων, Ep. impf. of ἀτιμάω. ἀ-τιμωρητέ, and ἀ-τιμωρητί, Adv. of ἀ-τιμώρητος, ον, (α privat., τιμωρέομαι) unavenged, unpunished. 2. unprotected. ἀτίμως, Adv. of ἀτιμος, disgracefully. ἀ-τίμως, εως, ἡ, (ἀτιμώ) a dishonouring. [τῖ] ἀτίτάλλω, aor. I Ion. ἀτίτηλα: (ἀταλός):—to rear, foster, tend: generally, to cherish. ἀ-τίτος, ον, also η, ον, (α privat., τίω) unbonoured, dishonoured. 2. unavenged. II. unpaid. ἀ-τίω, (α privat., τίω) not to honour, not to revenge. [τῖ] Ἄτλα-γενής, ἐς, (Ἄτλας, γένος) sprung from Atlas. Ἄτλαντίς, ἰδος, ἡ, daughter of Atlas. From Ἄ-τλας, αντος, ὅ, (α euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans. 2. the pillar of heaven, Mount Atlas in West Africa. ἀτλητέω, to be unable to bear, be impatient. From ἀ-τλητος, Dor. ἀ-τλᾶτος, ον, (α privat., τλήναι) not to be borne, insufferable. II. not to be dared. ἀτμή, ἡ, = ἀτμός, smoke, heat. ἀ-τμητος, ον, (α privat., τέμνω) uncut: of a country, unravaged, not laid waste. 2. of mines, unopened. ἀτμίζω, f. ἴσω, (ἀτμός) to smoke: of water, to steam. ἀτμός, ἰδος, ἡ, (ἄω, ἄημι) steam, vapour. [τῖ] ἀτμός, ὅ, (ἄω, ἄημι) smoke, Lat. vapor. ἀ-τοιχος, ον, (α privat., τοίχος) unwallled. ἀ-τοκος, ον, (α privat., τεκεῖν) never having had a child. II. without interest, of borrowed money. ἀ-τόλμητος, ον, (α privat., τολμάω) not to be dared: also not to be endured, insufferable.

ἀτολμία, ἡ, want of daring, cowardice. From ἀ-τολμος, ον, (α privat., τόλμα) wanting courage, cowardly. 2. not over daring, retiring. ἀ-τομος, ον, (α privat., τομή) uncut: unmown. II. not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time. ἀ-τονος, ον, (α privat., τείνω) not stretched, slack, languid, Lat. *remissus*. II. (τόνος) without accent. ἀ-τοξος, ον, (α privat., τόξον) without bow or arrow. ἀτοπία, ἡ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From ἀ-τοπος, ον, (α privat., τόπος) out of place, out of the way, strange, marvellous, odd. 2. absurd, Lat. *ineptus*. 3. unnatural, disgusting. Hence ἀτόπως, Adv. absurdly. ἀτος, ον, contr. for ἄατος, insatiate, c. gen. ἀτρακτος, ὅ, and ἡ, a spindle. II. also an arrow, cf. ἡλακάτη. (Deriv. uncertain.) ἀ-τράπιτος, Ep. ἀτάρπιτος, ἡ, a path. ἀ-τράπος, Ep. ἀ-ταρπός, ἡ, (α euphon., τρέπω) a path that does not turn, a path, way, road. ἀτρέκεια, ἡ, reality, strict truth, accuracy. II. justice, uprightness. From ἌΤΡΕΚΗΣ, ἐς, real, true, exact. II. strict, just, upright. ἀ-τρέμα, and before a vowel ἀ-τρέμας, Adv., (α privat., τρέμω) without trembling. 2. quietly, calmly, gently. ἀ-τρεμαῖος, α, ον, poet. for ἀτρεμής, calm, gentle; ἀτρεμαῖα βοά a whisper. ἀτρεμέω, not to tremble or move, to keep still or quiet. From ἀ-τρεμής, ἐς, (α privat., τρέμω) not trembling, unmoved, calm: Adv. ἀτρεμί, quietly. ἀτρεμία, ἡ, (ἀτρεμής) a keeping still: calmness. ἀτρεμίζω, f. ἴσω Att. ἴω, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or unquiet. ἀ-τρεπτος, ον, (α privat., τρέπω) unmoved, indifferent. ἀ-τρεστος, ον, (α privat., τρέω) not trembling, fearless. ἀ-τρίακτος, ον, (α privat., τριάζω) unconquered. ἀ-τρίβαστος, ον, (α privat., τρίβω) not accustomed. ἀ-τρίβης, ἐς, (α privat., τρίβειν) not rubbed: of places, not traversed, pathless: of roads, not used. 2. of clothes, not much worn, new, Lat. *integer*. ἀτριον, τό, Dor. for ἡτριον. ἀ-τριπτος, ον, (α privat., τρίβω) not worn hard by work. 2. of corn, not threshed. 3. ἀτριπτοι ἀκανθαί thorns on which one cannot tread or walk. ἀ-τρόμητος, ον, (α privat., τρομέω) fearless, dauntless. ἀ-τρομος, ον, (α privat., τρέμω) fearless, dauntless, Lat. *intrepidus*. ἀτροπία, ἡ, obstinacy. From ἀ-τροπος, ον, (α privat., τρέπω) not turning, unchangeable. 2. of persons, inflexible: ἡ Ἄτροπος, name of one of the Μοῖραι or Parcae. ἀτροφέω, f. ἤσω, to pine away. From

ἀ-τροφος, ον, (α privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἀ-τρυγέτος, ον, also η, ον, (α privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἀ-τρυγής, ἐς, (α privat., τρύγη) *not gathered.*

ἀ-τρύμων, ον, gen. ονος, = ἀτρυτος, c. gen., ἀτρύμων *κακῶν not worn out by ills.* [v]

ἀ-τρῦτος, ον, (α privat., τρύω) *not worn down, unabating: of a road, wearisome.*

Ἄ-τρῦτώνη, *the Unwearied.* (Lengthd. form from ἀτρύτη, as Ἀἰδωνεύς from Αἶδης.)

ἀ-τρωτος, ον, (α privat., τιτρώσκω) *unwounded.*

ἄττα, Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.

ἌΤΤΑ, a salutation used to elders, *father*; cf. ἄππα, ἄππα, πάππα, [τᾶ]

ἄττᾶγᾶς, ᾶ, ὅ, Lat. *attagen*, prob. *the godwit.*

ἄτταται, a cry of pain or grief: sometimes prolonged, ἀτατταται, etc.: also used ironically.

ἀττέλαβος, Ion. ἀττέλεβος, ὅ, a kind of locust without wings.

Ἀττικίζω, f. ἴσω Att. ἴω, (Ἀττικός) *to side with the Athenians, Atticize: later, to live like an Athenian, esp. to speak Attic.* Hence

Ἀττικισμός, ὅ, a siding with Athens, attachment to her. II. an Attic expression, Atticism.

Ἀττικίων, Dim. of Ἀττικός, a little Athenian.

Ἀττικός, ἡ, ὄν, (ἀκτῆ) Attic, Athenian: ἡ Ἀττική (sub. γῆ) = Ἀτθίς, Attica.

Ἀττικωνικός, ἡ, ὄν, a comic alteration of Ἀττικός, imitated from the form of Λακωνικός.

ἄττον, Att. for ἄσσον, nearer.

ἄττω, Att. for ἄσσω, ἀίσσω, q. v.

ἀτύζομαι, aor. I part. ἀτυχθεῖς: Pass.: (ἀτάω):—to be distraught from fear, amazed, bewildered; ἀτυζόμενος πεδίοιο flying wildly over the plain: also distraught with grief: c. acc. to be amazed at a thing. II. rarely in Act. ἀτύζω, f. ὕζω, to strike with terror.

ἀ-τυράννευτος, ον, (α privat., τυραννέω) *not ruled by tyrants, free from tyrants.*

ἀ-τύφος, ον, (α privat., τύφω) *not puffed up.*

ἀτυχέω, f. ἦσω, (ἀτυχής) *to be unlucky or unfortunate, fail, miscarry: c. gen. to fail in getting or gaining a thing.* 2. ἀτυχεῖν πρὸς τινα *to fail with another, i. e. fail in one's request.* Hence

ἀτύχημα, ατος, τό, a misfortune, mishap.

ἀ-τύχης, ἐς, (α privat., τυχεῖν) *luckless, unfortunate, unsuccessful.* Adv. -χῶς.

ἀτυχία, ἡ, (ἀτυχέω) *ill luck, bad fortune.* II. a miscarriage, mishap.

ἈΤ', Adv. of Place, back, backwards, Lat. *retro.* II. of Time, again, anew, afresh, once more, Lat. *denuo.* III. further, moreover, besides, Lat. *porro.* 2. on the other hand, in turn, Lat. *vicissim.*

αὐαίνω, impf. αὐαῖνον: f. αὐανῶ: aor. I pass. αὐάνθη: (αῦω):—to dry. 2. to wither or parch up; βίον αὐαίνειν *to waste life away: fut. med. αὐανοῦμαι in pass. sense, I shall wither away.*

αὐαλέος, α, ον, (αῦος) *dry, parched, withered: of hair, rough, squalid: of eyes, sleepless.*

Αὔασις, ἡ, = Ὀασις, the name of the fertile islets in the Libyan deserts.

αὐάτα, Aeol. for ἄτη, calamity, mischief; to be pronounced ἄφᾶτᾶ.

αὐγάζω, f. ἄσω: aor. I ἤγασα: (αὐγή):—to see distinctly, discern, behold: so also in Med. II. intr. to shine.

ΑΥΤΗ, ἡ, a bright light, esp. of the sun, and so in plur. *the rays, beams* of the sun; ὑπ' αὐγὰς ἡ λείοιο under the light of the sun, i. e. still alive; αὐγὴς λεύσσειν to behold the light, i. e. to be alive; κλύζειν πρὸς αὐγὰς to rise surging towards heaven. 2. any light, esp. of the eyes; ὁμμάτων αὐγαί and αὐγαί alone, like Lat. *lumina*, the eyes. 3. any gleam on the surface of bright objects, sheen.

αὐδάζομαι, f. ἄζομαι: aor. I ἠδαζάμην: Dep.: (αὐδή):—to cry out, speak.

αὐδάω, impf. ἠῦδων: f. ἦσω Att. ἄσω: aor. I ἠῦδησα, Ion. 3 sing. αὐδήσασκε: pf. ἠῦδηκα:—also αὐδάομαι, as Dep.:—to talk, speak: c. acc. rei, to speak, say a thing: of oracles, to utter, proclaim. 2. to speak, to address. 3. c. inf. to tell, bid, order to do. 4. to call by name; αὐδῶμαι παῖς Ἀχιλλέως I am called Achilles' son. 5. like λέγειν, Lat. *dicere*, to mean. From

ΑΥΔΗ, ἡ, the human voice, a voice, tone: metaph. any other sound, e. g. the twang of the bowstring. 2. a report, account. Hence

αὐδήεις, εσσα, εν, speaking with human voice.

αὐ-ερύω (i. e. αὔ ἐρύω), aor. I αὐέρῦσα:—to draw back: to draw the bow: in a sacrifice, to draw back the victim's head, so as to cut its throat.

αὐθάδεια, poet. αὐθαδία, ἡ, self-will, wilfulness, stubbornness, presumption. From

αὐθ-άδης [ᾶ], es, (αὐτός, ἡδομαι) self-willed, wilful, stubborn, headstrong: also unfeeling. Adv. -δῶς.

αὐθ-ᾶδία, ἡ, poet. for αὐθάδεια.

αὐθαδίζομαι, f. ἴσομαι: (αὐθάδης): Dep.:—to be self-willed or stubborn.

αὐθαδικός, ἡ, ὄν, (αὐθάδης) disposed to be self-willed.

αὐθάδισμα, ατος, τό, (αὐθάδης) an act of self-will, wilfulness.

αὐθαδό-στομος, ον, (αὐθάδης, στόμα) wilful or proud of speech.

αὐθ-αῖμων, ον, gen. ονος, (αὐτός, αἷμα) of the same blood: as Subst. a brother or sister, near kinsman.

αὐθ-αίρετος, ον, (αὐτός, αἰρέω) self-chosen, self-elected. II. taken upon oneself, self-incurred: voluntary, optional. Adv. -τως.

αὐθεντέω, f. ἦσω, to have power over. From

αὐθ-έντης, ον, ὅ, contr. for αὐτοέντης, (αὐτός, έντεα) an actual murderer: esp. of murders done by those of the same family: also

an absolute master

φόνος death

αὐθ-ήμε

suicide.

Adj., αὐθέντης

at happening

on the very day: Adv. αὐθημερόν Ion. αὐτημερόν, on the very day.

αὐθι, Adv. shortd. for αὐτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αὐθι-γενής, Ion. αὐτιγ-, ἐς, (αὐθι, γενέσθαι) born on the spot, born in the country, native, Lat. indigena: of rivers, rising in the country; αὐθιγενὲς ὕδωρ spring water. 2. genuine, sincere.

αὐθις, Ion. αὐτις, Adv., a lengthd. form of αὐ: I. of Place, back, back again. II. of Time, again, afresh, anew: also hereafter. III. moreover, besides, in turn, on the other hand.

αὐθ-όμαιμος, (αὐτός, ὅμαιμος) akin, of the selfsame blood.

αὐ-ἶαχος, ον, (α copul., ἱαχή) shouting together or in common, of the Trojans marching to battle.

αὐλαξ, ἄκος, ἡ, = ἄλοξ, a furrow: also ὠλαξ, for which Homer used ὠλξ. (Deriv. uncertain.)

αὐλειος, α, ον, sometimes also ος, ον, (αὐλή) of or belonging to the αὐλή or court; ἐπ' αὐλείῃσι θύρῃσι at the door of the court, i. e. at the outer door, house-door.

αὐλέω, f. ἤσω, (αὐλός) to play on the flute:—Pass., of tunes, to be played on the flute; αὐλεῖται πᾶν μέλαθρον the whole house is filled with music:—Med. to get oneself played to, bear music.

αὐλή, ἡ, (*ἄω, ἄημι) in Homer the open court before the house, the court-yard, surrounded with out-buildings, the altar of Ζεὺς Ἐρκείος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἴθουσα into the πρόδομος. II. after Hom., the αὐλή was the court or quadrangle, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the (μέσαυλος or μέταυλος), leading into the women's part of the house. III. generally, any court or hall. IV. any dwelling, abode, chamber.

αὐλημα, ατος, τό, (αὐλέω) a piece of music for the flute.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω.

αὐλητήρ, ἦρος, ὁ, and αὐλητής, οὔ, ὁ, (αὐλέω) a flute-player. Hence

αὐλητικός, ἡ, ὄν, of or for a flute-player; ἡ αὐλητική (sub. τέχνη), his art.

αὐλητρίς, ἰδος, ἡ, fem. of αὐλητήρ, a flute-girl.

αὐλιάς, ἄδος, ἡ, (αὐλή) protecting cattle-folds, name of a Nymph.

αὐλίζομαι: fut. med. αὐλίσσομαι: aor. I ηὐλίσάμην: aor. I pass. ηὐλίσθην: pf. ηὐλίσμαι: Dep.: (αὐλή): —to lie in the αὐλή or court-yard, to lie out at night: generally, to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αὐλιον, τό, (αὐλή) any country house, a cottage: a fold. II. a chamber, cave.

αὐλιος, α, ον, (αὐλή) of or belonging to cattle-folds, rustic.

αὐλῖς, ἰδος, ἡ, (αὐλίζομαι) a stall, fold, tent, esp. for passing the night in; αὐλιν θέσθαι to pitch one's tent.

αὐλίσκος, ὁ, Dim. of αὐλός, a small reed, a pipe.

αὐλιστρίς, ἰδος, ἡ, (αὐλίζομαι) a female inmate in a house.

αὐλο-δόκη, ἡ, (αὐλός, δέχομαι) a flute-case.

αὐλο-θετέω, (αὐλός, τίθημι) to make flutes or pipes.

αὐλο-ποιός, ὁ, (αὐλός, ποιέω) a flute-maker.

αὐλός, ὁ, (*αὔω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αὐλοὶ ἀνδρῆϊοι καὶ γυναικῆϊοι, prob. like Lat. tibia dextra et sinistra, i. e. bass and treble; αὐλὸς Ἐνναλίου the pipe of Mars, i. e. a trumpet. 2. any tube, pipe, groove, socket.

αὐλῶν, ὠνος, ὁ, poet. also ἡ, (αὐλός) a hollow way, defile, ravine: a canal, aqueduct: a channel, strait: αὐλῶνες πόντιοι the sea-straits, i. e. the Archipelago.

αὐλ-ῶπις, ἰδος, ἡ, (αὐλός, ὦψ) epith. of a helmet, with a tube (αὐλός) to hold the plume (λόφος).

ΑΥΞΑΝΩ or ΑΥΞΩ, poet. ἀέξω: f. αὐξήσω: aor. I ηὔξησα: pf. ηὔξηκα:—Lat. AUGEO, to make grow, increase: to promote to honour, exalt, extol. II. Pass., with fut. med. αὐξήσομαι and pass. αὐξηθήσομαι: aor. I ηὔξην: pf. ηὔξημαι:—to grow, wax, increase: of a child, to grow up: of the wind, to rise; ηὔξανόμην ἀκοίων I grew taller as I heard. III. intrans. in Act. to grow, wax. Hence

αὐξη, ἡ, growth, increase.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξησία, ἡ, (αὐξω) the goddess of growth.

αὐξησις, εως, ἡ, (αὐξω) growth, increase.

αὐξίμος, ον, (αὐξω) promoting growth.

αὐξο-σέληνον, τό, (αὐξάνω, σελήνη) the new moon.

αὐξώ, οὐς, ἡ, (αὐξάνω) the goddess of growth, called to witness in an Athenian citizen's oath.

αὐξω, v. sub αὐξάνω.

αὐονή, ἡ, (αὔος) dryness, withering.

αὔος, η, ον, (αὔω) dry, dried, of fruit; αὔον αὔτειν to ring dry and harsh, of metal. 2. withered, parched. 3. drained dry, exhausted.

ἄϋπνια, ἡ, sleeplessness. From

ἄϋ-πνος, ον, (α privat., ὕπνος) sleepless, wakeful; ὕπνος ἄϋπνος a sleep that is no sleep.

αὔρα, Ion. αὔρη, ἡ, (*ἄω, ἄημι) air in motion, a breeze, esp. the fresh air of morning, Lat. aura.

αὔριον, (from αὐώς, Aeol. for ἰώς) Adv. to-morrow; ἐς αὔριον on the morrow, next morning or till morning: ἡ αὔριον (sub. ἡμέρα), the morrow; also, ἡ ἐς αὔριον ἡμέρα, ὁ αὔριον χρόνος.

αὔσαι, aor. I inf. of αὔω to shout.

αὔσιος, Dor. for τηῖσιος.

αὔσταλέος, poet. ἄϋσταλέος, α, ον, (αὔος) sunburnt, shrivelled, parched, Lat. siccus.

αὔστηρός, ἄ, ἔν, (*ἄω, αὔω, ἄζω) making the tongue dry and rough; rough, bitter. 2. metaph. like Lat. austerus, stern, harsh, austere. Hence

αὔστηρότης, ητος, ἡ, roughness, rough flavour. 2. metaph. harshness, sternness, austerity.

αὐτ-άγγελος, ον, (αὐτός, ἀγγέλλω) *carrying one's own message: bringing news of what one has seen.*

αὐτ-ἀγρετος, ον, (αὐτός, ἀγρέω) *self-chosen, left to one's choice.* II. act. *choosing for oneself.*

αὐτ-ἀδελφος, ον, (αὐτός, ἀδελφός) *related as brother or sister: one's own brother or sister.*

αὐτ-ανδρος, ον, (αὐτός, ἀνὴρ) *with the men themselves, men and all.*

αὐτ-ἀνέψιος, α, (αὐτός, ἀνεψιός) *an own cousin, cousin-german.*

αὐτάρ, Conjunct., Ep. for ἀτάρ, *but, yet, however, still, besides, moreover.* Like ἀτάρ it always begins a proposition.

αὐτάρκεια, ἡ, (αὐτάρκης) *sufficiency in oneself, independence.*

αὐτ-άρκης, ες, (αὐτός, ἀρκέω) *sufficient in oneself, independent of others; πόλις αὐτάρκης a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.*

αὐτε, Adv., I. of Time, *again, over again.* II. to mark Sequence, *again, furthermore, like Lat. autem.* 2. *however, on the contrary.*

αὐτ-έκμαγμα, ατος, τό, (αὐτός, ἐκμάσσομαι) *an exact impression, true portrait.*

αὐτ-εξούσιος, ον, (αὐτός, ἐξουσία) *in one's own power: τὸ αὐτεξούσιον free power.*

αὐτ-επάγγελτος, ον, (αὐτός, ἐπαγγέλλομαι) *offering of oneself, of oneself, freely, Lat. sponte.*

αὐτ-επώνυμος, ον, (αὐτός, ἐπώνυμος) *of the same surname.*

αὐτ-ερέτης, ου, ό, (αὐτός, ἐρέτης) *rower and soldier at once.*

αὐτέω, Ep. impf. αὐτευν, only used in pres. and impf., *to cry, shout: also in Act., to call.* [v] From αὐτή, ἡ, (αὖω) *a shout, call, esp. a battle-shout, war-cry, hence also the battle itself.* [v]

αὐτ-ήκοος, ον, (αὐτός, ἀκούω) *one who has himself heard, an ear-witness.*

αὐτ-ἡμαρ, Adv., = αὐθημέρον, *on the selfsame day.*

αὐτι-γενής, ες, Ion. for αὐθιγενής.

αὐτίκα [i], Adv. (αὐτός) *forthwith, straightway, immediately; αὐτίκα καὶ μετέπειτα now and hereafter: presently, directly, Lat. mox.* II. *for example, just to give an example; αὐτίκα γὰρ ἄρχει διὰ τίν' ὁ Ζεὺς; for example, by what means does Zeus rule the gods?*

αὐτις, Ion. and Dor. for αἶθις.

αὐτμή, (*ἄω, αὖω, *to blow*) *breath: the blast of a bellows.* II. *a scent, odour.*

αὐτμήν, μένος, ό, = αὐτμή.

αὐτο-βοεί, Adv. (αὐτός, βοή) *by a mere shout; αὐτοβοεῖ ἐλεῖν to take without resistance.*

αὐτό-βουλος, ον, (αὐτός, βουλή) *self-willed.*

αὐτο-γέννητος, ον, (αὐτός, γεννάω):—κοιμήματα μητρός αὐτ. *a mother's intercourse with her own child.*

αὐτογνωμονέω, f. ἡσω, *to act of one's own will or judgment.* From

αὐτο-γνώμων, ον, gen. ονος, (αὐτός, γνώμη) *acting of one's own will or judgment.* Adv. —μόνως.

αὐτό-γνωτος, ον, (αὐτός, γινώσκω) *self-resolved, self-chosen.*

αὐτό-γῦος, ον, (αὐτός, γύης):—ἄροτρον αὐτόγυον *a plough in which the γύης is of one piece with the ἔλυμα and ἱστοβοεὺς.*

αὐτο-δαής, ες, (αὐτός, δαῖναι) *unpremeditated.*

αὐτο-δαΐκτος, ον, (αὐτός, δαίζω) *self-slain or mutually slain.*

αὐτ-οδάξ, Adv. (αὐτός, οδάξ) *with clenched teeth: hence stubborn.*

αὐτό-δεκα, (αὐτός, δέκα) *just ten.*

αὐτό-δηλος, ον, (αὐτός, δηλός) *self-evident.*

αὐτο-δίδακτος, ον, (αὐτός, διδάσκω) *self-taught.*

αὐτό-δίκος, ον, (αὐτός, δίκη) *with one's own law-courts: conducting one's own suits at home.*

αὐτόδιον, Adv. (αὐτός) *straightway.*

αὐτο-έλικτος, ον, (αὐτός, ἐλίσσω) *curling naturally.*

αὐτο-έντης, ου, ό, = αὐθέντης, *a murderer.*

αὐτο-ετής, ες, (αὐτός, ἔτος) *in or of the same year: Adv. αὐτόετες, in the same year, within the year.*

αὐτο-θελεί, Adv. of αὐτοθελής, *voluntarily.*

αὐτο-θελής, ες, (αὐτός, θέλω) *of one's own will, voluntary.*

αὐτόθεν, Adv. (αὐτοῦ) of Place, *from the very spot where one is, from hence, from thence, Lat. illinc.* II. of Time, *on the spot, at once, Lat. illico.*

αὐτόθι, Adv. for αὐτοῦ, *on the very spot, there.*

αὐτο-κασίγνητος, ό, and -τη, ἡ, (αὐτός, κασίγνητος) *an own brother or sister.*

αὐτο-κατάκριτος, ον, (αὐτός, κατακρίνω) *self-condemned.*

αὐτο-κέλευθος, ον, (αὐτός, κέλευθος) *going one's own way.*

αὐτο-κέλευστος, ον, (αὐτός, κελεύω) *self-bidden, of one's own accord.*

αὐτο-κελής, ες, (αὐτός, κέλομαι) = foreg.

αὐτό-κλητος, ον, (αὐτός, καλέω) *self-called, i. e. uncalled, unbidden.*

αὐτό-κομος, ον, (αὐτός, κώμη) *with natural hair, shaggy.* II. *hair and all.*

αὐτο-κράτης, ες, (αὐτός, κράτος) *ruling by oneself, having full power, absolute: τὸ αὐτοκρατές free will.*

αὐτο-κράτωρ, ορος, ό, ἡ, (αὐτός, κρατέω) *one's own master: 1. of persons or states, free and independent, Lat. sui juris. 2. of ambassadors, etc., possessing full powers. 3. of rulers, absolute: peremptory.*

αὐτό-κτίτος, ον, (αὐτός, κτίζω) *self-produced, made by nature.*

αὐτοκτονέω, *to slay themselves or one another.* From αὐτο-κτόνος, ον, (αὐτός, κτείνω) *self-slaying.* II. *slaying one another; θάνατος αὐτοκτόνος mutual death by each other's hand.*

αὐτο-κυβερνήτης, ου, ό, (αὐτός, κυβερνάω) *one who steers himself.*

αὐτό-κωπος, ον, (αὐτός, κώπη) *together with the*

bundle; βέλη αὐτόκωπα weapons with a bundle, i. e. swords.

αὐτο-μαθής, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτό-μαρτυς, ὅς, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτομαΐζω, f. ἴσω, to act of one's own will, to act of oneself, and so to act unadvisedly. From

αὐτό-ματος, ἡ, ον, also ος, ον, (αὐτός, μέμαα, pf. of *μάω) *acting of one's own will, of oneself, unbidden*; esp. *self-moving*; τὰ αὐτόματα *self-moving machines, automata*.

2. of plants, growing of themselves, spontaneous.

3. of events, happening of themselves: without cause, accidental; ἀπὸ τοῦ αὐτομάτου, naturally or by chance. Adv. -τως, Lat. *ultra, sponte sua*.

αὐτομολέω, f. ἥσω, (αὐτόμολος) to desert. Hence αὐτομόλησις, εὖς, ἡ, and αὐτομολία, ἡ, desertion.

αὐτό-μολος, ον, (αὐτός, μολεῖν) *going of oneself*: as Subst. a deserter.

αὐτονομέομαι, Dep. (αὐτόνομος) to live by one's own laws, be independent.

αὐτονομία, ἡ, independence. From αὐτό-νομος, ον, (αὐτός, νέμω) *living by one's own laws: independent*. II. (νέμομαι) *feeding at will*.

αὐτο-νύχι, Adv. (αὐτός, νύξ) *that very night*.

αὐτό-ξύλος, ον, (αὐτός, ξύλον) of mere wood.

αὐτό-παις, παιδος, ὁ, ἡ, (αὐτός, παῖς) an own child, son or daughter.

αὐτο-πήμων, ον, gen. ονος, (αὐτός, πῆμα) for one's own woes.

αὐτο-ποιός, ὄν, (αὐτός, ποιέω) *self-produced*.

αὐτό-πολις, εὖς, ὁ, (αὐτός, πόλις) *self-administered, independent*. Hence

αὐτοπολίτης, ον, ὁ, a citizen of a free state. [i]

αὐτο-πόνητος, ον, (αὐτός, πονέω) *self-wrought, natural*.

αὐτό-πρεμνος, ον, (αὐτός, πρέμνον) together with the root, root and all; αὐτόπρεμνος ὄλλυσθαι to perish root and branch.

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) in one's own person.

αὐτ-όπτης, ον, ὁ, (αὐτός, ὄψομαι, fut. of ὁράω) seeing oneself, an eyewitness.

αὐτο-πώλης, ον, ὁ, (αὐτός, πωλέω) selling one's own goods.

αὐτόρ-ριζος, poet. αὐτόριζος, ον, (αὐτός, ρίζα) self-rooted. II. with the roots, roots and all.

αὐτόρ-ρυτος, poet. αὐτόρυτος, ον, (αὐτός, ῥέω) self-flowing.

Αὐτό-Σ, αὐτή, αὐτό, Pron. of 3rd pers., self, Lat. *ipse*: in oblique cases often for the person. Pron., *him, her, it*: with artic. ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, the same.

I. self, myself, thyself: 1. oneself, i. e. the part properly called self, as the soul, opp. to the body; or oneself, as opp. to others, e. g. the king to his subjects: hence it is used emphatically for a master, as in the Pythag. phrase Αὐτὸς ἔφα, Lat. *Ipsē dixit*. 2.

of oneself, of one's own accord. 3. by oneself, alone, = μόνος; αὐτοὶ ἐσμεν we are by ourselves. 4. in

dat. with a Subst., together with; ἀνόρουσεν αὐτῇ σὺν φόρμιγγι he sprang up lyre in band: but mostly without σὺν, ἵππους αὐτοῖσιν ὄχεσφιν horses, chariot and all; this use is freq. in Att., αὐτοῖσι συμμάχοισι allies and all; αὐτοῖς τοῖς ἵπποις horses and all. 5.

added to ordinal numbers, e. g. πέμπτος αὐτός himself the fifth, i. e. himself with four others, αὐτός being the chief person. 6. also joined with the personal

Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive ἑαυτοῦ, αὐτοῦ, etc., to give greater force, as αὐτὸς καθ' αὐτοῦ. II. Comp. αὐτότερος, more himself; and Sup. αὐτότατος, Lat. *ipsissimus, his very self*.

II. He, she, it, Lat. *ille*, for the simple Pron. of third person, only in oblique cases, and never at the beginning of a sentence. On the difference between the oblique cases αὐτοῦ, αὐτῷ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῷ, αὐτόν, v. sub ἑαυτοῦ.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταυτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. ὡντός, τῶντό:—the same, Lat. *idem*. It freq. takes a dat., like ὁμοιος, etc., ὁ αὐτὸς τῷ λίθῳ the same as the stone; τὸ αὐτὸ πράσσειν or πᾶσχειν τινί to fare the same as one: also in phrases κατὰ ταυτό, ὑπὸ ταυτό, at, about the same time, Lat. *sub idem tempus*: εἰς ταυτό, ἐν ταυτῷ, ἐκ τοῦ αὐτοῦ, to, in, from the same place.

IV. in Compos., 1. of itself, i. e. natural, native, as in αὐτόκτιτος. 2. of mere, of nothing but, as in αὐτόξυλος. 3. of oneself, as in αὐτοδίδακτος. 4. the very, the ideal, as in αὐτοάγαθον, αὐτοάνθρωπος, etc. 5. just, exactly, as in αὐτόδεκα. 6. rarely, with reflex. sense of αὐτοῦ and ἀλλήλων, as αὐθέντης, αὐτοκτονέω. 7. together with, as in αὐτότοκος young and all. 8. alone, by oneself, as in αὐτόσκηνος.

αὐτόσε, Adv. (αὐτοῦ) to the very place, Lat. *illuc*.

αὐτο-σίδηρος, ον, (αὐτός, σίδηρος) of sheer iron.

αὐτόσ-σῦτος, ον, (αὐτός, σεύομαι) self-moved.

αὐτο-σταδία, ἡ, (αὐτός, ἵσταμαι) a stand-up fight, close fight.

αὐτό-στολος, ον, (αὐτός, στέλλομαι) self-sent, going of oneself.

αὐτό-στονος, ον, (αὐτός, στένω) sighing for or by oneself.

αὐτο-σφαγής, ἐς, (αὐτός, σφαγῆναι) slain by oneself or by kinsmen.

αὐτο-σχεδά, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάζω, f. ἄσω, (αὐτοσχεδῖος) to act or speak off-hand: hence in bad sense, to act or speak unadvisedly: to judge superficially. 2. in good sense, to devise a plan off-hand. Hence

αὐτοσχεδίασμα, ατος, τό, work done off-hand, as *impromptu*: and

αὐτοσχεδιαστής, οὐ, ὁ, *one who acts or speaks off-band: a novice*, Lat. *tiro*.

αὐτο-σχέδιος, α, ον, also ος, ον, (αὐτός, σχέδιος) *band to band*:—as fem. Subst. αὐτοσχεδίη, (sc. μάχη) ἡ, *a close fight, fray*; acc. αὐτοσχεδίην as Adv. *close at band*. II. *off-band, on the spur of the moment*.

αὐτο-σχεδόν, Adv. (αὐτός, σχεδόν) *near at band, band to band*, Lat. *cominus*.

αὐτότατος, see αὐτός II.

αὐτο-τέλεστος, ον, (αὐτός, τελέω) *self-accomplished*.

αὐτο-τελής, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. αὐτοτελῶς, *absolutely, arbitrarily*. II. *taxing oneself*.

αὐτότερος, see αὐτός II.

αὐτο-τόκος, ον, (αὐτός, τόκος) *young and all*.

αὐτο-τράγικος, ον, (αὐτός, τραγικός) *arrant tragic*.

αὐτο-τροπήσας, aor. I part. as if from αὐτοτροπάω, (αὐτός, τρέπω) *to turn straightway*.

αὐτοῦ, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

αὐτοῦ, Att. contr. for ἐαυτοῦ.

αὐτουργία, ἡ, *a working with one's own hand*; αὐτουργία φόνου *self-inflicted murder*. From

αὐτ-ουργός, ὄν, (αὐτός, ἔργον) *self-working*. 2. as Subst., *one who tills his own land, a husbandman, farmer*. II. pass. *self-wrought, extemporary*.

αὐτόφι, αὐτόφιν, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφι or παρ' αὐτόφι *on the very spot*; ἀπ' αὐτόφι *from the very spot*.

αὐτό-φλοιος, ον, (αὐτός, φλοιός) *bark and all*.

αὐτο-φόνος, ον, (αὐτός, *φένω) *self-murdering, murdering one's own kin*.

αὐτο-φόντης, ον, ὁ, (αὐτός, *φένω) *a murderer*.

αὐτό-φορτος, ον, (αὐτός, φέρτος) *bearing one's own baggage*.

αὐτο-φύης, ἐς, (αὐτός, φύω) *self-growing, self-existent*. 2. *of home growth or production*. 3. *natural*, opp. to *artificial*; αὐτοφυεῖς λόφοι *hills in their natural state, not quarried or mined*. Hence

αὐτοφυῶς, Adv. *naturally*.

αὐτό-φύτος, ον, (αὐτός, φύω) *self-caused*.

αὐτό-φωρος, ον, (αὐτός, φώρ) *caught in the act of theft*; ἐπ' αὐτοφώρῳ λαμβάνειν *to catch in the act*; ἐπ' αὐτοφώρῳ ἄλῃναι *to be caught in the very act*.

αὐτό-χειρ, ρος, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own hand*: c. gen. *the very maker or worker of a thing*. II. absol. *one who kills himself or one of his kin: a murderer, homicide*. 3. as Adj. *murderous*. Hence

αὐτοχειρί, Adv. *with one's own hand*.

αὐτοχειρία, ἡ, (αὐτόχειρ) *a doing with one's own hands*; Lat. *αὐτοχειρία with one's own hand*.

αὐτό-χθονος, ον, (αὐτός, χθών) *country and all*.

αὐτό-χθων, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: αὐτόχθονες, οἱ, like Lat. *Aborigines, Indigenae, of the original race, not settlers*.

αὐτο-χόλωτος, ον, (αὐτός, χολύω) *angry at oneself*.

αὐτο-χόωνος, ον, lengthd. for αὐτοχόανος, (αὐτός, χοάνη) *rudely cast, shapeless, of a quoit*.

αὐτό-χρημα, Adv. (αὐτός, χρήμα) *indeed, really: at once, plainly*.

αὐτῶς, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; γυμνὸν ἔοντα, αὐτῶς, *being unarmed, just as I am*. 2. *just so, no better*; often joined with other words implying contempt; νήπιος αὐτῶς *a mere child*. II. *just as before, as it was*; λευκὸν ἔτ' αὐτῶς *still white as when new*.

αὐχενίζω, f. ἴσω Att. ἰῶ, (αὐχήν) *to cut the throat of, behead*.

αὐχένιος, α, ον, (αὐχήν) *belonging to the neck*; αὐχένιοι τένοντες *the sinews of the neck*.

αὐχέω, f. ἴσω: aor. I ηὔχησα:—like καυχάομαι, *to boast, pride oneself*: c. inf. *to boast that*: generally, *to protest, declare*. From

ΑΥΧΗ', ἡ, *boasting, pride*.

αὐχημα, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast*: also = αὐχή, *boasting*.

ΑΥΧΗ'Ν, ἑνός, ὁ, *the neck, throat*: metaph. *a narrow passage, a neck of land, isthmus*; also *a narrow sea, strait*: *the narrow bed of a river: a defile*.

αὐχης, εως, ἡ, (αὐχέω) *boasting, exultation*.

αὐχμέω, f. ἴσω, (αὐχμός) *to be squalid*, Lat. *squalere*.

αὐχμήεις, εσσα, εν, = αὐχμηρός.

αὐχμηρός, ἄ, ὄν, (αὐχμέω) *dry, parched, dusty, squalid*, Lat. *squalidus*. 2. *impoverished, needy*.

αὐχμός, ὁ, (ἄω, αὔω, αἶος) *drought: dearth*.

αὐχμ-ώδης, ἐς, (αὐχμός, εἶδος) *looking dry and dusty*; τὸ αὐχμῶδες *drought*.

ΑΥ'Ω, Att. αὔω, *to dry, wither*: also *to singe, set on fire*.

ΑΥ'Ω, f. αὔσω: aor. ἤῤυσα:—*to shout out, shout, call aloud*: also of things, *to sound, echo*: c. acc. pers. *to call upon*.

αὔως, ἡ, Aeol. for ἄως, ἡώς, *morning*.

ἀφ-αγνίζω, f. ἴσω Att. ἰῶ, *to purify*:—Med. *to devote oneself with purifying offerings*.

ἀφ-αιρέω: f. ἴσω: pf. ἀφῆρηκα: Pass., aor. I ἀφῆρέθην: pf. ἀφῆρημαι:—from the Root 'ΕΛ— we have aor. 2 ἀφείλον, fut. med. ἀφελούμαι: (ἀπό, αἰρέω). *To take from, take away from another*; c. dupl. acc., ἀφαιρεῖν τινά τι *to rob of a thing*; ἀφαιρεῖν τινος *to take from a thing, hence to diminish: to let off, pardon*. II. Med. more freq. than Act., *to take away for oneself, bear off*: ἀφαιρεῖσθαι τινά τι *to bereave, deprive, rob of a thing, always with the notion of taking for oneself*. 2. followed by μή and inf., *to prevent, binder from doing*. III. Pass. *to be robbed or deprived of a thing*.

ἀφαιστός, Dor. for ἠφαιστός.

ἀφ-άλλομαι, f. ἀφαλούμαι: aor. I ἀφῆλάμην: Dep.: (ἀπό, ἄλλομαι):—*to spring off or down from: to jump off*.

ἀ-φάλος, ον, *without the φάλος or metal boss in which the plume was fixed*.

ἀφ-αμαρτάνω, f. -αμαρτήσομαι: aor. 2 ἀφῆμαρτον,

Ep. by metath. ἀπήμβροτον: (ἀπό, ἀμαρτάνω):—*to miss one's aim, fail in gaining.*

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.

ἀφάμαρτο-επής, ἐς, (ἀφάμαρτείν, ἔπος) *missing the point, talking at random.*

ἀφ-ανδάνω, f. -αδήσω: Ion. aor. 2 inf. ἀπαδέειν: (ἀπό, ἀνδάνω):—*to displease, fail to please.*

ἀ-φάνεια, ἡ, *darkness, obscurity.* II. *disappearance, utter destruction.* From

ἀ-φάνης, ἐς, (α privat., φανῆναι) *unseen, invisible: inscrutable.* 2. *vanished: bidden, secret: hence unknown: τὸ ἀφανές uncertainty.* 3. ἀφανής οὐσία *personal property, which can be secreted, opp. to φανερά, real, as land.* Hence

ἀφάνιζω, f. ἴσω Att. ἰῶ: pf. ἰφάνικα:—*to make unseen, bide, suppress: to make away with.* 2. *to rase to the ground, erase writing: to obliterate foot-steps, etc.* 3. *to secrete, steal, embezzle.* 4. *to darken, obscure, tarnish: to efface.* II. Pass. *to disappear and be heard of no more, vanish: esp. of persons lost at sea.* 2. *to keep out of public, live retired.* Hence

ἀφάνις, εως, ἡ, *a making away with.* II. *a vanishing, disappearance.*

ἀφανισμός, ὁ, = ἀφάνις.

ἀ-φαντος, ον, (α privat., φαίνομαι) *invisible, forgotten: obscure, secret.* 2. *unlooked for.*

ἀφ-άπτω, fut. ψω: pf. pass. ἀφημμαι: (ἀπό, ἄπτω):—*to fasten from or upon; ἀφ. ἄμματα to tie knots on a string:—Pass. to be bung on, hang on; ἀπαμμένος Ion. pass. pf. part. for ἀφημμένος.*

ἀφᾶρ, Adv., I. *straightway, forthwith: at once, quickly.* II. *thereupon, then, after that.* III. *continuously, without intermission.*

ἀ-φαρκτος, ον, old Att. for ἀφρακτος.

ἀφ-αρπάζω: f. ἄζω, Att. ἄσω or rather ἄσομαι:—*Pass., aor. I -ηρπάσθην: pf. -ήρπασμαι:—to tear off or from: to snatch away: to snatch eagerly.*

ἀφάρτερος, α, ον, Comp. Adj. of ἀφάρ, *bastier.*

ἀ-φασία, ἡ, (ἀφατος) *speechlessness.*

ἀφάσσω, f. ἀφάσω: aor. I ἤφασα, imperat. ἀφασον: (ἄπτω, ἀφάω):—*to take bold of, handle, feel, touch.*

ἀ-φᾶτος, ον, (α privat., φᾶτός) *not named, nameless: that should not be named or uttered; ἀφατα χρήματα untold sums; ἀφατον ὧς . . there's no saying how.* 2. *unutterable: huge, monstrous.*

ἀφ-αναίνω, fut. pass. ἀνανθήσομαι, = ἀφάνω.

ἀφαιρός, α, ὄν, *weak, feeble.* (Deriv. uncertain.)

ἀφ-αῦω, (ἀπό, αῦω) *to dry up, parch, Lat. torrere:—Pass. to become parched, to pine away.*

ἀφάω or ἀφάω, (ἄπτω, ἀφή) *to handle, feel.*

ἀ-φεγγής, ἐς, (α privat., φέγγος) *without light, dark: metaph. ill-starred.* 2. *dim, faint.*

ἀφ-εδρών, ὠνος, ὁ, (ἀπό, ἔδρα) *the draught: a privy.*

ἀφέη, Ep. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμι.

ἀφέηκα, Ep. for ἀφήκα, aor. I of ἀφήμι.

ἀφεθήσομαι, fut. pass. of ἀφήμι.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδῶς.

ἀφειδέω, f. ἤσω, *to be unsparing or lavish of; ἀφειδεῖν πόνου to be careless of, i. e. to neglect, avoid toil: absol., ἀφειδήσαντες recklessly.* From

ἀ-φειδής, ἐς, (α privat., φείδομαι) *unsparing, lavish: bountiful.* 2. *unsparing, cruel, harsh.* Hence

ἀφειδία, ἡ, *profuseness.* 2. *harshness, severity.*

ἀφειδῶς, Ion. -έως, Adv. of ἀφειδής, *lavishly.*

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμι.

ἀφείλον, -όμην, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμι.

ἀφείμεν, I pl. aor. 2 of ἀφήμι.

ἀφείς, εἶσα, aor. 2 part. of ἀφήμι.

ἀφεκτέον, verb. Adj. of ἀπέχω, *one must abstain.*

ἀφέλεια, ἡ, (ἀφελής) *simplicity, plainness.* From

ἀφελεῖν, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ἐς, (α privat., φελλεύς) *without a stone, level, smooth.* II. metaph. of persons, *simple, plain.*

ἀφ-έλκω, f. ἔλξω: but the usu. fut. is ἀφελκύσω [ῥ], aor. I ἀφείλκυσσα (as if from ἀφελκίω):—*to drag away, draw back: to draw aside.* 2. *to drink up.*

ἀφελότης, ητος, ἡ, (ἀφελής) *smoothness, evenness: hence simplicity, sincerity.*

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελῶς, Adv. of ἀφελής, *rudely, coarsely.*

ἀφενος, τό, *wealth, abundance.*

ἀφ-ερκτος, ον, (ἀπείργω) *shut out from.*

ἀφ-έρπω, f. ψω: but aor. I ἀφείρπυσσα (as if from ἀφερπύζω):—*to creep off, steal away.*

ἀ-φερτος, ον, (α privat., φέρω) *insufferable.*

ἄφες, 2 imperat. aor. 2 of ἀφήμι.

Ἀφέσιος, ὁ, (ἀφήμι) *the Releaser, epith. of Zeus.*

ἄφεσις, εως, ἡ, (ἀφήμι) *a letting go, setting free: a quittance, discharge: remission, forgiveness: a starting of horses in a race, the starting-post itself.*

ἀφεσταίη, shortened for ἀφέστηκοι, 3 sing. pf. opt. of ἀφίστημι.

ἀφετός, ὄν, (ἀφήμι) *let loose, freely ranging, esp. of sacred flocks that were free from work: hence dedicated to some god.*

ἀ-φευκτος, ον, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἀφευσα (without augm.): pf. pass. ἤφευμαι:—*to singe off.* 2. *to toast, roast.*

ἀφ-έψω, Ion. ἀπέψω: fut. ἀφειψήσω:—*to boil off, boil down.* II. *to boil free of all dross, to refine, purify: to boil young again.*

ἀφέωκα, Dor. for ἀφείκα, pf. act., and ἀφέωνται, Dor. for ἀφείνται, 3 plur., pf. pass. of ἀφήμι.

ἀφή, ἡ, (ἄπτω) *a fastening, joint: 2. a lighting, kindling.* II. (ἄπτομαι) *a touching, bandling: the sense of touch.*

ἀφ-ηγέομαι, f. -ηγῆσομαι, *to lead away, lead off: generally, to lead the way, go first.* II. *to tell, relate, explain.* III. the perf. ἀφήγημαι is used in pass. sense. Hence

ἀφήγημα Ion. ἀπήγημα, ατος, τό, *a tale, narrative*: and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, *a telling, narrating*; ἄξιον ἀπηγήσιος *worth the telling*.

ἀφῆκα, aor. I of ἀφίημι.

ἀφ-ῆλιξ, Ion. ἀπ-ῆλιξ, ικος, ὁ, ἡ, *beyond youth, elderly*: mostly used in Comp. and Sup. ἀφηλικέστερος, -έστατος.

ἀφ-ημαι, Pass. *to sit apart*.

ἀφῆρηκα, pf. of ἀφαιρέω.

ἀφ-ήτωρ, ορος, ὁ, (ἀφίημι) *the archer*.

ἀφθαρσία, ἡ, *incorruption, immortality*. From

ἀ-φθαρτος, ον, (α privat., φθείρω) *uncorrupted, incorruptible*.

ἀ-φθεγκτος, ον, (α privat., φθέγγομαι) *speechless*: *not to be spoken of*; ἐν ἀφθέγκτῳ νάπει in a grove where none may speak.

ἀφθη, Ion. and Dor. for ἡφθη, 3 sing. aor. I pass. of ἄπτω.

ἀ-φθίτος, ον, later also η, ον, (α privat., φθίνω) *undestroyed, undecaying, imperishable*.

ἀ-φθογγος, ον, (α privat., φθέγγομαι) *voiceless*.

ἀφθονέστερος, -έστατος, Irreg. Comp. and Sup. of ἀφθονος.

ἀ-φθόνητος, ον, (α privat., φθονέω) *unenvied*.

ἀφθονία, ἡ, *freedom from envy, readiness*: more often of things, *plenty, abundance*. From

ἀ-φθονος, ον, act. *free from envy*: *ungrudging, bounteous*. II. pass. *not grudged, bounteously given, plentiful*.

2. = ἀνεπίφθονος, *unenvied, provoking no envy*. III. Adv. -ως, ἀφθόνως ἔχειν *τινός* to have enough of a thing.

ἀφθορία, ἡ, *incorruption, purity*. From

ἀ-φθορος, ον, (α privat., φθείρω) *uncorrupt, chaste*.

ἀφ-ιδρύω, f. ὑσω [ῡ]:—Pass., aor. I -ύτην [ῡ] or -ύντην: pf. ἀφίδρύμαι:—*to place elsewhere, to remove*.

ἀφ-ιερόω, f. ὠσω: pf. pass. ἀφιέρωμαι:—*to purify, hallow*.

ἀφ-ίημι: impf. (as if from ἀφίεω) ἡφίουν, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίουν, ἡφίεσαν: fut. ἀφήσω: aor. I ἀφῆκα: pf. ἀφείκα Dor. ἀφέωκα:—Pass., fut. ἀφεθήσομαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφέωνται with pres. sense:—*to send forth, discharge*, Lat. *mittere*, esp. of missiles: in prose, *to send forth on an expedition, send out*. II. *to send away, let go*, Lat. *dimittere*: hence *to throw away*. 2. *to let go, set free*, esp. from an accusation, etc.: *to remit*: absol., ἀφιέναι τινά *to acquit*. 3. *to dissolve, disband, break up*, of an army: so also of the council at Athens. 4. *to put away, divorce*. 5. ἀφιέναι πλοῖον εἰς . . *to loose ship for a place*. III. *to give up*: hence *to leave off, let alone*; *to let pass, neglect*. IV. *to let, suffer, permit* to do or to be done. V. seemingly intr. (sub. στρατόν, ναῦς, etc.), *to break up, march, sail*.

B. Med. *to send forth from oneself, to send forth*. 2. *to loose oneself from*: freq. in Att., c. gen. only, ἀφου τέκνων *let go the children*.

ἀφ-ικάνω, = ἀφικνέομαι, *to arrive at*.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ-ικνέομαι, f. ἀφίζομαι: aor. ἀφικόμην: pf. pass. ἀφίγμαι: Dep.:—*to arrive at, to come to, to reach*; ἀφικέσθαι ἐπὶ or εἰς πάντα *to try every means*; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ *to come into extremest misery*; διὰ μάχης, δι' ἐχθρας ἀφικέσθαι τινί *to come to battle, or into enmity with one*. II. *to come back, return*.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἀ-φιλ-άγαθος, ον, (α privat., φίλος, ἀγαθός) *unfriendly to good men*.

ἀ-φιλ-ἀργῦρος, ον, (α privat., φίλος, ἀργυρος) *not loving money, not avaricious, not covetous*.

ἀ-φίλητος, ον, (α privat., φιλέω) *unloved*.

ἀφίλοδοξία, ἡ, *want of ambition*. From

ἀ-φίλοδοξος, ον, (α privat., φίλος, δόξα) *not ambitious*.

ἀ-φίλος, ον, of persons, *friendless*. 2. of persons and things, *unfriendly, disagreeable, hateful*:—Adv. -λως.

ἀφίξις, Ion. ἀπιξις, εως, ἡ, (ἀφικνέομαι) *an arrival*. II. *a going home again, departure*.

ἀφιππεύω, f. εὔσω, (ἀφιππος) *to ride off, away, or back*.

ἀφιππία, ἡ, *bad riding*. From

ἀφιππος, ον, *unsuited for riding or for cavalry*. II. *riding badly*.

ἀφ-ίστημι, impf. ἀφίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστησάμην;—in which tenses it is causal:—*to put away, remove, separate*: hence *to binder, frustrate*: but mostly, *to make revolt*. 2. *to weigh out*; μὴ χρεῖος ἀποστήσωνται *lest they weigh out, i. e. pay in full the debt*. II.

intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀφέστηκα: plqpf. ἀφεστήκειν: and fut. med. ἀποστήσομαι:—*to stand off, away, or aloof from*; ἀποστήναι πραγμάτων, etc., *to withdraw from business*; ἀποστήναι ἀπὸ τινος *to revolt from*, and freq. absol. *to revolt*; also c. inf., ἀποστήναι ἐρωτῆσαι *to give over asking*. 2. absol. *to stand aloof, keep off*.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἀφλαστον, τό, Lat. *aplustre*, *the curved stern of a ship* with its ornaments (Deriv. uncertain.)

ἀφλοισμός, ὁ, *a foaming or gnashing of teeth*. (Prob. like φλοῖσβος, formed from the sound.)

ἀφνειός, ὄν, also ἡ, ὄν, (ἄφενος) *rich, wealthy*: also *rich in a thing*, c. gen.

ἀφνεός, ἄ, ὄν, collat. form of ἀφνειός.

*ΑΦΝΩ, Adv. *unawares, of a sudden*: also ἄφνω.

ἀ-φόβητος, ον, (α privat., φοβέομαι) *fearless, without fear of*, c. gen.

ἀ-φοβος, ον, (α privat., φόβος) *fearless*. 2. *causing no fear, not to be feared*.

ἀφοβό-σπλαγχνος, ον, (ἀφοβος, σπλάγχνον) *fearless of heart, stout-hearted*.

ἀφόβως, Adv. of ἀφοβος, *without fear, securely*.

ἀφ-οδος, ἡ, (ἀπ' ἰσλῶς ἢ ἰσλῶς) *going away, departure*: also *a going* ἰσλῶς ἢ ἰσλῶς.

ἀ-φοίβαν ἰσλῶς ἢ ἰσλῶς) *uncleansed*.

ἀφ-ομοιόω, f. ὤσω, to liken, make like. II. to compare. III. to portray, copy.

ἀφ-οπλίζω, f. ἴσω, to disarm, strip of arms:—Med., ἀφοπλίζεσθαι ἔντεα to put off one's armour.

ἀφ-οράω, impf. ἀφεώρων: pf. ἀφείρακα: with borrowed fut. ἀπόψομαι (as if from ἀπ-όπτομαι), and aor. 2 ἀπειδον (as if from ἀπ-είδω):—to look away from all others at one, and so to look at, Lat. *respicere*:—to see clearly, have in full view. II. to look from a place. III. rarely, to look away, have the back turned.

ἀ-φόρητος, ον, (a privat., φορητός) unbearable, insufferable.

ἀφορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφοριεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφορίζω, f. ἴσω Att. ἰῶ: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἤσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὁρμή) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sinews of war, as money, ships, etc.: capital, Lat. *fundus*. II. a making a start, undertaking.

ἀφορμηθεῖν, 3 pl. aor. I pass. opt. of ἀφορμάω.

ἀφ-ορμίζομαι, Med. to unmoor ships from harbour.

ἀ-φόρμικτος, ον, (a privat., φορμίζω) without the lyre.

ἀφ-ορμος, ον, (ἀπό, ὕρμος) without harbour in a place.

ἀ-φορος, ον, (a privat., φέρω) not bearing, barren.

ἀ-φόρυκτος, ον, (a privat., φορύσσω) undefiled, unstained.

ἀφ-οσιόω, fut. ὤσω, (ἀπό, ὀσιός) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence; ἀφοσιουσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. also to acquit oneself of service due; ἀφοσιουσθαι ἐξόρκωσιν to discharge oneself of the obligation of an oath.

ἀφοῦ, aor. 2 imper. med. of ἀφίημι.

ἀφώντα, Ep. for ἀφώντα, pres. act. part. acc. of ἀφάω.

ἀφραδέω, f. ἤσω, to act without sense. From

ἀ-φραδής, ἐς, (a privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφραδέως, foolishly, senselessly. Hence

ἀφραδία, ἡ, folly, thoughtlessness, silliness.

ἀ-φραδμων, ον, gen. ονος, = ἀφραδής, thoughtless.

ἀφραίνω, (ἀ-φρων) to be silly.

ἀ-φρακτος, old Att. ἀ-φαρκτος, ον, (a privat., φράσσω) unfenced, unguarded. II. off one's guard.

ἀ-φράσμων, ον, gen. ονος, = ἀφραδμων.

ἀ-φραστος, ον, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a privat., φράζομαι) not thought of, unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρέω, f. ἤσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ον, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηστής, οὔ, ὁ, (ἀφρέω) the foaming one.

ἀφρήτωρ, ορος, ὁ, Ion. for ἀφράτωρ, (a privat., φρά-τρα) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἴσω, = ἀφρέω, to foam.

ἀφριόεις, εσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From

ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἀφροδισιάς, ἄδος, fem. Adj. sacred to Venus.

Ἀφροδίσιος, α, ον, also ος, ον, belonging to Venus. II. Ἀφροδίσιον, τό, the temple of Venus:

Ἀφροδίσια, τά, her festival. From

Ἀφροδίτη [ἴ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρονέω, f. ἤσω, (ἀφρων) to be silly, to act foolishly.

ἀφροντιστέω, f. ἤσω, to be heedless: to have no care of a thing. From

ἀ-φρόντιστος, ον, (a privat., φροντίζω) thoughtless, heedless:—so in Adv., ἀφροντίστως ἔχειν to be thoughtless. II. pass. untought of, unexpected.

ἀ-φρόνως, Adv. of ἀφρων, foolishly.

ἈΦΡΟ΄Σ, ὁ, foam, froth.

ἀφροσύνη, ἡ, (ἀφρων) folly, thoughtlessness.

ἀ-φρουρος, ον, (a privat., φρουρά) unwatched.

ἀφρο-φύης, ἐς, (ἀφρός, φύω) froth-producing, milky.

ἀ-φρων, ον, gen. ονος, (a privat., φρήν) senseless, witless, foolish, crazed, silly, Lat. *amens*, *demens*. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύης, ἐς, (a privat., φυή) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἀ-φυκτος, ον, (a privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτέω, f. ἤσω, to be off one's guard: c. gen. to be careless about, neglect. From

ἀ-φύλακτος, ον, (a privat., φυλάσσω) unguarded. II. of persons, unguarded, unheeding; ἀφυλακτόν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξία, ἡ, want of vigilance, unguardedness.

ἀφ-υλίζω, f. ἴσω, (ἀπό, ὑλίζω) to strain off.

ἀ-φυλλος, ον, (a privat., φύλλον) leafless, of dry wood; ἀφυλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύζειν, fut. inf. of ἀφύσσω.

ἀφ-υπνίζω, f. ἴσω, (ἀπό, ὕπνος) *to wake from sleep.*

ἀφ-υπνῶω, f. ὠσω: aor. I ἀφύπνωσα: (ἀπό, ὑπνῶω): —*to wake or rouse from sleep.* II. *to fall asleep.*

ἀφυσγετός, ὁ, (ἀφύσσω) *the mud and dirt which a stream carries with it, rubbish.*

ἈΦΥ΄ΣΣΩ, fut. ἀφύξω Dor. -ξῶ: aor. I ἤφῦσα Ep. ἄφυσσα: aor. I med. ἤφυσάμην Ep. ἀφυσσάμην: —*to draw liquids; πίθων ἤφυσσέτο οἶνος wine was drawn from the casks:—Med. to draw for oneself, to drink, quaff.* 2. *to pour in a heap, to pile up, πλοῦτον ἀφύζειν:—Med., φύλλα ἤφυσάμην I heaped me up a pile of leaves.*

ἀ-φύτευτος, ον, (a privat., φυτεύω) *not planted.*

ἀφυῶς, Adv. of ἀφύης: ἀφυῶς ἔχειν *to have no natural talent.*

ἀ-φώνητος, ον, (a privat., φωνέω) *unspeakable, unutterable.* II. *voiceless, speechless.*

ἀφωνία, ἡ, *speechlessness.* From

ἀ-φωνος, ον, (a privat., φωνή) *voiceless, speechless, dumb: inarticulate.* Adv. -ως.

ἀχά [ā], Dor. for ἡχή.

Ἀχαία, Ion. Ἀχαιΐη, ἡ, (ἄχος) *epith. of Demeter in Attica.*

ἀχαΐνης, ὁ, (ἀκίς) *with single points to his horns, epith. of a young stag: also ἀχαΐνη, ἡ, a deer.*

Ἀχαιΐς, Att. Ἀχῦΐς, ἴδος, ἡ, *the Achaian land, with or without γαῖα.* 2. (sub. γυνή) *an Achaian woman: so also Ἀχαιΐάς, ἄδος, ἡ.*

Ἀχαιός, ἄ, ὄν, *Achaian, Lat. Achivus.* II. as Subst., 1. Ἀχαιοί, οἱ, *the Achaians, in Homer the Greeks generally.* 2. Ἀχαία, ἡ, *Achaia, in Peloponnesus.*

ἀ-χάλινος, ον, (a privat., χαλινός) *unbridled.*

ἀ-χάλινωτος, ον, (a privat., χαλινόω) *unbridled.*

ἀ-χάλκεος, ον, (a privat., χαλχοῦς) *without a fartbing.* Hence

ἀχαλκέω, *to be without a fartbing.*

ἀ-χάλκευτος, ον, (a privat., χαλκεύω) *not forged of metal.*

ἀ-χαλκος, ον, *without brass, esp. without brassen arms; ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.*

ἀ-χάλκωτος, ον, (a privat., χαλκῶω) = ἀχάλκευτος.

ἀχάνη [āχā-], ἡ, *a Persian measure, = 45 μέδιμοι.*

ἀ-χάνης, ἐς, (a privat., χανεῖν) *not opening the mouth.* II. (a euphon.) *yawning, vast.*

ἀ-χάράκωτος, ον, (a privat., χαρακῶω) *not palisaded.*

ἀ-χᾶρις, ὁ, ἡ, ἄχαρι, τό, gen. ιτος, (a privat., χάρις) *without grace or charms, unpleasant, wretched.* II. *ungracious, thankless, Lat. ingratus.*

ἀχαριστέω, f. ἦσω, (ἀχάριστος) *to be ungrateful.*

ἀχαριστία, ἡ, *ingratitude, ungraciousness.*

ἀ-χάριστος, Ion. and poet. ἀ-χάριτος, ον, (a privat., χαρίζομαι) *unpleasing: without grace.* II. *ungracious: ungrateful, thankless.* 2. *pass. un-*

thanked: Adv., οὐκ ἀχαρίστως ἔχειν τινί thanks are not wanting to him. 3. *with an ill will: hence in Adv., ἀχαρίστως ἔπεσθαι to follow with a bad*

grace.

ἀχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ον, (a privat., χειμαίνω) *not vexed with storms.*

ἀ-χειρ, ρος, ὁ, ἡ, (a privat., χεῖρ) *without hands: without dexterity, awkward.*

ἀ-χειρής, ἐς, *without hands.*

ἀ-χειροποίητος, ον, *not made by hands.*

ἀ-χειρος, ον, = ἄχειρ: τὰ ἄχειρα *the binder parts of the body.*

ἀ-χείρωτος, ον, (a privat., χειρόω) *not trained by the hand.* II. *unconquered.*

Ἀχελῷος, poet. Ἀχελῷος, ὁ, *Achelöus, name of several rivers; the best known ran through Actolia and Acarnania.* II. as appellat. *any running water, as in Virgil, Acheloia pocula.*

ἈΧΕΡΔΟΣ, ἡ, more rarely ὁ, *a wild prickly shrub, used for hedges: the wild pear.*

Ἀχερόντιος and Ἀχερούσιος, α, ον, of or belonging to *Acheron: fem. -ιάς, ἄδος.*

ἀχερώϊς, ἴδος, *the white poplar, supposed to have been brought by Hercules from the banks of Acheron.*

Ἀχέρων, οντος, ὁ, *Acheron, a river in Hades. (Derived from ἄχος, as Κωκυτός from κωκύω.)*

ἀχέτας, ον, ὁ, Dor. for ἡχέτης, (ἀχέω) *sounding: esp. the male cicada, from its chirping.*

ἀχεύω, (ἄχος) *to mourn, be sad, τινός for one.*

ἀχέω, (ἄχος) *to mourn, be sad, only used in part., κῆρ ἀχέων sorrowing in heart.* II. from the

same Root ἈΧ-, came 1. Ep. redupl. aor. 2 ἡκᾶ-χον, in causal sense, *to make to grieve, vex, distress: so also redupl. fut. ἀκαχήσω, aor. I ἀκάχησα (as if from ἀχέω).* 2. Med. and Pass. *to grieve, subj.*

ἀκάχεται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέδαται or ἀκηχέα-ται (for ἀκήχηνται); 3 pl. pf. ἀκαχέιατο (for ἀκή-χηντο); inf. ἀκάχισθαι; part. ἀκαχήμενος, Ep. also ἀκηχήμενος.

ἀχέω [ā], Dor. and poet. form for ἡχέω.

ἄχημα, Dor. for ἡχημα.

ἈΧΗ΄Ν, ἐνος, ὁ, ἡ, *poor, needy.* [ā] Hence ἄχηνία, ἡ, *need, want; ὀμμάτων ἄχηνία the eyes' blank gaze.*

ἀχθεινός, ἡ, ὄν, (ἄχθος) *burdensome, oppressive.* Adv. -νῶς, *unwillingly, Lat. aegre, moleste.*

ἀχθείς, aor. I pass. part. of ἄγω.

ἀχθηδών, ὄνος, ἡ, (ἄχθομαι) *grief, annoyance.*

ἀχθήσομαι, fut. pass. of ἄγω.

ἄχθομαι, Pass. with fut. med. ἀχθέσομαι and pass. ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἄχ-θος):—*to be burdened, loaded:—to be weighed down, discontented, vexed, disgusted.*

ἈΧΘΟΣ, εος, τό, *a weight, burden, load; ἄχθος ἀρούρης a dead weight on earth.* II. *a load of grief: sorrow, grief, distress.*

ἀχθοφορέω, f. ἦσω, *to bear burdens, to bear as a burden.* From

ἀχθο-φόρος, ον, f.

Ἀχ(λ)ᾶλειος

bearing burdens.

Ἀχιλλεύς Achilles:

Ἀχίλλειαι μᾶζαι, *cakes of fine barley-meal, dainty food.* From

Ἀχιλλεύς, ἑὸς, Ep. ἦος, ὁ: Ep. also Ἀχιλεὺς: *Achilles*, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.

ἄ-χίτων, ον, gen. ὠνος, *without tunic, thinly clad.*

ἄχλαινία, ἡ, *want of a cloak: generally, want of clothing.* From

ἄ-χλαινος, ον, (a privat., χλαῖνα) *without cloak.*

ἄ-χλοος, ον, contr. ἄ-χλους, ον, (a privat., χλόα) *without herbage.*

ἄχλῦδεις, εσσα, εν, (ἄχλῦς) *murky, gloomy.*

ἌΧΛΥΨ, ὕος, ἡ, *a mist, gloom, darkness*, Lat. *caligo*: in Homer also *the mist which comes over the eyes of the dying or swooning: metaph. trouble.* Hence

ἄχλῦω, f. ὕσω [ῡ]: aor. I ἤχλῦσα: *to be or grow dark.*

ἌΧΝΗ, Dor. ἄχνα, ἡ, *anything that comes off the surface of a thing, as of liquids, foam, froth; ἄχνη οὐρανία the dew of heaven; δακρύων ἄχνη dewy tears.* II. of solids, *chaff: the down on fruit.* III. ἄχνην in acc. as Adv., *a morsel, a little bit.*

ἄχνημαι, Dep. only used in pres. and impf.: (ἄχος): *to trouble oneself, grieve.*

ἄ-χολος, ον, (a privat., χολή) *lacking gall: metaph. meek, gentle.* II. *allaying bile or anger.*

ἄχομαι, Dep. (ἄχος) *to mourn, bewail oneself.*

ἄ-χόρευτος, ον, (a privat., χορεύω) like ἄχορος, *not attended with the dance, joyless, wretched.*

ἄ-χορος, ον, *without the dance: mournful, sad.*

ἌΧΟΣ, εος, τό, an ACHE, *pain, distress*, in Homer only of the mind.

ἄ-χραῆς, ἐς, = ἄχραντος.

ἄ-χραντος, ον, (a privat., χραίνω) *undefiled.*

ἄχράς, ἄδος, ἡ, *a kind of wild pear.*

ἄ-χρεῖος, ον, rarely α, ον, Ion. ἄ-χρήϊος, (a privat., χρεία) *useless, unprofitable, unserviceable* in war. II. neut. ἄχρεϊον as Adv., ἄχρεϊον ἰδὼν *giving a helpless look, looking foolish; ἄχρεϊον γελάω to laugh without use or cause, make a forced laugh; ἄχρεϊον κλάζειν to bark without cause, of dogs.* Hence

ἄχρειόω, f. ὠσω, *to make useless, disable.*

ἄ-χρήϊος, ον, Ion. for ἄχρεῖος.

ἄχρηματία, ἡ, *want of money.* From

ἄ-χρημάτος, ον, (a privat., χρῆμα) *without money or means: οἱ ἀχρήματοι the poor.*

ἄχρημοσύνη, ἡ, *want of money.* From

ἄ-χρήμων, ον, gen. ονος, (a privat., χρῆμα) = ἄχρηματος, *poor, needy.* [ᾗ]

ἄχρηστία, ἡ, *uselessness, unfitness.* From

ἄ-χρηστος, ον, (a privat., χρηστός) *useless, unprofitable, unserviceable; ἀχρηστος ἐς τι unfit for a thing:—without effect*, Lat. *irritus.* II. *unkind, cruel.* III. act. *making no use of*, c. dat.

ἄχρι, and before a vowel ἄχρῖς, (ἄκρος) Prep. with gen. *until*, Lat. *usque ad*; ἄχρι μάλα κνέφαος *until deep in the night:—as far as*, ἄχρι τῆς καρδίας. II. Conj. *until, to the time that*, Lat. *donec*: so also ἄχρι

οὔ. III. Adv. of manner, *to the uttermost, utterly*, Lat. *penitus.*

ἄ-χρώματος, ον, (a privat., χρώμα) *without colour.*

ἄ-χρωστος, ον, (a privat., χρώω) *uncoloured: untouched.*

ἄχῦρις, ἰδος, (ἄχυρον) fem. Adj. of *chaff.*

ἄχυρμία, ἡ, (ἄχυρον) *a heap of chaff.*

ἄχυρο-δόκη, ἡ, (ἄχυρον, δέχομαι) *a chaff-bolder.*

ἌΧΥΡΟΝ, τό, mostly in plur. *chaff, bran, husks.*

ἄχῦρό-τριψ, τριβος, ὁ, (ἄχυρον, τρίβω) *threshing out the husks.*

ἄχώ, ἡ, Dor. for ἡχώ.

ἄ-χώριστος, ον, (a privat., χωριστός) *not parted.* II. (a privat., χώρος) *without a place assigned one.*

ἌΨ, Adv. of Place, *backwards, back, away from, away.* 2. of actions, *again, over again.*

ἄψάμενος, aor. I med. part. of ἄπτομαι.

ἄ-ψαυστος, ον, (a privat., ψαύω) *untouched.* II. act. *without touching.*

ἄ-ψεγής, ἐς, (a privat., ψέγω) *unblamed, blameless.*

ἄ-ψεκτος, ον, = ἄψεγής.

ἄψεύδεια, ἡ, *truthfulness; and*

ἄψευδέω, f. ἡσω, *not to lie, to speak truth.* From

ἄ-ψευδής, ἐς, (a privat., ψεύδος) *without falsehood, truthful: of things, genuine, pure.* Hence

ἄψευδῶς, Ion. -έως, Adv. *really and truly.*

ἄ-ψευστος, ον, (a privat., ψεύδομαι) *unfeigned.*

ἄ-ψηκτος, ον, (a privat., ψήχω) *not rubbed off.*

ἄ-ψηφιστος, ον, (a privat., ψηφίζομαι) *not having voted.*

ἄψιδόομαι, pf. ἡψίδωμαι: Pass.: (ἀψίς):—*to be tied in a circle or curve.*

ἄψι-κορος, ον, (ἄπτομαι, κόρος) *satisfied with touching, fastidious, dainty.*

ἄψιμαχία, ἡ, *a skirmishing.* From

ἄψι-μάχος, ον, (ἄπτομαι, μάχη) *skirmishing.*

ἄψίνθιον, τό, Lat. *absinthium, wormwood.* From

ἌΨΙΝΘΟΣ, ἡ, *wormwood.*

ἄψις, Ion. ἀψίς, ἰδος, ἡ, (ἄπτω) *a juncture: a loop, knot; ἀψίδες λίνου the meshes of a net.* 2. *the felloe or felly of a wheel, the wheel itself; κύκλος*

ἀψίδος the potter's wheel. 3. *an arch or vault.*

ἄψισι, dat. pl. of ἀψίς.

ἄψορ-ροος, ον, contr. ἄψόρρους, ον, (ἄψ, ῥέω) *back-flowing, flowing back into itself.*

ἄψορ-ρος, ον, shortd. form of foreg. *moving backwards, going back:—neut. ἄψορρον as Adv., backward, back again.*

ἄψος, εος, τό, (ἄπτω) *a juncture: a joint.*

ἄ-ψόφητος, ον, (a privat., ψοφέω) *without noise; c. gen., ἀψόφητος κωκυμάτων without cry of wailing.*

ἄ-ψοφος, ον, (a privat., ψόφος) = ἄψόφητος.

ἄ-ψυκτος, ον, (a privat., ψύχω) *uncooled, warm.*

ἄψυχία, ἡ, *cowardice.* From

ἄ-ψυχος, ον, (a privat., ψυχή) *lifeless.* II. *spiritless, fainthearted.*

*ἌΩ, root of ἄημι, *to blow*; cf. ἄζω, αὔω.

*ΑΩ, root of *laúw*, *ἀωτέω*, to sleep: aor. I *ἄεσα*, Ep. *ἄεσσα*, contr. *ἄσα*.

*ΑΩ, to hurt, contr. from *ἀάω*, q. v.

*ΑΩ, to satiate, inf. *ἄμεναι* [ā], contr. for *ἀέμεναι*, Ep. for *ἄειν*: aor. I *ἄσα*: verb. Adj. *ἄτός* [ǎ]; but with a privat., *ἄατος* [ǎǎ], contr. *ἄτος*.

ἄωθεν, Adv. Dor. for *ἡώθεν*.

ἄών, *ἄονος*, ἡ, Dor. for *ἡϊών*.

ἄ-ωρί, Adv. of *ἄωρος*, at an untimely hour.

ἄ-ωρία, ἡ, (*ἄωρος*) untimely fate or death, an unseasonable time: in acc. as Adv., *ἄωριαν ἤκειν* to have come too late. [ǎ]

ἄ-ώριος, ον, = *ἄωρος*.

ἄωρό-νυκτος, ον, (*ἄωρος*, *νύξ*) at midnight, Lat. *intempesta nocte*.

ἄ-ωρος, ον, (a privat., *ῥα*) untimely, unseasonable, *χειμῶν*, *θάνατος*. II. before the time, unripe. III. misshapen, ugly. [ǎ]

ἄωρτο, Ep. plqpf. pass. of *ἀείρω*.

Ἄως, ἡ, Dor. for *Ἡώς*, *Ἔως*. Hence

Ἄωσ-φόρος, ὁ, = *Ἑωσφόρος*, the bringer of light, the morning-star, Lat. *Lucifer*.

ἄωτέω, f. ἡσώ, (*ἄω*) to sleep soundly. From

ἄωτον, τό, and *ἄωτος*, ὁ, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, οἷος *ἄωτον*; also of the finest linen, *λίνοιο λεπτόν ἄωτον*.

B

B, β, βῆτα, indecl., second letter of the Greek alphabet: hence as a numeral, *β'* = *δύο* and *δύτερος*, but *β* = 2000.

The Aeol. and Dor. used it as the simple aspirate before *ρ*, as *βρόδον βράκος*, for *ρόδον ράκος*. It was often inserted between *μλ* and *μρ* to give a fuller sound, as in *μεσημβρία*, *γαμβρός*, cf. *ἄμβροτος*.

The change of *β* into other consonants was chiefly owing to the different pronunciations of the several dialects: I. into *π*, e. g. *βατεῖν* for *πατεῖν*. II. Arcad., into *ζ*, as *ζέρεθρον* for *βέρεθρον*, *βάραθρον*. III. into *γ*, as *γλήχων* for *βλήχων*.

βᾶ, shortd. form of *βασιλεῦ*, O King!

βαβάζω, redupl. for *βάζω*, to chatter.

βαβαί, *βαβαιάξ*, Lat. *parae*, exclamation of surprise, *bless me! dear me!*

βάβαξ, ὁ, a chatterer.

βαβύκα, ἡ, Lacon. for *γεφύρα*, a bridge.

βάγμα, ατος, τό, (*βάζω*) a speech.

βάδην, Adv. (*βαίνω*) step by step, pacing, Lat. *pedetentim*, opp. to quick running. II. marching on foot, opp. to riding. III. gradually, Lat. *gradatim*.

βαδίζω: fut. Att. *ιοῦμαι*, later *ιῶ*: aor. I *ἐβάδισα*: pf. *βεβάδικα*: (*βάδος*, *βαίνω*):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

βάδις, εως, ἡ, a walking, going.

βαδιστέον, verb. Adj. of *βαδίζω*, one must go.

βαδιστής, οὔ, ὁ, (*βαδίζω*) one that goes on foot, a walker, goer; *ταχύς βαδιστής* a quick goer.

βαδιστικός, ἡ, ὄν, (*βαδίζω*) good at walking.

βάδος, ὁ, (*βαίνω*) a walk.

ΒΑ'ΖΩ, f. *βάξω*, to speak, say: 3 sing. pf. pass., *ἔπος βέβακται* a word has been spoken.

βαθία, Ion. for *βαθεία*, fem. of *βαθύς*.

βαθέως, Adv. of *βαθύς*, deeply.

βάθιστος, η, ον, Sup. of *βαθύς*.

βαθμίς, ἴδος and *ἶδος*, ἡ, a step. From

βαθμός, ὁ, (*βαίνω*) a step, stair. II. metaph. a step, degree, rank, Lat. *gradus*.

βάθος, εος, τό, (*βαθύς*) depth or height, Lat. *altitudo*; ἐπὶ *βάθος* in file, of soldiers.

βαθρεία, ἡ, = *βάθρον*.

βάθρον, τό, (*βαίνω*) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold: metaph. an edge, verge. 4. a bench, seat.

βαθυ-αγκής, ἐς, (*βαθύς*, *ἄγκος*) with deep vales.

βαθύ-βουλος, ον, (*βαθύς*, *βουλή*) deep-counselling.

βαθύ-γειος, Ion. *βαθύγειος*, ον, Att. *βαθύγεως*, ον, (*βαθύς*, *γῆ*) with deep soil, fruitful.

βαθυ-γήρως, ον, (*βαθύς*, *γῆρας*) in great old age, decrepit.

βαθύ-γλυπτος, ον, (*βαθύς*, *γλύπτω*) deep-carved.

βαθυ-δινήεις, εσσα, εν, (*βαθύς*, *δινάω*) deep-eddying.

βαθυ-δίνης, ον, ὁ, (*βαθύς*, *δίνη*) deep-eddying. [ī]

βαθύ-δοξος, ον, (*βαθύς*, *δόξα*) far-famed.

βαθύ-ζωνος, ον, (*βαθύς*, *ζώνη*) deep-girded, i. e. not under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. *βαθύκολπος*.

βαθύ-θριξ, *τρίχος*, ὁ, ἡ, (*βαθύς*, *θρίξ*) with thick hair: of sheep, with thick wool.

βαθυ-καμπής, ἐς, (*βαθύς*, *κάμπω*) strongly curved.

βαθυ-κήτης, ἐς, (*βαθύς*, *κήτος*) very deep.

βαθυ-κλής, ἐς, (*βαθύς*, *κλέος*) far-famed.

βαθύ-κολπος, ον, (*βαθύς*, *κόλπος*) deep-bosomed, with the dress in deep, full folds, like *βαθύζωνος*. 2. with swelling breasts. II. of the earth, with deep valleys.

βαθύ-κρημνος, ον, (*βαθύς*, *κρημνός*) with high cliffs.

βαθυ-κρύσταλλος, ον, with thick ice.

βαθυ-κτίανος, ον, (*βαθύς*, *κτέανον*) with great possessions, esp. of flocks and herds.

βαθύ-λειμος, ον, and *βαθυ-λείμων*, ον, gen. ονος, (*βαθύς*, *λειμών*) with rich meadows.

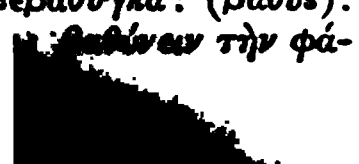
βαθυ-λήϊος, ον, (*βαθύς*, *λήϊον*) with deep, thick crops.

βαθύ-μαλλος, ον, (*βαθύς*, *μαλλός*) thick-fleeced.

βαθυ-μήτης, ον, ὁ, also *βαθυμήτα*, (*βαθύς*, *μήτις*) deep-counselling.

βαθύ-νοος, ον, contr. *βαθύ-νους*, ον, (*βαθύς*, *νόος*) profoundly wise.

βαθύνω [ū], fut. *β* ὦ: pf. *βεβάθυγκα*: (*βαθύς*):—to deepen, hollow



λαγγα to deepen the phalanx by increasing the number of ranks.

βαθύ-ξύλος, *ον*, (βαθύς, ξύλον) with thick wood.

βαθύ-πέδος, *ον*, (βαθύς, πέδον) forming a deep vale.

βαθύ-πέλος, *ον*, (βαθύς, πέλος) thick-soled.

βαθύ-πλοῦτος, *ον*, (βαθύς, πλοῦτος) exceeding rich.

βαθύ-πόλεμος, *ον*, (βαθύς, πόλεμος) plunged in war.

βαθύ-ράτης, *ον*, *ὁ*, (μέω) = βαθύρροος.

βαθύ-ρήνος, *ον*, (βαθύς, ῥήν) with thick wool.

βαθύ-ρίζος, *ον*, (βαθύς, ῥίζα) deep-rooted.

βαθύ-ροος, *ον*, contr. βαθύ-ρους, *ονν*, (βαθύς, ῥέω) deep-flowing, with deep, full stream.

ΒΑ-ΘΥΣ, βαθεῖα, *Ιον*. βαθέα, βαθύ: Comp. βαθύτερος, poet. βαθύων, Dor. βάσσων: Sup. βαθύτατος, poet. βάθιστος. Deep or high, Lat. altus. 2. deep, thick, luxuriant, as of the hair and beard: generally, large, abundant: of the voice, deep: of thought, deep:—then in various senses, of time, age, etc.; βαθύς ἔρμος morning-prime; βαθύ γῆρας great old age; βαθεῖα φάλαγξ a column deep in file.

βαθυ-σκάφης, *ἐς*, (βαθύς, σκάπτω) deep-dug.

βαθύ-σκίος, *ον*, (βαθύς, σκιά) deep-shaded.

βαθύ-σπορος, *ον*, (βαθύς, σπείρω) deep-sown, fruitful.

βαθύ-στερνος, *ον*, (βαθύς, στέρνων) deep-chested; βαθύστερνος αἶα deep-bosomed earth.

βαθύ-στολμος, *ον*, (βαθύς, στολμός) with deep, full robes.

βαθύ-στρωτος, *ον*, (βαθύς, στρώννυμι) deep-covered, well-covered, of a bed.

βαθύ-σχοινος, *ον*, (βαθύς, σχοῖνος) deep grown with rushes.

βαθύ-φρων, *ον*, gen. *ονος*. (βαθύς, φρήν) deep-counselling.

βαθύ-φύλλος, *ον*, (βαθύς, φύλλον) thick-leaved.

βαθυ-χαίτης, *ον*, *ὁ*, also βαθυχαιτήεις, ἥεσσα, ἦεν, (βαθύς, χαίτη) with deep thick hair, with thick mane.

βαθύ-χθων, *ον*, gen. *ονος*, (βαθύς, χθών) of deep soil, fertile.

βαίην, *ης*, *η*, aor. 2 opt. of βαίνω.

ΒΑΙΨΝΩ, formed from the Root *βάω: fut. βήσομαι, Ep. βέομαι and βείομαι, Dor. βάσεῦμαι:—pf. βέβηκα, Ep. 3 pl. βεβάασι, βεβάσι; inf. βεβάμεν; part. βεβῶς, βεβῶν, contr. βεβῶς, βεβῶσα, βεβῶς:—aor. 2 ἔβην, Ep. 3 sing. βῆ, Ep. 3 dual βάτην [ᾶ]; imperat. βῆθι, in compds. βα (as καταβα); subj. βῶ, Ep. βείω, Ep. 3 sing. βῆη; opt. βαίην; inf. βῆναι, Ep. βήμεναι; part. βᾶς, βᾶσα, βάν.—Med., Ep. 3 sing. aor. 1 ἔβησεν, for ἔβησατο:—Pass., aor. 1 ἔβάθην [ᾶ] in compds. as συνεβάθην: pf. βέβᾶμαι in compds. as παραβέβαμαι. To go, walk, step. 2. Ep. with inf., βῆ δ' ἴμεν, βάν δ' ἔλναι he, they set out to go; βῆ δὲ θέειν he started to run. 3. βαίνειν μετὰ τι to go after a thing; βαίνειν ἐπ' ἐλπίδος, etc., to proceed upon hope, i. e. to feel hope, etc. 4. the pf. βέβηκα chiefly has the sense of being in a place, being settled; εὖ βεβηκέναι to stand fast; οἱ ἐν τέλει βεβῶτες they who are in office. 5. of lifeless things,

ἐννέα ἐνιαυτοὶ βεβάασι nine years have come and gone.

6. to ποικίλ. β. διπρῶν; of animals, to cover; ἵπποι βαινόμενοι brood mares. 7. with cognate acc., βαίνειν κέλευθον to go a path; βαίνειν πύδα to advance the foot: also later c. acc., αὖτον ἔβα κύρις disgust comes after praise; χρεὸς ἔβα με debts came on me.

II. Causal. in fut. act. βήσω: aor. 1 ἔβησα (answering to pres. βιβάζω):—to make to go; φῶτας βῆσεν ἀφ' ἵππων he made the men dismount from the chariot.

βάϊον, τό, (βάϊς) a palm-branch.

ΒΑΙΟΨ, ᾶ, *ιν*, little, slight, short, small, humble; ἐχάπει βαιὺς he was travelling with small escort; ἀπὸ βαιῆς (sub. ἡλικίας) from childhood; βαιὼν, as Adv. a little.

ΒΑΨ, ῆ, a palm-branch.

ΒΑΨΘ, ῆ, a peasant's coat of skins.

βακίλας, ὁ, a priest of Cybele.

Βάκιζω, *ι*, ἴσω, (Bakis) to prophesy like Bacis.

βάκκᾱρις, ἴδος or εως, ῆ, baccar, an aromatic plant.

βακτηρία, ῆ, = βάκτρον.

βακτήριον, τό, = βάκτρον.

βάκτρευμα, ατος, τό, a staff, support. From

βακτρεύω, *ι*, σω, to lean on a staff. From

βάκτρον, τό, (*βάω, βιβάζω) Lat. baculus, a staff.

βακτρο-προσαίτης, *ον*, *ὁ*, (βάκτρον, προσαίτης) one who begs leaning on a staff.

Βακχάω, (Βάκχος) to rave with Bacchic frenzy.

Βακχέ-βακχον ᾄσαι, to raise the strain Βάκχε, Βάκχε, to invoke Bacchus.

Βακχεία, ῆ, (Βάκχος) Bacchic revelry.

Βακχεῖον, τό, the temple of Bacchus. II. = Βακχεία, ῆ.

Βάκχειος, α, *ον*, (Βάκχος) Bacchic, belonging to Bacchus or his rites: like a priest of Bacchus, inspired, frenzied.

Βάκχευμα, ατος, τό, (Βακχεύω) Bacchic revelry.

Βακχεύς, εως, ὁ, — Βάκχος. Hence

Βακχεύσιμος, *ον*, Bacchanalian, frenzied.

Βάκχευσις, εως, ῆ, (Βακχεύω) Bacchic revelry.

Βακχεύω, *ι*, εύσω, (Βάκχος) to keep the feast of Bacchus. 2. to speak or act like one frantic, Lat. bacchari. II. causal, to inspire with frenzy.

Βάκχη, ῆ, (Βάκχος) a Bacchanté. II. any inspired or frenzied woman.

Βακχιάζω, = Βακχεύω.

Βάκχιος, α, *ον*, and Βακχικός, ῆ, *ον*, = Βάκχειος, Bacchanalian: generally, inspired, raving. II. as Subst., ὁ Βάκχιος (sub. θεός), the Bacchic god, i. e. Bacchus.

Βακχίς, ἴδος, ῆ, = Βάκχη.

Βακχιώτης, *ον*, *ὁ*, (Βάκχιος) a Bacchanalian.

ΒΑΨΧΟΨ, ὁ, Bacchus, the planter of the vine, god of wine and inspiration, and particularly of dramatic poetry. The same word with ἱακχος, and so from ἱάχω.

II. a Bacchanal: generally, any one inspired or frantic with passion.

βαλᾶν-άγρα, ἡ, (βάλανος, (ᾄγρα) a book to pull out the βάλανος or bolt-pin, a key.

βαλᾶνεϊον, τό, Lat. balneum, a bath, bathing-room.

ΒΑΛΑΝΕΥΣ, ἑως, ὁ, the bath-man, Lat. balneator. Hence

βαλᾶνεύω, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βαλᾶνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βαλᾶνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βαλᾶνίζω, (βάλανος) to shake acorns from a tree.

βαλᾶνισσα, ἡ, fem. of βαλανεύς.

ΒΑΛΑΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βαλᾶνώω, f. ὦσω, to bar the door with a bolt-pin, to close up.

βαλαντιη-τόμος, ὁ, (βαλάντιον, τεμεῖν) a cutpurse.

ΒΑΛΑΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλαντιοτομέω, to cut purses.

ΒΑΛΒΙΣ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carcères, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point to be gained, the battlement of a wall:—an end, term.

βάλε, for ἔβαλε, 3 sing. aor. 2 of βάλλω.

βαλήν, also βαλλήν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βαλιός, ὁ, ὄν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλήναδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλήνη.

ΒΑΛΛΩ; fut. βᾶλω, Ion. βᾶλέω, rarely βαλλήσω:—aor. 2 ἔβαλον, Ion. inf. βαλέων:—perf. βέβληκα: plqpf. ἔβεβλήκειν, Ep. βεβλήκειν.—Med., Ion. impf. βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 ἔβᾶλόμην, Ion. imperat. βᾶλεῦ.—Pass., fut. βληθήσομαι, fut. 3 βεβλήσομαι: aor. 1 ἐβλήθην; 3 sing. Ep. aor. 2 ἔβλητο, subj. βλήεται, opt. 2 sing. βλεῖο, inf. βλήσθαι, part. βλήμενος:—pf. βέβλημαι, Ion. 3 pl. βεβλήταται: plqpf. ἔβεβλήμην. I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart: metaph. of sound, to strike, κτύπος οὐατα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, κύκλα ἀμφὶ ὀχέεσσι βάλε. 2. intr. to fall, tumble, ποταμὸς εἰς ἅλα βάλλων. II. Med. to weigh with oneself, ponder, deliberate. 2. to throw around oneself; ξίφος ἀμφ' ὤμοις βάλλεσθαι to throw over one's shoulder. 3. to lay a foundation, βάλλεσθαι ἄστυ to found a city.

βαλοῖσαι, Dor. for βαλοῦσαι, aor. 2 part. nom. pl. fem. of βάλλω.

βαλός, οὐ, ὁ, Dor. for βηλός.

βαλῶ, fut. ind. and aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβαίνω, to chatter with the teeth: to stammer. (Formed from the sound.)

βᾶμες, Dor. for βῶμεν, 1 pl. aor. 2 subj. of βαίνω.

βάμμα, ατος, τό, (βάπτω) that in which a thing is dipped, dye: see βάπτω.

βάν, Ep. for ἔβαν, ἔβησαν, 3 pl. aor. 2 of βαίνω.

βᾶναυσία, ἡ, (βᾶναυσος) handicraft, the life and habits of a mechanic: hence vulgarity, bad taste. Hence

βᾶναυσικός, ἡ, ἔν, of or for mechanics; τέχνη βᾶναυσική a mechanical trade, Lat. ars sellularia.

βάν-αυσος, ον, (for βᾶναυσος, from βᾶννος, αὔω) working by or with fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

βαναυσ-ουργία, ἡ, (βᾶναυσος, *ἔργω) handicraft.

βάξις, εως, ἡ, (βάζω) a saying, report, announcement, esp. of an oracle; ἀλώσιμος βάξις the telling or tidings of the capture.

βαπτίζω, fut. Att. βαπτῶ, (βάπτω) to dip repeatedly, dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II.

= βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὐ, ὁ, one that dips, a dyer. II. a baptizer: ὁ Βαπτιστής, the Baptist.

βαπτός, ἡ, ὄν, dipped, dyed: bright-coloured. II. drawn like water. From

ΒΑΠΤΩ, fut. βᾶψω.—Pass., aor. ἐβάφθην, aor. 2 ἐβάφην [ᾱ]: pf. βέβαμμαι. I. transit. to dip, dip under, Lat. immergere. 2. to dye, colour, steep: proverb., βάπτειν τινα βάμμα Σαρδιανικόν to steep one in Sardinian dye, give him a bloody coxcomb. 3. to fill by dipping in, draw. II.

intrants. to dip, sink; ναὺς ἔβαψεν the ship sank.

βάραθρον, Ion. βέρεθρον, τό, (akin to βάθρον, βόθρος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεάδαι: hence, II. metaph. ruin, perdition.

βαρβαρίζω, f. ἴσω Att. ἴω, (βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape foreigners. II. to hold with barbarians, esp. the Persians; cf. Μηδίζω.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Ἑλληνικός. Adv. -κῶς, in a foreign tongue, i. e. Persian. From

ΒΑΡΒΑΡΟΣ, ον, barbarous, i. e. not Greek, foreign: as Subst., βάρβαροι, οἱ, all that were not Greeks, or that did not speak Greek. Plato divides mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves. II. from the Augustan age, the term was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a strange or foreign tongue.

βαρβαρόω, f. ὦσω, (βάρβαρος) to make barbarous

or foreign: Pass. to become barbarous: to be inarticulate.

BA'PBITON, τό, and **βάρβιτος**, ὁ or ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

βάρδιος, ἡ, ον, by poet. metath. for **βράδιος**, Sup. of **βραδύς**: so Comp. **βαρδύτερος** for **βραδύτερος**.

βάρειω, (βάρος) intr. in Ep. pf. part. **βεβαρηώς**, weighed down, overcome, οἶνω **βεβαρηότες**.

βάρειως, Adv. of **βαρύς**, heavily, grievously; **βαρέως φέρειν** Lat. *aegré ferre*, to take a thing ill; **βαρέως ἀκούειν** to hear with disgust.

βάρης, ἰδος, Ion. ἰος, ἡ, Ion. plur. **βάρῃς**, αἱ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. *ratis*.

ΒΑ'ΡΟΣ, εὖς, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

βαρυ-αλγής, ἐς, (βαρύς, ἄλγος) grievously suffering. 2. very grievous.

βαρὺ-ἀλγής, ον, (βαρύς, ἀλγέω) very grievous.

βαρυ-ἄχης, ἐς, (βαρύς, ἄχος) groaning heavily.

βαρυ-ᾠχής, ἐς, Dor. for **βαρυηχής**.

βαρυ-βρεμέτης, ον, ὁ, and -ετήρ, ἦρος, ὁ, fem. -έτειρα, ἡ, (βαρύς, βρέμω) loud-thundering.

βαρυ-βρομήτης, ον, ὁ, (βαρύς, βρομέω) loud-roaring.

βαρὺ-βρομος, ον, (βαρύς, βρέμω) loud-roaring.

βαρυ-βρώς, ὤτος, ὁ, ἡ, (βαρύς, βιβρώσκω) greedily eating: gnawing, corroding.

βαρὺ-γδουπος, ον, (βαρύς, δοῦπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γούνατος and **βαρὺ-γουνος**, ον, (βαρύς, γόνυ) with heavy knees, loitering, lazy.

βαρὺ-γυιος, ον, (βαρύς, γυῖον) weighing down the limbs.

βαρυδαιμονέω, f. ἤσω, (βαρυδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence **βαρυδαιμονία**, ἡ, a heavy fate, ill luck.

βαρυ-δαίμων, ον, gen. ονος, (βαρύς, δαίμων) pressed by a heavy fate, unlucky.

βαρὺ-δακρυς, υ, (βαρύς, δάκρυ) weeping grievously.

βαρὺ-δίκος, ον, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότειρα, ἡ, (βαρύς, δοτήρ) giver of ill gifts.

βαρὺ-δουπος, ον, = **βαρὺγδουπος**.

βαρὺ-ζηλος, ον, (βαρύς, ζῆλος) exceedingly jealous.

βαρυ-ηχής, ἐς, (βαρύς, ἦχος) heavy-sounding.

βαρυθυμία, ἡ, sullenness. From

βαρὺ-θυμός, ον, (βαρύς, θυμός) heavy in spirit: indignant, sullen.

βαρὺθω, (βαρύς) to be weighed down: to be heavy, dull, sluggish. [ῥ]

βαρὺ-κομπος, ον, (βαρύς, κομπέω) loud-roaring.

βαρὺ-κοτος, ον, (βαρύς, κοτέω) grievous in wrath.

βαρὺ-κτύπος, ον, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαίλαψ, ἀπος, ὁ, ἡ, (βαρύς, λαίλαψ) loud-storming.

βαρὺ-λογος, ον, (βαρύς, λόγος) vexatious of speech; **βαρύλογα ἔχθεα** hate vented in bitter words.

βαρυ-μήνιος, ον, and **βαρὺμηνις**, ι, gen. ἰος, (βαρύς, μῆνις) exceeding wrathful.

βαρὺ-μισθος, ον, (βαρύς, μισθός) exacting heavy sums.

βαρὺ-μοχθος, ον, (βαρύς, μόχθος) very toilsome or painful.

βάρυνθεν, Ep. and Aeol. for **ἐβαρύνθησαν**, 3 pl. aor. I pass. of **βαρύνω**.

βαρύνω [ῥ], f. ὑνῶ, (βαρύς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed; **βαρύνεσθαι χεῖρα** to be maimed in hand:—metaph. to be vexed, annoyed, Lat. *gravari*.

βαρυ-όπης, ον, ὁ, (βαρύς, ὄψ) loud-voiced.

βαρυ-όργητος, ον, (βαρύς, ὄργη) exceeding angry.

βαρυ-πάλαμος, ον, (βαρύς, παλάμη) heavy-banded.

βαρυ-πενθής, ἐς, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, ον, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ἐς, (βαρύς, πεσεῖν) heavy-falling.

βαρὺ-ποτμος, ον, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρὺ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed: heavy at the end.

ΒΑ'ΡΥΣ, εἶα, ὕ: Comp. **βαρύτερος**, Sup. **βαρύντατος**: heavy, Lat. *gravis*: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighty, impressive. II. of soldiers, heavy-armed. III. of sound, strong: deep, bass, opp. to ὀξύς.

βαρυ-σίδηρος, ον, (βαρύς, σίδηρος) heavy with iron.

βαρὺ-σταθμός, ον, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχων, ουσα, ον, (βαρύς, στενάχω) sobbing heavily.

βαρὺ-στονος, ον, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, ον, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, ον, (βαρύς, σφάραγος) loud thundering.

βαρύντης, ητος, ἡ, (βαρύς) weight, heaviness: importunity: harshness, oppression; gravity of manners. [ῥ]

βαρὺ-τίμος, ον, (βαρύς, τιμή) of great worth: venerable, costly.

βαρὺ-τλητος, ον, (βαρύς, τλῆναι aor. 2 of *τλάω) heavy to bear.

βαρὺ-φθογγος, ον, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρὺ-φρων, φρονος, ὁ, ἡ, (βαρύς, φρήν) weighty of mind or purpose.

βαρὺ-χειλος, ον, (βαρύς, χεῖλος) thick-lipped.

βαρὺ-χορδος, ον, (βαρύς, χορδή) deep-toned.

βαρὺ-ψυχος, ον, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, **βᾶσα**, **βάν**, aor. 2 part. of **βαίνω**. **βασανίζω**, f. ἴσω Att. ἰῶ, to rub upon the touchstone (**βάσανος**): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βασάνισμός, ὁ, (βασανίζω) torturing, torture.

βασανιστής, οὔ, ὁ, pecul. fem. βασανίστρια, ἡ, (βασανίζω):—*an examiner, questioner, torturer.*

ΒΑΣΑΝΟΣ, ἡ, *the touch-stone*, Lat. lapis Lydius, by which gold was proved, see παρατρίβω. II.

metaph. *a test to try whether a thing be genuine or not.* III. *inquiry, esp. by torture, the question.* 2. *torture, anguish, disease.*

βασεῦμαι, βασεῦνται, Dor. for βήσομαι, βήσονται, fut. of βαίνω.

βασίλειά, ἡ, (βασιλεύς) *a queen, princess, lady of royal blood.*

βασίλειᾱ, ἡ, (βασιλεύω) *a kingdom, dominion: hereditary monarchy*, opp. to τυραννίς.

βασίλειον, τό, mostly in plur., *a palace*: also *the royal treasury or tent.* Strictly neut. from

βασίλειος, ον, and α, ον, Ion. βασιλήϊος, η, ον, *kingly, royal.* From

ΒΑΣΙΛΕΥΣ, ἑως Ion. ἦος, ὁ, acc. βασιλέα, contr. βασιλῆ: pl., nom. βασιλεῖς, old Att. -ῆς, Ion. -ῆες:—*a king, prince*, of gods and men:—hence are formed the Comp. βασιλεύτερος, α, ον, *more kingly*; Sup. βασιλεύτατος, η, ον, *most kingly.* II. *the*

second of the nine Archons at Athens was called βασιλεύς: he had charge of the public worship, and the conduct of criminal processes. III. after the

Persian war the king of Persia was called βασιλεύς (without the Art.), or ὁ μέγας βασιλεύς. Hence

βασιλεύω, f. σω, *to be king, to rule*: in aor. I βασιλεῦσαι, *to be made king.* II. c. dat. *to rule over a people*:—Pass. *to be governed by a king, to be under a king.*

βασίληϊ, ἡ, Ion. for βασιλείᾱ.

βασίληϊος, η, ον, Ion. for βασιλείος.

βασίληϊς, ἴδος, ἡ, pecul. fem. of βασιλείος, *royal.*

βασίλιζω, f. σω, (βασιλεύς) *to be of the king's party.*

βασίλικός, ἡ, ὄν, like βασιλείος, *royal, of a king.* 2. *of or for a king, princely.* II. as Subst., βασιλικός, ὁ, *a courtier, nobleman.*

βασίλιναῦ, barbaric form of βασίλιννα, βασίλισσα.

βασίλιννα and βασίλισσα, ἡ, = βασίλειᾱ, *a queen.*

βασίλις, ἴδος, η, = βασίλειᾱ, *a queen, princess.* 2. as Adj. = βασιληϊς, *royal.*

βάσιμος, ον, (βαίνω) *passable: accessible.*

βάσις, ἑως, ἡ, (βαίνω) *a stepping: a step, walk.* II. *that whereon one steps, ground: a pedestal.*

βασκαίνω, fut. ἄνω: aor. I ἐβάσκηνα: aor. I pass. ἐβασκάνην: (βάσκω):—*to use ill words of another, esp. to slander, disparage.* II. *to use ill words to another, bewitch by spells or by means of an evil eye*, Lat. fascinare.

βασκαίνω, fut. ἄνω: aor. I ἐβάσκηνα: aor. I pass. ἐβασκάνην: (βάσκω):—*to use ill words of another, esp. to slander, disparage.* II. *to use ill words to another, bewitch by spells or by means of an evil eye*, Lat. fascinare.

βασκαῖνία, ἡ, (βάσκανος) *slander, envy, malice.*

βασκαῖνος, ον, (βασκαίνω) *slandorous, envious, malignant.* 2. *a sorcerer.*

βασκάς, ἄδος, ἡ, *a kind of duck.*

βάσκε, imperat. of an obsol. verb βάσκω, another form of βαίνω, as χάσκω of χαίνω; βάσκ' ἴθι, *speed thee! away! βάσκετε away!*

βασμός, Ion. for βαθμός.

βάσσα, Dor. for βῆσσα.

βασσάρα, ἡ, = ἁλώπηξ, *a fox.* (Of Thracian origin.)

βασσάριον, τό, Dim. of βασσάρα.

βάσσω, ον, gen. ονος, Dor. comparat. of βαθύς.

βάσταγμα, ατος, τό, *that which is borne, a burden.* II. *that which bears, a staff.* From

ΒΑΣΤΑΪΩ, f. ἄσω: aor. I ἐβάστασα, later ἐβάσταξα: aor. I pass. ἐβαστάχην:—*to lift, lift up, raise: metaph. to extol, exalt.* II. *to bear, support, bold upright: to bear in mind, consider.* III.

to carry off. IV. *to handle, touch.* Hence

βαστακτός, ἡ, ὄν, verb. Adj., *to be borne.*

βάταλος, ὁ, *a lisper.*

βάτω, f. ἦσω, (βαίνω) *to mount, cover*, of animals.

βάτην, Ep. for ἐβήτην, 3 dual aor. 2 of βαίνω.

βάτηρίς, ἴδος, ἡ, (βάτω) fem. Adj. *for mounting.*

βατία, ἡ, = βάτος, *a bush, thicket.*

βατιδο-σκόπος, ον, (βάτις, σκοπέω) *looking after roaches or skaits, greedy for them.*

βάτις, ἴδος, ἡ, (βάτος) *the prickly roach or the skait.*

βάτο-δρόπος, ον, (βάτος, δρέπω) *pulling thorns off or up.*

ΒΑΪΤΟΣ, ἡ, *a bramble or any prickly bush.*

βάτος, ὁ, *the Hebrew solid measure bath.*

βάτος, ἡ, ὄν, (βαίνω) *passable.*

βατράχειος, ον, (βάτραχος) *of or belonging to a frog: βατράχειον* (sub. χρώμα), *frog-colour, pale green.*

βατράχίς, ἴδος, and ἴδος, ἡ, *a frog-green coat.* From

ΒΑΪΤΡΑΧΟΣ, ὁ, *a frog*, Lat. rana. 2. *the frog of a horse's hoof.* [ᾱ]

βατταρίζω, fut. Att. ἴω, (βάττος) *to stammer.*

βαττο-λογέω, = βατταρίζω, (βάττος, λόγος) *to babble, use vain repetitions.*

Βάττος, ὁ, *Stammerer*, name of a king of Cyrené. (Formed from the sound.)

βαῦζω, Dor. βαῦσσω: fut. βαῦξω:—*to cry βαῦ, βαῦ, to bark: hence to wail, mutter: to reproach.* II. transit. *to cry aloud for.*

βαύκαλις, ἴδος, ἡ, *a wine-cooler.*

βαῦνος or βαυνός, ὁ, (αῦω) *a furnace, forge.*

βαῦσσω, Dor. for βαῦζω.

βάφῃ, ἡ, (βάπτω) *a dipping*, as of red-hot iron in cold water. II. *a dipping of cloth in dye, dyeing: also the dye itself.*

βάφῃναι, aor. 2 inf. pass. of βάπτω.

βάψις, ἑως, ἡ, (βάπτω) *a dipping, dyeing.*

ΒΔΕΪΛΛΑΪ, ἡ, *a leech*, Lat. hirūdo.

βδελύγμα, τό, (βδελύσσω) *an abomination, esp. of idols.*

βδελυκτός, ἡ, ὄν, (βδελύσσω) *disgusting, abominable.*

βδελύκ-τροπος, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛΥΤΡΟΣ, ἡ, ὄν, *abominable, disgusting.* Hence

βδελύσσω, Att. -ττω: fut. ξω: *to cause to stink, make loathsome.* II. mostly used as Dep. βδε-

λύττομαι, with fut. med. and pass. βδελύξομαι, βδε-

λυχθήσομαι, aor. I med. and pass. ἐβδελυξάμην,

ἐβδελύχην:—*to feel disgust at, to detest, leave a*

horror of. But all these forms, as well as perf. ἐβδέ-
λυγμαῖ occur in pass. sense, *to be abominated.*

ΒΔΕΨΩ, f. βδέσω, *to break wind: to stink.*

βδύλλω, = βδέω: c. acc. *to be afraid of.*

βεβάασι, Ep. 3 pl. pf. of βαίνω.

βέβαιος, α, ον, also ος, ον, (βαίνω) *firm, steady: stead-
fast, trusty, sure, safe: τὸ βέβαιον certainty.* Hence

βεβαιότης, ητος, ἡ, *firmness, steadfastness, safety.*

βεβαιόω, f. ὥσω, *to make firm, establish:—Med. to
establish for oneself, to confirm, secure.*

βεβαίως, Adv. of βέβαιος, *steadfastly, firmly.*

βεβαίωσις, εως, ἡ, *a making fast or sure, establishing.*

βεβάμεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,
inf. of βαίνω. [α]

βέβαμμαι, pf. pass. of βάπτω.

βεβάρηώς, *weighed down*, Ep. pf. part. of βαρέω.

βέβασαν, Ep. 3 pl. plqpf. of βαίνω.

βεβάσι, Att. contr. from βεβάασι, Ep. 3 pl. pf. of
βαίνω.

βεβᾶς, βεβᾶνῖα, Ep. for βεβηκῶς, pf. part. of βαίνω.

βέβηκα, pf. of βαίνω.

βεβήκειν, Ion. for ἐβεβήκειν, plqpf. of βαίνω.

βέβηλος, ον, (βαίνω, βηλός) *allowable to tread,
permitted to human use, like Lat. profanus, opp. to
sacred.* II. of men, *unballowed, profane, unholy.*

Hence

βεβηλόω, f. ὥσω, *to profane, to pollute.*

βεβίασμαι, pf. pass. of βιάζω.

βεβίηκα, pf. of βιάω.

βεβλάστηκα, pf. of βλαστάνω.

βέβλαφα, βεβλάμμαι, pf. act. and pass. of βλάπτω.

βεβλάψομαι, fut. 3 pass. of βλάπτω.

βέβλεφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληαι, 2 sing. pf. pass. of βάλλω.

βεβλήταται, βεβλήατο, Ion. 3 plur. pf. and plqpf.
pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βεβλήκειν, βεβλήμην, Ep. plqpf. act. and pass. of
βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of
βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήατο, 3 plur. plqpf. pass., and βεβολημένος,
pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλομαι.

βεβούλευκα, βεβούλευμαι, pf. act. and pass. of
βουλεύω.

βέβρασμαι, pf. pass. of βράσσω.

βέβριθα, pf. of βρίθω.

βεβρωμένος, pf. part. pass. of βρωτός.

βέβρυχε, v. βρυχάομαι.

βεβρώθω, poet. form. of βιβρώσκω, *to eat up.*

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκω.

βεβρώς, syncop. for βεβρωκῶς, pf. part. of βιβρώσκω.

βεβρώσομαι, fut. 3 pass. of βιβρώσκω.

βέβυσμαι, pf. pass. of βύζω.

βεβῶς, βεβῶσα, Att. contr. of βεβαῶς, Ep. pf. part.
of βαίνω.

βέη, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, *I will walk
or live.*

βείω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκκε-σέληνος, ον, (βεκός, σελήνη) *old-fashioned,
out of date, dotard: simple, silly.*

βεκός, τό, *bread: said to be a Phrygian word.*

βέλεμνον, τό, poet. for βέλος, *a dart, javelin.*

βελόνη, ἡ, (βέλος) *an arrow-head: point of a spear:
a needle.*

βελονο-πώλης, ου, ὁ, (βελόνη, πωλέομαι) *a needle-
seller.*

βέλος, εος, τό, (βάλλω) like Lat. *jaculum* (from
jacio), *anything thrown, a bolt, arrow, dart.* 2.

metaph., ἀγανὰ βέλεα of Apollo and Artemis are used
of sudden, easy death; δύσομβρα βέλη the arrows of
the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, α, ον, = βελτίων, poet. Comp. of ἀγαθός,
better. Hence also a rare Sup. βέλτατος, η, ον.

βέλτιστος, η, ον, Sup. of ἀγαθός, *best.*

βελτίων, ον, gen. ονος, Comp. of ἀγαθός, *better.*

βεμβικιάω, (βέμβιξ) *to spin like a top.*

βεμβικίζω, f. ἴσω, (βέμβιξ) *to spin as one does a
top, to set a going.*

ΒΕΨΜΒΙΞ, ἴκος, ἡ, Lat. *turbo, a top.*

βενδίδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕΨΘΟΣ, εος, τό, (poet. for βάθος, as πένθος for
πάθος) *the depth of the sea, Lat. fundus; βένθοσδε
to the bottom; βένθεα ὕλης the depths of the wood.*

βέντιστος, α, ον, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάραθρον.

βερέσχεθος, ὁ, a booby.

βῆ, poet. for ἔβη, 3 sing. aor. 2 of βαίνω.

βῆθι, βῆναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, ὁ, (βαίνω) *the threshold, Lat. limen.*

βῆμα, ατος, τό, (βαίνω) *a pace, step, footstep: a
place to set foot on.* II. *a raised step: a tribune*

*to speak from, esp. in the Pnyx at Athens, Lat.
rostra, suggestum or -us.*

βῆμεν, Ep. for ἔβημεν, 1 plur. aor. 2 of βαίνω.

βῆμεναι, Ep. for βῆναι, aor. 2 inf. of βαίνω.

βῆν, Ep. for ἔβην, aor. 2 of βαίνω.

βῆναι, aor. 2 inf. of βαίνω.

βήξ, βηχός, ἡ, or ὁ, (βήσσω) *a cough, Lat. tussis.*

βήρυλλος, ἡ, *a jewel of sea-green colour, beryl.*

βῆσα, Ep. for ἔβησα, aor. 1 act of βαίνω.

βήσεο, Ep. for βήσαι, aor. 1 med. imperat. of βαίνω.

βήσετο, Ep. for ἔβησατο, sing. aor. 1 med. of βαίνω.

βήσομαι, fut. of βαίνω.

βῆσσα, Dor. βᾶσσα, ἡ, (βαίνω) Lat. *saltus, a
wooded valley or glen; οὔρεος ἐν βήσσησι in the
mountain glens.* Hence

βησσίης, εσσα, εν, *woody.*

ΒΗΨΣΩ, Att. βήττω, f. βήξω: aor. 1 ἔβηξα:—*to
cough.*

βῆτ-αρμων, ονος, ὁ, (βαίνω, ἀρμός) *a dancer.*

βήτην, poet. for ἐβήτην, 3 dual aor. 2 of βαίνω.

ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periphr. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*; βίᾳ τινός *against one's will*. [Ὶ] Hence

βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβιάσμαι:—*to have violence done one, to suffer violence*; βιάζομαι τάδε *I am wronged herein*. II. Dep., with aor. I med. ἐβιασάμην, and (sometimes) pf. pass. βεβιάσμαι:—*to force a man, constrain, overpower*; βιάζεσθαι αὐτόν *to do oneself violence: to carry by force or assault*: absol. *to use force, force one's way*.

βιαιο-μάχας, α, ὁ, (βίαιος, μάχη) *fighting violently*. βίαιος, α, ον, also ος, ον, (βία) *forcible, violent: acting with violence*; πρὸς τὸ βίαιον *by force*. 2. pass. *forced: compulsory*. Hence

βιαιότης, ητος, ἡ, *violence*. βιαίως, Adv. of βίαιος, *by force, perforce*. βι-αρκής, ἐς, (βίος, ἀρκέω) *supplying the necessities of life*.

βιαστής, οὔ, ὁ, (βιάζω) *one who uses force, a violent man*.

βιατής, οὔ, ὁ, = βιαστής.

βιάω: perf. βεβίηκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἥσομαι, *to force, treat with violence*: also *to overreach, defraud*, νῶϊ μισθὸν βιῆσατο *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*.

βιβάζω, f. ἄσω Att. βιβῶ, Causal of βιβῶ, *to make to go up, lift up, exalt*.

βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βίβημι, = βαίνω.

βιβάσθων, οῦσα, ον, part. pres. of a verb βιβάσθω, = βαίνω, *to stride*; μακρὰ βιβάσθων *long-striding*.

βιβάω, poet. collat. form of βαίνω, *to stride*; πέλωρα βιβᾶν *to take huge strides*; part. βιβῶν, βιβῶσα.

βιβλᾶριον, τό, Dim. of βίβλος, *a little book or scroll*:—so also βιβλαρίδιον, τό.

Βίβλινος οἶνος, ὁ, *Biblian wine*, from Biblis, a hill in Thrace.

βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*. βιβλίον, τό, Dim. of βίβλος, *a paper, scroll*.

βιβλιο-πώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*. ΒΙ'ΒΛΟΣ, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark*: hence *a paper, book*.

ΒΙΒΡΩ'ΣΚΩ, fut. βρώσομαι: aor. I ἐβρώσα: aor. 2 ἐβρων: perf. βέβρωκα, part. βεβρωκώς, by syncop. βεβρώς.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.

βιβῶ, Att. fut. of βιβάζω.

βιβῶν, contr. from βιβᾶων, part. of βιβάω.

βιῆσατο, Ep. 3 sing. aor. I med. of βιάω.

ΒΙ'ΚΟΣ, ὁ, *an earthen wine-vessel*.

ΒΙ'ΝΕ'Ω, coire, of illicit intercourse, opp. to ὀπνίω.

βιο-δότης, ὁ, (βίος, δίδωμι) *the giver of life or food*.

βιό-δορος, ον, (βίος, δῶρον) *life-giving, bounteous*.

βιο-δότης, ὁ, poet. for βιοδότης.

βιο-θάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*.

βιο-θρέμμων, ον, gen. ονος, (βίος, τρέφω) *supporting life*.

ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living: one's living, livelihood*.

ΒΙΟ'Σ, ὁ, *a bow*.

βιο-στερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*.

βιοτεία, ἡ, (βιοτεύω) *a way of life, livelihood*. βιοτεύω, f. σω, (βιώω) *to live, subsist*; βιοτεύειν ἀπὸ τινος, *to live by a thing*.

βιοτή, ἡ, Lat. *vita*, = βίος.

βιότης, ητος, ἡ, = βίος.

βιότιον, τό, Dim. of βίος, *a scant living*.

βίος, ὁ, (βιώω) *life: means of life*.

βιούς, aor. 2 part. of βιώω.

βιο-φειδής, ἐς, (βίος, φείδομαι) *stingy, sparing*.

βιώω: f. βιώσομαι, later βιώσω: aor. I ἐβίωσα:—

aor. 2 ἐβίων (as if from a verb βίωμι); 3 sing. imperat. βιώτω; subj. βιῶ; opt. βιῶην; inf. βιώναι; part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιοῦται *one lives*, Lat. *vivitur*.

βιῶνται, βιῶντο, Ep. 3 plur. pres. and imperf. med. of βιάω.

βιῶατο, for βιῶντο, 3 pl. pres. med. opt. of βιάω.

βιῶην, aor. 2 med. opt. of βιώω.

βιώναι, inf. of βιώω.

βιώσιμος, ον, (βιώω) *to be lived, worth living, possible to live*.

βίωσις, εως, ἡ, (βιώω) *a living, manner of life*.

βιώσκομαι, Dep., causal of βιώω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβιώσας.

βιωτικός, ἡ, ὄν, (βιώω) *fit for life, lively*. II. *of or pertaining to life*.

βιωτός, ἡ, ὄν, = (βιώω) *to be lived, worth living for*.

βιώτω, 3 sing. imperat. aor. 2 of βιώω.

βλάβεν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

βλαβερός, ὁ, ὄν, (βλάπτω) *hurtful, noxious*.

βλάβη, ἡ, (βλάπτω) *hurt, harm, damage*: βλάβης δίκη *an action for damage done*.

βλάβηται, aor. 2 pass. inf. of βλάπτω.

βλαβήσομαι, fut. 2 of βλάπτω.

βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται.

βλάβος, εος contr. ον, τό, = βλάβη, *hurt, damage*.

ΒΛΑΙΣΟ'Σ, ἡ, ὄν, *having the legs bent inwards: generally, crooked*.

βλακεία, ἡ, (βλακεύω) *slackness, sloth, stupidity*.

βλακεύω, (βλάξ) *to be slack, lazy, indolent*.

βλακικός, ἡ, ὄν, (βλάξ) *indolent, stupid*. Adv. -κῶς.

βλακώδης, ἐς, (βλάξ, εἶδος) *lazy, sluggish*.

ΒΛΑ'Ξ, βλακός, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Irreg. Comp. βλακίστερος or βλακώτερος.

ΒΛΑ'ΠΤΩ: fut. βλάψω: Ep. aor. I βλάψα: pf. βέβλαψα or ἐβλάψα.—Pass., fut. 2 βλαβήσομαι, fut. 3 βεβλάψομαι; fut. med. βλάψομαι, used as pass.: aor. I ἐβλάφθην, more usu. aor. 2 ἐβλάβην [ᾱ] / pf.

βέβλαμμαι:—to binder, weaken, stop; c. gen. to binder from; βλαβέντα λοισθίων δρόμων arrested in its last course; βλαφθεὶς ἐν ὄζῳ caught in the branches. 2. of the mind, to blind, deceive, mislead. 3. to harm, damage, hurt, mar.

βλαστάνω, fut. βλαστήσω: aor. 2 ἐβλαστον; later aor. I ἐβλάστησα: pf. βεβλάστηκα or ἐβλάστηκα: (βλαστέω):—to bud, sprout: generally, to burst forth, grow.

βλάστη, ἡ, = βλαστός, a bud, sprout, leaf. II. increase, growth.

βλάστημα, ατος, τό, and **βλάστημος**, ὁ, = βλάστη.

ΒΛΑΣΤΟ΄Σ, ὁ, a bud, shoot, sucker, Lat. germen.

βλασφημέω, f. ἤσω: pf. βεβλασφήμηκα: (βλάσφημος):—to drop profane words, speak profanely. 2. to speak ill or to the prejudice of one, to defame: to blaspheme. Hence

βλασφημία, ἡ, profane language. 2. evil-speaking, blasphemy.

βλάσφημος, ον, (βλάξ, φήμη) speaking profanely. 2. evil-speaking, slanderous.

ΒΛΑΥ΄ΤΗ, ἡ, mostly in plur. βλαύται, ὦν, αἱ, a kind of slippers or sandals, Lat. soleae.

βλαυτίον, τό, Dim. of βλαύτη.

βλαφθεὶς, aor. I pass. part. of βλάπτω.

βλαχά, Dor. for βλαχή.

βλάψα, Ep. for ἐβλαψα, aor. I of βλάπτω.

βλάψις, εως, ἡ, (βλάπτω) a harming, hurting.

βλαψί-φρων, ον, gen. ονος, (βλάπτω, φρήν) maddening. 2. mad: Adv. βλαψιφρόνως, madly.

βλεῖο, 2 sing. Ep. aor. 2 med. opt. of βάλλω.

βλεμεαίνω, (βρέμω) to vaunt or be proud of a thing; σθένει βλεμεαίνων exulting in his strength.

βλέμμα, ατος, τό, (βλέπω) a look, glance: the eye.

βλέποισα, Dor. for βλέπουσα.

βλέπος, τό, = βλέμμα, a look.

βλεπτέον, verb. Adj. of βλέπω, one must look.

βλεπτικός, ἡ, ὄν, (βλέπω) of or for sight.

βλεπτός, ἡ, ὄν, seen, worth seeing. From

ΒΛΕ΄ΠΩ, f. ψω; aor. I ἐβλεψα: pf. βέβλεφα:—Pass., aor. I ἐβλέφθην: pf. βέβλεμμαι:—to look, see: to look on, look at: also c. acc., Ἄρη, φόβον βλέπειν to look fury, terror; in Comedy, κάρδαμα, νᾶπυ βλέπειν to look cress, mustard, i. e. to have a sour or bitter look. II. to look in a particular direction, to turn towards: esp. of aspects; οἰκία πρὸς μεσημβρίαν βλέπουσα a house looking towards the south. III. to see the light, with or without φάος, hence, to live. IV. to look and long after a thing, c. inf. 2. to take care of, look to or to beware of a thing.

βλεφάρις, ἰδος, ἡ, an eyelash. From

βλέφαρον, τό, (βλέπω) an eyelid. II. in plur.

the eyes: ἡμέρας βλέφαρον, eye of day, i. e. the sun; νυκτὸς βλέφαρον, i. e. the moon.

βλήται for βλήηται, βλήται, Ep. aor. 2 pass. subj. of βάλλω.

βληθεὶς, aor. I pass. part. of βάλλω.

βληθήσομαι, fut. 3 pass. of βάλλω.

βλήμα, ατος, τό, (βάλλω) a throw, cast. 2. a shot, wound. 3. a coverlet.

βλήμενος, η, ον, Ep. aor. 2 pass. part. of βάλλω.

βλήναι, βλήσθαι, aor. 2 inf. of βάλλω.

βλήσθαι, Ep. aor. 2 pass. inf. of βάλλω.

βλήσομαι, Ep. fut. of βάλλω.

βλητέος, α, ον, verb. Adj. of βάλλω, to be thrown. 2.

βλητέον, one must throw.

βλήτο, 3 sing. Ep. aor. 2 pass. of βάλλω.

βλητός, ἡ, ὄν, (βάλλω) hurled, struck.

βλήτρον, τό, (βάλλω) an iron nail.

βληχάομαι, fut. ἥσομαι: Dep.: (βληχή):—to bleat, of sheep and goats.

ΒΛΗΧΗ΄, ἡ, a bleating: generally, the wailing of children, Lat. vagitus.

βληχρός, α, ὄν, weak, feeble, sluggish: also with euphon., ἀβληχρός. Adv. -ρῶς, slightly.

ΒΛΗ΄ΧΩΝ, ωνος, ἡ: acc. βλήχω: Ion. γλήχων, Dor. γλάκων:—pennyroyal. Hence

βληχωνίας, ου, ὁ, prepared with pennyroyal.

ΒΛΙ΄ΤΤΩ, Ion. βλίσσω: f. βλίσω: aor. ἐβλίσα:—to cut out the comb of bees, to take the honey. (From μέλι with β added, as βλάξ from μαλακός.)

ΒΛΟΣ΄ΤΡΟ΄Σ, α, ὄν, grim, stern: also burly, manly, valiant, or coarse, rough.

βλοσυρ-ῶπις, ἰδος, ἡ, (βλοσυρός, ὤψ) grim-looking.

ΒΛΥ΄ΖΩ, f. βλύσω [ῥ]: aor. I ἐβλύσα, = βλύω.

Hence

βλύσις, εως, ἡ, and **βλυσμός**, ὁ, a bubbling up.

βλύσσειε, poet. for βλύσαι, 3 sing. opt. aor. I of βλύζω.

ΒΛΥ΄Ω, f. βλύσω [ῥ], to bubble, sprout, or gush forth: hence to be full, to be haughty.

βλώμαι, aor. 2 med. subj. of βάλλω.

βλωθρός, α, ὄν, (βλώσκω) shooting up, high growing, of trees.

βλώσκω: (tenses formed from Root ΜΟ΄ΛΩ), f. μολοῦμαι, aor. 2 ἔμολον (cf. θρώσκω, θοροῦμαι, ἔθορον): pf. μέμβλωκα (for μεμόλωκα):—to come or go.

βοάγριον, τό, a shield of wild bull's hide. From

βό-αγρος, ἡ, (βοῦς, ἄγριος) a wild bull.

βοα-θύος, Dor. for βοηθύος.

βόῦμα, ατος, τό, (βοάω) a shriek, cry: a loud strain.

βοάτης, ον, ὁ, fem. βοάτις, ἰδος, ἡ, (βοάω) crying, screaming. [ā]

βό-αυλος, ὁ, **βό-αυλον**, τό, (βοῦς, αὐλή) an ox-stall.

βοάω, Ep. 3 sing. βοάα, 3 pl. βοώσιν, part. βοάων: f. βοήσω, Att. βοήσομαι, Ion. contr. βώσω, βώσομαι:

aor. I ἐβύησα, Ion. ἐβωσα: pf. βεβύηκα:—Med., aor. I ἐβοησάμην Ion. ἐβωσάμην:—Pass., aor. I ἐβοήθην Ion. ἐβώσθην: pf. βεβύημαι Ion. βέβωμαι:

(βοή):—to utter a cry from joy or grief, to shout: of things, to thunder, roar, howl: to echo. II. trans., c. acc. pers. to call to one, call on: to call to aid. 2. to demand in a loud voice. 3. to noise abroad, proclaim.

βοεικός, ἡ, ὄν, (βοῦς) of or for oxen; ζεύγη βοεικά wagons drawn by oxen.

βόειος or **βόεος**, α, ον, (βοῦς) of an ox or of oxen, of ox-bide: ἡ βοεία or βοέα, contr. βοῆ, (sub. δορά), an ox-bide, a shield of ox-bide.

βοεύς, ἑως, ὁ, (βοῦς) a thong or cord of ox-leather.

βοῆ, ἡ, contr. from βοέη, v. βόειος.

ΒΟΗ', ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοῆν ἀγαθός, good at the battle-cry or in battle: also of the roar of the sea. II.

= βοήθεια aid called for, succour.

βοη-γενής, ἐς, (βοῦς, γενέσθαι) born of an ox.

βοηδρομέω, (βοηδρόμος) to run on bearing a cry, haste to help, succour.

Βοη-δρομιών, ὦνος, ὁ, the third Attic month, in which the Βοηδρόμια were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

βοη-δρόμος, ον, (βοή, δρόμος) running to aid: as Subst. a helper.

βοήθεια, ἡ, (βοηθός) help, aid, rescue, support. II. an auxiliary force.

βοηθέω, Ion. βωθέω, f. ἥσω, (βοηθός) to assist, succour, come to the rescue. Hence

βοηθητέον, verb. Adj. one must assist.

βοηθητικός, ἡ, ὄν, (βοηθέω) ready or able to help.

βοη-θός, ον, (βοή, θέω) hasting to the battle-shout, warlike; βοήθοον ἄρμα a chariot hasting to the battle.

βοηθός, ὄν, contr. from βοηθός: as Subst., βοηθός, ὁ, an assistant, auxiliary, ally.

βοηλασία, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture.

From

βο-ηλάτης, ου, ὁ, fem. **βοηλάτις**, ἰδος, ἡ, (βοῦς, ἐλαύνω) one that drives away oxen, a cattle-stealer. II. a drover.

βοη-νόμος, ον, = βουνόμος.

βόης, ου, ὁ, (βοάω) a crier.

βόησις, εως, Ion. βοητύς, ύος, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

ΒΟ'ΘΡΟΣ, ὁ, a pit or hole dug in the ground, a trench, Lat. puteus.

βόθῦνος, ὁ, = βόθρος.

βοιδάριον, τό, Dim. of βοῦς.

βοίδιον, τό, Dim. of βοῦς, a young cow or ox.

Βοιωταρχέω, f. ἥσω, to be a Boeotarch. From

Βοιωτ-άρχης, ον, ὁ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

Βοιωτ-αρχία, ἡ, the office of Boeotarch.

Βοιωτία, ἡ, Boeotia, so called from its rich cattle-pastures. Hence

Βοιωτιάζω and **Βοιωτίζω**, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

Βοιωτίδιον, τό, Dim. of Βοιωτός, a little Boeotian.

Βοιωτός, οὔ, ὁ, a Boeotian.

Βοιωτ-ουργής, ἐς, (Βοιωτία, ἔργον) of Boeotian work.

ΒΟΛΒΟ'Σ, ὁ, Lat. BULBUS, a bulb, bulbous root.

βολή, ἡ, (βάλλω) a throw, stroke, the wound of a missile:—metaph. a glance:—βολαὶ ἡλίου sun-beams.

βολίζω, f. σω, (βολίς) to heave the lead, sound.

βολίς, ἰδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

βολίτινος, η, ον, of cow-dung. From

βόλιτον, βόλιτος, (βόλος) cow-dung.

βόλλομαι and **βόλομαι**, Aeol. for βούλομαι.

βολο-κτυπία, ἡ, (βόλος, κτυπέω) the rattling of the dice.

βόλος, ὁ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ἰχθύων a draught of fishes.

II. a throw with dice.

βομβ-αύλιος, ὁ, (βόμβος, αὐλός) a bagpiper.

βομβεῦντι, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

βομβέω, f. ἥσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

βομβήεις, εσσα, εν, (βομβέω) buzzing, humming.

βομβητής, οὔ, ὁ, (βομβέω) a buzzer, hummer.

ΒΟ'ΜΒΟΣ, ὁ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

βομβυλῖος, οὔ, ὁ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

βόμβυξ, ὕκος, ὁ, the silk-worm.

βοο-θύτης, ον, ὁ, = βουθύτης.

βοο-κτᾶσία, ἡ, (βοῦς, κτείνω) a slaying of oxen.

βοο-νόμος, βοο-σφαγία, etc., = βου-.

βοο-σφᾶγία, ἡ, (βοῦς, σφάζω) a slaying of oxen.

βοόω, Ep. for βοάω.

ΒΟΡΑ', ἡ, food, meat.

βορβορό-θυμός, ον, (βόρβορος, θυμός) muddy-minded.

ΒΟ'ΡΒΟΡΟΣ, ὁ, slime, mud, mire, Lat. coenum.

βορβορο-τάραξις, ὁ, (βόρβορος, ταρασσω) a mud-stirrer, mud-lark.

βορβορ-ώδης, ες, (βόρβορος, εἶδος) miry, slimy.

ΒΟΡΕ'ΑΣ, ου, ὁ; Ion. Βορέης, contr. Βορήης, ἑω; Att. Βορράς, ᾱ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς Βορῆν ἄνεμον towards the North; πρὸς βορέαν τινός northward of a place.

Βορεάς, ἄδος, ἡ, Ion. Βορειάς, poet. Βορεΐάς, Βορηΐς, a Boread, daughter of Boreas. II. fem.

Adj. northern.

Βόρειος, α, ον, also os, ον, (Βορέας) belonging to the North wind, northern.

Βορεῶτις, ἰδος, ἡ, = Βορεάς.

Βορήϊος, η, ον, Ion. for Βύρειος.

Βορηΐς, ἰδος, ἡ, = Βορεάς.

βορός, ἄ, ὢν, (βορά) devouring, gluttonous.

Βορραῖος, α, ον, or os, ον, = Βόρειος.

Βορράς, ᾱ, ὁ, Att. for Βορέας.

βόρρες, οἱ, unknown Libyan animals.

βόσις, εως, ἡ, (βόσκω) food, fodder.

βόσκε, Ep. 3 sing. impf. of βόσκω.

βοσκή or **βόσκη**, ἡ, (βόσκω) food, fodder.

βόσκημα, ατος, τό, (βόσκω) that which is fed or fattened, cattle: a herd of cattle or sheep. II. food.

βοσκητέον, verb. Adj. of βόσκω, one must feed.

βοσκός, ὁ, *the feeder or herd of the cattle.* From **ΒΟΨΚΩ**: fut. *βοσκήσω*, as if from obsol. *βοσκέω*:—Act. of the herdsman, Lat. *pascere*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasci*, to feed, graze.

Βοσπόριος, α, ον, *of the Bosphorus.*

βόσ-πορος, ὁ, (βοῦς, πόρος) *Bosphorus*, i. e. *ox-ford*, name of several straits, esp. the Thracian and Cimmerian.

βόστρυξ, ὅχος, ὁ, = *βόστρυχος*,

βόστρυχιον, τό, Dim. of *βόστρυχος*.

ΒΟΨΤΡΥΧΟΣ, ὁ, in plur. also *βόστρυχα*, τά, *a curl or lock of hair*: poet., anything twisted or wreathed, as a flash of lightning, the tendril of a vine.

βοτάμια, ων, τά, (βόσκω) *pastures.*

βοτάνη, ἡ, (βόσκω) *pasture, grass, fodder.*

βοτήρ, ἦρος, ὁ, (βόσκω) *a herdsman, herd*; οἰωνῶν *βοτήρ* *a watcher of birds, a soothsayer*: κύων *βοτήρ* *a herdsman's dog.*

βοτηρικός, ἡ, ὄν, (βοτήρ) *of or for a herdsman.*

βοτόν, τό, (βόσκω) *anything that is fed, a beast.*

βοτρυδόν, Adv. (βότρυς) *like a bunch of grapes, in clusters.*

βοτρυῖος, α, ον, (βότρυς) *of grapes.*

βοτρυό-δωρος, ον, (βότρυς, δῶρον) *grape-producing.*

βοτρυόεις, εσσα, εν, (βότρυς) *clustering.*

βοτρυό-παις, παιδος, ὁ, ἡ, (βότρυς, παῖς) *child of the grape.*

βοτρυο-χαίτης, ου, ὁ, (βότρυς, χ αίτη) *with clustering hair*; or *with grapes in one's hair.*

ΒΟΨΤΡΥΣ, vos, ὁ, *a cluster or bunch of grapes*, Lat. *racemus*. II. = *βότρυχος*, *βόστρυχος*, *a curl.*

βόστρυχος, ὁ, = *βόστρυχος*.

βόστρυχ-ωδης, es, (βόστρυχος, εἶδος) *like curls, curly.*

βόστρυ-ωδης, es, (βότρυς, εἶδος) *like a cluster of grapes.*

βου-, a form of βοῦς used in compos. to express something monstrous, e. g. *βού-παις*, *βου-φάγος*; as we say *horse-chestnut*, *horse-radish*, etc.

ΒΟΥΨΑΛΙΣ, ιος, ἡ, *an antelope.*

ΒΟΥΨΑΛΟΣ, ὁ, Lat. *bubālus*, *a buffalo.*

βου-βότης, ου, ὁ, (βοῦς, βόσκω) *feeding cattle*: as Subst., *βουβότης*, ὁ, *a cowherd.*

βου-βότος, ον, (βοῦς, βόσκομαι) *grazed by cattle.*

βού-βρωστις, εως, ἡ, (βου-, βιβρώσκω) *a ravenous unnatural appetite*: metaph. *grinding poverty or misery.*

ΒΟΥΒΩΝ, ὠνος, ὁ, *the groin*, Lat. *inguen*. Hence *βουβωνιάω*, to suffer from swollen groins.

βου-γάϊος, ὁ, (βου-, γαίω) *a braggart, bully.* [ᾱ]

βου-δόρος, ον, (βοῦς, δέρω) *flaying oxen*: *gall-ing.* II. as Subst. *a knife for flaying.*

βου-θερής, ές, (βοῦς, θέρω) *giving summer pasture*: *summer-feeding.*

βου-θοίνης, ου, ὁ, (βοῦς, θοινάω) *beef-eater.*

βουθύσια, ἡ, *a sacrifice of oxen.* From

βουθύττω, to slay, sacrifice oxen: generally, to sacrifice or slaughter. From

βού-θύτος, ον, (βοῦς, θύω) *of or belonging to sacrifices*: *sacrificial.*

βουκαῖος, ὁ, (βούκος) *one who ploughs with oxen.*

βού-κερως, ων, gen. *βούκερω*, acc. pl. *βούκερως*, (βοῦς, κέρας) *horned like an ox*:—for the accent see Wordsw. Gk. Gr. p. 140.

βου-κέφαλος, ον, (κεφαλή) *bull-headed*: epith. of horses, because branded with a bull's head: Maced. **βουκεφάλας**, gen. α, name of the horse of Alexander the Great.

βουκολέω, f. ἤσω, (βουκόλος) *to tend cattle*:—Med. *to graze, range over the pasture.* II. metaph. *to delude, beguile*: Med., ἐλπίδι *βουκολοῦμαι* *I feed myself on hopes, cheat myself with them.*

βουκολία, ἡ, (βουκόλος) *a herd of cattle.* II. *a byre, ox-stall.* Hence

βουκολιάζομαι, Dor. βωκ-, f. ἄζομαι, *to sing or write pastorals.* Hence

βουκολιαστής, οὔ, ὁ Dor. βωκ-, *a singer or maker of pastorals.*

βουκολικός, ἡ, ὄν, Dor. βωκολικός, ἁ, ὄν, (βουκόλος) *rustic, pastoral*: τὰ *βουκολικά* (sc. ποιήματα) *pastoral poetry.*

βουκόλιον, τό, *a herd of cattle.* From

βου-κόλος, Dor. βω-κόλος, ὁ, (βοῦς, and obsol. *κολέω* = Lat. *colo*) *a cowherd*: *herdsman.*

βούκος, Dor. βῶκος, ὁ, (βοῦς) = *βουκαῖος.*

βουλαῖος, α, ον, (βουλή) *of or in the Council.*

βουλ-άρχος, ὁ, (βουλή, ἄρχω) *the adviser of a plan*, Lat. *auctor consilii.*

βουλεία, ἡ, (βουλεύω) *the office of counsellor.*

βούλευμα, ατος, τό, (βουλεύω) *a decree of the Council*: generally, *a resolution, plan, design.*

βουλευμάτιον, τό, Dim. of *βούλευμα.*

βούλευσις, εως, ἡ, (βουλεύω) *deliberation.*

βουλευτέον, verb. Adj. of *βουλεύω*, *one must take counsel.*

βουλευτήρ, ἦρος, ὁ, = *βουλευτής.* Hence

βουλευτήριος, ον, *fit for counsel.* II. as Subst. *βουλευτήριον*, τό, *a Council-chamber, court-house.*

βουλευτής, οὔ, ὁ, (βουλεύω) *a councillor, one who sits in Council.* II. *a counsellor, adviser.* Hence

βουλευτικός, ἡ, ὄν, *of or for the Council or a Councillor*; ὅρκος *βουλευτικός* *the oath taken by the councillors.* 2. as Subst., τὸ *βουλευτικόν* in the Athenian theatre, the seats next the orchestra, belonging to the Council of 500. II. *of or for a counsellor, able to advise.*

βουλευτός, ἡ, ὄν, *devised, plotted.* From

βουλεύω, f. σω: pf. *βεβούλευκα*:—Med., fut. *-εύσομαι*: aor. I *ἐβουλεύσαμην*:—Pass., aor. I *ἐβουλεύθην*: pf. *βεβούλευμαι*: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (βουλή):

—*to take counsel, consider*: in past tenses, *to have considered*, and so *to determine or resolve upon a thing*: Med. *to take counsel with oneself*, and so much like the Act.:—Pass. *to be determined or resolved on.* II. *to be a member of the Council*: *to give counsel.*

βουλή, ἡ, (βούλομαι) *will, determination*, Lat. *consilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, the Council or Senate, esp. that of the 500 at Athens.

βούληαι, Ep. for βούλη, 2 sing. subj. of βούλομαι.
βουλήεις, εσσα, εν, (βουλή) *of good counsel, sage*.
βουληθείς, part. aor. I of βούλομαι.
βούλημα, ατος, τό, (βούλομαι) *a will, purpose*.
βούλησις, εως, ἡ, (βούλομαι) *a willing: will, purpose*.
βουλήσομαι, fut. of βούλομαι.
βουλη-φόρος, ον, (βουλή, φέρω) *counselling, advising*.
βου-λιμία, ἡ, (βου-, λιμός) *ravenous hunger*. Hence βουλιμιάω, f. άσω, *to suffer from ravenous hunger*.
βούλιος, ον, (βουλή) = βουλευτικός.

ΒΟΥ'ΛΟΜΑΙ: impf. ἐβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἐβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. βέβουλα (προ): Dep.:—*to will, wish, be willing*: usu. c. inf., but also c. dat., Τρώεσσιν ἐβούλετο νίκην *he willed victory to the Trojans*, or in full, Τρώεσσιν ἐβούλετο κῦδος ὑρέξαι. Βούλει or βούλεσθε, with the subj. adds force to the demand, βούλει φράσω *would you have me tell*; ὁ βουλόμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. *to have rather, choose, prefer*, mostly with ἤ, as, βούλομαι ἐγὼ λαὸν σόον ἔμμεναι, ἢ ἀπολέσθαι *I had rather the host were saved than lost*.

βουλό-μαχος, ον, (βούλομαι, μάχη) *strife-desiring*.
βουλύσιος, ον, *fit for unyoking the oxen*, [ῡ]. From βου-λῦτός, ὁ, (βοῦς, λύω) *the time for unyoking oxen, evening*: in Homer only as Adv., βουλῦτόνδε *towards evening, at eventide*.

βου-μολγός, ὁ, (βοῦς, ἀμέλγω) *cow-milking*.
βουνίτης, ου, ὁ, (βουνός) *a dweller on hills*.
βου-νόμος, ον, (βοῦς, νέμω) *cattle-feeding*. II.
βού-νομος, *grazed by cattle*; ἀγέλαι βούνομαι *herds of grazing oxen*.

ΒΟΥΝΟ'Σ, ὁ, *a bill, mound*.
βού-παις, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg. 4. 281.

βού-παλις, εως, ὁ, ἡ, (βου-, πάλη) *hard-struggling*.
βου-πάμων, ον, gen. ονος, (βοῦς, πέπαμαι pf. of πάομαι) *rich in cattle*.

βού-πληκτρος, ον, (βοῦς, πλήκτρον) *ox-goading*.
βου-πλήξ, ἡγος, ὁ, ἡ, (βοῦς, πλήσσω) *an ox-goad: an axe for felling an ox*.

βου-ποίμην, ενος, ὁ, (βοῦς, ποιμήν) *a herdsman*.
βου-πόρος, ον, (βοῦς, πείρω) *ox-piercing*; βουπόρος ὀβελός *a spit that would spit a whole ox*.

βού-πρῳρος, ον, (βοῦς, πρῳρα) *with the face of an ox*.
ΒΟΥ' Σ, ὁ or ἡ: gen. βύος, also poet. βού: acc. βούν, Ep. βῶν, poet. also βύα:—plur., nom. βύες, rarely contr. βοῦς: gen. βοῶν, rarely contr. βῶν: dat. βουσί, poet. βύεσσι, rarely βοσί:—*a bullock or cow, an ox*; in plur. *cattle*. II. βοῦς, ἡ, *a shield covered with ox-hide*. III. proverb., βοῦς ἐπὶ

γλώσση βέβηκε, βοῦς ἐπὶ γλώσσης ἐπιβαίνει, like ὅς ἐπὶ στόμα, of people who keep silence from some *weighty* reason, from the notion of a heavy body keeping down the tongue.

βοῦς, contr. from βύας, acc. pl. of foreg.
βού-σταθμον, τό, (βοῦς, σταθμός) *an ox-stall*.
βου-στάσις, εως, ἡ, = foreg.
βου-στροφιδόν, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.
βου-στρόφος, ον, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goad*.

βου-σφάγέω, (βοῦς, σφάζω) *to slaughter oxen*.
βούταλις, ιος, ἡ, *a night bird*.
βούτης, ου, ὁ, (βοῦς) *a cow-herd, herdsman*.
βου-φάγος, ον, (βοῦς, φάγειν) *ox-eating*.
βουφονέω, f. ἡσω, (βουφόνος) *to slaughter oxen*.
βουφονία (sub. ιερά), τά, *a festival with sacrifices of oxen*. From

βου-φόνος, ον, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.

βουφορβέω, f. ἡσω, (βουφορβός) *to tend cattle*.
βουφόρβια, αν, τά, *a herd of oxen*. From
βου-φορβός, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst. βουφορβος, ὁ, *a herdsman*.

βού-φορτος, ον, (βου-, φόρτος) *with a great load*.
βου-χανδής, ἐς, (βοῦς, χανδάνω) *holding an ox*.
βού-χιλος, ον, (βοῦς, χιλός) *rich in fodder*.
βοῶν, contr. part. of βοάω. 2. gen. pl. of βοῦς.
βο-ώνης, ου, ὁ, (βοῦς, ὠνέομαι) *one who buys oxen for sacrifice*.

βο-ῶπις, ιδος, ἡ, (βοῦς, ὦψ) *ox-eyed, i. e. with large, full eyes*.

βοωτέω, f. ἡσω, *to plough*. From
βοώτης, ου, ὁ, (βοῦς) *a ploughman*. II. Boötes, a name of the constellation Arcturus.

βραβεία, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.

βραβεῖον, τό, (βραβεύω) *a prize in the games*.
ΒΡΑΒΕΤ'Σ, έως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: a *chief, leader*.

βραβεύω, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

βράβυλον, τό, *a kind of plum or sloe*.
βράβυλος, ἡ, *the tree which bears βράβυλα*.
ΒΒΑΤΧΟΣ, ὁ, *hoarseness, sore throat*. Hence

βραγχός, ἡ, ὄν, *hoarse*.
βραδέως, Adv. of βραδύς, *slowly*.

βραδίνος, ἁ, ὄν, Aeol. for βραδινός.
βραδίων [ι], βράδιστος, poet. Comp. and Sup. of βραδύς.

βράδος, εος, τό, (βραδύς) *slowness*.
βραδύνω, f. ὑνῶ, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—Med. *to be slow, to loiter*.

βραδυ-πειθής, *ἐς*, (βραδύς, πείθομαι) *slow of persuasion, slow to believe.*

βραδυ-πλοῖω, *ἔ*, ἤσκη, (βραδύς, πλέω) *to sail slowly.*
βραδυ-ποῖα, *ὁ, ἡ*, ποῖα, *τύ*, gen. ποῖος, (βραδύς, ποῖος) *slow of foot.*

ΒΡΑΔΥΤΗΣ, *εἰς*, *ὁ*: Comp. βραδύτερος by poet. metath. βραδύτερος, poet. also βραδύς [τ] and βράσσων: Sup. βραδύτατος, poet. βράδιστος, and by metath. βάρδιστος: *slow, heavy; βάρδιστοι* θείων *slowest at running*:—metaph. *slow of understanding, slow.* II. of time, *late.*

βραδυ-σκαλής, *ἐς*, (βραδύς, σκέλος) *slow of foot.*
βραδυτής, *ἦτος*, *ἡ*, (βραδύς) *slowness: dullness.*

βράκος, *τό*, Aeol. for βράκος, *a rich female garment.*
βρασθεῖς, aor. I pass. part. of βράζω.

ΒΡΑΣΣΩ, Att. βράττω: *ἔ*, βράσσω [α]: aor. I ἐβράσσα:—Pass., aor. I ἐβράσθην: pf. βέβρασμαι:—*to shake violently, to throw up, of the sea: to winnow or sift grain*:—Pass. *to boil up.*

βράσσαν, *ον*, gen. ονος, poet. Comp. of βραδύς.
βράχε, see βράχω.

βράχεις, *εἶσα*, *ἐν*, aor. 2 pass. part. of βρέχω.
βράχως, Adv. of βραχύς, *shortly.*

βράχιον, *ονος*, *ὁ*, (βραχύς) *the arm, Lat. brachium.* [τ]
βράχιον, *ον*, gen. ονος, [Ion. γ, Att. ι], βράχιστος, Comp. and Sup. of βραχύς.

βράχος, *εὖς*, *τό*, plur. βράχεια, contr. βράχη, (βραχύς) *shallow, stagnant pools, Lat. brevia et syrtis.*

βραχύ-βωλος, *ον*, (βραχύς, βῶλος) *with few clouds, βραχύβωλος χέρσος* *a narrow piece of land.*

βραχύ-γνώμων, *ον*, gen. ονος, (βραχύς, γνώμη) *of small understanding.*

βραχύ-δρομος, *ον*, (βραχύς, δρόμος) *running a short way.*

βραχυλογία, *ἡ*, *brevity in speech.* From
βραχυ-λόγος, *ον*, (βραχύς, λέγω) *short in speech, of few words.*

βραχύνω, *ἔ*, ὕνω, *to make short.* From
ΒΡΑΧΥΤΗΣ, *εἰς*, *ὁ*: Comp. βραχύτερος and βραχίων: Sup. βραχύτατος and βράχιστος:—of Space and Time, *short*; of Number and Degree, *few, little*: βραχύ, *a little, a short time or distance; ἐπὶ βραχύ* *for a short distance; κατὰ βραχύ* *little by little; ἐν βραχεῖ* *shortly, briefly; διὰ βραχείων* *in few words, Lat. brevibus, paucis; διὰ βραχυτάτων* *or ἐν βραχυτάτοις, Lat. quam brevissimis.*

βραχυ-σίδηρος, *ον*, (βραχύς, σίδηρος): *ἀκων βραχυ-σίδηρος* *a dart with a short, small head.*

βραχυ-σκελής, *ἐς*, (βραχύς, σκέλος) *short-legged.*

βραχυ-σύμβολος, *ον*, (βραχύς, σύμβολον) *bringing a small contribution.*

βραχύ-τονος, *ον*, (βραχύς, τείνω) *reaching a short way.*

βραχυ-τράχηλος, *ον*, (βραχύς, τράχηλος) *short-necked.*

βραχύτης, *ἦτος*, *ἡ*, (βραχύς) *shortness: scantiness, deficiency.*

βραχυ-φειγίτης, *ον*, *ὁ*, (βραχύς, φέγγος) *giving a short or scant light.* [τ]

βραχύ-φύλλος, *ον*, (βραχύς, φύλλον) *with few leaves.*
*ΒΡΑΧΩ, only used in 3 sing. aor. 2 ἐβραχε or βράχε, *to rattle, clasp, ring, roar.*

βρέγμα, *ατος*, *τό*, (βρέχω) *the top of the head, Lat. sinciput.*

βρεκεκεκέξ, sound to imitate the croaking of frogs.
ΒΡΕΜΩ, only used in pres. and impf., the Lat. FREMO, *to roar, of the wave or wind; to clasp, of arms; to roar, clamour, of a crowd.* Also in Med.

ΒΡΕΝΘΟΣ, *ὁ*, *an unknown water-bird, of stately bearing: hence* II. *arrogance.* Hence βρενθόμαι, Dep., only used in pres. and impf., *to be of a proud carriage, hold one's head high, swagger.*

βρέξια, *εὖς*, *ἡ*, (βρέχω) *a wetting*
ΒΡΕΤΑΣ, *τό*, gen. βρέτεος, nom. pl. βρέτη, *a wooden image of a god.*

ΒΡΕΨΟΣ, *εὖς*, *τό*, *the child unborn, Lat. foetus, = ἐμβρυον.* II. *the new-born babe, whelp or cub.*

βρεχμός, *ὁ*, = βρέγμα.
ΒΡΕΨΩ, *ἔ* ξω: aor. I ἐβρεψα:—Pass., aor. I ἐβρέχθην: aor. 2 ἐβράχθην [α]: pf. βέβρεγμα:—*to wet on the surface, moisten, sprinkle, opp. to τέγω*:—Pass. *to be wetted or drenched.* 2. imperat. βρέχει, like βεῖ, Lat. *pluit, it rains.*

ΒΡΙ-, [τ], insepar. intensive Prefix, whence come
ῖς.
1. *Strong, a hundred-handed giant, so called but by men Aegaeon.* [In Ep., trisyll.

όν, Ion. βριερός, *ἡ*, *όν*, (βρίθω) *strong.*
-) *to strengthen, to make strong.* II. *ang.*

τ. ξω, *to nod, slumber, sleep.*
ον, (βρι-, ἀπύω) *loud abouting.*

τό, (βρίθω) *weight.*
ἡ, (βρίθω) *weight, heaviness.*

ον, (βρίθω, νόος) *grave-minded, thoughtful.*

ύ, (βρίθω) *weighty, heavy.*

βρίσω, Ep. inf. βρίσεμεν: aor. I ἐβρίσα:—*to be heavy, to be weighed down or*

weighed with a thing:—Med., μήκων καρπῷ βρι-
θόμενην *a poppy laden with fruit; ἔρις βεβρίθωια, Ep.*

for βεβρίθωια, *weighty strife.* 2. of men, *to out-weigh, prevail: to be superior in the fight, to be mas-*

ter. II. trans. *to load, press.*

βριμάομαι and βριμδομαι, Dep. *to snort with anger, be wrathful, furious.* (Formed from the sound.)

βρίσ-άρματος, *ον*, (βρίθω, ἄρμα) *loading the car.*

ΒΡΟΤΧΟΣ, *ὁ*, *the windpipe, trachea.*

βρομέω, = βρέμαι, *to buzz, hum, of gnats.*

βρομάζομαι, Dep. *to revel like Bacchus.* From
βρόμος, *α*, *ον*, (βρόμος) *roaring, boisterous*:—hence

ὁ βρόμος, *the boisterous god, a name of Bacchus.* 2. = βάκχειος, *Bacchic.*

βρομ-ώδης, *ες*, (βρόμος, εἶδος) *Bacchic.*

βρόμος, *ὁ*, (βρέμω) Lat. *fremitus, any loud noise or*

roaring, as of fire, etc.

βροντάω, f. ἤσω, to thunder: βροντᾶ, impers., it thunders, Lat. tonat. From

BPONTH', ἡ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (βροντάω) a thunder-clap.

Βρόντης, ου, ὁ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραυνος, ον, (βροντάω, κεραυνός) sending thunder and lightning.

βροντ-ώδης, ες, (βροντή, εἶδος) thundering.

βρότειος, ον, also α, ον, Ep. βρότεος, η, ον, (βροτός) mortal, human.—So also βροτήσιος, α, ον.

βροτο-βάμων, ον, (βροτός, βῆμα) trampling on men. [ā]

βροτό-γηρυς, υ, gen. υος, (βροτός, γῆρυς) with human voice, of a parrot.

βροτάεις, εσσα, εν, (βροτός) bloody, gory.

βροτοκτονέω, f. ἤσω, to murder men. From

βροτο-κτόνος, ον, (βροτός, κτείνω) man-slaying.

βροτο-λοιγός, όν, (βροτός, λοιγός) bane of men.

ΒΡΟΤΟ΄Σ, ὁ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

ΒΡΟ΄ΤΟΣ, ὁ, blood from a wound, gore.

βροτο-σκόπος, ον, (βροτός, σκοπέω) watching men.

βροτο-στῦγής, ές, (βροτός, στυγέω) man-bating. II. pass. bated by men.

βροτο-φεγγής, ές, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ον, (βροτός, φθείρω) man-destroying.

βροτόω, (βρύτος) to stain with gore.

βροχετός, ὁ, (βρέχω) a wetting, rain.

βροχέως, Aeol. for βραχέως.

ΒΡΟ΄ΧΘΟΣ, ὁ, the throat.

βροχίς, ἡ, (βρέχω) an ink-horn.

ΒΡΟ΄ΧΟΣ, ὁ, a noose or slip-knot, for hanging or strangling; a snare for birds; the mesh of a net.

*ΒΡΟ΄ΧΩ, aor. I ἔβροχα, to gulp down: cp. ἀναβρόχω, καταβρόχω.

βρυάζω, (βρύω) to teem with plenty, overflow.

βρύγδην, Adv. (βρύκω) snarling or with clenched teeth.

βρυγμός, ὁ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥ΄ΚΩ, f. ξω: aor. I ἔβρυξα: to bite, devour. Cf. βρύχω. [ū]

ΒΡΥ΄ΛΛΩ, = βρῦν εἰπεῖν, v. sq.

βρῦν, βρῦν εἰπεῖν to cry for drink.

βρύξ, only in acc. βρύχα, the depth of the sea.

βρυχάομαι, fut. med. βρυχήσομαι, aor. I pass. ἔβρυχῆην: Ep. pf. βέβρυχα (so μέμηκα, μέμνυκα from μηκάομαι, μυκάομαι): Dep.: (βρύχω):—to roar, bawl, bellow, Lat. rugire. Hence

βρύχημα, ατος, τό, a roaring: and

βρυχητής, οῦ, ὁ, a bellower, bowler.

βρύχιος, ον, also α, ον, (βρύξ) from the depths of the sea, βρυχία ἡχώ an echo from the deep. [ū]

ΒΡΥ΄ΧΩ, fut. βρύξω: aor. 2 ἔβρυχον:—Pass., aor. I ἔβρυχθην:—the same as βρύκω. [ū]

ΒΡΥ΄Ω, mostly in pres. and impf.; rare in fut. βρύσω:—to be full of anything, swell or teem with. II. trans. to cause to burst forth.

βρώμα, ατος, τό, (βιβρώσκω) that which is eaten, food. βρωμάομαι, aor. I ἔβρωμησάμην: Dep.: (βρέμω):—to bray like an ass, Lat. rudēre.

βρώμη, ἡ, (βιβρώσκω) βρώμα, food.

βρώσιμος, ον, (βρώσις) eatable, solid.

βρώσις, εως, ἡ, (βιβρώσκω) meat, opp. to πόσις (drink). II. an eating into, corrosion, rust.

βρωτήρ, ἦρος, ὁ, (βιβρώσκω) an eater, devourer.

βρωτός, ἡ, όν, verb. Adj. of βιβρώσκω, eatable:—βρωτόν, τό, = βρώσις.

βρωτύς, ύος, ἡ, (βιβρώσκω) Ion. for βρώσις.

βύβλιος, η, ον, (βύβλος) made of byblus.

ΒΥ΄ΒΛΟΣ, ἡ, the Egyptian papyrus. II. its coats or fibres, of which were made ropes, paper, etc.: βύβλοι, αἱ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [ū]

βύζην, Adv. (βύω) close-pressed, closely, thickly.

βυθίζω, f. ίσω, (βυθός) to sink in the deep, immerse.

βύθιος, α, ον, (βυθός) in the deep, sunken, deep. II. of the deep; βύθια (sub. ζῷα) water-animals. [ū]

βυθίτης, ου, ὁ, βυθίτις, ιδος, ἡ, = βύθιος.

ΒΥ΄ΘΟΣ, ὁ, the depth, the deeps of the sea.

βύκτης, ου, ὁ, (βύω) masc. Adj. blustering: Ep. gen. pl. βυκτάων.

βυνέω, Att. for βύω.

ΒΥ΄ΡΣΑ ἡ, the skin stripped off, a hide.

βυρσ-αίετος, ὁ, (βύρσα, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, έως, ὁ, a tanner. From

βυρσεύω, f. σω, (βύρσα) to dress hides, tan.

βυρσίνη, ἡ, a leathern thong. [ι] Fem. from

βύρσινος, η, ον, (βύρσα) made of skin or leather.

βυρσοδεψέω, f. ἤσω, to dress hides, be a tanner. From

βυρσο-δέψης, ου, ὁ, (βύρσα, δέψω) a tanner.

βυρσο-παφλαγών, ύνος, ὁ, (βύρσα, Παφλαγών) the leather-Paphlagonian, nickname of Cleon.

βυρσο-πώλης, ου, ὁ, (βύρσα, πωλέω) a leather-seller.

βυρσο-τενής, ές, and βυρσό-τονος, ον, (βύρσα, τείνω) with skin or leather stretched over.

βύσσινος, η, ον, (βύσσος) made of fine linen.

βυρσο-δομεύω, (βυρσός, δομέω) to build in the deeps: hence to meditate deeply.

βυρσόθεν, Adv. (βυρσός) from the bottom.

βυρσο-μέτρης, ου, ὁ, (βυρσός, μετρέω) measuring the deeps.

βυρσός, ὁ, = βυθός, the depth or bottom of the sea.

ΒΥ΄ΣΣΟΣ, ἡ, fine flax: fine linen.

βυρσό-φρων, ον, (βυρσός, φρήν) deep-thinking.

ΒΥ΄Ω: f. βύσω [ū]: aor. I ἔβυσα:—Pass., aor. I ἔβυσθην: pf. βέβυσμαι:—to stuff full; νήματος βεβυσμένος stuffed full of spun-work; σπογγίῳ βεβυσμένος bunged up with sponge.

βῶ, aor. 2 act. subj. of βαίνω.

βωθέω, Ion. contr. for βοηθέω.

βωκολιάσδω, -αστής, Dor. for βουκ-.
 βωκόλος, βωκολικός, Dor. for βουκ-.
 βῶκος, ὁ, Dor. for βούκος.
 βωλάκιος, α, ον, (βῶλαξ) forming clods, of rich loam.
 βῶλαξ, ἄκος, ἡ, = βῶλος, a clod of earth.
 βῶλιον, τό, Dim. of βῶλος, a clod.
 ΒΩΛΟΣ, ἡ, Lat. GLEBA, a clod of earth: a piece of land, ground, soil: generally, a lump or mass of anything: so even of the sun.
 βωλο-τόμος, ον, (βῶλος, τεμεῖν) clod-breaking.
 βῶμιος, α, ον, also ος, ον, (βωμός) on or at the altar.
 βωμῖς, ἴδος, ἡ, Dim. of βωμός: a step.
 βωμολόχευμα, ατος, τό, a ribald jest. From
 βωμολοχεύομαι, Dep. to practise coarse buffoonery, indulge in ribald jests. From
 βωμο-λόχος, ον, (βωμός, λοχάω) lurking about the altars, for the scraps that could be got there, a starveling, beggar: hence a low flatterer, ribald jester, buffoon.
 βωμός, ὁ, (βαίνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar; later also a funeral mound, cairn, Lat. tumulus.
 βῶν, Ep. for βούν, acc. of βούς: also contr. gen. plur.
 βώσας, contr. for βοήσας, aor. 1 part. of βοάω.
 βῶσι, 3 plur. aor. 2 subj. of βαίνω.
 βωστρέω, (βοάω) to call on, to call to aid.
 βώτας, Dor. for βούτης.
 βωτι-άνειρα, ἡ, (βύσσω, ἀνὴρ) man-feeding, nurse of heroes. [ἄ]
 βώτωρ, ορος, ὁ, = βοτής, a herdsman.

Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet: as numeral γ', = three, third: but γ = 3000.—Before the palatals γ κ χ and before ξ, γ is pronounced like n in ng, as ἄγγος ἄγκος ἄγχι ἄγξω.

For the digamma, v. sub σ.

Homer uses γ as an aspirate before some words, as αἶα γαῖα, δοῦπος γδοῦπος: so also in Att., before λ and ν, e. g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δᾶ δνόφος for γῆ γνόφος: also γ for β, βλέφαρον γλέφαρον; but in Att., β for γ, γλήχων βλήχων; also for κ, γνάπτω κνάπτω: and for λ, γήιον λήιον.

γᾶ, Dor. for γε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγγάμη, ἡ, or γάγγαμον, τό, a small round net.

γάγγραινα, ἡ, (γράω, γραίνω) a gangrene, an eating sore ending in mortification.

γάζα, ἡ, the royal treasure: riches. (Persian word.)

γαζο-φυλάκιον, τό, (γάζα, φυλακή) a treasury, Lat. aerarium.

γαθέω, Dor. for γηθέω.

γαῖα, ἡ, gen. γαίας, Ep. γαίης (but not γαίη in nom.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖαοχος, ον, Dor. for γαῖοχος.

γαιηγενής, ἐς, poet. for γηγενής.

γαιήϊος, η, ον, (γαῖα) sprung from Earth.

γαιή-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-upholding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γαῖος, ον, Dor. for γήϊος, on land.

ΓΑΙΩ, only used in partic., κύδει γαίων exulting in his strength.

ΓΑΛΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος).

γαλαθηνός, ὄν, (γάλα) sucking, infant.

γαλακτίνος, η, ον, milky, milk-white.

γαλακτο-πᾶγής, ἐς, (γάλα, παγῆναι) like curdled milk.

γαλακτο-πότης, ον, ὁ, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνα, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛΕΨ, ἐής, contr. γᾶλῃ, ἡς, ἡ, the marten-cat or polecat, Lat. mustela.

γαλερός, ἄ, ὄν, cheerful. Adv. -ρῶς.

γαλεώτης, ον, ὁ, (γαλέη) a kind of spotted lizard.

γᾶλῃ, ἡ, contr. for γαλέη.

γαληναῖος, α, ον, = γαληνός.

γαλήνεια, Dor. γαλάνεια, ἡ, = sq.

ΓΑΛΗΝΗ, ἡ, stillness of wind and wave, calm, γαλήνην ἐλαύνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνιάω, Ep. part. fem. γαληνιώσα, to be calm.

γαληνός, ὄν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὁρῶ I see a calm.

Γάλλος, ὁ, a priest of Cybelé: a eunuch.

γᾶλ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακτ-.

ΓΑΛΟΩΣ, ἡ, gen. γάλω, nom. pl. γαλόφ: Att. γάλως, gen. γάλω, a sister-in-law: the corresponding masc. is δαήρ. [ἄ]

γάμαι, Dor. for γῆμαι, aor. 1 inf. of γαμέω.

γαμβρός, ὁ, (γαμέω) any connexion by marriage, Lat. affinis: I. a son-in-law. 2. a brother-in-law. 3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἔγημεν, 3 sing. aor. 1 of γαμέω.

γάμετή, ἡ, fem. of γαμέτης, a wife.

γαμέτης, ον, Dor. gen. γαμέτᾱ, ὁ, a husband, spouse: and

γάμετις, ἴδος, ἡ, a wife. From

γαμέω: fut. γαμέω, Att. γαμῶ, later γαμήσω: fut. aor. 1 ἔγημα; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσσεται, Att. γαμοῦμαι: aor. 1 ἔγημάμην.—Pass., aor. 1 ἐγαμήθην, poet. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II. Med. to give in marriage, I. of the woman, to give herself in marriage, to wed, Lat. nubere. 3.

of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter. III. Pass. to be wedded or taken to wife.

γαμήλευμα, ατος, τό, = γάμος.

▲ γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμηλία (sub. θυσία), ἡ, a marriage-feast.

Γαμηλιών, ὦνος, ὁ, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February. See Ληναίων.

γαμίζω, f. ἴσω, (γάμος) to give in marriage.

γαμικός, ἡ, ὄν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae. Adv. -κῶς, as at a wedding.

γαμίσκω, = γαμίζω.

γαμο-κλόπος, ον, (γάμος, κλέπτω) adulterous: as Subst. an adulterer.

γα-μόρος, ὁ, Dor. for γημόρος.

ΓΑ'ΜΟΣ, ὁ, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptiae.

γαμό-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ὦν, αἱ, (γαμφός, γαμπτός) the jaws of a beast; the beak of a bird.

γαμφός, ἡ, ὄν, (κάμπτω) bent, curved, crooked.

γᾶν, Dor. for γῆν, γαῖαν.

γᾶνάω, (γάνος) to skine, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑ'ΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [ᾱ] Hence

γᾶνόω, to make bright or shining: pf. pass. part.

γεγανωμένος, glad-looking, joyous, Lat. nitidus.

γανόων, ὄωσα, Ep. part. of γανάω.

γάνυμαι, Ep. fut. γανύσσομαι: Dep.: (γάνος):—to brighten up, be delighted at a thing. Hence

γάνυσμα, ατος, τό, = γάνος.

γά-πεδον, τό, Dor. for γήπεδον. [ᾱ]

γᾶ-πετής, γᾶ-πόνος, γά-ποτος, Dor. for γηπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by since or as; Ἀτρείδῃ, πολλοὶ γὰρ τεθνᾶσιν Ἀχαιοί, since many Achaeans are dead, etc.; so in parenthesis, as καί, ἦν γὰρ ὁ Μαραθὼν ἐπιτηδεύτατον, etc., and, since Marathon was the fittest place, etc. II. to strengthen

I. a question, like Lat. nam, Engl. why, what, τίς γάρ σε ἤκεν why who hath sent thee? 2. a wish, κακῶς γὰρ ἐξόλοιο O that you might perish! in Homer usu. αἶ γάρ, Att. εἰ or εἴθε γάρ, Lat. utinam, O that! so also πῶς γάρ, would that!

γαργαίρω, f. ἄρῶ, (γάργαρα) to swarm with.

γαργαλίζω, Att. for γαγγαλίζω, (γάργαλς-) to tickle. Hence

γαργαλισμός, οὔ, ὁ, a tickling.

ΓΑ'ΡΓΑΛΟΣ, ὁ, a tickling, itching. [ᾱ]

ΓΑ'ΡΓΑΡΑ, τά, bears, lots, plenty.

γᾶρύω, Dor. for γηρύω.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ᾱ], ἡ:—the paunch, belly, Lat. venter; γαστήρ ἀσπίδος the hollow of a shield. 2. the womb, ἐν γαστρὶ φέρειν or ἔχειν to be with child. 3. metaph. appetite, in a bad sense, gluttony. Hence

γάστρα, Ion. γάστρη, ἡ, the belly of a jar, etc.

γαστρίδιον, τό, Dim. of γαστήρ, γαστρίον.

γαστρίζω, f. ἴσω, (γάστρις) to fill one's belly. II. to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστρίον, τό, Dim. of γαστήρ.

γάστρις, ιος, ὁ, ἡ, (γαστήρ) pot-bellied: a glutton.

γαστρο-βάρης, ἐς, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ἴσω, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρ-ώδης, ἐς, (γαστήρ, εἶδος) pot-bellied.

γαυλικός, ἡ, ὄν, (γαῦλος) of or for a merchant ship.

γαυλιτικός, ἡ, ὄν, = γαυλικός.

ΓΑΥΛΟΣ, ὁ, a milk-pail: a water-bucket: any round vessel, e. g. a bee-bive: hence II. γαῦλος, ὁ, a round built merchant-vessel, galley.

γαυριάω, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαίω) exulting in a thing: haughty, disdainful: skittish. Hence

γαυρόομαι, Pass. to exult in a thing: to be haughty, disdainful. Hence

γαύρωμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least, at any rate; ὃ γ' ἐνθάδε λέως at any rate the people here: often attached to pronouns, ἔγωγε, σύγε, ὃγε. 2. well then, then, implying unwillingness, εἰμί γε well, I will go. 3. and indeed, too; καλῶς γε ποιῶν and quite right too! 4. to strengthen oaths, νῆ Δία . . γε, with a word between, to which γε usu. refers. II. even; ἦλθον Ἀμφιάρεώ γε πρὸς βίαν against even Amphiaræus' will.

γεά-οχος, ον, Dor. for γαιήοχος.

γέγᾱ, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live: pl. γέγᾱμεν, γεγάᾱτε, γεγάᾱσι: but γεγάμεν [ᾱ] inf., for γεγαέναι, Dor. γεγάκειν [ᾱ]: part. γεγαῶς, -άωσα, Att. contr. γεγῶς, -ῶσα, like βεβαῶς, βεβῶς.

γέγᾱθα, Dor. for γέγηθα; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι: see γέγαα.

γέγαμεν, γεγάμεν, see γέγαα.

γεγάμηκα, pf. of γαμέω.

γεγένημαι, pf. of γίγνομαι.

γέγευμαι, pf. pass. of γείω.

γέγηθα, γεγήθειν, pf. and Ep. plqpf. of γηθέω.

γεγήρακα, pf. of γηράσκω.

γέγλυμαι, pf. pass. of γλύφω.

γεγόμεφωμαι, pf. pass. of γομφύω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράψομαι, fut. 3 pass. of γράφω.

γεγύμνακα, γεγύμνασμαι, pf. act. and pass. of γυμνάω.

ΓΕ'ΤΩΝΑ, perf. with pres. sense, part. γεγωνός, plqpf. ἐγεγώνειν with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. ἐγεγώνευν or γεγώνευν for ἐγεγώνεον, 3 sing. also ἐγέγωνε; aor. I inf. γεγωνήσαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγωνίσκω, lengthd. pres. for γέγωνα, to proclaim.

γεγωνός, ὄν, Adj. from part. γεγωνός, (like ἀραρός, ὄν, from ἀραρός), loud-spoken, loud-sounding.

γεγώς, ὦσα, ὤς, Att. part. pf. of γίγνομαι, for γεγονώς, γεγαώς, see γάω.

Γεέννα, ἡ, Heb. *Gebenna*, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for bell-fire, bell.

γεη-πόνος, etc., v. γεωπ-.

γει-ἄροτῆς, οὐ, ὅ, (γῆ, ἄρώ) a plougher of earth.

γεινάμενος, aor. I part. of γείνομαι.

γείναι, Ep. for γείναι, 2 sing. aor. I med. subj. of γείνομαι.

γείνομαι, Pass. to be begotten, be born. II. the aor. I ἐγεινάμην, γείνασθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; οἱ γεινάμενοι the parents.

γειο-μόρος, etc., = γεωμόρος.

γειο-φόρος, ὄν, (γῆ, φέρω) earth-bearing.

ΓΕΙ'ΣΟΝ or γείσσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the hem of a garment. (Of Carian origin.)

γειτνίασις, εὖς, ἡ, neighbourhood: the neighbours. From

γειτνιάω, (γείτων) to be a neighbour, to border on.

γειτονεύω and γειτονέω, = γειτνιάω.

γειτόσυνος, ὄν, neighbouring, near. From

ΓΕΙ'ΤΩΝ, ὄνος, ὅ, ἡ, a neighbour. III. as Adj. neighbouring, bordering:—metaph. akin to, like.

γελαίσας, Aeol. for γελάσας.

γελάξας, Dor. for γελάσας.

γελαῖνῆς, ἐς, (γελάω) laughing, cheerful.

γελαῖντι, Dor. for γελῶντι, dat. part. of γελάω.

γελαίοισα and γελεῦσα, Dor. for γελάουσα.

γελαῖσα, Dor. for γελῶσα, fem. nom. part. of γελάω.

γελασεῖω, Desiderat. of γελάω, to like to laugh, to be ready to laugh.

γέλασμα, ατος, τό, (γελάω) a laugh; κυμάτων ἀνῆριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὅ, (γελάω) a laugher, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑ'Ω, Ep. γελώω, Ep. part. pl. γελύωντες, γελῶντες, or γελοῖοντες: Ep. impf. γελοῖον or -ῶν:

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαξα.—Pass., aor. I ἐγελάσθην: pf. γεγέλασμαι:—to laugh, Lat. *rideo*; ἐγέλασσε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕ'ΛΓΙΣ, ἰδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγλῖς, a bead, clove of garlic, Lat. *spica allii*.

γελοῖος, Ep. for γέλοιος.

γέλοιος, α, ὄν, also ος, ὄν, (γελάω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελοῖων, Ep. impf. of γελάω.

γελοῖοντες, part. pres. of γελοῖάω.

γελώω, γελῶντες, Ep. for γελάω, γελάοντες.

γελῶντι, Dor. for γελῶσι.

γελῶντες, poet. for γελῶντες.

γέλως, ὁ: gen. ὠτος Att. ὠ: dat. γέλῳτι Ep. γέλῳ: acc. γέλῳτα Ep. γέλῳ, in Att. Poets γέλῳν: (γελάω): laugher, Lat. *risus*; ἐπὶ γέλῳτι for laugher's sake, for a joke. II. a subject of laughter, Lat. *ludibrium*; γέλῳτα ποιεῖσθαι τι to make a joke of it.

γελωτοποιῖα, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλως, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὁ, a jester.

γελῶν, Ep. impf., γελῶντες, Ep. part. of γελάω.

γεμίζω, f. ἴσω, Att. ἰῶ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From

ΓΕ'ΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἄς, Ion. γενεή, ἡς, ἡ, (*γένω) birth; ὀπλότερος γενεῇ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῇ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. *saeculum*; δύο γενεαὶ μερόπων ἀνθρώπων.

IV. offspring, descendants.

γενεῦλογέω, f. ἥσω, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεῦλογία, ἡ, a tracing one's descent, genealogy. From

γενεῦ-λόγος, ὁ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῇφι.

γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρου γενέθλη a mine of silver.

γενεθλίδιος, ὄν, = γενέθλιος.

γενέθλιος, ὄν, belonging to one's birth, Lat. *natalis*; γενέθλιον ἡμῶν one's birth-day; τὰ γενέθλια a birth-day feast; γενέθλιοι θεοὶ the gods of one's race; γενέθλιον αἷμα kindred blood.

γένεθλον, τό, = γενέθλη, descent. 2. offspring.

γενειάζω Dor. -άσδω, (γένειον) to get a beard, come to man's estate.

γενειάς, ἄδος, ἡ, (γένειον) a beard. 2 in plur. the cheeks.

γενειώσκω, = γενειάζω, to get a beard.

γενειάτης, Ion. γενειήτης, ὁ: fem. γενειᾶτις or -εᾶτις, ἰδος, (γενειάς) bearded.

γενειάω, f. ἥσω, = γενειάζω, to get a beard.

γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος.

II. τὰ γενέσια *a birth-day feast*:—also, *a day kept in memory of the dead.*

γένεσις, εως, ἡ, (*γένω) *an origin, source: birth, race, descent.*

γενέσκειτο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετή, ἡ, = γενεή, *birth.*

γενετήρ, ἦρος, ὁ, = γενέτης.

γενέτης, ον, ὁ, (*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., =

γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (*γένω) *goddess of one's birth hour.*

γενέτωρ, ορος, ὁ, = γενέτης, *a father.*

γένευ, Ion. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενηῖς, ἡ: gen. γενήϊδος, contr. γενῆδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock.*

γένημα, ατος, τό, = γέννημα.

γέννᾱ, ἡ, poet. for γένος, *descent, offspring.*

γεννάδας [ᾱ], ον, ὁ, plur. γεννάδαι, (γέννα) *noble, in mind or birth, Lat. generosus.*

γενναίο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. -πῶς.

γενναῖος, α, ον, also ος, ον, (γέννα) *suitable to one's birth or descent; οὐ μοι γενναῖον it fits not my high blood: noble both in mind and blood, high-born, high-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δὴ genuine, intense misery.* Hence

γενναιότης, ητος, ἡ, *nobility, nobleness of character: of land, fertility.*

γενναίως, Adv. of γενναῖος, *nobly: Sup. γενναιότατα.*

γεννάω, f. ἤσω, (γέννα) *to beget, of the father; to bear, bring forth, of the mother; οἱ γεννήσαντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γέννησις, εως, ἡ, *a begetting, producing.*

γεννήτης, ον, ὁ, (γεννάω) *a parent, Lat. paterfamilias.*

γεννητός, ἡ, ὁν, (γεννάω) *begotten or born.*

γεννήτωρ, ορος, ὁ, = γενέτωρ.

γεννικός, ἡ, ὁν, = γενναῖος, *brave, spirited.* Adv. -ῶς.

γενοῖατο, Ep. and Ion. for γένοιτο.

γενοίμαν, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent; so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi*

genus. III. *a race in regard to number, a nation.* 2. *a race in regard to time, an age, gene-*

ration. IV. *sex: gender.*

V. *kind, genus,*

opp. to εἶδος, species.

γέντο, *he grasped*, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο,—γ representing the digamma. II. contr. for ἐγένετο.

ΓΕ'ΝΤ Σ, ἡ, gen. γένυος; dat. γένυι: plur., dat. γένυσι, Ep. γένυσσι; acc. γένυας, contr. γένυς. *The under jaw; γένυες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a biting axe.*

*ΓΕ'ΝΩ, obsol. pres., Root of γίγνομαι.

γέρα, Ep. contr. from γέρεα, pl. of γέρας.

γεραιός, ἄ, ὄν, (γέρον, γηραιός) *old: venerable.* Comp. γεραιότερος; οἱ γεραιότεροι, *the elders, Lat. senatores.* Sup. γεραιάτος.

γεραιό-φλοιος, ον, (γεραιός, φλοιός) *with wrinkled skin.*

γεραίρω, f. γεράω: aor. I ἐγέρημα, inf. γεῖραι: aor. 2 ἐγέρῃον: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραιότερος, -άτος, Comp. and Sup. of γεραιός.

ΓΕ'ΡΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεράός, ἡ, ὄν, = γεραιός.

γεράρός, ἄ, ὄν, (γεραίρω) *reverend, stately; γεραροὶ priests, γεραραί priestesses.*

ΓΕ'ΡΑΣ, αος, τό, nom. pl. γέρατα, Ion γέρεα, Ep. contr. γέρα:—*a gift of honour, prize, generally, a gift, honour; metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσμιος, ον, *honouring.*

II. *honoured.*

Γεράστιος, *a Spartan month.*

γερασ-φόρος, ον, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντᾱγωγέω, f. ἤσω, *to guide an old man.* From

γεροντ-ᾱγωγός, ὁ, (γέρον, ἄγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γερουσία.

γερόντιον, τό, Dim. of γέρον, *a little old man.*

γερουσία, ἡ, (γέρον) *a Council of Elders, Senate, esp. at Sparta, where it consisted of 28.* II. *an embassy.*

γερούσιος, α, ον, (γέρον) *belonging to the elders or chiefs; οἶνος γερούσιος wine reserved for them.*

γέρρον, τό, (εἶρω) Lat. gerra, *anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattled but.*

γερρο-φόροι, οἱ, (γέρρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕ'ΡΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.* II. as Adj. γέρον, ον, but almost always with masc. Subst. as γέρον λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γεύω.

ΓΕΥΩ, f. γεύσω: aor. I ἔγευσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:

aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plqpf. ἐγέγευντο, they had tasted, eaten: hence to try, make proof, have experience of; δουρὸς γεύσασθαι to taste, i. e. feel, the spear: to enjoy.

ΓΕ'ΦΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field. II.

later in sing. a bridge, γέφυραν ζευγνύναι or γεφύρα ζευγνύναι ποταμόν to build a bridge over a river, Lat. *ponte jungere fluvium*. Hence

γεφύρω, f. ὤσω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμόν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., ἐγεφυρώθη ὁ πόρος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From

γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ου, ὁ, a geographer.

γεώ-λοφος, ὁ, (γῆ, λόφος) a bill, billock: also γεώ-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἤσω, to measure land, to measure. From γεω-μέτρης, ου, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and

γεωμετρικός, ἡ, ὄν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὐ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From

γεω-μόρος, also γη-μόρος, γα-μόρος, and γεο-μόρος, ὁ, ἡ, (γῆ, μείρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι, the landowners or nobles in a state, Lat. *optimates*.

γεώ-πεδον or γεω-πέδιον, τό, Ion. for γήπεδον.

γεω-πείνης, ου, ὁ, (γῆ, πείνομαι) poor in land.

γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, husbandman.

γεωργέω, f. ἤσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὄν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεώργιον, τό, a field: cultivation: a crop. From

γε-ωργός, ὄν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὐ, ὁ, a tiller of the earth, husbandman.

γεωρύχέω, f. ἤσω, to dig or trench the earth. From

γε-ωρύχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῥ]

γεω-τόμος, ον, (γῆ, τεμείν) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ διδόναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: ποῦ γῆς; Lat. *ubi terrarum?* where on the earth?

γη-γενής, ἐς, (γῆ, *γένω) earthborn: indigenous. II. as Subst., γηγενής, οὐ, ὁ, a son of the Earth, a giant,

γῆθεν, Adv. of γῆ, out of or from the earth.

γηθέω, f. ἤσω: aor. ἐγήθησα, perf. γέγηθα, Dor. γέ-γαθα (used in pres. sense): plqpf. ἐγεγήθειν: (γαίω): —to be delighted, to rejoice.

γηθοσύνη, ἡ, (γηθέω) joy, delight.

γηθόσυνος, η, ον, (γηθέω) joyful, glad.

Γῆ'ΘΥΟΝ, τό, Lat. *getbyum*, a kind of leek.

γῆϊνος, ον, and γῆϊος, ον, (γῆ) of earth or clay.

γηϊτης, contr. γῆτης, ου, ὁ, (γῆ) a husbandman.

γῆ-λοφος, ὁ, = γεώλοφος, a bill.

γῆμαι, γήμας, γήμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γη-μόρος, ὁ, = γεωμόρος.

γη-οχέω, (γῆ, ἔχω) to possess land.

γῆ-πεδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γη-πετής, ἐς, (γῆ, πεσεῖν) falling to earth.

γῆπνος, ὁ, = γεώπνος.

γῆ-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποται 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γηραιός, ἄ, ὄν, (γῆρας) old, aged.

γηράλειος and γηράλιος, α, ον, = γηραιός.

γηράναι, aor. 2 inf., or γηρᾶναι, aor. I inf., of γηράσκω.

γηράντεσσι, Ep. for γήρασι, dat. plur. of γηράς, part. aor. 2 of γηράσκω.

γηραός, ἄ, ὄν, poët. for γηραιός.

γηράς, aor. 2 part. of γηράσκω.

Γῆ'ΡΑΣ, τό, gen. γήραος, Att. contr. γήρας: dat. γήραϊ, Att. contr. γήρα: old age, Lat. *senectus*. Hence

γηράσκω or γηράω: fut. ἄσω Att. ἄσομαι [ᾱ]: aor. I ἐγήρασα: aor. 2 ἐγήραν, inf. γηράναι [ᾱ], part. γηράς (as if from a verb in -μι): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρασα, Causal, to bring to old age.

γηροβοσκέω, f. ἤσω, to feed and cherish in old age: —Pass. to be cherished in old age. From

γηρο-βοσκός, ὄν, (γῆρας, βύσσω) cherishing in old age; esp. of one's parents.

γηρο-κόμος, ον, (γῆρας, κομέω) cherishing the old.

γῆρῦμα, ατος, τό, (γῆρύω) a voice, sound, tone.

Γῆ'ΡΥΣ, υος, ἡ, a voice: speech. Hence

γῆρύω, Dor. γαρύω; f. ὤσω [ῥ]: aor. I ἐγήρῡσα:—Med., fut. —ύσομαι: aor. I ἐγηρυσάμην, but also in same sense pass. ἐγηρύθην [ῥ]:—to utter, speak, say, sing, cry, Lat. *garrere*.

γήρως, contr. for γήραος, gen. of γῆρας.

γῆτειον, τό, Att. for γῆθιον, a leek.

γῆτης, ὁ, contr. for γηϊτης.

γη-τόμος, ον, (γῆ, τεμείν) ploughing the earth.

γιγαντ-ολέτης, ου, ὁ, (γίγας, ὀλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, *φένω) giant-killing.

ΓΙ'ΓΑΡΤΟΝ, a grape-stone. [ῥ]

ΓΙ'ΤΑΣ, ατος, voc. γίγαν, ὁ, (γῆ or γαῖα) mostly in plur. the Giants, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γηγενής.

γί-γνομαι, syncop. from γι-γένομαι, which is formed by redupl. from the Root *ΓΕ'ΝΩ: from this root

come fut. *γενήσομαι*: aor. 2 *ἐγενόμην*: perf. *γεγέννημαι* and *γέγονα*: aor. 1 (in late authors) *ἐγενήθην*: for the Ep. pf. *γέγαα*, see *γέγαα*:—*to become, to happen: to be born: to be*; in perf. *γέγονα* *to be by birth, or to have become so*. 2. of events, *to occur, happen*.

II. with Preps. or Adv. of motion, *to be at, as ἐγίγνετο ἐς Λακεδαίμονα*. 2. *πάντα, παντοῖος, παντοδαπὸς γίγνεσθαι* *to take all shapes, turn every way*; *ἐαυτοῦ γενέσθαι* *to be master of oneself*; *ἐντὺς ἐαυτοῦ γενέσθαι* *to recover oneself*. 3. *τί γένωμαι*; more rarely *τίς γένωμαι*; *what is to become of me?* 4. *γίγνεσθαι δι' ὀργῆς, διὰ λόγων*, periphras. for *ὀργᾶν, λέγειν*, etc. 5. c. gen. pretii, *so cost so much, as, ὀβολοῦ γίγνεσθαι* *to cost an obol*.

γι-γνώσκω, formed by redupl. from the root **ΓΝΟΕ'Ω, ΓΝΩ'ΝΑΙ*, Lat. *NOSCO*: fut. *γνώσομαι*: aor. 2 *ἔγνων*, imperat. *γνώθι*, opt. *γνοίην*, inf. *γῶναι*, part. *γνούς*: perf. *ἔγνωκα*, pass. *ἔγνωσμαι*: aor. 1 pass. *ἔγνωσθην*.

To perceive, gain knowledge of, mark, and so to know, of persons and things: to be aware of, understand: sometimes c. gen. instead of acc., *to know of...*, *γνῶ χωμένου*, *he knew that he was angry*: rarely also c. part., *ἔγνων ἡττημένους* *I perceived that I was beaten*.

II. *to examine, to form an opinion, decide upon, determine, decree, γῶναι τὰ δίκαια*.

γίνομαι, Ion. and in late Greek for *γίγνομαι*.

γινώσκω, Ion. and in late Greek for *γιγνώσκω*.

γλαγάω, (*γλάγος*) *to be milky, juicy*.

γλαγερός, *ά, όν*, (*γλάγος*) *full of milk, milky*.

γλαγόεις, *εσσα, εν*, (*γλάγος*) *full of milk, milky*.

γλαγο-πήξ, *ήγος, ό, ή*, (*γλάγος, πήγνυμι*) *of or for curdling milk*.

ΓΛΑ'ΓΟΣ, *εος, τό*, poët. for *γάλα*, *milk*.

γλακτο-φάγος, *ον*, (*γάλα, φάγειν*) contr. for *γλακτοφάγος*, *living on milk*.

ΓΛΑ'ΜΗ, *ή*, = *λήμη*, *humour in the eyes*.

γλάμων, *ον*, gen. *ονος*, (*γλάμη*) *blear-eyed*. [*α*]

γλαυκιάω, (*γλαυκός*) only found in Ep. part. *γλαυκιδών*, *glaring with the eyes*.

ΓΛΑΥΚΟ'Σ, *ή, όν*, Aeol. *γλαῦκος, α, ον*, *gleaming, glancing, bright-gleaming*. II. with notion of Colour, *pale-green, bluish-green, gray*, Lat. *glaucus*, of the olive, of the willow, and also of the vine.

III. of the eye, *light blue or gray*, Lat. *caesius*: of persons, *blue-eyed*.

γλαυκό-χροος, *ό, ή*, acc. *γλαυκόχροα*, (*γλαυκός, χροός*) *gray-coloured, gray*.

γλαυκ-ώπις, *ιδος, ή*: acc. *ιδα*, but also *ιν*: (*γλαυκός, ὦψ*) epith. of Minerva, *with gleaming eyes*.

γλαυκ-ώψ, *ὦπος, ό, ή*, = *γλαυκώπις*.

γλαύξ, Att. *γλαῦξ, κόσ, ή*, (*γλαυκός*) *the owl*, Lat. *noctua*, so called from its *glaring* eyes. Proverb., *γλαῦκ' Ἀθήναζε*, *γλαῦκ' εἰς Ἀθήνας*, like our 'carry coals to Newcastle': Athenian coins were called *γλαῦκες Λαυριωτικάί*, *from the stamp of the owl on them*.

γλάφυ, *τό*, (*γλάφω*) *a hollow, cavern*. [*α*]

γλαφυρία, *ή*, *smoothness, polish*. From

γλάφυρος, ά, όν, (*γλάφω*) *hollow, hollowed*: hence *γλ. λιμήν* *a deep harbour*. II. *smoothed, polished*, of persons, *critical, exact*. Adv. *-ρῶς*, *smoothly, nicely, prettily*.

ΓΛΑ'ΦΩ, *to hew, carve*: of a lion, *to tear the ground with his feet*.

γλάχων [*α*], Dor. for *γλήχων*.

γλευκο-πότης, *ου, ό*, (*γλεῦκος, πέ-ποται* 3 sing. pf. pass. of *πίνω*) *drinker of new wine*.

γλεῦκος, *εος, τό*, (*γλυκός*) Lat. *mustum, must, sweet new wine*.

γλέφαρον, *τό*, Dor. for *βλέφαρον*.

ΓΛΗ'ΝΗ, *ή*, *the pupil, eye-ball*: and, II. because figures are reflected small in the pupil, *a puppet*, esp. *a girl*, cf. *κόρη*, Lat. *pupilla*: as a taunt, *ἔρρε κακὴ γλήνη* *away, weak girl!*

ΓΛΗ'ΝΟΣ, *τό*, in plur. *things to stare at, wonders*.

ΓΛΗ'ΧΩΝ, *ωνος, ή*: acc. *γλήχωνα*, by apocor. *γλήχω*:—*penury*, Ion. for *βλήχων*.

γλισχρ-αντιλογ-εξεπίτριπτος, *ον*, comic word in Aristophanes, *a greedy pettifogging knave*. (*γλίσχρος, αντιλογία, εξεπίτριπτος*.)

ΓΛΙ'ΣΧΡΟΣ, *α, ον*, *gluey, clammy, slippery*. II. metaph. *sticking close to, importunate*. 2. *close, greedy, stingy*. 3. of disputations, *quibbling, petty*.

γλίσχρων, *ονος, ό*, (*γλίσχρος*) *a niggard*.

γλισχρῶς, Adv. of *γλισχρός*, *importunately: scantily: also pettily*.

ΓΛΙ'ΧΟΜΑΙ [*ι*], Dep., only used in pres. and impf., *to strive after a thing, struggle for it*, c. gen. 2.

γλίχεσθαι περί τινος *to be eager about or for a thing*.

ΓΛΟΙ'Α or *γλοιά*, *ή*, *glue*. Hence

γλοιός, *ό*, *anything sticky or clammy, as oil and dirt*. II. as Adj. *γλοιός, ά, όν*, *slippery, knavisb*.

ΓΛΟΥΤΟ'Σ, *ό*, *the rump*: plur. *the buttocks*.

γλυκαίνομαι, Pass. *to become sweet*.

γλυκερός, *ά, όν*, = *γλυκός*, *sweet*.

γλυκερό-χρως, *ωτος, ό, ή*, (*γλυκερός, χρῶς*) *with sweet, fair skin*.

γλύκιος, *α, ον*, = *γλυκός*. [*υ*]

γλυκύ-δακρυς, *υ*, gen. *υος*, (*γλυκός, δάκρυ*) *causing sweet tears*.

γλυκύ-δωρος, *ον*, (*γλυκός, δῶρον*) *with sweet gifts*.

γλυκυ-ηχής, *ές*, (*γλυκός, ἰχέω*) *sweet-sounding*.

γλυκυθυμία, *ή*, *benevolence*. From

γλυκύ-θυμος, *ον*, (*γλυκός, θυμός*) *sweet-minded*. II. act. *charming the mind, delightful*.

γλυκύ-μᾶλον, Aeol. and Dor. for *γλυκύμηλον*.

γλυκυ-μείλιχος, *ον*, (*γλυκός, μείλιχος*) *sweetly winning*.

γλυκύ-μῦλον, *τό*, Dor. for *γλυκύμηλον* (*γλυκός μῆλον*) *a sweet-apple*.

γλυκυμῦθέω, f. *ήσω*, *to speak sweetly*. From

γλυκύ-μῦθος, (*γλυκός, μῦθος*) *sweet-speaking*.

γλυκύ-παις, *αιδος, ό, ή*, (*γλυκός, παῖς*) *having a fair offspring*.

γλυκυ-παρθενος, *ή*, (*γλυκός, παρθένος*) *a sweet maid*.

γλυκύ-πικρος, *ον*, (*γλυκός, πικρός*) *sweetly bitter*.

ΓΛΥΚΥΣ, εἶα, ὅ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, *dear, kind*. Comp. and Sup. γλυκίων [ῖ], γλυκιστος: also γλυκύτερος, -τατος.

γλυκύτης [κῦ], ἦτος, ἡ, (γλυκὺς) *sweetness*.

γλυπτήρ, ἦρος, ὁ, and γλύπτης, ου, ὁ, (γλύφω) *a carver, a sculptor*.

γλυπτός, ἡ, ὄν, verb. Adj. of γλύφω, *fit for carving, carved*.

γλύφανον, τό, (γλύφω) *a knife or chisel for carving*.

γλύφίς, ἴδος, ἡ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*. II. = γλύφανον, *a knife*. From

ΓΛΥΨΩ, f. ψω: aor. I ἐγλυψα:—Pass., aor. I ἐγλύφην, aor. 2 ἐγλύφην [ῦ]: pf. γέγλυμμαι and ἐγλυμμαι:—*to hollow out*: esp. *to engrave or carve*. II. *to write on a tablet*.

ΓΛΩΨ, ωχός, ἡ, *the beard of corn*, only in plur.

ΓΛΩΣΣΑ, Att. γλῶττα, ἡ, *the tongue*, Lat. *lingua*; ἀπὸ γλώσσης *by word of mouth*; οὐκ ἀπὸ γλώσσης *not from another's tongue, not from hearsay*; γλῶσσαν ἰέναι *to let loose one's tongue, speak freely*. II. *a tongue, language*; γλῶσσαν νομίζειν *to use a language or dialect*.

γλωσσαλία, Att. γλωσσαργία, ἡ, *endless talking, wordiness*. From

γλώσσ-αλγος, Att. γλώσσ-αργος, ον, (γλῶσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

γλωσσό-κομον, τό, (γλῶσσα, κομέω) *properly a case for the mouthpiece of a flute: a case or bag for money*.

γλῶττα, ἡ, Att. for γλῶσσα.

γλωττο-στροφέω, f. ἥσω, (γλῶττα, στρέφω) *to ply the tongue*.

ΓΛΩΧΙΝ or γλωχίς, gen. ἰνος, ἡ, *any projecting point: the end of the yoke-strap*. 2. *the point of an arrow: the arrow itself*.

γναθμός, ὁ, *the jaw*, poet. form of γνάθος.

ΓΝΑΘΟΣ, ἡ, *the jaw, mouth*: properly *the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [ᾱ]

γναμπτός, ἡ, ὄν, *curved, bent*: suppl., *pliant*: metaph. *bending, yielding*. From

ΓΝΑΜΠΩ, f. ψω: aor. I ἐγναμψα:—*to crook, bend*.

γναπτός, ἡ, ὄν, (γνάπτω) *carded, fullered*.

ΓΝΑΠΤΩ, γνάπτωρ: γναφεῖον, -φεύς, -φεντικός, -φεύω, -φικός: γνάφος, -ψις, v. sub κνάπτω, etc.

γνήσιος, α, ον, syncop. for γενέσιος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*; γνήσiai γυναῖκες *lawful wives*, opp. to παλλακίδες; γνήσιοι Ἕλληνες *true Greeks*; φρονεῖν γνήσια *to have a noble mind*.

γνησίως, Adv. of γνήσιος, *lawfully, really, truly*.

γνοῖην, ἡ, η, aor. 2 opt. of γινώσκω.

γνοῖμεν, Ep. for γνοίημεν, 1 pl. aor. 2 opt. of γινώσκω.

γνούς, aor. 2 part. of γινώσκω.

ΓΝΟΨΩ, ὁ, = γνόφος, *darkness*.

γνοφ-ώδης, ες, (γνόφος, εἶδος) *darksome, dark*.

γνύξ, Adv. (γόνυ) *with bent knee*; γνύξ ἐριπεῖν *to fall on the knee*.

γνώ, Ion. for ἔγνω, 3 sing. aor. 2 of γινώσκω.

γνώ, φς, φ, aor. 2 subj. of γινώσκω.

γνώθι, γνώτω, aor. 2 imperat. of γινώσκω.

γνώμα, ατος, τό, (γῶναι) *that by which a thing is known, a mark, token, like γνώμων*. II. *judgment*.

γνώμεναι, Ep. for γῶναι, aor. 2 inf. of γινώσκω.

γνώμη, ἡ, (γῶναι) *a means of knowing, a mark, token*. II. *the mind, the judgment*; γνώμη τῇ ἀρίστη *to the best of one's judgment*. 2. *will, purpose*; ἀφ' ἑαυτοῦ γνώμης *of his own accord*. 3. *a judgment, opinion*; γνώμην ἀποφαίνεσθαι *to deliver an opinion*; also *a mistaken judgment, fancy*; γῶμαι *the opinions of wise men, maxims*. 4. *a purpose, intention, resolution*: *a vote, decree*.

γνωμίδιον, τό, Dim. of γνώμη, *a fancy*.

γνωμο-λογία, ἡ, (γνώμη, λέγω) *a collection of maxims*.

γνωμονικός, ἡ, ὄν, (γῶμων) *fit to give judgment: experienced or skilled in a thing*. II. *of or for sun-dials*.

γνωμοσύνη, ἡ, (γῶμων) *prudence, judgment*.

γνωμοτύπεω, *to coin maxims*: and

γνωμοτύπικός, ἡ, ὄν, *clever at coining maxims*. From

γνωμο-τύπος, ον, (γῶμη, τυπεῖν) *maxim-coiner, sententious*.

γῶμων, ονος, ὁ, (γῶναι) *one that knows, a judge, interpreter*. II. *the gnomon or index of the sundial*. III. *οἱ γῶμονες the teeth that mark a horse's age*. IV. *a carpenter's rule, Lat. norma*: hence *a rule or guide of life*.

γῶν, Ep. for ἔγνω, aor. 2 of γινώσκω.

γῶναι, aor. 2 inf. of γινώσκω.

γῶμεν, Ep. for γῶμεν, 1 pl. aor. 2 subj. of γινώσκω.

γνωρίζω, f. ἴσω Att. ἰῶ: pf. ἐγνώρικα:—*to make known, declare*. 2. *to discover, detect*: *to acknowledge, recognise*. 3. *to be acquainted with*. From

γνώριμος, ον, rarely η, ον, (γνωτός) *well-known*: as Subst., γνώριμος, ὁ, *an acquaintance, a friend*, Lat. *familiaris*. II. *οἱ γνώριμοι the notables, Lat. optimates*.

γνωρίως, Adv. of γνώριμος, *so as to be known, intelligibly, familiarly*; γνωρίως ἔχειν τινί *to be on friendly terms with him*.

γνώρισις, εως, ἡ, (γνωρίζω) *acquaintance: knowledge*.

γνώρισμα, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

γνωρισμός, οὔ, ὁ, (γνωρίζω) *a making known*.

γνωριστικός, ἡ, ὄν, (γνωρίζω) *capable of making known*.

γνῶς, 2 sing. aor. 2 subj. of γινώσκω.

γνωσθήσομαι, fut. pass. of γινώσκω.

γῶσι, 3 pl. aor. 2 subj. of γινώσκω.

γνωσι-μαχέω, f. ἥσω, (γῶσις, μάχομαι) *to dispute*.

one's own opinion, i. e. to confess oneself in the wrong, change one's purpose, give way; γνωσιμαχεῖν μὴ εἶναι ὅμοιον to confess that one is not equal.

γνώσις, εὖς, ἡ, (γνῶναι) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge: wisdom. 2. acquaintance with a person. 3. a recognising.

γνώσομαι, fut. of γιγνώσκω.

γνωστήρ, ἦρος, ὁ, (γιγνώσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνωστής, ου, ὁ, = γνωστήρ.

γνωστός, ἡ, ὄν, collat. form of γνωτός, known: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γιγνώσκω:—γνώτον, γνώτην, 2 and 3 dual aor. 2 indic.

γνωτός, ἡ, ὄν, also ὅς, ὄν, (γνῶναι) known, well-known:—as Subst. a friend, kinsman, brother; γνωτοί τε γνωταί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γιγνώσκω.

γνώωσι, Ep. for γνῶσι, 3 pl. aor. 2 of γιγνώσκω.

γοάσκειν, Ion. for ἐγά, 3 sing. impf. of γοάω.

γοάσειν or γοάφεν, 3 pl. opt. of γοάω.

γοάοντι, Dor. for γοάουσι, 3 pl. of γοάω.

ΓΟΑΨ, Ep. inf. γοήμεναι; Ep. part. γοῶν, ὄωσα: Ep. impf. ἐγοον, also γοάασκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γῶος):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΓΓΥΨ, f. σω, to mutter, a word formed from the sound.

γογγύλη, ἡ, and γογγυλῖς, ἰδος, ἡ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From

ΓΟΓΓΥΨΛΟΣ, η, ον, also γογγύλιος, α, ον, = στογγύλος, round, spherical. [ῥ]

γογγυσμός, ὁ, (γογγύζω) a muttering.

γογγυστής, οὔ, ὁ, (γογγύζω) a mutterer.

γοεδνός, ἡ, ὄν, = γοερός.

γοερός, ἡ, ὄν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟΨ, ἡ, = γῶος, καταείδοντες γόησι τῷ ἀνέμῳ charming the wind with howls.

γοήμεναι, Ep. for γοῶν, pres. inf. of γοάω.

γοήμων, ον, gen. ονος, = γοερός.

γόης, ητος, ὁ: dat. pl. γόησι: (γοάω) one who howls out enchantments: a wizard, sorcerer: a juggler cheat.

γοήσομαι, fut. of γοάω.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σω, (γόης) to spell-bind, bewitch.

γοήτης, ου, ὁ, (γοάω) a wailer.

γοήτις, ἰδος, ἡ, pecul. fem. of γόης, a witch.

γόμος, ὁ, (γέμω) a ship's cargo, a freight, load.

γομφιό-δουπος, ον, (γομφίον, δούπος) rattling against the teeth.

γομφίος, ὁ, (γόμφος) a grinder-tooth, Lat. molaris, opp. to προσθίος. II. the tooth of a key.

γομφό-δετος, ον, (γόμφος, δέω) nail-bound.

γομπο-παγής, ἔς, (γόμφος, παγῆναι) nail-fastened.

ΓΟΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γόμφοι, the cross-ribs of the Egyptian canoes. Hence

γομφόω, f. ὦσω, to fasten with bolts or nails; γεγόμφωται σκάφος the ship's hull is ready built. Hence

γόμφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὁ, (γομφόω) one that fastens with bolts or nails, a ship-builder.

γονεύς, εὖς, ὁ, (*γένω) a father, ancestor: in pl. the parents.

γονή, ἡ, (*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V.

a generation.

γόνιμος, ον, also η, ον, (γόνος) productive, fruitful; ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γόνος, ὁ or ἡ, (*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝΥΨ, τό, gen. γόνατος, dat. pl. γόνασι: Ion. γόνυ, γούνατος, etc.; Ep. γόνυ, γουνίς, γουνί, pl. γούνα, γούνων, γούνεσσι:—cf. δόρυ:—Lat. GENU, the knee; ἄψασθαι γούνων to clasp the knees as a suppliant; ἄντεσθαι, λίσσεσθαι τινα πρὸς γονάτων to entreat one by clasping his knees; γόνυ κάμπτειν to bend the knee, i. e. sit down, take rest, but also to bend the knee in running, to run; τιθέναι τὰ γόνατα to kneel down; θεῶν ἐν γούνασι κεῖται it lies on the knees of the gods, i. e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ῥίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γονύ-κροτος, ον, (γόνυ, κροτέω) knock-kneed.

γονυπετέω, to fall on the knee: γονυπετεῖν τινα or τινα to fall down before one. From

γονυ-πετής, ἔς, (γόνυ, πεσεῖν) falling on the knee; ἔδρα γονυπετής a kneeling posture.

γῶον, Ep. for ἐγῶαον, 3 pl. impf. of γοάω.

ΓΟΨ, ὁ, a weeping, wailing, groaning.

γοῶν, ὄωσα, Ep. part. of γοάω.

Γοργεῖος, Att. Γόργειος, α, ον, (Γοργώ) of, belonging to the Gorgon.

Γοργο-λόφας, ον, ὁ, (Γοργῶ, λόφος) he of the Gorgon crest: fem. Γοργολόφα, ης, ἡ.

Γοργόνειος, ον, = Γοργεῖος.

Γοργό-νωτος, ον, (Γοργῶ, νῶτος) with the Gorgon on its back.

γοργόμοι, Pass. to be spirited, of a horse. From

ΓΟΡΓΟΣ, ἡ, ὄν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, hot, spirited.

Γοργο-φόνος, ον, (Γοργῶ, *φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΤΡΑ, ἡ, an underground dungeon.

Γοργῶ, ὄος, contr. οὖς, ἡ; later decl. Γοργῶ, ὄνος,

and in pl. Γοργόνες : (γοργός) :—*the Gorgon*, a monster of fearful aspect; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful: her snaky head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργ-ῶπις, ἴδος, ἡ, pecul. fem. of γοργάψ.

γοργ-ωπός, ὄν, (γοργός, ὤψ) *fierce-eyed, terrible*.

γοργ-ῶψ, ὠπος, ὁ, ἡ, = γοργωπός.

γούν, Ion. γῶν, (γε οὖν) restrictive Particle, *at least then, at any rate*: of a truth, in sooth, freq. in answers.

γούνα, γούνων, Ep. plur. of γόνυ, also found in Trag.

γουνάξω, Ep. imperat. of γουνάζομαι.

γουνάζομαι, f. σομαι: Dep.: (γόνυ):—*to fall down and clasp another's knees, to entreat, supplicate*; ὑπέρ τινος and τινός *in behalf of another*: but also γουνάζεσθαι τινος and πρὸς τινος *to entreat by such and such things*.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γόνυ.

γουνόομαι, Dep., = γουνάζομαι: Ep. impf. γουνούμην.

γουνό-πᾶγής, ἐς, (γόνυ, πήγνυμι) *crampling the knees*.

γουνό-πᾶχής, ἐς, (γουνός, poet. gen. of γόνυ, παχύς) *thick-kneed*.

γουνός, poet. gen. of γόνυ.

γουνός, ὁ, (γόνος, γονή) *corn-land, fruitful land*, Lat. *uber*; γουνός ἀλωῆς *a fruitful vineyard*.

γρᾶες and γρήες, pl. n. from γρᾶς and γρηῦς.

γρᾶδιον, τό, contr. for γραιδιον.

γραιᾶ, Ep. γραιή, ἡ, special fem. of γραιός, *an old woman*. II. as fem. Adj. *old*, γραιᾶι δαίμονες, γραιᾶ χερί, etc.

γραιδιον, τό, Dim. of γραις, γρᾶς, *an old bag*.

γραιόομαι, Pass. *to become an old woman*. From

γραιός, γραιᾶ, γραιόν, (syncop. for γεραίός) *old, aged, gray*; γραιή σταφυλή, Lat. *uva passa*, raisins.

γράμμα, ατος, τό, (γράφω) *that which is drawn or written, a written character, letter*, Lat. *littera*: in plur. *letters, the alphabet*. 2. *a note in music*. 3. *a drawing, picture*. II. in plur. also, like Lat. *litterae*, *a letter*; *an inscription*: *state-papers, documents, records, accounts*: also *a book, treatise*. III. *letters, learning*, = μαθήματα.

γραμμάτειον, τό, (γράφω) *that on which one writes, tablets, a note-book*.

γραμματεὺς, ἑως, ὁ, (γράφω) *a secretary, clerk*, Lat. *scriba*. Hence

γραμματεύω, *to be secretary*.

γραμματίζω, (γράμματα) *to teach rudiments*.

γραμματικός, ἡ, ὄν, (γράμματα) *knowing one's letters, grounded in the rudiments*: as Subst., γραμματικός, ὁ, *a grammarian*. Adv. -κῶς.

γραμματιστής, οὔ, ὁ, (γραμματίζω) *one who teaches the rudiments, a schoolmaster*. 2. = γραμματεὺς.

γραμματο-κύφων, ανος, ὁ, (γράμματα, κύπτω) *one who pores over musty records*.

γραμμή, ἡ, (γράφω) *a stroke in writing, a line*: ἡ μακρά *the long line* of condemnation, drawn on the tablet of the dicast. II. *the line across the course*,

to mark the starting or winning place.

III. *the middle line* on a draught-board called ἡ ἱερά; τὸν ἀπὸ γραμμῆς κινεῖν λίθον *to move a man from this line*, i. e. try one's last chance.

γρᾶο-σόβης, ου, ὁ, (γρᾶς, σοβέω) *scaring old women*.

γραπτέος, α, ον, verb. Adj. of γράφω, *to be written*: γραπτέον, *one must write*.

γραπτήρ, ἦρος, ὁ, (γράφω) *a writer*.

γραπτός, ἡ, ὄν, verb. Adj. of γράφω, *painted*: marked with letters: *written*.

γραπτύς, ὅς, ἡ, (γράφω) *a scratching, tearing*.

ΓΡΑΥΣ, γρᾶός, ἡ, nom. pl. γρᾶες, acc. γρᾶς: Ion. decl. γρηῦς, γρηός; poet. also γρηῖς:—*a gray woman, old woman*. II. *scum*, as of boiled milk.

γρᾶφεύς, ἑως, ὁ, (γράφω) *a painter*. II. =

γραμματεὺς, *a clerk*.

γρᾶφή, ἡ, (γράφω) *representation by means of lines*: drawing, painting; ὅσον γραφῇ only in a picture. 2. *writing*. II. *a painting, a figure, shape*.

III. (γράφομαι) as Att. law term, *an indictment for a public offence, prosecution*, opp. to δίκη *a private action*; ἀστρατείας γραφή *an indictment for neglect of service*.

γρᾶφικός, ἡ, ὄν, *able to draw or paint*: ἡ γραφικὴ (sub. τέχνη) *the art of painting*. 2. *suited for writing*.

γρᾶφίς, ἴδος, ἡ, (γράφω) *a style for writing on waxen tablets*. II. *embroidery*.

ΓΡΑΨΩ, f. ψω: pf. γέγραφα, later γεγράφηκα:—Pass., fut. γραφήσομαι, fut. 3 γεγράψομαι: aor. 2 ἐγράφην, later aor. 1 ἐγράφη: pf. γέγραμμαι:—*to GRAVE, scratch*; σήματα γράψας ἐν πίνακι *having scratched marks or figures on tablets*. II. *to draw lines with a pencil, to sketch, draw, paint*. III.

to write; γράφειν εἰς διφθέρας *to write on skins*. 2. *to inscribe*, e. g. γράφειν εἰς στήλην: Pass. γράφεσθαι τι *to be inscribed with a thing*. 3.

to write down; γράφειν τινὰ αἴτιον *to set him down as the cause*: *to register, enrol*. 4. *to write down a law hereafter to be proposed, hence to propose, move*.

B. Med. *to write for oneself or for one's own use, note down*. 2. as Att. law-term, γράφεσθαι τινα *to indict one, τινός for some public offence*; in full, δίκην or γραφήν γράψασθαι τινα; also c. inf., γράφεσθαι τινα ἀδικεῖν *to indict him for wrong-doing*; absol., οἱ γραψάμενοι *the prosecutors*; but γράφεσθαι τι, *to denounce a thing as unlawful*:—Pass. *to be indicted*.

γρᾶ-ώδης, ἐς, (γρᾶς, εἶδος) *of or belonging to an old woman*, Lat. *anilis*: *silly, trifling*.

γρηγορέω, *to be awake, be watchful*, a late pres., formed from the pf. ἐγήγορα.

γρηῖς, ἡ, Ion. for γρᾶς, poet. also γρηῖς.

γρῆπεύς, ἑως, ὁ, (γρῆπος) *a fisherman*: whence fem. Adj., γριπητὴ τέχνη *the art of fishing*.

ΓΡΙΠΟΣ, ὁ, *a fishing-net*.

γρίπων, ὁ, = γριπεύς, *a fisherman*. [i]

ΓΡΙΦΟΣ, ὁ, like γρῆπος, *a fishing-net or basket, made of rushes*. 2. *anything intricate, a dark saying, riddle*.

γριφώδης, *es*, (γρίφος, εἶδος) *riddling*.

ΓΡΟΨΦΟΣ, *ὁ*, a kind of javelin.

ΓΡΥ, a *grunt*, like that of swine; οὐδὲ γρὺ ἀποκρίνασθαι not even to give a *grunt*; οὐδὲ γρὺ not even a syllable, not a bit. Hence

γρύζω, *f. ξω* or *ξομαι*: *aor. I* ἔγρυξα:—to say *γρὺ*, *grunt*, *Lat. grunnio*: hence to *grumble, mumble, mutter*.

γρυλλίζω or γρῦλλίζω, (γρύλλος or γρῦλος) to *grunt*.

γρύλλος or γρῦλος, *ὁ*, (γρῦ) a pig, porker.

γρῦπ-ἀετος, *ὁ*, (γρύψ, ἀετός) a kind of griffin or dragon.

ΓΡΥΠΟΨ, *ἡ*, *ὄν*, curved, esp. book-nosed, with an *aquiline nose*, opp. to *σιμός*. Hence

γρῦπότης, *ητος*, *ἡ*, bookedness of the nose,

γρῦπῶ, *f. ὦσω*, (γρυπός) to curve or bend.

γρύψ, *gen. γρῦπός*, *ὁ*, (γρυπός) a griffin, bipro-griff.

γρώνη, *ἡ*, a cavern: a kneading trough.

ΓΥ'Α, *ἡ*, a piece of land, field.

γύαια, *τά*, (γύα) cables made fast to land.

ΓΥ'ΑΛΟΝ, *τό*, a hollow; in Homer, θώρηξ γυάλοισιν ἀρηρῶς the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γυάλον a cave, grot; κρατῆρος γυάλον the hollow of a bowl:—in plur. hollow ground, vales, a valley.

ΓΥ'ΗΣ, *ον*, *ὁ*, the curved piece of wood in a plough, to which the share was fitted, the tree, *Lat. buris*. II. = γύα, a field.

γυι-αρκής, *ἐς*, (γυῖον, ἀρκέω) strengthening the limbs.

γυιο-βάρης, *ἐς*, (γυῖον, βάρος) weighing down the limbs.

γυι-οβόρος, *ον*, (γυῖον, βορά) gnawing the limbs.

γυιο-δάμας, *ον*, *ὁ*, (γυῖον, δαμάω) limb-subduing, i.e. victorious.

ΓΥΓΟΝ, *τό*, always used by Hom. in plur., the limbs, *Lat. membra*; esp. the lower limbs, the knees.

γυιο-πάγης, *ἐς*, (γυῖον, πήγνυμι) stiffening the limbs.

γυιο-πέδη, *ἡ*, (γυῖον, πέδη) a fetter.

ΓΥΙΟΨ, *ἀ*, *ὄν*, lame.

γυιο-τᾶκής, *ἐς*, (γυῖον, τήκω) wasting the limbs.

γυιο-τόρος, *ον*, (γυῖον, τορέω) piercing the limbs.

γυιό-χαλκος, *ον*, (γυῖον, χαλκός) of brassen limb.

γυιόω, (γυιός) to lame:—*Pass.* to be or become lame; γυιωθείς *aor. I part.*, lamed.

γῦλι-αύχην, *ενος*, *ὁ*, *ἡ*, (γύλιος, αὐχὴν) long-necked.

ΓΥ'ΑΙΟΣ, *ὁ*, a long-shaped wallet or knapsack.

γυμνάζω, *f. ἄσω*: *pf. γεγύμνακα*: *Pass.*, *pf. γεγύμνασμαι*: (γυμνός):—to train naked, to train in gymnastic exercises, to train, exercise; *c. inf.*, γυμνάζειν τοὺς παῖδας ποιεῖν to train them to do a thing:—*Pass.* to practise gymnastic exercises: then, generally, to practise or exercise oneself.

γυμνάς, *ἄδος*, properly *fem. of γυμνός*, naked. II. trained or exercised.

γυμνασία, *ἡ*, (γυμνάζω) exercise.

γυμνασιαρχέω or *Med.* -έομαι, to be *gymnasiarch*: *Pass.* to be supplied with *gymnasiarchs*. From

γυμνασι-άρχης and γυμνασί-αρχος, *ὁ*, (γυμνάσιον, ἀρχω) a *gymnasiarch*, who superintended the palaestrae, and paid the training-masters: a training-master. Hence

γυμνασιαρχία, *ἡ*, the office of *gymnasiarch*.

γυμνάσιον, *τό*, (γυμνάζω) the place where exercises were practised, the gymnastic-school; ἐκ θήμετέρου γυμνασίου from our school. II. in plur. bodily exercises. [ᾶ]

γυμναστέον, *verb. Adj.* of γυμνάζω, one must practise.

γυμναστής, *οὔ*, *ὁ*, (γυμνάζω) the trainer of the athletes. Hence

γυμναστικός, *ἡ*, *ὄν*, fond of athletic exercises: *ἡ γυμναστική* (*sub. τέχνη*) gymnastics. *Adv.* -κῶς, like an athlete.

γυμνής, *ἡτος*, *ὁ*, (γυμνός) a light-armed foot-soldier.

γυμνητεύω, to be light-armed: to go naked. From

γυμνήτης, *ον*, *ὁ*, *fem. γυμνήτις*, *ιδος*, *ἡ*, = γυμνής.

γυμνητία, *ἡ*, (γυμνής) the light-armed troops.

γυμνητικός, *ἡ*, *ὄν*, (γυμνής) for a light-armed soldier.

γυμνικός, *ἡ*, *ὄν*, (γυμνός) of or for gymnastic exercises; γυμνικὸς ἀγών a gymnastic contest.

γυμν-ιτεύω, = γυμνητεύω.

γυμνο-παιδία, *ἡ*, (γυμνός, παιδία) mostly in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.

ΓΥΜΝΟΨ, *ἡ*, *ὄν*, naked, unclad: unarmed, defenceless: of things, γυμνὸν τόξον an uncovered bow, i.e. out of the case: *c. gen.* stripped of a thing, γυμνὸς ὅπλων:—γυμνός often meant lightly clad, i.e. wearing the tunic or under garment only (χιτῶν), without the cloak (ἱμάτιον): τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence

Γυμνο-σοφισταί, *οἱ*, (γυμνός, σοφιστής) the naked philosophers of India.

γυμνότης, *ητος*, *ἡ*, nakedness.

γυμνῶ, *f. ὦσω*, (γυμνός) to strip naked or bare:—*Pass.*, of warriors, to be stript of arms, to be left defenceless; of things, τεῖχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked; ἐγυμνώθη βακέων he stript himself of his rags.

γύμνωσις, *εως*, *ὁ*, (γυμνῶ) a stripping naked. II. nakedness: the naked parts.

γύναι, *voc.* of γυνή.

γυναικάριον, *τό*, *Dim.* of γυνή, a weak, silly woman.

γυναικεῖος, *α*, *ον*, also *ος*, *ον*, *Ion.* γυναικήϊος, *ἡτη*, *ἥιον*, (γυνή) of or belonging to women, feminine, *Lat. muliebris*. 2. as *Subst.*, ἡ γυναικητή = γυναικῶν, the women's part of the house. II. womanish, effeminate.

γυναικίζω, *f. ἴσω*

play the womanish

to be womanish,

γυναικόβουλος, *ον*, (γυναικός, βουλή) *devised by a woman.*

γυναικο-γήρυτος, *ον*, (γυνή, γηρύω) *proclaimed by women.*

γυναικό-θυμός, *ον*, (γυναικός, θυμός) *of womanish mind.*

γυναικο-κрасία, *ή*, (γυνή, κρᾶσις) *a woman's temper.*

γυναικο-κήρυκτος, *ον*, (γυναικός, κηρύσσω) *proclaimed by women.*

γυναικομαῖνέω, *to be mad for women.* From γυναικο-μαῖνής, *ές*, (γυναικός, μαίνομαι) *mad for women.*

γυναικό-μιμος, *ον*, (γυναικός, μιμέομαι) *aping women, womanish.*

γυναικό-μορφος, *ον*, (γυναικός, μορφή) *in woman's shape.*

γυναικο-πληθής, *ές*, (γυναικός, πλήθος) *full of women.*

γυναικό-ποινος, *ον*, (γυναικός, ποινή) *woman-avenging.*

γυναικός, *gen.* of γυνή, whence derivatives are formed.

γυναικο-φίλης, *ον*, Dor. -φίλας, *α*, (γύννη, φιλέω) *loving women.*

γυναικό-φρων, *ον*, *gen.* *ονος*, (γυναικός, φρήν) *of womanish mind.*

γυναικό-φωνος, *ον*, (γυναικός, φωνή) *with woman's voice.*

γυναικών, *ῶνος*, *ὁ*, (γυναικός) *the women's part of the house*, opp. to ἀνδρών.

γυναι-μαῖνής, *ές*, = γυναικομαῖνής, *mad for women.*

γύναιον, *τό*, Dim. of γυνή, *a little woman.*

γύναιος, *α*, *ον*, *of or belonging to a woman.* From

ΓΥΝΗ', *ή*, *gen.* γυναικός, *acc.* γυναικα, *voc.* γύναι; pl. γυναικες, γυναικῶν, etc., (as if from γύναιξ):—*a woman*, Lat. *femina*, opp. to man: *vocat.* γύναι, *a term of respect, mistress, lady*: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc. II. *a wife, spouse.* III. *a mortal woman*, opp. to a goddess. IV. *the female, mate of animals.*

γύννις, *ιδος*, *ὁ*, (γυνή) *a womanish man, weakling.*

γυῖπάριον, *τό*, Dim. of γύπη, *a nest, eyrie, cranny.*

γύπεσιν, *dat. pl.* of γύψ.

γύπη, *ή*, (γύψ) *a vulture's nest*: generally, *a hole, cranny.* Hence

γυῖπιάς, *ή*, *fem. Adj.* *vulture-baunted.*

γυρη-τόμος, *ον*, (γῦρος, τεμεῖν) *tracing a circle.*

ΓΥΡΙΣ, *εως*, *ή*, *the finest meal*, Lat. *pollen.*

ΓΥΡΟΣ, *ά*, *όν*, *round*, Lat. *curvus*; γυρὸς ἐν ὤμοισι *round-shouldered.*

ΓΥΡΟΣ, *ὁ*, *a ring, circle.*

ΓΥΨ, γυῖπός, *ὁ*, *a vulture*, Lat. *vultur.*

ΓΥΨΟΣ, *ή*, *chalk*. 2. later, *gypsum.* Hence

γυψόω, *f.* ὠσω, *to rub over with chalk.*

γῶν, Ion. for γοῦν, as ὦν for οῦν.

ΓΩΝΙΑ, *ή*, *a corner, angle.* II. *a joiner's square.* Hence

γωνιασμός, *ὁ*, *a squaring the angles*; ἐπὶ γωνιασμός *nicely-fitted, well-finished verses.*

γωνι-ώδης, *ες*, (γωνία, εἶδος) *angular.*

ΓΩΡΥΤΟΣ, *ὁ* or *ή*, *a bow-case, quiver.*



Δ, δ, δέλτα, indecl., fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέτρατος, δ = 4000.

Changes of δ in the dialects: I. Aeol. into β, as ὀβελός into ὀδελός.

II. Dor. into γ, as γῆ γνώφος into δᾶ δνόφος.

III. Ion. into ζ, as Ζεύς, ζα— into Δεύς, δα—: while Dor. ζ changes into σδ, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into δδ, as γυμνάζομαι into γυμνάδδομαι.

IV. into κ, as δαίω καίω.

V. into λ, as δάκρυ lacryma, δασύς λάσιος.

VI. into σ, as ὀδμή ὀσμή, also with another consonant added, as βάδος βασμός, ἔδω ἔσθίω.

VII. sometimes δ is inserted to give a softer or fuller sound, as ἀνέρος ἀνδρός.

VIII. at the beginning of some words δ is added or omitted, as in δείλη εἶλη, δή ἤ, διώκω ἰώκω.

δᾶ—, intensive prefix, = ζα—, as in δᾶσκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in voc.: acc. δᾶν.

δᾶγμα, τό, Dor. for δῆγμα.

δᾶγύς, ὕδος, *ή*, *a waxen image*, used in magic rites, *a puppet.* (Thessal. word.) [ῦ]

δαδουχέω, *f.* ἤσω, *to be a torch-bearer*, esp. in sacred processions. From

δαδ-οῦχος, *ον*, (δαῖς, ἔχω) *holding torches*: as Subst., δαδούχος, *ή*, *a torch-bearer* at the festival of Eleusinian Ceres, whose torch represented her as searching for her daughter Proserpine.

δαδοφορέω, *f.* ἤσω, *to bear torches.* From

δαδο-φόρος, *ον*, (δαῖς, φέρω) *torch-bearing.*

δαείην, *aor.* 2 opt. of *δάω.

δαείς, *aor.* 2 part. of *δάω.

δαείω, Ep. for δαῶ, *aor.* 2 pass. subj. of *δάω.

δαήμεναι, Ep. for δαῆναι, *aor.* 2 pass. inf. of *δάω.

δαῆμων, *ον*, *gen.* *ονος*, (δαῆναι) *knowing, experienced in a thing.*

δαῆναι, *aor.* 2 pass. inf. of *δάω.

ΔΑΉΡ, ἔπος, *ὁ*, *voc.* δᾶερ, *a husband's brother, brother-in-law*, answering to γάλως, *ή*, *a daughter-in-law.*

δαήσομαι, *fut.* of *δάω.

δάηται, 3 sing. *aor.* 2 med. subj. of δαίω (Α).

δαί, (δή) used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πῶς δαι; how so?

δαί, Ep. apocop. for δαίδι, *dat.* of δαίς. [ι]

δαιδάλεος, *α*, *ον*, also *ος*, *ον*, *cunningly or curiously wrought.* From

δαιδάλλω, used only in pres. act.; but pass. *aor.* I ἐδαιδάλθην, *pf.* δεδαίδαλμαι: (δαίδαλος):—*to work cunningly, work with curious art: to deck out, embellish.* Hence

δαίδαλαμα, ατος, τό, *a work of art*

δαιδαλόεις, εσσα, εν, = δαιδάλεος.

δαιδαλο-εργός, όν, (δαίδαλος, έργον) *curiously working.*

ΔΑΙΪΔΑΛΟΣ, η, ον, Adj. *cunningly* or *curiously wrought*; δαίδαλα πάντα *all cunning works.* II.

as prop. n., Δαίδαλος, ό, *Daedalus*, i. e. *the cunning worker, the Artist*, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadné.

δαιδάλό-χειρ, ειρος, ό, ή, (δαίδαλος, χείρ) *cunning of hand.*

δαιδαλώω, = δαιδάλλω: poet. inf. fut. δαιδαλωσέμεν.

δαΪζω, f. ξω: aor. I έδαΪξα:—Pass., aor. I part. δαΪχθείς: pf. part. δεδαΪγμένος: (δαΪω):—*to cleave asunder*, χιτώννα περι στήθεσσι δαΪξαι; δεδαΪγμένος ήτορ *pierced through the heart*:—also of doubts, έδαΪζετο θυμός ενι στήθεσσι his soul *was divided* within him; δαΪζόμενος κατά θυμόν διχθάδια *divided* in mind between two opinions. Hence

δαΪ-κτάμενος, η, ον, (δαΪς, κτείνω) or in two words δαΪ κτάμενος, *slain in battle.*

δαΪκτήρ, ήρος, and δαΪκτής, ού, ό, (δαΪζω) only joined with masc. Subst. *heart-cleaving.*

δαιμονάω, (δαΪμων) *to be subject to an avenging deity*; δαιμονά δόμος κακοΪς *the house is plunged by the divinity in woes.* 2. c. acc., δαιμονάω άχη *to have griefs decreed one.* II. absol. *to be possessed by an evil spirit, be driven to madness.*

δαιμονίζομαι, Med. (δαΪμων) *to have an allotted fate.* II. Pass., with aor. I part. δαιμονισθείς, *to be possessed by a devil.*

δαιμόνιον, τό, (properly neut. of δαιμόνιος) *the Deity, Divinity, or divine operation*, Lat. numen. II.

the δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his genius. 3. in N. T. an evil spirit.

δαΪμόνιος, α, ον, also os, ον: (δαΪμων): I. used by Homer only in vocat. δαιμόνιε, in good sense, noble sir; but more freq. as a reproach, unhappy man, wretch: in Att. mostly ironical, my fine fellow! my good sir! II. of things proceeding from the Deity or from Fate; εΪ μή τι δαιμόνιον εΐη were it not a divine intervention; τὰ δαιμόνια *divine visitations.* III. of persons, divine, godlike.

δαιμονι-ώδης, es, (δαΪμόνιον, εΐδος) *devilish.*

δαιμονίως, Adv. of δαιμόνιος, *marvellously, strangely.*

δαΪμων, ονος, ό, ή, (δαΪώ) *a god, goddess.* II.

the Deity, Lat. numen: fate, destiny, fortune, good or bad; πρὸς δαΪμονα *against fate*; σὺν δαΪμονι *with the favour of the gods, non sine diis*; in Trag., death, like Lat. sors. III. one's genius, one's lot or fortune.

IV. δαΪμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, departed souls, Lat. manes, lemures. V. an evil spirit, devil.

δαΪμων, ό, as Adj., = δαήμων, *skilled in a thing.*

δαΪνυ, Ep. for έδαΪνυ, 3 sing. impf. of δαΪνυμι.

δαΪνυ', Ep. for έδαΪνυο, 2 sing. impf. med. of δαΪνυμι.

δαινύατο, for έδαΪνυντο, 3 pl. impf. med. of δαΪνυμι.

δαινύη, 2 sing. pres. med. subj. of δαΪνυμι.

δαΪνυμι, also δαινύω: Ep. 3 sing. impf. δαΪνυ: fut.

δαΪσω: aor. I έδαισα: (δαΪς):—*to give a banquet or feast*; δαΪνυ δαΪτα γέρονσι *he gave a feast to the elders*; δαινύειν τινά *to feast a person.* II. Med.

δαΪνυμαι, fut. δαΪσομαι: aor. I έδαισάμην:—*to have a feast given one, to feast*: also c. acc. δαΪτα, κρέα, etc., *to feast on, consume, eat*: *to eat, burn* like poison.

δαΪνυο, Ep. for έδαΪνυσο, 2 sing. impf. med. of δαΪνυμι.

δαινύτο, Ep. for δαινύοιτο, 3 sing. opt. med. of δαινύμι.

δαΪος, α, ον, also os, ον: Ion. and Hom. δῆϊος, η, ον: Att. contr. δῆος: (δαΪω, δαΪς):—*hostile, destructive*: as epith. of fire, burning, consuming: in pl. δαΪοι, *enemies.* 2. *unhappy, wretched.* II.

(δαῖναι) *knowing, cunning.*

δαΪρω, f. δαρῶ: aor. I inf. δῆραι, poet. for δέρω, δείρω, *to flay, cudgel.*

δαΪς (A), gen. δαΪδος, Att. contr. δῆς, δῆδος, ή, (δαΪω A): *a fire-brand, pine-torch*, Lat. taeda:—*pine-wood*, such as torches were made of. II. *war, battle*, ή, mostly in apocopate dat. δαΪ and acc. δαΪν.

δαΪς (B) gen. δαιτός, ή, (δαΪω B) *a meal, feast, banquet*, Lat. DAPES. 2. *meat or food* itself.

δαΪσασθαι, δαισάμενος, aor. I inf. and part. med. of δαΪνυμι.

δαιταλεύς, έως, ό, (δαΪνυμι) *a guest, banquetter.*

δαΪτη, ή, poet. for δαΪς, *a feast, banquet.*

δαΪτηθεν, Adv. of δαΪτη, *from a feast.*

δαιτρεύω, f. σω, (δαιτρός) *to cut up or carve, to portion out, distribute.*

δαιτρόν, τό, (δαΪω B) *one's portion.*

δαιτρός, ό, (δαΪω B) *a carver, distributor.* Hence

δαιτροσύνη, ή, *the art of carving: a helping at table.*

δαιτῶμόν, όνος, ό, (δαΪς B) *an invited guest.* 2. in plur. *guests who bring each his own provisions.*

δαιτύς, ύος, ή, Ion. for δαΪς, *a meal.*

δαΪ-φρων, ον, gen. ονος: (δαΪς, φρήν): *of warlike mind, eager for the fray, bold.* II. (δαῖναι) *of knowing mind, prudent, thoughtful.*

δαΪχθείς, aor. I part. of δαΪζω.

ΔΑΪΪΩ (A), = καΪω, only used in pres. and impf., *to light up, kindle*; δαΪέ οΪ εκ κόρυθος πῦρ, she (sc. Minerva) *made fire blaze* from his helm:—Pass., aor. I part. δαισθείς: pf. part. δεδαυμένος:—*to burn, blaze*;

δαΪεται όσσε *the eyes sparkle*: to this also belong pf. δέδηα, plqpf. έδεδήειν, poet. δεδήειν; πόλεμος δέδηε *war blazes forth*; όσσα δεδήει *the report spread like wild-fire.*

ΔΑΪΪΩ (B), *to divide, part out, distribute*; in Act. sense δαΪζω is used, but in Med. and Pass. δαΪομαι;

Med., κρέα δαιόμενος *distributing portions* of meat; Pass., δαΪεται ήτορ *my heart is divided*; Ep. 3 pl. δεδαΪαται.—But έδαισα, έδαισάμην belong to δαΪνυμι:

δαΪσομαι, έδασάμην, δέδασμαι *to part out.*

δαΪσάμενος, έδασάμην, δέδασμαι *to part out.*

δαΪσάμενος, έδασάμην, δέδασμαι *to part out.*

δαΪσάμενος, έδασάμην, δέδασμαι *to part out.*

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δαΪσάμενος, έδασάμην, δέδασμαι *to part out.*

δαΪσάμενος, έδασάμην, δέδασμαι *to part out.*

δακέ-θυμος, *ον*, = δηξίθυμος, *heart-eating*.
 δάκε, Ep. for ἔδακε, 3 sing. aor. 2 of δάκνω.
 δακεῖν, aor. 2 inf. of δάκνω.
 δάκετον, τό, = δάκος, *a venomous animal*.
 δακνάζω, poet. for δάκνω: Pass. *to be sore vexed*.
 ΔΑΚΝΩ, f. δήξομαι: pf. δέδηχα: aor. 2 ἔδᾰκον: Ep. inf. δακέειν:—Pass., aor. 1 ἔδήχθην: pf. δέδηγμαι:—*to bite*, esp. of dogs and gnats; στόμον δάκνειν *to clamp the bit*; δάκνειν ἑαυτὸν *to bite one's lips for fear of laughing*. II. metaph. *to bite, sting, prick*:—Pass., καρδίαν δέδηγμαι *I was vexed at heart*.
 δάκος, εὖς, τό, (δακεῖν) *an animal whose bite or sting is dangerous, any noxious animal*.
 ΔΑΚΡΥ, vos, τό, poet. for δάκρυον, *a tear*, Lat. LACRYMA. II. *a drop, as of gum*.
 δακρύδιον, τό, Dim. of δάκρυ.
 δακρύμα, ατος, τό, (δακρύω) *that which is wept for, a subject for tears*. II. *a tear*.
 δακρυο-γόνος, *ον*, (δακρύ, *γένω) *author of tears*.
 δακρύοεις, εσσα, εν, (δάκρυον) *tearful*; of persons, *much weeping*; of things, *calling forth tears*:—δακρυόεν γελάσαι, as Adv., *to smile through one's tears*.
 ΔΑΚΡΥΤΟΝ, τό, = δάκρυ: Ep. gen. pl. δακρυόφι.
 δακρυ-πλώω, (δάκρυ, πλέω) *to swim with tears*.
 δακρυρροέω, f. ἤσω, *to melt into tears*. From δακρύρ-ροος, *ον*, (δάκρυ, ρέω) *melting into tears*.
 δακρύσα, Ep. aor. 1 of δακρύω.
 δακρυσί-στακτος, *ον*, (δάκρυ, στάζω) *dropping with tears*.
 δακρυσῶ, Dor. for δακρύσω.
 δακρυτός, ή, όν, verb. Adj. of δακρύω, *wept over, tearful*.
 δακρυ-χαρής, ές, (δάκρυ, χαίρω) *rejoicing in tears*.
 δακρυ-χέων, ουσα, *ον*, a participial Adj., (δάκρυ, χέω) *shedding tears, weeping*.
 δακρύω [ῡ], fut. ὕσω: aor. 1 ἔδᾰκρῡσα: pf. δεδάκρῡκα: (δάκρυ):—*to weep, shed tears*:—pf. pass. δεδάκρῡμαι, *to be tearful, be all in tears*; part. δεδακρυμένος, *all in tears*: c. acc. cognato, δακρύειν γόους *to utter tearful groans*. II. transit. *to weep for a thing, lament*:—Pass. *to be wept for*. III. δ. βλέφαρα *to flood one's eyes with tears*.
 δακρυ-ώδης, ές, (δάκρυ, είδος) *like tears: tearful*.
 δακτυλήθρα, ή, (δάκτυλος) *a finger-sheath*.
 δακτυλίδιον, τό, Dim. of δάκτυλος, *a toe*.
 δακτυλικός, ή, όν, (δάκτυλος) *of or for the finger*, Lat. digitalis; αὐλός δακτυλικός *a flute played with the fingers*. II. of metre, *dactylic*.
 δακτύλιος, ό, (δάκτυλος) *a ring, seal-ring*.
 δακτύλο-δεικτός, όν, (δάκτυλος, δείκνυμι) *pointed at with the finger*, as in Horace digito monstrari.
 δακτύλο-ειδής, ές, (δάκτυλος, είδος) *like a finger*.
 δάκτυλος, ό, plur. δάκτυλοι, poet. also δάκτυλα: (δείκνυμι):—*a finger*, Lat. digitus; ἐπὶ δακτύλων συμβάλλεσθαι *to reckon on the fingers*. 2. δάκτυλος τοῦ ποδός *a toe*; also without ποδός, like Lat. digitus. II. the shortest Greek measure of length,

a finger's breadth, = about $\frac{1}{10}$ of an inch. III. a metrical foot, *dactyl*, — ∪ ∪; e. g. ἄξιος.
 δακτύλο-τριπτος, *ον*, (δάκτυλος, τρίβω) *worn by the fingers*.
 δαλέομαι, Dor. for δηλέομαι.
 δαλίον, τό, Dim. of δαλός.
 δαλός, ό, (δαίω) *a firebrand, piece of blazing wood*. II. *a burnt out torch, of an old man*. III. *a beacon-light*.
 δαμάζω, later form of δαμάω: see δαμάω.
 δαμαῖος, ό, (δαμάω) *epith. of Neptune, the Tamer*.
 δαμάλη, ή, = δάμαλις.
 δαμάλη-βοτος, *ον*, (δαμάλη, βόσκω) *fed on by young cattle*.
 δαμαλη-φάγος, *ον*, (δαμάλη, φαγεῖν) *beef-eating, epith. of Hercules*.
 δαμαλίζω, f. ίσω, poet. form of δαμάω, *to subdue*.
 δάμαλις, εως, ή, (δαμάω) *a young cow, heifer, calf, Lat. juvenca*. II. like μόσχος, *a girl*.
 δάμαλος, ό, (δαμάω) *a calf, Lat. vitulus*.
 δάμαρ, ατος, ή, (δαμάω) *a wife, spouse*.
 δαμάσδω, Dor. for δαμάζω.
 δαμασίμ-βροτος, *ον*, (δαμάω, βροτός) *man-subduing*.
 δαμάσ-ιππος, *ον*, (δαμάω, ίππος) *horse-taming*.
 δάμασις, εως, ή, (δαμάω) *a taming, subduing*.
 δαμασί-φρων, *ον*, gen. ονος, (δαμάω, φρήν) *heart-subduing*.
 δαμασί-φως, ατος, ό, ή, (δαμάω, φώς) *man-subduing*.
 δαμάτειρα, ή, fem. Subst. *a tamer*.
 Δαμάτερ, Dor. vocat. from Δημήτηρ.
 ΔΑΜΑΪΩ, Ep. 3 sing. δαμάα, 3 pl. δαμόωσι: fut. δαμάσω [μᾶ], Ep. δαμάσσω: aor. 1 ἔδᾰμασσα Ep. ἔδᾰμασσα, δάμασσα: pf. δεδάμακα:—Pass., aor. 1 ἔδμηθην, part. δμηθείς; aor. 2 ἔδᾰμην, inf. δᾰμῆμεναι, part. δαμείς: pf. δέδμημαι:—another aor. 1 part. δᾰμασθείς, pf. part. δεδαμασμένος are found, as if from δαμάζω. *To tame, to bring under the yoke, subdue, overpower*. II. of maidens, *to yoke in marriage, give to wife*: also *to force, lie with*, Lat. subigere. III. generally, *to subdue, conquer*, esp. in war:—Pass. *to be subject, to obey*. 2. *to slay, kill*.
 δᾰμείην, aor. 2 opt. pass. of δαμάω.
 δᾰμείω, Ep. for δαμῶ, aor. 2 pass. subj. of δαμάω: 2 and 3 pass. δαμήης, -ηη, Ep. for δαμήης, δαμή: 2 pl. δαμείτε, for δαμήτε.
 δᾰμεν, Ep. for ἔδᾰμησαν, 3 pl. aor. 2 pass. of δαμάω.
 δᾰμήμεναι, Ep. for δαμήναι, aor. 2 pass. inf. of δαμάω.
 δᾰμνα, Ep. for ἔδᾰμνα, 3 sing., impf. of δᾰμνημι.
 δαμνᾶ, 3 sing. of δαμνάω; also 2 sing. pres. Med. of δᾰμνημι.
 δαμνάω, = δαμάω, only in pres. and impf.
 δᾰμνημι, = δαμάω:—Pass. and Med. δᾰμναμαι.
 δᾰμος and δᾰμόσιος, α, *ον*, Dor. for δημ-.
 δᾰμόωσι, Ep. 3 pl. of δαμάω.
 δᾰμῶματα, τά, (δᾰμος) *hymns sung in public*.
 δᾰν, Dor. for δᾰν, γᾰν:—οὐ δᾰν, *No, by earth!*

ΔΑΝΑΟΙ', οἱ, *the Danaans*, subjects of Δάναος, king of Argos; in Homer for *the Greeks* generally: Δαναῖδαι, ὧν, οἱ, *the sons or descendants of Danaus*: Δαναῖδες, αἱ, *his daughters*. Hence a Comic Sup. Δαναώτατος, *oldest of the Danaans*. [Δᾶ]

δανείζω, f. εἰσώ: pf. δεδάνεικα, pass. δεδάνεισμαι: (δάνος):—*to put out money at usury, to lend*:—Pass., of the money, *to be lent*:—Med. *to have lent to one, to borrow*.

δάνειον, τό, (δάνος) *money lent or borrowed, a loan*.

δάνεισμα, ατος, τό, (δανείζω) = δάνειον.

δάνεισμός, ὁ, (δανείζω) *money-lending*.

δάνειστής, οὗ, ὁ, (δανείζω) *a money-lender, usurer*.

δανειστικός, ἡ, ὄν, (δανείζω) *disposed to lend*.

ΔΑ'ΝΟΣ, εος, τό, *a gift*. II. *money lent out at interest, a loan, debt*.

δανός, ἡ, ὄν, (δαίω A) *burnt, dried, parched*.

δάος, εος, τό, (δαίω A) = δαλός, *a firebrand, torch*.

δαπάνάω, f. ἤσω:—Pass., aor. I ἐδαπανήθην, pf. δεδαπάνημαι, both used also in med. sense:—*to spend*; δαπανᾶν εἰς τι *to spend upon a thing*:—Med. *to spend of one's own*. II. Causal, δαπανᾶν τὴν πόλιν *to put the state to expense, exhaust the state*. From

ΔΑ'ΠΙΑ'ΝΗ, ἡ, *cost, expense, expenditure*. II. *money spent*: also *money for spending*. III. *expensiveness, extravagance*. [πᾶ]

δαπάνημα, ατος, τό, *money spent, expense*.

δαπάνηρός, ἁ, ὄν, (δαπάνη) *of men, extravagant*: of things, *expensive*. Adv. -ρῶς, *expensively*.

δάπανος, ον, = δαπανηρός, *extravagant*.

δά-πέδον, τό, (δα-, πέδον) *land, soil: the floor of a chamber*: in pl. *plains, flat country*.

ΔΑ'ΠΙΣ, ἰδος, ἡ, = τάπης, *a carpet, rug*. [ᾶ]

δαπτέμεν, Ep. for δάπτειν, inf. of δάπτω.

ΔΑ'ΠΤΩ, f. δάψω, *to devour*.

Δάρδανος, ὁ, *Dardanus*, son of Jupiter, founder of Dardania or Troy. As Adj., Δάρδανος ἀνὴρ *a Trojan*, mostly in plur. Δάρδανοι: Δαρδάνιος, α, ον, *Trojan*: Δαρδανίς, ἰδος, ἡ, *a Trojan woman*: Δαρδανία, ἡ, *Troy*: Δαρδανίδης, ον, ὁ, *a son or descendant of Dardanus*: Δαρδανῖνες, οἱ, *sons of Dardanus*.

δαρδάπτω, lengthd. form of δάπτω, *to devour*.

δαρεικός or δαρεικὸς στατήρ, ὁ, *a Persian gold coin*, = 20 Attic drachmae: so that 5 = a mina, 300 = a talent. (Said to have been first coined by *Darius*, but prob. derived from Persian darâ, *a king*, cf. Δάρειος, like our *sovereign*.)

Δαρεῖος, ὁ, *Darius*, acc. to Herodotus = Gr. ἐρξείης, q. v.: *a Greek form of Persian darâ, a king*.

δαρήσομαι, fut. 2 pass. of δέρω.

ΔΑΡΘΑ'ΝΩ: aor. 2 ἐδαρθον, poët. ἐδρᾶθον:—*to sleep*. Lat. DORMIO. Cp. καταδαρθάνω.

δᾶρό-βιος, ον, = δηρόβιος.

δᾶρός, ἁ, ὄν, Dor. and Trag. for δηρός.

δᾶρῶ, fut. of δέρω.

δαῖς, gen. δαδός, ἡ, Att. contr. for δαῖς.

δάσασθαι, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δᾶσάσκετο; I pl. opt. δασαίμεθα: δασεῖται is fut. Dor. Cf. πάσασθαι from πατέομαι.

δασέως, Adv. of δασύς; δασέως ἔχειν *to be bairy*.

δά-σκίος, ον, (δα-, σκιά) *thick-shaded, dark*.

δάσμευσις, εως, ἡ, (δασμός) *a dividing, distributing*.

δασμολογέω, f. ἤσω, *to exact as tribute*: c. dupl. acc., *to exact tribute from a person*. Hence

δασμολογία, ἡ, *collection of tribute*.

δασμο-λόγος, ὁ, (δασμός, λέγω) *a tax-collector*.

δασμός, ὁ, (δάσασθαι) *a division, sharing of spoil: distribution*. II. in Att. *an impost, tribute*.

δασμοφορέω, f. ἤσω, *to pay tribute*:—Pass., δασμοφορεῖται τινι *tribute is paid one*. From

δασμο-φόρος, ον, (δασμός, φέρω) *paying tribute, tributary*.

δάσομαι, fut. of δατέομαι: cf. δάσασθαι.

δασ-πλής, ἡτος, ὁ, ἡ, and δασ-πλήτης, ἡ, (δα-, πλήσσω) *horrid, frightful*.

δάσασθαι, Ep. for δάσασθαι, q. v.

δασύ-θριξ, τρίχος, ὁ, ἡ, (δασύς, θρίξ) *thick-haired*.

δασύ-κερκος, ον, (δασύς, κέρκος) *busby-tailed*.

δασύ-κνημος, ον, and δασυ-κνήμων, ον, gen. ονος, (δασύς, κνήμη) *shaggy-legged*.

δασύ-μαλλος, ον, (δασύς, μάλλος) *thick-fleeced*.

δᾶσύνω [ῶ], f. ὕνω, (δασύς) *to make rough or bairy*: Pass. *to become rough or bairy*.

δασύ-πους, ποδος, ὁ, (δασύς, ποὺς) *bairy-foot, i. e. a hare or rabbit*.

δασυ-πώγων, ωνος, ὁ, ἡ, (δασύς, πώγων) *with shaggy beard*.

ΔΑ'ΣΥ'Σ, εἶα, ὕ, Ion. fem. δασέα, *thick with hair, bairy, rough*: downy, opp. to ψιλός: of places, *thick grown with bushes, busby*; δασέα θρίδαξ *a lettuce with the leaves on*. II. like Lat. *densus*, *thick, crowded*.

δασύ-στερνος, ον, (δασύς, στέρνων) *shaggy-breasted*.

δασυ-χαίτης, ον, ὁ, (δασύς, χαίτη) *shaggy-haired*.

δατέομαι, fut. δάσομαι: aor. I ἐδασάμην Ep. ἐδασάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι, ἐπασάμην): Dep.:—*to divide among themselves, to share in: to tear in pieces*; χθόνα ποσσὶ δατεῦντο *they measured the ground with their feet*. 2. *to cut in two*. 3. *to divide or distribute to others*.

δατεῦντο, Aeol. 3 pl. impf. of δατέομαι.

δατήριος, α, ον, (δατέομαι) *distributing*; and

δατητής, οὗ, ὁ, *a distributor*.

δαφναῖος, α, ον, *of or belonging to a laurel*. From

ΔΑ'ΦΝΗ, ἡ, *the laurel or bay*, sacred to Apollo.

δαφνηφορέω, f. ἤσω, *to bear laurel-boughs*. From

δαφνη-φόρος, ον, (δάφνη, φέρω) *planted with laurels*. II. *bearing laurel-boughs*.

δαφνιακός, ἡ, ἴν, (δάφνη) *belonging to a laurel*.

δαφνο-γηθής, ἐς, (δάφνη, γηθέω) *delighting in the laurel*.

δαφνό-κομος, ον, (δάφνη, κύμη) *laurel-crowned*.

δαφν-ώδης, ἐς, (δάφνη, εἶδος) *laurelled*.

δαφ-φοινεύς, ὄν, = δαφεινός; δαφ-φοινεύς αἵματι *a garment: and with blood*

δαφονός, *όν*, (δα-, φονός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαψίλεια, *ή*, *abundance, plenty*. From δαψιλής, *ές*, (δάπτω) *abundant, plentiful*: of persons, *liberal, profuse*. Adv. δαψιλῶς, *lavishly*: Sup. δαψιλέστατα.

*ΔΑ'Ω, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach*: I. Causal, *to teach*: only in redupl. aor. 2 act. δέδαε, *he taught*, like Lat. *doceo*; later also ἔδαον.—The pres. in this sense is διδάσκω. II. *to learn*: fut. δάησομαι (ἐμεῦ δάησαι *thou wilt learn from me*): pf. δεδάηκα, part. δεδαηκώς, δεδαώς, also pass. δεδαημένος: aor. 2 ἔδαην, subj. δαῶ, Ep. δαείω, inf. δαῆναι, Ep. δάημεναι, part. δαείς:—from δέδαα, is formed a pres. med. inf. δεδάασθαι, *to search out*.—The pres. in this sense is διδάσκομαι.

δαῶμεν, 1 pl. aor. 2 pass. subj. of *δάω.

ΔΕ, *but*: conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν. 2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle; joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οἰκύνδε *home-wards*, Οὐλυμπύνδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε δόμενδε; and sometimes even after εἰς, as εἰς ἅλαδε: in Att. often added to the names of cities, Ἀθήναζε, Θήβαζε (for Ἀθήναςδε, Θήβαςδε):—sometimes it denotes *purpose* only, μήτι φόβονδ' ἀγύρευε *speak naught tending to fear*. II. to the demonstr. Pron., to give it greater force, ὅδε, τοιόσδε, etc., such a man as *this*, Att. ὁδί, etc.

δεά, *ή*, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for ἐδέατο, 3 sing. impf. of an obsolete Verb δέαμαι, = δοκέω, *he seemed*.

δέγμενος, Ep. aor. 2 part. of δέχομαι.

δεδάασθαι, Ep. pres. med. inf. of *δάω.

δέδαε, 3 sing. aor. 2 act. of *δάω.

δεδάηκα, δεδάημαι, pf. act. and pass. of *δάω.

δεδαίεται, Ion. for δέδαινται, 3 pl. pf. pass. of δαίω B.

δεδαϊγμένος, pf. pass. part. of δαΐζω.

δεδαιδαλμένος, part. pf. pass. of δαιδάλλω.

δέδακον, redupl. poët. aor. 2 of δάκνω.

δεδάκρυκα, pf. of δακρύω.

δέδαργμαι, Att. for δέδραγμαι, pf. pass. of δράσσομαι.

δέδαρμαι, pf. pass. of δέρω.

δέδασμαι, pf. pass. of δατέομαι.

δεδαώς, pf. act. part. of *δάω.

δέδειγμα, pf. of δέχομαι, (also Ion. pf. of δείκνυμι).

δεδέημαι, pf. pass. (in med. sense) of δέω, *to want*.

δεδείξομαι, paullo p. fut. of δέχομαι.

δεδαιπνάναι, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμαι, pf. act. and pass. of δείκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*.

δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing plqpf. pass. of δέω, *to bind*.

δεδέχεται, Ion. for δεδεγμένοι εισί, 3 plur. pf. of δέχομαι.

δέδηγμαι, pf. pass. of δάκνω.

δέδηε, δεδήει, 3 sing. pf. and plqpf. of δαίω.

δεδήμευμαι, pf. pass. of δημεύω.

δεδήσομαι and δεθήσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poët. δείδια, pf., with. pres. sense, of δείδω; imperat. δέδιθι; part. δεδιώς.

δεδιᾶκόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκω.

δεδιήτηκα, pf. of διαιτάω.

δεδίσκομαι, = δειδίσκομαι.

δεδίττομαι, Att. for δειδίσσομαι.

δεδίωγμαι, pf. pass. of διώκω.

δεδμήατο, Ion. for ἐδέδμηντο, 3 pl. plqpf. pass. of δαμάω.

δέδμηκα, pf. of δέμω.

δέδμημαι, pf. pass. of δαμάω; also of δέμω.

δέδμητο, —ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμα, pf. pass. of δοκέω.

δέδοικα, pf. with pres. sense of δείδω.

δεδοίκω, Dor. pres. formed from δέδοικα = δείδω.

δεδόκημαι, pf. pass. of δοκέω.

δεδοκημένος, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι: poët. 3 pl. δέδονται.

δεδόνατο, Dor. for ἐδεδύνητο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρκομαι, with sense of pres.

δέδουπα, pf. of δουπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of δράω.

δέδραμαι, pf. pass. of δράω.

δεδράμηκα, pf. of τρέχω (formed from *δράμέω).

δέδρομα, poët. pf. of τρέχω (formed from *δρέμω).

δεδυστύχηκα, pf. of δυστυχέω.

δέδωκα, pf. of δίδωμι.

δέελος, *η*, *ον*, resolved form of δηλος.

δεθηήτε, 2 pl. aor. 1 subj. of δέομαι.

δέημα, *ατος*, *τό*, (δέομαι) *a prayer, entreaty*.

δέησις, *εως*, *ή*, (δέομαι) *an entreating*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΙΓ; subj. δέη contr. δῆ; opt. δέοι; inf. δειν; part. δέον Att. δειν: imperf. ἔδει Ion. ἔδεε: fut. δεήσει: aor. 1 ἐδέησε. Impers. from δέω, *to bind*: I. c.

acc. et inf., δει τινα ποιῆσαι *it is binding on one to do a thing, one must, one ought*, Lat. *oportet, decet*; so, δει τινα ὅπως ποιήσει. II. c. gen. *there is need of*, Lat. *opus est re*; πολλοῦ δει *there wants much, far from it*; ὀλίγου δει *there wants little, all but*; πλεονος δει *it is still further from it*:—with the person added, δει μοί τινος, Lat. *opus est mihi re*.

δείγμα, ατος, τό, (δείκνυμι) *a sample, proof, specimen*, Lat. *documentum*. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

δειγματίζω, f. σω, *to make a show of*.

δεῖδεκτο, 3 sing. plqpf. of δείκνυμι, in sense of impf., *to welcome*: δειδέχεται, for δεδεγμένοι εἰσί, 3 plur. perf.: δειδέχατο, 3 pl. plqpf.

δειδήμων, ον, gen. ονος, (δείδω) *cowardly*.

δείδια, ας, ε, like δέδια, pf. of δείδω with pres. signif., *I fear*; plur. δειδίμεν, δειδίτε; imperat. δειδίθι; inf. δειδίμεν; part. δειδιώς, dual δειδίτε: δειδισαν, 3 plur. plqpf.

δειδίσκομαι, Dep. (δείκνυμι) *to greet with outstretched hand, to welcome, bid hail*; δειδίσκετο δέπαϊ he bailed with the cup. 2. = δείκνυμι, *to shew*.

δειδίσσομαι, Att. δεδίττομαι: fut. ἴξομαι: aor. I ἐδειδιξάμην: (δείδω):—Causal of δείδω, *to frighten, alarm*.

δείδοικα, Ep. for δέδοικα, q. v.

ΔΕΙΔΩ, the pres. only used in first pers., *I fear*: fut. δείσομαι: aor. I ἐδεισα Ep. ἐδδεια: pf. in pres. sense δέδοικα; also δέδια, Ep. δειδία (see δειδία): 3 pl. plqpf. ἐδειδισαν, Ep. δειδισαν: I. intr. *to be afraid, to fear*, mostly with μή .., like Lat. *vereor ne .., I fear it is ..*; but, δείδω μὴ οὐ .., *vereor ne non .., vereor ut .., I fear it is not*. 2. c. inf. *to fear to do*. 3. δειδῖν περὶ τινι *to be alarmed or anxious about*. 4. c. acc. *to be afraid of, to fear, stand in awe of*. 5. perf. part. τὸ δειδιώς, *one's fearing, one's fear*, like δέος.

δειελιάω, f. ἤσω: aor. I ἐδειελίησα: (δείελος):—*to wait till evening*.

δειελινός, ἡ, ὄν, = sq., *at evening*. From

δείελος, ον, (δείλη) *of or belonging to evening*; δειέλων ἡμαρ eventide. II. as Subst., δειέλως (sub. ὥρη), = δείλη, *evening*.

δεικανάασκε, 3 sing. Ep. impf. of δεικανάω.

δεικᾶνάω, = δείκνυμι, *to point out, shew*. II. Med. = δείκνυμαι, δέχομαι, *to salute, welcome, greet*.

δεικανόωντο, 3 pl. Ep. impf. med. of δεικανάω.

δείκελον and δεικῆλον, τό, (δείκνυμι) *a representation, exhibition*.

δείκνυ, Ep. shortened form of δείκνυσι.

δεικνύμεν, -ύμεναι, Ep. for δεικνύναι. [ῥ]

ΔΕΙΚΝΥΜΙ and δεικνύω, imperat. δείκνυ or δείκνυε: fut. δείξω Ion. δέξω: aor. I ἐδείξα Ion. ἔδεξα: pf. δέδειχα:—Pass., fut. δειχθήσομαι, and fut. 3 δεδείξομαι: aor. I ἐδείχθην Ion. ἐδέχθην: pf. δέδειγμαι; on the forms δειδέχεται, δεῖδεκτο, see below II:—*to shew, point out*, Lat. *monstro*; impers. δείξει, *time will shew*; δεικνύναι εἰς τινα *to point towards a person*. 2. *to bring to light, display*; θεὸς ἡμῖν δείξε τέρας the god shewed us a marvel:—Med. δεικνύμαι, *to set before one*. 3. *to point out by words, to tell, explain, teach*: *to shew, prove*; ἐδείξαν ἔτοιμοι ὄντες they shewed that they were ready. 4. of accusers, *to inform against*. II. pres. part. δεικνύμενος =

δεχόμενος, δεξιούμενος, *welcoming, greeting*: 3 pl. pf. δειδέχεται, 3 sing. and pl. plqpf. δεῖδεκτο, δειδέχατο, are used in the same sense; τοὺς μὲν κυπέλλοις δειδέχατο they pledged them with the cup; δειδέχατο μύθοισι they greeted them with words.

δεικτέος, α, ον, verb. Adj. of δείκνυμι, *to be shewn*. II. δεικτέον [ἐστὶ], impers., *one must shew*.

δείλαιος, α, ον, lengthd. form of δειλός, *fearful*: and so *wretched, sorry, paltry, miserable*.

δειλακρίων, ανος, ὁ, properly, *a coward*, but mostly in addresses, *poor fellow*! From

δείλ-ακρος, α, ον, (δειλός, ἄκρος) *very pitiable*.

ΔΕΙΛΗ (sub. ὥρα), ἡ, properly, *the time when the day is hottest*, i. e. *just after noon*; then generally, *afternoon*, ἔσσεται ἡ ἡὺς ἡ δείλη ἡ μέσον ἡμαρ; δείλη πρωῖα and δείλη ὀψία *early and late afternoon*; afterwards δείλη alone stood for *the later part of the afternoon, evening*; δείλης or δείλην, as Adv., *in the evening*.

δειλία, ἡ, (δειλός) *timidity, cowardice*; δειλίην ὀφλεῖν *to be charged with cowardice*.

δειλιάω, f. ἄσω, (δειλία) *to be afraid*.

δειλομαι, Dep. (δείλη) *to decline towards evening*.

δειλός, ἡ, ὄν, (δέος, δείδω) *cowardly, craven: vile, worthless*. II. *miserable, wretched, unhappy*, like Lat. *miser*. Adv. -λῶς.

δείμα, ατος, τό, (δείδω) *fear, affright*. II. *an object of fear, a terror, horror*. Hence

δειμαίνω, only used in pres. and impf., *to be afraid, to be alarmed*: c. acc. *to fear a thing*.

δειμᾶλέος, α, ον, (δείμα) *timid*. II. *horrible, fearful*.

δείμας, aor. I part. of δέμω.

δείματο, 3 sing. aor. I med. of δέμω.

δειματόεις, εσσα, εν, (δείμα) *frightened*.

δειματώω, f. ὠσω, (δείμα) *to frighten*.

δειμομεν, Ep. I pl. aor. I subj. of δέμω.

δειμός, ὁ, (δέος) *fear, terror*, Lat. *timor*.

δεῖν, inf. of δέω. II. Att. for δέον, part. neut. of δεῖ, as πλεῖν for πλέον.

ΔΕΙΝΑ, ὁ, ἡ, τό, gen. δεινός, dat. δεινί, acc. δεινα, *such an one, a certain one*, whom one cannot or will not name; also pl. δειν.

δεινο-θέτης, ου, ὁ, (δεινός, τίθημι) *a knave*.

δεινο-λογέομαι, f. ἡσομαι, Dep. (δεινός, λέγω) *to complain loudly*.

δεινο-παθέω, f. ἡσω, (δεινός, πάθος) *to complain loudly of suffering*.

δεινό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δεινός, ποῦς) *terrible of foot*.

δεινός, ἡ, ὄν, (δέος): I. *terrible, fearful*, in milder sense, *awful*: later, τὸ δεινόν *danger, sufferings*; οὐδὲν δεινοί, μὴ ἀποστέωσιν no fear of their revolting; δεινὸν ποιεῖν or ποιέσθαι *to take ill*, Lat. *aegre ferre*. II. implying Force or Power, *mighty, powerful*, for good or ill. 2. *wondrous, marvellous, strange*; τὸ συγγενές τοι δεινόν the ties of kin have

strange power. III. the sense of *awe*.

wondrous, passed into that of *able, clever, skilful*, as in phrase *δεινός τε καὶ σοφός*; often c. inf., *δεινὸς λέγειν* *clever at talking*; also c. acc., *δεινὸς τὴν τέχνην* *skilful in his art*. Hence

δεῖνος, gen. of δεινα, ὁ, ἡ.

δεινότης, ἡτος, ἡ, *terribleness: barsbness, sternness.* 2. *natural ability, cleverness.*

δεινῶω, f. ὤσω, (δεινός) *to make dreadful or formidable: to exaggerate, enhance.*

δειν-ωπός, ὄν, (δεινός, ὤψ) *terrible to behold.*

δεινῶς, Adv. of δεινός, *terribly: marvellously, exceedingly.*

δείνωσις, εως, ἡ, (δεινῶω) *exaggeration.*

δείν-ωψ, ωπος, ὁ, ἡ, = δεινωπος.

δείξω, fut. of δείκνυμι.

δεῖος, τό, Ep. for δέος, *fear.*

δειπνεῦντες, Dor. for δειπνοῦντες.

δειπνέω, f. ἤσω: pf. δεδείπνηκα, Att. pf. 2 δέδειπνα, inf. δεδειπνάναι: (δειπνον):—*to make a meal, dine*; in Att. always *to take the chief meal*: c. acc., *δειπνεῖν ἄρτον* *to make a meal on bread*. Hence

δειπνηστός or δειπνηστος, ὁ, *meal-time.*

δειπνητήριον, τό, (δειπνέω) *a supper-room.*

δειπνητής, οὐ, ὁ, *a supper guest.* Hence

δειπνητικός, ἡ, ὄν, *of or for dinner.* Adv. -κως, *like a clever cook.*

δειπνίζω, f. ἴσω Att. ἰῶ, (δειπνον) *to entertain at dinner.*

δειπνο-λόχος, η, ον, (δειπνον, λοχάω) *fishng for invitations to dinner, parasitic.*

δειπνον, τό, *a meal or meal-time*, sometimes = ἄριστον, *the early meal*, sometimes = δόρπον *the late one*: in Att. *the chief meal*, answering to our dinner, Lat. coena; ἀπὸ δείπνου straight from, i. e. just after, dinner. 2. generally food, provender.

δειπνοποιέω, *to prepare a meal: Med. to dine.* From δειπνο-ποιός, ὄν, (δειπνον, ποιέω) *preparing dinner.*

δεῖρας, ἄδος, ἡ, (δειρή) *the ridge of a chain of hills*, like λόφος, Lat. jugum. II. = δειρή, *the neck.*

δείρας, aor. I part. of δέρω.

ΔΕΙΡΗ', Att. δέρη, ἡ, *the neck, throat.* II. = δειράς, *the ridge of a bill.*

δειρο-τομέω, f. ἤσω, (δειρή, τέμνω) *to cut the throat of a person, behead him*, Lat. jugulo.

ΔΕΙΡΩ, Ion. for δέρω.

δεισ-ήνωρ, ορος, ὁ, ἡ, (δεῖδω, ἀνήρ) *fearing man.*

δεισιδαιμονία, ἡ, *fear of the gods, religion.* 2. in bad sense, *superstition.* From

δεισι-δαίμων, ον, gen. ονος, (δεῖδω, δαίμων) *fearing the gods*: in good sense, *pious, religious.* 2. in bad sense, *superstitious, bigoted.*

ΔΕΚΑ, οἱ, αἱ, τά, indecl., Lat. DECEM, our TEN, Germ. ZEHN: οἱ δέκα, *the Ten*, Lat. Decemviri: οἱ δέκα [ἐτη] ἀφ' ἧβης *those who are ten years past 20, the age of military service.*

δεκάδ-αρχος, ὁ, (δέκα, ἀρχω) *a commander of ten men*, Lat. decurio.

δεκά-βουος, ον, (δέκα, βοῦς) *worth ten oxen.*

δεκαδεύς, εως, ὁ, (δέκα) *one of a decury or party of ten soldiers.*

δεκά-δυο, οἱ, αἱ, τά, = δώδεκα, *twelve.*

δεκά-δωρος, ον, (δέκα, δῶρον II) *ten palms long or broad.*

δεκα-έτηρος, ον, (δέκα, ἔτος) *ten-yearly.*

δεκα-ετής, ἐς, (δέκα, ἔτος) *lasting ten years.*

δεκάζω, f. ἄσω, (δέκα) *to bribe, corrupt*, Lat. decuriare.

δεκάκις, Adv. (δέκα) *ten times: ten-fold.*

δεκά-κλῖνος, ον, (δέκα, κλῖναι) *holding ten dinner-couches.*

δεκα-κῦμα, ἡ, (δέκα, κῦμα) *the tenth wave*, Lat. fluctus decumanus; cf. τρικυμία.

δεκά-μηνος and δεκα-μηνιαίος, ον, (δέκα, μήν) *ten months old.* 2. *in the tenth month.*

δεκά-μνους, ουν, (δέκα, μνᾶ) *worth ten minae.*

δεκ-άμφορος, ον, (δέκα, ἀμφορεύς) *holding ten ἀμφορεῖς*, i. e. about ninety gallons.

δεκά-παλαι, Adv. *a very long time ago.*

δεκά-πεντε, οἱ, αἱ, τά, *fifteen.*

δεκά-πηχυς, υ, (δέκα, πῆχυς) *ten cubits long.*

δεκα-πλάσιος, ον, (δέκα) *tenfold*: c. gen. *ten times greater than*: ἡ δεκαπλασία (sub. τιμή) as Subst. *ten times the amount.*

δεκά-πλεθρος, ον, (δέκα, πλέθρον) *enclosing ten pletbra* (v. πλέθρον II.)

δεκάπλοος, ον, contr. -πλους, ουν, = δεκα-πλάσιος.

δεκά-πολις, ἡ, (δέκα, πόλις) *a district including ten cities*, Decapolis.

δεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, *ten feet long.*

δεκ-άρχης, ον, ὁ, (δέκα, ἀρχω) *a decurion.* Hence

δεκ-αρχία, ἡ, *the government of the Ten.*

δεκάς, ἄδος, ἡ, (δέκα) *a body of ten men*, Lat. decuria. II. *the number ten.*

δεκά-σπορος, ον, (δέκα, σπείρω) *consisting of ten seed-times*, i. e. ten years.

δεκαταῖος, α, ον, (δέκατος) *on the tenth day.*

δεκα-τάλαντος, ον, (δέκα, τάλαντον) *weighing or worth ten talents: estimated at ten talents.*

δεκα-τέσσαρες, -ρα, *fourteen.*

δεκατευτήριον, τό, *the tenths-office, custom-house*: and δεκατευτής, οὐ, ὁ, *a farmer of tenths, tithe-collector*, Lat. decumanus. From

δεκατεύω, f. σω, (δεκάτη) *to exact the tenths, to tithe, take tithe of a person: to take the tenth of booty*, esp. as an offering to the gods:—also *to exact the tenths as a tax on all imports.*

δεκατη-λόγος, ὁ, (δεκάτη, λέγω) = δεκατευτής.

δεκατό-σπορος, ον, (δέκατος, σπορά) *in the tenth generation.*

δέκατος, η, ον, (δέκα) *tenth.*

II. as Subst., δε-

κάτη (sub. μέρος), ἡ, *the tenth part, tithe.* 2. δε-

κάτη (sub. ἡμέρα), ἡ, *the tenth day*: at Athens, *the festival on the tenth day after birth*, when the child had a name given it; τὴν δεκάτην θύειν *to give a feast on the day of naming the child.*

δεκατόω, f. ὤσω, (δέκατος) *to take tithe of a person*

δεκά-φύλος, ον, (δέκα, φυλή) *consisting of ten tribes*.
 δεκά-χαλκον, τό, (δέκα, χαλκοῦς) *a coin worth ten*
χαλκοί, Lat. denarius.

δεκά-χίλιοι, αι, α, (δέκα, χίλιοι) *ten thousand*.

δεκ-έτηρος, ον, = δεκέτης.

δεκ-έτης, ον, ό, (δέκα, έτος) *lasting ten years*. II.
ten years old.

δεκ-έτης, ιδος, ή, *pecul. fem. of δεκέτης*.

δέχομαι, Ion. and Aeol. for δέχομαι.

δεκ-όργυιος, ον, (δέκα, όργυιά) *ten fathoms long*.

δεκτήρ, ήρος, ό, = δέκτης.

δέκτης, ον, ό, (δέχομαι) *a receiver: hence a beggar*.

δέκτο, 3 sing. Ep. aor. 2 of δέχομαι.

δεκτός, ή, όν, verb. Adj. of δέχομαι, *received: to be*
received, acceptable, Lat. acceptus.

δέκτρια, ή, *poët. fem. of δεκτήρ, δέκτης*.

δέκτωρ, ορος, *poët. for δέκτης, δεκτήρ, one who takes*
upon himself.

δεκ-ώρυγος, ον, *more correct form of δεκούργιος*.

δελεάζω, f. άσω, (δέλεαρ) *to entice by a bait: to al-*
lure, entice, catch. II. c. acc. cognato, νῶτον υἱός

δελεάζειν *to put the chine of a pig as a bait.*

ΔΕ'ΛΕΑΡ, ατος, τό, *a bait, Lat. esca.*

δελε-άρπαξ, αγος, ό, ή, (δέλεαρ, άρπάζω) *greedy of*
the bait, biting freely at it.

δελέασμα, ατος, τό, = δέλεαρ.

ΔΕ'ΛΤΑ, τό, indecl., v. sub Δ. 2. *a name for*
the islands formed at the mouths of large rivers, esp.
of the Nile. so called from their shape.

δελτίον, τό, *Dim. of δέλτος*.

δελτο-γράφος, ον, (δέλτος, γράφω) *writing on a*
tablet, registering, recording.

δέλτος, ή, *a writing-tablet, so called from the letter*
Δ, the old shape of tablets: metaph., δέλτοι φρενῶν
the tablets of the heart. Hence

δελτώω, f. ώσω, *to note down on tablets, record*.

δελφάκιον, τό, *a sucking-pig, Dim. of δέλφαξ*.

δελφάκκομαι, *Pass. to grow up to pighood. From*

ΔΕ'ΛΦΑΞ, άκος, ό, *a young pig, porker.*

Δελφίνιος, ό, (Δελφοί) *Delphian, epith. of Apollo*.

δελφίνο-φόρος, ον, (δελφίς, φέρω) *bearing dolphins;*
κεραῖαι δ. beams with pulleys to lower the δελφίς.

ΔΕΛΦΙΣ and δελφίν, ίνος, ό, *the dolphin*. II.
a mass of iron or lead, shaped like a dolphin, which
was hung at the yard-arm, and then suddenly let
down on the enemy's ships.

ΔΕΛΦΟΙ', ών, αί, *Delphi, a famous oracle of Apollo*
in Phocis at the foot of Parnassus. II. Δελφοί,
οί, the inhabitants of Delphi, Delphians.

ΔΕΜΑΣ, τό, *used only in nom. and acc., the body,*
esp. of man: properly the living body, σῶμα being
the corpse; μικρός δέμας small in stature. II.

as Adv., like δίκην, δέμας πυρός αίθομένοιο *in form*
or fashion like burning fire, Lat. instar ignis.

δέμνιον, τό, (δέμω) *a bed, bedding; mostly in plur.*

δεμνιο-τήρης, es, (δέμνιον, τηρέω) *keeping one to*
one's bed; μοῖρα δεμνιοτήρης a lingering fate.

ΔΕΜΩ: aor. I act. έδειμα, med. έδειμάμην: pf.

δέδμηκα: pf. pass. δέδμημαι. *To build; Med., έδεί-*
ματο οίκους he built him houses: generally, to con-
struct, make; δέμειν όδόν Lat. munire viam.

δενδίσλω, *to give a glance at, so as to make a sign*.

δένδρεον, τό, Ion. for δένδρον, *a tree. Hence*

δενδρεών, ώνος, ά, (δένδρον) *a grove*.

δενδρήεις, εσσα, εν, *woody*.

δενδριακός or -ικός, ή, όν, (δένδρον) *of a tree*.

δένδριον, τό, *Dim. of δένδρον*.

δενδρίτης, ον, ό, fem. δενδρίτις, ιδος, *of or belong-*
ing to a tree.

δενδρο-βάτέω, (δένδρον, βαίνω) *to climb trees*.

δενδρο-κόμης or δενδρό-κομος, ον, (δένδρον, κομή)
shaggy with wood.

δενδρο-κοπέω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕ'ΝΔΡΟΝ, τό, Ion. and Att. δένδρος, eos, τό, *a*
tree; δένδρον έλάας an olive-tree: generally, δένδρα
are fruit-trees, opp. to ύλη, timber.

δενδροτομέω, f. ήσω, *to cut down the fruit-trees, to*
lay waste a country. From

δενδρο-τόμος, ον, (δένδρον, τεμείν) *cutting down trees*.

δενδρο-φόρος, ον, (δένδοον, φέρω) *bearing trees*.

δενδρό-φύτος, ον, (δένδρον, φύω) *planted with trees*.

δενδρ-ώδης, es, (δένδρον, είδος) *tree-like; δενδρώδεις*
Νύμφαι wood-nymphs.

δενδρώτις, ιδος, ή, (δένδρον) *wooded*.

δεννάζω, f. άσω, *to abuse, revile. From*

ΔΕ'ΝΝΟΣ, ό, *a reproach, disgrace*.

δέξαι, aor. I med. imper. of δέχομαι.

δεξαμενή, ή, (properly aor. I part. fem. of δέχομαι)
a receptacle of water, a reservoir, tank.

δεξιά, Ion. -ιή, (fem. of δεξιός, sub. χείρ) *the right*
band; εκ δεξιās on the right band; δεξιαν διδόναι to
salute by offering the right band.

δεξι-μηλος, ον, (δέχομαι, μήλον) *receiving sheep,*
rich in sacrifices.

δεξιό-γυιος, (δεξιός, γυίον) *ready of limb, nimble*.

δεξιο-λάβος, ό, (δεξιός, λαβεῖν) *a spearman, guard*.

δεξιόομαι, f. ώσομαι: aor. I έδεξισάμην: Dep.:—*to*
offer the right band, greet with the right band. From

ΔΕΞΙΟ'Σ, ά, όν, Lat. DEXTER: I. *on the*
right band or side; επὶ δεξιά to the right. II.

fortunate, boding good, of the flight of birds and other
omens. III. metaph. dexterous, ready: and of

the mind, shrewd, clever.

δεξιό-σειρος, ό, (δεξιός, σειρά) *harnessed by traces*
on the right side, of a horse, which was not put under
the yoke, but attached as a third abreast with the
regular pair.

δεξιότης, ητος, ή, (δεξιός) *dexterity, activity; of*
mind, cleverness.

δεξιόφιν, Adv., old gen. of δεξιός; επὶ δεξιόφιν *to-*
wards the right.

δεξι-πῦρος, ον, (δέχομαι, πῦρ) *fire-receiving*.

δέξις, εως, ή, (δέχομαι) *reception.*

δεξιτερός, ά, όν, *poët. for δεξιός, the right, the*
right; δεξιτερά, like δεξιός, the right
band; δεξιτεροῦς, old ad

δεξιωμα, ατος, τό, (δεξιόμαι) a pledge of friendship.
 δεξι-ώνυμος, ον, (δεξιός, ὄνομα) lucky in name.
 δεξιώς, Adv. of δεξιός, dexterously: Sup. δεξιώτατα.
 δεξιωσις, εως, ἡ, (δεξιόμαι) an offering of the right
 band: greeting, salutation: canvassing.
 δέξο, 2 sing. Ep. aor. 2 imperat. of δέχομαι.
 δέχομαι, fut. of δέχομαι.
 δέξω, δέξομαι, Ion. for δείξω, δείξομαι, fut. act. and
 med. of δείκνυμι.
 δέομαι, to need, want, ask; v. sub δέω (B).
 δέον, οντος, τό, Att. δειν, part. neut. of the impers.
 δει, that which is binding, needful, right, proper;
 μᾶλλον τοῦ δέοντος more than needful; ἐν δέοντι
 (sub. καιρῷ), in good time, Lat. opportuné; eis τὸ
 δέον for needful purposes. II. used. absol. it
 being needful; οὐδὲν δέον there being no need.
 δέον, Ion. for ἔδεον, impf. of δέω, to bind.
 δέοντων, 3 pl. imperat. of δέω, to bind.
 ΔΕΨΟΣ, gen. δέους, τό: poet. δειός: fear, alarm,
 affright. II. awe, reverence. III. a terror,
 means of inspiring fear.
 ΔΕΨΙΑΣ, αος, τό: nom. pl. δέψα; poet. dat. pl.
 δεπάεσσι and δέπασσι:—a beaker, goblet, chalice.
 δερ-άγχη, ἡ, (δέρη, ἄγχω) a collar.
 δερ-αγχής, ἐς, (δέρη, ἄγχω) throttling.
 δέραιον, τό, (δέρη) a necklace: a collar.
 δεραιο-πέδη, ἡ, (δέραιον, πέδη) a collar.
 δέρας, ατος, τό, poet. for δέρμα, skin, hide.
 δερᾶς, ἄδος, ἡ, = δειράς.
 δέργμα, τό, (δέρκομαι) a look, glance.
 δέρη, ἡ, Att. for δειρή, the neck.
 δερκέσκετο, Ion. 3 sing. impf. of δέρκομαι.
 δερκιάομαι, Dep., poet. for δέρκομαι, to look.
 ΔΕΡΚΟΜΑΙ, Dep.: fut. δέρξομαι: pf. with pres.
 sense δέδορκα: aor. 2 ἔδρακον: also aor. I pass. ἔδερ-
 χθην, aor. 2 ἔδράκη; and aor. I med. ἔδερξάμην,
 aor. 2 ἔδρακύμην:—to look, see: hence to behold the
 light, to live. 2. to look on or at: generally, to
 perceive, be aware of. II. of light, to flash or
 gleam, like the eye.
 δέρμα, ατος, τό, (δέρω) the skin, hide of beasts, Lat.
 pellis: also of skins prepared for bottles, etc.: the
 shell of a tortoise. 2. generally, one's skin, Lat.
 cutis. Hence
 δερμάτινος, η, ον, of skin, leathern.
 δέρξατο, Ion. 3 sing. aor. I med. of δέρκομαι.
 δέρον, Ep. for ἔδερον, impf. of δέρω.
 δέρος, εος, τό, poet. for δέρμα, skin, hide.
 δέρρις or δέρις, εως, ἡ, (δέρος, δέρμα) a leathern
 covering. II. in plur. screens of skin, hung to
 deaden the enemy's missiles. Lat. cilicia.
 δέρτρον, τό, (δέρω) the caul or membrane which con-
 tains the bowels, Lat. omentum; δέρτρον ἔσω δύνον-
 τες penetrating even to the bowels.
 δερχθείς, part. aor. I of δέρκομαι; δερχθητι, im-
 perat., and δερχθήναι, inf., of same tense.
 ΔΕΡΩ, Ion. δέρω: fut. δερῶ: aor. I ἔδειρα:—
 Pass., fut. 2 δάρήσομαι: aor. I ἔδάρθην, aor. 2 ἔδάρην

[ᾶ]: pf. δέδαρμαι:—to skin, flay. II. also to
 cudgel, thrash.
 δέσμα, ατος, τό, (δέω) poet. for δεσμός, a bond,
 fetter. II. a head-band.
 δεσμεύω, f. σω, (δεσμός) to fetter, put in chains: to
 tie together, as corn in the sheaf.
 δεσμέω, f. ἥσω, (δεσμός) = δεσμεύω.
 δέσμη, ἡ, (δέω) a bundle.
 δέσμιον, τό, = δεσμός.
 δέσμιος, ον, also α, ον, (δεσμός) binding: hence
 binding with a spell. II. pass. bound, captive.
 δεσμός, ὁ, pl. δεσμοί or δεσμά, (δέω) a band, bond,
 fetter: a halter: a mooring cable: a door-latch. 2.
 bonds, imprisonment.
 δεσμο-φύλαξ, ἄκος, ὁ, ἡ, (δεσμός, φύλαξ) a gaoler.
 δεσμώω, = δεσμεύω, to bind, fetter. Hence
 δέσμων, ατος, τό, a fetter.
 δεσμωντήριον, τό, (δεσμώω) a prison.
 δεσμώτης, ου, ὁ, (δεσμώω) a prisoner. 2. as Adj.
 in chains, fettered: fem. δεσμώτης. ιδος.
 δεσπόζω, f. ὅσω, (δεσπότης) to be lord and master
 of, c. gen.: absol. to gain the mastery. II. to make
 oneself master of a thing; and so, to comprehend.
 δέσποινα, ἡ, fem. of δεσπότης, the mistress or lady
 of the house, Lat. bera: often joined with the name
 of goddesses.
 δεσπόσιος, ον, = δεσπύσιος.
 δεσποσύνη, ἡ, (δεσπότης) absolute sway.
 δεσπόσυνος, ον, (δεσπότης) of or belonging to the
 master, arbitrary. II. as Subst. = δεσπότης.
 δεσποτέω, f. ἥσω, = δεσπόζω:—Pass. to be despot-
 ically ruled.
 ΔΕΣΠΟΤΗΣ, ου, ὁ, voc. δέσποτᾶ: Dor. nom.
 δεσπότης: Ion. acc. sing. and pl. δεσπότεα, -εας, but
 prob. these are incorrect:—a master, properly of
 slaves: hence a despot, absolute ruler, whose subjects
 are slaves. II. generally, an owner, master, lord.
 Hence
 δεσποτικός, ἡ, ὄν, of or for a master. 2. fit to
 be a master: inclined to tyranny, despotic.
 δεσπότης, ιδος, ἡ, = δέσποινα.
 δεσποτίσκος, ὁ, Dim. of δεσποτής, little master.
 δετή (sub. λαμπάς), ἡ, sticks bound up to make a
 fagot, a fagot. Fem. of
 δετός, ἡ, ὄν, verb. Adj. of δέω, bound.
 δεύεσκον, Ion. impf. of δέω, to wet.
 δευήσεσθαι, fut. med. inf. of δέω, to want.
 δεύμα, ατος, τό, (δέω) that which is wet, soaked;
 δεύματα κρεῶν boiled flesh.
 δευόλατο, poet. for δεύοιντο, 3 pl. pres. opt. of
 δέω (B).
 δεύομαι, v. δέω (B).
 δευρί, Att. strengthened form of δεῦρο.
 ΔΕΥΡΟ, Adv. of Place, hither, come hither! δεῦτε
 is used with plur. II. of Time, until now, up
 to this time, hitherto; δεῦρ' αἰεὶ continually up to
 this time.
 Δεὺς, Aeol. for Ζεὺς.

δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεῦτε, Adv., plur. of δεῦρο, *hither! Come hither!*

δευτερ-ἄγωνιστής, οὔ, ὁ, (δεύτερος, ἄγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: metaph. *the second advocate in a court of law*.

δευτεραῖος, α, ον, (δεύτερος) *on the second day*.

δευτερεῖα (sub. ἄθλα), τά, (δεύτερος) *the second prize in a contest: generally, the second place or rank*.

δευτεριάζω, f. ἄσω, *to play the second part*.

δευτερό-πρωτον σάββατον, τό, *the first sabbath after the second day of the feast of unleavened bread*.

δεύτερος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time*. II. in point of Place, *second*, i. e. *inferior*; δεύτερος οὐδενός *second to none*: τὰ δεύτερα, = δευτερεῖα, *the second prize or place*. III. *the second of two*; δευτέρη αὐτὴ *herself with another*.

δευτερο-στάτης, ον, ὁ, (δεύτερος, ἵσταμαι) *one who stands in the second file of the Chorus*.

ΔΕΥ'Ω (A), Ion. impf. δεύεσκον: f. δεύσω: aor. I ἔδευσα:—Pass., pf. δέδευμαι:—*to wet, soak, steep*; Med., πτερὰ δέυεται ἄλμῃ *wets his wings in the brine*. II. *to fill with liquid, fill up*. III. *to make to flow, shed*.

ΔΕΥ'Ω (B), f. δεύῃσω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδεύησεν δ' οἰήιον ἄκρον ἰκέσθαι *be missed reaching the top of the mast*. II. more often as Dep. δέομαι, f. δεύῃσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύει Ἀργείων *thou art inferior to them in all else*.

ΔΕΥ'Ω, f. δέψω, *to soften by working by the hand, to make supple, to tan hides*.

δεχ-ἄμματος, ον, (δέκα, ἄμμα) *with ten mesbes*. δέχεται, Ep. for δεδεγμένοι εἰσὶ 3 pl. pf. of δέχομαι. δεχ-ἡμερος, ον, (δέκα, ἡμέρα) *lasting ten days*. 2. *terminable at ten days' notice*.

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθεῖς, aor. I part. of δέχομαι, in pass. sense.

δέχνυμαι, poet. for δέχομαι.

ΔΕΥΧΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέξομαι: aor. I ἐδέχθην (also used in pass. sense): pf. δέδεγμαι: plqpf. ἐδεδέγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἶωνόν δέχεσθαι *to accept or hail the omen*: hence *to approve*: c. inf. *to take rather, to choose*. II. of persons, *to receive hospitably, entertain*. 2. *to receive as an enemy, to watch for*: *to await the onset*. 3. *to expect, wait for*. III. of events, *to succeed, come next*, Lat. *excipere*.

δεψέω, f. ἤσω, Lat. *depso*, = δέφω, *to soften*; δεψήσας κηρόν *having worked wax till it is soft*.

δέψω, = foreg.

ΔΕ'Ω (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα:

plqpf. ἐδεδήκειν:—Pass., fut. δεθήσομαι, fut. 3 δεδήσομαι: aor. I ἐδέθην: pf. δέδεμαι: plqpf. ἐδεδέμην, Ep. 3 sing. δέδετο;—*to bind, tie, fasten, fetter*: absol. *to imprison*. 2. metaph. *to bind fast, enchain*: later, *to bind by spells, enchant*. 3. c. gen. *to let, prevent, hinder from a thing*. II. Med. *to bind or tie on oneself*; ποσσὶ δ' ὑπαὶ λιπαροῖσιν ἐδήσατο *καλὰ πέδιλα tied them on his feet*; but in plqpf. pass., περὶ κνήμησι κνημίδας δέδετο *he had greaves bound round his legs*.

ΔΕ'Ω (B), fut. δεήσω: aor. I ἐδέησα, Ep. 3 sing. δῆσεν: pf. δεδέηκα:—*to want, lack, miss, stand in need of*, c. gen.; ὀλίγου δέω *I want little*, i. e. *am near*; πολλοῦ δέω *I want much*, i. e. *am far from*; ὀλίγου δέω δακρῦσαι *I want little of tears*; δυοῖν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti*. II. for δεῖ impers., and δέον, see the words. III. Dep. δέομαι: fut. δεήσομαι: aor. I ἐδεήθην: pf. δεδέημαι. *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person*. 2. absol. *to be in want or need*, mostly in part., as *κάρτα δεόμενος*.

ΔΗ', Particle, properly of Time, *now, already*; ὀκτὼ δὴ προέηκα . . οἰστούς *alreedy have I shot*; πολλάκι δὴ, Lat. *jam saepe*: with imperat. and fut. *now, forthwith, directly*. II. marking Connection, *then*; in summing up numbers, γίνονται δὴ οὗτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Αἴγυπτον ἀπῖκετο . . , καὶ δὴ καὶ εἰς Σάρδεις, *he reached Egypt, and what is more Sardis also*; also to put a supposed case, καὶ δὴ δέδεγμαι *well suppose I have accepted*. III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest*. 2. in ironical sense, Lat. *scilicet*; εἰσήγαγε τὰς ἐταιρίδας δὴ *he brought in the pretended courtesans*. 3. with Pronouns, ἔμε δὴ ὧδε διαθεῖναι *thus to use a man like me*; σὺ δὴ . . ἐτόλμησας; *you of all persons*. 4. with other Particles, δὴ adds explicitness; ὥς δὴ, ἵνα δὴ, *that [it may be] exactly so, just so*; also ὥς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as*.

δη-άλωτος, ον, contr. for δηϊάλωτος. δῆγμα, ατος, τό, (δάκνω) *a bite, sting*. δηγμός, ὁ, = δῆγμα. δηθά, = δῆν, Adv. *long, for a long time*. δῆθε and δῆθεν, Adv. (δῆ) *perhaps: I suppose*: mostly iron., like Lat. *scilicet, to wit, forsooth*: with ὥς, *as if forsooth*; ὥς ἄγρην δῆθεν *pretending it was game*.

δηθύνω [ῡ], f. ὑνῶ, (δηθά) *to tarry, be long, delay*. δηϊάσκον, Ep. impf. of δηϊόω. δηϊ-άλωτος, ον, (δηϊός, ἄλῃναι) *taken by the enemy, captive*.

δηϊός, η, ον, Ep. for δαῖος, *hostile*. Hence δηϊοτής, ῆτος, ῆ, *battle-strife, battle*. δηϊόω, Att. δηῶ, inf. δηοῦν: part. δηῶν Ep. *δηῶν*:

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δηϊόω, Att. δηῶ, inf. δηοῦν: part. δηῶν Ep. *δηῶν*:

impf. ἐδῆτον Att. ἐδῆον Ion. ἐδῆεν Ep. δῆον : fut. δῆσω : aor. ἐδῆσα, Att. ἐδῶσα, part. δῆσας : pf. δεδήκα :—Med., Ep. 3 pl. impf. δῆδοντο : aor. 1 ἐδῆσάμην :—Pass., aor. 1 ἐδῆσθην, part. δῆθείς : pf. δεδήσθαι : (δῆϊος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτήριος, ον, (δάκνω) biting, torturing.

δηκτικός, ἡ, όν, (δάκνω) biting : pungent.

δηλα-δή, Adv. (δῆλος, δῆ) clearly, plainly, of course : in answers, yes plainly.

δηλαίνω, collat. form of δηλέομαι.

ΔΗΛΕΪΟΜΑΙ, fut. ἥσομαι : pf. δεδήλημαι, inf. δεδηλῆσθαι in pass. sense : Dep. :—to hurt greatly, do a mischief to, destroy, Lat. delere : absol. to do mischief, be hurtful : of things, καρπὸν δηλήσασθαι to waste the fruit ; ὅρκια δηλήσασθαι to break oaths. Hence

δήλημα, atos, τό, mischief, ruin, bane.

δηλήμων, ον, gen. onos, baneful : as Subst., βροτῶν δηλήμων destroyer of men.

δήλησις, εως, ἡ, (δηλέομαι) ruin, bane.

δηλητήρ, ἦρος, ό, (δηλέομαι) a destroyer. Hence

δηλητήριος, ον, baneful, destructive.

Δήλια, τό, v. sub Δήλιος.

Δηλιάς, άδος, ἡ, (Δῆλος) a Delian woman.

Δήλιος, α, ον, (Δῆλος) Delian : τὰ Δήλια (sub. Ιερά), the festival of Apollo at Delos.

δηλον-ότι, Adv. for δῆλον ὅτι, = δηλαδή, it is plain that, clearly, of course : also namely, Lat. videlicet.

δηλο-ποιέω, f. ἥσω, (δῆλος, ποιέω) to make manifest.

Δῆλος, ό, Delos, one of the Cyclades, birthplace of Apollo and Artemis : called also Ὀρτυγία. From

δῆλος, η, ον, also os, ον ; contr. from δέελος, visible, clear. 2. manifest, evident, certain ; δῆλον as Adv. clearly, plainly. Hence

δηλόω, f. ὠσω. to shew, make visible or clear : to point out, make known. 2. to prove : to declare, explain, set forth : also to signify. 3. to point out, order. II. intrans. = δῆλός εἰμι, to be clear or plain ; δηλοῖ ὅτι οὐκ Ὀμήρου τὰ Κύπρια, ἔπεά ἐστι it is clear that... Hence

δήλως, Adv. of δῆλος, manifestly.

δήλωσις, εως, ἡ, a pointing out, explaining. 2. a direction, command.

δημαγωγέω, f. ἥσω, (δημαγωγός) to be a popular leader or demagogue.

δημαγωγία, ἡ, the conduct or character of a public leader : and

δημαγωγικός, ἡ, όν, fit for a popular leader. From

δημ-αγωγός, ό, (δῆμος, ἄγω) a popular leader, a mob-leader, demagogue.

δημακίδιον, τό, a comic Dim. of δῆμος.

δημ-άρατος, ον, (δῆμος, ἀράομαι) prayed for by the people : prop. n. of a king of Sparta.

δημαρχέω, f. ἥσω, to be demarch or tribune. Hence

δημαρχία, ἡ, the office of demarch, tribunate ; and

δημαρχικός, ἡ, όν, tribunician. From

δῆμ-αρχος, ό, (δῆμος, ἀρχω) at Athens, the president of a δῆμος, who kept the registers, a demarch :—at Rome, a tribune, Lat. tribunus plebis.

δῆμευσις, εως, ἡ, confiscation. From

δημεύω, f. σω, (δῆμος) to declare public property : to confiscate a citizen's goods, Lat. publicare. 2. generally, to make public.

δημηγορέω, f. ἥσω, (δημηγόρος) to be a public orator ; to harangue the people, Lat. concionari.

δημηγόρια, ἡ, a deliberative speech : a speech in the public assembly ; and

δημηγορικός, ἡ, όν, of public speaking, qualified for it. From

δῆμ-ηγόρος, ό, (δῆμος, ἀγορεύω) one who harangues the people, a public speaker, Lat. concionator.

δημηλασία, ἡ, exile. From

δῆμ-ήλατος, ον, (δῆμος, ἐλαύνω) publicly exiled.

Δη-μήτηρ, ἡ : gen. τερος and τρος : acc. τερα or τρα, also Δημήτρην : (δῆ for γῆ, μήτηρ) :—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημίδιον, τό, comic Dim. of δῆμος. [ιδ]

δημίζω, f. ἴσω, (δῆμος) to affect the popular side, cheat the people.

δημιό-πρῦτα, τά, (δῆμος, πιπράσκω) goods seized by public authority, confiscated goods.

δῆμιος, ον, Dor. δάμιος, α, ον : (δῆμος) :—belonging to the people ; δῆμοι αἰσυμνήται judges elected by the people :—as Adv., δῆμια πίνειν to drink at the public cost. 2. δῆμιος, ό, as Subst., the public executioner.

δημιουργέω, f. ἥσω, to be a workman, to work ; and

δημιουργία, ἡ, workmanship, work ; and

δημιουργικός, ἡ, όν, of or for a workman. Adv. -κῶς, in a workmanlike fashion. From

δῆμ-ουργός, poet. δῆμιο-εργός, όν : (δῆμος, ἔργον) : working for the people : as Subst., δημιουργός, ό, a workman, handicraftsman : generally, a maker, author : metaph., ὁρθρος δημιουργός morn that calls men to work. 2. the Maker of the world. II. name of a magistrate.

δημο-βόρος, ον, (δῆμος, βορά) devourer of the people.

δημο-γέρων, οντος, ό, (δῆμος, γέρον) an elder of the people ; generally, an elder, chief : in plur., the nobles, chiefs, like Lat. senatores.

δημόθεν, Adv. (δῆμος) at the public cost. II. by deme or birthplace.

δημό-θροος, ον, contr. -θρους, ον (δῆμος, θρέω) uttered by the people.

δημοκοπέω, f. ἥσω, to curry mob favour ; and

δημοκοπικός, ἡ, όν, suited to a demagogue. From

δημό-κοπος, ό, (δῆμος, κόπτω) a demagogue.

δημό-κραντος, ον, (δῆμος, κραίνω) ratified by the people.

δημο-κρατέομαι, Pass. (δῆμος, κρατέω) to have a democratical constitution, live in a democracy. Hence

δημοκρατία, ἡ, democracy, popular government.

Hence

δημοκρατικός, ἡ, ὄν, suited to a democracy.

δημό-λευστος, ον, (δῆμος, λεύω) stoned by the people; δημόλευστος φόνος death by public stoning.

δημόδομαι, Dep. (δῆμος) to talk popularly, to jest.

δημο-πίθηκος, ὁ, (δῆμος, πίθηκος) a mob-monkey, charlatan.

δημορ-ρίφης, ἐς, (δῆμος, ρίπτω) hurled by the people.

ΔΗ΄ΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν δήμῳ Ἰθάκης; μάλα πύονα δῆμον, etc. II. the commons, common people, plebeians, Lat. plebs, δήμου ἀνὴρ, opp. to βασιλεύς; also δῆμος ἑὼν being a commoner.

III. in democratical states, esp. at Athens, the commons, the people, the citizens: hence 2. a popular constitution, democracy. IV. δῆμοι in Attica, townships or hundreds, Lat. pagi, subdivisions of the φύλαι; in the time of Herodotus, 100 in number, 10 in each φυλή.

ΔΗΜΟ΄Σ, ὁ, fat. δημοσίᾳ, Adv. see δημόσιος. δημοσιεύω, = δημεύω, to confiscate. II. intr. to lead a public life, opp. to ιδιωτεύω, to belong to the state. From

δημόσιος, α, ον, (δῆμος) belonging to the people or state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦλος), a public officer or servant of mean rank, as the public crier, or watchman. III. as neut., δημόσιον, τό, the state, Lat. respublica. 2. any public building: the public prison. IV. Doric fem. ἡ δαμοσία (sub. σκηνή), the tent of the Spartan kings. 2. dat. δημοσίᾳ, Ion. -ῇ, as Adv., in public, at the public expense. Hence

δημοσιόω, f. ὠσω, = δημεύω, to confiscate. δημο-τελής, ἐς, (δῆμος, τέλος) at the public cost, public, national.

δημότερος, α, ον, (δῆμος) common, vulgar. δημότης, ον, ὁ, (δῆμος) one of the people: a commoner, plebeian. II. a member of the same δῆμος, a fellow-citizen.

δημοτικός, ἡ, ὄν, (δῆμος) suiting the people, common: public. II. of the populace, one of them, Lat. plebeius. III. on the democratic side, Lat. popularis: generally, popular:—Adv. -κῶς, affably, kindly. IV. at Athens, of or belonging to a deme, opp. to δημόσιος.

δημ-οὔχος, ον, (δῆμος, ἔχω) protecting the people, tutelary, of divinities: as Subst., δημοῦχοι γὰρ guardians of the land.

δημο-φάγος, ον, (δῆμος, φάγειν) = δημοβόρος. δημ-ο-χαριστής, οὔ, ὁ, (δῆμος, χαρίζομαι) flatterer of the people.

δημ-ώδης, ἐς, (δῆμος, εἶδος) like the people, popular, common.

δῆν, Dor. δάν, (δή, ἥδη) Adv. Lat. diu, long, for a long while, this long time: long ago. Hence

δηνάιος, Dor. δαναιός, ἁ, ὄν, long-lived: aged, ancient.

δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή, being about 8½d.

ΔΗ΄ΝΕΑ, τά, counsels, plans, arts: only in plur. δηξι-θύμος, ον, (δάκνω, θυμός) heart-eating.

δήξομαι, fut. of δάκνω. δηοῦν, inf. of δηϊόω: but δῆουν, Ep. impf. δῆ-ποθεν, indef. Adv. from any quarter, Lat. undecunque; ὁπόθεν δῆποθεν from some quarter or other.

δῆ-ποτε, Dor. δῆ-ποκα, indef. Adv., often written δῆποτε, at some time, once, once on a time:—εἰ δῆποτε, Lat. si quando:—τί δῆποτε; Lat. quidnam?

δῆ-που, indef. Adv., often written δῆ που, perhaps, it may be: doubtless, I suppose, Lat. scilicet, nimirum. II. as interrog. implying an affirm. answer; τὴν αἰχμάλωτον κάτοισθα δῆπου; you know the captive woman, I presume?

δῆ-πουθεν, indef. Adv., = δῆπου. δηριάομαι, Ep. 3 dual δηριάσθων, 3 pl. δηριόωντο, inf. δηριάσθαι: Dep.: (δῆρις):—to contend, fight: to quarrel, wrangle.

δηρινθήτην, v. sub sq. ΔΗ΄ΡΙΣ, ιος and εως, ἡ, fight, battle, contest. δηρί-φάτος, ον, (δῆρις, φάω) slain in fight.

δηρίω, aor. I ἐδήρισα, = δηριάομαι:—Med. δηρίομαι, fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσαντο; also 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι.

δηρό-βιος, Dor. δαρόβιος, ον, (δηρός, βίος) longlived. δηρός, ἁ, ὄν, (δῆν) long, too long:—in bad sense, neut. δηρόν as Adv., all too long.

δησάσκετο, Ep. for ἐδήσατο, 3 sing. aor. I med. of δέω.

δῆσε, Ep. for ἔδησε, 3 sing. aor. I of δέω, to bind: also Ep. for ἐδέησε, aor. I of δέω, to want.

δῆτα, Adv. (δή) certainly, to be sure, of course; in answers, yes certainly; οὐ δῆτα, certainly not. In questions, τί δῆτα; what then?

δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of δάκνω. δηώσας, δηωθείς, aor. I part. act. and med. of δηϊόω.

ΔΗ΄Ω, I shall find: pres. with fut. sense. Δηώ, ἡ, gen. ὅος, contr. οὖς, = Δημήτηρ, Lat. Ceres. δηών, contr. for δηϊόων, pres. part. of δηϊόω. Δηῶς, α, ον, (Δηώ) sacred to Demeter (Ceres). δηώσω, fut. of δηϊόω. Δί, contr. for Διῖ, dat. of Ζεύς; v. *Δίς. ΔΙΑ΄, poet. διαί, Prep. with gen. and acc.—Radic. sense, right through.

WITH GEN., I. of Place or Space, through, out at; δι' ἡέρος αἰθέρ' ἵκανε quite through the lower air even to the ether; ἔκπρεπε καὶ διὰ πάντων he stood out from among them. 2. of Intervals of Space, διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων at a distance of 5 stades; διὰ δέκα ἐπάλξεων at intervals of ten battlements, i. e. at every tenth battlement. II. of Time, through, throughout, during, and, of the past, since; διὰ χρόνου after some time. 2. of Successive Intervals; διὰ τρίτης ἡμέρης every third day; διὰ πέντε ἐτῶν every five years. III. arising from, through, by means of,

by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout* the house. 2. of Time, *during, by*; διὰ νύκτα *by night*. II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in διαβιώω, διαμάχομαι: hence simply to add strength, *thoroughly, completely*. II. *between, partly*, esp. in Adj., as διάλευκος, etc. III. *one with or against another*, as δι-άδω. IV. *one from another, asunder*, Lat. *dis-*, as in διαλύω.

Διά, acc. of Ζεύς; v. nom. *Δίς.

δία, ἡ, *the godlike one*, fem. of δῖος; δία θεῶων or γυναικῶν, *a goddess among goddesses or women*.

διαβαδίζω, f. ἴσω Att. ἰῶ, *to go across*.

διαβαίνω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. *intr. to make a stride, stand with the legs apart, and so to stand firm*, of warriors. II. c. acc., *to step across, step over*: also absol., *to cross over*, like Lat. *trajicere*.

διαβάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly *intr.* (sub. *ἑαυτόν, στρατόν*, etc.) like Lat. *trajicere*, *to pass over, cross over*. II. *to accuse falsely, slander, calumniate*: *to accuse a man to another*. III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*.

διαβάσκω, Frequent. of διαβαίνω, *to strut about*.

διαβαστάζω, f. ἄσω, *to weigh in the balance*.

διαβατέος, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ον, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ἱερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, όν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

διαβεβαίδομαι, Dep. *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβιώω.

διαβέβληκα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβῆναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ον, ό, (διαβαίνω) *a pair of compasses*.

διαβιάζομαι, f. ἄσομαι, strengthd. for βιάζομαι.

διαβιβάζω: fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

διαβιβρώσκω, f. -βρώσομαι: pf. pass. βέβρωμαι: *—to devour*.

διαβιώω, f. -ώσομαι: aor. 2 -έβιον, inf. -βιῶναι (as from a pres. διαβίωμι): *—to live through, pass*. 2.

absol. c. part., μελετῶν διαβεβιωκέναι *to spend one's life in practising*.

διαβλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθείς, aor. I pass. part. of διαβάλλω.

διαβοάω, f. ἡσομαι, *to shout or cry out, proclaim, publish*:—Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ον, (διαβάλλω) *falsely accusing, slanderous, calumnious*:—as Subst., διάβολος, ό, *a slanderer*; esp. ό διάβολος, *the Slanderer, the Devil*. Adv. διαβόλως, *invidiously*.

διαβόρος, ον, (διαβιβρώσκω) *eating through*: c. acc., νόσος διαβόρος πόδα *a sore that eats through my foot*. II. διάβορος, ον, pass. *eaten through, consumed*.

διαβουλεύομαι, Dep., *to deliberate well*.

διαβρέχω, f. ξω, *to wet through*. Hence

διάβροχος, ον, *very wet, wet, moist*. 2. *soaked, steeped*; ναῦς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

διαβύνέω, διαβύνω, διαβύω, *to thrust through*:—Pass. *to be thrust or passed through*.

διαβῶ, ἦς, ἡ, aor. 2 subj. of διαβαίνω.

διαγάληνίζω, f. ἴσω, (διά, γαλήνη) *to make quite calm*.

δι-αγγέλλω, f. -ελῶ: aor. I διήγγειλα: *—to send as a message*: generally, *to give notice, notify, proclaim*: c. inf. *to order to do*:—Med. *to pass the word of command from man to man, inform one another*.

δι-άγγελος, ό, *a messenger between two*, Lat. *internuncius*: *a go-between, spy*.

διᾶγε, Dor. for διῆγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίγνομαι.

διαγελάω, f. ἄσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίγνομαι.

διαγενόμενος, aor. 2 part. of sq.

διαγίγνομαι, f. -γενήσομαι, pf. -γεγένημαι: *to go through, pass*: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

διαγιγνώσκω: f. -γνώσομαι: *—to discern between two, to distinguish*, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*. 2. as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίγνομαι.

διαγινώσκω, Ion. and in late Greek for διαγιγνώσκω.

δι-αγκυλίζομαι, f. ἴσομαι, Att. ἰοῦμαι, Dep.: (διά, ἀγκύλη): *—to hold the javelin by its thong*; pf. pass. part. διηγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δι-αγκυλόομαι, = διαγκυλίζομαι.

διαγλάφω, f. ψω, aor. I διέγλαψα, *to hollow out*.

διά-γλυπτος, η, ον, (διά, γλύφω) *all carved*.

διαγνώμη, ἡ, *a final decree, resolution*. From

διαγνώναι, aor. 2 inf. of διαγιγνώσκω.

δια-γνωρίζω, f. ἴσω Att. ἰῶ, *to inquire accurately*.

διάγνωσις, εως, ἡ, (διαγιγνώσκω) *a discerning between*

two, distinguishing, discrimination.
ing, deciding.

διαγνώσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. σω, to mutter; murmur.

δι-ἀγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare. II. to speak of.

διάγραμμα, ατος, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict.

διαγραφή, ή, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out. II. to cross out, strike off the list, Lat. circumscribere; δ. δίκην to strike a cause out of the list, cancel, quash it: in Med., διαγράψασθαι δίκην to cross

one's own cause out, withdraw it.

δια-γρηγορέω, f. ήσω, to remain awake.

δι-αγριαίνω, to be much provoked.

δι-αγρυπνέω, f. ήσω, to lie wide awake.

δι-άγχω, f. γζω, to strangle to death.

δι-άγω, f. άζω: aor. 2 διήγαγον:—to carry over or across, take across. II. of Time, to pass, spend;

διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part. to continue, go on doing. III. to make to continue, keep, support. IV. to entertain. V.

to keep, celebrate. Hence

διαγωγή, ή, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-αγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend.

δια-δάτέομαι, fut. -δάσομαι: aor. I -εδασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδέδεγμαι, pf. of διαδέχομαι.

διαδέδρακα, pf. of διαδιδράσκω.

δια-δείκνυμι, f. -δείξω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθων ἐὼν πολέμιος let him be declared the king's enemy. II. sometimes intrans. in Ion. aor. I

διέδεξε, it was clear, manifest.

διαδέκτωρ, οπος, ό, (διαδέχομαι) as Adj. inherited.

δια-δέξιος, ον, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδρακον: Dep.:—to see a thing through another; οὐδ' ἂν νῶϊ διαδράκοι he would not see us through it, sc. the cloud.

διάδετος, ον, (διαδέω) bound fast; χαλινοὶ διάδετοι γενύων ἱππέων firm-bound through the horse's mouth.

δια-δέχομαι, f. -δέξομαι: pf. -δέδεγμαι: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεδεγμένοι, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces.

διά-δηλος, ον, manifest or distinguished among others.

διάδημα, ατος, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king: a diadem.

δια-διδράσκω, f. -δράσομαι (ā): Ion. διαδιδρήσκω, -δρήσομαι: aor. 2 -έδραν: pf. -δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίω, f. ώσω, to hold to be right.

διαδικασία, ή, (διαδικάζω) an action to settle disputed claims.

δια-διφρεύω, f. σω, to run a chariot-race.

δια-δοκίμάζω, f. άσω, to test closely.

διαδοθείς, aor. 2 part. pass. of διαδίδωμι.

διάδος, ότω, aor. 2 imperat. of διαδίδωμι.

διάδοσις, εως, ή, (διαδίδωμι) distribution.

διαδοῦναι, aor. 2 inf. of διαδίδωμι.

διαδοχή, ή, (διαδέχομαι) a succession; ἐκ διαδοχῆς or κατὰ διαδοχὴν in turn. 2. a relief on guard.

διάδοχος, ό, ή, (διαδέχομαι) succeeding; as Subst., διάδοχος, ό, a successor; ὕπνου φέγγος διάδοχον Sleep's successor, Light; διάδοχοι έφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέρκομαι.

διαδραμεῖν, aor. 2 inf. of διατρέχω.

διαδραῖναι Ion. -δρῆναι, aor. 2 inf. of διαδιδράσκω.

δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely.

διαδρασι-πολῖται, οί, (διαδιδράσκω, πολίτης) citizens who evade public duties.

διαδράσομαι, Ion. -δρήσομαι, fut. of διαδιδράσκω.

δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκω.

δια-δρομή, ή, (διαδραμεῖν) a running through a place. 2. a passage through.

διάδρομος, ον, (διαδραμεῖν) running through or about, wandering: vagabond, stray.

δια-δύνω or -δύω; also as Dep. δια-δύομαι; fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύω, διαδύομαι.

δια-δύω, v. διαδύνω.

δι-άδω, f. άσομαι, v. διαείδω.

δια-δωρέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάημι.

*δια-είδω: f. -είσομαι: aor. 2 διείδον (q. v.):—to shew forth, prove: as Pass., ἀρετή διαείδεται courage is discerned.

δι-αείδω, Att. contr. διάδω: f. -αείσομαι contr. -άσομαι:—to sing for a prize.

δια-ειμένος, pf. part. pass. of διτήμι.

δια-ειπεῖν, δια-ειπέμεν, Ep. inf. of διεῖπον.

δια-ζάω, inf. διαζῆν: impf. διέζην: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζῶσι ποιηφαγέοντες: διαζῆν από τινος to live off or by a thing.

δια-ζεύγνυμι, f. ζεύξω, to disjoin. Hence
 διάζευξις, εως, ἡ, a disjoining.
 διαζητέω, f. ἥσω, to search through: to seek out,
 invent.
 διαζυγία, ἡ, (διά, ζυγόν) = διάζευξις.
 διάζωμα, ατος, τό, that which is girt, the waist. II.
 that which girds, a girdle. From
 δια-ζώννυμι or -ύω: fut. ζώσω:—to gird round:
 Med. to gird oneself with a belt, etc.
 δια-ζώω, Ion. for δια-ζάω.
 δι-άημι, Ep. 3 sing. impf. διάει, to blow or breathe
 through.
 δια-θεάομαι, f. άσομαι [ā], Ion. ἥσομαι: Dep.:—to
 look through, look closely at, examine.
 δια-θειόω, f. ώσω, to fumigate.
 διάθεσις, εως, ἡ, (διατίθημι) a disposing in order,
 arrangement. 2. = διαθήκη. II. (from Pass.)
 a disposition, state, condition.
 διαθέτης, ου, ό, (διατίθημι) one who disposes in
 order, a regulator, arranger.
 δια-θέω, f. -θεύσομαι, to run about: of reports, to
 spread.
 διαθήκη, ἡ, (διατίθημι) a disposition of property by
 will; a will and testament: also a covenant.
 δια-θορυβέω, f. ἥσω, to confound utterly.
 δι-αθρέω, f. ἥσω, to look through, look closely into,
 examine closely.
 δια-θροέω, f. ἥσω, to spread a report, give out.
 δια-θρυλλέω or -θρυλλέω, f. ἥσω, to spread abroad:
 —Pass. to be the common talk, be commonly re-
 ported. II. in Pass. also to be talked deaf; pf.
 part. διατεθρυλημένος.
 δια-θρύπτω, f. ψω: aor. 2 pass. διετρύφην [ũ]:—to
 break in pieces, shiver. II. metaph. to weaken,
 enervate:—Pass. to be broken down, enervated: to live
 riotously:—Med. to be affected, give oneself airs.
 διαιθριάζω, f. άσω, to be quite clear and fine. From
 δι-αιθρος, ου, (διά, αἶθρα) quite clear and fine.
 δι-αιθύσσω, to rush or dart to and fro.
 δι-αιμος, ου, (διά, αίμα) blood-stained.
 διαίνω, f. άνώ: aor. έδίηνα:—much like λαίνω, to wet,
 moisten:—Med., διαίνεσθαι όσσε to wet one's eyes:
 absol. to weep. II. to weep for, bewail.
 διαίρεσις, εως, ἡ, a dividing, division, esp. of a class
 into its constituent parts; and
 διαίρετος, η, ου, divided: divisible: hence distin-
 guishable. II. distributed. From
 δι-αιρέω, f. ἥσω: aor. 2 διεἶλον:—Pass., aor. I διῆ-
 ρέην: pf. διήρημαι:—to divide, part or cleave in
 twain: to cut open, to tear away, pull down. II.
 to divide, distribute:—Med. to divide among them-
 selves. III. to determine, put an end to: to de-
 fine, interpret.
 δι-αίρω, f. -αρῶ, to raise up, lift up. II. to part
 asunder; διαίρειν τὸ στόμα to open the mouth.
 δι-αἶσσω, f. -αἶξω: Att. δι-άσσω, -άττω, fut. άξω:
 aor. I διῆξα:—to rush through or across: of sound,
 to shoot through the air.

δι-αἶστω, f. ώσω, (διά, αἶστος) to make an end of.
 ΔΙΑΙΤΑ, ἡ, life, a way of living, mode of life. 2.
 a place for living, a dwelling. II. at Athens, ar-
 bitration. Hence
 δῖαιτάω, f. ἥσω: impf. έδαιτῶν or διήτῶν: aor. I
 έδαιτήσα or διήτησα: pf. δεδιήτηκα: plqpf. έδεδιη-
 τήκειν:—Pass., aor. I διητήθην: pf. δεδιήτημαι:—to
 maintain, support:—Pass. to lead a certain course of
 life, to live. II. to be arbiter or umpire: gene-
 rally, to regulate, govern. Hence
 δῖαιτήμα, ατος, τό, mostly in plur. rules of life, a
 mode or course of life.
 δῖαιτητήριον, τό, (δῖαιτάω) dwelling-rooms.
 δῖαιτητής, ου, ό, (δῖαιτάω II) an arbitrator, umpire,
 Lat. arbiter.
 δια-καθαίρω, f. -καθάρῶ, and δια-καθαρίζω, f. ιῶ,
 to cleanse or purge thoroughly.
 διακαθαριέι, 3 sing. fut. of διακαθαρίζω.
 δια-καθίζω, fut. -ιζήσω and -ιῶ, to make to sit
 apart, set apart.
 δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn
 through, set on fire, beat to excess.
 δια-κανάσσω, aor. I διεκάναξα, of liquid, to run
 gurgling through. (Formed from the sound.)
 δια-καρτερέω, f. ἥσω, to endure to the end, last
 out.
 δια-κατελέγχω, impf. med. διακατηλεγχόμεν:—to
 confute utterly.
 διάκαυμα, ατος, τό, (διακαίω) burning heat.
 δια-καυνιάζω, (καυνός) to determine by lot.
 δια-κεάζω, f. άσω, to split asunder.
 διά-κειμαι, inf. -κεῖσθαι: fut. -κείσομαι:—used as
 Pass. of διατίθημι, to be disposed or to be in a cer-
 tain state: to be disposed or affected in a certain
 manner; often with Adverbs, φιλικῶς διακεῖσθαι to
 be friendly disposed; ύπόπτως διακεῖσθαι to be suspi-
 ciously disposed; κακῶς διακεῖσθαι to be in a sorry
 plight, etc. II. of things, to be settled, fixed; τὰ
 διακείμενα certain terms.
 δια-κείρω: fut. -κερῶ and -κέρσω: pf. -κέκαρκα:—
 to cut in pieces: to make null and void, frustrate:
 deprive of; σκευάρια διακεκαρμένους stripped of his
 trappings. II. to break through, transgress.
 διακέκναισμαι, pf. pass. of διακναίω.
 διακέκρῖμαι, pf. pass. of διακρίνω.
 δια-κελεύομαι, Dep. to give orders to different per-
 sons, to exhort. 2. to encourage one another. 3.
 to admonish, inform. Hence
 διακελευσμός, ό, an exhortation, cheering on.
 διά-κενος, ου, quite empty, hollow.
 δια-κέομαι, Ion. for διάκειμαι.
 δια-κερματίζω, f. ίσω Att. ιῶ, (διά, κέρμα) to change
 into small coin.
 διακέρσαι, aor. I inf. of διακείρω.
 δια-κηρύκευομαι, Dep. to negotiate by herald.
 δια-κηρύσσω, f. ξω, to proclaim by herald: to sell
 by auction.
 δια-κινδυνεύω, f. σω, to run all risks, make a despe-

rate effort:—Pass. to be hazarded; διακεκινδυνευμένος, η, ον, desperate.

δια-κινέω, f. ήσω, to move throughout, throw into disorder. II. to sift thoroughly, scrutinise, Lat. excutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. άσω [ά]: aor. I διέκλασα, Ep. part. διακλάσσας:—to break in twain:—διακεκλασμένος enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II. to save by stealth:—Med., with aor. 2 pass. διεκλάπην [ά], to steal away, get safe off. III. to keep back by stealth.

δια-κληρώω, f. ώσω, to assign by lot, allot. 2. to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence

διάκλισις, εως, ή, a turning away, retreat.

δια-κλύζω, f. ύσω [ϋ], to wash thoroughly, wash.

δια-κναίω, f. -κναίσω:—Pass., fut. διακναισθήσομαι: pf. διακέκναισμαι:—to scrape or grate to nothing: to wear away: to crush in pieces:—Pass. to be worn away, destroyed; τὸ χρώμα διακεκναισμένος having lost all his colour.

δια-κνίζω, f. σω, to pull to pieces.

δια-κοιρᾶνέω, to rule through or over.

διακομιδή, ή, a carrying over or across. From

δια-κομίζω, (for the tenses, v. κομίζω) to carry over or across:—Med. to carry over what is one's own:—Pass. to pass or cross over.

διακονέω, Ion. διηκονέω: f. ήσω: impf. ἐδιᾱκόνουν and διηκόνουν, aor. I ἐδιᾱκόνησα and διηκόνησα: pf. δεδιᾱκόνηκα:—Pass., aor. I ἐδιᾱκονήθη: pf. δεδιᾱκόνημαι: (διάκονος):—to wait on, serve: to furnish, supply:—Med. to serve oneself. Hence

διακονία, ή, service, business. 2. attendance on a duty, ministry. 3. the office of a deacon.

διακονικός, ή, όν, (διακονέω) serviceable.

διάκονος [α], Ion. διήκονος, ό, ή, a servant, waiting-man: a messenger. 2. a minister of the church, esp. a deacon. (Deriv. uncertain.)

δι-ᾱκοντίζω, f. ίσω, to throw a javelin at:—Med. to contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to break asunder, break through. II. intr. to break through, burst through.

δια-κορέω and -κορεύω, (διά, κόρη) to ravish.

δια-κορκορϋγέω, f. ήσω, to rumble through.

διά-κορος, ον, (διά, κορέννυμι) satiated, gluttoned.

δι-ᾱκόσιοι, Ion. διηκόσιοι, αι, α, (δίσ, εκατόν) two hundred, Lat. ducenti: in sing. with noun of multitude, ἵππος διακοσία two hundred horse.

δια-κοσμέω, f. ήσω, to divide and arrange: to muster:—Med. to set all in order.

διακοσμηθείμεν, Ep. for διακοσμηθείμεν, I pl. aor. I opt. of διακοσμέω.

δι-ᾱκούω, f. ούσομαι: pf. -ακήκοα:—to bear through, bear out: to bear from another.

δια-κράζω, f. ξω, to cry aloud: to scream against another.

δια-κρέκω, f. ξω, to strike the strings of the lyre.

δια-κρηνόω, Dor. -κρᾱνόω: f. ώσω: (διά, κρήνη): to make to flow, pour forth.

δι-ακριβόω, f. ώσω, (διά, ἀκριβής) to inquire closely into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently, above all, Lat. eximie.

διακριθήσομαι, fut. I pass. of διακρίνω.

διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνεις, 3 sing. aor. I opt. of διακρίνω.

διακρινθείς, Ep. for διακριθείς, aor. I part. pass. of διακρίνω.

διακρινθήμεναι, Ep. for διακριθῆναι, aor. I inf. pass. of δια-κρίνω, f. ἴνῶ: (for the tenses, v. κρίνω):—to separate, divide: to part combatants:—Pass. to be parted or dissolved: to disperse. 2. to distinguish, tell one from another. 3. to settle, determine, decide a dispute; διακρίνειν αἵρεσιν to make a choice:—Med. to get a dispute decided:—Pass. of persons, to come to a decision: but also of a thing, to be decided. II. to make a distinction: set apart for holy purposes. III. in Med. to doubt, hesitate. Hence

διάκρισις, εως, ή, a separating, parting. 2. a deciding, judgment: the faculty of distinguishing.

διακρίτέον, verb. Adj. of διακρίνω, one must decide.

διάκριτος, ον, (διακρίνω) distinguished: excellent.

διακροτέω, f. ήσω, to strike or break through.

διάκρουσις, εως, ή, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II. Med. to drive from oneself, to put off, get rid of, evade or elude by delays.

διάκτορος, ον, or διάκτωρ, ορος, ό, (διάγω) the Conductor, Guide; epith. of Hermes.

δια-κυβάω, (κύβος) to play at dice together.

δια-κϋκάω, f. ήσω, to mix together.

δια-κϋπτω, f. ψω, to stoop and creep through: to peep through, pry into.

διακωλύτης, οϋ, ό, a binderer, obstructer. From

δια-κωλύω, f. ύσω, to binder, check: to prevent.

διακωχή, incorrect form of διοκωχή.

δια-λαγχάνω, f. -λήξομαι: aor. 2 διέλαχον:—to divide or part by lot: to tear in pieces.

διαλαθεῖν, aor. 2 inf. of διαλανθάνω.

δια-λαᾱκέω, f. ήσω, to crack asunder, burst.

δια-λακτίζω, f. ίσω, to kick away.

δια-λαλέω, f. ήσω, to talk over with.

δια-λαμβάνω, f. λήψομαι: aor. 2 -έλαβον: pf. -είληφα; pass. -είλημμαι or διαλέλημμαι, Ion. -λέλαμμαι:—to take or receive separately. II. to grasp with both hands, embrace, Lat. complecti: as Gymnastic term, to clasp round the waist. 2. to grasp with the mind, comprehend. III. to separate, divide, Lat. dirimere: to distinguish: also to interpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -έλαθον: pf. -λέληθα:—to escape notice: c. acc. pers. to escape the notice of:

διαλαχεῖν, aor. 2 inf. of διαλαγχάνω.

δι-αλγής, ἐς, (διά, ἄλγος) giving great pain, grievous. II. suffering great pain.

δια-λέγω, f. ξω, to pick out, choose. II. διαλέγομαι, Dep., with fut. med. -λέξομαι, also pass. -λεχθήσομαι: aor. 1 med. διελεξάμην, pass. διελέχθην: pf. -είλεγμαι:—to converse, reason, talk with. 2. absol. to use a dialect or language. 3. to discourse, argue.

δια-λείπω, f. ψω: aor. -έλιπον: pf. -λέλοιπα, pass. -λέλειμμαι:—to leave an interval: plqpf. pass. διελέλειπτο impers. a gap had been left. 2. intrans. to be placed at intervals; τὸ διαλείπον a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.

δια-λείχω, f. ξω, to lick clean.

διαλεκτικός, ἢ, ὄν, (διαλέγομαι) skilled in discourse or argument: ἡ διαλεκτική (sub. τέχνη), the art of debating or arguing.

διάλεκτος, ἢ, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.

διαλέληθα, pf. of διαλανθάνω.

διαλέλημμαι, pf. of διαλαμβάνω.

διαλέλυκα, διαλέλυμαι, pf. act. and pass. of διαλύω.

διαλελύμασμαι, pf. of διαλυμαίνομαι.

διάλεξις, εως, ἢ, = διάλεκτος 1.

διαλέξομαι, fut. of διαλέγομαι.

διαλεπτο-λογέομαι, Dep. (διάλεπτος, λέγω) to discourse subtly.

διά-λεπτος, ὄν, (διά, λεπτός) very small or narrow: very subtle.

διά-λευκος, ὄν, marked with white.

διαλεχθῆναι, aor. 1 inf. of διαλέγομαι.

διαλήσω, fut. of διαλανθάνω.

διαλιπεῖν, aor. 2 inf. of διαλείπω.

διαλλάγή, ἢ, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.

διάλλαγμα, ατος, τό, (διαλλάσσω) that which is put in the place of another, a changeling.

διαλλακτήρ, ἦρος, ὅ, and διαλλακτής, οὔ, ὅ, (διαλλάσσω) a mediator.

δι-αλλάσσω, Att. -ττω: fut. ξω: pf. διήλλαχα:—to give or take in exchange: hence to interchange, exchange. 2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. διαλλάξομαι: aor. 1 διηλλάχθην, also aor. 2 διηλλάγην [ᾱ]: pf. διήλλαγμαi:—to be reconciled, become friends. III. intr. to differ from one in a thing; so Pass., esp. in aor. 1 διαλλαχθῆναι, to be different.

δι-άλλομαι, f. -αλοῦμαι, Dep. to leap over or across.

δια-λογίζομαι, f. ἴσομαι Att. ιοῦμαι: pf. -λελόγισμαι: Dep.:—to settle accounts: hence to take full account of, consider fully. II. to converse, argue.

Hence

διαλογισμός, ὁ, a settling of accounts.

calculation, consideration, reasoning. 2. discourse, conversation.

διάλογος, ὁ, (διαλέγομαι) a conversation, dialogue.

δια-λοιδορέομαι: aor. 1 pass. διελοιδορήθην: Dep.:—to abuse, rail at.

διαλυθῆναι, aor. 1 inf. pass. of διαλύω.

δια-λυμαίνομαι, aor. 1 διελυμάνθην: pf. διαλελύμασμαι: Dep.:—to maltreat shamefully.

διάλυσις, εως, ἢ, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.

διαλυσί-φίλος, ὄν, (διαλύω, φίλος) love-dissolving.

δια-λύτης, οὔ, ὅ, (διαλύω) a breaker up, dissolver.

διαλυτός, ἢ, ὄν, (διαλύω) dissolved: capable of dissolution.

δια-λύω, f. ὕσω [ῡ]: pf. -λέλυκα: aor. 1 pass. -ελύθην [ῡ]: pf. -λέλυμαι:—to loose one from another, to part asunder: to break up, dismiss, disband. 2. to break off, put an end to. 3. to reconcile. 4. διαλύειν διαβολήν to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.

δι-αλφίττω, f. ὠσω, (διά, ἄλφιτον) to fill full of barley-meal.

δια-λωβάομαι, pf. -λελώβημαι (in pass. sense), Dep. to maltreat outrageously.

δι-αμαθύνω, to grind to powder, raze to the dust, utterly destroy.

δια-μαντεύομαι, f. εὔσομαι, to decide by means of an oracle.

δι-αμαρτάνω, f. ἥσομαι: aor. 2 -ἤμαρτον: pf. -ἤμαρτηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence

διαμαρτία, ἢ, a total mistake: a wrong reckoning.

δια-μαρτυρέω, f. ἥσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. 1 διεμαρτυρήθην, to be affirmed on evidence. Hence

διαματυρία, ἢ, a calling evidence to support or refute an objection.

διαμαρτύρομαι [ῡ], f. ὑροῦμαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.

δια-μάσσω Att. -ττω, fut. ξω, to knead thoroughly, knead well up.

δια-μάχομαι: fut. -μαχέσομαι, Att. -μαχοῦμαι, also μαχήσομαι: Dep.:—to fight with, struggle against: to fight one with another. 2. to fight through, fight it out, Lat. depugnare.

δι-αμάω, fut. ἥσω: aor. 2 διήμησα (διά, ἀμάω):—to mow or cut through. 2. to scrape or clear away; so also in the Med.

δια-μεθίημι, to leave quite off: to give up.

δι-ἀμείβω, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.

διαμεῖναι, aor. 1 inf. of διαμένω.

διάμειψις, εως, ἡ, (διαμείβω) an exchange.
δια-μελαίνω, f. ἄνῳ, to make quite black.
δια-μελειστί, Adv. (διά, μέρος) limb by limb, piecemeal.
διαμέλλησις, εως, ἡ, a being always on the point to do, continual delay. And
διαμελλητής, οὐ, ὁ, one who continually delays.
 From
δια-μέλλω, f. -μελλήσω, to be always going to do a thing: hence to delay continually.
διαμεμένηκα, pf. of διαμένω.
διαμέμνημαι, pf. of διαμιμνήσκομαι.
δια-μέμφομαι, Dep. to blame exceedingly.
δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3. to continue, last, remain.
δια-μερίζω, f. ἴσω Att. ἰῶ, to divide: metaph. to cause dissension:—Pass. to disagree. Hence
διαμερισμός, ὁ, division: dissension.
δια-μετρέω, f. ἤσω, to measure through, measure out or off: to measure out in portions:—Med. to have measured out to one, receive as one's share. Hence
δια-μετρητός, ἡ, ὄν, measured out or off.
διάμετρον, τό, Lat. *dimensum*, a portion measured out, a soldier's rations. From
διά-μετρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.
δια-μηχανάομαι, Dep. to bring about, contrive.
δι-ἀμιλλάομαι, f. ἤσομαι: aor. I διημιλλήθην: Dep.:—to contend furiously.
δια-μιμνήσκομαι, f. μνήσομαι: pf. διαμέμνημαι: Pass.:—to keep in memory.
δια-μινύρομαι, Dep. to sing plaintively.
δια-μιστύλλω, f. ὑλῶ: aor. I -εμίστυλα:—to cut up piecemeal.
δια-μνημονεύω, f. σω, to call to mind, remember: hence to record, mention.
δια-μοιράω, (διά, μοῖρα) to divide, rend asunder. 2. Med. to portion out.
διάμπαξ, Adv. right through.
δι-αμπερές, (διά, ἀναπείρω) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.
δια-μῦδαλέος, α, ον, drenching.
δια-μῦθολογέω, f. ἤσω, to tell by word of mouth, to speak, converse.
δια-μυλλαίνω, f. ἄνῳ, (διά, μύλλω) to make mouths (in scorn or mockery).
δι-αμφίδιος, ον, (διά, ἀμφίς) utterly different.
δι-αμφισβητέω, f. ἤσω, to dispute, disagree.
δια-ναυμαχέω, f. ἤσω, to maintain a long sea-fight.
δι-ἀνδίχα, Adv. two ways; διάνδιχα μερμηρίζειν to halt between two opinions.
διανεῖμαι, aor. I inf. of διανέμω.
δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.
διανέμησις, εως, ἡ, distribution. From
δια-νέμω, f. -νεμῶ: aor. I διένειμα: pf. νενέμηκα: —to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II. to set in order, govern.
δια-νέομαι, Pass. to go through.
διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.
δια-νεύω, f. σω, to nod, beckon to.
δια-νέω, f. -νεύσομαι, to swim across: swim through.
δια-νήχομαι, Dep. = διανέω.
δια-νίջω, f. -νίջω, to wash out, rinse.
δια-νίσσομαι, Dep. to go through.
δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf. -έστηκα, to stand aloof from, depart from.
δια-νοέομαι, fut. -νοήσομαι: aor. I -ενοήθην: pf. -νενόημαι: Dep.:—to think over, intend, purpose, Lat. *meditari*. Hence
διανόημα, ατος, τό, a thought, notion.
διανοητικός, ἡ, ὄν, (διανοέομαι) intellectual.
διάνοιᾶ, also διανοίᾶ, ἡ, (διανοέομαι). I. thought: the intellect, mind. II. a thought, intention: a notion, belief: the sense or meaning of a thing.
δι-ανοίγω, f. ξω: to open: hence to explain, expound.
διανοίχθητι, aor. I imper. pass. of διανοίγω.
διανομέυς, ἐως, ὁ, (διανέμω) a distributor.
διανομή, ἡ, (διανέμω) distribution.
δι-ανταῖος, α, ον, going right through; ἡ διανταία (sc. πληγή) a home-thrust:—metaph. unchanging, remorseless.
δι-αντλέω, f. ἤσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. *exbaurire*.
δια-νυκτερεύω, f. σω, (διά, νύξ) to pass the night.
δι-ανύω or **δι-ανύτω** [ῥ]: f. ὑσω [ῥ]:—to bring quite to an end, finish; ὁδὸν διανύτειν to finish a journey; so also διανύτειν, without ὁδόν.
δια-ξαίνω, f. ἄνῳ, to tear in pieces.
διαξεῖς, Dor. for διάξεῖς, 2 sing. fut. of διάγω.
δια-ξιφίζομαι, Dep. (δια, ξίφος) to fight to the death.
δια-παιδεύομαι, Pass. to go through a course of education.
δια-πᾶλαιω, f. σω, to go on wrestling.
δια-πάλη, ἡ, a hard struggle.
δια-πάλλω, f. -πᾶλῳ, to distribute by lot.
δια-πᾶλύνω, f. ὑνῳ, to shiver, shatter.
δια-παντός, Adv., = διὰ παντός, throughout.
δια-παπταίνω, to look timidly round.
δια-παρατριβή, ἡ, (διά, παρατρίβω) an useless study: vain altercation.
δια-παρθελεύω, f. σω, (διά, παρθένος) to deflower.
δια-πασσάλεύω, Att. -πατταλεύω: f. σω: (διά, πάσσαλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.
δια-πάσσω, Att. -ττω: f. -πάσω:—to sprinkle about.
δια-παύω, f. σω, to make to cease utterly: Pass. to cease to exist.
δι-απειλέω, f. ἤσω, to threaten violently:—also in Med.
δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.

διά-πειρα, ἡ, *an experiment, trial.*
 δια-πειράομαι: fut. ἄσομαι [ᾱ]: aor. I -επειράθην: pf. -πεπείραμαι: Dep.:—to make trial or proof of a thing: c. gen. to have experience of a thing.
 δια-πείρω, f. -περῶ, to drive through.
 δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.
 διαπέπασμαι, pf. pass. of διαπάσσω.
 διαπεπεύρωμαι, pf. of διαπειράομαι.
 διαπεπολεμήσομαι, fut. 3 of διαπολεμέω.
 διαπέπυσμαι, pf. of διαπυθάνομαι.
 δια-περαίνω, fut. ἄνω, to bring to an end.
 δια-περαιῶ, f. ὦσω, to take across, ferry over:—Pass. to be carried over, go across. 2. to draw entirely out of the sheath.
 διαπεράναι, aor. I inf. of διαπεραίνω.
 δια-περάω, f. ἄσω [ᾱ]: to go over or across, to pass: to pass through.
 δια-πέρθω, f. πέρσω: aor. 2 διέπρθον, Ep. inf. διαπραθέειν: aor. 2 med. διεπράθετο, in pass. sense:—to destroy utterly, to sack, waste.
 διαπέρσαι, aor. I inf. of διαπέρθω.
 διαπεσεῖν, aor. 2 inf. of διαπίπτω.
 διαπεσεῖσθαι, fut. inf. med. of διαπίπτω.
 δια-πέτᾱμαι, = διαπέτομαι.
 δια-πετάννυμι or -ύω: f. -πετάσω [ᾱ]:—to open and spread out.
 δια-πέτομαι: fut. -πτήσομαι: aor. 2 -επτόμην or -επτάμην: Dep.:—to fly through. 2. to fly away, vanish.
 διαπεύσομαι, fut. of διαπυθάνομαι.
 διαπεφοιβάζομαι, pf. inf. pass. of διαφοιβάζω.
 διαπέφραδα, pf. of διαφράζομαι.
 δια-πήγνυμι, f. -πήξω: aor. I med. διεπηξάμην:—to fasten together.
 δια-πηδάω, f. ἥσομαι, to leap through or across. II. intr. to make a leap.
 δια-πῖαίνω, f. ἄνω, (διά, πίων) to make very fat.
 δια-πίμπλημι, f. -πλήσω (for the tenses, v. πίμπλημι), to fill full of: Pass. to be quite full of.
 δια-πίνω, f. -πίομαι, to drink against one another, challenge at drinking. [i]
 δια-πίπτω, f. -πεσοῦμαι: (for the tenses, v. πίπτω):—to fall through, fall off or away, escape: to fail utterly, go quite wrong, turn out ill.
 δια-πιστεύω, f. σω, to entrust in confidence:—Pass. to have a thing entrusted one.
 δια-πλέκω, f. ξω, to interweave, weave together. II. to weave asunder, i. e. unweave; διαπλέκειν τὸν βίον to end the web or tissue of one's life.
 διαπλεύσας, aor. I part. of
 δια-πλέω, f. πλεύσομαι, to sail through.
 δια-πληκτίζομαι, Dep. to spar or skirmish with.
 δια-πλήσσω Att. -ττω, f. ξω, to break in pieces, split, cleave.
 διάπλοος, contr. πλους, ὁ, (διαπλέω) as Adj. sailing across, passing over. II. as Subst., διάπλους, ὁ, a voyage across, passage. 2. a channel.

δι-απλόω, f. ὦσω, (διά, ἀπλόος) to unfold.
 δια-πνέω, Ep. -πνείω: f. πνεύσομαι: aor. I διέπνευσα:—to blow through, refresh, revive. II. to breathe at intervals, revive. III. Pass. to evaporate.
 δια-ποικίλλω, f. ἱλῶ, to variegate, adorn.
 διαπολεμέω, f. ἥσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II. to force from another by war. Hence
 δια-πολέμησις, εως, ἡ, a finishing of the war.
 δια-πολιορκέω, f. ἥσω, to besiege to the end, to blockade.
 δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.
 διαπομπή, ἡ, (διαπέμπω) a sending backwards and forwards: negotiation.
 δια-πονέω, f. ἥσω, to work out with labour, Lat. elaborare: to practise:—Pass. to be administered: also to be troubled. II. intr. to work hard, toil.
 διά-πονός, ον, having gone through many labours.
 δια-πόντιος, ον, (διά, πόντος) beyond seas, foreign, Lat. transmarinus: going beyond seas.
 διαπόνως, Adv. of διάπονός, laboriously.
 δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. -εύσομαι, aor. I pass. διεπορεύθην: to go through, pass along.
 δι-απορέω, f. ἥσω; and Dep. διαπορέομαι, aor. I διηπορήθην:—to be quite at a loss.
 δια-πορθέω, f. ἥσω, = διαπέρθω, to ruin utterly.
 δια-πορθμεύω, f. σω, to carry over or across: to carry a message; διαπορθμεύειν ποταμόν, of ferry-boats, to ply across a river.
 δια-πραγματεύομαι, Dep. to treat of thoroughly.
 διαπραθέειν, Ep. aor. 2 inf. of διαπέρθω.
 δια-πράσσω, Att. -πράττω Ion. -πρήσσω: f. ξω:—to accomplish, Lat. conficere: intr. to accomplish one's way across. 2. to bring about, effect: Med., to effect for oneself, gain one's point. 3. to make an end of, slay.
 διαπρεπής, ἐς, eminent, conspicuous. From
 δια-πρέπω, to be eminent, conspicuous, or distinguished above others.
 διαπρεπῶς, Adv. of διαπρεπής, conspicuously: Sup. διαπρεπέστατα.
 δια-πρεσβεύομαι, Dep. to send embassies to different places.
 δια-πρήσσω, Ion. for διαπράσσω.
 δια-πρίω [i]: fut. -πριοῦμαι: pf. pass. -πέπρισμαι:—to saw through or in two: to cut to the heart; διαπρίειν τοὺς ὀδόντας to gnash the teeth:—Med. to gnash with the teeth.
 διαπρό, Adv. thoroughly.
 δια-πρύσιος, α, ον, (διαπεράω) going through, penetrating, piercing, thrilling, of sounds: neut. διαπρύσιον, as Adv. piercingly, thrillingly. 2. far-stretching: πρὶν πεδίοιο διαπρύσιος τετυχηκώς a hill running far into the plain. 3. manifest.
 διαπτάσθαι, aor. 2 inf. of διαπέταμαι.

δια-πτοέω, f. ἤσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πτύσσω, f. ξω, to unfold, disclose.

δια-πτύχή, ἡ, (διά, πτυχή) a fold, folding leaf.

δια-πτύω, f. ὕσω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυνθάνομαι: f. -πεύσομαι: pf. -πέπυσμαι: aor. 2 -επυθόμην:—to search out by questioning.

διά-πῦρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence

διαπῦρόω, f. ὠσω, to set on fire.

δια-πωλέω, f. ἤσω, to sell publicly.

διάραι, aor. I inf. of διαίρω.

διαραίρημαι, Ion. for διήρημαι, pf. pass. of διαίρω.

δι-ἀράσσω, Att. -ττω, f. ξω, to break through, strike through.

δι-ἀργεμος, ον, flecked or spotted with white.

δι-αρθρώω, f. ὠσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-ἀριθμέω, f. ἤσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-αρκέω, f. ἔσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ἐς, sufficient: lasting. Adv. -κῶς, Sup. -έστατα, in complete competence.

δι-αρμόζω or -ττω, f. σω, to distribute in various places, to dispose.

διαρπάγή, ἡ, plunder. From

δι-αρπάζω, fut. ἄσομαι: (for the tenses, v. ἀρπάζω):—to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρράγῃναι, aor. 2 inf. pass. of διαρρήγνυμι.

διαρράγήσομαι, fut. 2 pass. of διαρρήγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραίω, f. σω: aor. I διέρραισα:—to destroy utterly.

διαρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -ερρύην: pf. -ερρύηκα:—to flow through: to slip through: absol. to leak:—pf. part. διερρηκώς, gaping. II. to fall away like water, waste away.

διαρ-ρήγνυμι, f. -ρήξω (for the tenses, v. ῥήγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρήδην, Adv. (διερῶ, διαρρηθῆναι) expressly, distinctly.

διαρρήξας, aor. I part. of διαρρήγνυμι.

διάρ-ριμμα, ατος, τό, a casting about. From

διαρρίπτασκειν, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf., = διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρριψις, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channel or pipe to flow through.

διαρ-ροθέω, f. ἤσω, to roar or rustle through.

διάρροια, ἡ, = διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροιζέω, f. ἤσω, to whizz through.

διαρρύδαν, Dor. for -ύδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦῃναι, aor. 2 inf. of διαρρέω,

διαρρνήσομαι, fut. of διαρρέω.

διαρρώξ, ὦγος, ὁ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρτάμέω, f. ἤσω, to cut in pieces.

δι-αρτάω, f. ἤσω, to suspend and interrupt.

δια-σαίνω, to fawn upon.

δια-σαίρω, pf. -σέσηρα, to grin like a snarling dog.

δια-σαλακωνίζω, strengthd. for σαλακωνίζω.

διασασθαι, aor. I inf. med. of διάδω.

δια-σαφέω, f. ἤσω, (διά, σαφής) to make quite manifest.

δια-σαφηνίζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασείειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound. II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσσύμην [ῥ], 3 sing. διέσσυτο: Pass.:—to dart or rush through.

δια-σημαίνω, f. ἀνῶ, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σῆμα) quite clear, distinct.

Διάσια, τά, (Διός) the feast of Jupiter at Athens.

δια-σίωπάω, f. ἤσομαι, to remain silent. 2. trans. to pass over in silence.

δια-κανδικίζω, f. σω, (διά, σκάνδιξ) to dose with wild chervil, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι: f. σκεδάσω [ᾱ], Att. σκεδῶ: aor. I -εσκεδάσα:—to scatter abroad: to dissipate: to disband.

διασκεδάσειεν, 3 sing. aor. I opt. of foreg.

δια-σκευάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκεψομαι, fut. of διασκοπέω.

δια-σκηνάω or -έω, f. ἤσω; and δια-σκηνώω, f. ὠσω:—to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκίδνημι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. -σκέψομαι (from root σκέπτομαι): pf. -έσκεμμαι:—to look through, examine, consider. II. to look round one, keep watching.

δια-σκοπιάομαι, Dep. (διά, σκοπιά):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώπτω, f. ὠψω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. -σμέω: f. ἤσω:—to wipe out, to rinse, clean.

δια-σμήχω, f. ξω, to cleanse by rubbing.

δια-σοφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπάρακτός, ἡ, ὅν, torn to pieces. From

δια-σπάράσσω Att. -ττω, fut. ξω, to rend in sunder or in pieces.

διασπάρῃναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσομαι: (for

the tenses, v. σπάω): to tear asunder, part, Lat. *divellere*: to break through, pull down: of the laws, to break through, transgress: to separate:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. ἐρῶ, to sow, scatter or spread abroad: to squander. II. to separate.

διασπορά, ἡ, (διασπείρω) dispersion.

δι-άσσω, δι-άπτω, Att. for διατάσσω.

δια-σταθμάομαι, f. ἡσομαι, Dep. to order by rule, regulate.

διαστάς, διαστήναι, aor. 2 part. and inf. of διίστημι.

διάστασις, εως, ἡ, (διαστήναι) a standing apart: distance, an interval. 2. disagreement, dissension.

δια-σταυρόω, f. ὠσω, to fortify with stakes or a palisade.

δια-στείχω, aor. 2 διέστίχον, to go through or across: to continue.

δια-στέλλω, f. -στελῶ, to separate, to distinguish, determine. II. to command, give orders.

διάστημα, ατος, τό, (διαστήναι) an interval.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διίστημι.

δια-στίλβω, f. ψω, to gleam or dawn through.

δια-στοιβάζω, f. ἄσω, to stuff in between.

δια-στοιχίζομαι, f. ἴσομαι, Dep. to apportion regularly.

διαστολή, ἡ, (διαστέλλω) distinction, difference.

δια-στρατηγέω, f. ἡσω, to serve as a general.

δια-στρέφω, f. ψω: (for the tenses, v. στρέφω):—to distort: to turn aside: to pervert:—Pass. to be distorted, to have one's eyes distorted: to squint. Hence

διάστροφος, ον, distorted: metaph. perverted.

δια-συρῶ, pf. -σεσύρκα, to tear in pieces: to worry, disparage.

δια-σφάζω Att. -σφάπτω, f. ξω, to cleave asunder, to slaughter.

δια-σφαιρίζω, f. ἴσω Att. ἰῶ, to throw about like a ball, to toss about.

δια-σφάλλω, to foil or overturn utterly.

διασφάξ, ἄγος, ἡ, (διασφάζω) any opening made by force, a cleft, a rocky gorge.

δια-σφενδονάω, f. ἡσω, to scatter from or as from a sling:—Pass. to fly in pieces.

δια-σφηκόομαι, pf. -εσφήκωμαι, Pass. (διά, σφήξ) to be compressed at the waist like a wasp.

δια-σχίζω, f. ἴσω, to cleave asunder:—Pass., aor. I διεσχίσθην, to be cloven asunder, to be parted.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. σώσω: (for the tenses, v. σώζω):—to keep safe through, bring one well through: also to keep in memory:—Med. to preserve to oneself:—Pass. to come safe through; διασώζεσθαι εἰς .. or πρὸς .., to come safe to a place.

δια-σωπάομαι, f. ἄσομαι [ā], Dor. for διασιωπάω.

δια-τάγεω, f. σω, (διά, τᾱγός) to arrange.

διατάγη, ἡς, ἡ, (διαταγῆναι) a disposition.

διατάγῃναι, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) a commandment.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εως, ἡ, (διατάσσω) disposition, arrangement; esp. of troops in order of battle.

δια-τάράσσω, Att. -ττω, f. ξω, to throw into great confusion, confound.

δια-τάσσω Att. -ττω: f. ξω:—Pass., aor. I -ετάχθην, aor. 2 -ετάγην [ā]: pf. -τέταγμαi:—to arrange: to set in order, draw up in order of battle: also to draw up separately. 2. c. acc. et inf. to appoint one to do or be:—Med., aor. I part. in pass. sense διαταζόμενοι posted in battle order:—Pass. to be in battle order.

II. in Med. also, to order by will.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυμμαι, pf. pass. of διαθρύπτω.

δια-τείνω, f. τενῶ:—Pass., aor. I -ετάθην [ā]: pf. -τέταμαι (for the tenses, v. τείνω):—to stretch out, stretch to the full:—Med. to strain oneself: to exert oneself, strive hard: to maintain stoutly.

δια-τειρίζω, f. ἴσω, Att. ἰῶ:—to cut off and fortify by a wall: to draw a wall across: to divide as by a wall. Hence

διατείχισμα, ατος, τό, a place walled off.

δια-τεκμαίρομαι, Dep. (διά, τέκμαρ) to mark out.

δια-τελευτάω, f. ἡσω, to bring to fulfilment.

διατελέω, f. ἔσω, to bring quite to an end: to fulfil: to continue doing. From

δια-τελής, ἐς, (διά, τέλος) incessant: permanent.

δια-τέμνω, Ion. τάμνω: f. τεμῶ: (for the tenses, v. τέμνω):—to cut through, cut in twain: to sever, part:—Pass., διατμηθῆναι λέπαθνα to be cut into strips.

διατέταχα, διατέταγμαi, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετρανῶ, Ion. -τετρανέω and -τρήσω:—to bore through, make a hole in.

δια-τήκω, f. ξω (v. τήκω), to soften or melt by heat:—Pass., with pf. -τέτηκα, to melt entirely, thaw.

δια-τηρέω, f. ἡσω, to watch closely. II. (sub. εαυτόν), to keep oneself from, abstain from.

διατί; for διά τι, wherefore? Lat. *quamobrem*?

δια-τίθημι, f. -θήσω:—Pass., aor. I διετέθην: pf. διατέθειμαι:—to place separately, arrange. 2.

to dispose, manage: to treat:—Pass. to be disposed of, treated. 3. to set forth: to recite. II. Med.

to set out for sale, dispose of. 2. to settle mutually; διατιθέναι διαθήκην τινί to make a covenant with one: absol. to make an agreement with, promise.

δια-τίμᾶω, f. ἡσω, to honour greatly.

δια-τίνάσσω, f. ξω, to shake asunder, shake to pieces: fut. med. τινάξομαι is used in pass. sense.

δια-τινθαλέος, α, ον, = τινθαλέος.

δια-τμήγω: aor. I -έτμηξα: aor. 2 -έτμαγον, pass. -ετμάγην, Ep. 3 pl. διέτμαγεν:—Ep. for διατέμνω, to cut in twain, divide, sever; διέτμαγεν ἐν φιλότῃτι they parted friends: absol. they were scattered abroad.

διατμήξαι, aor. I inf. of διατέμνω.

δια-τοξεύω, f. σω, to shoot through or across:—Med. to contend in shooting with.

δια-τόρος, *ον*, act. *piercing*: of sound, *thrilling*. II. διάτορος, *ον*, pass., *pierced*.

διατρᾶγειν, aor. 2 inf. of διατρώγω.

δια-τρέπω, *φ*, *ψω*, to *turn*, *divert*, *dissuade*:—Pass. with fut. med. —τρέπομαι, aor. I med. —ετραπόμην, aor. 2 pass. —ετράπην:—to *turn* or *be diverted* from a thing.

δια-τρέφω, *φ*, *θρέψω*, to *maintain*, *support* throughout.

δια-τρέχω, *φ*, —θρέξομαι: (for the tenses, *ν*, *τρέχω*):—to *run* through or over: metaph. to *exhaust*. II. intr. to *run* about, Lat. *discurrere*.

δια-τρέω, *φ*, *έσω*, to *run* trembling about, *flee* all ways.

διατριβή, *ή*, a *wearing away*, a *spending* of time. 2. a *pastime*, *amusement*. 3. *serious employment*, *study*: a *discussion*, *argument*. 4. a *way* of life, *living*. II. in bad sense, a *waste* of time, *loss* of time, *delay*. From

δια-τρίβω [*ι*]: *φ*, *ψω*:—Pass., aor. 2 διετρίβην [*ι*]: pf. διατέτριμμαι:—to *rub* between; *χερσὶ* διατρίψας:—to *rub* away, *consume*: to *waste*, *destroy*. II.

metaph. to *spend* time, *live*. 2. to *busy*, *employ* oneself. 3. to *waste* time, *delay*. III. to *put* off by *delay*, *thwart*, *bind*. Hence

διατριπτικός, *ή*, *όν*, *dilatory*.

διά-τρίχα, Adv. in *three* ways.

διά-τροπος, *ον*, various in *dispositions*.

διατροφή, *ή*, (διατρέφω) *sustenance*, *support*.

δια-τροχάζω, *φ*, *σω*, of a horse, to *trot*.

δια-τρύγιος, *ον*, (διά, *τρύγη*) *planted* with vines, *ripening* one after the other.

διατρύφει, aor. 2 part. pass. of διαθρύπτω.

δια-τρώγω, *φ*, —τρώξομαι: aor. 2 διέτρώγον:—to *nibble*, *gnaw* through.

δι-άττω or δι-άπτω, fut. διάξω, Att. for διαίσσω.

δι-αυγάζω, *φ*, *σω*, to *shine* through, *dawn*.

δι-αυγής, *ές*, (διά, *αυγή*) *transparent*, *radiant*.

διαυλο-δρόμης, *ον*, *ό*, (διαυλος, *δρόμος*) a *runner* in the race.

δί-αυλος, *ό*, (δῖς, *αὐλός*) a *double pipe* or *channel*: in the race, a *double course*, where the runner ran to the furthest point of the στάδιον, turned round the post, and ran back by the other side: metaph., *διαυλοι κυμάτων* ebb and flow, Lat. *fluctus reciproci*. II. a *strait*.

διαφᾶγειν, aor. 2 inf. of διεσθίω, to *bite* through.

διαφάδην [*α*], and διαφάνδην, Adv. *openly*. From

δια-φαίνω, *φ*, —φᾶνῶ: (for the tenses, *ν*, *φαίνω*):—to *show* through, *make* to *shine* through. II. Pass.,

aor. 2 —εφάνην [*α*], to *be* seen, *appear* through. 2. to *glow*, to *be* red-hot. 3. metaph. to *be* proved: to *be* conspicuous among others. III. intr. in Act.

to *dawn*. 2. to *be* transparent. Hence

διαφάνης, *ές*, *seen* through, *transparent*. 2. *glowing*, *red-hot*. II. metaph. *well-known*, *manifest*:

illustrious:—Adv. —νῶς, *manifestly*.

δια-φαύσκω, Ion. —φῶσκω: (διά, *φᾶος*):—to *show* light through, *dawn*.

δια-φεγγής, *ές*, (διά, *φέγγος*) *transparent*.

διαφερόντως, Adv. pres. act. part. of διαφέρω, *differently* from: *especially*, *extremely*.

δια-φέρω:—fut. διοίσω and διοίσομαι, formed from *οῖω:—aor. I διήνεγκα, Ion. διήνεικα; aor. 2 διήνεκον formed from *ένέγκω: (*ν*, *φέρω*):—to *carry* over or across. 2. to *carry* different ways: to *tear* asunder; διαφέρειν τὴν ψῆφον to *give* their votes a different way, i. e. against one; but also to *determine* by vote: metaph. to *disperse* reports. 3. to *carry* through, *bring* to perfection. 4. to *bear* through, *endure*, *go* through with. 5. absol. to *continue*, to *live*. II. intr. to *differ*, to *be* different from. 2.

impers., διαφέρει μοι it *makes* a difference to me, οὐ διαφέρει it *makes* no difference; τὰ διαφέροντα points of difference. 3. to *be* different from a man, to *surpass*, *excel* him. III. Pass. to *differ* or *be* at variance with, *quarrel* with.

δια-φεύγω, *φ*, —φεύξομαι: aor. 2 —έφυγον: pf. —πέ-

φενγα: (*ν*, *φεύγω*):—to *flee* through, *get* away, *escape*. Hence

διάφευξις, *εως*, *ή*, an *escaping*, *means* of escape.

δια-φημίζω, *φ*, *ίσω*, to *make* known, *publish*.

δια-φθείρω: *φ*, —φθερῶ Ep. —φθέρσω: pf. —έφθακα:—to *destroy* utterly, *kill*: generally, to *spoil*, *harm*. 2.

to *lead* astray, *corrupt*, *ruin*: esp. to *bribe*: to *seduce*. II. Pass., fut. —φθαρήσομαι, also fut. med. —φθαρούμαι, Ion. —φθερέομαι: aor. 2 —εφθάρην [*α*]:

pf. —έφθαρμαι:—to *be* destroyed, *go* to ruin, *perish*: esp. to *be* disabled: διεφθαρμένος *corrupt*. III.

the perf. διέφθορα is sometimes intr. to *be* deranged, *mad*: also to *be* dead. Hence

διαφθορά, *ό*, *destruction*, *ruin*, *death*. 2. in moral sense, *corruption*, *seduction*. 3. *ιχθύσιν* διαφθορά

a *prey* for fishes. Hence

διαφθορεύς, *έως*, *ό*, a *corrupter*, *seducer*.

δι-αφίημι, *φ*, *ήσω*, to *dismiss*, *disband*.

δια-φοιβάω, *φ*, *σω*, to *drive* mad:—Pass. to *rage*.

δια-φοιτάω Ion. —έω, *φ*, *ήσω*, to *wander* abroad, *run* about: to *get* abroad.

διαφορά, *ή*, (διαφέρω) *difference*, *distinction*. 2. variance, *disagreement*. II. *distinction*, *excellence*. III. *advantage*, *profit*.

δια-φορέω, *φ*, *ήσω*, to *drag* about, *spread* abroad. 2.

to *carry* off as *plunder*, to *plunder*: also to *rend* in pieces, *destroy*. II. to *carry* through or across. Hence

διαφόρησις, *εως*, *ή*, a *plundering*.

διάφορος, *ον*, (διαφέρω) *different*, *unlike*. 2. differing with another: at variance with. II.

superior, *excellent*. 2. *advantageous*, *profitable*. III. as Subst., διάφορον, τό, *difference*: *disagreement*.

διαφόρως, Adv. of διάφορος, *variously*. 2. at variance. 3. *excellently*.

διάφραγμα, *ατος*, τό, (διαφράσσω) a *partition-wall*. II. the membrane which divides the lungs

from the stomach.

δια-φράσσω

δια-φράζω, to tell clearly: Ep. aor. 2 δι-επέφραδον.
 δια-φράσσω, f. ξω, to separate by a fence.
 δια-φρέω, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εἰσφρέω, ἐκφρέω):—to let through, let out.
 δια-φυγγάνω, = διαφεύγω.
 διαφυγή, ἡ, (διαφεύγω) a means of escape.
 διαφύη, ἡ, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.
 δια-φύλασσω, Att. -ττω, f. ξω, to watch vigilantly, preserve: keep, maintain.
 δια-φυσάω, f. ἥσω, to blow or breathe through. II. to blow away: Pass. to be scattered to the winds, vanish.
 δι-αφύσσω, f. ξω: aor. I διήφυσσα:—to draw out, draw off. II. to tear up, rend.
 δια-φύω, f. φύσω, to make to grow through. II. Pass., with aor. 2 act. διέφυν, pf. διαπέφυκα:—to intervene; χρόνος διέφυν time elapsed.
 δια-φωνέω, f. ἥσω, to sound discordantly, to disagree.
 δια-φώσκω, Ion. for διαφάυσκω.
 δια-χάζω or -χάζομαι, to draw back, withdraw.
 δια-χάλλω, f. άσω [ᾱ]:—to loosen: to open, unbar. II. to make supple by exercise.
 δια-χάσκω, to gape wide, yawn.
 διαχέαι, aor. I inf. of διαχέω.
 δια-χειμάζω, f. άσω, to pass the winter.
 δια-χειρίζω, f. ίσω Att. ἰῶ, to have in hand, conduct, manage. Hence
 διαχείρισις, εως, ἡ, management, administration.
 δια-χειροτονέω, f. ἥσω, to choose between two persons or things by show of hands, or by open vote. Hence
 διαχειροτονία, ἡ, a choice between two persons or things.
 δια-χέω, f. -χεῶ: aor. I -έχεα, Ep. -έχενα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound. II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.
 δια-χλευάζω, to mock greatly.
 δια-χόω, old form for διαχώννυμι; in inf., διαχοῦν τὸ χῶμα to complete the mound.
 δια-χράομαι: f. ἥσομαι, with Dor. 3 sing. διαχρησεῖται:—to use constantly: also to meet with, suffer under. II. c. acc. pers. to destroy, slay.
 δια-χρέομαι Ion. for foreg.: διαχρέωμαι, Ion. subj.
 δια-χώννυμι, f. -χώσω, to carry a mound across.
 δια-χωρέω, f. ἥσω, to go or pass through: impers., κάτω διεχώρει αὐτοῖς they laboured under diarrhoea.
 δια-χωρίζω, f. ίσω Att. ἰῶ, to separate.
 δια-ψαίρω, to sweep away, blow away.
 δια-ψεύδω or -ψεύδομαι, to deceive utterly. II. διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διέψευσμαι:—to be deceived, mistaken.
 δια-ψηφίζομαι: f. ίσομαι Att. ιούμαι: Dep.:—to vote with pebbles: decide by votes. Hence
 διαψηφίσις, εως, ἡ, a deciding by vote.

δια-ψύχω, f. ξω, to cool, refresh: of ships, to haul high and dry: to make water-tight.
 δι-βολου, ον, (δῖς, βάλλω) two-pointed. [Υ]
 δι-γληνος, ον, (δῖς, γλήνη) with two eyeballs.
 δι-γλωσσος, Att. -ττος, ον, (δῖς, γλώσσα) speaking two languages Lat. bilinguis: as Subst., δίγλωσσος, ὁ, an interpreter. II. double-tongued.
 δι-γονος, ον, (δῖς, *γένω) twice-born:—twin; double.
 δίδαγμα, ατος, τό, (διδάσκω) a lesson.
 διδάκη, Dor. for διδάσκει.
 διδακτικός, ἡ, ὄν, (διδάσκω) apt at teaching.
 διδακτός, ἡ, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.
 διδάξω, fut. of διδάσκω.
 δίδαξις, εως, ἡ, (διδάσκω) teaching, instruction.
 διδασκαλεῖον, τό, (διδάσκω) a teaching-place, school.
 διδασκαλία, ἡ, (διδάσκω) teaching: education, training. II. the rehearsing of a drama; cf. διδάσκω II.
 διδασκαλικός, ἡ, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -κῶς, instructively.
 διδασκάλιον, τό, (διδάσκω) a science, art.
 διδασκαλος, ὁ and ἡ, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.
 διδασκεμέναι, -έμεν, Ep. inf. of διδάσκω.
 διδασκῆσαι, poet. for διδάξαι, aor. I inf. of διδάσκω: fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδιδάσκησα (as if from διδασκέω): pf. δεδίδαχα: (redupl. causal form of *δάω):—to teach; with double acc., ἵπποσύνας σε ἐδίδαξαν they taught thee riding:—Med. to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn. II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence
 διδαχή, ἡ, teaching: doctrine.
 δίδημι, Ep. for δέω, to bind, fetter: 3 pl. pres. διδέασι: 3 sing. imperf. δίδη, Ep. for ἐδίδη.
 διδοῖς or διδοῖσθα, διδοῖ, Ion. 2 and 3 sing. pres. of δίδωμι, formed from *διδόω.
 διδόμεν, διδόμεναι, διδοῦναι, Ep. forms for διδόναι, inf. of δίδωμι.
 δίδου, 2 sing. imperat. and Ep. 3 sing. impf. of δίδωμι, formed from *διδόω: διδοῦν inf.; διδοῦσι 3 plur.
 διδράσκω: fut. δράσομαι [ᾱ]: pf. δέδρακα: aor. 2 ἔδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δρῶ, opt. δραῖην: Ion. διδρήσκω, f. δρήσομαι, aor. 2 ἔδρην: (*δράω):—to run away, escape.
 δι-δραχμος, ον, (δῖς, δράχμη) of two drachms; δι-δραχμοι ὁπλίται soldiers with pay of two drachms a day. II. δίδραχμον, τὸ, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.
 διδυμ-άνωρ, ορος, ὁ, ἡ, τό, (δίδυμος, ἀνήρ) touching both the men. [ᾱ]
 διδυμᾱ-τόκος, ον, Dor. for διδυμητόκος, (δίδυμος, τεκεῖν) bearing twins.
 διδυμᾱων, ονος, ὁ, ἡ, (δίδυμος) a twin-brother. [ᾱ]
 δίδυμος, poet. for δίδυμος.

διδυμο-γενής, ἐς, (δίδυμος, *γένω) *twin-born*.
 δίδυμος, η, ον, or ος, ον, (δῖς) *double, twofold*; δίδυμος κασίγνητος *a twin-brother*; δίδυμοι *twins*.
 διδῶν, = διδοῖν, opt. of δίδωμι.
 δίδωθι, Ep. for δίδοθι, imperat. of δίδωμι.
 δίδωμι: fut. δώσω: aor. I ἔδωκα; aor. 2 ἔδων: pf. δέδωκα:—Med., aor. 2 ἐδόμην:—Pass., fut. δοθήσομαι: aor. 2 ἐδόθην: pf. δέδομαι: (*δύω):—*to give, give freely, present*:—in pres. and impf. *to offer*. 2. of the gods, *to grant*: so of the laws, *to permit or sanction*. 3. *to devote, offer to the gods*: *to give up, surrender*, in good or bad sense. 4. of parents, *to give their daughter to wife*. 5. δίδοναι ἑαυτὸν τινι *to put oneself in his power*. 6. δίδοναι δίκην, v. sub δίκη. II. in vows, *to grant, allow, cause that*; δός με τίσασθαι *give me to avenge myself*. II. seemingly intr. *to give oneself up, devote oneself*.
 διδῶν, part. of δίδωμι, formed from *διδόω.
 διδώσω, Ep. for δώσω, fut. of δίδωμι.
 διε, vocat. of διός, *godlike*.
 διε, poet. for ἔδιε, 3 sing. impf. of δίω.
 διέβην, aor. 2 of διαβαίνω.
 διεβίων, aor. 2 of διαβιόω.
 διεβλήθην, aor. I pass. of διαβάλλω.
 δι-εγγυάω, f. ἦσω, *to give bail for*: Med. *to take bail for*:—Pass. *to be bailed, set free on his security*.
 δι-εγείρω, *to arouse*: Ep. aor. 2 pass. διέγρετο, *he was aroused, awaked*.
 διεγερθεῖς, aor. I pass. part. of διεγείρω.
 διέγνων, aor. 2 of διαγιγνώσκω.
 διεδασάμην, aor. I of διαδατέομαι.
 διέδεξα, Ion. for διέδειξα, aor. I of διαδείκνυμι.
 διεδηλησάμην, aor. I of διαδηλέομαι.
 διεδίδοτο, 3 sing. impf. pass. of διαδίδωμι.
 διεδόθην, aor. I pass. of διαδίδωμι.
 διέδραμον, aor. 2 of διατρέχω.
 διέδραν, aor. 2 of διαδιδράσκω.
 διέδυν, aor. 2 of διαδύω or διαδύομαι.
 διέρργον, poet. impf. of διέργω, διείργω.
 διέζην, impf. of διαζάω.
 διέζωσα, aor. I of διαζώννυμι.
 διέζωσμαι, pf. pass. of διαζώννυμι.
 διεθείωσα, aor. I of διαθειώω.
 διέθετο, 3 sing. aor. 2 med. of διατίθημι.
 διεῖδον, inf. διῖδεν, aor. 2 of διοράω, which supplies the pres., *to look through, discern, distinguish*.
 διείλεγμαι, pf. pass. of διαλέγομαι.
 διελημμένως, Adv. pf. pass. part. of διαλαμβάνω, *distinctly, precisely*.
 διέληφα, pf. of διαλαμβάνω.
 διέλλον, aor. 2 of διαιρέω.
 δι-εἰμι, fut. διείσομαι: (διά, εἶμι ἰδο):—*to go about*: *to go away*. II. c. acc. *to pass or go through*: hence *to discuss a subject*.
 δι-εἶπον, aor. 2 with no pres. in use (διαγορεύω being used instead); inf. διειπεῖν, poet. διαειπεῖν: fut. διερῶ:

pf. διείρηκα: (διά, εἶπον):—*to tell at length, detail, explain*. II. *to speak one with another, converse*.
 δι-είργω, f. ξω: Ep. and Ion. διέργω, Ep. also δι-είργω:—*to keep asunder or apart*: *to keep off*. II. intr. *to lie between*.
 διείρηκα, used as pf. of διειπεῖν, *to say clearly*.
 δι-είρομαι, poet. for δι-έρομαι, *to question closely*.
 δι-εἰρύω, Ion. for δι-ερύω, *to draw across*.
 δι-είρω: aor. I διείρσα: perf. διείρκα:—*to pass or draw a thing through*.
 δι-ειρωνό-ξενος, ον, (διά, εἶρων, ξένος) *dissembling with one's guests*.
 δι-έκ, before a vowel δι-έξ, Prep. *right through*.
 διεκάναξα, aor. I of διακανάσσω.
 διεκέκριτο, 3 sing. plqpf. pass. of διακρίνω.
 διεκλάπην [ᾱ], aor. 2 pass. of διακλέπτω.
 δι-εκπεραίνω, f. ἄνω, *to bring quite to an end*.
 δι-εκπεράω, f. ἦσω and ἄσω, *to pass out through*. II. *to pass by, overlook*.
 δι-εκπλέω, f. —πλείσομαι: Ion. —πλώω, aor. I —έπλωσα:—*to sail out through*: *to sail out*. II. in naval tactics, *to break the enemy's line by sailing through it*. Hence
 διέκπλοος, contr. διέκπλους, ὁ, *a sailing across or through*. 2. *a breaking the enemy's line in a sea-fight*.
 δι-εκπλώω, Ion. for διεκπλέω.
 δι-έκριθεν, Ep. for διεκρίθησαν, 3 pl. aor. I pass. of διακρίνω.
 δι-έκροος, ὁ, (διά, ἐκρέω) *a channel through*.
 διέλαθον, aor. 2 of διαλανθάνω.
 διέλασις, εως, ἡ, *a driving through*. II. *a charge or exercise of cavalry*. From
 δι-ελαύνω: fut. διελάσω, Att. διελῶ: (for the tenses, v. ἐλαύνω):—*to drive through or across*: *to thrust through*. II. intr. *to drive or ride through*.
 διελεῖν, aor. 2 inf. of διαιρέω.
 διελέλειπτο, plqpf. pass. of διαλείπω.
 διελέλοιπα, pf. of διαλείπω.
 διελεξάμην, aor. I of διαλέγομαι.
 διελεύσομαι, fut. of διέρχομαι.
 διελέχθην, aor. I of διαλέγομαι.
 διελθεῖν, Ep. διελθέμεν, aor. 2 inf. of διέρχομαι.
 διέλῃπον, aor. 2 of διαλείπω.
 δι-έλκω: fut. —ελκύσω [ῥ]: aor. I —είλκυσσα (v. ἔλκω):—*to tear asunder, pull open*; διέλκειν τοὺς ὀφθαλμούς. 2. *to pull through*. 3. *to keep on drinking*.
 διελύθην [ῥ], aor. I pass. of διαλύω.
 διελυμάνθην, aor. I of διαλυμαίνομαι.
 ΔΙ'ΕΜΑΙ, Pass. (as if from *δίημι) *to speed, press on*.
 διεμαρτύρω [ῥ], 2 sing. aor. I of διαμαρτύρομαι.
 διέμεινα, aor. I of διαμένω.
 δι-εμπολάω: fut. ἦσω: pass. pf. διημπόλημαι:—*to make merchandise of, sell, dispose of*: hence *to betray*.
 δι-ενέγκαι, Ion. —ενεῖκαι, aor. I inf. of διαφέρω:
 διενεγχθῆναι, aor. I inf. pass.
 δι-ενθυμέομαι, Med. *to think within*.
 δι-ενιαυτίζω, f. ἴσω, (διά, ἐνιαυτός)
 δίνονται, 3 pl. of δίδωμι.

δι-εντέρημα, ατος, τό, (διά, έντερον) a looking through entrails:—Comic word for sharp-sightedness.

δι-εῤῥάττω contr. —άττω Att. —άττω: fut. άξω: to rush or spring forth.

δι-έξιμι, (διά, έξείμι) to go out through: to pass through: hence to count over, to number.

δι-εξελαύνω: f. —ελάσω [ά] Att. —ελώ:—to drive through. II. intr. to ride or march through or across.

δι-εξελίσσω Att. —ττω, f. ξω, to unroll, untie.

δι-εξερέομαι, to question closely.

δι-εξερευνάω, f. ήσω, to examine closely.

δι-εξέρχομαι, f. —ελεύσομαι: aor. 2 —ήλθον: pf. —ελήλυθα: (cf. έρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full. II. intr. to be past, gone by, of time.

δι-εξηγέομαι, strengthd. for εξηγέομαι.

δι-εξίημι, f. ήσω, to let go through, give free passage. II. intr. (sub. έαυτόν), of a river, to empty itself.

διεξιμέναι, Ep. inf. of διέξιμι.

δι-έξοδος, ή, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.

δι-εξυφαίνω, f. άνω, to finish the web.

δι-εορτάζω, f. σω, to keep the feast throughout.

διεπέπαιντο, 3 pl. plqpf. of διαπαύω.

διεπειράθην [ά], aor. I of διαπειράομαι.

διεπεραιώθην, aor. of διαπεραιώω.

διεπεράσα, aor. I of διαπεράω.

διεπέφραδον, Ep. aor. 2 of διαφράζω.

διέπλεξα, aor. I of διαπλέκω.

διέπλευσα, aor. I of διαπλέω.

διέπνευσα, aor. I of διαπνέω.

διεπορεύθην, aor. I of διαπορεύομαι.

διέπράθον, —όμην, aor. 2 act. and med. of διαπέρθω.

διεπτάμην or —όμην, aor. 2 of διαπέταμαι.

διεπτοίησα, Ep. aor. I of διαπτοέω.

διέπτυσα, aor. I of διαπτύσσω.

διεπύθόμην, aor. 2 of διαπυνθάνομαι.

δι-έπω, f. ψω, to manage, order, arrange.

δι-εργάζομαι: f. άσομαι: pf. —είργασμαι: plqpf. —ειργάσμην: Ion. —έργασμαι, —εργάσμην: aor. I pass. ειργάσθην: Dep.:—to work at, esp. of land, to cultivate it. II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διέργαστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.

δι-έργω, Ep. and Ion. for διείργω.

δι-ερείδω, f. σω, to prop up:—Med. to lean upon.

δι-ερέσσω: fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσσειν to swim: to swing about.

δι-ερευνάω, f. ήσω, to search through, examine closely. Hence

διερευνητής, ου, ό, a scout or vidette.

διερμηνευτής, ου, ό, an interpreter. From

δι-ερμηνεύω, f. α interpret, expound.

διέρχεται, Ep. for διερχεται.

ΔΙΕΡΟΨ, ά, όν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.

δι-έρπω, f. ψω, to pass through.

διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.

διερρυηκα, διερρυην, pf. and aor. 2 of διαρρέω.

δι-έρχομαι: fut. —ελεύσομαι: aor. —ήλθον: Dep.: —to go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.

διερῶ, used as fut. of διεῖπον.

δι-ερωτάω, f. ήσω, to cross-question, to question continually.

διέσθαι, inf. of διέμαι: also pres. inf. med. of δίω.

δι-εσθίω, fut. διέδομαι, to eat through.

διεσκέδασα, aor. I of διασκεδάννυμι.

διέσκεμμαι, pf. of διασκοπέω:—hence δι-εσκεμμένως, Adv. of the part., prudently, considerately.

διεσκόρπισμαι, pf. pass. of διασκορπίζω.

διεσπάρην [ά], aor. 2 pass. of διασπείρω.

διέσπασα, διεσπάσθην, aor. I act. and pass. of διασπάω.

διέσπασμαι, pf. pass. of διασπάω.

διέσπειρα, aor. I of διασπείρω.

διέσσυτο, 3 sing. Ep. aor. 2 of διασεύομαι.

διεστειλάμην, aor. I med. of διαστέλλω.

δι-έστην, διέστηκα, aor. 2 and pf. of διίστημι.

διέστιχον, aor. 2 of διαστείχω.

διέστραμμαι, pf. pass. of διαστρέφω.

διεστράφην [ά], aor. 2 pass. of διαστρέφω.

δι-εστώς, perf. part. of διίστημι.

διεσφηκωμένος, pf. part. pass. of διασφηκόομαι.

διέσχε, 3 sing. aor. 2 of διέχω.

διέσχισα, διεσχίσθην, aor. I act. and pass. of σχίζω.

διέταξα, aor. I of διατάσσω.

διεταράχθην, aor. I pass. of διαταράσσω.

διεθερύλητο, 3 sing. plqpf. pass. of διαθερῦλέω.

δι-ετής, ές, (δύς, έτος) of two years: two years old.

δι-ετήσιος, ον, (διά, έτος) lasting through the year.

δι-ετία, ή, (διετής) the space of two years.

διέτμαγεν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω: διέτμαγον, aor. 2 act.

διέτμαξεν, Dor. for διέτμηξεν, aor. I of διατμήγω.

δι-ετραπόμην, διετράπην, aor. 2 med. and pass. of διατρέπω.

δι-ευκρίνέω, f. ήσω, (διά, εύκρινής) to separate accurately, arrange carefully in order.

δι-ευλάβέομαι, Dep. to take good heed, beware of.

δι-ευνάω, f. άσω, to lay asleep.

δι-ευτύχέω, f. ήσω, (διά, εύτυχής) to continue prosperous, to prosper throughout.

διεφάνην [ά], aor. 2 pass. of διαφαίνω.

δι-εφθάρητο, Ion. for διεφθαρμένοι ήσαν, 3 pl. plqpf. of διαφθείρω.

διεφθάρην [ά], aor. 2 of διαφθείρω.

δι-εφθора, intrans. pf. of διαφθείρω.

διέφύγον, aor. 2 of διαφεύγω.

δι-έχω, f. διέξω, to keep apart, divide. II.

intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙ'ΖΗΜΑΙ, Ep. 2 sing. δίζηαι: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf. to demand or require that.

δίξομαι, = δίζημαι.

δί-ζυγος, ον, and δίζυξ, ὕγος, ὁ, ἡ, (δῖς, ζυγόν) doubly-yoked, double.

ΔΙ'ΖΩ, Ep. impf. δίζων, to be in doubt, at a loss.

δί-ζωος, ον, (δῖς, ζωή) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

διηγᾶγον, aor. 2 of διάγω.

διηγγείλα, aor. I of διαγγέλλω.

δι-ηγέομαι, Dep. to describe or narrate in full.

διήγησις, εως, ἡ, (διηγέομαι) narration, the statement of the case.

δι-ηέριος, ον, Ion. for διαέριος, through the air.

δι-ηθέω, f. ἤσω, to strain through, filter, sift. 2. to wash out, cleanse. II. intrans., of the liquid, to filter through, percolate.

διηκονέω, διήκονος, Ion. for διακ—.

διηκόνουν, διηκόνησα, impf. and aor. I of διακονέω.

διηκόσιοι, αι, α, Ion. for διακόσιοι.

διηκυλισμένος, pf. part. pass. of διαγκυλίζω.

διηκυλωμένος, pf. part. pass. of διαγκυλόω.

δι-ήκω, f. ξω, to go through, extend along or between. II. to pervade, fill.

διήλασα, aor. I of διελαύνω.

διήλθον, aor. 2 of διέρχομαι.

δι-ηλίφης, ἐς, (διά, αλείφω) smeared all over.

διηλλάγην, διηλλάχθην, aor. 2 and I pass. of διαλλάσσω.

διήλλαχα, διήλλαγμαι, pf. act. and pass. of διαλλάσσω.

διημάρτηκα, διήμαρτον, pf. and aor. 2 of διαμαρτάνω.

δι-ημερεύω, f. σω, (διά, ἡμέρα) to pass the whole day.

διημυλλήθην, aor. I of διαμυλλάομαι.

διηνεγκα, aor. I of διαφέρω: whence

δι-ηνεκής, ἐς, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. διηνεκέως, Att. -κῶς, from beginning to end: clearly, distinctly.

δι-ήνεμος, ον, (διά, ἄνεμος) wind-swept.

διηνοιχθην, aor. I pass. of διανοίγω.

διήντλησα, aor. I of διαντλέω.

διήνυσα, διήνυκα, aor. I and pf. of διανύω.

διήξα, aor. I of διαίσσω: but διήξα aor. I of διήκω.

διήξα, aor. I of διάσσω, contr. for διαίσσω.

διηπορήθην, aor. I pass. of διαπορέω.

δι-ηπόρουν, impf. of διαπορέω.

διήρα, aor. I of διαίρω.

διήρεσα, aor. I of διερέσσω.

διηρέθην, aor. I pass. of διαίρω.

διήρημαι, pf. pass. of διαίρω.

δι-ήρης, ἐς, (δῖς, *ἄρῳ) double; διήρες μέλαθρον, an upper story, upper chamber.

διήρθρουν, διήρθρωσα, impf. and aor. I διαρθρώω.

διήρκα, pf. of διαίρω.

δίηται, 3 sing. pres. subj. med. of δῖω.

διήτησα, διητήθην, aor. I act. and pass. of διαιτάω.

διήφύσα, aor. I of διαφύσσω.

δι-θάλασσος Att. -ττος, ον, (δῖς, θάλασσα) between two seas, where two seas meet, Lat. bimāris.

δί-θηκτος, ον, (δῖς, θήγω) twice-sharpened, two-edged.

δι-θρονος, ον, (δῖς, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, ὁ, (διθύραμβος, διδάσκαλος) the ditbyrambic poet who taught his chorus.

διθυραμβο-ποιός, ὁ, (διθύραμβος, ποιέω) a ditbyrambic poet.

διθύραμβος, ὁ, the ditbyramb, a kind of lyric poetry. II. epith. of Bacchus. (Deriv. unknown.)

δί-θυρσος, ον, (δῖς, θύρσος) with two thyrsi.

Διῖ, dat. of Ζεύς; v. *Δῖς.

διιδεῖν, inf. of διείδω.

δι-ίημι, fut. -ήσω: (for the tenses, v. ἴημι):—to send through or across, let go through. 2. to thrust through. II. to dismiss, disband. 2. to dissolve, melt; διέμενος aor. 2 part. med., in pass. sense, being melted.

δι-ιθύνω, to direct by steering straight.

δι-ικνέομαι, fut. -ίξομαι; aor. 2 -ικόμην: Dep.:—to go through, in telling a story. II. to reach.

Διῦ-πετής, ἐς, (Διός, *πέτω, Root of πίπτω) fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διῦ-πέτης, ἐς, (Διός, πέτομαι) hovering in air.

διῖστέον, verb. Adj. of διειδέναι, one must inquire.

δι-ίστημι, f. διαστήσω: aor. I διέστησα:—to set apart, divide, distract. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εστήκειν:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel. 3. to part after fighting. 4. to stand at certain distances or intervals. II. aor. I med.

διεστησάμην is used trans., to separate.

δι-ισχυρίζομαι, Dep. to lean upon, rely on. II. to affirm confidently.

διίχθαι, perf. inf. of διικνέομαι.

δικάζω: fut. δικάσω contr. δικῶ: aor. I ἐδικάσα:—Pass., f. δικασθήσομαι, f. 3 δεδικάσομαι: aor. I ἐδικάσθην: pf. δεδικασμαι: (δικη): I. c. acc. rei, to judge, adjudge: to decide, determine. 2. c. dat. to decide for a person, judge his cause. 3. absol. to be judge: to give judgment: generally, to come to a decision. II. Med. to plead, speak before the judges: absol. to go to law. III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δίκη.

δικαιεύν, Ion. for δικαιούν, inf. of δικαιόω: δικαιεῦσι, Ion. for δικαιόσιν, 3 pl. pres.

δικαιο-κρίσια, ἡ, (δικαιο, κρίνω) just judgment.

δικαιο-πόλις, εως, ὁ, ἡ, (δίκαιος, πόλις) *just in public dealings.*

δίκαιος, α, ον, also ος, ον, (δίκη) *observant of right, righteous, just.* II. *equal, even: strict, exact.* III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δίκαιός εἰμι, with the infin., *I am bound to do, I have a right to do.*

δικαιοσύνη, ἡ, *justice, righteousness.*

δικαιότης, ητος, ἡ, = δικαιοσύνη.

δικαίω: fut. ὥσω and ὥσομαι:—Pass., aor. I ἐδικαίωθην: (δίκαιος):—*to make right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.* III. *to make just, bold guiltless, justify.*

Hence

δικαίωμα, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

δικαίως, Adv. of δίκαιος, *justly, rightly.*

δικαίωσις, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III. *judgment, good pleasure.*

δικᾶν, contr. for δικάσιν, fut. inf. of δικάζω.

δικᾶνικός, ἡ, ὄν, (δίκη) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

δι-κάρηνος, ον, (δῖς, κάρηνον) *two-beaded.*

δικασ-πόλος, ὁ, (δίκη, πολέω) *a law-giver, judge.*

δικαστηρίδιον, τό, Dim. of δικαστήριον, *a little court of justice.*

δικαστήριον, τό, (δικάζω) *a court of justice.*

δικαστής, οὔ, ὁ, (δικάζω) *a judge or juror.*

δικαστικός, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. -κῶς.

ΔΙΚΕΙΝ, inf. of ἔδικον, an aor. with no pres. in use, *to throw, hurl.*

δί-κελλα, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth, Lat. bidens: cp. μάκελλα.*

δι-κέρατος, ον, (δῖς, κεραία) *two-horned, two-pointed.*

δί-κερως, gen. ατος or ω, ὁ, ἡ, neut. δίκερων (δῖς, κέρας) *two-horned.*

ΔΙΚΗ, ἡ, *right; the orig. sense was custom, usage, manner; ἡ γὰρ δίκη ἐστὶ γερόντων for this is the manner of old men; acc. δίκην as Adv., in the way of, after the manner of.* II. *order, law, right.* III. *in plur. judgments: generally, a sentence.* IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge; δίκην or δίκας δίδοναι to give satisfaction or suffer punishment, Lat. poenas dare; δίκας λαμβάνειν, = Lat. sumere poenas, to inflict punishment; δίκην φεύγειν to be the defendant in the trial, opp. to δίκην διώκειν to prosecute.*

δικη-φόρος, ον, (δίκη, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

δίκιδιον, τό, Dim. of δίκη, *a little trial.*

δικλῖς, ἴδος, ἡ, (δῖς, κλίνω) *double-folding, of doors: as Subst., δικλίδες, αἱ, folding-doors.*

δικο-λέκτης, ον, ὁ, (δίκη, λέγω) *a pleader.*

δικο-λόγος, ὁ, = δικολέκτης.

δικορ-ράφέω, (δίκη, ῥάπτω) *to get up a law-suit.*

δι-κόρυφος, ον, (δῖς, κορυφή) *two-beaded.*

δί-κράνος, ον, (δῖς, κράνον) *two-beaded, two-pointed, as Subst., δίκράνος, ὁ, a pitchfork.*

δι-κράτης, ἐς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

δί-κροτος, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

δικτυβόλῳ, f. ἦσω, *to cast the net.* From

δικτυ-βόλος, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυβόλος, ὁ, a fisherman.*

δίκτυες, οἱ, *unknown animals of Libya.*

Δίκτυνα or Δίκτυνα, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

δικτυό-κλωστος, ον, (δίκτυον, κλώθω) *woven in meshes; σπεῖραι δικτυόκλωστοι the net's mesh folds.*

ΔΙΚΤΥΟΝ, τό, *any net-work, a fishing-net: a bunting-net.* Hence

δικτυόμαι, Pass. *to be caught in a net.*

δικωπέω, f. ἦσω, *to ply a pair of sculls: generally, to work double-banded; and*

δίκωπία, ἡ, *a pair of sculls.* From

δί-κωπος, ον, (δῖς, κώπη) *two-oared.*

διλογέω, f. ἦσω, (διδίχως) *to say again, repeat.* Hence

διλογία, ἡ, *repetition.* From

δι-λόγος, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

δί-λογχος, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

δί-λοφος, ον, (δῖς, λόφος) *with two crests.*

δι-μναῖος, α, ον, Att. δι-μνέως, ον, (δῖς, μνᾶ) *of or worth two minae; διμναῖους ἀποτιμήσασθαι to value at two minae.*

διμοῖρα, ἡ, *a double share: double pay.* From

δί-μοῖρος, ον, (δῖς, μοῖρα) *divided between two; as Subst., δίμοιρον, τό, a half-drachma.*

δίνεον, Ep. impf. of δινέω.

δίνεμα, ατος, τό, *anything whirled round: a whirling, dancing.* From

δινεύω, f. εὔσω, aor. I ἐδίνευσα; and δινέω, f. ἦσω, aor. I ἐδίνησα: Ion. impf. δινεύεσκον:—Pass., aor. I ἐδινήθην, pf. δεδίνημαι: (δίνη):—*to make whirl or spin round: to drive round a circle.* II. *intr. and Pass. to whirl about in the dance: generally, to roam about.*

ΔΙΝΗ, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

δινήεις, εσσα, εν, *whirling, eddying.* II. *rounded.*

δινηθῆναι, aor. I pass. inf. of δινέω.

δινητός, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

ΔΙΝΟΣ, ὁ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen trod out the corn, a threshing-floor.* 3. *a large round goblet.*

δινύω, f. ὥσω, *to turn with a lathe, to round.*

δίνω, (δίνος) *to thresh out.*

δινωτός, ἡ, όν, (δινώω) turned on the lathe, rounded : worked round.

διξός, ἡ, όν, Ion. for δισός, double.

Διο- or **διο-** in compos. means sprung from Jove (Δίς, Διός) or from the gods, hence excellent, god-like.

δι-ό, Conjunct. contr. for δι' ό, wherefore, on which account : therefore : with enclit. added, **διόπερ,** Lat. *propter quod, propterea.*

Διό-βολος, ον, (Δίς, βάλλω) hurled by Jove.

Διο-γενέτωρ, ορος, ό, (Δίς, γενέτωρ) giving birth to Jove.

Διο-γενής, ές, (Δίς, *γένω) Jove-born.

Διό-γνητος, ον, contr. for Διογένητος, = Διογενής.

Διό-γονος, ον, = Διογενής.

δι-οδεύω, f. σω, to travel through.

δι-οδοιπορέω, (διά, όδοιπόρος) to travel through.

δί-οδος, ἡ, (διά, όδος) a way through, thoroughfare, passage : the orbit of a star. 2. permission to pass, a pass-port, safe-conduct.

Διόθεν, (Δίς) Adv. sent from Jove.

δι-οίγνυμι or **δι-οίγω, f. -οίξω,** to open.

δί-οιδα, pf. of διείδον, to know the difference, distinguish, decide.

δι-οικέω, f. ήσω : impf. **διώκουν :** aor. I **διάκησα :** pf. **διώκηκα :**—Pass., aor. I **διωκήθην :** pf. **διώκημαι,** but also irreg. **δεδιώκημαι :**—to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way. II. to inhabit distinct places :—

Med. to live apart. Hence

διοίκησις, εως, ἡ, house-keeping : management, government. II. a government : a province, a diocese.

δι-οικίζω : f. **ίσω** Att. **ϊώ,** to make to live apart, to disperse :—Pass. to be scattered abroad.

δι-οικοδομέω, f. ήσω, to build across, wall off.

διοιστέον, verb. Adj. of διαφέρω (f. διοίσω) one must move round.

δι-οϊστεύω, f. σω, to shoot an arrow through.

διοίσω and **διοίσομαι, fut.** of διαφέρω.

δίοντο, 3 sing opt. med. of δίω.

δι-οιχνέω, f. ήσω, to go through : to wander about.

δι-οίχομαι : f. **-οιχήσομαι :** pf. **-οίχημαι :** Dep.:—to be quite gone by : of persons, to be clean gone, to have perished. II. to be gone through, ended.

διοκωχή, ἡ, (δι-όκωχα pf. of δι-έχω) a cessation.

δι-ολισθαίνω and **-άνω, f. -ολισθήσω,** to slip through, slip away from.

δι-όλλυμι : fut. **-ολέσω,** Att. **-ολώ :** (for the tenses, v. **όλλυμι**) :—to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω. II.

Pass. and Med., with pf. **διόλωλα :** to perish utterly.

δι-όλου, for **διά, όλου,** Adv., altogether.

δι-ομαλίζω, f. σω, to be always even-minded.

Διομει-αλαζών, όνος, ό, (Διομεία, αλαζών) the brag-gart of the deme Diomeia.

δι-όμνυμι, fut. -ομοῦμαι : aor. I med. **-ωμοσάμην :**—to swear solemnly : to declare on oath.

δι-ομολογέω, f. ήσω, to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.

διον, acc. of διός : but **δίον** Ep. for **έδιον,** impf. of δίω.

Διονύσια (sub. **ιερά**), **τά,** the feast of Διόνυσος or Bacchus, esp. at Athens : four distinct feasts in four consecutive months : viz.

I. **τὰ κατ' άγρούς** or **μικρά,** in Poseideon (December).

II. **τὰ έν Λίμναις** or **Λήναια** (in the Λίμναι, where the **Λήναιον** stood), in Gamelion (January).

III. **τὰ 'Ανθε-στήρια,** in Anthesterion (February).

IV. **τὰ μεγάλα, τὰ άστικά, τὰ κατ' άστν,** or simply **τὰ Διονύσια,** in Elaphebolion (March), the most famous of all. Hence

Διονῦσιακός, ἡ, όν, belonging to the Dionysia, or to Dionysos.

Διόνῦσος, ό, and poet. **Διώνῦσος, Dionysos, Bacchus,** god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παιδος, ό, (Δίς, παίς) son of Jove.

δι-όπερ, v. sub διο-

Διο-πετής, ές, = Διῡπετής.

διοπεύω, to be in charge of a ship's cargo. From

δίопος, ό, (διέπω) a director, ruler : a person in charge of a ship's cargo.

δι-οπτεύω, f. σω, (διά, όψομαι) to watch accurately, spy about : to gaze upon.

δι-οπτήρ, ήρος, ό, (διόψομαι) a spy, scout.

δι-όπτης, ον, ό, (διόψομαι) a looker through.

δι-οράω, fut. διόψομαι, to see through, discern.

δι-όργυιος, ον, (δίς, όργυιά) two fathoms long.

δι-ορθεύω, f. σω, to judge rightly of.

δι-ορθόω, f. ώσω, to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—so also in Med. Hence

διόρθωμα, ατος, τό, a making straight, correction : amendment : and

διόρθωσις, εως, ἡ, a making straight, correcting, amending of a fault : reformation.

δι-ορίζω, Ion. -ουρίζω : f. **ίσω,** Att. **ϊώ :**—to divide by limits, separate. 2. to distinguish, determine, define : to ordain. II. to carry abroad, banish, Lat.

ex-terminare. III. intr. to pass the boundaries.

δι-όρνῦμαι, Pass. to hurry through.

διορύγηναι, aor. 2 pass. inf. of διορύσσω.

διόρυγμα, ατος, τό, a through-cut, a canal. From **δι-ορύσσω, Att. -ττω :** f. **ξω :** (for the tenses, v. **όρύσσω**) : to dig through : metaph. to undermine.

δι-ορχέομαι, Dep. to dance a match with one.

Δίος, δία, διον, (Δίς) godlike, excellent, mighty ; joined with a genit., **δία θεάων, δία γυναικῶν,** with sup. force, most divine of goddesses, of women. 2. noble, honest, trusty. 3. divine, marvellous.

Διός, gen. of Ζεύς ; v. *Δίς.

Διόσ-δοτος, ον, (Δίς, δίδωμι) given by Jove, beaven-sent.

Διο-σημία, ἡ, (Δίς, σήμα) a sign from Jove, Lat. *ostentum : a portent.*

Διόσ-κοροι, οί, Att. and poet. for Διόσκουροι : (Δίς, κόρος, κούρος) : sons of Jove, esp. the twins of Leda,

Gastor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσ-κούρειον, τό, *the temple of the Dioscouri*.

δι-ότι, Conjunct. for διὰ τοῦτο ὅτι . . ., *for the reason that, since*, Lat. *quocirca, quomobrem*. 2. indirect, *wherefore, for what reason*. 3. interrogat. *wherefore?* II. = ὅτι, *that*.

διο-τρεφής, ἐς, (Δίς, τρέφω) *cherished by Jove*.

δι-ουρίζω, Ion. for διορίζω.

δι-οχλέω, f. ἤσω, *to annoy exceedingly*.

δι-όψομαι, fut. of διοράω, formed from *διόπτομαι.

δί-παις, παιδος, ὁ, ἡ, (Δίς, παῖς) *with two children*; θρήνος δίπαις *a dirge chanted by one's two children*.

δι-πάλαιστος, ον, (Δίς, πάλαιστή) *two palms broad*.

δί-παλτος, ον, (Δίς, πάλλω) *brandished with both hands*; δίπαλτα ξίφη *two-banded swords*.

δί-πηχυς, υ, (Δίς, πήχυς) *two cubits long, broad, etc.*

διπλάζω, (διπλάσιον) *to double*:—Pass. *to be doubled, to be made twofold*. II. intr., τὸ διπλάζον κακόν *the twofold evil*. Hence

δίπλαξ, ἄκος, ἡ, *a double-folded mantle or cloak*. 2. δίπλακες *are ship-planks (which double one over the other)*, and poet. for ships, like Lat. *trabes*. II. as Adj., *folded double*.

διπλασιάζω, f. ἄσω, *to double*. From

διπλάσιος, α, ον, Ion. διπλήσιος, η, ον, (Δίς) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλάσιόω, *to double*:—Pass. *to become twofold*.

δί-πλεθρος, ον, (Δίς, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, *a cloak folded double*.

διπλή, Adv. *twice, twice over*.

διπλοῖζω, = διπλάζω.

διπλοῖς, ἴδος, ἡ, *a double cloak*. Hence

διπλόος, ὅη, ὅον, contr. διπλούς, ἡ, οὖν, *twofold, double*. 2. *doubled, bent double*. II. in plur., = ἄμφω or δύο, *both, two*. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλούς.

(From δισ-; see ἀπλούς.)

διπλός, ἡ, ὄν, = διπλόος: neut. Comp. διπλότερον *as Adv. twice as much*.

διπλόω, f. ὠσω, (διπλόος) *to double, bend double*. II. *to repay twofold*.

δι-πόδης, ἐς, (Δίς, ποῦς) *two feet long, broad, etc.*

Δι-πόλεια, τά, contr. of Διπόλια, (Δίς, πόλις) *an ancient festival of Jove at Athens*. Hence

Διπολι-ώδης, ἐς, (Διπόλεια, εἶδος) *like the feast of the Dipoleia, i. e. obsolete, out of date*.

δί-πολος, ον, (Δίς, πολέω) *twice ploughed*.

δί-πορος, ον, (Δίς, πόρος) *with two passages*.

δι-πόταμος, ον, (Δίς, ποταμός) *lying between or on two rivers*.

δί-πους, ποδος, ὁ, ἡ, (Δίς, πούς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, *a Libyan kind of mouse, the jerboa*. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (Δίς, πρόσωπον) *two-faced*.

δι-πτέρυγος, ον, (Δίς, πτέρυξ) *two-winged*.

δί-πτύχος, ον, (Δίς, πτυχή) *folded together, doubled*; δίπτυχον δελτίον, *a pair of tablets*. II. = δι-

σός, *twofold, two*, Lat. *geminus*.

δί-πύλος, ον, (Δίς, πύλη) *with two gates or entrances*.

δί-πῦρος, ον, (Δίς, πῦρ) *with double lights*.

δίρ-ρῦμος, ον, (Δίς, ῥῦμός) *with two poles*.

Δίς, (δύο) Adv. *twice, double*.

-δισ, inseparable Suffix, like -δε, signifying motion to a place, as in ἄλλυδισ, οἴκαδισ, χαμάδισ.

*ΔΙΨ, an old nom., = Ζεύς, which appears in the oblique cases Διός, Διΐ contr. Δί, Δία, and the Lat. *Dis, Diespiter, Dijovis*.

Δίς-ἄβος, ον, Dor. for Δίς-ἡβος, *twice young*.

Δίς-ευνος, ον, (Δίς, εὐνή) *with two wives*.

Δίς-θανής, ἐς, (Δίς, θανείν) *twice dead*.

Δίς-κέω, f. σω, = Δίς-κέω.

Δίς-κέω, f. ἤσω, (Δίς-κος) *to pitch the quoit*: generally, *to throw, toss*. Hence

Δίς-κημα, ατος, τό, *a thing thrown*. II. *the pitching of a quoit*.

Δίς-σκηπτρος, ον, (Δίς, σκῆπτρον) *two-sceptred*.

Δίς-κος, ὁ, (Δίς-κιν) *a round plate, a quoit of stone*; later of metal or wood. II. *anything like a quoit*: *a trencher*: *a mirror*.

Δίς-κουρα, τά, (Δίς-κος, οὔρον) *a quoit's cast*.

Δίς-μύριοι, αι, α, *twenty thousand*: sing. Δίς-μύριος, α, ον, with collective nouns, as, ἵππος Δίς-μυρία 20,000 horse.

Δίς-ἄρχης, ον, ὁ, (Δίς-σός, ἄρχω) *partners in sway, joint-ruling*.

Δίς-σός Att. Διττός Ion. Διζός, ἡ, ὄν: (Δίς): *two-fold, double*: also *divided, disagreeing, doubtful*.

Δίς-σως, Adv. of Δίς-σός, *doubly*.

Δίς-τάζω, f. ἄσω, (Δίς) *to doubt, be at a loss*.

Δίς-στίχος, ον, (Δίς, στίξ) *of two rows, lines, or verses*: as Subst., Δίς-στίχον, τό, *an elegiac couplet*.

Δίς-στολος, ον, (Δίς, στέλλω) *in pairs, two together*.

Δίς-στομος, ον, (Δίς, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

Δίς-σύλλαβος, ον, (Δίς, συλλαβή) *of two syllables*.

Δίς-χίλιοι [χι], αι, α, *two thousand*: also in sing., Δίς-χίλιος, α, ον, with collective nouns, as, ἵππος Δίς-χίλια 2000 horse.

Δίς-τάλαντος, ον, (Δίς, τάλαντον) *worth or weighing two talents*.

Δίς-τόκος, ον, (Δίς, τεκεῖν) *twin or twice bearing*.

Διττός, etc., v. sub Δίς-σός.

Δίς-υγρος, ον, *thoroughly wet*: *melting*.

Δίς-υλίζω, (διά, ὑλη) *to strain or filter thoroughly*: *to strain off*.

Δίς-υπνίζω, f. ἴσω Att. ἴω, *to wake from sleep*: so also in Med.

Διφάσιος, α, ον, *twofold, double*, Lat. *bifarius*: in Ion. used also for δύο.

ΔιφάΨ, Ion. -έω, *to dive after*: *seek after, hunt for*. Hence

διφήτωρ, ορος, ὁ, *a searcher after.*

διφθέρα, ἡ, (δέφω) *a prepared hide, leather, and so opp. to δέρρεις which are unworked hides.* II.

anything made of leather: a leathern garment worn by peasants: a leathern wallet. Hence

διφθέρινος, η, ον, *of tanned leather.*

δι-φθερίς, ἰδος, ἡ, = διφθέρα.

δί-φθογγος, ον, (δῖς, φθέγγομαι) *with two sounds: as Subst., δίφθογγος, ἡ, and δίφθογγον, τό, a diphthong.*

δι-φόρος, ον, (δῖς, φέρω) *bearing fruit twice in the year, Lat. biferus.*

δίφραξ, ἄκος, ἡ, poet. for δίφρος, *a seat, chair.*

διφρεία, ἡ, (διφρεύω) *chariot-driving.*

διφρ-ελάτεια, ἡ, fem. of διφρηλάτης.

διφρευτής, οὐ, ὁ, *a charioteer.* From

διφρεύω, f. σω, (δίφρος) *to drive a chariot.*

διφρηλασία, ἡ, *chariot-driving.* From

διφρηλατέω, *to drive in a chariot.* From

διφρ-ηλάτης, ου, ὁ, (δίφρος, ἐλαύνω) *a charioteer.*

δίφριος, ον, (δίφρος) *of a chariot: neut. pl. δίφρια as Adv., at the chariot-wheels.*

διφρίσκος, ὁ, Dim. of δίφρος.

δί-φροντις, ἰδος, ὁ, ἡ, (δῖς, φροντίς) *of two minds, distraught in mind.*

δίφρος, ὁ, and later ἡ, (contr. of διφόρος, *bearing two*), in plur. οἱ δίφροι or τὰ δίφρα:—*the chariot-board, on which two could stand; the war-chariot: a travelling-chariot.* II. generally, *a seat, couch, stool.*

διφρ-ουλκέω, f. ἤσω, (δίφρος, ἔλκω) *to draw a chariot.*

διφροφορέω, f. ἤσω, *to carry a chair or litter:—Pass. to be carried or travel in one.* II. *to carry*

a camp-stool, as the female μέτοικοι had to do for the Athenian women in processions. From

διφρο-φόρος, ον, (δίφρος, φέρω) *carrying a chair.*

δι-φύης, ἐς, (δῖς, φύη) *of double nature or form: generally, twofold, double.*

δί-φυιος, ον, (δῖς, φύη) *of two families.*

δίχα, (δῖς) I. Adv. *in two, asunder, apart.* 2. *at two, at variance: differently, oppositely.* II.

Prep. with gen. *apart from, without: differently from, unlike: like ἀνεν, against the will of: of Place, away from.* 2. *except.* Hence

δίχαῖω, f. ἄσω, *to cleave asunder, disunite, make to disagree.*

δί-χαλκον, τό, *a double χαλκοῦς, a copper coin.*

δί-χαλος, Dor. for δί-χηλος.

διχή, Adv., = δίχα, *in two: in two ways.*

δί-χηλος, ον, (δῖς, χηλή) *clouen-boofed.* II. as Subst., *δίχηλον, τό, a forceps, pincers.*

διχήρης, ἐς, (δίχα) *divided.*

διχθά, Adv., poet. for δίχα, like τριχθά for τρίχα, *in twain.* Hence

διχθάδιος, α, ον, *double, divided.* [ᾱ]

διχθάς, ἄδος, ἡ, fem. of διχθάδιος.

δίχο-βουλος, ον, (δίχα, βουλή) *adverse.*

δίχο-γνωμονέω, (δίχα, γνώμη) *to differ in opinion.*

δίχόθεν, (δίχα) Adv. *on or from both sides.*

δι-χοίνικος, ον, (δῖς, χοῖνιξ) *holding 2 χοίνικες, i. e. nearly 3 pints.*

δι-χόλωτος, ον, (δῖς, χολόομαι) *doubly enraged.*

διχό-μηνις, ἰδος, ὁ, ἡ, = διχόμενος.

διχό-μηνος, ον, (δίχα, μῆν) *in the middle of the month, at or of the full moon.*

διχό-μῦθος, ον, (δίχα, μῦθος) *double-speaking.*

διχορ-ραγής, ἐς, (δίχα, ραγῆναι) *broken in twain.*

διχόρ-ροπος, ον, (δίχα, ῥέπω) *wavering.* Adv. —πως, *doubtfully.*

διχοστᾶσία, ἡ, *a standing apart, quarrel, dispute: dissension.* II. *doubt.* From

διχο-στατέω, f. ἤσω, (δίχα, στήναι) *to stand apart, disagree.*

διχό-στομος, ον, (διχα, στόμα) = δίστομος.

διχο-τομέω, f. ἤσω, (δίχα, τέμνω) *to cut in two, cut asunder.*

διχοῦ, Adv., = δίχα.

δίχό-φρων, ον, gen. ονος, (δίχα, φρήν) *apart in mind, at variance, discordant, disagreeing.*

διχῶς, Adv., like δίχα, *doubly, in two ways.*

ΔΙΨΑ, ης, ἡ, *thirst.* Hence

διψᾶλέος, α, ον, *thirsty, dry; and*

διψάς, ἄδος, ἡ, fem. of δίψιος.

διψάω, ἦς, ἡ, inf. διψῆν: impf. ἐδίψην, ης, η: fut. διψήσω: aor. I ἐδίψησα: pf. δεδίψηκα:—*to thirst: of the ground, to be dry, parched.* II. metaph. *to thirst after, long earnestly for.*

δίψιος, α, ον, (δίψα) *thirsty, atbirst, dry, parched.*

δίψος, εος, τό, = δίψα, *thirst.*

δί-ψυχος, ον, (δῖς, ψυχή) *double-minded, wavering.* ΔΙΨΩ, an Epic verb: in Act. always intr. *to run away, take to flight, flee: to be afraid.* II. in

Med., subj. διώμαι, δίηται, διώνται, opt. δίοιτο, inf. δίσσθαι, mostly trans., *to frighten away, chase, put to flight: to drive: to hunt: but* 2. also, like δῖω, *to be afraid.* [Υ]

δίωγμα, ατος, τό, (διώκω) *a pursuit, pursuing, chase.* II. *that which is chased, 'the chase.'*

δίωγμός, ὁ, (διώκω) *the chase.* II. *persecution, harassing.*

δι-ώδυνος, ον, (δία, ὀδύνη) *piercing with anguish.*

δι-ωθέω, fut. —ωθήσω and —ώσω: (for the tenses, v. ὠθέω):—*to push or tear away: Med. to push asunder for oneself, break through.* 2. *to thrust away:—*

Med. to push from oneself, push away: to repulse, drive back. 3. *to reject: to refuse.*

διωκᾶσθαι, poet. aor. 2 inf. of διώκω.

διωκέμεν, διωκέμεναι, for διώκειν, inf. of διώκω.

διώκηκα, διώκημαι, pf. act. and pass. of διοικέω.

διώκησα, διώκηθην, aor. I act. and pass. of διοικέω.

διωκτέος, α, ον, verb. Adj. of διώκω, *to be pursued, aimed at.*

διωκτήρ, ἦρος, ὁ, and διώκτης, ον, ὁ, *a pursuer.* From

διώκω, f. ξω or ξομαι: aor. I ἐδιώξα: poet. aor. 2 ἐδιώκαθον:—Pass., aor. I ἐδιώχθην: pf. δεδιώγμαι: (διώ): I. *to pursue, chase, hunt: of persons, to*

seek after, follow closely:—Med. to chase. II. to drive on drive away, chase away: to expel, to banish: διώκειν ἄρμα to drive a chariot; hence seemingly intr. to drive; also to speed, haste.

III. as law-term, to prosecute, bring an action against; ὁ διώκων the prosecutor, plaintiff, opp. to ὁ φεύγων the defendant.

δι-ωλένιος, ον, (διά, ὠλένη) with outstretched arms.

διώλεσα, aor. I of διόλλυμι.

διωμοσάμην, aor. I med. of διόμνυμι.

δι-ώμοτος, ον, (διόμνυμι) on one's oath, bound by oath.

Διώνη, ἡ, Dioné, mother of Venus (Jove being the father). II. daughter of Dioné, Aphrodité.

δι-ώνυμος, ον, (δύς, ὄνυμα = ὄνομα) with two names: named together.

διωξι-κέλευθος, ον, (διώκω, κέλευθος) urging on the way.

διώξ-ιππος, ον, (διώκω, ἵππος) horse-driving.

διώξις, εως, ἡ, (διώκω) a chasing: chase, pursuit. 2. as law-term, prosecution.

διώρισα, aor. I of διορίζω:—διώρισμαι, pf. pass.

διώρυγμαι, pf. pass. διορύσσω.

δι-ώρυγος, ον, more correct form of διόρυγιος.

διώρυξ, ὕχος, ὁ, ἡ, (διορύσσω) dug out through: διώρυξ (sub. γῆ) ἡ, a trench, canal; κρυπτὴ διώρυξ a covered passage.

διώσα, aor. I of διωθέω.

δμηθείς, aor. I pass. part. of δαμάω: δμηθήτω, 3 sing. imperat., may be prevailed upon.

δμησις, εως, ἡ, (δαμάω) a taming, breaking in.

δμητήρ, ἡ, a tamer, subduer; fem. of sq.

δμητήρ, ἦρος, ὁ, (δαμάω) a tamer, breaker.

δμῶε, dual nom. of δμῶς.

δμῶή, ἡ, (δαμάω) a female slave taken in war: generally, any female slave, Lat. ancilla.

δμῶϊος, α, ον, (δμῶς) in servile condition.

δμῶϊς, ἴδος, ἡ, = δμῶή.

δμῶς, ὥς, ὁ, (δαμάω) a slave taken in war: hence any slave.

δνοπαλίζω, f. ξω, to swing or fling about.

δνοφένος, α, ον, dark, dusky, murky. From

ΔΝΟΨΟΣ, ὁ, = κνέφας, darkness, dusk, gloom.

δοάσσατο, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, it seemed: δοάσσεται, Ep. for -ηται, 3 sing. subj. = δόξη.

δόγμα, ατος, τό, (δοκέω) that which one thinks true, an opinion. 2. a resolution, decree. Hence

δογματίζω, f. ἴσω Att. ἰῶ, to lay down a decree:—Pass. to submit to ordinances.

δοθήσομαι, fut. pass. of δίδωμι.

ΔΟΘΙΗΝ, ἦνος, ὁ, a small abscess, boil.

δοιάζω, f. ἄσω, (δοιοί) to consider two ways, hesitate between:—Med. to doubt, to imagine.

δοιδυκο-ποιός, ὁ, (δοῖδυξ, ποιέω) a pestle-maker.

ΔΟΓΔΥΞ, ὕκος, ὁ, a pestle.

δοιή, ἡ, doubt, perplexity. From

δοίην, aor. 2 opt. of δίδωμι.

δοιοί, α, = δύο, two, both: δοιά, Adv. in two ways.

δοιώ, = δοιοί, of which it is the dual, = δύο.

δοκεύω, f. εὔσω, (δέχομαι) to watch closely, to lie in wait for.

ΔΟΚΕΨΩ; but many tenses are formed from pres. *δόκω: fut. δοκήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass., aor. I ἐδοκήθην: pf. δεδόκημαι and δέδογμαi.

I. to think, suppose, expect, imagine.

II. intr. to seem, appear: esp. in 3 sing. δοκεῖ, ἔδοξε, it seems good, seemed good: as Att. law-term, ἔδοξε τῇ βουλῇ, τῷ δήμῳ, it was decreed or enacted by...: but also in 1 pers., δοκῶ μοι, I seem to myself, methinks, Lat. videor mihi; ἔδοξά μοι methought.

2. to appear to be something, to be of repute; οἱ δοκοῦντες εἶναι τι men who are held to be of some account.

3. aor. I neut. part. δόξαν, used absol., and plqpf. δεδογμένον, it having been resolved, Lat. quum statutum esset; so δοκοῦν, it being resolved, Lat. quum statueretur.

δόκη, ἡ, = δοχή, (δοκέω) a vision, fancy.

δόκημα, τό, (δοκέω) a vision, fancy. 2. an opinion, expectation.

δόκησις, εως, ἡ, (δοκέω) an opinion, belief: a conceit, fancy, suspicion. II. good report, credit.

δοκησί-σοφος, ον, (δόκησις, σοφός) wise in one's own conceit.

δοκιμάζω, f. ἄσω: aor. I ἐδοκίμασα:—Pass., aor. I ἐδοκιμάσθην: pf. δεδοκιμάσμαι: (δόκιμος):—to assay metals: to prove, test: hence generally, to prove, to examine. II. to approve, sanction: to hold as good, pure, after trial. Hence

δοκιμάσια, ἡ, an assay, proving, examination.

δοκιμαστής, οὔ, ὁ, (δοκιμάζω) an assayer, examiner.

δοκιμή, ἡ, a proof, examination: approved character, Lat. probitas: and

δοκίμιον, τό, proof, trial. From

δόκιμος, ον, (δέχομαι) tried, assayed, genuine: of persons, approved, esteemed, Lat. probus, probatus: of things, worthy, excellent; also notable, considerable. Adv. -μως, really, truly.

δοκίς, ἴδος, ἡ, Dim. of δοκός, a stick.

ΔΟΚΟΨ, ἡ, a wooden beam or bar: a shaft.

δοκῶ, ὅς contr. οὖς, ἡ, = δόκησις, an opinion.

δολερός, α, ὢν, (δόλος) deceitful, treacherous.

δολιό-μητις, ἴδος, ὁ, ἡ, (δόλιος, μῆτις) crafty-purposing.

δολιό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δόλιος, ποίς) of stealthy foot.

δόλιος, α, ον, and ος, ον, (δόλος) crafty, deceitful, treacherous, wily.

δολιό-φρων, ὁ, ἡ, gen. ονος, (δόλιος, φρήν) crafty of mind, wily.

δολίχ-αυλος, ον, (δολιχός, αὐλός) with long tube or socket.

δολίχ-αύχην, ενος, ὁ, ἡ, (δολιχός, αὐχὴν) long-necked.

δολιχ-εγχής, ἑς, (δολιχός, ἔγχος) with tall spear.

δολιχ-ήρετος, ον, (δολιχός, ἑρετός) of a ship, long-oared: of persons, using long oars.

δολιόω, f. ὠσω, (δόλιος) to deal treacherously.

δολιχο-γράφία, ἡ, (δόλιχος, γράφω) prolix writing.

ΔΟΛΙΧΟΨ, ἡ, ὄν, long : of Time, long, wearisome. II. as Subst., δολιχός, ὁ, the long course, in racing, opp. to the course of the στάδιον.

δολιχό-σκίος, ὄν, (δολιχός, σκιά) casting a long shadow; or δολιχ-όσκιος, (δολιχός, ὄσχος) with long shaft.

δολόεις, εσσα, ἐν, (δόλος) subtle, wily. II. of things, craftily contrived, artful.

δολο-μήδης, ἐς, γεν. εὖς, (δόλος, μῆδος) wily, crafty. δολο-μήτης, οὐ, ὁ, and δολό-μητις, ι, γεν. ιος, (δόλος, μῆτις) crafty-minded, wily.

δολο-μήχανος, ὄν, (δόλος, μηχανή) contriving wiles. δολό-μῦθος, ὄν, (δόλος, μῦθος) false-speaking.

δολοπλοκία, ἡ, subtility, craft. From δολο-πλοκός, ὄν, (δόλος, πλέκω) weaving wiles.

δολο-ποιός, ὄν, (δόλος, ποιέω) treacherous. δολορραφία, ἡ, artful contrivance, subtility. From

δολόρ-ραφος, ὄν, (δόλος, ῥάπτω) contriving wiles. δόλος, ὁ, (from ΔΕΛ—, the Root of δέλεαρ) properly

a bait for fish: then a piece of deceit, any cunning contrivance: craft, cunning, treachery, Lat. dolus.

δολο-φόνος, ὄν, (δόλος, *φένω) slaying by treachery. δολο-φράδης, ἐς, (δόλος, φράζω) wily-minded.

δολοφρονέων, οὐσα, ὄν, (δολόφρων) craft-devising. δολοφροσύνη, ἡ, subtility, wiliness. From

δολό-φρων, ὄν, γεν. ονός, (δόλος, φρήν) = δολο-φραδής, crafty-minded.

δολόω, f. ὠσω, (δόλος) to beguile, ensnare. II. to counterfeit, adulterate, disguise. Hence

δόλωμα, ἀτος, τό, a trick, deceit. δόλων, ὄν, (δόλος) a small sail. II. a dagger.

δολ-ῶπις, ἰδος, ἡ, (δόλος, ὦψ) artful-looking. δόλωσις, ἐως, ἡ, (δολόω) a tricking, ensnaring.

δόμα, ἀτος, τό, (δίδωμι) a gift. δομαῖος, α, ὄν, (δέμω) of or for building.

δόμεναι, δόμεν, Ep. aor. 2 inf. of δίδωμι. δόμενδε, Adv. home, homeward; ὄνδε δόμενδε to his own house. From

δόμος, ὁ, (δέμω) Lat. domus, a house: also the household. II. a part of the house, chamber, room. III. anything that is built up; διὰ τριήκοντα δόμων πλίνθου at every thirtieth layer of bricks.

δομο-σφάλης, ἐς, (δόμος, σφάλω) ruining the house.

δονακεύομαι, Dep. (δόναξ) to catch birds with reed and birdlime.

δονακεύς, ἐως, ὁ, (δόναξ) a thicket of reeds. δονακίτις, ἰδος, fem. Adj. (δόναξ) of reed.

δονακο-γλύφος, ὄν, (δόναξ, γλύφω) reed-cutting. δονακός, εσσα, ἐν, (δόναξ) abounding in reeds; δόλος δονακός a reed covered with birdlime.

δονακο-τρόφος, ὄν, (δόναξ, τρέφω) reed-producing. δονακό-χλωος, ὄν, contr. -χλούς, οὐν, (δόναξ, χλῖα) green with reeds.

δόναξ Ion. δοῦναξ Dor. δῶναξ, ἄκος, ὁ, a reed, Lat. calamus, arundo. II. anything made of reed: a dart, arrow. 2. a flute, shepherd's pipe. 3. a

fish-bone or limed reed (see δονακός). 4. the bridge of the lyre. From

ΔΟΝΕΨ, f. ἤσω, to shake, stir: to excite, agitate: drive about:—Pass., ἡ Ἀσίη ἐδονέετο Asia was in commotion. Hence

δόνημα, ἀτος, τό, agitation, waving motion; and δονητός, ἡ, ὄν, verb. Adj. shaken. δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι.

δόξα, ἡ, (δοκέω) a notion, opinion, Lat. visum: expectation. 2. a sentiment, judgment: esp. a philosophic opinion, Lat. placitum. 3. mere opinion, as opp. to knowledge. 4. a fancy, vision. II. the opinion others have of one, one's reputation, Lat. existimatio: good report, credit, honour. 2. glory, splendour. Hence

δοξάζω, f. ἄσω, to hold an opinion, think, believe, judge. II. to glorify, extol. Hence

δόξασμα, ἀτος, τό, an opinion: a fancy. δοξοκοπία, ἡ, love of popularity. From

δοξο-κόπος, ὄν, (δόξα, κόπτω) seeking popularity. δοξο-μάνης, ἐς, (δόξα, μανῆναι) mad after glory. Hence

δοξομανία, ἡ, mad love of glory. δοξο-ματαιό-σοφος, ὁ, (δόξα, ματαιός, σοφός) a would-be philosopher.

δοξο-σόφος, ὄν, (δόξα, σόφος) wise in one's own conceit. δοξόω, f. ὠσω, to give one the character of being so and so: Pass. to have such a character.

δόξω, fut. of δοκέω: δόξαι, aor. I inf. δορά, ἡ, (δέρω) a skin, hide. δόρατα, nom. pl., δόρατι, dat. sing., of δόρυ.

δοράτιον, τό, Dim. of δόρυ, a small spear, dart. δορατο-πάχης, ἐς, (δόρυ, πάχος) of a spear-shaft's thickness. δόρατος, γεν. of δόρυ.

δορήϊος, α, ὄν, (δόρυ) wooden. δορι-άλωτος, ὄν, (δόρυ, ἄλωναι) captive of the spear, taken in war. [ἄ]

δορί-γαμβρος, ὄν, (δόρυ, γαμέω) wooed by battle. δορι-θήρῳτος, ὄν, (δόρυ, θηράω) taken by the spear. δορι-κάνης, ἐς, (δόρυ, κανεῖν) slain by the spear. δορι-κμής, ἡτος, ὁ, ἡ, (δόρυ, κάμνω) slain by the spear.

δορί-κρᾶνος, ὄν, (δόρυ, κράνον) spear-headed. δορί-κτητος, ὄν, (δόρυ, κτάομαι) won by the spear. δορί-κτύπος, ὄν, (δόρυ, κτυπέω) spear-clashing. δορί-ληπτος, ὄν, (δόρυ, λαμβάνω) won by the spear. δορι-μάνης, ἐς, (δόρυ, μανῆναι) raging with the spear. δορί-μαργος, ὄν, (δόρυ, μάργος) raging with the spear. δορι-μήστωρ, ὄρος, ὁ, (δόρυ, μήστωρ) master of the spear.

δορί-παλτος, ὄν, (δόρυ, πάλλω) wielding the spear; χεῖρ δορύπαλτος, i. e. the right hand. δορι-πετής, ἐς, (δόρυ, *πέτω Root of πίπτω) fallen by the spear. δορί-πληκτος, ὄν, (δόρυ, πλήσσω) stricken by the spear.

δορί-πῃνος, ὄν, (δόρυ, πῃνος) *toiling with the spear, bearing the brunt of war.*

δορι-σθενής, ἐς, v. sub δουρσθενής.

δορι-στέφανος, ὄν, (δόρυ, στέφανος) *crowned for bravery in war.*

δορι-τίνακτος, ὄν, (δόρυ, τινάσσω) *shaken by battle.*

δορί-τμητος, ὄν, (δόρυ, τέμνω) *pierced by the spear.*

δορί-τολμος, ὄν, (δόρυ, τόλμα) *bold in war.*

δορκᾶλῖς, ἴδος, ἡ, = δορκάς.

δορκάς, ἄδος, ἡ, (δέδορκα) *an antelope, gazelle, so called from its large bright eyes.*

δορός, ὁ, (δέρω) *a leathern bag or wallet.*

δορπέω, f. ἤσω, (δόρπον) *to take supper.* Hence

δόρπηστος, ὅ, *supper-time, evening.*

Δορπία, ἡ, (δόρπον) *the first day of the feast Apaturia; τῆς ὀρτῆς τῇ δορπίᾳ on the eve of the feast.*

ΔΟΡΠΙΟΝ, τό, *the evening meal, Lat. coena, the chief meal of the day, dinner or supper.*

ΔΟΡΥ, τό: gen. δόρυτος, Ep. δούρυτος δουρός, in Att. poets also δόρος: dat. δόρυτι, Ion. δούρυτι δουρί, in Att. poets also δόρει or δορί.—Ion. dual δούρε.—Plur. nom. δόρυτα, Ep. δούρυτα δούρα, in Att. Poets also δόρη: gen. δόρων, Ep. δούρων: dat. δόρυσι, Ep. δούρυσι δούρεσι. *The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like Lat. trabs, a ship.* II. *the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δόρυ meant to the right hand, opp. to ἐπ' ἀσπίδα to the left.*

δορυ-άλωτος, false reading for δοριάλωτος.

δορυ-θαρής, ἐς, (δόρυ θαρσέω) *daring in war.*

δορύ-ξενος, ὁ, ἡ, (δόρυ, ξένος) *a friend at the spear, an ally in war: or a friend made in war.*

δορυ-ξῶος, ὄν, contr. -ξῶος, οὖν, (δόρυ, ξέω) *spear-polishing: as Subst., δορυξῶος, ὁ, a maker of spears; also δορυξῶος, ὁ.*

δορυ-παγῆς, ἐς, (δόρυ, παγῆναι) *built of beams.*

δορύ-παλτος, -πετής, -πληκτος, v. δορίπ-.

δορυ-σθενής or δορι-σθενής, ἐς, (δόρυ, σθένος) *mighty with the spear.*

δορυσ-σῶος, ἦτος, ὁ, masc. Adj., = δορύσσοος, *warlike.*

δορυσ-σῶος, ὄν, contr. δορυσ-σοῦς, οὖν, poet. also δορυ-σῶος, (δόρυ, σέω) *brandishing the spear.*

δορυ-στέφανος, δορυ-τίνακτος, v. δορι-.

δορυφορέω, f. ἤσω, (δορυφόρος) *to attend as a body-guard: to keep guard over.* Hence

δορυφόρημα, ματος, τό, *a body-guard; and*

δορυφορία, ἡ, *a keeping guard over.*

δορυφορικός, ἡ, ὄν, (δορυφορία) *of or for the guard; τὸ δορυφορικόν the guard.*

δορυ-φόρος, ὄν, (δόρυ, φέρω) *spear-bearing, Lat. bastatus; οἱ δορυφόροι the body-guards of kings, who were distinguished by carrying a spear.*

δός, aor. 2 imperat. of δίδωμι.

δοσίδικος, ὄν, false reading for δωσίδικος.

δόσις, εως, ἡ, (δίδωμι) *a giving.* II. *a gift, present: a bequest.* III. *a portion: a dose.*

δόσκον, Ep. aor. 2 of δίδωμι.

δότειρα, ἡ, fem. of δοτήρ.

δοτέος, α, ὄν, verb. Adj. of δίδωμι, *to be given.* II.

δοτέον, *one must give.*

δοτήρ, ἦρος, ὁ, (δίδωμι) *a giver, dispenser.*

δότης, ὄν, ὁ, = δοτήρ.

δουλ-ἄγωγέω, f. ἤσω, (δούλος, ἄγω) *to bring into slavery; δουλαγωγεῖν τὸ σῶμα to mortify the body.*

δουλάριον, τό, Dim. of δούλος.

δουλεία Ion. δουλητή, ἡ, (δουλεύω) *servitude, slavery, bondage.* II. *the body of slaves, the bondmen, servile class.*

δούλειος, α, ὄν, or ος, ὄν, (δούλος) *slavish, servile.*

δούλευμα, ατος, τό, (δουλεύω) *a service.* II.

a slave, Lat. mancipium.

δουλεύω, f. σω, (δούλος) *to be a slave: generally, c. dat., to be a slave to another, be subject to, to serve, obey, Lat. inservire alicui.*

δούλη, ἡ, fem. of δούλος.

δουλητή, Ion. of δουλεία.

δουλία, ἡ, poet. for δουλεία.

δουλικός, ἡ, ὄν, = δούλιος. Adv. -κῶς, *like a slave.*

δούλιος, α, ὄν, (δούλος) *slavish, servile; δούλιον ἡμῶν the day of slavery, i. e. a slave's lot or life.*

δουλιχό-δειρος, Ion. for δολιχόδειρος, (δολιχός, δείρη) *long-necked.*

δουλιχόεις, εσσα, ἐν, Ion. for δολιχόεις, poet. for δολιχός.

δουλο-πρεπής, ἐς, (δούλος, πρέπω) *befitting a slave: low-minded, mean.*

ΔΟΥΛΟΣ, ὁ, *a slave, bondman, properly a born slave, opp. to ἀνδράποδον (a slave taken in war).* II. as Adj., δούλος, ἡ, ὄν, *slavish, enslaved, subject; Comp. δουλότερος, more of a slave.*

δουλοσύνη, ἡ, (δούλος) *slavery, slavish work.*

δουλόςυνος, ὄν, (δούλος) *enslaved.*

δουλότερος, α, ὄν, Comp. of δούλος.

δουλῶω, f. ὤσω, (δούλος) *to make a slave of, enslave:—Med. to subject to oneself.* Hence

δούλωσις, εως, ἡ, *enslaving, subjugation.*

δούναι, aor. 2 inf. of δίδωμι.

δούναξ, δονακός, Ion. for δόναξ, δονακός.

δουπέω, f. ἤσω: Ep. aor. I δούπησα: pf. δέδουπα: (δούπος):—*to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.*

δουπήτωρ, ὄρος, ὁ, (δουπέω) *a clatterer.*

ΔΟΥΠΟΣ, ὁ, *any dead, heavy sound; δούπος ἀκόντων the hurtling of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.*

δούρυτα, syncop. δούρα, τά, Ep. plur. of δόρυ.

δουράτεος, α, ὄν, *of planks or beams.*

δουράτιον, Ion. for δοράτιον, *a dart.*

δούρειος, α, ὄν, = δουράτεος.

δούρεσι, Ep. dat. pl. of δόρυ.

δουρ-ηνηκές, (δόρυ, ἐνεγκεῖν) Adv. *a spear's throw off or distant.*

δουρι-άλατος, *ον*, Ion. for δουριάλατος.

δουρι-κλειτός, *όν*, Ion. for δουρι-κλειτός, (*δόρυ*, *κλειτός*) *famed for the spear*.

δουρι-κλυτός, *ή, όν*, Ion. for δουρι-κλυτός, (*δόρυ*, *κλυτός*) *famed for the spear*.

δουρι-κτητός, δουρι-λήπτος, δουρι-μανής, Ion. for δουρι-.

δούριος, = δούρειος.

δουρι-πληκτος, *ον*, Ion. for δουρίπληκτος.

δουρι-τύπης, *ές*, (*δόρυ*, *τύπτω*) *wood-cutting*.

δουρο-δόκη, *ή*, (*δόρυ*, *δοχή*) *a stand for spears*.

δουρο-θήκη, *ή*, (*δόρυ*, *θήκη*) *a case for spears*.

δουρο-μάνης, *ές*, Ion. for δοριμανής.

δούς, *αορ. 2 part.* of δίδωμι.

δοχεϊον, Ion. δοχήϊον, *τό*, (*δέχομαι*) *a bolder*.

δοχή, *ή*, (*δέχομαι*) *reception, entertainment*. II. *a receptacle*.

δοχή, *ή*, *a measure of length, a span*.

δόχμιος, *α, ον*, (*δοχμός*) *across, sideways, aslant*.

δοχμόλοφος, *ον*, (*δοχμός*, *λόφος*) *wearing one's plume aslant, with nodding plume*.

ΔΟΧΜΟ΄Σ, *ή, όν*, *slanting, sideways*. Hence

δοχμόομαι, *αορ. 1 έδοχμώθην*, *Pass.* *to turn sideways or aslant*.

δράγμα, *ατος, τό*, (*δράσσομαι*) *as much as one can grasp, a handful, truss, sheaf*, Lat. *manipulus*.

δραγματη-φόρος, *ον*, (*δράγμα*, *φέρω*) *carrying sheaves*.

δραγμαεύω, *φ. σω*, *to collect the corn into sheaves*.

δραγμός, *ό*, (*δράσσομαι*) *a taking bold of, handling*.

δράθειν, *αορ. 2 inf.* of δαρθάνω.

δράθι, δράϊην, *αορ. 2 imperat.* and *opt.* of διδράσκω.

δραίνω, *φ. δρᾶνῶ*, (*δράω*) *to be going to do*.

δράκαινα, *ης, ή*, *fem.* of δράκων, *a she-dragon*.

δράκείν, *αορ. 2 inf. act.* of δέркоμαι.

δράκῆναι, *αορ. 2 inf. pass.* of δέркоμαι.

δράκόμενος, *αορ. 2 part. med.* of δέркоμαι.

δράκων, Ion. for έδράκων, *αορ. 2 of δέркоμαι*.

δρακόντειος, *α, ον*, (*δράκων*) *of a dragon*.

δρακοντ-ολέτης, *ου, ό*, (*δράκων*, *όλλυμι*) *serpent-slayer*.

δρακοντό-μαλλος, *ον*, (*δράκων*, *μάλλος*) *with snakey locks*.

δρακοντ-ώδης, *ες*, (*δράκων*, *είδος*) *snake-like*.

δράκων, *αορ. 2 part. act.* of δέркоμαι.

δράκων, *οντος, ό*, (*δρακείν*) *a dragon: later a serpent*.

δράμα, *ατος, τό*, (*δράω*) *a deed, act, acting: a business, duty*. 2. *an action represented on the stage, a drama*.

δράμειν, *αορ. 2 inf.* of τρέχω.

δράμημα, *ατος, τό*, (*δραμείν*) *a course, a race*.

δράμῶμαι, δραμών, *fut.* and *αορ. 2 part.* of τρέχω.

δρᾶναι, *αορ. 2 inf.* of διδράσκω.

δράξ, δράκός, = δράγμα.

δράπετεύω, *φ. σω*, *to run away, flee*. From

δραπέτης, *ου*, Ion. δρηπέτης, *εω, ό*, (*δρᾶναι*) *a runaway: esp. a runaway slave*. II. as Adj., δρα-

πέτης κληρος *a fugitive lot, i. e. a mouldering clod,*

which fell in pieces so as never to be drawn out of the urn.

δραπέτιδης, *ου, ό*, = δραπέτης.

δραπέτις, *ιδος, ή*, *fem.* of δραπέτης.

δραπετίσκος, *ό*, Dim. of δραπέτης.

δράς, δράσα, *αορ. 2 part.* of δράω.

δράσειω, Desiderat. of δράω, *to have a mind to do, to be going to do*.

δρασθείς, *αορ. 1 part. pass.* of δράω.

δράσιμος, *ον*, (*δράω*) *active; τὸ δράσιμον action*.

δρασμός Ion. δρησμός, *ό*, (*δρᾶναι*) *a running away, flight*.

δράσομαι, *fut.* of διδράσκω. [α]

ΔΡΑ΄ΣΣΟΜΑΙ Att. δράττομαι: *fut.* δράξομαι: *αορ. 1 έδραξάμην*: *pf.* δέδραγμα Att. δέδαργμαι: Dep.:—*to grasp with the hand, grasp a handful of: to lay bold of:—c. acc. rei, to take by handful*.

δραστέος, *α, ον*, *verb. Adj.* of δράω, *to be done*. II.

δραστέον, *one must do*.

δραστήριος, *ον*, *vigorous, active, efficacious*.

δράστης, *ου, ό*, (*δράω*) *a worker: servant*.

δραστικός, *ή, όν*, (*δράω*) *active*.

δράτς, *ή, όν*, *metath.* for δαρτύς, *verb. Adj.* of δέρω, *skinned, flayed*.

δραχμή, *ή*, (*δράσσομαι*) *a drachma, a coin worth 6 obols, i. e. 9½d, nearly = Roman denarius*. II. *an Attic weight, = about 66 gr. Avdp.* (Properly *as much as one can hold in the hand*, cf. δράγμα.)

ΔΡΑ΄Ω, *φ. δράσω* [α]: *αορ. 1 έδράσα*: *pf.* δέδρακα:—*Pass.*, *αορ. 1 έδράσθην*: *pf.* δέδραμαι:—*to do, be doing, accomplish:—c. dupl. acc., εὖ or κακῶς δρᾶν τινα, to do one good or ill*.

δρεπάνη, *ή*, (*δρέπω*) *a sickle, reaping-hook, scythe*. [α]

δρεπάνη-φόρος, *ον*, (*δρεπάνη*, *φέρω*) *bearing a scythe; ἄρμα δρεπανηφόρον a scythe-armed car*.

δρεπάνο-ειδής, *ές*, (*δρέπανον*, *είδος*) *sickle-shaped*.

δρέπανον, *τό*, (*δρέπω*) = δρεπάνη, *a sickle: a curved scimitar*.

δρεπάν-ουργός, *ό*, (*δρέπανον*, **έργω*) *a sword-maker*.

δρέπτω, *poët.* for δρέπω, *to pluck, cull*.

ΔΡΕ΄ΠΩ, *φ. ψω*: *αορ. 1 έδρεψα*: *αορ. 2 έδράπον*:—*Med., Dor. fut.* δρεψεύμαι: *αορ. 1 έδρεψάμην*:—*Pass.*, *αορ. 1 έδρέφθην*:—*to break off, pluck: Med. to pluck for oneself, cull, gather: metaph. to possess, enjoy*.

δρηπέτης, *εω, ό*, Ion. for δραπέτης.

δρησμοσύνη, *ή*, = δρηστοσύνη.

δρηστήρ, ἥρος, *ό*, (*διδράσκω*) Ion. for δραστήρ, *a run-away*.

δρηστήρ, ἥρος, *ό*, Ion. for δραστήρ, (*δράω*) *a labourer, worker: fem.* δρήστειρα.

δρηστής, *ου, ό*, Ion. for δραστής.

δρηστοσύνη, *ή*, Ion. for δραστοσύνη, (*δράω*) *service*.

δριμύλος, *ον*, Dim. of δριμύς, *sharp, piercing*. [υ]

ΔΡΙΜΥ΄Σ, *εία, ύ*, *piercing, stinging, biting, pungent*. II. *metaph.* like Lat. *acer, sharp, keen, bitter: sbrewd*. Adv. —έως. Hence

δριμύτης, τητος, *ή*, *sharpness, pungency: sbrewdness*.

ΔΡΙ'ΟΣ, τό, plur. δρία, τά, (as if from δριον) copse-wood, thicket, bruswood.

ΔΡΟΙΤΗ, ἡ, a bathing tub, a bath.

δρομαῖος, α, ον, or ος, ον, (δρόμος) running at full speed, swift, fleet.

δρομάς, ἄδος, ὁ, (δραμεῖν) running, whirling.

δρομεύς, ἑως, (δραμεῖν) a runner.

δρόμημα, ατος, τό, = δράμημα.

δρόμος, ὁ, (δραμεῖν) a course, race, running: flight: a fleeing, escape; ἡμέρης δρόμος a day's running, i. e. the distance one can go in a day. 2. the length of the stadium, a course; ἔξω δρόμου φέρεσθαι to be carried out of the course. II. a place for running, race-course: a public walk.

δροσερός, ἄ, ὄν, (δρόσος) dewy, watery.

δρoσιζω, f. ἴσω, (δρόσος) to bedew, besprinkle.

δρoσινός, ἡ, ὄν, (δρόσος) = δρoσερός.

δρoσoίς, εσσα, εν, poet. for δρoσερός.

ΔΡΟ'ΣΟΣ, ἡ, Lat. ROS, dew: also the time of dew, dew-fall. 2. pure water: tears. 3. metaph. anything tender, the young of animals. Hence

δρoσoώ, to bedew: pf. pass. part. δεδρoσωμένος, dewy.

δρoσ-ώδης, es, (δρόσος, εἶδος) dew-like, dewy.

Δρυάς, ἄδος, ἡ, (δρῦς) a Dryad, a wood-nymph whose life was bound up with that of her tree.

δρύϊνος [ι], η, ον, (δρῦς) oaken; δρύϊνον πῦρ a fire of oak-wood; μέλι δρύϊνον honey from a hollow oak.

δρυ-κολάπτης, ου, ὁ, = δρυο-κολάπτης.

δρῦμός, ὁ, pl. δρῦμοί and δρῦμά: (δρῦς): an oak-coprice, a coprice, wood. [ῦ, except in neut. pl.]

δρῦμών, ὠνος, ἡ, (δρῦς) an oak-coprice.

δρυο-γόνος, ον, (δρῦς, *γένω) oak-grown.

δρυο-κοίτης, ου, ὁ, (δρῦς, κοίτη) couching on the oak, epith. of the τέττιξ.

δρυο-κολάπτης, ου, ὁ, (δρῦς, κολάπτω) the great woodpecker, Lat. picus major.

δρυο-παγής, ἑς, (δρῦς, παγῆναι) built of oak.

δρύ-οχοι, οί, or δρύ-οχα, τά, (δρῦς, ἔχω) the oaken ribs or cross-timbers of a ship, which hold her together; δρυόχους τιθέναι δράματος to lay the keel of a new play.

δρύοψ, οπος, ὁ, (δρῦς, ὄψ) a kind of woodpecker.

δρύ-πεπής, ἑς, (δρῦς, πέπτω) ripened on the tree, quite ripe: over-ripe, decayed; or δρυ-πετής, ἑς, (δρῦς, *πέτω Root of πίπτω) ready to fall from the tree.

ΔΡΥ'ΠΠΑ, ἡ, an over-ripe, mouldy olive.

ΔΡΥ'ΠΤΩ, f. ψω: aor. I ἔδρυψα Ep. δρύψα:—Pass., aor. I ἔδρυφθην: pf. δέδρυμμαι:—to tear, scratch, wound; δρύπτεσθαι παρειάν to tear one's cheek; also absol.

ΔΡΥ'Σ, ἡ, gen. δρῦος, acc. δρῦν: pl. nom. and acc. δρύες, δρύας, contr. δρῦς:—the oak, sacred to Zeus. II. any timber tree; πείρα δρῦς the resinous pine. III. metaph. an old tree, i. e. withered old man.

δρύ-τόμος, ον, (δρῦς, ταμεῖν) felling timber.

δρύφακτον, τό, and **δρύφακτος**, ὁ, (δρῦς) a railed fence, railing, paling: at Athens the bar of the courts of law or the council-chamber.

δρύφῆναι, aor. 2 pass. inf. of δρύπτω.

δρύψα, Ep. aor. I of δρύπτω.

δρύψια, τά, (δρύπτω) scraping, parings.

δρώοιμι, Ep. for δρῶμι, lengthd. opt. of δράω.

δῦ, Ep. for ἔδῦ, 3 sing. aor. 2 of δύω.

δυάκις, Adv. twice, = δῖς.

δυάς, ἄδος, ἡ, (δύο) the number two.

δυάω, (δύη) to plunge in misery.

δυεῖν, later Att. for δυοῖν, gen. and dat. dual of δύο.

ΔΥ'Η, ἡ, woe, misery, anguish: toil, pain: bard usage. [ῦ]

δύην, (as if for δυῖν), aor. 2 opt. of δῦμι.

δυηπάθλη, ἡ, misery. From

δυη-πάθος, ον, (δύη, παθεῖν) suffering woe.

δῦθι, aor. 2 imperat. of δύω.

δύϊος, α, ον, (δύη) miserable.

δύμεναι, δῦμεν, Ep. for δύναι, aor. 2 inf. of δύω.

δῦμι, assumed as a collat. form of δύω, δύνω.

δύναι, aor. 2 inf. of δύω.

δύνα, Att. 2 sing. of δύναμαι.

ΔΥ'ΝΑΜΑΙ, in pres. and imperf. declined like ἵσταμαι, 2 sing. δύνασαι, Att. δύνα, Ion. δύνῃ δύνει; 3 pl. δύνανται Ep. δυνέαται; subj. δύνωμαι, Ion. 2 sing. δύνῃαι:—imperf. ἐδυνάμην, 2 sing. ἐδύνω, 3 pl. ἐδύναντο Ion. ἐδυνέατο:—fut. δυνήσομαι: aor. I ἐδυνήσαμην and ἐδυνήθην (or ἐδυνάσθην Ep. δυνάσθην):—pf. δεδύνημαι:—in Att. the double augment ἡδυνάμην, ἡδυνήθην is often used: Dep.: I. to be able, capable, strong enough to do, c. inf.: also c. acc., δύνασθαι ἅπαντα to be able to do all things, Lat. omnia posse: absol., οἱ δυνάμενοι the powerful. II. to pass for, to be worth, Lat. valere; ὁ σίγλος δύναται ἔπτα ὀβόλους the shekel is worth seven obols: to avail: to signify, denote.

δύναμις, ἡ: gen. εως Ion. ιος: Ion. dat. δύναμι: (δύναμαι):—strength, might, power, ability; κατὰ δύναμιν to the best of one's power, Lat. pro virili; παρὰ δύναμιν or ὑπὲρ δύναμιν beyond one's power. 2. a force for war, forces, Lat. copiae. 3. a quantity, Lat. vis, e. g. χρημάτων. 4. the force of a word, etc., meaning, Lat. vis. 5. a faculty, power: hence a faculty, art, as Logic. 6. worth, value, as of money.

δυνάμω, f. ὦσω, (δύναμις) to strengthen.

δυνάσθην, Ep. aor. I of δύναμαι.

δύναις, εως, ἡ, poet. for δύναμις.

δυναστεία, ἡ, power, lordship, sovereignty. II. an oligarchy. From

δυναστεύω, f. σω, to hold power or lordship, be powerful: to be high in rank. From

δυνάστης, ου, ὁ, (δύναμις) a lord, master, ruler; οἱ δυνάσται the chief men, Lat. optimates.

δυναστῶρ, οπος, ὁ, = δυνάστης.

δυνάτέω, f. ἤσω, (δυνατός) to be powerful.

δυνάτης, ου, ὁ, poet. for δυνάστης.

δυνατός, ἡ, ὄν, (δύναμαι) *strong, mighty: powerful, able.* II. of things, *possible.*

δυνατῶς, Adv. of δυνατός, *strongly, powerfully; δυνατῶς ἔχει* it is possible.

δύνη, Ep. for ἔδυνε, 3 sing. impf. of δύνω.

δύνει, δύνῃ, Ion. 2 sing. of δύναμαι.

δυνέσθαι, Ion. 3 pl. of δύναμαι.

δύνῃ, Ep. 2 sing. pres. subj. of δύναμαι.

δυνήσομαι, fut. of δύναμαι.

δύντε, aor. 2 part. nom. dual of δύω.

δύνω, see δύω.

ΔΥ'Ο, Ep. δύω: gen. and dat. δυοῖν, in later Att. *δυεῖν*: plur. only in Ion. and late Att., gen. δυῶν, dat. δυσὶ Ion. δυοῖσι: sometimes indecl., e. g. τῶν δύο μοιράων:—Lat. DUO, our TWO; σὺν δύο two together, by twos; εἰς δύο two and two.

δυο-καί-δεκα, οἱ, αἱ, τά, *twelve*, Lat. duo-decim.

δυοκαιδεκά-μηνος, δυοκαιδεκάς, δυοκαιδέκατος, see δωδεκά-μηνος, δωδεκάς, etc.

δυῶσιν, Ep. for δυῶσιν, 3 pl. of δυάω.

δύρομαι, poet. for ὀδύρομαι.

δυσ-, insepar. Prefix, opp. to εὖ, like our *un-* or *mis-* in *un-lucky, mis-chance*, always with a notion of *hard, bad, ill*, etc., destroying a word's good sense or increasing its bad sense.

δύς, δύσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμιστος, δυσ-ἀγκριτος, poet. for δυσ-ανακ-

δύς-αγνος, on, (δυσ-, ἀγνός) *uncbaste, impure.*

δυσ-αγρέω, f. ἤσω, *to have bad luck in fishing.*

δυσ-ἀδελφος, on, *unhappy in one's brothers.*

δυσ-ἄής, és, (δυσ-, ἄημι) *ill-blowing, stormy, adverse; δυσαιήων* Ep. gen. pl. for δυσαιέων.

δυσ-ἄθλιος, α, on, also os, on, *most miserable.*

δυσ-αιῶνής, és, *most direful, most horrible.*

δυσ-αἶθριος, on, (δυσ-, αἶθρα) *not clear, murky.*

δυσ-αἰών, onos, ὁ, ἡ, *miserable in life, most miserable.*

δυσ-αλγής, és, (δυσ-, ἄλγος) *very painful.*

δυσ-ἀλγητος, on, (δυσ-, ἀλγέω) *unfeeling, hard-hearted.*

δυσ-ἄλιος, on, Dor. for δυσ-ἡλιος. [ā]

δυσ-ἄλωτος, on, (δυσ-, ἀλῶναι) *hard to catch or conquer; δυσάλωτος κακῶν* *hard to be reached by ills.*

δυσ-ἀμβάτος, on, by poet. syncop. for δυσ-ανάβατος.

δυσ-ἀμμορος, on, *most miserable.*

δυσ-ανάβᾶτος, on, *hard to mount.*

δυσ-ανακόμιστος, syncop. δυσ-αγκόμιστος, on, (δυσ-, ἀνακομίζω) *hard to bring back or recall.*

δυσ-ἀνάκριτος, syncop. δυσ-ἀγκριτος, on, (δυσ-, ἀνακρίνω) *hard to distinguish or examine.*

δυσ-ανασχετέω, f. ἤσω, (δυσ-, ἀνασχετός) *to bear ill, to be unable to bear.*

δυσ-ἀνάτρεπτος, on, (δυσ-, ἀνατρέπω) *hard to overthrew.*

δυσ-ἀνεκτος, on, (δυσ-, ἀνέχω) *hard to bear.*

δυσ-ἀνεμος, on, Dor. for δυσ-ἡνεμος.

δυσ-ἀντίβλεπτος, on, (δυσ-, ἀντιβλέπω) *hard to look in the face.*

δύσαντο, for ἐδύς-, 3 pl. aor. I med. of δύω.

δυσ-ἄνωρ, onos, ὁ, ἡ, (δυσ-, ἀνὴρ) *with a bad husband.* [ā]

δυσ-ἀπάλλακτος, on, (δυσ-, ἀπαλλάσσω) *hard to get rid of.*

δυσ-ἀπιστος, on, *very disobedient.*

δυσ-ἀπόκριτος, on, (δυσ-, ἀποκρίνομαι) *hard to answer.*

δυσ-ἀπότηρεπτος, on, (δυσ-, ἀποτρέπω) *hard to turn away, stubborn, refractory.*

δυσ-ἀρεστος, on, (δυσ-, ἀρέσκω) *ill to please, implacable: peevish, morose.*

δυσ-ἄριστο-τόκεια, ἡ, (δυσ-, ἄριστος, τόκος) *unhappy mother of the noblest son.*

δύς-αρκτος, on, (δυσ-, ἄρχω) *hard to govern.*

δυσ-αυλία, ἡ, *ill or hard lodging.* From

δύς-αυλος, on, (δυσ-, αὐλή) *ill for lodging.*

δύς-αυλος, on, (δυσ-, αὐλός) *ill-suited for the flute.*

δυσ-ἄχης, és, Dor. for δυσηχής.

δυσ-ἄχης, és, (δυσ-, ἄχος) *sorely painful.*

δυσ-βάστακτος, on, (δυσ-, βαστάζω) *grievous to be borne.*

δύς-βάτος, on, (δυσ-, βαίνω) *hard to pass, impassable; τὸ δύσβατον* *difficult ground.* 2. *trodden painfully.*

δυσ-βάϋκτος, on, (δυσ-, βαύζω) *full of wailing.*

δυσ-βίωτος, on, (δυσ-, βίωτος) *making life wretched.*

δυσ-βουλία, ἡ, *ill counsel, folly.* From

δύς-βουλος, on, (δυσ-, βουλή) *ill-advised.*

δύς-βωλος, on, (δυσ-, βῶλος) *of ill soil, unfruitful.*

δύς-γάμος, on, *ill-wedded.*

δυσ-γάργᾳλις, ι, (δυσ-, γαργαλίζω) *ticklish, skittish.*

δυσ-γένεια, ἡ, *low, mean birth.* From

δυσ-γενής, és, (δυσ-, γένος) *low-born: low-minded.*

δύς-γνοιᾶ, ἡ, (δυσ-, γνῶναι) *ignorance, perplexity.*

δυσ-γνωσία, ἡ, *difficulty of knowing.* From

δύς-γνωστος, on, (δυσ-, γνῶναι) *hard to know or recognise.*

δυσδαιμονία, ἡ, *misery: wretchedness.* From

δυσ-δαίμων, on, gen. onos, (δυσ-, δαίμων) *ill-fated.*

δυσ-δάκρυτος, on, (δυσ-, δακρύω) *much wept.* II. *much weeping.*

δύς-δάμαρ, αρτος, ὁ, ἡ, *ill-wedded.*

δυσ-διάθετος, on, (δυσ-, διατίθημι) *hard to settle.*

δύς-εδρος, on, (δυσ-, ἔδρα) *bringing ill luck to one's abode.*

δυσ-ειδής, és, (δυσ-, εἶδος) *unsightly, deformed.*

δυσ-εἰμάτος, on, (δυσ-, εἶμα) *meanly clad.*

δυσ-εἰσβολος, on, (δυσ-, εἰσβάλλω) *hard to enter or invade: Sup., -ώτατος, on, most inaccessible.*

δυσ-ἐκθύτος, on, (δυσ-, ἐκθύω) *hard to avert by sacrifice.*

δυσ-ἐκλύτος, on, (δυσ-, ἐκλύω) *hard to undo, inexplicable:—Adv. -τως, indissolubly.*

δυσ-ἐκπέρατος, on, (δυσ-, ἐκπεράω) *hard to pass from, hard to escape.*

δυσ-ἐκφυκτος, on, (δυσ-, ἐκφεύγω) *hard to escape from.*

δυσ-ελένα, ἡ, *ill-starred Helen.*

δύσ-ελπις, ιδος, δ, ή, with ill hope, despairing. oped for; ἐκ tedly. d to walk on, rd to invade. υσ-, ἐντερον) affable.) hard to de- ceive.	δυσ-θεράπευτος, ον, (δυσ-, θεράπειω) hard to cure. bad ease: sorrowful. i, grating. ond: Med. dispirited, l or cure. ped in the
ose. efute. nfold	δυσ-ἵππος, ον, (δυσ-, ἵππος) hard to ride in; τὰ
make	ε ευν or
bard	cleanse
love.	old in.
very desolate. ιδος, (δυσ-, ἐρις) most contentious, peevish. (δυσ-, ἐρίζω) caused by evil strife. ον, (δυσ-, ἐρμηνεύω) hard to ex-	hard to
plain. δύσ-ει ing, sic XX-XX	ον, (δυσ-, καταπράσσω) hard to effect. ον, (δυσ-, καθίστημι) hard to re- ον, (δυσ-, καταφρονέω) by no ον, (δυσ-, κατεργάζομαι) = δυσ- κατάπρακτος.
passionately lov- mans. II.	h. - n f-
δυσ-θάνατος, ον, dy. death. II, act. br δυσ-θάνης, ές, (δυσ-, θανείν) having died a hard death. δυσ-θέωτος, ον, (δυσ-, θεάομαι) ill to look on. δύσ-θεος, ον, godless, ungodly.	peevishness, discontent. , καλλάω) ill-cemented. δύσκολος, κάμπτω) hard to μυή an intricate flourish in ον, (δύσκολος, κοίτη) making one's bed uneasy. δύσ-κολος, ον, (δυσ-, κύ food: hard to please, tent. II. of things, δύσ-κολπος, ον, with ill-formed womb. δυσκόλως, Adv. of δύσκολος, peevishly; δυσκόλως έχειν to be peevish. δυσκρασία, ή, bad temperament. From

δύσ-κράτος, ον, (δυσ-, κεράννυμι) of bad temperament.

δυσ-κόμιστος, ον, (δυσ-, κομίζω) hard to be borne.

δύσ-κρίτος, ον, (δυσ-, κρίνω) hard to discern: hard to determine, doubtful. Adv. -τως, doubtfully; δυσ-κρίτως ἔχειν to be in doubt.

δυσ-κύμαντος, ον, (δυσ-, κυμαίνω) of or from the stormy sea.

δυσκωφέω, f. ἤσω, to be stone deaf. From

δύσ-κωφος, ον, (δυσ-, κωφός) stone deaf.

δύσ-λεκτος, ον, (δυσ-, λέγω) ill or hard to tell.

δυσ-λόγιστος, ον, (δυσ-, λογίζομαι) hard to reckon. II. misdirected, misguided.

δυσ-λόφος, ον, (δυσ-, λόφος) hard for the neck, hard to bear. II. impatient: Adv. -φως, impatiently.

δύσ-λύτος, ον, (δυσ-, λύω) hard to loose, indissoluble.

δυσμαθέω, f. ἤδω, to be slow at learning. From

δυσ-μαθής, ἐς, (δυσ-, μαθεῖν) hard to learn, difficult. II. act. slow at learning, dull:—Adv. -θῶς, δυσμαθῶς ἔχειν to be slow of learning.

δυσ-μαχέω, f. ἤσω, (δυσ-, μάχομαι) to fight in vain; to fight an unholy fight with. Hence

δυσμαχητέον, verb. Adj. one must struggle hard.

δύσ-μαχος, ον, (δυσ-, μάχομαι) hard to fight with, unconquerable: generally, hard, difficult.

δυσμεναίνω, (δυσμενής) to bear ill-will.

δυσμένεια, ἡ, (δυσμενής) ill-will, enmity.

δυσμενέων, ill-affected, bearing ill-will, hostile: masc. Adj. with particip. form. From

δυσ-μενής, ἐς, (δυσ-, μένος) ill-affected, bearing ill-will, hostile; δυσμενέες enemies.

δυσ-μεταχείριστος, ον, (δυσ-, μεταχειρίζω) hard to take in hand or manage: hard to conquer.

δυσμή Dor. θυμή, ἡ, (δύω)=δύσις, a sinking, setting, esp. of the sun; mostly in pl., opp. to ἀνατολαί.

δύσ-μηνις, ι, gen. ιος, savage, wrathful.

δυσ-μήνιτος, ον, (δυσ-, μηνίω) visited by heavy wrath.

δυσ-μήτηρ, ερος, ἡ, a cruel mother, not a true mother.

δυσμηχανέω, f. ἤσω, to be at loss. From

δυσ-μήχανος, ον, (δυσ-, μηχανή) quite at a loss.

δύσ-μοιρος, ον, (δυσ-, μοῖρα)=δύσμορος.

δυσμορία, ἡ, a hard fate. From

δύσ-μορος, ον, ill-fated, ill-starred.

δυσμορφία, ἡ, badness of form, ugliness. From

δύσ-μορφος, ον, (δυσ-, μορφή) misshapen, ugly.

Δύσ-μουσος, ον, (δυσ-, Μοῦσα) not favoured by the Muses, unmusical.

δύσ-νιπτος, ον, (δυσ-, νίζω) hard to wash out or off.

δυσ-νόητος, ον, (δυσ-, νοέω) hard to be understood.

δυσνοέω, f. ἤσω, (δύσνοος) to be ill-affected.

δύσνοια, ἡ, (δύσνοος) dislike, ill-will.

δυσνομία, ἡ, lawlessness: a bad constitution, bad code of laws. From

δύσ-νομος, ον, lawless, unrighteous.

δύσ-νοος, ον, contr. -νους, ον, ill-disposed, ill-affected, disaffected.

δύσ-νοστος, ον, not really a return.

δυσ-νύμφευτος, ον, (δυσ-, νυμφεύω) disagreeable to marry.

δύσ-νυμφος, ον, (δυσ-, νυμφή) ill-wedded.

δυσ-ξύμβολος, ον, (δυσ-, ξύμβολον) hard to deal with.

δυσ-ξύνετος, ον, (δυσ-, ξυνίημι) hard to understand, obscure, enigmatical.

δυσοδμία, ἡ, =δυσσομία. From

δύσ-οδμος, ον, =δύσσομος.

δυσοδο-παίπαλος, ον, (δύσοδος, παιπάλη) rugged and steep.

δύσ-οδος, ον, hard to pass, scarce passable.

δυσ-οίζω, to be sad, anxious: Med. to be afraid. (From *dys*, and *oi* alas!, as *οἰμῶζω* from *οἶμοι*.)

δυσ-οίκητος, ον, (δυσ-, οἰκέω) bad to dwell in.

δύσ-οιμος, ον, (δυσ-, οἶμη) with a bad path.

δύσ-οιστος, ον, (δυσ-, οἶσω fut. of φέρω) hard to bear, insufferable.

δύσομαι, fut. med. of δύω.

δύσ-ομβρος, ον, tempestuous.

δυσ-όμιλος, ον, with an ill company, bringing evils in one's train.

δυσ-όμματος, ον, (δυσ-, ὄμμα) scarce-seeing.

δυσ-όρατος, ον, (δυσ-, ὁράω) hard to see.

δυσ-όργητος, ον, (δυσ-, ὀργάω)=δύσοργος.

δύσ-οργος, ον, (δυσ-, οργή) quick to anger.

δύσ-ορμος, ον, with bad anchorage. II. act.

πνοαὶ δύσορμοι, gales that keep ships at anchor.

δύσ-ορνις, ἴθος, ὁ, ἡ, (δυσ-, ὄρνις) boding ill.

δυσ-όρφναιος, α, ον, (δυσ-, ὄρφνη) dusky.

δυσσομία, ἡ, an ill smell, rankness. From

δύσ-οσμος, ον, (δυσ-, ὀσμή) ill-smelling, stinking, rank. II. bad for scent.

δυσ-ούριστος, ον, (δυσ-, οὐρίζω) driven on by a too favourable wind, prospering unhappily.

δυσπαθέω, f. ἤσω, to suffer a hard fate, be in affliction. II. to be impatient, Lat. *aegré ferre*. From

δυσ-παθής, ἐς, (δυσ-, πάθος) impatient of suffering. II. hardly feeling, impassive.

δυσ-πάλαιστος, ον, (δυσ-, παλαίω) hard to wrestle with, hard to conquer.

δυσ-πάλαμος, ον, (δυσ-, πάλαμη) hard to struggle with. II. hardly helping oneself, helpless: Adv.

-μως.

δυσ-πάλής, ἐς, (δυσ-, πάλη) hard to wrestle with: generally, hard, difficult.

δυσ-παράβλητος, ον, (δυσ-, παραβάλλω) incomparable.

δυσ-παράβουλος, ον, (δυσ-, παρά, βουλή) hard to persuade, stubborn.

δυσ-παράθελκτος, ον, (δυσ-, παραθέλω) hard to soothe or assuage.

δυσ-παραίτητος, ον, (δυσ-, παραιτέομαι) hard to move by prayer, inexorable.

δυσ-πάρευνος, ον, (δυσ-, παρά, εὐνή) ill-mated.

δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, *an unhappy maiden.*

Δύσ-πάρης, ἰδος, ὁ, *ill-omened, ill-starred Paris:* cf. Αἰνόπαρις.

δυσ-πάριτος, ον, (δυσ-, πάριμι to pass by) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθομαι) *hardly obeying, self-willed, stubborn: ill-trained.*

δύσ-πειστος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., δυσπείστως ἔχειν to be incredulous.

δυσ-πέλαστος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δύσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφιξ) of the sea, *rough and stormy: metaph. rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-πέρατος, ον, (δυσ-, περάω) *hard to pass through.*

δυσ-πετής, ἐς, (δυσ-, *πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. δυσπετῶς, Ion. -έως, *with difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημαίνω) *full of grievous evil.*

δυσ-πίνης, ἐς, (δυσ-, πίνος) *squalid.*

δύσ-πλάνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοῖη, ἡ, *difficulty of sailing.*

From

δύσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = δύσπλοος.

δύσπνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ον, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III.

πνοαὶ δύσπνοοι *contrary winds.*

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned* II. *bringing toil and trouble.*

δύσ-πονός, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. δυσπότμως, *miserably.*

δύσ-ποτός, ον, (δυσ-, πότον) *hard to drink, unpalatable.*

δυσ-πράγῃω, f. ἤσω, (δυσ-, πράγος) *to fare ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πράτος, ον, (δυσ-, πιπράσκω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-πρόσβατος, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόσιτος, ον, (δυσ-, πρόσσιμι to approach) *hard to approach, difficult of access.*

δυσ-πρόσδοτος, ον, *hard to get at.*

δυσ-πρόσοιστος, ον, (δυσ-, προσοίσω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-πρόσοπτος, ον, (δυσ-, προσόψομαι f. of προσοράω) *ill to look on: of ill aspect.*

δυσ-προσπéλαστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) *of ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ρίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety: a charge of impiety: and* δυσσεβέω, f. ἤσω, *to be impious: to act impiously.* From

δυσ-σεβής, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*

δυσσεβία, ποët. for δυσσέβεια.

δύσ-σοος, ον, (δυσ-, σώζω) *hard to save, ruined,*

Lat. *perditus:* τὰ δύσσοα *the rogues.*

δυσ-τάλῃς, αῖνα, ἄν, *very wicked, most miserable.*

δύστανος, ον, Dor. for δύστηνος.

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture: dark and riddling.*

δύσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II. like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. ονος, (δυσ-, τλήμων) *suffering evil, wretched.*

δύσ-τλητος, ον, (δυσ-, τλῆναι) *hard to endure.*

δυσ-τοκεύς, ἔως, ὁ, (δυσ-, τοκεύς) *an unhappy parent.*

δυστοκέω, f. ἤσω, *to have a hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκεῖν) *bringing forth with pain.*

δυστομέω, f. ἤσω, *to speak evil of.* From

δύ-στομος, ον, (δυσ-, στόμα) *evil-speaking.* II. of a horse, *hard-mouthed.*

δύ-στονος, ον, (δυσ-, στένω) *lamentable.*

δυσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-τόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn: stubborn, unmanageable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct: stubborn, wayward.*

δυστύχῃω, f. ἤσω: pf. δεδυστύχηκα: (δυστυχής): *to be unlucky, unhappy: of things, to fail.* Hence

δυστύχημα, ατος, τό, *a mischance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.*

Adv. -χως. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ύποιστος, ον, (δυσ-, ὑποίσω fut. of ὑποφέρω) *hard to endure.*

δύσ-φᾶμος, Dor. for δύσφημος.

δύσ-φᾶτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible, Lat. infandus.*

δυσφημέω, f. ἤσω, (δύσφημος) *to speak evil words:*

esp. words of ill omen.

II. trans. to speak ill of,

blaspheme, slander. Hence

δυσφημία, ἡ, evil language: esp. words of ill omen, lamentations.

δύσ-φημος, ον, (δυσ-, φήμη) of ill omen, boding. II. slanderous: evil.

δυσ-φιλής, ἐς, (δυσ-, φιλέω) hateful.

δυσφορέω, f. ἤσω, (δύσφορος) to bear ill, to be grieved, Lat. aegré ferre; to be discontented. Hence

δυσφόρητος, ον, hard to bear.

δυσ-φόρμιγξ, ιγγος, ὁ, ἡ, ill suited to the lyre, mournful, melancholy.

δύσ-φορος, ον, (δυσ-, φέρω) hard to bear, oppressive, heavy: insufferable, grievous:—Adv., δυσφόρως ἔχειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνως, Adv. of δύσφρων, foolishly.

δυσφροσύνη, ἡ, anxiety, care. From

δύσ-φρων, ον, gen. ονος, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III. senseless.

δυσ-φύλακτος, ον, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, ον, (δυσ-, χεῖμα) very wintry, stormy.

δυσ-χείρωμα, ατος, τό, (δυσ-, χειρώω) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, ον, (δυσ-, χειρώω) hard to subdue.

δυσχεραίνω, fut. ἄνω, to bear with a bad grace, Lat. aegré ferre: to be discontented, displeased. II.

to make a thing hard, to make difficulties; ῥήματα δυσχεράναντα (aor. I part.) vexatious words:—and

δυσχέρεια, ἡ, difficulty. II. annoyance, trouble.

2. of persons, peevishness, ill-temper, moroseness.

From

δυσ-χερής, ἐς, (δυσ-, χεῖρ) hard to manage. II. annoying, unpleasant, troublesome. 2. of persons, peevish, ill-tempered:—Adv., δυσχερῶς ἔχειν to be annoyed.

δύσχιμος, ον, (from δυσ-, as μέλαγχιμος from μέλας) troublesome, dangerous, fearful.

δυσχλαινία, ἡ, scanty, shabby clothing. From

δύσ-χλαινος, ον, (δυσ-, χλαινα) shabbily clad.

δύσ-χορτος, ον, ill-supplied with food.

δύσ-χρηστος, ον, (δυσ-, χράομαι) hard to use, inconvenient: intractable.

δυσ-χωρία, ἡ, (δυσ-, χῶρος) difficult ground.

δυσ-ώδης, ἐς, (δυσ-, ὀζω) ill-smelling.

δυσ-ώδινος, ον, (δυσ-, ὠδίν) causing grievous pangs.

δυσωνέω, f. ἤσω, to beat down the price, cheapen. From

δυσ-ώνης, ον, ὁ, (δυσ-, ὠνέομαι) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, ον, (δυσ-, ὄνομα) bearing an ill name, bearing a name of ill omen, such as Αἴας.

δυσ-ωπέω, f. ἤσω, (δυσ-, ὤψ) to put a person out of countenance, to be importunate:—Pass. to be asbamed, shy, timid.

δυσ-ωρέομαι, f. ἤσομαι: Dep.: (δυσ-, ὠρος):—to keep a troublesome, painful watch.

δύσ-ωρος, ον, (δυσ-, ὠρα) unseasonable.

δύτε, 2 pl. aor. 2 imperat. of δύω.

δύτης, ον, ὁ, (δύω) a diver.

δύω, Ion. for δύο, two.

ΔΥ'Ω or δύνω: fut. δύσω [ῡ]: aor. I act. ἔδυσα:—Med., δύομαι: impf. ἐδύομην: fut. δύσομαι [ῡ]: aor. I ἐδυσάμην, with Ep. 2 and 3 sing. ἐδύσεο, ἐδύσετο, imperat. δύσεο, part. δυσόμενος used in pres. sense: with the Med. the aor. 2 and pf. act. agree in sense, aor. 2 ἔδυν, vs, υ, dual ἐδύτην [ῡ], pl. ἐδύμεν, ἐδύτε, ἐδύσαν Ep. ἔδυν; imperat. δῦθι, δύτε, subj. δύω; opt. δύνην or δύνην; inf. δύναι, part. δύς: pf. δέδυκα:

I. Causal in fut. and aor. I, δύσω, ἔδυσα, to put clothes on another. II. intr. in all other tenses of Act.,

and in Med.: I. of clothes, to put them on oneself, put on; metaph., εἰ μὴ σύ γε δύσεαι ἀλκὴν if thou wilt not put on strength. 2. of places, to enter, make

one's way into; δύναι κόλπον θαλάσσης to sink into the lap of ocean; πόλεμον δύναι and δύσασθαι to plunge into the fight; μνηστῆρας δύσασθαι to go in among the suitors. 3. to come over or upon; κά-

ματος γυῖα δέδυκε weariness came upon his limbs; κρατερὴ ἐλύσσα δέδυκε madness came over him. 4.

absol. to sink in: to dive: to set, of the sun and stars.

δύω-δεκα, οἱ, αἱ, τά, poët. for δώδεκα.

δωδεκά-βοιος, ον, (δῶδεκα, βούς) worth twelve beees.

δωδεκά-δρομος, ον, (δῶδεκα, δρᾶμειν) running twelve courses.

δωδεκά-μηνος, ος, (δῶδεκα, μῆν) twelve months old.

δωδεκά-μοιρος, ον, (δῶδεκα, μοῖρα) divided into twelve parts.

δωδεκαταῖος, ον, twelve days old.

δωδέκατος, ον, poët. for δαδέκατος.

δωκαιεικοσί-μετρος, ον, (δύω καὶ εἴκοσι, μέτρον) holding two-and-twenty measures.

δωκαιεικοσί-πηχυς, υ, (δύω καὶ εἴκοσι, πῆχυς) twenty-two cubits long.

δῶ, τό, Ep. apocopate form for δῶμα, only in nom. and acc. Also as plur. for δώματα.

δῶ, δῶς, δῶ, aor. 2 subj. of δίδωμι.

δῶ-δεκα, οἱ, αἱ, τά, (δύο, δέκα) twelve, Lat. duodecim.

δωδεκά-γναμπος, ον, (δῶδεκα, γνάμπω) bent twelve times; δωδεκάγναμπτον τέρμα the post that has been doubled twelve times.

δωδεκάδ-αρχος, ὁ, (δῶδεκα, ἀρχω) a leader of twelve.

δωδεκά-δωρος, ον, (δῶδεκα, δῶρον II) twelve palms long.

δωδεκ-ἄεθλος, ον, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (δῶδεκα, ἔτος) of twelve years:—but, δωδεκαέτης, ον, ὁ, twelve years old.

δωδεκάκις, Adv. (δῶδεκα) twelve times.

δωδεκά-κρουνος, ον, with twelve springs.

δωδεκά-λινος, ον, (δῶδεκα, λίνον) of twelve threads.

δωδεκά-μηνος, ον, (δῶδεκα, μῆν) of twelve months.

δωδεκα-μήχανος, *ον*, (δώδεκα, μηχανή) *knowing twelve arts*.

δωδεκά-παις, -παιδος, *ὁ, ἡ*, *with twelve children*.

δωδεκά-πάλαι, *Adv. twelve times long ago, i.e. ever so long ago*.

δωδεκά-πηχυσ, *υ*, *twelve cubits long*.

δωδεκά-πολις, *ι*, *gen. ios*, *formed of twelve united states*.

δωδεκ-άρχης, *ον, ὁ*, = δωδέκ-αρχος.

δωδεκάς, *ἄδος, ἡ*, (δώδεκα) *the number twelve: a number of twelve, a dozen*.

δωδεκά-σκαλμος, *ον*, *twelve-oared*.

δωδεκά-σκῦτος, *ον*, *made of twelve different coloured pieces of leather*.

δωδεκαταῖος, *α, ον*, *on the twelfth day*. From

δωδέκατος, *η, ον*, (δώδεκα) *the twelfth*.

δωδεκά-φυλος, *ον*, (δώδεκα, φυλή) *of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel*.

δωδεκ-έτης, *ον, ὁ*, (δώδεκα, ἔτος) *twelve years old; fem. δωδεκ-έτις, ιδος, ἡ*.

Δωδώνη, *ἡ*, *Dodona*, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.

δώη, δώησι, *Ep. 3 sing. aor. 2 subj. of δίδωμι*.

δῶην, *Ep. for δοίην, aor. 2 opt. of δίδωμι*.

δῶκα, *Ep. for ἔδωκα, aor. I of δίδωμι*.

δῶλος, *Dor. for δοῦλος*.

δῶμα, *ατος τό*, (δέμω) *a house, dwelling*. II. *a part of the house, a chamber, room*. III. *a house, household*.

δωμάτιον, *τό*, *Dim. of δῶμα*.

δωματίτης, *ον, ὁ*: *fem. -ίτις, ιδος, ἡ*: (δῶμα): *of, belonging to the house or household*.

δωματο-φθορέω, *f. ἤσω*, (δῶμα, φθείρω) *to ruin house and home*.

δωματῶω, *f. ὤσω*, (δῶμα) *to house*.

δωμάω and δωμάομαι, *Dep., (δέμω) to build*.

δῶναξ, *Dor. for δόναξ, δοῦναξ*.

δώομεν, *Ep. for δῶμεν, I pl. aor. 2 subj. of δίδωμι*.

δωρεά, *Ion. -εῖ, ἡ*, *a gift, present*:—*Acc. δωρεάν used as Adv., as a free gift, freely, Lat. gratis*: hence *undeservedly, in vain*. From

δωρέω, *f. ἤσω*: or δωρέομαι, *Dep., f. ἤσομαι*:—*to give, present: to present one with, Lat. dono*. Hence

δώρημα, *ατος τό*, *that which is given, a gift*.

δωρητός, *ἡ, ὅν*, (δωρέω) *open to gifts or presents, to be appeased by gifts*. II. *freely given*.

Δωριάζω, *f. ἄσω*, = Δωρίζω.

Δωριεύς, *ἔως, ὁ*, (Δῶρος) *a Dorian*: in plur. *the Dorians*.

Δωρίζω *Dor. -ίσδω*: *f. ἴσω*: (Δῶρος):—*to imitate the Dorians*. 2. *to speak Doric Greek*. 3. *to dress like a Dorian girl*.

Δωρικός, *ἡ, ὅν*, and Δώριος, *α, ον*, (Δῶρος) *Doric, Dorian*.

Δωρίς, *ιδος, ἡ*, (Δῶρος) *fem. Adj. Dorian*:

(sub. γῆ) *the Dorian land, i.e. Peloponnesus*.

(sub. κοπίς) *a Dorian knife used at sacrifices*.

Δωρίσδεν, *Dor. inf. of Δωρίζω*.

Δωρίσδω, *Dor. for Δωρίζω*.

Δωριστί, (Δῶρος) *Adv. in Dorian fashion*.

δωροδοκέω, *f. ἤσω*, (δωροδόκος) *to accept as a present, to take as a bribe*:—*Pass. to have a bribe given one*: *c. acc. to receive as a bribe*. Hence

δωροδόκημα, *ατος τό*, *a bribe*.

δωροδοκηστί, *Adv. (δωροδοκέω) in bribery fashion, with allusion to the Dorians*.

δωροδοκία, *ἡ*, (δωροδοκέω) *a taking of bribes, openness to bribery*.

δωρο-δόκος, *ον*, (δῶρον, δέχομαι) *taking presents or bribes*.

δωρο-δότης, *ον, ὁ*, (δῶρον, δίδωμι) *a giver of presents*.

δῶρον, *τό*, (δίδωμι) *a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods*. II. *the breadth of the hand, the palm*.

δωρο-φάγος, *ον*, (δῶρον, φάγειν) *devouring gifts, greedy of presents*.

δωροφορέω, *f. ἤσω*, *to bring presents or bribes*. From

δωρο-φόρος, *ον*, (δῶρον, φέρω) *bringing presents: hence tributary*.

δωρύττομαι, *Dor. for δωρέομαι*.

δώς, *ἡ*, *Lat. dos*, = δόσις, only in nom.

δωσείω, *Desiderat. of δίδωμι, to be ready to give*.

δωσέμεναι, -έμεν, *Ep. fut. inf. of δίδωμι*.

δῶσι, *3 pl. aor. 2 of δίδωμι*.

δωσί-δικος, *ον*, (δίδωμι, δίκη) *giving oneself up to justice, abiding by a sentence*.

δώσω, *fut. of δίδωμι*.

δωσῶν, *Dor. for δάσαν, fut. act. part. of δίδωμι*.

δωτήρ, *ἦρος, ὁ*, (δίδωμι) *a giver*.

δῶτης, *ον, ὁ*, = δωτήρ.

δωτινάζω, *f. ἄσω*, *to receive presents*. From

δωτήνη, *ἡ*, (δίδωμι) *a gift, present*: *acc. δωτήνην as Adv., as a free gift, freely, like δωτέαν*. [i]

δῶτωρ, *ορος, ὁ*, = δωτήρ.

δώω, *Ep. for δῶ, aor. 2 subj. of δίδωμι*.

E

E, *ε*, called *ἔ ψιλόν*, the fifth letter of the Gr. alphabet: as numeral *ε' = πέντε* and *πέμπτος, ε = 5000*. When in the archonship of Euclides (B. C. 403) the Athenians adopted *η* from the Samian alphabet to represent long *e*, the Gramm. introduced the name of *ἔ ψιλόν, ε without the aspirate*, because **E** was one way of writing the rough breathing.

ἔ, bim-, ber-, or it-self, *Lat. se*, *acc. sing. and plur. reflexive Pron. of 3rd pers., without nominat., and always enclitic*. A rarer *Ep. form* is *ἔε*, never enclitic. II. *without reflexive sense, for αὐτόν*,

αὐτήν, αὐτό, bim, ber, it. See *οὗ, Lat. sui*.

1. *ἔα, exclam. of wonder or displeasure: Lat. vab!*

2. *ἔα, for εἶα, 3 sing. impf. of ἔαω*.

ἔα, Ion. for ἦν, I sing. impf. of εἰμί sum.

ἐᾶ, lengthd. Ep. ἐᾶα, 3 sing. pres. of ἐᾶω.

ἐᾶαν, lengthd. Ep. inf. of ἐᾶω.

ἐᾶγα, pf. of ἄγνυμι with pass. sense.

ἐᾶγην [ᾶ], aor. 2 pass. of ἄγνυμι.

ἐᾶδα, pf. of ἀνδάνω.

ἐᾶδον, aor. 2 of ἀνδάνω.

ἐᾶλη or ἐᾶλη [ᾶ], 3 sing. aor. 2 pass. of εἶλω.

ἐᾶλωκα [ᾶ], pf., ἐᾶλων [ᾶ], aor. 2 of ἀλίσκομαι.

ἐάν, Conj. (properly εἰ ἄν), *if haply, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: Homer uses for it εἰ κε or αἰ κε: the Att. contract it into ἦν and ἄν. II.

with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; σκόπει ἐάν ἱκανὸν ᾗ *see if or whether it be enough*. III. ἐάν καὶ *even if, granting that*;

ἐάν μή *if not, except, unless*; ἐάν ἄρα μή *if perhaps not*.

IV. after relat. Pronouns and Particles ἐάν stands for ἄν; *ὅς ἐάν whosoever*; *ὅπου ἐάν wheresoever*; but only in very late writers.

ἐανόν, τό, v. sq.

ἐανός, ἡ, ὄν, (ἐννῦμι) used of all things *fit for putting on or wearing*; and so, generally, *fine, light*; ἐανὸς κασσίτερος *tin beat out thin and made fit for wear*. II. as Subst., ἐανόν (sub. εἶμα or ἱμάτιον), τό, *a rich state-robe*.

ἐαξα for ἦξα, aor. I of ἄγνυμι.

ἘΑΡ, ἔαρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; ἔαρος νέον ἱσταμένοιο *in early spring*; metaph. of *anything early or fresh, the prime or first bloom of a thing*; γενύων ἔαρ *the first down on the chin*.

ἐαρί-δρεπτος, ὄν, (ἔαρ, δρέπω) *plucked in spring*.

ἐαρίζω, f. ἴσω Att. ἰῶ, (ἔαρ) *to pass the spring*.

ἐαρινός Ep. εἰαρινός Att. ἦρινός, ἡ, ὄν: (ἔαρ): Lat. *vernus, of or belonging to spring*.

ἐαρο-τρεφής, ἐς, (ἔαρ, τρέφω) *spring-nurtured*.

ἔας, Ep. for ἦς, 2 sing. impf. of εἰμί *sum*.

ἔασα, Ep. aor. I of ἐᾶω.

ἔασι, Ep. for εἰσί, 3 plur. of εἰμί *sum*.

ἔασκον, Ion. for εἶων, impf. of ἐᾶω.

ἔαται, Ion. for ἦνται, 3 pl. of ἦμαι.

ἔατε, Ep. for ἦτε, 2 pl. impf. of εἰμί *sum*.

ἐᾶτέος, α, ὄν, verb. Adj. of ἐᾶω, *to be suffered: to be let alone*.

ἔατο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.

ἐ-αυτοῦ, ἦς, οὔ, pl. ἑαυτῶν, etc.; Ion. ἐωντοῦ, etc.; Att. contr. αὐτοῦ, etc.: (ἐ, q.v., αὐτοῦ):—Reflexive Pron. of 3rd pers., *of himself, herself, itself, etc.*, used in gen., dat., and acc. sing.

ἐᾶφθη, Ep. for ἦφθη, 3 sing. aor. I pass. of ἄπτω.

ἘΑΨ, contr. ἐῶ, Ep. εἰῶ: impf. εἶων, Ep. without augm. ἔων: fut. ἐάσω [ᾶ]: aor. I εἶασα, Ep. ἔασα: pf. εἶακα:—Pass., f. med. in pass. sense, ἐάσομαι: pf. εἶαμαι. *To let, suffer, allow, permit*: with notion of carelessness, *to leave alone*. II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; θεὸς τὸ μὲν δώσει, τὸ δ' ἐάσει *he will give one thing, the other he will let alone, i. e. not give*; ἐᾶν χαίρειν *to*

let alone.

III. Med., ἐᾶσθαί τινί τι *to give up a thing to another*.

ἐᾶων, Ep. for ἐῶν, gen. pl. of ἐῖς.

ἐβαλον, aor. 2 of βάλλω.

ἐβᾶν, Ep. for ἐβησαν, 3 pl. aor. 2 of βαίνω.

ἐβάσκηνα, ἐβασκάνθην, aor. I act. and pass. of βασκαίνω.

ἐβάστασα, ἐβάσταξα, aor. I of βαστάζω.

ἐβάφθην, ἐβάφην [ᾶ], aor. I and 2 of βάπτω.

ἐβδομ-ἀγέτης, ου, ὅ, (ἐβδόμη, ἄγω) epith. of Apollo, to whom the Spartans offered sacrifices *on the seventh of every month*.

ἐβδομαῖος, α, ὄν, (ἐβδομος) *on the seventh day*.

ἐβδομάς, ἄδος, ἡ, *a number of seven*.

ἐβδόματος, ὄν, (ἐβδομος) *the seventh*.

ἐβδομήκοντα, οἱ, αἱ, τά, (ἐπτὰ) indecl. *seventy*.

ἐβδομηκοντα-ἑξ, *seventy-six*.

ἐβδομος, η, ὄν, (ἐπτὰ) *the seventh*. II. ἡ ἐβδόμη (ἡμέρα), *the seventh day of the month*.

ἐβεβήκειν, plqpf. of βαίνω.

ἐβεβλήκειν, ἐβεβλήμην, plqpf. act. and pass. of βάλλω.

ἐβένινος, η, ὄν, *of ebony*. From

ἘΒΕΝΟΣ, ἡ, *the ebony-tree, ebony*.

ἐβην, aor. 2 of βαίνω.

ἐβηξα, aor. I of βήσσω.

ἐβησα, causal aor. I of βαίνω.

ἐβήσετο, Ep. for ἐβήσατο, aor. I med. of βαίνω.

ἐβιάσάμην, ἐβιάσθην, aor. I med. and pass. of βιάζω.

ἐβιήθην, aor. I pass. of βιάω.

ἐβίων, aor. 2 of βιόω.

ἐβιώσας, 2 sing. aor. I of βιόωσκειν.

ἐβλάβεν, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

ἐβλάστηκα, pf. of βλάστανω.

ἐβλάστησα, ἐβλαστον, aor. I and 2 of βλαστάνω.

ἐβλαφα, pf. of βλάπτω.

ἐβλέπην, aor. 2 pass. of βλέπω.

ἐβλέφθην, aor. I pass. of βλέπω.

ἐβλήμην, Ep. aor. 2 pass. of βάλλω.

ἐβλίσα, aor. I of βλίσσω.

ἐβλύσα, aor. I of βλύζω, but ἐβλύσα of βλύω.

ἐβούλευσα, ἐβουλεύθην, aor. I act. and pass. of βουλεύω.

ἐβουλήθην, ἐβουλόμην, aor. I and impf. of βούλομαι.

ἘΒΡΑΙΪΟΣ, *a Hebrew*: Ἐβραῖς, ἴδος, fem. Adj. (sub. διάλεκτος), *the Hebrew dialect*. Hence

Ἐβραϊστί, Adv. *in the Hebrew tongue*.

ἐβράσα, ἐβράσθην, aor. I act. and pass. of βράσσω.

ἐβράχε, see βράχω.

ἐβράχην [ᾶ], aor. 2 pass. of βρέχω.

ἐβρέξα, ἐβρέχθην, aor. I act. and pass. of βρέχω.

ἐβριξα, aor. I of βρίζω.

ἐβρίσα, aor. I of βρίθω.

ἐβρύχον, aor. 2 of βρύχω [ῶ].

ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβρων, aor. 2 of βιβρώσκω.

ἐβρωσα, ἐβρώθην, aor. I act. and pass. of βιβρώσκω.

ἐβύσα, ἐβύσθην, aor. I act. and pass. of βύω.

ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.
 ἔγ-γαιος, α, ον, also ἔγ-γείος, ον, (ἐν, γῇ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.
 ἔγ-γέγασα, Ep. pf. of ἐγγίγνομαι.
 ἔγγεγλυμμαι, pf. pass. of ἐγγλύφω.
 ἔγγεγραμμαι, pf. pass. of ἐγγράφω.
 ἔγγεγύηκα, -ημαι, see ἐγγύαω.
 ἔγ-γείνωνται, 3 pl. aor. I subj. of *ἐγγείνομαι in causal sense, to engender or breed in.
 ἔγ-γείος, see ἔγγαιος.
 ἔγγελάστης, ον, ὁ, a mocker, scorner. From ἔγ-γελάω, f. ἄσομαι [ᾱ]: for the tenses, v. γελάω:—to laugh at, mock at one: absol. to mock, jeer.
 ἔγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural; ἐγγενεῖς θεοί gods of the race or country. II. born of the same race, kindred.
 ἔγ-γηράσκω, fut. ἄσομαι [ᾱ], to grow old in a place.
 ἔγ-γίγνομαι, fut. -γενήσομαι: for the tenses, v. γίγνομαι: (ἐν, γίγνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἐγ-γίγνεται, it is allowed, like ἔξεστι.
 ἔγγίζω, f. ἴσω, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.
 ἔγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.
 ἔγγίω, ον, Comp., and ἔγγιστος, η, ον, Sup. of ἐγγύς.
 ἔγ-γλύσσω, (ἐν, γλυκύς) to have a sweet taste.
 ἔγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.
 ἔγ-γλωττο-τύπτω, f. ἦσω, (ἐν, γλώσσα, τύπτω) to strike out with the tongue, to be always talking of.
 ἔγ-γονος, ὁ, (ἐν, γόνος) a grandson: descendant.
 ἔγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, *inscripti nomina*. II. to enter in the public register, to set down: also to indict.
 ἔγ-γυᾶλίζω, f. ξω: Ep. aor. I ἐγγυάλιξα: (ἐν, γύαλον):—to put into one's hands, grant in full, give to one's charge.
 ἐγγυάω: impf. ἡγγύων: fut. ἐγγυήσω: aor. I ἡγγύησα: pf. ἡγγύηκα:—Pass., aor. I ἡγγυήθην: pf. ἡγγύημαι: (this Verb is often treated as a compd., and the forms given as ἐνεγύων, ἐνεγύησα, ἐγγεγύηκα: but it is derived from ἐγγύη, and these forms are erroneous):—to hand over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to pledge or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.
 ἔγ-γύη, ἡ, (ἐν, γυῖον or γύαλον) a putting a pledge in one's hand: hence generally, surety, security, bail.
 ἐγγυητής, οὔ, ὁ, (ἐγγυάω) one who gives bail or security, a surety.
 ἐγγυητός, ἡ, ὅν, (ἐγγυάω) plighted, betrothed.
 ἐγγύθην, Adv. (ἐγγύς) from nigh at hand, bard by, near. II. of Time, nigh at hand.

ἐγγύθι, (ἐγγύς) Adv. bard by, near. II. of Time, nigh at hand.
 ἔγ-γυός, ον, (ἐγγύη) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.
 ἔΓΓΥ'Σ, Adv. I. of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγίω, ον, and ἐγγύτερος, α, ον; Adv. ἐγγυτέρω, nearer:—Sup. ἐγγίστος and ἐγγύτατος; Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγίω.
 ἔγ-γώνιος, ον, (ἐν, γῶνος) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.
 ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.
 ἐγέγωνε, 3 sing. impf. of γεγώνω: see γέγωνα.
 ἐγεγώνειν, plqpf. of γέγωνα.
 ἐγεγώνευν, impf. of γεγωνέω: see γέγωνα.
 ἐγεινάμην, causal aor. I of γείνομαι, to beget.
 ἐγεγόνει and ἐγεγένητο, 3 sing. plqpf. of γίγνομαι.
 ἔΓΕΓ'Ω, fut. ἐγερῶ: aor. ἤγειρα: pf. ἐγήγερκα:—Pass., aor. I ἡγέρθην Ep. 3 pl. ἡγερθεν: pf. ἐγήγερμαι:—for Ep. aor. 2 and pf. med., see ἔγρετο, ἔγρηγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.
 ἐγέλασσα, ἐγέλαξα, Ep. and Dor. aor. I of γελάω.
 ἔγεντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.
 ἐγέρηρα, aor. I of γεραίρω.
 ἐγερθείς, aor. I part. pass. of ἐγείρω.
 ἐγερσί-γελως, ωτος, ὁ, ἡ, (ἐγείρω, γέλως) laughter-stirring.
 ἐγερσι-θέατρος, ον, (ἐγείρω, θέατρον) exciting the spectators.
 ἐγερσι-μάχας, Dor. for -μάχης, ὁ: fem. ἐγερσι-μάχη: (ἐγείρω, μάχη) battle-stirring.
 ἐγερσιμος, ον, (ἐγείρω) waking, easily waked; ἐγερσιμος ὕπνος sleep from which one wakes.
 ἐγερσις, εως, ἡ, (ἐγείρω) a waking, exciting.
 ἐγερσι-φάης, ἐς, (ἐγείρω, φάος) light-awakening.
 ἐγερτί, Adv. (ἐγείρω) wakefully, busily.
 ἐγηγέρατο, Ion. for ἐγηγεγμένον ἦσαν, 3. pl. plqpf. pass. of ἐγείρω.
 ἐγήγερκα, ἐγήγερμαι, pf. act. and pass. of ἐγείρω.
 ἐγημα, aor. I of γαμέω.
 ἐγήρα, 3 sing. aor. 2 of γηράσκω.
 ἐγήρᾱσα, aor. I of γηράσκω.
 ἐγήρῃσα, aor. I of γηρύω.
 ἐγ-καθαρμόζω, f. ὅσω, to fit in.
 ἐγ-καθέζομαι, f. -καθεδούμαι, Dep. to sit or take one's seat in: to encamp in a place.
 ἐγκάθετος, ον, (ἐγκαθίημι) suborned.
 ἐγ-καθηβάω, f. ἦσω, to pass one's youth in.
 ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.
 ἐγ-καθιδρύω, f. ὕσω [ῡ], to set up in.

ἐγ-καθίζω, f. ἴσω Att. ἰῶ, to seat in or upon. II. intr. to sit in or upon: to take one's seat on.
 ἐγ-καθίημι, f. ἤσω, to let down into, send in.
 ἐγ-καθίστημι, f. -καταστήσω, to place or set in. II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέστηκα; plqpf. ἐγκαθεστήκειν: to be placed or established in.
 ἐγ-καθορμίζω, f. ἴσω Att. ἰῶ, to bring into harbour: Med. to run into harbour.
 ἐγ-καθυβρίζω, f. ἴσω Att. ἰῶ, to riot to excess in a thing.
 ἐγ-καίνια, τά, (ἐν, καινός) a feast of renovation or dedication. Hence
 ἐγκαινίζω, f. σω, to renovate, dedicate, consecrate.
 ἐγ-καίω, f. -καύσω, to burn or heat in. II. to make a fire in.
 ἐγ-καλέω, fut. ἐγκαλέσω: pf. ἐγκέκληκα:—to call in. II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλεῖν τινι to bring a charge of murder against one: of actions, to blame, censure.
 ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence
 ἐγκαλλώπισμα, ατος, τό, that of which one is proud: an ornament, decoration.
 ἐγκαλυμμός, ὁ, a wrapping up. From
 ἐγ-καλύπτω, f. ψω, to veil in: to wrap up:—Med. to bide oneself, esp. one's face: hence to be ashamed.
 ἐγ-κάμπτω, f. ψω, to bend in.
 ἐγ-κἀνάσσω, f. ξω, to pour gurgling in; aor. I imperat. ἐγκάνασον. (Formed from the sound.)
 ἐγ-κἀνάχασμαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.
 ἐγ-κάπτω, f. ψω: pf. ἐγκέκᾳφα:—to gulp in greedily, to snap up, bolt.
 ἐγ-καρπος, ον, containing fruit: fruitful, prolific.
 ἐγ-κάρσιος, α, ον, cross, transverse, oblique.
 ἐγ-καρτερέω, f. ἤσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.
 ἐγκᾶτα, τά, (ἐν) the entrails, bowels: dat. ἐγκασι.
 ἐγ-καταβαίνω, to go down into: to put oneself in.
 ἐξ-καταγηράσκω: f. ἄσομαι [ᾱ]: to grow old in.
 ἐγ-καταδέω, f. -δήσω, to bind fast in, involve in.
 ἐγ-καταδύνω, to creep down into.
 ἐγ-καταζεύγνυμι, f. -ζεύξω, to associate with, adapt.
 ἐγκατάθοιτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.
 ἐγ-κατάκειμαι, Pass. to lie in: to lie down.
 ἐγ-κατακλίνω, to lay down or put to bed in a place: —Pass. to lie down or go to bed in.
 ἐγ-κατακοιμάομαι, Pass. with fut. med. -ήσομαι, to lie down and sleep in.
 ἐγ-κατακρούω, f. σω, to beat in; ἐγκατακρούειν χορείαν to tread a measure or dance among.
 ἐγ-καταλαμβάνω, fut. -λήψομαι, to catch in a place: to catch and hold fast, to bind or trammel.
 ἐγ-καταλέγω, f. ξω, to lay in or build into a wall. II. to reckon among: to enlist soldiers.
 ἐγ-καταλείπω, f. ψω, to leave behind: to forsake:—Pass. to be left behind in a race.

ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast: a being caught in a place.
 ἐγ-καταμίγνυμι, f. -μίξω, to mix up in.
 ἐγ-καταπήγνυμι, f. -πήξω, to thrust firmly into: to fix in.
 ἐγ-καταπίπτω, f. -πεσοῦμαι, to fall in or upon.
 ἐγ-καταπλέκω, f. -πλέξω, to interweave, entwine.
 ἐγ-καταρράπτω, f. ψω, to sew in.
 ἐγ-κατασκήπτω, f. ψω, to fall upon: of epidemics, to break out among. II. trans. to burl down upon.
 ἐγ-κατασφάττω, f. ξω, to slaughter in.
 ἐγ-κατατίθημι, f. -θήσω, to put in or upon:—Med., τελαμῶνα ἐῖ ἐγκάτθετο τέχνη he included the sword-belt in his art, i. e. wrought it by his art.
 ἐγ-καταχέω, f. -χεῶ, to pour in besides.
 ἐγκατελέγην, aor. 2 pass. of ἐγκαταλέγω.
 ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.
 ἐγκατέπηξα, aor. I of ἐγκαταπήγνυμι.
 ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.
 ἐγ-κατιλλώπτω, f. ψω, to scoff at.
 ἐγ-κατοικέω, f. ἤσω, to dwell in.
 ἐγ-κατοικοδομέω, f. ἤσω, to build on a spot, also 2. to build in, immure.
 ἐγ-κείμαι, Pass. with fut. med. -κείσομαι, to lie in, to be wrapped in. II. to press upon, urge, importune, attack: to be vehement against: to press one hard. 2. to be devoted to.
 ἐγ-κείρω, only in pf. pass. part., ἐγκεκαρμένῳ κάρῳ with sborn head.
 ἐγκέκαυμαι, pf. pass. of ἐγκαίω.
 ἐγκέκᾳφα, pf. of ἐγκάπτω.
 ἐγκέκληκα, pf. of ἐγκαλέω.
 ἐγκέκλημαι, Att. pf. pass. of ἐγκλείω.
 ἐγκέκλιμαι, pf. pass. of ἐγκλίνω.
 ἐγκέκτημαι, pf. of ἐγκτάομαι.
 ἐγκεκύκλωμαι, pf. pass. of ἐγκυκλόω.
 ἐγκέλευμα or -λευσμα, ατος, τό, (ἐγκελεύω) an encouragement, cheer, buzzab.
 ἐγκέλευστος, ον, urged on, bidden, ordered. From
 ἐγ-κελεύω, f. σω, to urge on, cheer on.
 ἐγ-κεντρίζω, f. ἴσω, to goad on. II. of plants, to inoculate, ingraft.
 ἐγ-κεντρίς, ἴδος, ἡ, (ἐν, κέντρον) a sting: a spur.
 ἐγ-κεράννυμι, fut. κεράσω [ᾱ]: (ἐν, κεράννυμι): to mix in, mix: metaph. to concoct, contrive.
 ἐγ-κερτομέω, f. ἤσω, to mock at.
 ἐγ-κέφαλος, ον, (ἐν, κεφαλῇ) within the head; ὁ ἐγ-κέφαλος (sub. μυελός), I. the brain. II. the edible pith of young palm-shoots.
 ἐγκεχᾱλίνωμαι, pf. pass. of ἐγχαλινώω.
 ἐγκέχοδα, pf. of ἐγχεζω.
 ἐγκεχρημένος, pf. part. pass. of ἐγχεράω.
 ἐγκέχῃμαι, pf. pass. of ἐγχεώ.
 ἐγ-κίθαρίζω, f. ἴσω, to play the harp among.
 ἐγ-κίρνημι, = ἐγκεράννυμι.

ἐγ-κλείω, f. σω, to shut in, confine within. II. to shut to, shut fast.
 ἐγκληθεῖς, aor. I part. pass. of ἐγκαλέω.
 ἐγ-κληῖω, Ion. for ἐγκλείω.
 ἐγ-κλημα, ατος, τό, an accusation, charge, complaint: a bill of indictment.
 ἐγκλήμων, μονος, ὁ, (ἐγκαλέω) censorious.
 ἐγ-κληρος, ον, (ἐν, κληρος) having a lot or share in an inheritance, an heir, heiress.
 ἐγ-κλήω, Att. for ἐγκλείω: aor. I part. ἐγκλήσας.
 ἐγ-κλιδόν, Adv. (ἐγκλίνω) leaning sideways, aslant.
 ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλικα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.
 ἐγ-κοιλαίνω, f. ἄνω, to hollow out, scoop out.
 ἐγ-κοιλος, ον, (ἐν, κοῖλος) hollowed out, hollow.
 ἐγ-κοιμάομαι, Pass. with fut. med. ἴσομαι, to sleep in.
 ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.
 ἐγ-κοισυρόω, f. ὦσω, (ἐν, Κοισύρα) hence pf. part. pass. ἐγκεκοισυρωμένη, as luxurious as Coesyra (a female name in the Alcmaeonid family).
 ἐγ-κοιτάς, ἄδος, ἡ, (ἐν, κοίτη) serving for a bed.
 ἐγ-κολληβάζω, f. σω, to gulp down like a κόλλαβος, swallow.
 ἐγ-κονέω, f. ἴσω, to hasten, be quick and active. Hence
 ἐγ-κονητί, Adv. in haste, diligently.
 ἐγ-κονίωμα, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.
 ἐγκοπή, ἡ, (ἐγκοπήναι) a hinderance.
 ἐγκοπήναι, aor. I inf. pass. of ἐγκόπτω.
 ἐγκοπος, ον, (ἐγκοπήναι) wearied.
 ἐγ-κόπτω, f. ψω, to knock in: metaph. to binder, weary.
 ἐγ-κορδύλλω, f. ἴσω, (ἐν, κορδύλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.
 ἐγ-κοσμέω, f. ἴσω, to arrange in order.
 ἐγκοτέω, f. ἔσω, to be indignant at. From
 ἐγ-κοτος, ον, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κότος, as Subst., a grudge, hatred.
 ἐγ-κράζω, f. -κράξομαι: aor. 2 ἐνέκρᾶγον:—to cry aloud at, to rate loudly.
 ἐγκράτεια, ἡ, self-control, Lat. continentia: and ἐγκρατεύομαι, Dep. to exercise self-control. From ἐγ-κράτης, ἐς, (ἐν, κράτος) with a firm bold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. continens. 3. in bad sense, unyielding, stubborn.
 ἐγκρατῶς, Adv. of ἐγκρατής, strongly, strictly: temperately.
 ἐγ-κρίνω, f. -κρίνῶ, to reckon in or among: to approve, admit, sanction. II. to reckon as.
 ἐγκροτέοισαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἴσω, to strike against: of a dance, to

beat or keep time:—Pass., πυγμαῖ ἐγκροτούμεναι fists dashed one against the other.
 ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.
 ἐγ-κρύπτω, f. ψω, to bid or conceal in.
 ἐγκρύφιαζω, f. ἄσω, (ἐγκρύφιος) to keep oneself hidden: to act underhand.
 ἐγκρυφιάς, ἄδος, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From
 ἐγκρύφιος, ον, (ἐγκρύπτω) hidden in.
 ἐγ-κτάομαι, Dep. with fut. ἐγκτήσομαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence
 ἐγκτημα, ατος, τό, property held in a foreign country.
 ἐγκτησις, εως, ἡ, (ἐγκτάομαι) possession of property in a foreign country.
 ἐγ-κύκᾶω, f. ἴσω, to mix up in.
 ἐγ-κύκλιος, ον, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.
 ἐγ-κυκλος, ον, (ἐν, κύκλος) circular.
 ἐγ-κυκλώω, f. ὦσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.
 ἐγ-κύμων, ον, gen. ονος, (ἐν, κύμα π) pregnant.
 ἐγ-κύος, ον, (ἐν, κύω) = ἐγκύμων.
 ἐγ-κύπτω, f. ψω, to stoop and peep in, to pry into.
 ἐγ-κύρω: impf. ἐνέκυρον: fut. ἐγκύρσω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.
 ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.
 ἐγκῦτα, τά, Lacon. of ἐγκατα.
 ἐγ-κωμιάζω, fut. ἄσω and ἄσομαι: pf. ἐγκεκωμίακα:—Pass., aor. I ἐνεκωμάσθην: pf. ἐγκεκωμίασμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκώμιον):—to praise, laud.
 ἐγκώμιον, τό, see ἐγκώμιος II. 2.
 ἐγ-κώμιος, ον, (ἐν, κῶμη) at home, of the same village. II. (ἐν, κῶμος) belonging to a Bacchic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκώμιον (sub. ἔπος), τὸ, a hymn in honour of the victor: a song of praise, panegyric.
 ἐγλυμμαι, pf. pass. of γλύφω.
 ἐγνωκα, ἐγνωσμαι, pf. act. and pass. of γιγνώσκειν.
 ἐγνων, ως, ω, aor. 2 of γιγνώσκειν.
 ἐγνώσθην, aor. I pass. of γιγνώσκειν.
 ἐγ-ξέω, f. ἔσω, to scrape.
 ἐγράφην [ᾱ], aor. 2 pass. of γράφω.
 ἐγραψα, aor. I act. of γράφω.
 ἐγρε-κύδοιμος, ον, (ἐγείρω, κύδοιμος) strife-stirring.
 ἐγρε-μάχης, ον, ὁ, and ἐγρε-μάχος, η, ον, (ἐγείρω, μάχη) rousing the fight.
 ἐγρεσί-κωμος, ον, (ἐγείρω, κῶμος) stirring up to revelry.
 ἐγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἐγρεο; 3 sing. subj. ἐγρη; inf. ἐγρέσθαι.
 ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγορώς, 2 pl. imper. ἐγρήγορθε (Ep.)

for ἐγρηγόρατε), inf. ἐγρηγόρθαι (Ep. for ἐγρηγορέ-
ναι):—plqpf. ἐγρηγόρη, 3 sing. ἐγρηγόρει. Homer
uses the Ep. form ἐγρήγορθα in 3 pl. ἐγρηγόρθασι.

ἐγρηγορόων, Ep. part., as if from a pres. ἐγρηγοράω,
formed from ἐγρήγορα, *watching, awake*.

ἐγρηγορτί, (ἐγρήγορα) Adv. *wakefully, awake*.

ἐγρήσσω, from ἐγρήγορα, *to be awake or watchful*.

ἐγροίτο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἐγρόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἐγ-χάλινῶ, f. ὦσω, *to put the bit in the mouth of,
hold in check*:—Pass. *to have the bit in one's mouth*.

ἐγχανεῖται, 3 sing. fut. of ἐγ-χάσκω:—ἐγχανῇ, 3
sing. aor. 2 subj.

ἐγ-χαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἐγ-χάσκω; (tenses formed from *ἐγ-χαίνω), fut.
ἐγχανοῦμαι: aor. 2 ἐν-έχανον, inf. ἐγχανεῖν:—*to
gape or gape in one's face, to scoff at, jeer*.

ἐγ-χέζω, f. -χέσω also -χεσοῦμαι: pf. ἐγκέχοδα:—
Lat. *incaco*: c. acc. *to be in a horrid fright at one*.

ἐγχειάων, Ep. gen. pl. of ἐγχείη.

ἐγχει-βρόμος, ον, (ἐγχος, βρέμω) *thundering with
the spear*.

ἐγχείη, ἡ, (ἐγχος) *a spear, lance*.

ἐγχείη, Ep. for ἐγχέη, 3 sing. subj. of ἐγχέω.

ἐγχει-κέραυνος, ον, (ἐγχος, κεραυνός) *touching the
thunderbolt*.

ἐγ-χειρέω, f. ἦσω: aor. I ἐνεχείρησα: (ἐν, χεῖρ):—
to take in hand, undertake. Hence

ἐγχείρημα, ατος, τό, *an undertaking*: and

ἐγχείρησις, εως, ἡ, *a taking in hand, an undertaking*.

ἐγχειρητέον, verb. Adj. of ἐγχείρω, *one must un-
dertake*.

ἐγχειρητής, οὔ, ὁ, (ἐγχειρέω) *one who takes in hand:
an adventurer*.

ἐγχειρητικός, ἡ, ὄν, (ἐγχειρέω) *enterprising*.

ἐγ-χειρίδιος, ον, (ἐν, χεῖρ) *in the hand*. II. as
Subst., ἐγχειρίδιον, τό, *a hand-knife, dagger*. 2.
a manual, hand-book.

ἐγ-χειρίζω, f. ἴσω Att. ἰῶ, (ἐν, χεῖρ) *to put into one's
hands, entrust a thing to another*:—Med. *to take in
hand, take on oneself*.

ἐγ-χειρί-θετος, ον, (ἐν, χεῖρ, τίθημι) *put or delivered
into one's hands*.

ἐγ-χείω, Ep. for ἐγχέω.

ἐγχέλειον, τό, Dim. of ἐγχελυσ, *a little eel*.

ἐγχέλειος, ον, (ἐγχελυσ) *of an eel*.

*ΕΓΧΕΛΥΣ, υος, ἡ: pl. ἐγχέλυνες, Att. ἐγχέλεις,
εων:—*an eel*, Lat. *anguilla*:—*proverb., ἐγχέλεις θη-
ρᾶσθαι to be fond of fishing in troubled waters*.

ἐγχεσί-μωρος, ον, *fighting with the spear*. (Deriv.
uncertain.)

ἐγχέσ-πᾶλος, ον, (ἐγχος, πᾶλλω) *spear-brandishing*.

ἐγχεσ-φόρος, ον, (ἐγχος, φέρω) *spear-bearing*.

ἐγχεῦντα, Dor. for ἐγχέοντα, part. pr. of ἐγχέω.

ἐγ-χέω: f. -χεῶ: aor. I ἐνέχεα, Ep. ἐνέχευα: Pass.,
pf. ἐγκέχυμαι:—*to pour in*:—Med. *to pour or flow
in, be poured in*. II. *to fill by pouring in*; ἐγχεῖν
κρητῆρα *to fill the bowl*.

ἐγ-χθόνιος, ον, (ἐν, χθών) *in or of the country*, Lat.
indigena.

*ΕΓΧΟΣ, τό, *a spear, lance*, consisting of two parts,
αἰχμή and δόρυ, *head and shaft*. II. generally,
a weapon, a sword, an arrow:—*metaph., φροντίδος
ἐγχος weapon of thought*.

ἐγχουσα, ἡ, = ἄγχουσα, q. v.

ἐγ-χραίνω, = sq.

ἐγ-χράω and ἐγ-χραύω, *to dash against*; ἐνέχραυεν
ἐς τὸ πρόσωπον τὸ σκῆπτρον *he dashed his staff in his
face*. The pf. pass. also occurs, ἔσαν πρὸς τινὰς καὶ
ἄλλους ἐγκεκρημένοι (sc. πόλεμοι) *there were wars
urged on against others also*.

ἐγ-χρέμπτομαι, Dep. *to expectorate*.

ἐγ-χρήζω, *to want, have need*; τὰ ἐγχρήζοντα *ne-
cessaries*.

ἐγ-χρίμπτω, f. ψω: aor. I ἐνέχριμψα part. ἐγχρίμ-
ψας:—Pass., aor. I ἐνεχρίμφθην part. ἐγχρίμφθεις:
—*to bring near to, to strike or dash against*; ἐγ-
χρίμπτειν τὴν βάρην τῇ γῇ *to bring the boat to land*:
absol. *to come to land*: hence *to approach*: also *to
attack, press hard*. II. also intr. both in Act.
and in Pass., *to fall upon, attack, pursue*.

ἐγ-χρίπτω, collat. form of ἐγχρίμπτω.

ἐγχριστος, ον, *applied as an unguent*. From

ἐγ-χρίω, *to rub in, to anoint*. II. like ἐγχρίμπτω,
to attack, assail.

ἐγ-χρονίζω: f. ἴσω Att. ἰῶ: (ἐν, χρόνος):—*to be
long about a thing, tarry, delay*.

ἐγ-χυτρίζω, f. σω, *to expose in a pan or pot*.

ἐγ-χωρέω, f. ἦσω, *to give room for doing a thing*:
to make way for, yield: *to concede, allow, admit*. 2.
impers. ἐγχωρεῖ, *it is possible or permitted*; ἔτι ἐγ-
χωρεῖ *there is yet time*.

ἐγ-χώριος, α, ον, also ος, ον, (ἐν, χώρα) *in or be-
longing to the country*.

ἐγ-χωρος, ον, = ἐγχώριος.

*ΕΓΩ, Lat. EGO, Germ. ICH, our I: pers. Pron.
of the first person, Ep. and Aeol. ἐγὼν before vowels:
—*strengthened by compos. with enclit. γε, ἔγωγε*, Lat.
equidem, I at least, for my part; Dor. ἐγῶγα and
ἐγῶνγα: Boeot. ἰῶνγα or ἰῶγα:—gen. *ΕΜΟΥ, en-
clit. ΜΟΥ, Lat. MEI, Ep. and Ion. ἐμέο, ἐμεῦ, μεν,
Ep. also ἐμεῖο, ἐμέθεν, Aeol. and Dor. ἐμεῦς;
Boeot. ἐμοῦς:—Dat. ἐμοί, enclit. μοί; Dor. ἐμίν:—
Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ, Ep.
νῶϊ, Lat. NOS: gen. and dat. νῶν, Ep. νῶϊν. Plur.,
nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.
and Ep. ἡμέων, Ep. also ἡμείων, Dor. ἄμέων, Aeol.
ἄμμέων:—dat. ἡμῖν, also ἡμιν or ἡμίν [Υ], Dor. ἄμιν,
ἄμμι, Aeol. ἄμμέσι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and
Aeol. ἄμμε, Dor. ἄμέ.

ἐγωγα, Dor. for ἔγωγε.

ἐγῶδα, Att. crasis for ἐγὼ οἶδα.

ἐγῶμαι, Att. crasis for ἐγὼ οἶμαι.

ἐγῶν, ἐγῶνγα, Dor. for ἐγὼ, ἔγωγε.

ἔδᾱτην, ης, η, aor. 2 of ΔΑΩ.

ἔδαισα, -άμην, aor. I act. and med. of δαίνω.

ἔδακον, aor. 2 of δάκνω.
 ἑδάμην [ἄ], aor. 2 pass. of δαμάω.
 ἑδανός, ἡ, ὄν, (ἔδω) *eatable*.
 ἑδανός, ἡ, ὄν, (ἀδεῖν) *pleasant, grateful, agreeable*
 or *excellent*.
 ἑδάρην [ἄ], aor. 2 pass. of δείρω.
 ἑδαρθον, aor. 2 of δαρθάνω.
 ἑδαρκον, metath. for ἑδράκον, aor. 2 of δέρκομαι.
 ἑδασάμην, aor. 1 of δατέομαι.
 ἑδαφίζω, f. ἴσω Att. ἴω, *to make level: to level with*
the earth. From
 ἑδαφος, εος, τό, *the bottom, or base of anything: the*
ground: ἑδαφος νηός the bottom or hold of a ship:
also the ground-floor, pavement: level ground. (From
 the same root as δάπ-εδον, τάπ-ης.)
 ἑδδαισα, Ep. for ἑδαισα, aor. 1 of δείδω.
 ἑδέγμην, Ep. aor. 2 of δέχομαι.
 ἑδεδέετο, Ion. for ἑδέδεντο, 3 pl. plqpf. pass. of δέω.
 ἑδεδέγμην, plqpf. of δέχομαι.
 ἑδεδήκειν, plqpf. of δέω, *to bind*.
 ἑδέδισαν, 3 pl. plqpf. of δείδω.
 ἑδεδμήατο Ion. 3 plur., and ἑδέδμητο 3 sing., plqpf.
 pass. of δέμω.
 ἑδεδοίκεσαν, 3 pl. plqpf. of δείδω.
 ἑδεδόμην, plqpf. pass. of δίδωμι.
 ἑδεδωκεῖν, plqpf. of δίδωμι.
 ἑδεήθην, aor. 1 pass. (in med. sense) of δέω, *to want*.
 ἑδέησα, aor. 1 of δέω, *to want*.
 ἑδέθην, aor. 1 pass. of δέω, *to bind*.
 ἑδείδμεν, -ισαν, Ep. 1 and 3 pl. plqpf. of δείδω.
 ἑδειμα, aor. 1 of δέμω.
 ἑδειξα, aor. 1 of δείκνυμι.
 ἑδαιρα, aor. 1 of δέρω.
 ἑδαιδα, aor. 1 of δείδω.
 ἑδεκτο, Ep. 3 sing. sync. aor. 2 of δέχομαι.
 ἑδέμεν, Ep. for ἑδεῖν, inf. of ἔδω.
 ἑδεξα, -άμην, Ion. for ἑδειξα, -άμην, aor. 1 act. and
 med. of δείκνυμι; but ἑδεξάμην also aor. 1 of δέχομαι.
 ἑδεσμα, ατος, τό, (ἔδω) *food, meat, a dish*.
 ἑδестής, οὐ, ὁ, (ἔδω) *an eater, devourer*.
 ἑδестός, ἡ, ὄν, (ἔδω) *to be eaten, eatable*. II.
eaten: consumed.
 ἑδεύησει, aor. 1 of δεύω, *to need*.
 ἑδήδεσμαι, pf. pass. of ἐσθίω.
 ἑδήδοκα, pf. act. of ἐσθίω.
 ἑδήδοται, 3 sing. pf. pass. of ἔδω.
 ἑδηδώς, pf. part. of ἔδω.
 ἑδητουν, Att. ἑδηρουν, impf. of δητῶ.
 ἑδησα, aor. 1 of δέω, *to bind*: also Ep. aor. 1 of δέω,
to want.
 ἑδητῦς, ὅς, ἡ, (ἔδω) *meat, food*. [ῥ]
 ἑδηχθην, aor. 1 pass. of δάκνω.
 ἑδιαίτησα, aor. 1 of διατῶ.
 ἑδήωσα, ἑδηώθην, aor. 1 act. and pass. of δητῶ.
 ἑδίδαξα, poet. ἑδιδάσκησα, aor. 1 of διδάσκω.
 ἑδίδουν, impf. of δίδωμι, formed from διδῶ.
 ἑδιζήμην, impf. of δίζημαι.
 ἑδίηνα, aor. 1 of διαίνω.

ἑδικον, v. δικεῖν.
 ἑδίνευσα, ἑδίνησα, aor. 1 of δινεύω, δινέω.
 ἑδίψησα, aor. 1 of διψάω.
 ἑδίωξα, ἑδιώχθην, aor. 1 act. and pass. of διώκω.
 ἑδμεναι, Ep. pres. inf. of ἔδω.
 ἑδμήθην, aor. 1 pass. of δαμάω.
 ἑδνάομαι, Dep. = ἑδνῶω. From
 ἑΔΝΑ, Ep. ἑδνα, τά, *nuptial gifts*, I. *from*
the suitor to the bride. 2. *from the suitor to the*
bride's father. 3. *a portion or dowry, given to*
the bride by her parents, also φέρνῃ or προίξ. 4.
wedding presents to the wedded pair from their guests.
 Hence
 ἑδνῶω, f. ὤσω, *to promise or betroth for presents*.
 Hence
 ἑδνωτής Ep. ἑδνωτής, οὐ, ὁ, *a betrother, of a father*
who portions a bride.
 ἑδόθην, aor. 1 pass. of δίδωμι.
 ἑδοκεῦμε, Dor. for ἑδοκούμεν, 1 pl. impf. of δοκέω.
 ἑδόκησα, aor. 1 of δοκέω.
 ἑδοκίμασα, ἑδοκίμασθην, aor. 1 act. and pass. of
 δοκιμάζω.
 ἑδομαι, fut. of ἔδω and ἐσθίω.
 ἑδομεν, ἑδοτε, ἑδοσαν (Dor. ἑδον), aor. 2 pl. of δίδωμι.
 ἑδοντι, Dor. for ἑδουσι.
 ἑδοξα, aor. 1 of δοκέω.
 ἑδοξώθην, aor. 1 pass. of δοξῶω.
 ἑδος, εος, τό, (ἕζομαι) *a thing to sit on, a seat*. 2.
a seat, abode, esp. of the gods. 3. *a foundation, base,*
the pedestal of a statue: also the statue itself. II. *the*
act of sitting; οὐχ ἑδος ἐστὶ 'tis no time for sitting still.
 ἑδοῦμαι, fut. of ἕζομαι.
 ἑδρα Ep. and Ion. ἑδρη, ἡ, (ἕζομαι) *any seat, a chair,*
bench, etc. 2. *a seat, abode, esp. of the gods, a*
temple, altar. 3. *a foundation, base*. II. *a*
sitting still, being idle or inactive, delay; οὐκ ἑδρας
ἀκμή it is not the season for sitting still. 2. *a*
sitting, session. III. *the seat, fundament*.
 ἑδράθον, poet. for ἑδαρθον, aor. 2 of δαρθάνω.
 ἑδραιος, α, ον, (ἑδρα) *sitting, sedentary*. II.
steadfast, firm, constant.
 ἑδραιῶω, f. ὤσω, = ἑδριάω. Hence
 ἑδραιῶμα, ατος, τό, *a foundation, base*.
 ἑδρακόμην, aor. 2 med. of δέρκομαι.
 ἑδράκον, ἑδράκην, aor. 2 act. and pass. of δέρκομαι.
 ἑδράμον, aor. 2 of τρέχω.
 ἑδράν, aor. 2 of διδράσκω.
 ἑδράνον, τό, (ἑδρα) *a seat, abode, dwelling*.
 ἑδράσα, aor. 1 of δράω.
 ἑδρη, Ep. and Ion. for ἑδρα.
 ἑδρησα, Ion. for ἑδράσα, aor. 1 of δράω.
 ἑδριάομαι, Pass. (ἑδρα) *to sit*: Ep. inf. ἑδριάσθαι;
 Ep. 3 pl. impf. ἑδριόωντο.
 ἑδρο-στρόφος, ὁ, (ἑδρα, στρέφω) *a wrestler who*
throws his adversary by a cross-buttock.
 ἑδρυσα, ἑδρύθην, aor. 1 act. and pass. of δρύπτω.
 ἑδύν, 1 sing. aor. 2 of δύω; but also Ep. for ἑδυσαν,
 3 pl. of same tense.

ἐδυνάσθην or -ήθην, aor. I of δύναιμι.
 ἐδυνέατο, Ion. 3 pl. impf. of δύναιμι.
 ἐδύσεο, -ετο, Ep. for ἐδύσω, -ατο, 2 and 3 sing. aor. I med. of δύνω.
 ἐδυστύχησα, aor. I of δυστυχέω.
 ἘΔΩ, Ion. impf. ἐδεσκον: fut. ἔδομαι: pf. act. ἐδήδα, pass. ἐδήδομαι:—these are all Epic forms; for the Att. tenses, see ἐσθίω:—to eat, devour: metaph., οἶκον ἔδουσι eat up, i. e. consume, waste, house and home; θυμὸν ἔδοντες eating their heart, i. e. wasting, consuming their spirit. Hence
 ἐδωδή, ἡ, food, meat, victuals for men: fodder for cattle: a bait for fish. Hence
 ἐδώδιμος, ον, eatable: τὰ ἐδώδιμα provisions.
 ἔδωκα, aor. I of δίδωμι.
 ἐδώλιον, τό, (ἔδος) a seat, dwelling, abode. II. in a ship, the seat of the rowers, a rowing-bench, Lat. transtrum.
 ἔε, poet. for ἐ, him, acc. of οὗ.
 ἔεδνα, ἔεδνώω, -ωτής, Ep. for ἔδνα, ἔδνώω, -ωτής.
 ἐείδομαι, Ep. for εἶδομαι, Med. of εἶδω.
 ἐεικοσά-βοιος, ἐείκοσι, ἐεικόσορος, ἐεικοστός, Ep. for εἰκ-.
 εἶλεον, Ep. for εἴλεον, impf. of εἰλέω.
 εἶπα, as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον.
 εἶς, Ep. for εἷς.
 εἶσαο, εἶσατο, εἰσάσθην, Ep. 2 and 3 sing., and 3 dual., aor. I of εἶμι ibo.
 εἶσατο, εἰσάμενος, Ep. 3 sing. and part. aor. I of *εἶδω.
 ἐέλδομαι, ἐέλδωρ, Ep. for ἔλδομαι, ἔλδωρ.
 ἐλμαι, ἐλμένος, pf. pass. ind. and part. of εἶλω.
 ἐλπομαι, Ep. for ἔλπομαι.
 ἐλσαι, Ep. for ἔλσαι, aor. I inf. of εἶλω.
 ἐέργαθον, Ep. for εἶργαθον.
 ἔργε, ἔργμένος, ἔργνυμι, ἔργω, Ep. for εἶργ-.
 ἐρμένος, pf. part. pass. of εἶρω.
 ἐρση, ἐρσήεις, Ep. for ἐρσή, ἐρσήεις.
 ἔρτο, Ep. 3 sing. plqpf. pass. of εἶρω.
 ἐέρχατο, Ep. 3 pl. plqpf. pass. of εἶργω.
 ἐέσσατο, Ep. 3 sing. aor. I med. of ἐννυμι.
 ἐέσσατο, Ep. 3 sing. aor. I med. of ἵζω.
 ἔεστο, Ep. 3 sing. plqpf. pass. of ἐννυμι.
 ἐξευγμένος, pf. part. pass. of ζεύγνυμι.
 ἐξευξα, ἐξεύχθην, aor. I act. and pass. of ζεύγνυμι.
 ἘΖΟΜΑΙ, fut. ἐδοῦμαι: impf. and aor. 2 ἐζόμην: (the Root is ἘΔ-, see ἔδος):—to seat oneself, sit; ἐπὶ χθονὶ ἐζέσθην they sank to the earth.
 ἐζύγην [ῡ], aor. 2 of ζεύγνυμι.
 ἐζωσμαι, pf. pass. of ζώννυμι.
 ἔη, Ion. for ἦ, 3 sing. subj. of εἰμί sum.
 ἔῃ, fem. of ἐός, his.
 ἔηκε, Ep. for ἦκε, 3 sing. aor. I of ἵημι.
 ἔην, Ep. for ἦν, 3 sing. impf. of εἰμί sum.
 ἔηνδανε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.
 ἔηος, gen. masc. of ἐὺς, good, brave, noble.
 ἔης, Ep. for ἦς, gen. fem. of ὅς, ἡ, ὅ, who, what:—but ἔῃς gen. fem. of ἐός, his.

ἔησθα, Ep. for ἦς, 2 sing. impf. of εἰμί sum.
 ἔησι, Ep. for ἦ, 3 sing. subj. of εἰμί sum.
 ἔθαλψα, ἔθάλφθην, aor. I act. and pass. of θάλλω.
 ἔθανον, aor. 2 of θνήσκω.
 ἔθας, ἄδος, ὁ, ἡ, (ἔθος) accustomed, used.
 ἔθαψα, ἔθάφθην, aor. I act. and pass. of θάπτω.
 ἔθεισάμην, Ion. aor. I of θεάομαι.
 ἘΘΕΙΡΑ, ἡ, hair; in Homer, a horse's mane, or the horsehair crest on helmets: a lion's mane. Hence
 ἔθειράζω, f. ἄσω, to wear long hair.
 ἔθειρω, to tend, take care of, till. (Deriv. uncertain.)
 ἔθελμός, ὄν, (ἔθέλω) willing, voluntary.
 ἔθελυσθα, for ἔθέλῃς, Ep. 2 sing. subj. of ἔθέλω.
 ἔθελυτός, ἡ, ὄν, (ἔθέλω) willed, voluntary.
 ἔθελξα, ἔέλχθην, aor. I act. and pass. of θέλω.
 ἔθελο-, in compos., signifies voluntarily or gladly.
 ἔθελό-δουλος, ον, a willing slave.
 ἔθελο-θρησκεία, ἡ, (ἔθελο-, θρησκεύω) will-worship, superstitious observance.
 ἔθελοκακέω, f. ἡσω, to be slack in duty, play the coward purposely: to be beaten on purpose. From
 ἔθελό-κάκος, ον, wilfully bad, neglectful of one's duty, esp. in war, cowardly.
 ἔθελοντηδόν, (ἔθέλω) Adv. voluntarily.
 ἔθελοντήν, (ἔθέλω) Adv. voluntarily.
 ἔθελοντήρ, ἦρος, ὁ, (ἔθέλω) a volunteer.
 ἔθελοντής, οὔ, ὁ, (ἔθέλω) a volunteer.
 ἔθελοντί, Adv. = ἔθελοντηδόν.
 ἔθελοντι, Dor. for ἔθελουσι, 3 pl. of ἔθέλω.
 ἔθελοπονία, ἡ, love of work, diligence. From
 ἔθελό-πονός, ον, (ἔθελο-, πόνος) willing to work.
 ἔθελο-πρόξενος, ον, (ἔθελο-, πρόξενος) one who voluntarily charges himself with the office of πρόξενος (q. v.) to a foreign state.
 ἔθελ-ουργός, ὄν, (ἔθελο-, *ἔργω) willing to work.
 ἔθελούσιος, α, ον, (ἔθέλω) voluntarily. II. of things, optional.
 ἘΘΕΛΩ: impf. ἤθελον: fut. ἐθελήσω: aor. I ἠθέλησα; pf. ἠθέληκα:—like θέλω, to will, be willing, wish, desire: sometimes also merely as the sign of the fut., will or shall. 2. with a negat., almost like δύναιμι, to be able, have the power; as of a stream, οὐδ' ἔθελε προρέειν ἀλλ' ἴσχετο. 3. to be wont or accustomed, to do a thing readily. 4. to mean, purport, Lat. volo; often in phrases, such as, τί ἐθέλει τὸ τέρας; Lat. quid sibi vult? what means, what purports the prodigy?
 ἔθεμεν, I pl. aor. 2 of τίθημι.
 ἔθεν, Ep. and Att. poet. gen. for ἐο, οὔ, of him, of her.
 ἔθεντο, 3 pl. aor. 2 med. of τίθημι.
 ἔθέρμηναι, aor. 2 of θερμαίνω.
 ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.
 ἔθευ, Ion. for ἔθου, 2 sing. aor. 2 med. of τίθημι.
 ἐθηεῖτο, ἐθηεύμεθα, ἐθηεύντο, Ion. for ἐθεᾶτο, ἐθεώμεθα, ἐθεῶντο, 3 sing., I pl., 3 pl. of θεάομαι.
 ἐθηεύμεσθα, Ion. I pl. of θεάομαι.
 ἐθήησαντο, Ion. for ἐθεᾶσαντο, 3 pl. aor. I med. of θεάομαι.

ἔθηκα, I sing. aor. I of τίθημι.

ἔθην, aor. I pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.

ἔθιγον, aor. 2 of θιγγάνω.

ἔθιζω, f. ἴσω Att. ἰῶ: aor. I εἴθισα: pf. εἴθικα:—Pass., aor. I εἰθίσθην: pf. εἴθισμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

ἔθιστέον, verb. Adj. one must accustom.

ἔθλασα, aor. I of θλάω.

ἔθλιψα, aor. I of θλίβω.

ἔθν-άρχης, ου, ὁ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an ethnarch.

ἔθνικός, ἡ, ὄν, national.

II. foreign: gentile:

—Adv. —κῶς, like the Gentiles. From

*ΕΘΝΟΣ, εος, τό, a company, body of men. 2. a

race, tribe. 3. a nation, people; τὰ ἔθνη the nations,

Gentiles, i. e. all except Jews and Christians. 4.

a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσκω.

*ΕΘΟΣ, εος, τό, custom, usage, manners, habit.

ἔθραυσα, aor. I of θραύω.

ἔθρεξα, aor. I of τρέχω.

ἔθρέφθην, aor. I pass. of τρέφω.

ἔθρεψα, aor. I of τρέφω.

ἔθρήνευν, Dor. for ἐθρήνουν, impf. of θρηνέω.

ἔθρισα, poet. for ἐθέρισα, aor. I of θερίζω.

*ΕΘΩ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἑώθεα as impf.:—to be wont or accustomed, to be in the habit: part. εἰωθώς as Adj., accustomed, customary, usual; τὸ εἰωθός one's custom.

Εἰ', a conditional Particle, Dor. and Ep. αἰ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἰ γάρ, and εἰ-θε.

εἰ, Att. 2 sing. of εἶμι ibo.

εἶα, and trisyll. εἶα, Interj., Lat. eia, on! up! away! also come on then! εἶα νυν, well now.

εἶα, 3 sing. impf. of εἶω; also 2 sing. imperat. pres.

εἶαθην, εἶαμαι, aor. I and pf. pass. of εἶω.

εἶαμένη, ἡ, a river-side pasture, meadow. (Deriv. uncertain.)

εἰ ἄν, Ep. and Ion. εἴ κε, contr. into ἐάν, ἦν, and ἄν.

εἰανός, ἡ, ὄν, Ep. for ἐανός.

εἶαρ, εἶαρῖνός, Ep. for ἔαρ, ἐαρινός.

εἶαρό-μασθος, ου, (εἶαρ, μασθός) with youthful breasts.

εἶας, 2 sing. impf. of εἶω;—εἶασα, aor. I of the same.

εἶασκον, Ion. for εἶων, impf. of εἶω.

εἶαται, εἶατο, Ep. for Ion. ἔαται, ἔατο, which is for ἦνται, ἦντο, 3 pl. pres. and impf. of ἦμαι.

εἶατο, Ion. for εἶντο, 3 sing. plqpf. med. of ἔννυμι.

Εἰ' ΒΩ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἰ γάρ, for if; and expressing a wish, O if...! O that...! would that...! Lat. utinam!

εἰ-γε, if at least, if then, Lat. si-quidem.

εἰ γοῦν, if at any rate, implying that the thing is unlikely.

εἰ δ' ἄγε, use ἰ in cheering, on then, come on! The phrase is elliptic, and would be in full, εἰ δ' ἐθέλεις, ἄγε. εἰδάλιμος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἶδαρ, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.

εἰδείην opt., and εἰδέναι inf. of οἶδα; v. *εἶδω B.

εἰ δὲ μή, elliptic for εἰ δὲ μή τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἰδέω, for εἰδῶ, subj. of οἶδα; v. *εἶδω B.

εἰ δή, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμων, ονος, ὁ, ἡ, (*εἶδω) knowing or expert in a thing.

εἰδησέμεν, Ep. for εἰδήσειν, fut. inf. of *εἶδω B.

εἰδήσω, fut. of *εἶδω.

εἶδομες, Dor. for εἶδομεν, 1 pl. aor. 2 of *εἶδω A.

εἶδον, aor. 2 of *εἶδω A.

εἶδος, εος, τό, (*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action.

III. species, opp. to genus.

εἶδοσι, dat. pl. of εἰδώς, part. of οἶδα, v. *εἶδω B.

εἶδοτα, acc. sing. of εἰδώς, part. of οἶδα, v. *εἶδω B.

εἰδότης, Adv. of εἰδώς, part. of οἶδα, knowingly.

εἰδυῖα, fem. nom. part. of οἶδα, v. *εἶδω B.

εἰδύλλιον, τό, Dim. of εἶδος, a short, descriptive poem, mostly on pastoral subjects, an idyll.

*ΕΙ' ΔΩ (or more properly Εἰ' ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἶδον, ἴδεσκον; subj. ἶδω, Ep. also ἶδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part. ἰδών. The same sense belongs also to aor. 2 med. εἰδόμην Ep. ἰδόμην; imperat. ἰδοῦ; subj. ἶδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce. Ὀράω is used as pres., ἐώραπα or ἐώρακα, as pf., ὄψομαι as fut. II. in Ep. and Ion. we find Pass. and Med. εἶδομαι: aor. I εἰσάμην, Ep. also ἐισάμην, αο, ατο, in pass. sense, to be seen, appear, seem, Lat. videor; εἶδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; ἐείσατο φθογγὴν Πολίτη she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶσθα (poët. also οἶδας); 1 pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἰδῶ, Ep. also ἰδέω:—opt. εἰδείην:—inf. εἰδέναι, Ep. ἰδμεναι and ἴδμεν:—part. εἰδώς, Ep. fem. ἰδυῖα:—impf., ἦδειν, Ep. ἦδεα, Att. ἦδη; Ep. 2 sing. ἡείδης for ἦδης, Att. ἦδησθα; 3 sing., Ep. ἡείδη, Att. ἦδη, ἦδειν; plur., ἦδειμεν, ἦδειτε or ἦδετε, ἦδισαν or ἦδισαν, Att. ἦσμεν, ἦστε, ἦσαν (Ep. ἴσαν):—fut. εἰσομαι, more

rarely and mostly Ep. εἰδήσω. *To know; εὖ οἶδα I know well; εὖ ἴσθι know well, be assured; νοήματα, μῆδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεπνυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εὖ εἰδώς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξων εὖ εἰδώς cunning with the bow. Also with acc., χάριν εἰδέναι τινί to acknowledge a debt to another, thank him:—οἶδ' ὅτι, οἶσθ' ὅτι, I know, you know it well:—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὡς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾷσον, for δρᾷσον, οἶσθ' ὃ, do, thou knowest what.*

εἰδωλεῖον, τό, (εἰδωλον) an idol's temple.

εἰδωλό-θύτος, ον, (εἰδωλον, θύω) sacrificed to idols; as Subst., τὸ εἰδωλόθυτον meat offered to idols.

εἰδωλολατρία, ἡ, idolatry. From

εἰδωλο-λάτρης, ου, ὃ, ἡ, (εἰδωλον, λάτρης) an idol-worshipper, an idolater.

εἰδωλον, τό, (εἶδος) a shape, image, spectre, phantom; βροτῶν εἰδωλα καμόντων the phantoms of dead men.

II. an image in the mind, idea: a vision, a fancy.

III. an image, portrait, esp. of a god: hence an idol, false god.

εἰδώς, part. of οἶδα, pf. of *εἶδω B.

εἶεν, Att. for εἴησαν, 3 pl. opt. of εἰμί sum.

εἶεν, Particle, well, good, proceed, Lat. esto.

εἴην, opt. of εἰμί sum.

εἴην, aor. 2 opt. of ἵημι.

εἴθαρ, Adv. (εὐθύς) at once, forthwith.

εἴ-θε, Dor. and Ep. αἴ-θε, Interj. O that! would that! Lat. utinam!

εἴθην, Ion. εἴθην, aor. I pass. of ἵημι.

εἰθίζω, f. ἴσω, poet. for εἰθίζω,

εἰθισα, εἰθικα, aor. I and pf. of εἰθίζω.

εἴκα, Att. for εἰοικα.

εἴκα, pf. of ἵημι.

εἰκάζω, f. ἄσω: aor. I ἤκασα Ion. εἴκασα:—Pass., aor. I ἤκασθην: pf. ἤκασμαι Ion. εἴκασμαι: (εἰκός):—to make like to, represent by a likeness:—Pass. to be like, resemble.

II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθον, poet. aor. 2 of εἴκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθών.

εἰκαῖος, α, ον, (εἰκῇ) without purpose: random, hasty.

II. common, worthless.

εἰκάς, ἄδος, ἡ, (εἰκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάσια, ἡ, (εἰκάζω) a likeness, image: a conjecture.

εἰκασμα, ατος, τό, (εἰκάζω) a likeness.

εἰκασμός, ου, ὃ, (εἰκάζω) a conjecturing.

εἰκαστής, ου, ὃ, (εἰκάζω) one who conjectures, a guesser, diviner.

εἰκαστός, ἡ, ὄν, (εἰκάζω) to be compared, like.

εἰκάτι, Dor. for εἰκοσι.

εἰκελ-όνειρος, ον, (εἰκελος, ὄνειρος) dream-like.

εἰκελος, η, ον, (εἰκός) like, after the fashion of.

εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.

εἰκέναι, Att. for εἰοικέναι, inf. of εἰοικα.

Εἰκῆ, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temeré.

εἰκονίζω, f. σω, (εἰκών) to mould into form. Hence

εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. οἰκός, ὅτος, τό, neut. part. of εἰοικα, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρὰ τὸ εἰκός unreasonable.

εἰκοσά-βοιος, Ep. εἰκοσάβοιος, ον, (εἰκοσι, βοῦς) worth twenty oxen.

εἰκοσα-ετής, ἐς, (εἰκοσι, ἔτος) of twenty years.

εἰκοσάκις, (εἰκοσι) Adv. twenty times.

εἰκοσά-μηνος, ον, (εἰκοσι, μήν) twenty months old.

Εἰκοσι before a vowel, εἰκοσιν, Ep. εἰκοσι, Dor. εἴκατι, οἱ, αἱ, τά, indecl. twenty, Lat. viginti.

εἰκοσι-νήριτος, ον, twenty-fold without dispute; εἰκοσινήριτ' ἄποινα a twenty-fold ransom.

εἰκοσί-πηχυς, υ, (εἰκοσι, πῆχυς) of twenty cubits.

εἰκοσ-ὄργυιος, ον, (εἰκοσι, ὄργυια) of twenty fathoms.

εἰκόσορος, poet. εἰκ-, ον, (εἰκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὃ, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. εἰκοστός, ἡ, ὄν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἰκοσ-ὄρυγος, ον, (εἰκοσι, ὄρυγία) of twenty fathoms.

εἰκότως, Adv. of εἰκος, in all likelihood, probably, naturally: fairly, reasonably.

εἴκτον, Ep. for εἰοίκτον, 3 dual of εἰοικα.

εἴκτο, εἴκτην, Ep. for εἰοίκει, εἰοικάτην, 3 sing. and 3 dual. plpqf.

*Εἴκω, fut. εἴξω, to be like; 3 sing. impf. εἴκε, Att. ἦκε, it was like or likely, seemed good:—but the pf. εἰοικα, plpqf. ἐοίκεν were used for the pres. and impf.; see εἰοικα.

Εἴκω, f. ξω: aor. I εἴξα: poet. aor. 2 εἴκαθον:—to yield, give way to, draw back, retire.

2. to submit to, obey, follow; ᾧ θυμῷ εἴξας following his own bent; πενίῃ εἴκων urged by poverty: hence to yield to another in a thing, to be weaker or inferior.

II. trans. to yield up, abandon, resign: to grant, allow.

III. impers. it is allowable, possible.

εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκώ, acc. pl. εἰκοῦς: (*εἴκω, εἰοικα):—a figure, image, likeness.

II. a semblance, phantom, wraith. 2. a similé.

εἰκώς, part. of εἰοικα, pf. of *εἴκω, to be like.

εἰλαδόν, Adv. (εἴλη) = ἰληδόν, in a troop.

εἰλαπινάζω, (εἰλαπίνη) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπιναστής, ου, ὃ, a banqueter, boon-companion.

εἰλαπίνη, ἡ, a feast or banquet given by a single host, opp. to ἔρανος. (Deriv. uncertain.)

εἰλαρ, αρος, τό, (εἴλω) a covering: a protection, shelter; εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλάτινος, η, ον, Ep. for ἐλάτινος, of fir or pine.

εἰλαχα, Dor. for εἶληχα, pf. of λαγχάνω.
 εἰλεγμαι, for λέλεγμαι, pf. pass. of λέγω.
 Εἰλείθυια, ἡ, *Ilit'hyia*, (from ἐληλυθυῖα, fem. part. pf. of ἔρχομαι) the goddess of child-birth, who comes to aid those who are in travail; the same as the Roman *Lucina*, later made identical with *Diana*.

εἶλεν, εἶλετο, 3 sing. aor. 2 act. and med. of αἰρέω.
 εἶλεν, Dor. for εἶλου, 2 sing. aor. 2 med. of αἰρέω.
 εἰλεῦντο, Ep. 3 pl. imp. pass. of εἰλέω.
 εἰλέω Att. εἰλέω, lengthd. form of εἶλω.
 εἶλη, ἡ, = ἴλη, a troop, company.
 εἶλη, ἡ, the sun's warmth: warmth; see ἔλη.
 εἶληγμαι, pf. pass. of λαγχάνω.
 εἶληδόν and εἶληδά, Adv. (εἶλη) = ἰληδόν, in troops or companies. II. (εἰλέω) by coiling round.

εἰλήλουθα, εἰληλούθειν, Ep. for ἐλήλυθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: εἰλήλουθμεν, Ep. for ἐληλύθαμεν, 1 plur. pf.

εἰλημμαι, pf. pass. of λαμβάνω.
 εἰληφα, pf. of λαμβάνω.
 εἶληχα, pf. of λαγχάνω.
 εἰλικρίνεια, ἡ, pureness: sincerity. From εἰλι-κρίνης, (εἶλη, κρίνω) examined by the sun's light, tested: hence, 1. unmixed: pure, uncorrupted, Lat. *sincerus*. 2. distinct, pal'pable, sheer. 3. Adv. -νῶς, of itself, absolutely.

εἶλικοτο, 3 sing. plqpf. of ἐλίσσω.
 εἰλικτός, ἡ, ὄν, Ion. for ἐλικτός.
 εἶλιξ, Ion. for ἔλιξ.
 εἰλί-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: (εἶλω, πούς): trailing the feet heavily in walking, with rolling walk, epith. of oxen.

εἰλίσσω, poët. and Ion. for ἐλίσσω.
 εἰλι-τενής, ἐς, epith. of the plant ἄγρωστις, (from ἔλος, τείνω), stretching or spreading through marshes.
 εἰλίχᾱτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.
 εἰλκῦσα, εἰλκῦσθην, aor. 1 act. and pass. of ἔλκω.
 εἰλκυσμαι, pf. pass. of ἔλκω.
 εἶλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.
 εἶλοχα, Att. pf. of λέγω.
 εἰλύσται, Ion. 3 pl. pf. pass. of εἰλύω.
 εἰλύμα, ατος, τό, (εἰλύω) a cover, dress, clotbing.
 εἰλύος, ὁ, (εἰλύω) a lurking-place, den.
 εἶλυτο, 3 sing. plqpf. pass. of εἰλύω.
 εἰλυφάζω, = εἰλύω, to roll along. II. intr. to roll oneself along, whirl about.

εἰλυφάω, = εἰλυφάζω: Ep. part. εἰλυφάων.
 Εἶλ'Υ'Ω Att. εἰλύω: f. ὑσω [ὑ]: pf. pass. εἶλυμαι:—to wrap round, enfold:—Pass. to be wrapt or covered; esp. in pf. part., εἰλυμένος ψαμάθῳ buried in the sand. II. in Pass., also, to wind, creep, or crawl along.

Εἶλ'ΛΩ, εἶλλω, or ἱλλω; also εἰλέω Att. εἰλέω:—from εἶλω are formed aor. 1 ἔλσα, inf. ἔλσαι Ep. ἔέλσαι; Pass., aor. 2 ἐάλην [ᾱ]; inf. ἀλῆναι Ep. ἀλῆμεναι; part. ἀλείς, εἶσα, ἐν: Ep. pf. ἔελμαι:—from εἰλέω are formed impf. εἶλεον, Ep. 3 sing. εἶλει; fut. εἰλήσω: aor. 2 εἶλησα: Pass., aor. 1 εἰλήθην: pf. εἶλημαι.—There are also Ep. impf. 3 sing. ἐόλει,

plqpf. ἐόλητο. I. Act. to roll or twist tight up, to press hard or close: to force together: to coop up or shut up in a place. 2. to drive violently along, smite, strike; νῆα κεραυνῶ ἔλσας having struck the ship with a thunderbolt.

II. Pass. to be rolled up together: to be shut or cooped up in a place, to throng together, assemble, crowd thickly together; ἀλὲν ὕδωρ water collected:—also to draw oneself together, crouch, cower; Ἀχιλλῆα ἀλείς μένεν collecting himself he waited the attack of Achilles. 2. to go to and fro, go about, Lat. *versari*. 3. to turn or whirl round, revolve, like εἰλίσσω, γῆ εἰλλομένη (or ἰλλομένη) the earth turning on its axis.

Εἶλως, ατος, ὁ, and Εἰλώτης, ου, ὁ, fem. Εἰλωτίς, ἰδος:—a Helot, i. e. a serf of the Spartans, employed in agriculture and other unwarlike labours. (From Ἐλος, a town of Laconia, whose inhabitants were enslaved.)

Εἰλωτεία, ἡ, the condition of a Helot, slavery. From Εἰλωτεύω, f. σω, (εἰλώτης) to be a Helot or serf. εἶμα, ατος, τό, (ἐννυμι) a dress, garment, cloak: later clotbing: an over-garment. II. later also a cover, carpet.

εἶμαι, pf. pass. of ἐννυμι. II. pf. pass. of ἱν-μι. III. rarer form for ἦμαι, pf. pass. of ἔζω.

εἶμαρται, εἶμαρτο, 3 sing. pf. and plqpf. of μείρομαι.
 εἶμέν, Ep. and Ion. for ἐσμέν, 1 pl. pres. of εἰμί sum: but εἶμεν, Dor. for εἶναι, inf. of εἰμί sum.

εἶμένος, part. pf. pass. of ἐννυμι.
 εἶμές, Dor. for ἐσμέν, 1 pl. of εἰμί sum: but εἶμες, Dor. for εἶναι, inf. of εἰμί sum.

εἰμί, Aeol. ἐμμί (from Root *EΩ, sum, esse); εἶ Ep. εἶς, Ep. and Dor. ἔσσι; ἐστί Dor. ἐντί; plur., ἐσμέν Ep. and Ion. εἰμέν Dor. εἰμές; ἐστέ; εἰσί Ep. ἔασι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἔστω; plur. 3 ἔστωσαν Ep. ἔστων Att. ὄντων:—Subj. ᾧ Ep. ἔω or εἷω:—Opt. εἶην Ep. εἶοιμι; plur. εἶημεν, εἶητε Ep. εἶμεν, εἶτε:—Infin. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμεναι, ἔμεν:—Part. ὦν Ep. ἐών, ἐούσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. ἔα, Ep. also ἦα, ἔον or ἔσκον, ες, ε, etc.; 2 sing. ἦσθα Ep. and ἔησθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poët. ἔσσομαι, 3 sing. ἐσσεῖται from Dor. ἐσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἶ. The other persons are enclit., when εἰμί is not emphatic. But ἐστί is written ἔστι in cases of emphasis.

To be, Lat. *sum*. 2. as Verb Substant. to be, to exist, be in existence; οὐκέτ' ἔστι he is no more: esp. to live, οὐκ ἔσθ' οὗτος ἀνὴρ, οὐδ' ἔσσεται there lives not the man, no nor will live. II. ἔστι, impers. with inf., it is possible, lawful. III. εἰμί with a gen. expresses descent or extraction; αἵματος εἶς ἀγαθοῦ τοῦ art of good blood. 2. ἐαυτοῦ εἶναι to be one's own master, Lat. *sui juris esse*. 3. with the gen. put partitively; δήμου ἐστί be belongs to the people, is one of them. 4. also as in Lat., of the

duty or property of a thing; ἀνδρός ἐστι it is the part of a man; σωφροσύνης ἐστὶ it is a mark of temperance.

IV. c. dat., ἐστι μοι, Lat. est mihi, I have; ἐμοὶ δέ κεν ἀσμένῳ εἴη, Lat. esset mihi volenti.

V. τὰ ὄντα, existing things; τὰ ὄντα εἰρηκέναι to speak the truth.

VI. ἔστιν ὅς, εἰσὶν οἱ, Lat. est qui, sunt qui, some one, some, many: ἔστιν or ἔσθ' ὅτε, Lat. est quum, at times, sometimes: ἔσθ' ὅπῃ or ὅπου, Lat. est ubi, somewhere, somehow: ἔστιν ὅπως in some way.

VII. εἶναι often seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σύμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root *IΩ, eo), εἶς Ep. εἴσθα, εἴσι, plur. ἴμεν, ἴτε, ἴασι or εἴσι:—imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν Att. ἰόντων:—Subj. ἴω, ἴης Ep. ἴησθα, ἴη Ep. ἴῃσι:—Opt. ἴοιμι, ἰοῖην, Ep. 3 sing. ἰεῖη or εἴη:—Inf. ἰέναι Ep. ἴμεναι, ἴμεν:—Part. ἰών:—Impf. ἦεν Ep. and Ion. ἦια, 3 sing. ἦιε contr. ἦε; dual ἦτην; plur., ἦειμεν, ἦειτε, ἦεσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦισαν, ἴσαν, and 1 pl. ἦομεν. In Att. the pres. has a fut. force, Lat. IBO, I will go: but in Ep. we have a fut. med. εἴσομαι, to hasten, with an aor. 1 med. εἰσάμην, 3 sing. εἴσατο, εἰέσατο, 3 dual εἰσάσθην.

To go, Lat. eo, ire; ἰέναι τινὶ διὰ φιλίας, δι' ἐχθρας, διὰ πολέμου, etc., to live in friendship or enmity with any one; χροὸς εἴσατο it went through the skin; c. inf. fut., εἰσάσθην συλήσειν they went to plunder.—It was used also of going in a ship, as, ἐπὶ νηὸς ἰέναι. 2. of birds, to fly, etc. 3. of the motion of things; πέλεκυς εἴσι διὰ δουρὸς the axe goes, is driven through the beam; ἔτος εἴσι the year will pass or close:—in Att., ἰέναι εἰς ταῦτόν to come together; ἰέναι εἰς λόγους to come to conference: Imperat. ἴθι δὴ go then, well then! good!

εἶν, poët. for ἐν, in.

εἶνᾱ-ετής, ἐς, (ἐννέα, ἔτος) of nine years: neut. εἶνᾱ-ετες as Adv., nine years long.

εἶνᾱετής, ἰδος, fem. of εἶναετής, nine years old.

εἶναι, inf. of εἶμί sum. II. for ἰέναι, inf. of εἶμι ibo.

εἶναι, aor. 2 inf. of ἴημι, to send.

εἶνάκις, Adv., poët. for ἐννάκις, nine times.

εἶναχισ-χίλιοι, ων, nine thousand.

εἶνακόσιοι, αι, α, poët. and Ion. for ἐννακόσιοι.

εἶν-άλιος, η, ον, poët. for ἐνάλιος.

εἶνᾱ-νύχες, as Adv., (ἐννέα, νύξ) nine nights long.

εἶνᾱς, ἁδος, ἡ, poët. for ἐννέας II, the ninth day.

εἶνάτερες, αἱ, brothers' wives, sisters-in-law.

εἶνᾱτος, η, ον, poët. for ἐννατος, the ninth.

εἶνεκα, εἶνεκεν, Ion. and poët. for ἐνεκα, on account, because of, c. gen.

εἶνί, Ep. for the Prep. ἐν, in.

εἶν-όδιος, η, α, and ον, poët. for ἐνόδιος.

εἶνοσί-φυλλος, ον, (ἐνοσις, φύλλον) with shaking foliage, quivering with leaves.

εἶξα, aor. 2 of εἶκω, to yield.

εἶξαισι, Att. for εἰόκασι, 3 pl. pf. of *εἶκω, to be like.

εἶξασκε, 3 sing. Ion. aor. 1 of εἶκω, to yield.

εἶο, Ep. gen. for ἐό, οὔ, of him, of her; ἀπὸ εἶο from himself.

εἰουκυῖαι, Ep. part. nom. pl. fem. of εἰοικα.

εἶος, Ep. for ἕως, until.

εἶπα, aor. 1 for the common εἶπον, I said; see εἶπον.

εἰπέμεν, Dor. for εἰπεῖν.

εἶ-περ, if at all events, if indeed.

εἶπην, Dor. for εἰπεῖν, see εἶπον.

εἶ-ποθεν, Adv. if from any place.

εἶ-ποθι, Adv. if, whether anywhere.

εἶπον, I spoke, I said, aor. 2 from a pres. *εἶπω = *ἔπω:

imperat. εἰπέ, Ep. 2 pl. ἔσπετε; inf. εἰπεῖν Ep. εἰπέμε-

ναι, -έμεν, Dor. εἶπην; part. εἰπών. There is also

an aor. 1 εἶπα, used mostly in 2 sing. εἶπας, imperat.

εἶπον, εἰπάτω, εἶπατον, εἶπατε: εἰπέ, like ἄγε, occurs

also for εἶπετε before a plural. In Compos. a Med.

form appears, as ἀπείπασθαι. The pres. is supplied

by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω,

ἐρῶ, εἶρηκα.

εἶποντο, 3 pl. impf. of ἔπομαι, to follow.

εἶ-ποτε, Adv. if ever, if at all, Lat. si-quando. II. indirect, if or whether ever.

εἶ που, Adv. if anywhere, Lat. si-cubi.

εἶ πως, Adv. if at all, if by any means.

εἶράνη, Dor. for εἰρήνη.

εἶργαθον, poët. aor. 2 of εἶργω.

εἶργασάμην, aor. 1 med. of ἐργάζομαι, used in act.

sense: εἶργάσθην, aor. 1 pass. used in pass. sense.

εἶργασμαι, pf. of ἐργάζομαι, used in both act. and pass. sense.

εἶργμός, Att. εἶργμός, ὁ, (εἶργω) a prison.

εἶργμο-φύλαξ, ἄκος, ὁ, (εἶργμός, φύλαξ) a gaoler.

εἶργνῦμι and -ύω, = εἶργω, to shut in or up.

Εἶργω or εἶργω, Att. for the earlier form ἔργω.

εἶρέαται, Ion. for εἶρηνται, 3 pl. pf. pass. of ἐρέω.

εἶρερος, ὁ, (εἶρω) bondage, slavery.

εἶρεσία Ion. -ίη, ἡ, (ἐρέσσω) a rowing. 2. any violent motion, throbbing. II. a complement or crew of rowers, Lat. remigium.

εἶρεσιώνη, ἡ, (εἶρος) a harvest-wreath of olive or laurel wound round with wool, borne about by singing boys at the festivals of Πυανέψια and Θαργήλια, and afterwards hung up at the house-door. The song was likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, to say.

εἶρη, ἡ, (εἶρω) old word for ἀγορά, a place of assembly.

εἶρηκα, -ημαι, pf. act. and pass. of ἐρέω, ἐρῶ.

εἶρην or ἴρην, ενος, ὁ, (εἶρω or ἐρέω) a Laced. youth from his 18th year, when he was entitled to speak in the assembly and to lead an army; cf. Att. ἔφηβος.

εἶρηναῖος, α, ον, (εἶρήνη) peaceful, in peace.

εἶρηνε- f. σω, to keep peace, live peaceably, be at peace I came to bring to peace, reconcile.

From

εἶ-

ace, Lat. pax; εἶρήνη

rest, repose. (Deriv.

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εἰρηνικός, ἡ, ὄν, of or for peace: peaceful, peaceable:—Adv. —κῶς.

εἰρηνοποιέω, f. ἤσω, to make peace. From εἰρηνο-ποιός, ὄν, (εἰρήνη, ποιέω) making peace: as Subst., εἰρηνοποιός, ὁ, a peace-maker.

εἰρηνο-φύλαξ, ἄκος, ὁ, ἡ, (εἰρήνη, φύλαξ) a guardian of peace.

εἰρήσομαι, fut. 3 pass. of ἐρέω, ἐρῶ.

εἰρίνεος, η, ὄν, Ion. for ἐρίνεος, woollen, of wool. From εἰριον, τό, (εἶρος) Ion. for ἔριον, wool.

εἰρκτέον, verb. Adj. of εἰργω, one must prevent.

εἰρκτή Ion. ἐρκτή, ἡ, (εἰργω) an inclosure, prison.

εἰρο-κόμος, ὄν, (εἶρος, κομέω) dressing wool.

εἶρομαι, Ion. for ἔρομαι, to ask: see εἶρω B.

εἰρο-πόκος, ὄν, (εἶρος, πόκος) wool-fleeced, woolly.

Εἶρος, τό, wool.

εἰρο-χάρης, ἐς, (εἶρος, χαρῆναι) delighting in wool.

εἶρπομες, Dor. for εἶρπομεν, I pl. impf. of ἔρπω.

εἰρύαται, Ion. 3 pl. pf. pass. of ἐρύομαι:—εἰρύατο, 3 pl. plqpf. (in sense of aor.)

εἰρύμαι, pf. pass. of ἐρύω.

εἰρύμεναι [ῥ], poet. for ἐρύειν, inf. of ἐρύω.

εἰρύσας [ῥ], Ion. aor. I part. of ἐρύω.

εἰρύσσαιτο, Ep. 3 sing. aor. I opt. of ἐρύω.

εἰρύτο, 3 sing. plqpf. pass. (with sense of aor. 2) of ἐρύω.

εἰρύω, εἰρύομαι, Ion. for ἐρύω, ἐρύομαι.

Εἶρω (A): aor. I εἶρα and ἔρσα: pf. pass. part. ἐρμένος, Ep. ἐερμένος:—Lat. SERO, to tie, join, fasten together, string; ἡλέκτροισιν ἐερμένος set with pieces of electron.

Εἶρω (B): to say, speak, tell; so also in Med. εἶρετο, εἶροντο:—but the Med. generally means to cause a thing to be told one, to ask; see ἐρῶ.

Εἶρων, ὄν, ὁ, a dissembler, one who says less than he thinks or means.

εἰρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From

εἰρωνεύομαι, (εἶρων) Dep. to dissemble, esp. to feign ignorance.

εἰρωνικός, ἡ, ὄν, befitting a dissembler. Adv. —κῶς.

εἰρωτάω or εἰρωτέω, Ep. and Ion. for ἐρωτάω.

Εἰς or Ἐς, PREP. WITH ACC. ONLY. Radic. sense: direction towards, motion to, in or into. I. OF

PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, εἰς ὤπα ιδέσθαι to look in the face: sometimes in Att. with the notion of hostile direction, Lat. contra, adversus, = πρὸς. 2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, as, ἐς μέγαρον κατέθηκε he brought it to the house, and put it there: so, παρῆναι εἰς τύπον to go to and be at a place: esp. in phrase, σώζεσθαι εἰς τύπον. 3.

ellipt. c. gen., εἰς Ἀἶδαο [δόμον], Att. εἰς Ἄιδου, to the abode of Hades; ἐς Ἀθηναίης [ιερόν] to the temple of Athena, ἐς Πριάμοιο [οἶκον] etc.; so in

Prose, εἰς Διμήτρος to the temple of Ceres, etc.; as in Lat. ad Apollinis, Castoris (sub. aedem).

II. OF TIME, I. until, ἐς ἡῶ, ἐς ἡέλιον καταδύντα, εἰς ὅτε till the time when . . . till morn, till sunset; ἐς ὅ until; ἐς ἐμέ up to my time. 2. to determine a period, for, εἰς ἐνιαυτόν for a year, i.e. a whole year; ἐς θέρος, ἐς ὁπώρην for the summer, etc.; εἰς αἰεί for ever; εἰς ἡμᾶς up to our time; εἰς τρίτην ἡμέραν to the third day, i.e. in three days or on the third day.

III. OF AN END OR PURPOSE, εἰπεῖν εἰς ἀγαθόν to speak for good, with a good object; ἐς πόλεμον θαρῆξομαι I will arm me for war.

IV. WITH NUMERALS: ἐς μίαν (sc. βουλήν) βουλευέιν to resolve one way or unanimously; εἰς ἐν ἔρχεσθαι to agree together; with plurals, ἕρ το, εἰς μυρίους as many as ten thousand; εἰς δύο two deep; also of round numbers, about, at most. V. to express

RELATION, ἐς ὃ in regard to which, i.e. wherefore: εἰς τί; for what? why? hence for Adv., ἐς τάχος for ταχέως.

Eis is sometimes parted from its acc. by several words, as, εἰς ἀμφοτέρω Διομήδεος ἄρματα βήτην. It is seldom put after its case. The notion is redoubled in εἰς ἅλαδε.

Εἷς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός, Lat. UNUS, Engl. ONE: the fem. μία points to a second Root, which appears without the init. μ in the Ep. masc. ἷος, fem. ἱα: strengthd. εἷς οἶος, μία οἶα or οἶη, a single one, one alone: with Sup., εἷς ἀριστος: εἷς τις some one, Lat. unus aliquis: εἷς ἕκαστος each one, Lat. unusquisque: καθ' ἐν ἑκάστον each singly, piece by piece: εἷς ἀνὴρ, Lat. unus omnium, for one man, πλείστας γυναῖκας εἷς ἀνὴρ ἐγήματο most for one man.

εἷς, Ep. 2 sing. pres. of εἰμί sum. II. 2 sing. pres. of εἶμι ibo.

εἷς, aor. 2 part. of ἵημι.

εἶσα, Causal aor. I of ἵζω, ἕζομαι, to put, place, lay; σκοπὸν εἶσε he set a spy; λόχον εἶσαν they laid an ambush: part. εἶσας, inf. ἔσαι, Ep. ἔσσαι. II.

also fut. med. ἔσομαι Ep. ἔσσομαι: aor. I εἰσάμην: pf. pass. εἶμαι:—to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from ἰδρύω.

εἰσ-αγαγών, aor. 2 part. of εἰσάγω.

εἰσαγγελεύς, ἐως, ὁ, (εἰσαγγέλλω) one who announces, an usher, an officer at the Persian court.

εἰσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

εἰσ-αγγέλλω, f. —εἰλῶ: for the tenses, v. ἀγγέλλω:—to go in and announce (the duty of an usher: see εἰσαγγελεύς): generally, to announce, report. II. to accuse one of a state-offence; see εἰσαγγελία.

εἰσ-αγείρω, f. —εἰρῶ: for the tenses, v. ἀγείρω:—to gather into a place.

εἰσ-άγω, f. ξω: aor. 2 —ήγαγον: pf. —αγήοχα:—to lead in or into; ἐσάγειν or ἐσάγεσθαι γυναῖκα to lead a wife into one's house. 2. to import foreign

wares; εἰσάγεσθαι καὶ ἐξάγεσθαι *to import and export*:—Med. *to admit* forces into a city: also *to introduce into* a league; *to introduce new customs*.

II. as a political term, *to lay or bring before* an assembly; εἰσάγειν τι ἐς βουλὴν, *to bring before the Council*.

2. as law-term, εἰσάγειν δίκην *or γραφὴν to open the proceedings, state the case*.

εἰσαεῖ, Adv. for εἰς αἰεῖ, *for ever*.

εἰσ-αείρομαι, Med. *to take to oneself*.

εἰσ-αθρέω, f. ἤσω, *to look into, descry*.

εἰσ-αίρω, f. -ἄρῳ, *to lift or carry in*.

εἰσ-αἶσσω, εἰσ-αῖσσω, f. -ᾶξω, *to dart into*.

εἶσαιτο, 3 sing. aor. med. opt. of *εἶδω.

εἰσ-ἄκοντιζω, f. ἴσω Att. ἰῶ, *to hurl javelins at*: absol., *to dart or sprout up, of blood*.

εἰσ-ἄκούω, f. σομαι: aor. I -ἤκουσα: pf. -ακήκοα: —*to listen, hearken to*; and, simply, *to bear*.

II. *to obey, comply with, give heed to*.

εἰσ-ακτέον, verb. Adj. of εἰσάγω, *one must bring in*.

εἰσ-ἄλλομαι, f. -αλούμαι: aor. I -ἠλάμην: Ep. 3 sing. aor. 2 ἐσᾶλτο: Dep.:—*to leap or spring into*: also *to leap upon*.

εἰσ-ἄμειβω, f. ψω, *to pass into*.

εἰσάμην, Ep. aor. I med. of εἶμι ἰβο.

II. Ep.

aor. I med. of *εἶδω, *I see*.

εἰσάμην, aor. I med. of εἶσα, *I founded*.

εἰσ-αναβαίνω, aor. 2 -ἀνέβην, *to go up into*.

εἰσ-ἀναγκάζω, f. *to force into, constrain*.

εἰσ-ἀνάγω, f. ξω, *to lead up into*.

εἰσ-ἀνείδον, aor. 2 (see εἶδον): *to look up to*.

εἰσ-ἀνειμι, *to go up into*.

εἰσανιδών, part. of εἰσανεῖδον.

εἰσανιών, part. of εἰσάνειμι.

εἰσ-άντα, Adv. *straight into, into or in the face*.

εἰσάπαν, Adv. for εἰς ἅπαν, *altogether*.

εἰσάπαξ, Adv. for εἰς ἅπαξ, *at once*.

εἰσ-ἄράσσω Att. -ττω, fut. ξω, *to drive in upon*.

εἶσατο, εἶσατο, v. εἰσάμην, εἰσάμην.

εἰσ-ᾶττω, Att. for εἰσαῖσσω.

εἰσ-αυγάζω, f. σω, *to look at*.

εἰσαυθῖς, Adv. for εἰς αὐθῖς, *hereafter*.

εἰσαύριον, Adv. for εἰς αὐριον, *on the morrow*.

εἰσ-αὐτῖς, Adv. Dor. and Ion. for εἰσαυθῖς.

εἰσ-ἀφίημι, f. -αφήσω, *to send into: to let in*.

εἰσ-αφικάνω, = εἰσαφικνέομαι. [ᾶν]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσ-αφικνέομαι, f. ἴζομαι, Dep. *to come or go into, to arrive at*.

εἰσ-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα: —*to go into: esp. to go on board ship, embark*.

2. impers., εἰσβαίνει μοι *it comes into my head*.

II. Causal in aor. I εἰσέβησα, *to make to go into, to put into*: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσ-βάλλω, f. -βάλλω: pf. -βέβληκα, pass. -βέβλημαι:—*to throw into*:—Med. *to put on board one's ship*.

II. (sub. ἐαυτὸν or στρατιάν), *to throw oneself into, make an inroad or incursion into, invade*: also (sub. ναῦν) *to enter port, Lat. appellere*.

generally, *to go into*: of rivers, *to empty themselves into, fall into*.

3. also *to come to, fall into accidentally*.

εἰσβάσις, εως, ἡ, (εἰσβαίνω) *an entrance, way of entering: embarkation*.

εἰσβάτος, ἡ, ὅν, (εἰσβαίνω) *accessible*.

εἰσ-βιάζομαι, f. ἄσομαι, Dep. *to force one's way into*.

εἰσ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσβαίνω, *to make to go into, put into*.

εἰσ-βλέπω, f. ψω, *to look at, look upon*.

εἰσβολή, ἡ, (εἰσβάλλω II) *a throwing oneself into: an inroad, invasion, attack*.

2. *a way of entering, an entrance, pass*: in plur., also, *the mouth of a river*.

3. *an entering into a thing, a beginning*.

εἰσ-γράφω, f. ψω, *to write in, inscribe*:—Med. *to have oneself written down or inscribed*; εἰσγράφεσθαι ἐς τὰς σπονδὰς *to have oneself written or received into the league*.

εἰσ-δέρκομαι, Dep., with aor. 2 act. εἰσέδρακον:—*to look at or upon, behold, observe*.

εἰσ-δέχομαι, Ion. ἐσ-δέκομαι: f. -δέξομαι: aor. I εἰσεδεξάμην and εἰσεδέχθην: Dep.:—*to take into, admit*.

εἰσ-δίδωμι, used intr., of rivers, *to flow into*.

εἰσδοχή, ἡ, (εἰσδέχομαι) *reception*.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) *an onslaught, assault*.

εἰσ-δύω or εἰσ-δύνω, and (in same sense) Med. εἰσ-δύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα:—*to get into, slip into or in*; δεινὸν τι ἐνέδυνε σφίσι *a kind of fear entered into them*; ἀκοντιστὺν ἐσδύσεαι *thou wilt enter into a contest of archery*.

εἶσε, see εἶσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσέγραψα, aor. I of εἰσγράφω.

εἰσεδεξάμην, εἰσεδέχθην, aor. I of εἰσδέχομαι.

εἰσέδρακον, aor. 2 of εἰσδέρκομαι.

εἰσέδραμον, aor. 2 of εἰστρέχω.

εἰσ-έδυν, aor. 2 of εἰσδύνω.

εἰσ-εἶδον, aor. 2 (see εἶδον), *to look on or at*.

εἶσ-ειμι, inf. -ιέναι: impf. εἰσῆειν: (εἰς, εἶμι ἰβο):—*to go into, go in*; ὀφθαλμοὺς εἶσειμι *I will come into his sight*; ἀρχὴν εἰσιέναι *to enter on an office*.

II. as law-term, *to come before the court*.

III. metaph.

to come into one's mind.

εἰσέκελσα, aor. I of εἰσκέλλω.

εἰσεκύλισα, aor. I of εἰσκυλίνδω.

εἰσ-ελαύνω Ep. -ελάω: fut. -ελάσω [ᾶ] Att. -ελῶ: for the tenses, v. ἐλαύνω:—*to drive into or in*.

II. (sub. ἵππον or ναῦν) *to row into a place, like Lat. appellere*.

εἰσελθεῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσ-έλκω: f. -έλξω: aor. I -εἰλκύσα:—*to drag into*.

εἰσ-εμβαίνω, aor. 2 εἰσενέβην, *to go on board*.

εἰσενεγκεῖν, aor. 2 inf. of εἰσφέρω.

εἰσ-ἐνήνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσέλθωμεν, I pl. aor. 2 subj. of εἰσέρχομαι.

εἰσενόησα, aor. I of εἰσνοέω.
 εἰσέπαισα, aor. I of εἰσπαίω.
 εἰσέπειτα, Adv. for εἰς ἔπειτα, *henceforward*.
 εἰσέπτατο, 3 sing. aor. 2 of εἰσπέτομαι.
 εἰσ-ἐργνῦμι or -ύω, *to shut up into, enclose in a place*.
 εἰσερρύην, aor. I (in pass. form) of εἰσρέω.
 εἰσ-έρρω, aor. I εἰσήρρησα: pf. εἰσήρρηκα:—*to go into, get in*.
 εἰσ-ερύω, aor. I part. εἰσερύσας [ῥ], *to draw into*.
 εἰσ-έρχομαι, fut. -ελεύσομαι: aor. 2 ἤλυθον, -ἤλθον: Dep.:—*to go or come into, to enter, Lat. in-ire: metaph. to enter one's mind: absol. of money, to come in, as πρόσοδοι εἰσῆλθον*. II. as Att. law-term, of the accuser, *to come into court*.
 εἰσ-έτι, Adv. *still yet*.
 εἰσ-έχω, f. -έξω, intr. *to stretch into, reach*.
 εἰσ-ηγέομαι, fut. ἡσομαι, Dep. *to bring in, introduce, propound, bring forward*. II. εἰσηγεῖσθαι τινι *to represent to any one, instruct him*. Hence εἰσηγήμα, ματος, τό, *a proposition, motion*: and εἰσηγήσις, εως, ἡ, *a bringing in, proposing, bringing forward*: and εἰσηγητέον, verb. Adj., *one must bring in*: and εἰσηγητής, οὔ, ὁ, *one who brings in, a mover, proposer*.
 εἰσ-ηθέω, f. ἡσω, *to inject by a syringe*.
 εἰσ-ήκω, f. -ἤξω, *to be come in: to come in*.
 εἰσ-ἤλυθον, εἰσῆλθον, aor. 2 of εἰσέρχομαι.
 εἰσηλύσια, ἡ, (εἰσήλυθον) *a coming in*.
 εἰσήνεγκαι, aor. I of εἰσφέρω.
 εἰσθα, Aeol. and Ep. for εἰς, εἴ, 2 sing. of εἶμι *ibo*.
 εἰσθαι, pf. pass. inf. of ἵημι.
 εἰσ-θέω, f. θεύσομαι, *to run into, run up to*.
 εἰσ-θρόσκω, aor. -έθορον, *to leap into or in*.
 εἰσί, εἰσίν, 3 pl. pres. of εἶμι *sum*.
 εἶσι, εἶσιν, 3 sing. pres. of εἶμι *ibo*.
 εἰσίδειν, Ep. εἰσιδέειν, aor. 2 inf. of εἰσεῖδον.
 εἰσ-ιδρύω, f. σω: pf. pass. εἰσίδρῦμαι: (εἰς, ιδρύω): *to build, found in a place*.
 εἰσ-ίζομαι, Pass. (εἰς, ἵζω) *to be seated in, to sit down in*.
 εἰσ-ίημι, f. -ἡσω, *to send or put into*:—Med. *to be-take oneself to*; also in act. sense, *to admit, let in*.
 εἰσίθυμη, ἡ, (εἴσ-ειμι) *an entrance*.
 εἰσ-ικνέομαι, fut. -ίξομαι, Dep. *to go into*.
 εἰσ-ίπταμαι, late form of εἰσπέτομαι.
 εἰσ-καλαμάομαι, (εἰς, καλάμη) *to haul in with a fishing-rod*.
 εἰσ-κᾶλέω, f. έσω, *to call in*.
 εἰσ-καταβαίνω, f. -βήσομαι, aor. 2 εἰσκατέβην, *to go down into*.
 εἰσ-κατατίθημι, f. -θήσω, *to put down into*.
 εἰσ-κειμαι, as Pass. of εἰστίθημι, *to be put into, lie in: to be put on board ship*.
 εἰσ-κέλλω, f. -κέλσω: aor. I -έκελσα:—*to push or thrust in: (sub. ναῦν), to put into shore, put to land*.
 εἰσ-κηρύσσω Att. -πτω, f. ξω, *to call in by herald: esp. to call into the lists for combat*.

εἰσκομιδή, ἡ, *a bringing in, importation*. From εἰσ-κομίζω: fut. ἴσω Att. ἰῶ: *to bring into, import*:—Pass. *to get into a place for shelter*.
 εἰσ-κυκλέω, f. ἡσω, *to turn or wheel inwards on the stage, so as to withdraw from the eyes of the spectators, v. ἐκκυκλέω*:—metaph., δαίμων πράγματα εἰσ-κεκύκληκεν εἰς τὴν οἰκίαν *some spirit has brought ill luck into the house*.
 εἰσ-κυλίνδω, f. κυλίω [ῖ]: *to roll into*.
 εἴσκω: impf. ἤισκον: (ἴσος, ἔισος):—*to make like: to think like, liken: metaph. to compare: and so to guess, conjecture, believe*.
 εἰσ-λεύσσω, *to look into*.
 εἰσ-μαίομαι, aor. I εἰσεμασάμην, Ep. 3 sing. ἔσε-μάσσατο Dor. -άφατο: Med.: (εἰς, μάσσω):—*to touch to the quick*. II. *to put in the hand to feel*.
 εἰσ-νέομαι, Dep. *to go into*.
 εἰσ-νέω, f. -νεύσομαι, *to swim into*.
 εἰσ-νοέω, f. ἡσω, *to perceive, remark*.
 εἰσ-οδος, ἡ, (εἰς, ὁδός) *a way into, entry*. II. *a coming in, entrance, esp. of the Chorus into the Orchestra: a visit: a right of entrance*.
 εἰσ-οικειόω, f. ὠσω, (εἰς, οἰκεῖος) *to bring in as a friend*:—Pass. *to become friend to any one*.
 εἰσ-οικέω, f. ἡσω, *to dwell in, settle in*. Hence εἰσοικῆσις, εως, ἡ, *settlement: a dwelling*.
 εἰσ-οικίζω, fut. ἴσω Att. ἰῶ, *to bring as a colonist into a place*:—Pass. *to settle oneself in a place*.
 εἰσ-οικοδομέω, f. ἡσω, *to build into*.
 εἰσοιχνεῦσα, Aeol. for εἰσοιχνοῦσι, 3 pl. of εἰσ-οιχνέω, f. ἡσω, *to go into, enter*.
 εἰσ-όκε or -εν, Dor. εἰσ-όκα, (εἰς ὃ κε) *until such time as*:—*so long as*.
 εἴσομαι, fut. of *εἶδω B: εἴσσαι, Ep. 2 sing. II. Ep. fut. of εἶμι *ibo*.
 εἴσον, imperat. of εἶσα.
 εἰσ-όπιν, (εἰς, ὅπισ) Adv. *hereafter*.
 εἰσ-οπίσω, Adv. *in time to come, hereafter*.
 εἴσοπτος, ον, (εἰσόψομαι) *looked upon: to be seen, visible*.
 εἴσοπτρίς, ἰδος, ἡ, = εἴσοπτρον.
 εἴσ-οπτρον, τό, (εἰσόψομαι) *a looking-glass, mirror*.
 εἰσ-οράω, Ep. part. εἰσορόων, inf. med. εἰσοράασθαι: the fut. εἰσόψομαι and aor. 2 εἰσεῖδον are supplied from other Roots (see ὁράω):—*to look at or upon, view, behold: also to look on with admiration, revere, respect: to look at eagerly: to gaze upon steadily; also of the gods, to visit, punish, behold*.
 εἰσ-ορμάω, f. ἡσω, *to bring forcibly into*:—Pass. *to force one's way into*.
 εἰσ-ορμίζω, fut. ἴσω Att. ἰῶ, *to bring into port*:—Pass., with aor. pass. and med., *to run into port*.
 εἰσ-ορούω, f. σω, *to rush in*.
 ἔισος, η, ον [ῖ], Ep. lengthd. form of ἴσος, *alike, equal, used in these phrases*: I. δαῖς ἔιση *the equal banquet, i. e. equally shared*. 2. νῆες ἔισαι *the equal or well-balanced ships*. 3. ἀσπίς πάντοσ' H 5.

ἔῖση the all-even shield, i. e. quite round. 4. φρέ-
νεις ἔνδον εἶσαι an even mind, that is well-balanced,
calm, Lat. mens aequa.

εἰσότε, for εἰς ὅτε, until.

εἰς-οψις, εως, ἡ, a looking upon: a spectacle. From
εἰσόψομαι, fut. of εἰσopάω, formed from Root *εἰσ-
όπτομαι.

εἰς-παίω, aor. I εἰσέπαισα, to burst or dash in.

εἰς-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰς-περάω, f. άσω [ā] Ion. ἡσω, to pass over into.

εἰς-πηδάω, f. ἡσω or ἡσομαι, to leap into, burst in.

εἰς-πέταμαι, f. -πτήσομαι: aor. 2 both in med.
form εἰσεπτάμην and act. εἰσέπτην:—to fly into.

εἰς-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέ-
πτωκα:—to fall or rush into: to be thrown
into. II. to fall upon, attack.

εἰς-πίτνω, poet. form of εἰσπίπτω.

εἰς-πλέω, f. -πλεύσομαι, to sail into, enter. Hence
εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of
ships. II. the entrance of a harbour.

εἰς-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.
inspirare. II. to breathe upon. Hence

εἰσπνήλας, ὁ, one who inspires love, a lover.

εἰς-ποιέω, f. ἡσω, to put into the hands of, to give
(a son) to be adopted by another:—Pass. to be
adopted. II. to introduce. Hence

εἰσποίητος, η, ον, adopted.

εἰς-πορεύω, f. σω, to lead into:—Pass., with fut.
med. -εύσομαι, to go into, enter.

εἰσπραξις, εως, ἡ, exaction or collection of taxes.

εἰς-πράσσω Att. -ττω, f. ξω, to get in or collect
taxes:—Med. to collect or exact for oneself.

εἰς-ρέω, f. -ρεύσομαι and -ρνήσομαι: aor. 2 -ερ-
ρήν:—to stream into.

εἰστήκειν, plqpf. intr. of ἵστημι.

εἰστίᾱκα, εἰστίᾱσα, pf. and aor. of ἐστιάω.

εἰς-τίθημι, fut. -θήσω:—to put into, place in: also
with or without ἐς ναῦν, to put on board ship:—Med.,
τέκνα ἐσθέσθαι (aor. 2 inf.) to put them on board.

εἰς-τοξεύω, f. σω, to shoot or dart into.

εἰς-τρέχω: fut. -δράμομαι: aor. 2 -έδραμον (from
*δρέμω). To run in or into, to run upon.

εἰς-φέρω: fut. -οἶσω (from *οἶω): aor. I -ήνεγκα
and pf. -ενήνοχα (from *ἐνέγκω): cf. φέρω:—to
carry into: to bring in or upon. II. to bring

in, contribute: at Athens, to pay tax on pro-
perty. III. to introduce, bring forward, pro-
pose. IV. Med. to carry with one: also like

Act. to introduce. 2. to import. V. Pass.
to rush in. 2. to be imported.

εἰς-φοιτάω, f. ἡσω, to go continually to, to visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a
bringing in, contribution: at Athens, a property-tax,
raised to meet the exigencies of war.

εἰς-φορέω, f. ἡσω, = εἰσφέρω.

εἰς-φρέω, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-
φρες: (εἰς, φρέω which only occurs in compos., v.
διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring
in with one.

εἰς-χειρίζω, f. ἰσω Att. ἰῶ, to put into one's hands,
entrust.

εἰς-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—
Pass., Ep. aor. 2 ἐσεχύμην [ῥ], to stream in.

εἴσω, more rarely ἔσω, Adv. (εἰς, ἐς) into, within,
c. acc., δύναι δόμον Ἄϊδος εἴσω: also c. gen., ἔσω
βλεφάρων. II. within, inside.

εἰς-ωθέω, fut. ωθήσω and ὠσω, to thrust into:—
Med. to force oneself into, press in.

εἰς-ωπός, ὄν, (εἰς, ὦψ) in face, in front of; εἰσωποῖ
ἐγένοντο νεῶν they came in front of the ships.

Εἴτα Ion. εἴτεν, Adv. of Time, then, after, there-
upon, Lat. deinde. II. like Lat. ita and itaque,

and so then, and then: also in ironical questions, Lat.
itane? itane vero? is it so? ay really? indeed?

εἴται, 3 sing. pf. pass. of ἐννυμι.

εἴ-τε ..., εἴ-τε ..., Lat. sive ..., sive ..., either ...,
or ..., whether ..., or ...; so that several cases are al-
ways put: in Homer the first εἴτε is sometimes an-
swered by ἡ καί. The Trag. sometimes leave out the
first εἴτε, or put εἰ instead.

εἴτε, for εἴητε, 2 pl. pres. opt. of εἰμί sum.

εἴτεν, Ion. for εἴτα, like ἐπείτεν tor ἐπείτα.

εἴῶ, Ep. for ἔάω.

εἴω, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἴωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἴωθειν, plqpf. (in impf. sense) of ἔθω.

εἴωθότως, Adv. of εἴωθα, in the usual way.

εἴων, impf. of ἔάω.

εἴως, Ep. for ἔως, until.

εἴωσι, Ep. for ἔωσι, 3 pl. of ἔάω.

'ΕΚ, before a vowel ἐξ, Lat. e, ex, PREP. WITH GEN.
Radic. sense, from out of, away from. I.

OF PLACE, out of, from forth; ἐκ πάντων μάλιστα
chief from among all, of all. 2. like ἔξω, outside

of, beyond; ἐκ βελών out of shot; ἐκ καπνοῦ out of
the smoke. 3. with Verbs implying Rest, as, ἐκ

πασσαλόφι κρέμασεν φέρμιγγα he hung his lyre from,
i. e. on, the peg; ἀνάπτεισθαι ἐκ τινος to fasten from,
i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,

from the time when, Lat. ex quo; ἐξ ἀρχῆς from the
beginning; ἐκ θυσίας γενέσθαι to have just finished

sacrifice; ἐξ εἰρήνης πολεμεῖν to go to war out of,
i. e. after, peace. III. OF ORIGIN, ἐκ τινος γενέ-

σθαι to be born or sprung from one; ἐξ ἐμοῦ γένος
ἐσσί thou comest of me by blood. 2. of the

materials of a thing, as πῶμα ἐκ ξύλου a cup of
wood. 3. of Motive, Occasion, Means, ἐκ θεόφιν

πολεμίζειν to war at the gods' instance; μήνιος ἐξ
ὀλοῆς because of deadly wrath; ἐκ καύματος in con-

sequence of the heat; ἐκ βίας ἄγειν = βία ἄγειν, to
lead by force. 4. with a pass. Verb, ἐφίληθεν ἐκ Διός

they were beloved of or by Zeus. 5. with a neut.
Adj., as periphr. for Adv., ἐξ ἀγχιμόλου for ἀγχιμόλον;

ἐκ τοῦ ἐμφανούς and ἐξ ἐμφανούς for ἐμφανώς, etc.

ἐκ is often separated from its Case by one or more
words. It takes an accent if it is pecul. emphatic.

In Compos. ἐκ signifies out, away, off: also utterly,

ἐκά-εργος, ὁ, (ἐκάς, *ἐργω) epith. of Apollo, *working from afar, far-darting*, = ἐκηβόλος.

ἐκάην [ᾱ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. I of καθαίρω.

ἐκάλεσσα, Ep. aor. I of καλέω.

ἐκάλος, Dor. for ἐκηλος.

ἐκάμμυσα, for κατέμυσα, aor. I of καταμύω.

ἐκάμον, ἐκαμόμην, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. I med. of καρτύνω.

ἐκαρψα, aor. I of κάρφω.

ἐκάς Att. ἑκας, Adv. (ἐκ) *far, afar, far off*: c. gen. *far from, far away from*. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθεν, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *further, further off*:—*Sup. ἐκαστάτω*.

ἐκάστοθι, Adv. *for each or every one*. From

ἑΚΑΣΤΟΣ, η, ον, *every, every one, each, each one*, Lat. *quisque*, opp. to a number: the sing. from its collective sense is freq. joined with a plur. Verb, ἑκαστος ἐπίστασθε ye know *each one of you*: εἰς ἑκαστος, Lat. *unusquisque*, *each one*; πᾶς ἑκαστος, *one and all*; οἱ καθ' ἑκαστον *each one singly*, Lat. *singuli*: καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστοτέρω, Adv. = ἐκαστέρω.

ἐκατέατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

ἐκατερᾶκις, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel -θεν, Adv. for ἐκατέρωθεν, *from or on each side*, Lat. *utrinque*.

ἑΚΑ'ΤΕΡΟΣ, α, ον, *each of two, each singly*, Lat. *uterque*. Hence

ἐκατέρωθεν, Adv. *from each side*: and

ἐκατέρωθι, Adv. *on each side*: and

ἐκατέρωσε, Adv. *to each side, each way*.

ἑΚάτη [ᾱ], ἡ, (ἑκατος) Hecaté, daughter of Perses and Asteria, who had power from Zeus in heaven, earth, and sea. Later she was held to be the same as Artemis. ἑΚάτης δειπνον, or ἑΚάταια, τά, was an offering of purification made to her on the 30th of each month at three cross roads.

ἐκάτη-βελέτης, ον, ὁ, = ἐκατηβύλος.

ἐκάτη-βόλος, ον, (ἐκάς, βάλλω) *far-throwing, far-shooting, far-darting*:—as Subst. *the Far-darter*.

ἐκάτι, Att. and Dor. for ἐκητι, *on account of*.

ἐκατογ-κάρᾱνος, ον, (ἐκατόν, κάρηνον); and

ἐκατογ-κεφάλας, ον, ὁ, (ἐκατόν, κεφαλή); and

ἐκατόγ-κρᾱνος, ον, (ἐκατόν, κρᾱνον):—*hundred-beaded*.

ἐκατόγ-χειρος, ον, (ἐκατόν, χεῖρ) *hundred-banded*.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) *with 100 benches for rowers*.

ἐκατομ-βαῖον, ὁ, *the first of the month* July and

the month Hecatombæon, the *ing* to the last half of *From*

ἐκατόμ-βη, ἡ, (ἐκατόν, βούς) properly *an offering of a hundred oxen*: but commonly *a great public sacrifice*, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, ον, (ἐκατόν, βούς) *of or worth a hundred oxen*.

ἐκατόμ-πεδος, ον, (ἐκατόν, πούς) *100 feet long*.

ἐκατομ-πολίεθρος, ον, = ἐκατόμπολις.

ἐκατόμ-πολις, ι, gen. εως, (ἐκατόν, πόλις) *with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἐκατόν, πούς) *hundred-footed*.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) *hundred-gated*.

ἑΚΑΤΟ'Ν, οἱ, αἱ, τά, indecl. *a hundred*, Lat. *centum*.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) *of a hundred years, a hundred years old*.

ἐκατοντα-κάρηνος, Dor. -κάρᾱνος, ον, (ἐκατόν, κάρηνον) *hundred-beaded*: cf ἐκατόγκρανος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) *worth 100 talents*; γραφή ἐκατοντάλαντος *an action where damages were laid at that sum*.

ἐκατοντα-πλάσιον, ον, gen. ονος, (ἐκατόν) *a hundred-fold, 100 times as much or many*.

ἐκατοντά-πύλος, ον, = ἐκατόμπύλος.

ἐκατοντ-άρχης, ου, ὁ, (ἐκατόν, ἄρχω) *a leader of a hundred*, Lat. *centurio*.

ἐκατόντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) *the number one hundred*.

ἐκατοντ-όργυιος, ον, (ἐκατόν, ὀργυιά) *of 100 fathoms*:—*roët.*, ἐκατοντ-ορόγυιος, ον.

ἑκάτος, ὁ, (ἐκάς) = ἐκηβύλος.

ἐκατό-στομος, ον, (ἐκατόν, στόμα) *hundred-mouthed*.

ἐκατοστός, ἡ, ὅν, (ἐκατόν) *the hundredth*, Lat. *centesimus*; ἐφ' ἐκατοστά *a hundred-fold*. II. ἡ ἐκατοστή, *the hundredth part, a tax or duty at Athens*.

ἐκατοστύς, ὅς, ὁ, = ἐκατοντάς.

ἐκαυσα, aor. I of καίω.

ἐκ-βάζω, f. ξω, *to speak out, declare*.

ἐκ-βαίνω, f. -βήσομαι: aor. 2 ἐξέβην: pf. ἐκβέβηκα:—*to step out of, go or come out of: to step out of a ship, to disembark*. 2. *to go out of, depart from*. 3. metaph. *to come out so and so, to turn out*, Lat. *evadere*. 4. *to go out of due bounds, to digress*.

II. in fut. act. ἐκβήσω, aor. I ἐξέβησα, Causal, *to make to step out of, put out of a ship, etc.*; cf. ἐκβιβάζω.

ἐκ-βακχεύω, f. σω, *to excite to Bacchic frenzy, to make frantic*:—Pass. and Med. *to be frenzied, rage*.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, f. -βάλλω: aor. 2 -έβαλον; pf. -βέβηκα:—*to throw or cast out: to disembark, land*; but also *to carry out to sea*. 2. πόλεως ἐκβάλλειν *to cast out of the country: and so to drive out, banish*. II. *to strike out*, Lat. *excutere*; δοῦρα ἐκβάλλειν *to fell trees, properly to cut them out of the forest*. III. metaph., ἐπος ἐκβάλλειν *to let fall or drop a verse*; so, ἐκβάλλειν δάκρυα *to drop or*

to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβάσις, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress: an escape.

ἐκ-βάω, Dor. for ἐκ-βαίνω.

ἐκ-βεβαιόω, f. ὤσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. -βιβάσω Att. βιβῶ, Causal of ἐκ-βαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλητος, ον, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἤσομαι, to call or cry out.

ἐκ-βοήθεια, ἡ, a marching out to aid. From

ἐκ-βοηθέω, f. ἤσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἴσω Att. ἰῶ, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινὰ τῶν κωδίων to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a casting out, banishment.

III. a shooting forth; ἐκβολή σίτου the time when the corn shoots or comes into ear. IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή δικέλλης earth cast out by a mattock; οὐρεία ἐκβολή children exposed on the mountains.

ἐκβολος, ον, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory. 2. ἐκβολα, τά, cast off relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth: Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἤσω, to strike out by lightning.

ἐκ-βρῦχάομαι, Dep. to bellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πρίονος saw-dust.

ἐκ-γαμίζω, f. ἴσω Att. ἰῶ, to give away in marriage: —Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γέγασ, poet. for ἐκγέγονα, pf. of ἐκγίγνομαι: 3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [ᾱ]; part. ἐκγεγαώς, ἐκγεγαυῖα.

ἐκ-γελάω, f. ἄσομαι [ᾱ]: for the tenses, v. γελάω: —to laugh out, laugh loud, burst out laughing: metaph. of a liquid, to gurgle out.

ἐκ-γενής, ἐς, (ἐκ, γένος) put out from one's family, without kith or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf. ἐκγέγονα, poet. ἐκγέγασ (q. v.): Dep.: —to grow out of, spring from: to be descended from, born of. II.

to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed. 2. impers. ἐκγίγνεται, like ἐξ-εστι, it is allowed, it is granted.

ἐκγονος, ον, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson; τὰ ἐκγονα offspring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy: —Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκ-δακρύω, f. ὤσω, to burst into tears. [ῥ]

ἐκ-δαπάνάω, f. ἤσω, to expend, consume, exhaust.

ἐκ-δέδαρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωρίενται, 3 pl. Ion. plqpf. of ἐκδωριύομαι.

ἐκ-δεής, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεια, ἡ, a falling short, being in arrear.

ἐκ-δείκνυμι, f. -δείξω, aor. I ἐξέδειξα, to shew forth, display.

ἐκ-δέκομαι, Ion. for ἐκδέχομαι.

ἐκδεξις, εως, ὁ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέρκομαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δείρω: f. -δερῶ: —to skin, flay, strip off the skin: hence to cudgel soundly.

ἐκ-δετος, ον, (ἐκδέω) fastened to or upon.

ἐκ-δέχομαι, Ion. -δέκομαι: f. -δέξομαι: aor. I ἐξεδεξάμην: Dep.: —to take or receive from: to take up. 2. ἐκδέχεσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next. 3. to wait for, expect, Lat. *excipere*. 4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to: —Med. to bind a thing to oneself, bang it round one.

ἐκ-δηλος, ον, very manifest: conspicuous.

ἐκ-δημέω, f. ἤσω, (ἐκδημος) to go abroad, travel: to be abroad, or on one's travels. Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ον, (ἐκ, δῆμος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην: —to go through out of, pass over.

ἐκ-διδάσκω, Pass. (ἐκ, διαιτάω) to depart from one's accustomed mode of life, change one's habits.

ἐκδίδαγμα, τό, prentice-work, a sampler. From

ἐκ-διδάσκω, f. -διδάξω poet. -διδασκήσω: —to teach thoroughly, Lat. *edocere*: —Med. to have another taught thoroughly: —Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρήσκω: fut. -δράσομαι [ᾱ]: aor. 2 ἐξέδραν: —to run away from, escape.

ἐκ-δίδωμι, f. -δώσω: aor. I ἐξέδωκα: pf. ἐκδέδωκα: aor. 2 med. ἐξεδόμην: —to give out, give up, Lat. *reddere*: to surrender. 2. to give out of one's house; ἐκδιδόναι or ἐκδίδοσθαι θυγατέρα to give away one's daughter in marriage. 3. to give out for money, farm out, let out for hire: to put out money to interest, lend out. II. (sub. *ἐαυτόν*) to issue forth from a place; of a river, to empty itself.

ἐκ-διηγέομαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a judge. II. to avenge. Hence

ἐκδικαστής, οὐ, ὁ, *an avenger*.
 ἐκδικέω, f. ἤσω, (ἐκδικος) *to avenge, punish; ἐκδικεῖν*
τινα ἀπὸ τινος to avenge one on another. Hence
ἐκδίκησις, εως, ἡ, an avenging: vengeance.
 ἐκ-δίκος, ον, (ἐκ, δίκη) *without law, lawless, Lat.*
exlex: Adv. ἐκδίκως, lawlessly. II. carrying out
justice, avenging: as Subst., ἐκδικος, ὁ, an avenger.
 ἐκ-διφρεύω, f. σω, *to throw from the chariot.*
 ἐκ-δίωκω, f. ξομαι later ξω, *to drive away, banish.*
 ἐκ-δονέω, f. ἤσω, *to shake out, confound.*
 ἐκδοσις, εως, ἡ, (ἐκδίδωμι) *a giving up, surrender-*
ing. 2. a giving in marriage.
 ἐκδώσομαι, fut. med. of ἐκδίδωμι.
 ἐκδοτέον, verb. Adj. of ἐκδίδωμι, *one must give in*
marriage.
 ἐκδοτος, ον, (ἐκδίδωμι) *given up, betrayed.*
 ἐκδοῦναι, aor. I inf. of ἐκδίδωμι.
 ἐκδοχή, ἡ, (ἐκδέχομαι) *a receiving from another,*
succession.
 ἐκ-δράκοντόμαι, Pass. (ἐκ, δράκων) *to become a*
serpent.
 ἐκδράμειν, aor. 2 inf. of ἐκτρέχω.
 ἐκδρομή, ἡ, (ἐκδραμεῖν) *a running out, sally, charge:*
—also a band of skirmishers.
 ἐκ-δρομος, ὁ, *one that sallies out, a skirmisher.*
 ἐκδύμα, ματος, τό, (ἐκδύω) *that which is put off, a*
skin, garment.
 ἐκδύμεν, either Ep. for ἐκδύναι, aor. 2 inf. of ἐκδύω,
 or for ἐκδύοιμεν I pl. opt.
 ἐκ-δύνω, see ἐκδύω.
 ἐκδύσις, εως, ἡ, *a slipping out, escape. From*
 ἐκ-δύω, f. -δύσω [ῥ]: aor. I ἐξέδυσσα: *to strip off*
from another; ἐκδῦσαι αὐτὸν χιτῶνα to strip him of
his tunic; ἐκδῦσαι αὐτόν to strip him. II. in
pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act. ἐξέδυν,
pf. ἐκδέδῡκα, to put off. 2. to get out of, slip out
of. 3. metaph. to get away from, escape.
 ἐκ-δωριόμαι, Pass. (ἐκ, Δώριος) *to become quite a*
Dorian.
 ἐκέασσα, Ep. for ἐκέασα, aor. I of κεάζω.
 ἐκέατο, Ion. for ἐκειντο, 3 pl. impf. of κεῖμαι.
 ἘΚΕΙ, Adv. *at or in that place, there, Lat. illic.*
 ἔκεια, Ep. aor. I of καίω.
 ἐκεῖθεν, Adv. *from that place, thence, Lat. illinc;*
c. gen., τοῦκεῖθεν ἄλσους yon side of the grove.
 ἐκεῖθι, (ἐκεῖ) Adv. *at that place, there, Lat. illic:*
Dor. τηνόθι.
 ἐκεῖνος Ion. κείνος, η, ο, Aeol. κῆνος, Dor. τῆνος,
 Att. also strenghtd. ἐκεινοσί: demonstr. Pron. (ἐκεῖ):
—that person or thing, Lat. ille, illa, illud: when οὗ-
τος and ἐκεῖνος refer to two things before mentioned,
ἐκεῖνος, ille, refers to the more remote, οὗτος, hic, to
the nearer. II. used also like ille, to denote
well-known persons; κείνος μέγας θεός, magnus ille
Deus. III. in Att., ἐκεῖνος precedes the Art.
when it is emphatic, as, ἐκεῖνος ὁ ἀνὴρ: and follows
the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖ-
νος. IV. Adv. ἐκείνω, in that way, in that case:

Ion. κείνωσ. V. the dat. fem. ἐκείνη is also used
 as Adv., I. of Place, *there, at that place, on that*
road. 2. of Manner, in that manner.
 ἔκειρα, aor. I of κείρω.
 ἐκείσε, Att. κείσε, Adv. (ἐκεῖ) *to that place, thither,*
Lat. illuc.
 ἐκέαστο, 3 sing. plqpf. (in impf. sense) of καίνυμαι.
 ἐκεκεύθει, 3 sing. plqpf. of κεύθω.
 ἐκέκλετο, 3 sing. Ep. aor. 2 of κέλομαι.
 ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.
 ἐκεκοσμέατο, Ion. for ἐκεκόσμηντο, 3 pl. plqpf. pass.
 of κοσμέω.
 ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλομαι.
 ἐκέλσα, aor. I of κέλλω.
 ἐκερσα, Aeol. and Ep. aor. I of κείρω.
 ἐκε-χειρία, ἡ, (ἐχω, χεῖρ) *a holding of hands, a*
cessation of hostilities, armistice.
 ἐκ-ζέω, f. -ζέσω, *to boil out or over: c. gen., εὐλέων*
ἐξέζεσε she ran over, swarmed with worms.
 ἐκ-ζητέω, f. ἤσω, *to search out.*
 ἐκ-ζωπύρέω, f. ἤσω, *to light up again, rekindle.*
 ἐκηα, Ep. aor. I of καίω.
 ἐκηβολία, ἡ, *a darting from afar, archery. From*
 ἐκη-βόλος, ον, (ἐκάς, βάλλω) *far-darting, far-shoot-*
ing, epith. of Apollo in Iliad.
 ἐκηλος, ον, collat. form of εὐκηλος, *at one's ease,*
quiet, Lat. securus. II. metaph. of things, as of
a field lying at rest or fallow.
 ἘΚΗΤΙ Att. ἐκάτι, Prep. with gen. *by means of,*
by virtue of, by the grace or help of. II. later =
ἐνεκα, on account of, for the sake of. 2. as regards,
as to, Lat. quod attinet ad.
 ἐκ-θάλλω, f. ψω, *to warm thoroughly.*
 ἐκθαμβέω, f. ἤσω, *to amaze, astonish: Pass. to be*
amazed, astonished. From
 ἐκ-θαμβος, ον, (ἐκ, θάμβος) *amazed, astounded.*
 ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) *to root out, extirpate.*
 ἐκθᾶνον, Ep. for ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.
 ἐκ-θεάομαι, f. ἄσομαι, Ion. ἤσομαι, Dep. *to see out,*
see to the end.
 ἐκ-θεᾶτρίζω, f. σω, (ἐκ, θεᾶτρον) *to make a spec-*
tacle of.
 ἐκ-θειάζω, f. σω, (ἐκ, θεῖον) *to deify.*
 ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of
 ἐκτίθημι.
 ἐκθεῖς, εἶσα, ἐν, aor. 2 part. of ἐκτίθημι.
 ἐκ-θερίζω, f. ἴσω Att. ἰῶ, *to mow completely: to cut*
down.
 ἐκ-θερμαίνω, f. ἀνῶ, (ἐκ, θερμός) *to warm or heat*
thoroughly.
 ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.
 ἐκθεσις, εως, ἡ, (ἐκτίθημι) *a putting out, exposing.*
 ἐκθετος, ον, (ἐκτίθημι) *put out, exposed.*
 ἐκ-θέω, f. -θεύσομαι, *to run or sally out.*
 ἐκ-θηράομαι, Dep. *to hunt out, catch.*
 ἐκ-θηρεύω, f. σω, = ἐκθηράομαι.
 ἐκ-θλίβω, f. ψω, *to press, squeeze out: metaph. to*
crush, oppress.

ἐκ-θύσκω, fut. -θύσῃμαι: aor. ἐξέθυον:—to be dying, be at the last gasp; γέλω οὐ γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θιναίνομαι, f. ἥσομαι, Dep. to eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρύσκω.

mourn out or aloud.

: aor. ἐξέθορον:—to leap

burn as incense.

spirited, ardent, eager:

mens.

or the tenses v. θύω:—to offer

destroy utterly. 2. Med.

by offerings: of a god, to propi-

tiate, appease.

ἐκίχαις [ι], 2 sing. impf. of κίχημι: of ἐτίθει from τίθημι.

f. of κίχημι.

τω, to burst out into loud laughter.

-καθάρω: aor. 1 ἐξεκάθηρα:—to

out: to clear away, get rid of.

-ευδήσω, to sleep out, sleep away

τά, indecl. sixteen.

ον, (ἐκκαίδεκα, δῶρον) sixteen

ων, (ἐκκαίδεκα, λίνον) consisting of

sixteen threads.

ἐκκαίδεκατος, η, ον, (ἐκκαίδεκα) sixteenth.

ι, (ἐκκαίδεκα, ἔτος) sixteen years

δου.

αἰρέω) out of date.

: fut. -καύσω: aor. 1 ἐξέκαυα:—

to burn out. II. to set on fire, kindle: inflame.

ἐκ-κάκω, f. ἥσω,

καλάμη) Dep. to pull out with

to call forth:—Med. to call out to

to call forth,

ψω, to uncover, reveal:—Med. to

unveil oneself.

: aor. 2 ἐξέκαμον:—to be tired

of a thing.

καρπύς) to yield as fruit.

καρπύς

οὐ

ἐκ-καυλίζω, f. σω, (ἐκ, καύω) out the stalk: metaph. to

ἐκ-καυχάομαι, f. ἥσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκαίω.

ἐκκέας, aor. 1 part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθημι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομμαι, pf. act. and pass. of ἐκ-κόπτω.

ἐκκακώφηκα, ἐκκακώφωμαι, pf. act. and pass. of ἐκκακώφω, -ω.

ἐκ-κενῶω, -κεινῶω, f. ὠσω, to empty out, desolate.

ἐκ-κεντέω, f. ἥσω, to prick out. II. to pierce, stab.

ἐκ-κερδίζω, f. σω, to pillage: to cut off root and branch.

ice

agantly.

teble, exhaust.

to proclaim by

banish by public

to move out: to put up, rouse.

cry aloud.

ἐκ-κλάω,

ἐκ-κλείω

σω:—to shut

off.

Att. fut. ἐκκλή-

or binder from.

stealthily, purloin.

ἐκκλησία, ἡ,

summoned by

Athens, the

κλησίαι, four in each πρυτανεία: the extraordinary

σύγκλητοι.

II. the Church. Hence

ἐκκλησιάζω, f

σίαζον, but also

compd. and not

hold an as

II. to sit in assembly.

therein:

III.

to summon

ἐκκλήσω,

forth, Lat. evocatus:

: to bend down, of

stakes. II. intr. to turn away from: absol. to give

ground, retire. 2. to decline or degenerate into.

to wear out:

to

3 pl. fut. ἐκκναισεύντι.

deeply.

κύβαλα) to cajole or

ῦ, (ἐκ, κόκκος) to take out

its place, dislocate;

ankle; ἐκκοκκίζειν

ities.

scrape out, erase, obliterate.

to swim out of.

ig out or off. From

ἰῶ, to carry out: to carry to

μύζειν τινα ἐκ πρήγματος to

II. to endure.

utter vauntingly.

(ἐκ, κομψεύω) to set forth in

aor. 2 ἐξεκό-

out:—Pass.,

he had his eyes knocked out. 2.

to cut down, fell: to cut off, destroy, Lat. excin-

dere. 3. to beat off from a place, repulse.

ἐκ-κορέω, f. ἤσω, to sweep out: to sweep clean.
 ἐκ-κορίζω, (ἐκ, κόρις) to clear of bugs.
 ἐκ-κορυφώω, f. ὠσω, to sum up shortly.
 ἐκ-κρέμαμαι, Pass. to hang upon, listen attentively to.
 ἐκ-κρεμάννυμι, f. κρεμάσω [ᾱ]:—to let hang from or by:—Pass. to hang from or upon, cling to. Hence ἐκκρεμής, ἐς, hanging from or upon.
 ἐκ-κρήμναμαι, poët. Pass. of ἐκκρεμάννυμι.
 ἐκ-κρίνω, f. ἴνω, to choose or single out, select. 2. to expel, reject. 3. to separate, secrete. Hence ἐκκριτός, ον, picked out, chosen; ἐκκριτον as Adv., above all, eminently.
 ἐκκρουσις, εως, ἡ, a beating out, driving away: and ἐκκρουστός, ον, beaten out: of embossed work, worked in relief. From
 ἐκ-κρούω, f. σω, to beat or dash out. 2. to drive back, repulse: to hiss an actor off the stage, Lat. explodere. 3. to put off, adjourn.
 ἐκ-κῦβιστάω, f. ἤσω, to tumble headlong out of.
 ἐκ-κύέω, f. ἤσω, to bring forth.
 ἐκ-κυκλέω, f. ἤσω, to wheel out by means of the ἐκ-κύκλημα (q. v.):—Pass. to be brought to sight by this means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out! i. e. shew yourself; cf. εἰσκυκλέω. Hence ἐκκύκλημα, ατος, τό, a theatrical machine which disclosed the interior of the house to the spectators: cf. εἰσκυκλέω.
 ἐκ-κυλίνδω, f. -κυλίσω: aor. I ἐξεκύλισα:—Pass., aor. I ἐξεκυλίσθην:—to roll out or off: Pass. to be rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled headlong from the chariot: also hence to extricate oneself or escape from.
 ἐκ-κῦμαίνω, (ἐκ, κῦμα) to undulate: to be uneven.
 ἐκκυνέω, (ἐκκυνος) of a hound, to quest about.
 ἐκ-κῦνηγετέω, f. ἤσω, to hunt down.
 ἐκ-κῦνος, ον, (ἐκ, κύων) of a hound, questing about, not keeping on one scent.
 ἐκ-κύπτω, f. ψω, to peep out of: to get out.
 ἐκ-κωμάζω, f. σω, to come forth in the festive procession: to rush madly out.
 ἐκ-κωφέω, f. ἤσω, and ἐκ-κωφώω, f. ὠσω, (ἐκ, κωφός) to deafen, stun:—metaph., ἐκκεκώφωται ξίφη the swords grew blunt.
 ἐκλαῖον, aor. 2 of κλάζω.
 ἐκλαγξα, aor. I of κλάζω.
 ἐκ-λαγχάνω, f. -λήξομαι: aor. 2 ἐξέλαχον:—to obtain by lot or fate.
 ἐκλάθετο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.
 ἐκ-λακτίζω, f. ἴσω Att. ἴω, to kick out: metaph. to spurn at.
 ἐκ-λαλέω, f. ἤσω, to speak out, divulge.
 ἐκ-λαμβάνω, f. -λήψομαι: aor. 2 ἐξέλαβον: for the other tenses, v. λαμβάνω:—to take or choose out. II. to receive, bear. III. to contract to do work, opp. to ἐκδίδωμι (to let it out).
 ἐκ-λάμπω, f. ψω: aor. I ἐξέλαμψα:—to shine or flash forth. II. trans. to make to shine, light up, kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλαθον, to escape notice utterly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor. -έλασα, Ep. redupl. aor. 2 ἐκλέλαθον, Causal of ἐκ-λανθάνω, to make quite forgetful of a thing:—Med. ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκλελαθέσθαι: pf. pass. ἐκλέλησμαι, to forget utterly.
 ἐκλαπάζω, f. ξω, = ἐξαλαπάζω, to cast out from.
 ἐκλάπην [ᾱ], aor. 2 pass. of κλέπτω.
 ἐκλαυσα, aor. I of κλαίω.
 ἐκ-λάπτω, f. ψομαι, to lap up: to drink off.
 ἐκ-λέγω, f. ξω: for the tenses v. λέγω:—to pick out, single out:—Med. to choose out for oneself, choose. 2. in Med. also to pick out, pull out one's gray hairs. II. to collect tribute.
 ἐκ-λείπω, f. ψω: aor. 2 ἐξέλιπον: pf. ἐκέλοιπα:—to leave out, omit. 2. to forsake, abandon, quit. 3. εἴ τις ἐξέλιπε τὸν ἀριθμὸν if any one left the number incomplete. II. of the sun, to be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ ἔρδην. III. intr. to leave off, cease, stop. Hence ἐκλειψις, εως, ἡ, a forsaking, quitting. II. a disappearance of sun or moon, an eclipse.
 ἐκλεκτός, ἡ, ὄν, (ἐκλέγω) chosen out, selected; οἱ ἐκλεκτοί the elect.
 ἐκλελαθεῖν, -έσθαι, Ep. redupl. aor. 2 act. and med. of ἐκληθάνω.
 ἐκλέλῃμαι, pf. pass. of ἐκλύω.
 ἐκλεο, Ep. for ἐκλέο, 2 sing. impf. of κλέω.
 ἐκ-λέπω, f. ψω, to free from the shell, to hatch.
 ἐκ-λήγω, f. ξω, to cease entirely.
 ἐκ-ληθάνω, f. -λήσω, see ἐκλανθάνω II.
 ἐκλήθην, aor. I pass. of καλέω.
 ἐκλησις, εως, ἡ, (ἐκλανθάνομαι) forgetfulness: forgetting and forgiving.
 ἐκ-λιμπάνω, poët. for ἐκλείπω.
 ἐκλίνθημεν, Dor. I pl. aor. I pass. of κλίνω.
 ἐκ-λιπαίνω, f. ἄνω, to fatten:—Pass. to grow fat.
 ἐκλιπεῖν, aor. 2 inf. of ἐκλείπω.
 ἐκλιπής, ἐς, (ἐκλιπεῖν) failing, deficient: ἡλίου ἐκλιπές τι ἐγένετο = ἐκλειψις, there was an eclipse of the sun. II. omitted.
 ἐκλογή, ἡ, (ἐκλέγω) a picking out, choice, election: a levy of troops or taxes. II. a choice selection, as of extracts from authors.
 ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to consider, reflect on.
 ἐκλόμπην, aor. 2 of κέλομαι.
 ἐκ-λούω, f. σω, to wash out.
 ἐκ-λοχεύω, f. σω, to bring forth:—Pass. to be born.
 ἐκλύθω, aor. I subj. pass. of ἐκλύω.
 ἐκλύσις, εως, ἡ, (ἐκλύω) a release, deliverance.
 ἐκλυτήριος, (ἐκλύω) able to release; τὸ ἐκλυτήριο a means of delivering, a release, an expiatory offering.
 ἐκλύτος, ον, let loose, discharged. From
 ἐκ-λύω, f. ὠσω [ῠ]: for the tenses v. λύω—to loose or set free from; ἐκλύειν στόμα to give a loose to his tongue:—so also in Med. II. to unloose, unstring.

a bow : hence to break up, put an end to :—Pass. to be faint, exhausted, despond.

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπος) to lay bare.

ἐκμαγεῖον, τό, (ἐκμαγῆναι) the impression of a seal, a seal; ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκμαγῆναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαίνω, f. -μᾶνῶ : aor. I ἐξέμηναι :—to drive mad with any passion; πόθον ἐκμῆναι to kindle passionate desire :—Pass. with aor. 2 ἐξεμάνην : intr. pf. act. ἐκμέμηναι :—to go mad with passion : to rave, be frantic.

ἐκμακτρον, τό, (ἐκμάσσω) an impress, image.

ἐκ-μανθάνω, f. -μαθήσομαι : aor. 2 ἐξέμαθον : pf. ἐκμεμάθηκα :—to learn thoroughly, to learn by heart : in past tenses, to have learnt thoroughly, and so to know full well, perceive.. II. to examine closely, search out.

ἐκμᾶνῶ, aor. 2 subj. pass. of ἐκμαίνομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαργόω, f. ὠσω, (ἐκ, μάργος) to drive raving mad :—Pass. to go raving mad.

ἐκ-μαρτυρέω, f. ἤσω, to bear witness to a thing.

ἐκ-μάσσω Att. -ττω : fut. ξω : aor. I ἐξέμαξα : Pass., pf. ἐκμέμαγμαι :—to wipe off :—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of : to imprint an image.

ἐκ-μαστεύω, f. σω, to search out.

ἐκ-μεθύσκω, to make quite drunk.

ἐκ-μείρομαι, Dep. to have a chief share in a thing; ἐξέμμορε, Ep. perf., used only in 3 pers. sing.

ἐκ-μελετάω, f. ἤσω, to train carefully : to practise diligently.

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμηναι, pf. med. of ἐκμαίνω.

ἐκ-μετρέω, f. ἤσω, to measure out :—Med. to measure out for oneself : to take measure of.

ἐκ-μετρος, ον, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκμῆναι, aor. I inf. of ἐκμαίνω.

ἐκ-μηνος, ον, (ἐξ, μήν) of six months, half yearly : as Subst., ἐκμηνος, ἡ, a space of six months.

ἐκ-μηρύομαι, Dep., of an army, to defile out of.

ἐκ-μίαινω, to pollute.

ἐκ-μιμέομαι, Dep. to imitate faithfully.

ἐκ-μισθόω, f. ὠσω, to let out for hire :—Med. to hire.

ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλώσκω.

ἐκ-μουσώω, f. ὠσω, (ἐκ, μουσα) to teach fully.

ἐκ-μοχθέω, f. ἤσω, to work out with toil, Lat. elaborate : to win hardly or by great exertion, to achieve.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to heave with the lever, to force one's way.

ἐκ-μυζάω, f. ἤσω, to suck out.

ἐκ-μυκτηρίζω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεάζω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νέομαι, Med. to feed off, Lat. depasci. 2. to go forth to feed, go forth.

ἐκνενίκηκα, pf. of ἐκνικάω.

ἐκ-νευρίζω, f. σω, to cut the sinews :—Pass., pf. ἐκ-νενεύρισμαι, to be unnerved.

ἐκ-νεύω, f. σω : aor. I ἐξένευσα :—to turn aside, turn away. II. to sink down. III. to give

a nod or sign to do a thing.

ἐκ-νέω, fut. -νεύσομαι : aor. I ἐξένευσα :—to swim out or away, escape by swimming : generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίζω, f. -νίψω (as if from ἐκνίπτω) : aor. I ἐξένιψα :—to wash out or away.

ἐκ-νικάω, f. ἤσω, to conquer completely : to achieve by force. II. intr. to prevail, grow into use; ἐπὶ τὸ μυθῶδες ἐκνενικηκέναι to win its way to the fabulous.

ἐκ-νόμιος, ον, (ἐκ, νόμος) unusual, unwonted, strange.

Adv. -ίως, Sup. ἐκνομιώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) unusual, unwonted : unlawful :—Adv. -μως, discordantly.

ἐκ-νοστέω, f. ἤσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep. to take for oneself.

ἐκνυζήτο, Dor. 3 sing. impf. of κνυζάομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκόν) freely, willingly.

ἐκορέσσατο, Ep. 3 sing. aor. I med. of κορέννυμι.

ἐκούσιος, α, ον, (ἐκόν) of one's own free will, voluntary. Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλέομαι, Pass. to be astonished or amazed. II. to wonder at, admire exceedingly. From

ἐκ-παγλος, ον, (metath. for ἐκ-πλάγος, from ἐκ-πλαγῆναι) frightful, terrible, fearful. Adv. ἐκπάγλως, also neut. ἐκπαγλον and ἐκπλαγα used as Adv., terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκπαίδευμα, ατος, τό, anything reared, a child. From ἐκ-παιδεύω, f. σω, to bring up from a child : to educate.

ἐκ-παιφάσσω, to rush furiously forth.

ἐκ-παίω : f. -παιήσω : aor. I ἐξέπαισα :—to strike out of a thing, disappoint.

ἐκ-πᾶλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-πάλλω, to shake out :—Pass. to spirt out.

ἐκπαλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πᾶτάσσω, f. ξω, to strike out of one's senses.

ἐκ-πάτιος, α, ον, (ἐκ, πάτος) out of the common path : excessive.

ἐκ-παύω, f. σω, to set quite at rest, put an end to :—Med. to take one's rest.

ἐκ-πείθω, f. σω, to persuade, over-persuade.

ἐκ-πειράζω, f. ἄσω, to tempt.

ἐκ-πειράομαι, fut. -πειράσομαι [ā] : aor. I ἐξεπειράθην [ā] : Dep. :—to make trial of, prove, tempt. 2. to inquire of another.

ἐκ-πέλω, whence impers. ἐκπέλει, it is allowed.

ἐκ-πέμπω, fut. ψω : aor. I ἐξέπεμψα :—to send out or forth from : of things, to export. 2. to call or

fetch out, send for: Pass. *to go forth, depart*. II. *to dismiss, drive away*: *to divorce*. Hence ἐκπεμψις, εως, ἡ, *a sending out or forth*. ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι. ἐκπέπληγμαι, pf. pass. of ἐκπλήσσω. ἐκπεπόννημαι, pf. pass. of ἐκπονέω. ἐκπεπόρθημαι, pf. pass. of ἐκπορθέω. ἐκπεπόρθμευμαι, pf. pass. of ἐκπορθεύω, both in med. and pass. sense. ἐκπέποται, 3 sing. pf. pass. of ἐκπίνω. ἐκπεπότᾱμαι, Dor. pf. of ἐκποτάομαι. ἐκπεπταμένος, η, ον, pf. pass. part. of ἐκπετάννυμι, *expanded, open*. Adv. -νως, *extravagantly*. ἐκπέπτωκα, pf. of ἐκπίπτω. ἐκπεράα, ἐκπερώωσιν, Ep. 3 sing. and pl. of ἐκπεράω. ἐκ-περαίνω, f. ἄνω, *to bring to an end*:—Pass. *to be fulfilled*. ἐκπέρᾱμα, ατος, τό, *a passing out*. From ἐκ-περάω: f. ἄσω [ᾱ] Ion. ἡσω: Ion. aor. I ἐξεπέρησα:—*to pass through or over*: metaph., *to accomplish*. ἐκ-περδίκιζω, f. ἴσω Att. ἰῶ, (ἐκ, πέρδιξ) *to escape like a partridge, fly away*. ἐκ-πέρθω, fut. -πέρσω, *to destroy utterly*. ἐκ-περίειμι, *to go all round*. ἐκπέρσαι, aor. I inf. of ἐκπέρθω. ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω: ἐκπεσέειν, for ἐκπεσεῖν, aor. 2 inf. ἐκ-πέταμαι, f. -πτήσομαι: aor. 2 both in med. and act. forms ἐξεπτάμην and ἐξέπτην:—*to fly out, forth or away*. ἐκ-πετάννυμι, f. -πετάσω [ᾱ]: Ep. aor. I ἐξεπέτασσα:—*to spread out, unfurl, spread*: *to stretch out*. ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the nest*: metaph. of a girl, *marriageable*. ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι. ἐκ-πεύθομαι, Ep. for ἐκπυνθάνομαι. ἐκπέφευγα, pf. of ἐκφεύγω. ἐκπεφύηται, pf. part. pl. fem. nom. of ἐκφύω. ἐκ-πηδάω, f. ἡσομαι, *to leap out or forth*: esp. of a besieged force, *to sally forth*. 2. *to leap up*. Hence ἐκπήδημα, ατος, τό, *a leap out or forth*. ἐκ-πηνίζω, f. ἴσω Att. ἰῶ, (ἐκ, πήνιον) *to reel off, wind out*: fut. med., ἐκπηνιέσθαι τί τινος *to wind something out of a man*. ἐκ-πιδύομαι, Dep. (ἐκ, πιδύω) *to gush forth*. ἐκ-πίμπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξεπλήσθην:—*to fill up, fill full of*. 2. *to satiate*. II. *to fulfil*. III. *to finish, complete*. ἐκ-πίνω [ῖ]: f. -πίομαι; aor. 2 ἐξέπιον: for the other tenses, v. πίνω:—*to drink out or off, quaff, drain*. II. metaph. *to empty out, drain*. ἐκ-πιπράσκω, *to sell off*. ἐκ-πίπτω, f. -πεσοῦμαι: aor. ἐξέπεσον: pf. ἐκπέπτωκα:—*to fall out of or down from*. 2. *to fall from, be deprived of, lose*, Lat. excidere. 3. *to be driven out of one's country, be banished*. 4. *to be cast ashore, to be wrecked*, Lat. ejici. 5. of actors,

to be bisped off the stage, Lat. explodi. 6. *to come out or forth, sally out*: *to get out of, escape*: *to depart from*. 7. *to issue, result in*. ἐκ-πίτνω, poët. for ἐκπίπτω. ἐκπλήγῃναι, aor. 2 inf. pass. of ἐκπλήσσω. ἐκπλεθρος, ον, (ἐξ, πλέθρον) *six pletbra long*. ἐκ-πλεος, poët. ἐκπλειος, α, ον, Att. ἐκπλεως, ον: (ἐκ, πλέως) *quite full*: *complete, entire*: *abundant*. ἐκ-πλέω, f. -πλεύσομαι: aor. I ἐξέπλευσα: Ion. ἐκπλώω, f. -πλώσω:—*to sail out, go out of port*; c. acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν *to outsail the ships into the open sea*. ἐκ-πλεως, ον, Att. for ἐκπλεος. ἐκπλήγην, Ep. aor. 2 pass. of ἐκπλήσσω. ἐκ-πλήγνυμι, = ἐκπλήσσω. ἐκπληκτικός, ἡ, ὄν, (ἐκπλήσσω) *striking with terror, astounding*. Adv. -κῶς, *in amazement*. ἐκπληξίς, εως, ἡ, (ἐκπλήσσω) *panic fear, consternation*; ἐκπληξίς κακῶν *terror caused by misfortunes*. ἐκ-πληρώω, f. ὦσω, *to fill quite up*. 2. of ships, *to man completely*. 3. *to fulfil*. II. ἐκπληροῦν λιμένα *to cross over the harbour*, Lat. emetiri spatium. ἐκ-πλήσσω Att. -ττω: fut. ξω: aor. I ἐξέπληξα:—*to strike out of, drive away*:—*to frighten out of one's senses, scare, astound*. II. Pass., mostly in aor. 2 ἐξεπλάγην [ᾱ], Ep. 3 sing. and pl. ἐκπλήγη, ἐκπληγεν: later also aor. I ἐξεπλήχθην:—*to be panic-struck, amazed*. ἐκπλοος contr. ἐκπλους, ὁ, (ἐκπλέω) *a sailing out, leaving port*. ἐκ-πλύνω [ῡ], *to wash out*. Hence ἐκπλύτος, ον, *to be washed out*. ἐκ-πλώω, Ion. for ἐκπλέω. ἐκ-πνέω Ep. -πνείω, f. -πνεύσομαι or -οῦμαι: aor. I ἐξέπνευσα:—*to breathe out or forth*. 2. βίον ἐκπνεῖν *to breathe one's last, expire*; and so ἐκ-πνέω alone. II. intr., of the wind, *to blow out or outwards*: *to burst out*. Hence. ἐκπνότη, ἡ, *a breathing out, expiring*. ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way*; ἐκποδὼν ἵστασθαι *to stand out of the way*; ἐκποδὼν χωρεῖν τινι *to get out of his way*. Opp. to ἐμποδών. ἐκ-ποιέω, f. ἡσω: aor. I ἐξεποίησα:—*to put out a child, give him in adoption*, II. Med. *to produce, bring forth*. III. *to make completely, finish off*. Hence ἐκποίησις, εως, ἡ, *a putting forth, emission*: and ἐκποίητος, η, ον, *put forth, given in adoption*. ἐκ-ποκίζω, f. ἴσω Att. ἰῶ, *to pull out wool or hair*. ἐκ-πολεμέω, f. ἡσω, *to excite to war, make hostile*. ἐκ-πολεμῶω, f. ὦσω, *to make hostile, involve in war*: Pass. *to become an enemy to*. ἐκ-πολιορκέω, f. ἡσω, *to take by siege*, Lat. expugnare. ἐκπομπή, ἡ, (ἐκπέμπω) *a sending out or forth*. ἐκ-πονέω, f. ἡσω: aor. I ἐξεπόννησα:—*to work out, finish off, execute, bring to perfection*, Lat. elaborare:—Pass. *to be brought to perfection*; σῖτος ἐκπε-

πονημένος corn prepared for use; ἐκπεπονῆσθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass., fut. -πορεύσομαι, aor. I ἐξεπορεύθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἤσω, = ἐκπέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, opos, ὁ, a ravager, destroyer.

ἐκ-πορθμεύω, f. σω, to carry away by sea.

ἐκ-πορίζω: f. ἴσω Att. ἴω: aor. I ἐξεπόρισα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορνεύω, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -ττω: f. ξω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. efficere. II. to make an end of, kill, Lat. conficere. III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πρᾶύνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκπρεπῶς, Adv. of ἐκπρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριούμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθύμέομαι, f. ἤσομαι: Dep. to be very zealous.

ἐκ-προϊήμι, f. ἤσω, to pour forth.

ἐκ-προκαλέομαι, f. έσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνω, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπρολιπών.

ἐκ-προτιμάω, f. ἤσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεῶ, to pour forth.

ἐκ-πτερύσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ξω, to scare away from.

ἐκ-πτοέω, f. ἤσω, = ἐκπτήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ύσω or ύσομαι [ϋ]: aor. I ἐξέπτυσσα:—to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. -πεύσομαι: aor. 2 ἐξεπϋθόμην: Dep.:—to search out, make full inquiry about, hear of.

ἐκ-πύρῳω, f. ώσω, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, ον, beard of, discovered.

ἐκπωμα, ατος, τό, (ἐκπίνω) a drinking-cup.

ἐκ-πωτάομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκράανθεν, Ep. for ἐκρανθήσαν, 3 pl. aor. I pass. of κραίνω.

ἐκ-ραβδίζω, f. σω, to drive out with a rod.

ἐκράγῃναι, aor. 2 inf. pass. of ἐκρήγνυμι.

ἐκράγήσομαι, fut. 2 pass. of ἐκρήγνυμι.

ἐκράγον, aor. 2 of κράζω.

ἐκράθην [ᾱ], aor. I pass. of κεράννυμι.

ἐκραίαινον, Ep. impf. of κραίνω.

ἐκ-ραίνω, f. ἄνω: aor. I ἐξέρρανα:—to scatter out from.

ἐκρέμω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξερρύηκα: aor. 2 pass. (in act. sense) ἐξερρύην:—to flow out or forth. 2. of feathers, to fall off. 3. to melt or fall away. II.

trans. to shed, let fall.

ἐκ-ρήγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξέρρηξα:—Pass., fut. 2 ἐκράγήσομαι: aor. 2 ἐξερράγην:—to break out, break off:—Pass. to snap asunder. II. in Pass. also, to break or burst out, to break forth. III. also intr. in Act., to break out or forth.

ἐκ-ρίζω, f. ώσω, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέρριψα:—to throw out, cast forth.

ἐκροος, contr. ἐκρους, ὁ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἤσω, to gulp down.

ἐκρύβην [ῡ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθην, aor. I pass. of κρύπτω.

ἐκ-σαλάσσω, to shake violently.

ἐκ-σαῶω, f. ώσω: aor. I ἐξεσάωσα:—Ep. for ἐκσώζω.

ἐκ-σειώ, f. σω: aor. I ἐξέσεισα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέσσυμαι: plqpf. (in aor. sense) ἐξεσσύμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνω, to signify, denote.

ἐκ-σιγάω, f. ἤσομαι, to put to utter silence.

ἐκ-σκαλεύω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [ᾱ], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfurnish.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σοβέω, f. ἤσω: aor. I ἐξεσόβησα:—to scare away.

ἐκ-σπάω, f. άσω [ᾱ]: aor. I ἐξέσπασα, Ep. part. med. ἐκσπασσάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπείσω, to pour out as a libation.

ἐκ-σπεύδω, f. σω, to hasten out.

ἐκ-σπονδος, ον, (ἐκ, σπονδή) out of the treaty, excluded from it.

ἐκ-στάδιος, ον, (ἐξ, στάδιον) six stades long.

ἐκστασις, εως, ἡ, (ἐξίστημι) a being put out of its place: of the mind, distraction, astonishment:—a trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στελῶ, aor. I ἐξέστειλα:—to send out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέστεμμαι:—to deck out with garlands.

ἐκ-στράτεια, ἡ, a going out on service. From

ἐκ-στρατεύω, f. σω, to march out: to take the field.

ἐκ-στρατοπεδεύομαι, f. εὔσομαι: pf. ἐξεστρατοπέδευμαι: Dep.:—to encamp outside.

ἐκ-στρέφω, f. ψω: aor. I ἐξέστρεψα:—to turn aside, overturn. II. to turn inside out: metaph. to change entirely: to pervert.

ἐκ-συρίσσω Att. -ττω, f. ξω, to whistle or hiss off the stage, Lat. *explodere*.

ἐκ-σύρω [ῡ], to drag out: aor. 2 pass. ἐξεσύρην [ῡ].

ἐκ-σφραγίζω, f. ἴσω Att. ἰῶ, to seal up:—Pass. to be shut out from.

ἐκ-σώζω, f. σω: aor. I ἐξέσωσα:—to keep safe, preserve:—Med. to save oneself, save one's life:—Pass., νῆσον ἐκσώζεσθαι to seek for safety in the island.

ἐκ-σωρεύω, f. σω, (ἐκ, σωρός) to heap or pile up.

ἐκτᾶ, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ᾱ], Adv. (ἐκτείνω) outstretched.

ἐκτάδιος, η, ον, (ἐκτείνω) outspread.

ἐκτᾶθεις, aor. I part. pass. of ἐκτείνω.

ἐκτᾶθεν, Ep. 3 pl. aor. I pass. of κτείνω.

ἐκτᾶθήσομαι, fut. I pass. of ἐκτείνω.

ἐκτάμε, Ep. for ἐξέταμε, 3 sing. aor. 2 of ἐκτέμνω.

ἐκταμεν, Ep. for ἐκτάνομεν, I pl. aor. 2 of κτείνω.

ἐκτάμην, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκ-τάμνω, Ion. for ἐκτέμνω.

ἐκτᾶν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτᾶνον, aor. 2 of κτείνω.

ἐκ-τᾶνύω, f. ὑσω: aor. I ἐξετάνυσσα, Ep. -υσσα: aor. I pass. ἐξετάνυσθην:—poët. for ἐκτείνω, to stretch out in the dust, lay low:—Pass. to lie outstretched.

ἐκ-τᾶράσσω Att. -ττω, f. ξω: aor. I ἐξετάραξα:—to disquiet, confound, agitate.

ἐκ-τάσσω Att. -ττω, f. ξω, to draw an army out in order:—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτάομαι.

ἐκ-τέθραμμαι, pf. pass. of ἐκτρέφω.

ἐκτεθείς, aor. I pass. part. of ἐκτίθημι.

ἐκ-τείνω, fut. -τενῶ: aor. I ἐξέτεινα: pf. ἐκτέτακα:—Pass., aor. I ἐξετάθην: pf. ἐκτέταμαι:—to stretch out, to stretch along, esp. of a corpse: hence, to lay low:—Pass. to lie outstretched, lie along: metaph. of the mind, to be on the stretch, on the rack. II. to stretch out, extend, prolong. III. to strain to the uttermost.

ἐκ-τειχίζω, f. ἴσω Att. ἰῶ, to fortify completely: to build from the ground.

ἐκ-τελευταίω, f. ἦσω, to bring quite to an end.

ἐκ-τελέω: Ep. impf. ἐξετέλειον: f. -τελέσω, Ep. -τελέω:—fut. med. ἐκτελέεσθαι in pass. sense:—to bring to an end, accomplish, achieve.

ἐκ-τελής, ἐς, (ἐκ, τέλος) brought to an end, perfect: ripe, mature.

ἐκ-τέμνω Ion. -τάμνω: f. τεμῶ: aor. 2 ἐξέταμον:—to cut out from, cut out: to cut trees out of a wood, to cut down. 2. to hew out, hew into shape. II. to castrate.

ἐκτένεια, ἡ, earnestness, zeal. From

ἐκτενής, ἐς, (ἐκτείνω) stretched out: metaph. earnest, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously: Comp. ἐκτενέστερον more earnestly.

ἐκτέος, α, ον, verb. Adj. of ἔχω, to be held. II. neut. ἐκτέον, one must have or hold.

ἐκτέτηκα, intrans. pf. of ἐκτῆκω.

ἐκτέτιλμαι, pf. pass. of ἐκτίλλω.

ἐκτεύς, ἐως, ὅ, (ἐκτος) the sixth part (sextarius) of the μέδιμνος, = 8 chœnices.

ἐκ-τεχνάομαι, f. ἦσομαι: aor. I ἐξετεχνησάμην: Dep.:—to contrive, devise.

ἐκ-τῆκω, f. ξω: aor. 2 ἐξέτακον:—to make melt away:—Pass., with intr. pf. act. ἐκτέτηκα, to melt away. II. Pass., also, to slip from the mind, opp. to ἐμμένειν.

ἐκτημαι, for κέκτημαι, pf. of κτάομαι.

ἐκτῆσω, 2 sing. aor. I of κτάομαι.

ἐκ-τίθημι, f. -θήσω: to set out, put outside:—to put out, expose. II. to set up, exhibit.

ἐκ-τίκτω, f. -τέξω: aor. 2 ἐξέτεκον:—to bring forth.

ἐκ-τίλλω, f. -τίλῶ: pf. pass. ἐκτέτιλμαι:—to pluck or pull out: Pass., κόμην ἐκτετιλμένος having one's hair plucked out.

ἐκ-τίμᾶω, f. ἦσω, to honour highly.

ἐκ-τίμος, ον, (ἐκ, τιμή) without honour

ἐκ-τῖνάσσω, f. ξω, to shake out or off.

ἐκ-τίνω, f. -τίσω: aor. I ἐξέτισα:—to pay off, pay in full; ἐκτίσαι δίκην to pay the full penalty. II. Med. to exact full payment for a thing, avenge: to take vengeance on.

ἐκ-τιτρώσκω, f. -τρώσω: aor. I ἐξέτρωσα:—to cause a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without, c. gen.: outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπew, f. σω, to wind quite off, to bring to an end.

ἐκτομεύς, ἐως, ὅ, (ἐκτέμνω) one that cuts out: fem. ἐκτομῖς, ἰδος.

ἐκτομή, ἡ, (ἐκτέμνω) a cutting out: castration. Hence

ἐκτομίας, ον, ὅ, one castrated, a eunuch.

ἐκ-τοξεύω, f. σω, to shoot out, shoot away: to throw away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπιος, α, ον, also ος, ον, = ἐκτοπος.

ἐκ-τοπος, ον, (ἐκ, τόπος) away from a place, distant: hence out of the way, foreign, strange.

ἐκ-τορέω, f. ἦσω, to bore through, stab to death.

ἐκτος, η, ον, (ἕξ) the sixth.

ἐκτός, Adv. (ἐκ) Lat. *extrinsecus*, opp. to ἐντός: I. of Place, without, outside: as Prep. with gen. out of, far from: free from. 2. out of, beyond. 3. except.

II. of Time, beyond, over.

ἐκτοσε, (ἐκτός) Adv. outwards.

ἐκτοσθε, ἐκτοσθεν, (ἐκτός) Adv. from without, without, outside: far from, apart from.

ἐκ-τράπεζος, ον, (ἐκ, τράπεζα) away from or banished from the table.

ἐκ-τραχηλίζω, f. ἴσω Att. ἰῶ, of a horse, to throw

the rider over its head: generally, to throw off or down:—Pass. to break one's neck.

ἐκ-τρᾶχύνω [ῡ], f. ὑνῶ, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside from, to avoid.

ἐκ-τρέφω, f. -θρέψω: aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δράμομαι (from *δρέμω):—to run out or forth: to make a sally. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τρίβω, f. ψω: aor. I ἐξέτριψα:—Pass., fut. 2 ἐκτριβήσομαι: pf. ἐκτέτριμμαι:—to rub out; πῦρ ἐκτρίβειν to produce fire by rubbing. II. to rub hard. III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκ-τρίψαι, aor. I inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή ὁδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τρύχῳ, f. ὦσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώξομαι, to eat up, devour.

ἐκτρωμα, ατος, τό, (ἐκτιτρώσκω) a child untimely born, an abortion.

ἐκτύπον, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπῶ, f. ὦσω, to work in relief.

ἐκ-τυφλόω, f. ὦσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύει, 3 sing. impf. of κυέω.

ἐκῦρά, ἡ, a step-mother, Ep. word for πενθερά.

ἐκῦρον, aor. 2 of κυρέω.

ἐκῦρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκῦσα, aor. I of κυνέω.

ἐκῦσα, aor. I of κύω.

ἐκ-φάγειν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῡ], f. ὑνῶ, to make quite clear.

ἐκ-φαίνω, f. -φάνῳ: aor. I ἐξέφηνα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φάνομαι and -φάνησομαι: aor. I ἐξεφάνθην, aor. 2 ἐξεφάνην [ᾱ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφάνης, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφάσθαι, pres. inf. med. of ἐκφημι.

ἐκφᾶσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφᾶτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; or, beyond words to express, i. e. impiously.

ἐκ-φαιλίζω, f. ἴσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρω.

ἐκ-φέρω, f. ἐξοίσω: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. *efferre*: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion. 2. to put out of a ship. II. to bring forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring out, put forward, to publish, proclaim: to tell abroad, betray. 4. to put forth, exert. 5. ἐκφέρειν πόλεμον, Lat. *inferre bellum*, to begin war. 6. to shew signs of, shew. III. to carry out or to the end. IV. intr. (sub. ἐαυτὸν) to run out of the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. -φεύξομαι and -φευξοῦμαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκφάσθαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφθείρου, begone! aor. 2 part. ἐκφθάρεις.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος νηῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἤσω, to love passionately.

ἐκ-φλαυρίζω, f. ἴσω Att. ἰῶ, = ἐκφαιλίζω.

ἐκ-φλέγω, f. ξω: aor. I ἐξέφλεξα:—to set on fire.

ἐκ-φοβέω, f. ἤσω, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φοινίσσω, fut. ξω, to make red or bloody.

ἐκ-φοιτάω, Ion. -έω, fut. ἤσω, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρω, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass., to be cast up on shore, Lat. *ejici*.

ἐκφόριον, τό, (ἐκφέρω) that which is brought forth, fruit, produce; also rent, tithe.

ἐκφορος, ον, (ἐκφέρω) to be carried out, exportable. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ἄσω, to tell in full.

ἐκ-φρέω poet. ἐκφρέω: f. ἤσομαι, also ἤσω: (ἐκ, φρέω which only occurs in compos., v. δια-φρέω, ἐκ-φρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἴσω Att. ἰῶ, to think out, devise, invent, Lat. *excogitare*.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. *amens*: also, frenzied.

ἐκ-φυγγάνω, = ἐκφεύγω.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω.

ἐκ-φύλασσω, f. ξω, to watch carefully.

ἐκφῦναι, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φυσάω, f. ἤσω, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.

ἐκ-φύω, I. Causal in pres., in f. ἐκφύσω [ῥ] : aor. I ἐξέφυσα :—to beget, produce. II. inti. in pf. ἐκπέφυκα, aor. 2 ἐξέφυν, and in Med. ἐκφύμαι :—to be produced or born from, grow from, c. gen. : absol., λάλημα ἐκπεφυκός a born tattler.

ἐκ-φωνέω, f. ἦσω, to pronounce aloud.

ἐκ-χαλάω, f. άσω [ᾱ], to let go from.

ἐκ-χαυνόω, f. ώσω, to puff up, make vain.

ἐκχεύατο, 3 sing. Ep. aor. I med. of ἐκχέω.

ἐκ-χέω, f. -χεῶ : aor. I ἐξέχεα, Ep. ἐξέχευα : pf. ἐκκέχυκα :—to pour out, Lat. effundo : to pour forth in vain, lavish, squander. II. Pass., aor. I ἐξεχύθην [ῥ] :

pf. ἐκκέχῃμαι : Ep. forms, 3 pl. plqpf. ἐξεκέχυντο, aor. 2 ἐξέχῃτο or ἐκχῃτο, part. ἐκχόμενος :—to be poured out, to stream out or forth : generally, to spread out or abroad :—to give loose to passion, Lat. effundi in . . .

ἐκ-χορεύω, f. σω, to break out of the chorus. II.

ἐκχορεύομαι, as Dep., to drive out of the chorus.

ἐκ-χράω, Ion. -χρέω, like ἀποχράω :—to suffice, be enough for : only used as impers. ἐκχρήσει, ἐξέχρησε, it will be, was enough or sufficient for.

ἐκ-χράω, f. ἦσω, to declare as an oracle.

ἐκ-χρηματίζομαι, Dep. to squeeze money from, levy contributions on.

ἐκχῡθείς, aor. I part. pass. of ἐκχέω.

ἐκχῡθήσομαι, fut. ind. of ἐκχέω.

ἐκχόμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχέω.

ἐκχῡτο, 3 sing. Ep. aor. 2 pass. of ἐκχέω.

ἐκχῡτος, on, (ἐκχέω) poured out : unconfinéd, outspread, Lat. effusus :—ἐκχυτον, τό, drink.

ἐκ-χώννυμι, f. -χώσω : pf. pass ἐκκέχωσμαι :—to raise by bearing up soil : to silt up, of a river.

ἐκ-χωρέω, f. ἦσω, to go out and away, depart from. 2. to slip out of : hence of a joint, to be dislocated. 3. to give way : to give place to.

ἐκ-ψύχω, f. ξω, to give up the ghost, Lat. exspiro.

ἙΚΩ'Ν, ἐκοῦσα, ἐκόν, willing, voluntary, of free will. II. often in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), willingly, purposely.

ἐλάα, Att. for ἐλαία.

ἐλάαν, Ep. for ἐλᾶν, inf. of ἐλαύνω.

ἐλαβον, aor. 2 of λαμβάνω.

ἐλαθον, aor. 2 of λανθάνω.

ἙΛΑΙΑ Att. ἐλάα, ἡ, the olive-tree, Lat. olea, oliva :—proverb., φέρεσθαι ἐκτὸς τῶν ἐλαῶν to run beyond the olives, which stood at the end of the Athenian racecourse, i. e. to go too far. II. the fruit of the olive-tree, an olive. Hence

ἐλαιήεις Att. -αῖς, εσσα, εν, of the olive-tree.

ἐλαῖνεος, α, on, and ἐλαῖνός, ἡ, ύν, (ἐλαία) of the olive-tree, of olive-wood.

ἐλαιο-λόγος, ό, (ἐλαία, λέγω) an olive-gatherer.

ἐλαιον, τό, (ἐλαία) olive-oil, oil, Lat. olivum.

ἐλαιος, ό, (ἐλαία) the wild-olive, Lat. oleaster.

ἐλαιο-φόρος, on, (ἐλαία, φέρω) olive-bearing.

ἐλαιο-φύής, ες, (ἐλαία, φύω) olive-planted.

ἐλαιό-φῦτος, on, (ἐλαία, φύω) olive-planted.

ἐλαῖς, ἴδος, ἡ, = ἐλαία : Att. pl. ἐλαῖδες.

ἐλαιών, ώνος, ό, (ἐλαία) an olive-garden, olive-yard, Lat. olivētum :—as prop. n., the Mount of Olives, Olivet.

ἐλάκηκα, ἐλάκον, aor. I and 2 of λάσκω.

ἐλάμφθην, Ion. for ἐλήφθην, aor. I pass. of λαμβάνω.

ἐλ-ανδρος, on, (ἐλεῖν, άνήρ) man-slaying.

ἐλάσσα, Ep. for ἤλασα, aor. I of ἐλαύνω :—ἐλάσασκε, Ion. and Ep. 3 sing. :—ἐλασαίατο, Ion. and Ep. for ἐλάσαιντο, 3 plur. aor. I opt. med.

ἐλασᾶς, ό, an unknown bird.

ἐλασειώ, Desiderat. of ἐλαύνω, to wish to drive.

ἐλασία, ἡ, (ἐλαύνω) riding, driving.

ἐλασί-βροντος, on, (ἐλαύνω, βροντή) thunder-burling. II. burling like thunder.

ἐλάσ-ιππος, on, (ἐλαύνω, ἵππος) horse-driving.

ἐλασις, εως, ἡ, (ἐλαύνω) a driving, riding : also rowing. 2. a driving away, banishing. 3. (sub. στρατού), a march, expedition ; (sub. ἵππου) riding.

ἐλασσα, Ep. for ἤλασα, ἤλασα, aor. I of ἐλαύνω.

ἐλασσόω, Att. -ττώω, f. ώσω : aor. I Att. ἡλάττωσα :—Pass., fut. ἐλασσώθῃσομαι, but also f. med. ἐλασσώσομαι in pass. sense : aor. ἡλασσώθην :—to make less, smaller, or worse : to lessen, damage : hence to detract from. II. Pass. to become smaller, diminish : to come short of, have too little of a thing : c. gen. to be inferior to. From

ἐλάσσων Att. -ττων, on, gen. onos :—smaller, less, fewer, worse ; ἐλασσον ἔχειν to have the worse :—neut. ἐλασσον as Adv., in a less degree ; also reg. Adv. ἐλασσύνως :—Used as Comp. of μικρός, with Sup. ἐλάχιστος : the Posit. ἐλαχύς is found only in old Ep.

ἐλαστρέω, f. ἦσω, Ep. and Ion. for ἐλαύνω, to drive : to row : also to drive about.

ἐλάσω, fut. of ἐλαύνω. [ᾱ]

ἐλατέον, verb. Adj. of ἐλαύνω, one must ride.

ἙΛΑ'ΤΗ [ᾱ], the pine or fir. II. an oar, as being made of pine-wood : later also the whole ship.

ἐλατήρ, ἦρος, ό, (ἐλαύνω) a driver, a charioteer ; ἐλατήρ βροντῆς burler of thunder. II. one that drives away.

III. a broad, flat cake. Hence

ἐλατήριος, α, on, driving away.

ἐλατίνος, η, on, (ἐλάτη) of the pine or fir : of pine or fir-wood.

ἐλαττον, Att. neut. for ἐλασσον, as Adv., less.

ἐλαττονέω, f. ἦσω, (ἐλάσσων) to have less, have too little, be lacking.

ἐλάττων, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ—.

ἙΛΑΥΝΩ : fut. ἐλάσω [ᾱ], Ep. ἐλάσσω, Att. ἐλῶ, inf. ἐλᾶν, Ep. also ἐλώω :—aor. I act. ἤλασσα, Ep. ἔλασσα, ἤλασσα :—pf. ἐλήλακα :—Med., aor. I ἤλασάμην, Ep. 2 sing. ἐλάσαιο, part. ἐλασσάμενος :—Pass., aor. ἤλασθην and ἤλασθην : pf. ἐλήλαμαι and ἐλήλασμαι : plqpf. 3 sing. ἤλήλατο, Ep. ἐλήλατο :—v. ἐλάω :—to drive, drive on, set in motion, esp. of horses, chariots, ships. 2. seemingly intrans., to ride, drive, sail, row ; ἐλαύνοντες the rowers :—in this sense it some-

times took a new acc., γαλήνην ἐλαύνειν *to sail on a calm sea*; πόντον ἐλάταις ἐλαύνειν *to urge the sea with oars*:—then really intrans., *to advance, proceed, push on, go on*; ἐς τοσοῦτον ἤλασαν *they proceeded so far*. 3. *to drive away, carry off*, Lat. *abigere*, properly of stolen cattle; but Att. also μύσος, μίασμα, ἄγος ἐλαύνειν *to drive away pollution*. 4. *to drive into narrow compass, press in battle*: Att. also, *to harass, trouble, annoy*. II. *to strike, to cut, wound by cut or thrust*; c. dupl. acc., ὤμον ἐλαύνειν τινά *to wound him on the shoulder*. 2 *to thrust, drive through*: Pass. *to go through*. III. *to beat out metal*, Lat. *ducere*; ἀσπίδα ἐλαύνειν *to make a shield of beaten metal*. 2. *to draw out, to draw*; ἐλαύνειν ὄρχον ἀμπελίδος *to draw a line of vines*, i.e. plant them in line: hence generally, *to plant, produce*. 3. κολῶν ἐλαύνειν *to prolong, keep up the brawl*.

ἐλάφειος, ον, (ἐλαφος) *of or belonging to deer*.

ἐλάφηβολία, ἡ, (ἐλαφηβύλος) *a shooting of deer*.

ἐλάφηβόλια (sub. ἱερά), τά, *a festival of Artemis*. Hence

ἐλάφηβολιών, ὦνος, ὁ, the ninth month of the Attic year, in which the *Elaphebolia* were held, answering to the last half of March and first half of April.

ἐλάφη-βόλος, ον, (ἐλαφος, βάλλω) *bitting or shooting deer*: as Subst. *a deer-bunter*.

ἐλάφο-κτόνος, ον, (ἐλαφος, κτείνω) *deer-killing*.

*ΕΛΑΨΟΣ, ὁ and ἡ, *a deer*; whether male, *a hart* or stag, or female, *a hind*.

ἐλάφοσ-σοΐη, ἡ, (ἐλαφος, σείω) *deer-hunting*.

ἐλαφρία, ἡ, *lightness: thoughtlessness*. From

*ΕΛΑΦΡΟΣ, ἄ, ὄν, and ὅς, ὄν, *light in weight*, Lat. *LEVIS*: metaph. *light, not burdensome, easy*, ἐν ἐλαφρῷ ποιῆσθαι *to make light of*:—Adv. ἐλαφρῶς, *lightly, easily*. II. *light in moving, nimble, swift, active*; οἱ ἐλαφροὶ *light troops*, Lat. *levis armatura*. III. metaph. *light-minded, thoughtless*.

ἐλάχιστος, η, ον, Sup. of ἐλάσσων, *fewest, smallest, least, worst*:—τὸ ἐλάχιστον, as Adv. *at the least*; so neut. pl. as Adv. ἐλάχιστα.—Hence comes a new Comp. ἐλαχιστότερος, *less than the least*; Sup. ἐλαχιστότατος, *the very least*.

ἐλάχον, aor. 2 of λαγχάνω.

ἐλάχυ-πτέρυξ, υγος, ὁ, ἡ, (ἐλαχύς, πτέρυγξ) *short-winged*; of fishes, *short-finned*.

*ΕΛΑΨΤΨ, εἶα, ὕ, *small, short, little*: Ep. word, whence ἐλάσσων, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαύνω; Ep. inf. ἐλάαν, impf. ἐλαον, ἐλawn.

*ΕΛΔΟΜΑΙ, ἐέδομαι, Dep. *to wish, long: to wish for, strive after, covet, desire*. Hence

ἐλδωρ, ἐέδωρ, τό, indecl. *a wish, longing, desire*.

ἐλε, Ep. for εἶλε, 3 sing. aor. 2 of αἰρέω.

ἐλεαίρω, poet. for ἐλεέω, *to take pity on*.

*ΕΛΕΑΣ, ἄντος, ὁ, *a kind of owl*.

ἐλεγεία, ἡ, = ἐλεγος, *an elegiac poem*.

ἐλεγείον, τό, (ἐλεγος) *a distich consisting of a hexa-*

meter and a pentameter, the metre of the elegy:—in iur. = ἐλεγεία ἐλεγος.

ἐλεγείος, α, ον, (ἐλεγος) *of the elegy, elegiac*.

ἐλέγου, Dor. for ἐλέγου, 2 sing. impf. pass. of λέγω.

ἐλεγξίς, εως, ἡ, (ἐλέγχω) *a refuting, reproving*.

ἐλεγος, ὁ, *a song of mourning, a lament*, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) *a reproach, disgrace*.

ἐλεγχής, ἐς, (ἐλεγχος) *liable to reproach, shameful, esp. cowardly*:—ιππεγ. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) *a reproach, disgrace, dishonour*; κάκ' ἐλέγχεα *base reproaches to your name*.

ἐλεγχος, ὁ, *a means of testing, a trial, test*, Lat. *argumentum*: *disproof, refutation*. II. *an examination, scrutiny*. From

*ΕΛΕΓΧΩ, fut. ξω: aor. I ἤλεξα:—Pass., aor. I ἤλέγχθην: pf. ἐλήλεγμα:—*to disgrace, put to shame, dishonour*. II. *to convince, refute, confute*, Lat. *arguere*: of arguments, *to disprove*: also *to accuse, reprove, reproach*. 2. *to examine, question: to prove, attest*.

ἐλε-δεμνάς, ἡ, (*ἐλω, δέμνιον) *couch-destroying*.

ἐλέειν, Ep. for ἐλείν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets. ἐλεινός, ἡ, ὄν, (ἐλεος) *pitiable, piteous: pitied: generally, wretched, miserable*.—Adv. ἐλεινῶς, poet. ἐλεινῶς, *pitiably*: also neut. pl. ἐλεινά as Adv.

ἐλεέω, f. ἥσω, (ἐλεος) *to have pity on, shew mercy upon*.

ἐλεημοσύνη, ἡ, *pity, mercy: an alms*. From

ἐλεήμων, ον, gen. ονος, (ἐλεέω) *pitiful, merciful*.

ἐλεητύς, ὕος, ἡ, Ion. for ἐλεος, *pity, mercy*.

*ΕΛΕΙΘΙΑ, ἡ, = Εἰλείθια.

ἐλείν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεεινός.

ἐλειο-βάτης, ου, ὁ, (ἐλος, βαίνω) *marsh-dwelling*.

ἐλειος, ον, and α, ον, (ἐλος) *of or in the marsh*.

ἐλειψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγομαι, *to lie*.

*ΕΛΕΛΕΥ or ἐλελεεῦ, like ἀλαλά, *a loud cry*.

ἐελήθεε, Ion. 3 sing. plqpf. of λανθάνω.

ἐελίζω (A): f. ξω: Ep. aor. I ἐέλιξα, pass. ἐελίχθην: 3 sing. plqpf. pass. (in aor. sense) ἐέλικτο:—Ep. lengthd. form of ἐλίσσω, *to whirl round*. II.

of soldiers, *to wheel them round, rally them*. III. generally, *to make to tremble or quake*:—Pass. *to quake, tremble, quiver*. IV. in Pass. also *to wind or twist oneself along*.

ἐελίζω (B): f. ξω: aor. I ἡλέλιξα:—*to cry ἐλελεῦ, to raise the battle-cry: to raise any loud cry*.

ἐέλικτο, 3 sing. plqpf. pass. (in aor. sense) of ἐελίζω (A).

ἐελίχθη, Ep. 3 sing. aor. I pass. of ἐελίζω (A).

ἐελί-χθων, ον, ονος, (ἐελίζω, χθών) *earth-shaking*.

ἐελόγχειν, plqpf. of λαγχάνω.

ἐλένās, ἡ, (ἐλείν, νās Dor. for ναῦς) *ship-destroying*.

ἐλεόθρεπτος, ον, (ἐλος, τρέφω) *marsh-bred*.

ἐλεόν, Adv. like ἐλεεινόν, *piteously*.
 ἘΛΕΟ΄Σ, ὁ, and ἐλεόν, τό, *a kitchen-table, a dresser*.
 ἘΛΕΟΣ, ου, ὁ, also ἔλεος, εους, τό, *pity, mercy, compassion*. II. *an object of compassion, a piteous thing*.

ἐλέπολις, ποët. ἐλέ-πτολις, ι, gen. ιδος and εως : (ἐλεῖν, πόλις) *city-destroying*, of Helen.

ἐλέσθαι, aor. 2 med. inf. of αἰρέω.

ἐλετός, ἡ, ὄν, (ἐλεῖν) *that can be taken or caught*.

ἐλευθερία Ion. -ίη, ἡ, (ἐλεύθερος) *freedom, liberty: freedom from a thing*.

ἐλευθέριος, ον, (ἐλεύθερος) *dealing like a free man, free-spirited, frank*, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to ἐλεύθερος as *liberalis* to *liber*. II. as epith. of Jove, *the Releaser, Deliverer*. Hence

ἐλευθεριότης, ητος, ἡ, *freedom of spirit, liberality*.

ἐλευθεριώς, Adv. of ἐλευθέριος: Comp. -ιώτερον, Sup. -ιώτατα.

ἐλευθερό-παις, παιδος, ὁ, *having free children*.

ἘΛΕΥ΄ΘΕΡΟΣ, α, ον, and Att. ος, ον, *free*, Lat. *LIBER*; ἐλεύθερον ἡμαρ *the day of freedom*; τὸ ἐλεύθερον *freedom*. 2. *free or freed from a thing*. 3. *of things, free for all to use, open to use*. II. like ἐλευθέριος, *fit for a freeman, free-spirited*, Lat. *liberalis*.

ἐλευθεροστομέω, f. ἤσω, *to be free of speech*. From ἐλευθερό-στομος, ον, (ἐλεύθερος, στόμα) *free-spoken*.
 ἐλευθερ-ουργός, ὄν, (ἐλεύθερος, ἔργον) *bearing himself freely*, of a horse.

ἐλευθερώω, f. ὠσω, (ἐλεύθερος) *to set free, deliver, release: to free from blame, acquit*. Hence
 ἐλευθέρως, Adv. of ἐλεύθερος, *freely, with freedom*.
 ἐλευθέρως, εως, ἡ, *a setting free*.

Ἐλευθώ, ὅος, contr. οὗς, ἡ, = Εἰλείθωια.

Ἐλευσίν or Ἐλευσίς, ἴνος, ἡ, *Eleusis*, an ancient city of Attica, sacred to Ceres and Prosperine:—Adv. Ἐλευσινάδην, *to Eleusis*; Ἐλευσινόθεν, *from Eleusis*. Hence

Ἐλευσίνιος, α, ον, *of Eleusis*.

Ἐλευσις, εως, ἡ, *a coming: esp. the Advent*. From ἐλεύσομαι, fut. of ἔρχομαι: but in Att. εἴμι *ibo* was chiefly used.

ἐλεφαίρομαι, Dep. *to cheat with empty hopes: hence generally, to trick, overreach, destroy*.
 ἐλεφαντίνεος, α, ον, and ἐλεφάντινος, η, ον, (ἐλέφας) *of ivory, ivory*, Lat. *eburneus*.

ἐλεφαντό-δετος, ον, (ἐλέφας, δέω) *inlaid with ivory*.

ἐλεφαντο-μαχία, ἡ, (ἐλέφας, μάχομαι) *a battle of elephants*.

ἘΛΕ΄ΦΑΣ, αντος, ὁ, *the elephant*, Lat. *elephas*. II. *the elephant's tusk, ivory*, Lat. *ebur*.

Ἐλεψα, aor. 1 of λέπω.

Ἐλη, ἡ, = εἴλη, ἀλέα, *the heat or light of the sun*.

Ἐλη, 3 sing. act. or 2 sing. aor. 2 med. subj. of αἰρέω: and ἐλήαι, Ion. for ἔλη, 2 sing. aor. 2 med. subj.

ἐλήλακα, ἐλήλαμαι, pf. act. and pass. of ἐλαύνω.

ἐλήλαται, -το, 3 sing. pf. and plqpf. pass. of ἐλαύνω.

ἐλήλεγμαι, pf. pass. of ἐλέγχω.

ἐληλέδατο, for ἐλήλαντο, 3 pl. plqpf. of ἐλαύνω.

ἐλήλιγμαι, pf. pass. of ἐλίσσω.

ἐλήλυθα, pf. of ἔρχομαι.

ἐλήφθην, aor. 1 pass. of λαμβάνω.

ἐλθέ, -έτω, aor. 2 imperat. of ἔρχομαι.

ἐλθεῖν, Ep. ἐλθέμεν, -έμεναι, aor. 2 inf. of ἔρχομαι.

ἐλίγδην, Adv. (ἐλίσσω) *whirling, spinning*.

ἔλιγμα, ματος, τό, (ἐλίσσω) *that which is rolled: a curl, ringlet*.

ἐλιγμός, ὁ, (ἐλίσσω) *a rolling, twisting, winding, esp. of a winding passage*.

ἐλικ-άμπυξ, υκος, ὁ, ἡ, (ἐλιξ, ἄμπυξ) *with a circlet round the hair*.

ἐλικο-βλέφαρος, ον, (ἐλιξ, βλέφαρον) *with quick-moving eyelids, quick-glancing*.

ἐλικό-δρομος, ον, (ἐλιξ, δραμεῖν) *twisting, winding*.

ἐλικτός, ἡ, ὄν, (ἐλίσσω) *rolled, wound, wreathed*.

Ἐλικών, ὠνος, ὁ, *Helicon*, a mountain in Boeotia, the seat of the Muses.

Ἐλικώνιος, α, ον, *Heliconian, of Helicon*.

ἐλίκ-ωψ, ωπος, ὁ, ἡ, (ἐλιξ, ὦψ) *with rolling eyes, quick-glancing: fem. ἐλικῶπις*.

ἐλινύω or ἐλινύω, f. ὕσω [ῡ]: aor. 1 ἐλινύσα:—Ion. Verb, *to rest, keep peace, enjoy leisure: to sleep*. II. *to be lazy*.

ἐλιξ, ἴκος, ὁ, ἡ, (ἐλίσσω) Adj. *rolled, twisted, winding, spiral: epith. of oxen, probably from their twisted, crumpled horns*.

Ἐλιξ ποët. εἰλιξ, ἴκος, ἡ, (ἐλίσσω) *anything twisted or spiral: an armlet or ear-ring:—a whirl, eddy, whirlwind*, Lat. *vortex*; ἔλικες στεροπῆς, *flashes of forked lightning:—the tendril of the vine or of ivy:—the coil of a serpent:—a curl or lock of hair*.

ἐλιξό-κερως, ωτος, ὁ, ἡ, neut. ων, (ἐλίσσω, κέρα) *with crumpled horns*.

ἐλιπον, aor. 2 of λείπω.

ἐλισσέμεν, Ep. inf. of ἐλίσσω.

ἘΛΙ΄ΣΣΩ Att. -ττω, Ep. and Ion. εἰλίσσω: fut. ἐλίξω: aor. 1 εἰλίξα:—Pass. aor. 1 εἰλίχθην: pf. ἐλήλιγμαι: 3 sing. plqpf. εἰλικτο:—*to turn about, turn round and round, roll*, Lat. *VOLVO: to whirl, move rapidly*; πλάταν ἐλίσσειν *to ply the rapid oar*. 2. metaph. *to turn in one's mind, revolve*. 3. intrans. *to hurry, move quickly about*. II. Pass. and Med. *to turn quick round, face about, turn to bay:—to go to and fro, to be constantly engaged: to wind one's way: to spin round*; ὦραι ἐλισσόμεναι *the circling hours*.

ἐλί-τροχος, ον, (ἐλίσσω, τροχός) *whirling the wheel round*.

ἐλί-χρῦσος, ὁ, (ἐλίσσω, χρυσός) *belicbryse, a creeping plant with yellow flowers*.

ἐλκαίνω, (ἐλκος) *to be sore from a wound*.

ἐλκεσί-πεπλος, ον, (ἐλκω, πέπλος) *trailing the robe, long-robed*.

ἐλκε-χίτων, ωνος, ὁ, (ἐλκω, χιτών) *trailing the tunic, with a long tunic*.

ἐλκέω, f. ἤσω, strengthd. for ἔλκω, to drag about, tear asunder:—to maltreat, treat rudely. Hence

ἐλκηδόν, Adv. by dragging, pulling: and

ἐλκηθμός, ὁ, a being carried off, rough usage.

ἐλκημα, ατος, τό, (ἐλκέω) that which is dragged away, a prey.

ἐλκο-ποιός, ὄν, (ἐλκος, ποιέω) making wounds, having power to wound.

ἘΛΚΟΣ, εος, τό, a wound: later, a sore, ulcer, abscess, Lat. *ULCUS*. Hence

ἐλκώω, f. ὤσω, to wound sorely.

ἐλκύδριον, τό, Dim. of ἔλκος, a slight sore.

ἐλκύσαι [ῥ], aor. I inf. of ἔλκω.

ἐλκυστάζω, Frequent. of ἔλκω, to drag about.

ἘΛΚΩ, f. ἔλξω: aor. I εἶλξα, poet. ἔλξα: but also (as if from *ἐλκύω) fut. ἐλκύσω [ῥ]: aor. I εἶλκυσα: Pass., aor. I εἶλκύσθην: pf. εἶλκυσμαι, Ion. ἔλκυσμαι.

To draw, drag, Lat. *traho*: to draw ships down into the sea, Lat. *deducere naves*: to drag along a dead body: also to tear: metaph. to carp at. 2.

to draw a bow: to draw a sword. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with. 5. to pull an oar. 6. to drink in long draughts, quaff: also, ἔλκειν κόρδακα to dance in long measured steps. 7. ἔλκειν βίον, to drag out a weary life. 8. to draw to oneself, attract, esp. of the magnet. 9. ἔλκειν σταθμόν, to draw down the balance, i. e. to weigh so much; absol. to weigh ἔλκει πλείον it weighs more. 10. ἐλκύσαι πλίνθους to mould bricks, Lat. *ducere lateres*. II.

Med., ξίφος ἔλκεσθαι to draw one's sword. 2. to draw to oneself, amass.

ἐλκ-ώδης, es, (ἐλκος, εἶδος) like a wound, ulcerous.

ἐλκωσις, εως, ἡ, (ἐλκώω) ulceration.

ἐλλαβον, Ep. for ἔλαβον, aor. 2 of λαμβάνω.

ἐλ-λαμπρύνομαι, Pass. (ἐν, λαμπρύνω) to gain distinction in.

ἐλ-λάμπω, f. ψω, (ἐν, λάμπω) to shine in or upon:—Med. to be illustrious, gain glory in a thing.

Ἐλλαβο-δίκαι, ὦν, οἱ, (Ἐλλην, δίκη) the chief judges at the Olympic games. II. at Sparta, a court-martial to try disputes among the allied troops.

Ἐλλάς, ἄδος, ἡ, (Ἐλλην) Hellas a city of Thessaly, said to have been founded by Hellen. II. that part of Thessaly in which the Myrmidons dwelt, also called Phthiotis. III. Greece.

Ἐλλάς, ἄδος, ὁ, ἡ, pecul. fem. of Ἑλληνικός.

ἐλλαχον, Ep. for ἔλαχον, aor. 2 of λαγχάνω.

ἐλλέβορος, ὁ, bellebore, Lat. *veratrum*, a plant used by the ancients as a cure for madness; πῖθ' ἐλλέβορον drink bellebore, i. e. you are mad.

ἐλλεδανός, ὁ, (εἶλω) a band to bind corn-sheaves: straw-rope.

ἐλλειμμα, ματος, τό, a short-coming: deficiency. From

ἐλ-λείπω, f. ψω: aor. 2 ἐνέλιπον: (ἐν, λείπω):—to leave in, leave behind. II. to leave out, pass by, omit. III. intrans. to lack, stand in need of, be

in want of, c. gen.: also to come short of, be inferior to:—c. inf., to fail of doing. 2. absol. to come short, fail: to fail in duty. IV. in Med. or Pass.

to fail of: be inferior to. Hence

ἐλλειψις, εως, ἡ, a falling short, defect.

ἐλ-λεσχος, ον, (ἐν, λέσχη) of common talk.

Ἐλλην, ηνος, ὁ, Hellen, son of Deucalion: his descendants were the Ἕλληνες, at first, dwellers in the Thessalian Hellas; later, the common name for the Greeks, opp. to βάρβαροι. 2. as opp. to a Jew, a pagan, gentile. II. as Adj., = Ἑλληνικός. Hence

Ἑλληνίζω, f. ἴσω, to imitate the Greeks: to speak Greek:—Pass., Ἑλληνισθῆναι τὴν γλῶσσαν to be made Greeks in language.

Ἑλληνικός, ἡ, ὄν, (Ἐλλην) Hellenic, Greek; τὸ Ἑλληνικόν = οἱ Ἕλληνες, the Greeks. Adv. Ἑλληνικῶς, in Greek fashion.

Ἑλλήνιος, α, ον, = Ἑλληνικός.

Ἑλληνις, ιδος, ἡ, (Ἐλλην) a Grecian woman. 2. opp. to a Jewess, a heathen or gentile woman.

Ἑλληνιστής, οὔ, ὁ, (Ἑλληνίζω) an imitator of the Greeks: an Hellenist, a Greek-Jew.

Ἑλληνιστί, (Ἑλληνίζω) Adv. in Greek fashion: Ἑλληνιστὶ ξυνιέναι to understand Greek.

Ἑλληνο-τάμιαί, ὦν, οἱ, (Ἐλλην, ταμίας) the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἑλλήσ-ποντος, ὁ, (Ἐλλη, πόντος) the Hellespont or sea of Helle; now the Dardanelles.

ἐλλίπειν, aor. 2 inf. of ἐλλείπω. Hence

ἐλλίπης, ἐς, wanting, defective.

ἐλλισσάμην, Ep. for ἐλίσάμην, aor. I of λίσσομαι.

ἐλλιτάνευον, Ep. for ἐλιτ-, imperf. of λιτανεύω.

ἐλ-λόβιον, τό, (ἐν, λόβος) an earring, Lat. *inauris*.

ἐλ-λογέω, f. ἤσω, (ἐν, λόγος) to reckon in: to impute.

ἐλ-λόγμος, ον, (ἐν, λόγος) whatever comes into account, worth reckoning, notable, famous.

ἐλλοπιεύω, f. σω, (ἐλλοψ) to fish.

Ἐλλο΄Σ or ἐλλός, ὁ, a young deer, fawn.

Ἐλλο΄Σ, ἡ, ὄν, mute, epith. of fish.

ἐλλο-φόνος, ον, (ἐλλός, *φένω) fawn-slaying.

ἐλ-λοχίζω, f. ἴσω, (ἐν, λόχος) to lie in ambush.

ἐλλοψ, οπος, (ἐλλός) mute, epith. of fish.

ἐλ-λύχνιον, τό, (ἐν, λύχνος) a lamp-wick.

ἔλξα, poet. for εἶλξα, aor. I of ἔλκω.

ἐλξις, εως, ἡ, (ἐλκω) a drawing, dragging: attraction. II. a draught.

ἐλοίμαν, Dor. for ἐλοίμην, aor. 2 opt. med. of αἰρέω.

ἐλοιμι, aor. 2 opt. act. of αἰρέω.

ἐλοῖσα, Dor. for ἐλοῦσα, aor. 2 part. of αἰρέω.

ἔλον, ἐλόμην, poet. for εἶλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.

ἘΛΟΣ, εος, τό, low ground by rivers, a marsh-meadow, marsh.

ἐλοῦμεν, I pl. old Att. imperf. of λούω.

ἐλούσα, aor. 2 part. fem. of αἰρέω.

ἐλοῦτο, 3 sing. Ion. and old Att. imperf. med. of λούω.

ἐλόωσι, Ep. for ἐλάσουσι, 3 pl. fut. of ἐλαύνω.
ἐλπίζω, fut. ἴσω Att. ἰῶ, (ἐλπῶ): aor. I ἤλπισα:—
Pass., aor. I ἤλπισθην:—to *hope, expect*: also, in bad
sense, to *fear*: c. acc. to *hope for, expect*: c. dat.
to *hope in*.

ἘΛΠΙ΄Σ, ἴδος, ἡ, *hope*, Lat. *spes*: later, *expectation*
either of good or evil, *hope or fear*.

ἘΛΠΩ, Causal, to *make to hope*:—Med. ἔλπομαι
Ep. ἐέλπομαι: pf. ἔολπα (with pres. sense), plqpf.
ἔώλπειν (with impf.):—to *hope, expect, think, be-
lieve*; and in bad sense, to *fear*.

ἐλπωρή, ἡ, Ep. form of ἐλπίς.

ἔλσαι, ἔλσας, aor. I inf. and part. of εἶλω.

ἐλύθην [ῦ], aor. I pass. of λύω.

ἔλυμα, ατος, τό. (ἐλύω) *the stock of the plough*, on
which the share was fixed, Lat. *dentāle*.

ἔλυμος, ό, (ἐλύω) *a case, sheath, quiver*.

ἔλυτρον, τό, *a cover, covering, case, sheath*. 2. *a
place for holding water, a reservoir*. From

ἐλύω, (εἶλω):—to *roll round*: only used in Ep. aor.
I pass. ἐλύσθην, to *be rolled up, to roll or twist one-
self close up*.

ἔλω, aor. 2 subj. of αἰρέω.

ἔλων, impf. of ἐλάω: but ἐλῶν, aor. 2 part. of αἰρέω.

ἔλωρ, τό, only used in nom. and acc., (ἐλεῖν) *booty,
spoil, prey*. II. pl., Πατρόκλοιο ἔλωρα ἀποτίνειν

to *pay for leaving Patroclus a prey to all dishonour*.

ἔλώριον, τό, = ἔλωρ.

ἐμάθον, aor. 2 of μαθάνω.

ἐμάνην [ᾱ], aor. 2 of μαίνομαι.

ἐμαρνάσθην, 3 dual impf. of μάρναμαι.

ἐμάρνατο, 3 sing. impf. of μάρναμαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εαυτοῦ or ἐμ-αυτοῦ, ἡς,
(ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of
myself, Lat. *mei ipsius*: only used in gen., dat., and
acc. sing., both masc. and fem.: in plur. separated,
ἡμῶν αὐτῶν, etc.

ἐμβᾶ, for ἐμβηθι, aor. 2 imperat. of ἐμβαίνω.

ἐμβᾶδον, Adv. (ἐμβαίνω) *on foot, by land*.

ἐμ-βαίνω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-
βηκα, Ep. part. ἐμβεβᾶς:—to *step in*:—to *step on,
go on*. 2. to *step into, to go into, go on board,
embark*: to *mount on*: to *be fixed upon*. 3. to

tread upon. 4. to *enter upon, embark in a
thing*. II. Causal in aor. I ἐνέβησα, to *make to
enter, bring in or into*:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βᾶλῶ: pf. -βέβληκα: aor. 2 ἐν-έβα-
λον:—to *throw, lay, put in*; κώπαις ἐμβαλέειν (sub.
χείρας) to *lay oneself to the oar*; also without κώ-
παις, to *lay to, pull hard*. 2. to *put into the mind of
another*:—Med., ἐμβάλλεσθαι τι θυμῷ to *lay a thing
to heart*. 3. ἐμβάλλειν εἰς τι to *throw one into a
thing, involve in*. 4. to *throw at another*. II.

intr. to *break, burst, rush in*: to *fall on, encounter,
run against*, Lat. *illidi*, esp. of a ship that falls on
another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, *sauce, soup*. From

ἐμ-βάπτω, f. ψω, to *dip in*.

ἐμβᾶς, ἄδος [ᾱ], ἡ, (ἐμβαίνω) *a kind of felt shoe*,
used by the Boeotians; also by old men and poor
people.

ἐμβᾶς, aor. 2 part. of ἐμβαίνω.

ἐμ-βᾶσιλεύω, f. σω, to *be king among or over*.

ἐμβᾶσις, εως, ἡ, (ἐμβαίνω) *a going in or upon*: *a
going on board ship, embarking*. II. *that on which
one goes*; ἐμβασις ποδός *a shoe, like ἐμβᾶς*. 2. *the
sole, foot, hoof*.

ἐμ-βαστάζω, f. σω, to *bear on, carry*.

ἐμβᾶτεύω, f. εύσω, (ἐμβάτης) to *step in or on, stand
on*: hence to *dwell in, frequent, haunt*: also to *pro-
tect, watch*: c. gen. to *set foot upon*. II. to *enter
on possession of property*.

ἐμβατέω, f. ἡσω, (ἐμβάτης) = ἐμβατεύω.

ἐμβατήριος, ον, (ἐμβατεύω) *of or for marching*:
ἐμβατήριον (sub. μέλος), τό, *a march-tune, march*.

ἐμβάτης, ου, ό, (ἐμβαίνω) *he that goes in or upon*,
esp. *on board ship, a passenger*. II. *a kind of
boot, cf. ἐμβᾶς*. [ᾱ]

ἐμβάφιος, ον, (ἐμβάπτω) *fit for dipping in or into*:
τὸ ἐμβάφιον *a flat vessel*. [ᾱ]

ἐμβεβᾶς, -υῖα, Ep. pf. part. of ἐμβαίνω: ἐμβέβα-
σαν, Ep. 3 pl. plqpf.

ἐμβη, Ep. 3 sing. aor. 2 of ἐμβαίνω: ἐμβητον, 2 dual:
ἐμβήη, for ἐμβῆη, 3 sing. subj.

ἐμ-βιβάζω: f. -βιβᾶσω Att. -βιβῶ:—Causal of ἐμ-
βαίνω, to *make to step in or upon*: to *put on board
ship*: to *lead or guide to*.

ἐμβλεμμα, ατος, τό, *a looking straight at*. From

ἐμ-βλέπω, f. ψω, to *look in the face, look at*: simply,
to *look*.

ἐμ-βοάω, f. ἡσομαι, to *call upon*: to *shout aloud*.

ἐμβολεύς, εως, ό, (ἐμβάλλω) *a dibble for putting
in plants*.

ἐμβολή, ἡ, (ἐμβάλλω) *a throwing in*. II. in-
trans. *an inroad into an enemy's country, an invasion,
foray*. 2. *the charge made by one ship upon another,
an assault*; ἐμβολαὶ χαλκίστομοι *the shock of brassen
beaks*. 3. *an entrance*: pass. III. *the head
of a battering-ram*. Hence

ἐμβόλιμος, ον, (ἐμβάλλω) *thrown in, inserted*; μῆν
ἐμβ. *an intercalary month*.

ἐμβολον, τό, (ἐμβάλλω) *anything running in*; ἐμβ.
τῆς χώρας *a tongue of land*. 2. *a bolt, bar*: *a
wedge*: *the beak of a ship of war*. 3. *a beam,
architrave*.

ἐμβολος, ό, (ἐμβάλλω) *anything put in, a wedge*. 2.
the brassen beak of ships of war.

ἐμβραχυ, Adv. (ἐν, βραχύς) *in brief, shortly*.

ἐμ-βρέμομαι, Med. to *roar or bluster in*.

ἐμ-βρεφος, ον, ἐν, βρέφος) *boy-like*.

ἐμ-βρίθης, ἐς, (ἐν, βρίθος) *heavy, weighty*. II.
metaph. *grave, stately, dignified, important*. 2. in
bad sense, *heavy, grievous, oppressive*: of persons,
violent, savage, fierce. III. Adv. -θῶς, *firmly*.

ἐμ-βρίθω [ῖ], f. ἴσω, to *weigh heavily upon*.

ἐμ-βριμάομαι, f. ἡσομαι: Dep.:—to *snort with rage*,

ἐμ-πακτόω, f. ὤσω, to close up, caulk.
 ἐμ-πᾶλάσσω, f. ξω, to entangle in or together.
 ἐμ-πᾶλιν, poët. also ἐμ-πᾶλι, (ἐν, πάλιν) Adv. backwards, back. II. contrary to, c. gen. III. in return. IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by crasis τοῦμπαλιν, τᾶμπαλιν, the contrary, the reverse.
 ἐμ-παρέχω, f. ξω, to hand over, put in one's power.
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πης, Adv. (properly ἐν πᾶσι) altogether, at all events. II. on the whole, nevertheless, still. III. joined with περ, however much, ever so much.
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾱ]: aor. I ἐνέ-
 πασα:—to sprinkle in or on: metaph. to weave in, embroider.
 ἐμ-πατέω, f. ἥσω, to tread in, walk into.
 ἐμπεδό-μοχθος, ον, (ἐμπεδος, μόχθος) ever-painful.
 ἐμπεδο-ορκέω, f. ἥσω, (ἐμπεδος, ὄρκος) to abide by one's oath.
 ἐμ-πεδος, ον, (ἐν, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Advs. ἐμπεδον and ἐμπεδα, ἐμπέδως, fast, of a surety, truly, certainly.
 ἐμπεδο-σθενής, ἐς, (ἐμπεδος, σθένος) with force unshaken.
 ἐμπεδῶ, f. ὤσω, (ἐμπεδος) to make firm, establish.
 ἐμπεύραμος, ον, = ἐμπέραμος.
 ἐμπειρία, ἡ, experience: experience in or acquaintance with a thing. From
 ἐμ-πειρος, ον, (ἐν, πείρα) experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμ-
 πειρότερον greater experience. Adv., ἐμπίρως τινὸς ἔχειν to know a thing by experience.
 ἐμπελάδον, Adv. near, hard by. From
 ἐμ-πελάζω, f. σω: aor. I ἐνεπέλασα:—to bring near or close to:—also intrans. to come near. II. Pass. to be brought near, approach.
 ἐμπέπηγα, pf. intr. of ἐμπήγνυμι.
 ἐμπεπλησμένος, pf. part. pass. of ἐμπίπλημι.
 ἐμπεπόδισμαι, pf. pass. of ἐμποδίζω.
 ἐμπέπτωκα, pf. of ἐμπίπτω.
 ἐμ-πέρδωμος, ον, = ἐμπειρος, acquainted with.
 ἐμ-περιπατέω, to walk about in: to tarry among.
 ἐμ-περονάω, f. ἥσω, to fasten with a brooch. Hence
 ἐμπερόνημα, Dor. -ᾱμα, ματος, τό, a garment fastened with a brooch or buckle.
 ἐμπεσον, Ep. for ἐνέπεσον, aor. 2 of ἐμπίπτω.
 ἐμπεσοῦμαι, fut. of ἐμπίπτω.
 ἐμ-πετάννυμι or -ύω, f. -πετάσω [ᾱ], to unfold and spread on or out.
 ἐμπεφύασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω:
 ἐμπεφυῖα, Ep. part. fem.
 ἐμ-πήγνυμι or -ύω, fut. -πήξω: aor. I ἐνέπηξα:—to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπάγην [ᾱ], with pf. act. ἐμπέπηγα, plqpf. -ήγειν:—to stick in.
 ἐμ-πηδάω, f. ἥσομαι, to leap or jump in.
 ἐμ-πηρος, ον, crippled, maimed, deformed.
 ἐμ-πης, Adv., Ion. and Hom. for ἐμπας.
 ἐμπνέειν, aor. 2 inf. of ἐμπνέω.

ἐμ-πικραίνω, f. ἀνῶ, to embitter:—Pass. to be bitter against.
 ἐμπίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπιον: pf. ἐμπέπωκα: to drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.
 ἐμπίπληθι, imperat. of ἐμπίπλημι.
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—to fill full of a thing:—Pass. and Med., ἐμπίμπλαμαι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied. II. in Med. also trans. to fill, satisfy: metaph. to have enough of, enjoy.
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—to set on fire.
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμ-
 πεσον:—to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.
 ἘΜΠΙΨ, ἴδος, ἡ, a mosquito, gnat, Lat. *culex*.
 ἐμ-πίτνω, poët. for ἐμπίπτω, to fall upon.
 ἐμπλάκῃναι, aor. 2 inf. of ἐμπλέκω.
 ἐμ-πλάσσω Att. -ττω: f. ἄσω [ᾱ]: aor. I ἐνέπλάσα:—to plaster up, daub over with a thing.
 ἐμ-πλειος, Ep. for ἐμ-πλεος.
 ἐμ-πλέκω, f. ξω, to plait or weave in, interweave, Lat. *implicare*:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.
 ἐμ-πλεος, α, ον, Ep. ἐμπλειος or ἐνίπλειος, η, ον, Att. ἐμπλεως, ων, quite full of a thing.
 ἐμ-πλέω, f. -πλεύσομαι, to sail in.
 ἐμπλήγδην, Adv. (ἐμπλήσσω) madly, rashly.
 ἐμπληκτος, ον, (ἐμπλήσσω) stunned, amazed, stupefied, senseless. II. Att. unsteady, rash:—Adv. ἐμπλήκτως, madly.
 ἐμπλήμενος, Ep. aor. 2 pass. part. of ἐμπίπλημι.
 ἐμπλην, (ἐμπελάζω) Adv. near, close by.
 ἐμ-πλην, Adv. strengthd. for πλήν, besides, except.
 ἐμπλήσας, -άμενος, aor. I part. act. and med. of ἐμπίπλημι: ἐμπλήσατο, Ep. for ἐνεπλήσατο.
 ἐμπλησθήσομαι, fut. pass. of ἐμπίπλημι.
 ἐμ-πλήσσω Att. -ττω Ep. ἐνίπλ-: f. ξω:—to strike against, stumble upon, fall upon or into.
 ἐμπλητο, for ἐνέπλητο, Ep. aor. 2 pass. of ἐμ-
 πίπλημι:—ἐμπλησο, imperat. of same tense.
 ἐμπλοκή, ἡ, (ἐμπλέκω) a plaiting of the hair.
 ἐμπνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.
 ἐμ-πνέω, poët. -πνείω: f. -πνεύσομαι: aor. I ἐνέ-
 πνευσα:—to blow or breathe on or in, c. dat.: c. acc., ιστίον ἐμπνέειν to swell the sail: absol. to breathe, live, be alive. II. trans. to breathe into, infuse, inspire:—to blow into, swell the sail.
 ἐμπνοια, ἡ, in-breathing, inspiration. From
 ἐμ-πνοος, ον, contr. -πνους, ουν, (ἐν, πνοή) having the breath in one, breathing, alive.
 ἐμ-ποδίζω, f. ἴσω Att. ἰῶ: (ἐν, πούς):—to entangle the feet, fetter; ἐμπ. ισχάδας to tie together figs by their stalks. II. generally, to hinder, stop, check.
 ἐμ-πόδιος, ον, (ἐν, πούς) in the way, obstructing-

ἐμ-ποδών, Adv. for ἐν ποσὶν ὧν, *before the feet, in the way*; ἐμποδὼν εἶναι *to be in the way*:—with the Art., τὸ ἐμποδὼν *what is in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἐκπόδων.

ἐμ-ποιέω, f. ἤσω, *to make in, put in, insert*. 2. *to produce or create in, introduce, cause*.

ἐμπολαῖος, α, ον, (ἐμπολή) *of or concerned in traffic, epith. of Hermes*.

ἐμπολάω: impf. ἤμπύλων: f. ἐμπολήσω: pf. ἤμπύληκα: (ἐμπολή):—*to gain by traffic: to earn, gain*: Med., βίοτον πολὺν ἐμπολούντο (Ep. for ἤμπολῶντο) *they were getting much substance by traffic*. II.

absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἐμ-πολεμέω, f. ἤσω, *to wage war in*.

ἐμ-πολέμιος, ον, *of belonging to war, hostile*.

ἐμπολεύς, ἑως, ὁ, (ἐμπολάω) *a merchant, trafficker*.

ἐμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἐμπόλημα, ατος, τό, (ἐμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἐμπολητός, ἡ, ὄν, (ἐμπολάω) *bought and sold*.

ἐμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἐμπολὶς τινὶ *one's fellow-citizen*.

ἐμ-πολιτεύω, f. σω, *to be a citizen in a state, hold civil rights in*.

ἐμπολόωντο, 3 pl. Ep. impf. pass. of ἐμπολάω.

ἐμπόρευμα, ατος, τό, *an article of commerce*. From

ἐμπορεύομαι, f. —εύσομαι: aor. I ἐνεπορεύθην: Dep.: (ἐμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc.

to trade or traffic in a thing. Hence

ἐμπορευτέον or —έα, verb. Adj. *one must go*.

ἐμπορία, ἡ, (ἐμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἐμπορικός, ἡ, ὄν, (ἐμπορος) *of or for traffic, mercantile, commercial*; χρήματα ἐμπορικά *imported goods*.

ἐμπόριον, τό, (ἐμπόρος) Lat. *emporium, a trading-place, factory, mart*. II. ἐμπόρια, τά, *merchandise*. From

ἐμ-πορος, ον, (ἐν, πόρος) *a passenger on shipboard*, Lat. *vector*. II. *a traveller, wanderer*. III.

one who travels on business, a merchant; Lat. *mercator, institor*; metaph., ἐμπορος βίου *a trader in life*.

ἐμ-πορπάω, f. ἤσω, *to fix on with a brooch or buckle*:—Pass., εἴματα ἐνεπορπέατο (Ion. for —ηντο), *they wore garments buckled on the shoulder*.

*Εμπουσα, ἡ, *Empusa, a hobgoblin assuming various shapes*. (Deriv. uncertain.)

ἐμπρακτος, ον, (ἐμπράσσω) *practicable*.

ἐμπρεπής, ἐς, *conspicuous in or by a thing*. From

ἐμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἐμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἐμ-πίπρημι, *to burn to ashes*.

ἐμπρησις, εως, ἡ, (ἐμπίπρημι) *a setting on fire*.

ἐμ-προθεν, Adv., poet. for ἐμπροσθεν.

ἐμ-προσθεν, poet. before a conson. —θε, Adv. and

Prep. I. of Place, *before, in front of*. II. of Time, *before, earlier, of old*. Hence

ἐμ-πρόσθιος, ον, *front, fore*; οἱ πρόσθιοι (sub. πόδες) *the fore-feet of a quadruped*, opp. to οἱ ὀπίσθιοι.

ἐμπτύω, f. ὕσω [ῥ], *to spit upon*.

ἐμ-πυκάζω, f. ἄσω, *to wrap up closely*:—Pass., νόος οἱ ἐμπεπύκασται *his mind is veiled, wrapt in mystery*.

ἐμ-πῦος, ον, (ἐν, πῦον) *discharging matter*.

ἐμ-πῦρεύω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἐμ-πῦρι-βήτης, ον, ὁ, (ἐν, πῦρ, βαίνω) *standing on or over the fire, of a tripod*, opp. to ἄπυρος.

ἐμ-πῦρος, ον, (ἐν, πῦρ) *in or on the fire*. II. *scorched, burnt*. III. of *sacrificial fire*; ἐμπυρος τέχνη *the art of divination by fire*:—as Subst., τὰ ἐμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμῦκον, aor. 2 of μυκάομαι.

ἐμ-φάγειν, aor. 2 with no pres. in use (see ἐσθίω): —*to put in and eat, to eat up: to eat upon*.

ἐμ-φαίνω, f. —φάνω: aor. I ἐνέφηνα:—*to shew, make appear*:—Pass., with fut. med. ἐμφανούμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἐμφανῆναι, aor. 2 pass. of ἐμφαίνω.

ἐμφανής, ἐς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. *open, in public*. 3. *palpable, real, actual*. Hence

ἐμφανίζω, f. ἴσω Att. ἰῶ, *to shew forth: to make clear, explain*.

ἐμφανῶς Ion. —ἑως, Adv. of ἐμφανής, *visibly, openly*, Lat. *palam*.

ἐμφάσις, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἐμφέρεια, ἡ, *resemblance*. From

ἐμφερής, ἐς, *resembling, similar*. Adv. —ρῶς, *similarly, just as*. From

ἐμ-φέρω, f. ἐν-οίσω, *to bear or bring in*. II. *to object to one, cast in one's teeth*.

ἐμ-φλέγω, f. ξω, *to light up in*.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. pass. *frightened, afraid*.

ἐμ-φορβιόω, f. ὠσω, (ἐν, φορβιά) *to put on the flute-player's mouthpiece*.

ἐμ-φορέω, f. ἤσω, like ἐμφέρω, *to bear or bring in*: —Pass. *to be borne about or on*. II. in Med. and Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἐμ-φράσσω Att. —ττω, f. ξω, *to stop up, block up*.

ἐμφρουρέω, f. ἤσω, *to keep guard in*. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. pass. *guarded, garrisoned*.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. *in one's senses, sensible*.

ἐμ-φρύω, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φῦλος, ον, and ἐμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race*; ἐμφύλιον αἷμα *kindred blood*; τοῦμφυλον αἷμα *a kinsman's blood, i. e. murder of a*

kinsman. II. *in or among the people*; στάσις ἐμφυλός intestine, civil discord.

ἐμφύς, aor. 2 part. of ἐμφύω.

ἐμ-φῦσάω, f. ἤσω, *to breathe in or into*: *breathe upon*.

ἐμφῦτος, ον, *inborn, innate*. From

ἐμ-φύω, f. ὕσω [ῡ]: aor. I ἐνέφῡσα: *in these tenses trans. to implant*.

II. intr. in Med. ἐμφύομαι, with act. pf. ἐμπέφῡκα, aor. 2 ἐνέφῡν, *to grow, be on or in*: *to be rooted in, cling closely to*; ἐμφῦναι χειρὶ *to cling fast to his hand*.

ἐμ-φῶνος, ον, (ἐν, φωνή) *with a loud voice*.

ἐμ-ψοφος, ον, *noisy, sounding*.

ἐμ-ψῦχος, ον, (ἐν, ψυχή) *having life in one, alive, living*.

ἐμ-ψῦχόω, f. ὠσω, (ἐμφυχος) *to animate*.

ἐν, Dor. and Aeol. for εἰς, *into*.

ἘΝ poet. ἐνί Ep. εἰν, εἰνί, PREP. with DAT. IN:

I. OF PLACE, *in, at*; ἐν Ἀθήνησι, ἐν Τροίῃ. 2. *on, upon*; ἐν οὐρεσι *on the mountains*, etc. 3. *of clothing*; ἐν ἐσθῇτι, *in (i. e. wearing) a garment*; ἐν ὅπλοις *in or under arms*.

4. *in the number of, amongst*; ἐν τοῖς πρῶτοι *among some of the very first*:—*in presence of, before*. 5. *within one's power, in one's hands*; νίκης πείρατ' ἔχονται ἐν ἀθανάτοισι θεοῖσι *are in their hands*; ἐν ἐμοὶ ἐστί *it is in my power*. 6. *according to, in accordance with*. II. OF THE INSTRUMENT OR MEANS, *with, by, by means of*; ἐν πυρὶ πιμπράναι *to burn with fire*; ἐν δεσμῷ δῆσαι *to bind with a bond*.

III. OF TIME, *within*; ἐν τούτῳ τῷ χρόνῳ *within this space*; ἐν ᾧ (sub. χρόνῳ) *while, during the time that*; ἐν βραχεὶ *in short time*. IV. ELLIPT. in such phrases as ἐν Ἀλκινόοιο, εἰν Αἴδαο Att. ἐν Αἰδου, etc., where οἴκῳ or δόμοις is understood.

V. WITHOUT CASE AS AD-VERB, *therein, thereat, thereby, moreover*: especially. VI. POSITION:—ἐν sometimes in Ep. follows its dative, but most freq. in the form ἐνί, then written ἐνι.

VII. IN COMPOS., I. with Verbs the Prep. retains its sense of being *near, at or in*. 2. with Adjs. it expresses either a modified degree, e. g. ἐμ-πικρος, ἐν-λευκος, *rather harsh, whitish*, etc.; or else the possession of a quality, e. g. ἐν-αιμος, *with blood in it*. 2. in compos. ἐν- becomes ἐμ- before β μ π φ ψ; ἐγ- before γ κ ξ χ; ἐλ- before λ; and in a few words ἐρ- before ρ.

ἐν, neut. of εἰς; and ἐνα, acc. masc.

ἐν-αβρύνομαι, Pass. *to be vain of*.

ἐν-αγής, ἐς, (ἐν, ἄγος) *in or under a curse, polluted, blood-guilty*: generally, *abominable, accursed*. Hence

ἐνᾱγίζω, f. ἰσω Att. ἰῶ, *to offer sacrifice to the dead*, Lat. parentare. Hence

ἐνάγισμα, ατος, τό, *an offering to the dead*.

ἐν-αγκάλλομαι, Med. *to take in one's arms*.

ἐν-αγκυλάω, f. ἤσω, (ἐν, ἀγκύλη) *to fit tbongs to javelins to throw them with*.

ἐν-αγρόμενος, Ep. aor. 2 part. pass. of ἐναγεῖρω.

ἐν-αγχος, Adv. (ἐν, ἀγχι) *just now, even now, lately*.

ἐν-άγω, f. ξω, *to lead in or into, lead on, urge, persuade*. 2. c. acc. rei, *to propose, suggest*.

ἐν-ἀγωνίζομαι, Dep. *to contend or fight among*:—of a place, εὐμενῆς ἐναγωνίζεσθαι *favourable to fight in*.

ἐν-ᾱγώνιος, ον, (ἐν, ἀγών) *of or belonging to a contest, fight or game*. 2. ἐναγώνιοι θεοὶ *the gods who presided over the games*, esp. Hermes.

ἐν-αθλέω, f. ἤσω, = ἀθλέω ἐν, *to contend in or among*.

ἐναιμήεις, εσσα, εν, = ἐναιμος.

ἐν-αιμος, ον, (ἐν, αἷμα) *with blood in it*.

ἐναιρέμεν, Ep. for ἐναίρειν, inf. of ἐναίρω.

ἐναίρω Ep. ἐνναίρω: fut. ἐνᾱρῶ: aor. 2 ἥνᾱρον, poet. also ἐνᾱρον: aor. I med. ἐνηράμην, Ep. 3 sing. ἐνήρατο: (ἐναρα):—*to slay, kill*: also of things, *to make away with, destroy*.

ἐν-αἰσῖμος and ἐν-αἰσιος, ον, (ἐν, αἶσα) *fated, sent by destiny*, Lat. fatalis: *in good sense, seasonable*. II. *in accordance with fate, seemly, proper*; and of persons, *just, righteous*:—Adv. -ίμως, *fitly, becomingly*.

ἐν-αιχμάζω, f. σω, *to wield the spear in*.

ἐν-αιωρέομαι, Pass. *to float or drift about in*.

ἐνάκισ, Adv. = ἐννάκισ.

ἐνᾱκόσιοι, αι, α, (ἐννέα) *nine hundred*.

ἐν-ᾱκούω, f. -ούσομαι, *to hear in a place*.

ἐν-αλείφω, f. ψω: pf. pass. ἐναλήλιμμαι:—*to anoint*:

Med. *to anoint oneself or for oneself*.

ἐν-ᾱλίγκιος, ον, *like, resembling*.

ἐν-ᾱλιος, α, ον, and ος, ον: Ep. and Lyr. also εἰν-ᾱλιος: (ἐν, ἄλς):—*in, on, of the sea*, Lat. marinus.

ἐναλλαγῆναι, aor. 2 inf. pass. of ἐναλλάσσω.

ἐναλλάξ, Adv. *crosswise: alternately*, Lat. vicissim.

From

ἐν-αλλάσσω Att. -ττω: fut. ξω: aor. I -ήλλαξα: pf. -ήλλαχα, pass. -ήλλαγμαι:—*to exchange, receive in exchange*: also *to divert from one thing to another*. II. Pass. *to be changed, to differ from*. 2. *to have dealings with*.

ἐν-ᾱλλομαι, f. -ᾱλοῦμαι: aor. I -ηλάμην: Dep.:—*to leap in or on, to rush against*.

ἐν-ᾱλλος, ον, *changed, contrary*.

ἐν-ᾱλος, ον, (ἐν, ἄλς) = ἐνάλιος.

ἐν-ᾱμέλγω, f. ξω, *to milk into*.

ἐν-ᾱμιλλος, ον, (ἐν, ᾱμλλα) *engaged in equal contest with, a match for*.

ἐναμμένος, Ion. for ἐνημμένος, pf. part. pass. of ἐνάπτω.

ἐν-αντα, Adv. *opposite, over against*, c. gen.

ἐν-αντι, (ἐν, ἀντί) Adv., = ἐναντιον.

ἐν-αντίβιος, ον, *struggling against*: neut. ἐναντίβιον, *against, in opposition to*.

ἐν-αντίος, α, ον, *over against, opposite: face to face, in presence of*. 2. *in hostile sense, facing in fight, opposing*. II. *opposite, contrary, reverse*; τὸ ἐναντίον *the contrary, the reverse*. III. neut. ἐναντίον as Adv., *against or in presence of*. 2. ἐξ ἐναντίου, *over against, opposite*. 3. the regul. Adv. ἐναντίως, *contrariwise*, c. dat. Hence

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ἐναντιόω, f. ὥσω, to place opposite:—mostly as Dep. ἐναντιόομαι, f. ὥσομαι: aor. I ἤναντιώθην: pf. ἤναντίωμαι poet. ἐν—:—to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίωμα, ματος, τό, (ἐναντιόω) an obstacle.

ἐναντίωσις, εως, ἡ, (ἐναντιόω) opposition.

ἐναξα, aor. I of νάσσω.

ἐναπέθανον, aor. 2 of ἐναποθνήσκω.

ἐναπήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐναπήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι.

ἐν-αποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐν-αποθνήσκω, f. -αποθάνουμαι, to die in.

ἐν-αποκλάω, f. -κλάσω [ἄ], to break short off in.

ἐν-απολείπω, f. ψω, to leave behind in.

ἐν-απόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐν-απομόργνυμι, f. -απομόρξω:—to rub or wipe off upon; and so to impart.

ἐν-απονίζω, f. -απονίψω, to wash clean in a thing.

ἐν-αποτίνω, f. -αποτίσω, to pay as a penalty.

ἐν-αποψύχω, f. ξω, to give up the ghost, expire.

ἐν-άπτω, f. ψω, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

*ΕΝΑ-ΡΑ, ων, τά, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐν-αραρίσκω, aor. I ἐνήρσα, to fit or fasten in. II. intr. in pf. ἐν-άρηρα, to be fitted in.

ἐνάργει, Dor. for ἐνήργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶς Ion. -έως, Adv. distinctly, visibly.

ἐνάρες or ἐνάριες, οἱ, a Scythian word, = Greek ἀνδρόγυνοι.

ἐνᾶρηρως, υἱα, ὅς, part. pf. 2 of ἐναραρίσκω.

ἐνᾶρη-φόρος, ον, (ἐναρα, φέρω) wearing the spoils.

ἐνᾶρίζω, f. ξω: Ep. aor. I ἐνᾶριξα:—Pass., aor. I ἤνᾶρισθην: pf. ἤνᾶρισμαι: (ἐναρα):—to strip a slain foe, Lat. spoliare; ἐναρίζειν τινὰ ἔντεα, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐναριζομένα night being slain, i.e. brought to an end.

ἐν-ἀριθμέω, f. ἥσω, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐν-ἀριθμιος, ον, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνᾶρίμ-βροτος, ον, (ἐναίρω, βρότος) slaying men.

ἐν-αρμόζω and -πτω: f. ὅσω Dor. ὅξω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνᾶρον, τό, see ἐναρα.

ἐνᾶρον, poet. for ἤνᾶρον, aor. 2 of ἐναίρω.

ἐν-ἀρχομαι, f. ξομαι Dep. to begin with. 2. in

sacrifices, ἐνάρχεσθαι τὰ κανᾶ to begin the offering, by taking the barley (οὐλοχύται) from the baskets (κανᾶ, pl. of κανοῦν); cf. κατάρχομαι.

ἐν-ασεργαίνω, = ἀσεργαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπιδόομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσα, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. εἵνατος, η, ον, (ἐννέα) ninth, Lat. nonus: τὰ ἐνατα (sub. ἱερά) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλακτο-φοῖτις, ἰδος, ἡ, (ἐν, αὐλαξ, φοιτάω) roaming in the fields.

ἐν-αυλίξω, f. ἴσω Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστήριος, ον, to be dwelt in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ον, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II. (ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυχένιος, ος, ον, (ἐν, αὐχήν) in or on the neck.

ἐν-αύω, aor. I inf. ἐν-αὔσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, f. ψω, to fasten up to a thing.

ἐν-αφήμι, Ion. ἐν-απ—: f. -αφήσω, to let drop in.

ἐν-δαις, αἶδος, ὁ, ἡ, (ἐν, δαίς) with lighted torch.

ἐν-δαίω, to kindle in:—Med. to burn in.

ἐν-δάκνω, f. δήξομαι: aor. 2 ἐνέδακον:—to bite into, hold in the teeth.

ἐν-δακρύω, f. ὥσω [ῦ], to weep in.

ἐνδάπιος, α, ον, (ἐνδον) native of the country.

ἐν-δᾶτέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδμημαι, pf. pass. of ἐνδέμω.

ἐνδεδῦμένος, pf. part. pass. of ἐνδύω.

ἐνδεεστέρως, Adv. Comp. of ἐνδεῶς, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδέες lack, want, defect. Hence

ἐνδεια, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδειγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι or -ύω: f. -δείξω: aor. I ἐνέδειξα:—Pass., aor. I ἐνεδείχθην: pf. ἐνέδειγμαι:—to mark out, Lat. in-dicare: as Att. law-term, to inform against. II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδειξις, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against

one who undertook an office for which he was legally disqualified.

ἑν-δεκα, οἱ, αἱ, τά, (ἐν neut. of εἷς, δέκα) indecl., eleven.

II. οἱ ἑνδεκα, the Eleven at Athens, i. e. the Commissioners of police.

ἑνδεκά-πηχυς, υ, gen. εὐς, eleven cubits long.

ἑνδεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad.

ἑνδεκάς, ἄδος, ἡ, (ἐν-δεκα) the number eleven.

ἑνδέκατος, η, ον, (ἐν-δεκα) the eleventh.

ἑνδεκ-ετής, οὐ, ὁ, fem. —έτις, ιδος, eleven years old.

ἑν-δέκομαι, Ion. for ἐνδέχομαι.

ἑνδελεχής, ἐς, continual, constant. Adv. ἐνδελεχῶς, constantly.

ἑνδεμα, τό, (ἐνδέω) a thing bound on, band.

ἑν-δέμω, f. μῶ, to wall up:—to build in a place.

ἑν-δεξιόομαι, Dep. to grasp with the right hand, clasp, embrace.

ἑν-δέξιος, α, ον, on or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv.

2. propitious, favourable; ἐνδέξια σήματα right, good omens.

ἑνδετος, ον, (ἐνδέω) bound to a thing, entangled in.

ἑν-δέχομαι, Ion. —δέκομαι; f. —δέχομαι: Dep.:—to take upon oneself, Lat. suscipere.

II. to accept, admit, believe: also of things, to admit, allow of: hence

2. ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχομένως, possibly.

ἑν-δέω, f. —δήσω: aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up.

ἑν-δέω, f. —δεήσω, to be in want of: also to be wanting, to fail.

II. impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνέδει αὐτῷ he was in want of many things.

III. Pass. to be in want or need of.

ἐνδεῶς, Adv. of ἐνδεής, insufficiently.

ἑν-δηλος, ον, (ἐν, δηλος) manifest, clear:—Adv. ἐνδήλως, clearly, Sup. —ότατα.

ἐνδημέω, f. ἡσω, (ἐνδημος) to live in or at a place.

ἑν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine.

II. of or belonging to a state.

ἐνδιάσκειν, Ion. impf. of ἐνδιαίω.

ἑν-διάγω, f. ξω, to pass one's time in.

ἑν-διαθρύπτομαι, Pass. to play the coquet with, trifle with.

ἑν-δῖταιόμαι, Ion. —έομαι, f. ἡσομαι, Dep. to live or dwell in a place.

ἑν-διατάσσω Att. —ττω, fut. ξω, to arrange in order throughout.

ἑν-διατρίβω [τ], f. ψω, to spend or consume in a place: absol. (sub. χρόνον) to spend or waste time in: also to dwell upon.

ἑν-δῖάω, (ἐνδῖος) to rest in the open air: to linger in a place.

II. trans. to let go into the open air,

ποιμένες μῆλα ἐνδιάσκειν (Ep. impf.) shepherds let their sheep out into the air, i. e. to feed.

ἑν-διδύσκω, = ἐνδύω, to put on:—Pass. to wear.

ἑν-δίδωμι, f. —δώσω: aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up.

II. to afford: also to allow, grant: to cause.

III. to shew, exhibit, give proof of.

IV. intr. to give in, give up, give way: to flag, fail: of things, to cease.

V. of a river, to empty itself.

ἑν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίεσαν, to chase, pursue.

ἑν-δίκος, ον, (ἐν, δίκη) of things, according to right, fair, right, just: legal.

II. of persons, righteous, just, upright.

2, possessed of right.

III. Adv. ἐνδίκως, with right, with justice: Sup. ἐνδικώτατα.

ἑν-δίνα, τά, (ἐνδον) the entrails, Lat. intestina.

ἑνδινεῦντι, Dor. for ἐνδινούσι, 3 pl. of ἐνδινέω.

ἑν-δινέω, f. ἡσω, to revolve in.

ἑνδῖον, τό, a seat in the air: a seat.

From

ἑν-διος, ον, at midday, at noon.

II. in the open air. (From ἐν, Διός genit. of Ζεύς, Lat. sub divo or dio, Horace's sub Jove.)

ἑν-δίφριος, ον, (ἐν, δίφρος) sitting on the same seat.

ἑνδοθεν, Adv. (ἐνδον) from within: from one's heart,

of oneself.

II. within, c. gen.

ἑνδοθι, (ἐνδον) Adv. within: also, at home.

ἑνδοι, Adv. = ἐνδοθι.

ἑνδοιάζω, = ἐν δοιῇ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt.

Hence

ἑνδοιαστός, ἡ, ὄν, doubtful. Adv. —τῶς, doubtfully.

ἑνδο-μάχης, ον, ὁ, Dor. —χας, (ἐνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock.

ἑν-δόμησις, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἑνδό-μυχος, ον, (ἐνδον, μυχός) in the inmost part of a dwelling.

ἑνδον, Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country; οἱ ἑνδον those of the house, esp. the domestics; τὰ ἑνδον household affairs.

ἑν-δοξος, ον, (ἐν, δόξα) held in repute, honoured.

2. of things, glorious. Adv. —ξως.

ἑνδόσιμος, ον, (ἐνδίδωμι) sounding the key-note: τὸ ἐνδόσιμον (sub. μέλος) a key-note.

ἑνδότερος, α, ον, Comp. formed from ἑνδον, inner: Sup. ἐνδότατος, η, ον, inmost.

ἑν-δουπέω, f. ἡσω, to fall in with a heavy sound.

ἑν-δρομέω, f. ἡσω, (ἐν, δρόμος) to run in, fall into.

ἑν-δρομῖς, ιδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold.

ἑν-δροςος, ον, (ἐν, δρόσος) dewy, dank.

ἑν-δρῦον, τό, (ἐν, δρῦς) the strong oaken pin by which the yoke is fixed to the pole (ἱστοβοεύς).

ἑνδύκέως, Adv. zealously, heartily, earnestly. The Adj. ἐνδυκής is not found. (Deriv. uncertain.)

ἑν-δυνάμω, f. ὠσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.

ἐν-δύναστεύω, f. σω, to have power in or among. II. to prevail by authority.

ἐνδύς, ὕσα, ὕν, aor. 2 part. of ἐνδύω.

ἐν-δυστύχέω, f. ἤσω, to be unlucky in or with.

ἐν-δῦτήρ, ἦρος, ὅ, (ἐνδύω) as Adj. fit for putting on.

ἐνδῦτήριος, α, ον, (ἐνδύω) = ἐνδυτήρ.

ἐν-δῦτός, ὄν, put on: as Subst., ἐνδῦτόν, τό, that which is put on, a garment, dress. II. clad in.

From

ἐν-δύω, f. ὕσω [ῡ]: aor. I ἐνέδῡσα; in these tenses, trans., to put on another; ἐνδύσειν τινά τι to put on one, clothe one in. II. intr. ἐνδύνω and in

Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. —δέδῡκα: to put on oneself, put on, wear. 2. to go in, enter;

ἀκοντιστὺν ἐνδύσεαι thou wilt enter the contest of darting. 3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνέβαλον, aor. 2 of ἐμβάλλω.

ἐνέβην, aor. 2 of ἐμβαίνω.

ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.

ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.

ἐνέγραψα, aor. I of ἐγγράφω.

ἐνεγύησα, ἐνεγύηκα, ἐνεγύων, see ἐγγυάω.

ἐνέδειξα, ἐνεδείχθην, aor. I act. and pass. of ἐνδείκνυμι.

ἐνέδησα, aor. I of ἐνδέω, to bind in.

ἐν-έδρα, ἡ, a lying in wait, ambush, Lat. insidiae.

ἐνεδρεύω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνήδρευον, ἐνήδρευσα, ἐνηδρεύθην, ἐνήδρευμαι, as if compd. of ἐν, ἐδρεύω):—to lie in wait for, lie in ambush, Lat. insidiari:—Pass. to be caught in an ambush: to be ensnared. II. to place in

ambush: Med. to set an ambush: Pass. to be set in ambush.

ἐν-εδρον, τό, = ἐνέδρα.

ἐν-εδρος, ον, (ἐν, ἔδρα) an inmate, inhabitant.

ἐνέδῡσα, ἐνέδυν, aor. I and 2 of ἐνδύω.

ἐν-έζομαι, f. —εδοῦμαι, Dep. to sit down in, abide or reside in: cp. ἐνήμαι.

ἐνέηκα, Ep. for ἐνήκα, aor. I of ἐνίημι.

ἐνέην, Ep. for ἐνήν, impf. of ἐνειμι.

ἐνεθυμήθην, aor. I of ἐνθυμέομαι.

ἐν-εἶδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεικα, Ep. for ἦνεικα (Ion. for ἦνεγκα), aor. I of φέρω: inf. ἐνεῖκαι.

ἐνεικέμεν, Ep. for ἐνεγκέμεν, aor. 2 inf. of φέρω.

ἐνεῖκεον, impf. of νεικέω.

ἐν-εἶλλω and ἐν-εἰλέω, f. ἤσω, to wrap up in.

ἐνειμα, aor. I of νέμω.

ἐν-εἰμεν, Ep. for ἐνεσμεν, I pl. of ἐνειμι: but II. ἐναιμεν, 3 sing. aor. I of νέμω,

ἐν-εἰμι, f. ἐνέσομαι, (ἐν, εἰμί sum) to be in a place, to be within: to be in or among. II. to be possible; impers., ἐνεστί τινι it is in one's power, one may

or can: part. neut. ἐνόν used absol., it being possible.

ἐν-εἶρω: pf. pass. ἐνερμαι:—to entwine, interweave.

ἐνείς, ἐνεῖσα, aor. 2 part. of ἐνίημι.

ἐνεκα, Ion. and Ep. ἐνεκεν, poet. also εἵνεκα, εἵνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa. II. with respect to, as far as regards, as

for; ἐνεκα ἐμοῦ as far as depends on me. III. by

means of; τέχνης εἵνεκα by force of art.

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκείμην, impf. of ἐγκειμαι.

ἐνεκέρᾱσα, aor. I of ἐγκεράννυμι.

ἐνεκράγον, aor. 2 of ἐγκράζω.

ἐνεκρυψα, aor. I of ἐγκρύπτω.

ἐνεκυρσα, aor. I of ἐγκύρω.

ἐνεκυψα, aor. I of ἐγκύπτω.

ἐν-ελαύνω, f. —ελάσω Att. —ελῶ:—to drive in or into.

ἐνέλῳπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, to roll or wrap up in, Lat. involvo.

ἐνεμαξάμην, aor. I med. of ἐμμάσσω.

ἐνέμεινα, aor. I of ἐμμένω.

ἐνεμέσσα, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. έσω, to vomit in.

ἐνεμήθην, aor. I pass. of νέμω.

ἐνεμυήθην, aor. I pass. of ἐμμυέω.

ἐνένευον, impf. of ἐννεύω.

ἐνενήκοντα, οἱ, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκῡσι, Ion. for ἐνενοήκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενόητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέξομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνεός or ἐννεός, ἄ, ὄν, dumb, speechless: deaf and dumb.

ἐνεπάγην [ᾱ], aor. 2 pass. of ἐμπήγνυμι.

ἐνεπαίχθην, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγνυμι.

ἐνέπασσα, Ep. for ἐνέπᾱσα, aor. I of ἐμπάσσω.

ἐνέπεσον, aor. 2 of ἐμπίπτω.

ἐνέπιον, aor. 2 of ἐμπίνω.

ἐνεπλάκην [ᾱ], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθεν, Ep. 3 pl. aor. I pass. of ἐμπίπλημι.

ἐνέπλησα, ἐνεπλήσθην, aor. I act. and pass. of ἐμπίπλημι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνεπορπέατο, Ion. for ἐνεπόρπηντο, plqpf. pass. of ἐκπορπάω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτῡσα, aor. I of ἐμπτύω.

ἐνέπω, poet. also ἐννέπω: aor. 2 ἐνισπον, inf. ἐνισπεῖν: fut. ἐνισπήσω or ἐνίψω:—to tell, tell of, describe, relate. 2. to speak to, address, accost. 3. simply, to speak, say. 4. c. inf. to bid.

ἐν-εργάζομαι, fut. σομαι: pf. —εἰργασμαι: aor. I —εἰργασάμην and —εἰργάσθην: Dep.:—to make or create in: aor. I ἐνεργάσθην is also used in pass. sense. 2. to labour, pursue a calling, work for hire.

ἐνέργεια, ἡ, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ἤσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, ατος, τό, an , work, operation.

ἐν-εργής, ἐς, = ἐνεργός.
 ἐν-εργός, ὄν, (ἐν, ἔργον) *working, active, busy*: of soldiers, on service, fit for service: of land, in tillage, productive. Hence
 ἐνεργῶς, Adv. of ἐνεργής or ἐνεργός, *actively*: productively.
 ἐν-ερεῖδω, f. σω, to push in, to thrust in.
 ἐν-ερεύγω, aor. 2 ἐνήρῳγον, to belch on one.
 ἐνερθε, before a vowel -θεν, from beneath: beneath. II. c. gen. beneath. 2. below, in the power of. From
 ἐνεροι, ὡν, οἱ, (ἐν) Lat. *inferi*, those in or beneath the earth, of the dead and the gods below.
 ἐνερμένος, pf. part. pass. of ἐνείρω.
 ἐνερράφην [ᾱ], ἐνερραψάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.
 ἐνερσις, εως, ἡ, (ἐνείρω) a fitting or fastening in.
 ἐνέρτερος, α, ον, Comp. of ἐνεροι, deeper, lower.
 ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνείμι.
 ἐνεσία, ἡ, (ἐνίημι) a suggestion, counsel.
 ἐνέσκληκα, pf. with pass. sense of ἐνσκέλλω.
 ἐνέστακται, 3 sing. pf. pass. of ἐνστάζω.
 ἐνέσταλμαι, pf. pass. of ἐνστέλλω.
 ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεστηκῶς), pf. part. of ἐνίστημι.
 ἐνεστήρικτο, 3 sing. plqpf. pass. of ἐνστηρίζω.
 ἐνέσχετο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.
 ἐνετάθην [ᾱ], aor. I pass. of ἐντείνω.
 ἐνετειλάμην, aor. I med. of ἐντελλω.
 ἐνετή, ἡ, (ἐνίημι) a pin, brooch.
 ἐνέτρᾳγον, aor. 2 of ἐντρώγω.
 ἐνετράπην [ᾱ], aor. 2 pass. of ἐντρέπω.
 ἐνετράφην [ᾱ], aor. 2 pass. of ἐντρέφω.
 ἐνετρίβην [ι], aor. 2 pass. of ἐντρίβω.
 ἐνετύλιξα, aor. I of ἐντυλίσσω.
 ἐνέτυχον, aor. 2 of ἐντυγχάνω.
 ἐν-ευδαιμονέω, f. ἡσω, to be happy in.
 ἐν-εύδω, fut. -ευδήσω, to sleep in or on.
 ἐν-εύναιος, ον, (ἐν, εύνῃ) in or on which one sleeps; δέρμα ἐνεύναιον a skin to sleep on; χήτει ἐνευναίων for want of bed-clothes.
 ἐνευσα, aor. I both of νεύω and of νέω (B) to swim.
 ἐνέφραξα, aor. I of ἐμφράσσω.
 ἐνέφῦσα, ἐνέφυν, aor. I and 2 of ἐμφύω.
 ἐνεφύσησα, aor. I of ἐμφυσάω.
 ἐνέχεια, Ep. ἐνέχευα, aor. I med. of ἐγχείω.
 ἐνεχείρησα, aor. I of ἐγχειρέω.
 ἐνεχευάμην, Ep. aor. I med. of ἐγχείω.
 ἐνεχθήσομαι, fut. pass. of φέρω.
 ἐνέχθητι, ἐνεχθείην, ἐνεχθῶ, ἐνεχθῆναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.
 ἐνεχυράζω, f. ἄσω, (ἐνέχυρον) to take a pledge from one. 2. c. acc. rei, to take in pledge: Pass., ἐνεχυράζεσθαι τὰ χρήματα to have one's goods seized for debt: Med. to have surety given one, τόκου for interest.
 ἐν-ἐχῦρον, τό, (ἐν, ἐχυρός) a pledge, surety; ἐν-ἐχυρον τιθέναι τι to make a thing a pledge.
 ἐν-έχω, f. ἐνέξω or ἐνσχέσω:—to keep fast within:

entertain, cherish. II. Pass., with fut. med. ἐνέξομαι, aor. 2 ἐνεσχόμεν, to be held, caught, entangled in. III. intr. to enter, pierce into, penetrate: to press upon.
 ἐνεχώρησα, aor. I of ἐγχωρέω.
 ἐν-ζεύγνυμι, f. -ζεύξω, to bind fast in, to involve in.
 ἐνῃ, ης, η, see ἐνος, η, ον.
 ἐν-ηβάω, f. ἡσω, to spend one's youth in: to amuse oneself in, to be joyful in. Hence
 ἐνηβητήριον, τό, a place of amusement.
 ἐν-ηβος, ον, (ἐν, ἡβη) in the prime of youth.
 ἐνῆδρευσα, -εὔθην, aor. I act. and pass. of ἐν-εδρεύω.
 ἐνηεῖη, ἡ, (ἐνηής) kindness, goodness.
 ἐνήεν, Ep. for ἐνήν, 3 sing. impf. of ἐνείμι.
 ἐνηής, ἐς, gen. ἐνηέος, kind, friendly, good-hearted. (Connected with ἀπηνής and προσηνής.)
 ἐνήκα, aor. I of ἐνίημι.
 ἐνήλατο, 3 sing. aor. I of ἐνάλλομαι.
 ἐνήλατον, τό, (ἐνελαύνω) anything driven in: in plur. the rounds of the ladder fixed in the poles or sides; ἀξόνων ἐνήλατα the pins driven into the axle, lincb-pins.
 ἐνήλλαγμα, pf. pass. of ἐναλλάσσω.
 ἐνήλλαξα, aor. I of ἐναλλάσσω.
 ἐνήλλου, 2 sing. impf. of ἐνάλλομαι.
 ἐν-ῆμαι, Pass. (really pf. of ἐν-έξομαι), to be seated in.
 ἐν-ῆμμαι, pf. pass. of ἐνάπτω.
 ἐνήνεγμα, pf. pass. of φέρω.
 ἐνήνοθε, 3 sing. pf., only found in this pers. and in compds. ἐπ-ενήνοθε, κατ-ενήνοθε, παρ-ενήνοθε, with the notion of being upon or close to. (The root ἐνέθω is not in use.)
 ἐνήνοχα, pf. of φέρω.
 ἐνήρατο, 3 sing. Ep. aor. I med. of ἐναίρω.
 ἐνήσω, fut. of ἐνίημι.
 ἐνθα, (ἐν) Adv., I. of Place, there, Lat. *ibi*: also as relat. to ὅθι, where, Lat. *ubi*. 2. in this case or state. 3. with a sense of Motion, thither, hither, Lat. *illuc*. II. of Time, when. Hence
 ἐνθάδε, Adv. thither, Lat. *illuc*: also, there: of Time, here, now.
 ἐν-θαῖκέω, f. ἡσω, to sit in or on. Hence
 ἐνθάκησις, εως, ἡ, a sitting in; ἐνθάκησις ἡλίου a seat in the sun.
 ἐν-θάλπω, f. ψω, to warm in:—Pass., ἐνθάλπεσθαι ἔρωτι to glow with love.
 ἐνθανεῖν, aor. 2 inf. of ἐνθνήσκω.
 ἐνθα-περ, (ἐνθα, περ) Adv. there where, where.
 ἐν-θάπτω, f. ψω, to bury in a place.
 ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.
 ἐν-θεάζω, f. σω, (ἐν, θεός) to be inspired.
 ἐνθέμεν, ἐνθέμεναι, Ep. aor. 2 inf. of ἐντίθημι.
 ἐνθεν, (ἐνθα) Adv. thence, Lat. *illinc*; ἐνθεν καὶ ἐνθεν on this side and on that: also as relat. for ὅθεν, whence, whereof, Lat. *unde*. II. of Time, thereupon, after that.
 ἐνθύνδε, (ἐνθεν) hence, Lat. *hinc*.

ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.
ἐν-θεος, ον, full of the god, inspired, possessed: given by inspiration.

ἐν-θερμαίνω, f. ανῶ, (ἐν, θερμός) to heat:—Pass., ἐν-τεθέρμανται πόθῳ has been heated by passion.

ἐνθεσις, εως, ἡ, (ἐντίθημι) a putting in. II. a piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐντίθημι.

ἐνθετος, ον, (ἐντίθημι) put in, implanted.

ἐνθεύτεν, Adv., Ion. for ἐντεύθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθω, ἐνθών, Dor. for ἔλθη, ἔλθης, ἔλθοι, etc., aor. 2 of ἔρχομαι.

ἐν-θηρος, ον, (ἐν, θήρ) full of wild beasts. II. metaph. savage, wild, rough, untended, undressed.

ἐν-θνήσκω, f. -θανούμαι, to die in: to grow rigid or torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρώσκω.

ἐνθοῦ, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, f. άσω, or ἐν-θουσιάω, f. ήσω, (ἐνθεος, contr. ἐνθους) to be inspired.

ἐνθρέψασθαι, aor. 1 inf. med. of ἐντρέφω.

ἐν-θρίῳ, f. σω, (ἐν, θρίον) to wrap in a fig-leaf, envelop.

ἐν-θρώσκω, f. -θορούμαι: aor. 2 ἐνέθορον Ep. ἐνθορον:—to leap into, upon, among.

ἐν-θυμέομαι, f. ήσομαι: aor. 1 ἐνεθυμήθην: pf. ἐντεθύμημαι: Dep.: (ἐν, θυμός):—to lay to heart, consider well, ponder. 2. to take to heart, be concerned at. 3. to form a plan. 4. to infer, conclude.

Hence

ἐνθύμημα, ατος, τό, a thought: invention, device, stratagem. II. an argument in Rhetoric answering to the Syllogism in Logic: and

ἐνθύμησις, εως, ἡ, consideration, esteem.

ἐνθυμία, ἡ, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θύμιος, ον, (ἐν, θυμός) taken to heart, weighing upon the mind; ἐνθύμιόν ἐστί μοι, Lat. religio est mihi, I feel a scruple.

ἐνθυμιστός, ἡ, όν, = ἐνθύμιος.

ἐν-θωρακίζω, f. ίσω, to array in armour: pf. pass. part. ἐντεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἰς.

ἐνι, for ἐνεστι, it is in: also it is allowed, possible.

ἐνιαύσιος, ον, also α, ον, (ἐνιαυτός) of a year, one year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. βεβώς gone for a year.

ἐνιαυτός, ό, (ένος) a year; κατ' ἐνιαυτόν yearly, every year. 2. any complete space of time; ἔτος

ἦλθε περιπλομένων ἐνιαυτῶν as times rolled on the year came.

ἐν-ιαύω, f. -ιαύσω, to sleep in or among.

ἐνιάχῃ, Adv. (ἐνιοι) in some places.

ἐν-βάλλω, ἐν-βλάπτω, Ep. for ἐμ-βάλλω, etc.

ἐνβλαφθεῖς, Ep. aor. 1 pass. part. of ἐμβλάπτω.

ἐν-ιδεῖν, inf. of aor. 2 ἐνεῖδον.

ἐν-ιδρόω, f. ώσω, to sweat in, labour at.

ἐν-ιδρύνω, ἐν-ιδρύω, f. ύσω [ὑ], to set, settle, or found in a place:—Med. to found for oneself.

ἐνι-ζεύγνυμι or -ύω, poet. for ἐνζ-.

ἐν-ίζω, f. -ιζήσω, (ἐν, ἴζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. 1 -ήκα Ep. -έηκα: pf. -εῖκα, pass. -εῖμαι:—to send in or into: to implant, inspire: generally, to throw in or among: of ships, to launch into the sea: metaph. to urge on, incite to do a thing. 2. to send in secretly. II. rarely intr. to enter.

ἐνιθρέψας, poet. aor. 1 part. of ἐντρέφω.

ἐνι-κατατίθημι, Ep. for ἐγκ-: hence ἐνικάτθεο, Ep. aor. 2 med. imperat. for ἐγκατάθου.

ἐνι-κλάω, f. άσω [ᾱ], Ep. for ἐγκ-, to break in, break off, Lat. infringo.

ἐνι-κλείω, Ep. for ἐγκ-κλείω.

ἐνι-ναιετάσκειν, Ion. impf. of ἐν-ναιετάω.

ἐνι-οι, αι, α, (from ἐνι οἷ = εἰσιν οἷ, as ἐνίστε = ἔστιν ὅτε) some, Lat. ali-qui.

ἐνί-οτε, Adv. for ἐνι ὅτε = ἔστιν ὅτε, at times, sometimes: Dor. ἐνι-όκα.

ἐνῖπῃ, ἡ, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνί-πλειος, ον, Ep. for ἐμπλεος, filled.

ἐνι-πλήσασθαι, -πλησθῆναι, Ep. for ἐμ-πλ-, aor. 1 inf. med. and pass. of ἐμπίπλημι.

ἐνι-πλήξωμεν, -ωσι, Ep. 1 and 3 pl. for ἐμ-πλ-, aor. 1 subj. of ἐμπλήσσω.

ἐν-ιππεύω, f. σω, to ride in, on or among.

ἐνιπρήσαι, Ep. aor. 1 inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω: Ep. redupl. aor. 2 ἠνίπᾶπον, or ἐνένιπον;—to reprove, reproach, upbraid, Lat. ob-urgo. II. = ἐνέπω, to tell of, announce.

ἐνι-σκήπτω, ἐνι-σκίπτω, Ep. for ἐνσ-.

ἐνισπεῖν, ἐνισπήσω, aor. 2 inf. and fut. of ἐνέπω.

ἐν-ίσπω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίπτω, to reprove, reproach: also to maltreat, ill-use.

ἐν-ίστημι, f. -στήσω: aor. 1 -έστησα: also fut. and aor. 1 med. -στήσομαι, -εστησάμην:—Causal in these tenses, to put, set, place in. 2. to begin. II.

intrans. in Med., with aor. 2 act. ἐνέστην; pf. ἐνέστηκα; plqpf. ἐνειστήκειν:—to be set in, to stand in or within. 2. to be appointed. 3. to be upon.

be close upon, to be at hand; τοῦ ἐνεστώτος μηνός the present month: of circumstances, to arise, occur.

τὰ ἐνεστηκότα present circumstances. 4. to offer resist, object.

ἐν-ισχύω, f. ύσω [ὑ], to strengthen. II. to gain strength.

ἐν-ίσχω, = ἐνέχω.

ἐνι-τρέφω, ἐνι-χρίπτω, Ep. for ἐντ- and ἐγν-

ἐνιχριμφθεῖς, Ep. aor. 1 part. pass. of ἐνχρίπτω

ἐν-λαξεύω, f. σω, to carve

ἐννδετήρ, ἡρος, ἡ, (ἐνν-)

ἐνναέτειρα.

ἐννᾶ-έτηρος, α-

ἐννᾶ-ετής, ε-

ἐννάετες, α-

ἐντεῦθεν Ion. ἐνθεῦτεν, Adv. (ἐνταῦθα) *hence* or *thence*, Lat. *binc* or *illinc*. II. of Time, *henceforth*, *thenceforth*, *afterwards*, *thereupon*.

ἐντευθενί [ἱ], Att. for ἐντεῦθεν.

ἐντευξίς, εὖς, ἡ, (ἐντυγχάνω) *a lighting upon*. 2. *converse, intercourse*. 3. *a petition, intercession, thanksgiving*. 4. *reading, study*.

ἐν-τευτλάνω, f. ὦσω, (ἐν, τεῦτλον) *to stew in beet*.

ἐν-τήκω, f. ξω, *to cause to melt in, to pour in while molten*:—Pass. with aor. 2 ἐνετάκην [ἄ], and pf. act. ἐντέτηκα, *to be melted in, to sink deep into one*; μῖσος ἐντέτηκέ μοι; ἐντακῆναι τῷ φιλεῖν *to be wholly given up to love*.

ἐντί, Dor. for ἐστί and εἰσί, from εἰμί *sum*.

ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐν-θέμεν:—*to put in*, Lat. *imponere*: metaph. *to inspire, instil*:—Med. *to put in for oneself, store up, lay by*: also ἐνθέσθαι τιμῇ *to hold in honour*.

ἐν-τίκτω, f. -τέξομαι: aor. 2 ἐνέτεκον:—*to bear or produce in: to create or cause in*. II. pf. part. intr., ἐντετοκώς, *inborn*.

ἐν-τιλάω, f. ἡσω, *to squirt upon*.

ἐν-τιμάω, f. ἡσω, *to value in or among*.

ἐν-τίμος, ον, (ἐν, τιμή) *in honour, honoured, prized*: τὰ θεῶν ἐντιμα *what is honoured in the sight of the gods, their ordinances or attributes*:—Adv., ἐντίμως ἔχειν or ἄγειν τινά *to hold him in honour*.

ἐντμημα, ατος, τό, (ἐντέμνω) *a cut, incision, notch*.

ἐντο, 3 pl. aor. 2 med. of ἵημι.

ἐντολή, ἡ, (ἐντέλλω) *an injunction, command*.

ἐντομος, ον, (ἐντέμνω) *cut in pieces, cut up*; ἐντομα ποιεῖν *to offer as victims*.

ἐντονος, ον, (ἐντείνω) *strained: intense, earnest, eager, violent*. Adv. -νως, *violently*.

ἐν-τόπιος, ον, = ἐντοπος.

ἐν-τοπος, ον, (ἐν, τόπος) *in or of a place*.

ἐντός, Adv. (ἐν) Lat. *intus, intrinsecus*, opp. to ἐκτός: I. of Place, *in, within, inside*; also as Prep. c. gen., ἐντὸς ἑμαντοῦ *in my senses*. 2. *on this side*, Lat. *citra*, c. gen. II. of Time, *within, in less than*, c. gen., ἐντὸς εἴκοσι ἡμερῶν *within 20 days*. Hence

ἐντοσθε and before a vowel -θεν, Adv. *from within, within*.

ἐντραγεῖν, aor. 2 inf. of ἐντρώγω.

ἐντραπῆναι, aor. 2 inf. pass. of ἐντρέπω.

ἐντραπήσομαι, fut. 2 pass. of ἐντρέπω.

ἐν-τρέπω, f. -τρέψω, *to turn about: metaph. to reprove, make ashamed*:—Med. and Pass. *to turn oneself, turn towards a person: to give heed to, listen to, respect or pay deference to: feel shame or fear*.

ἐν-τρέφω, f. -θρέψω, = τρέφω ἐν, *to bring up or train in: of habits, etc., to grow up with, become natural to*, c. dat.

ἐν-τρέχω, f. -θρέξομαι or -δράμωμαι (from obsol. δρέμω):—*to run in, to move freely in*. II. *to slip in, enter*.

ἐντρίβῆναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντρίβης, ἐς, *rubbed in: metaph. skilled, versed in*. ἐν-τρίβω [ἱ], f. ψω, *to rub in unguents*:—Pass. *to have rubbed in, to be anointed, painted*. II. *to rub away, wear by rubbing*.

ἐν-τρίτωνίζω, f. ἴσω, (ἐν, τρίτος) *to mix in a third part, temper with a third, with allusion to Τριτογένεια*.

ἐντριψίς, εὖς, ἡ, (ἐντρίβω) *a rubbing in*.

ἐν-τρομος, ον, (ἐν, τρέμω) *trembling, fearful*.

ἐν-τροπαλίζομαι, Frequent. of ἐντρέπω, Pass. *to keep turning round, keep looking back*.

ἐντροπή, ἡ, (ἐντρέπομαι) *a turning towards: respect or reverence for one: also shame, reproach*.

ἐντροπία, ἡ, (ἐντρέπομαι) in pl. *tricks, artifices*.

ἐντροφος, ον, (ἐντρέφω) *brought up in, living in, among, or with*; ἐντρ. τινος *a nursling*.

ἐν-τρυλλίζω, f. ἴσω, *to whisper in one's ear*.

ἐν-τρῦφάω, f. ἡσω, (ἐν, τρυφή) *to revel in, play in: absol. to be luxurious*. II. *to make sport of*.

ἐν-τρώγω, f. -τρώξομαι: aor. 2 ἐνέτρωγον:—*to eat up greedily, to devour*.

ἐν-τυγχάνω, f. -τεύξομαι; aor. 2 ἐνέτυχον: pf. ἐν-τετύχηκα:—*to light upon, fall in with, meet with*. 2. *to converse with: to intercede with*. 3. *to read*. II. also = τυγχάνω ὡν ἐν, *to happen to be in*.

ἐν-τύλισσω, f. ξω, *to roll or wrap up*.

ἐν-τύνον, Ep. impf. of ἐντύνω; but also aor. I imperat.

ἐντύνω [ῡ]: f. ἐντύνῶ: Ep. aor. I ἐντύνῃα: (ἐντεα):—*to equip, deck out, get ready, furnish, prepare*: c. acc. pers., ἐντύνειν τινά *to make one ready, urge him on*: also c. inf. *to urge to do a thing*.

ἐν-τύπας, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαίνῃ κεκαλυμμένος *covered with his mantle so as to shew the shape of his limbs*.

ἐν-τύπόω, f. ὦσω, (ἐν, τύπος) *to stamp, engrave*.

ἐν-τύφω, f. -θύψω, *to smoke*. [ῡ]

ἐντύω, Ep. impf. ἐντῦον, = ἐντύνω.

Ἐνυάλιος, ὁ, (ἐνύω) *the Warlike*, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj., *warlike, furious*. [ἄ]

ἐν-υβρίζω, f. ἴσω Att. ἰῶ, *to insult one in a thing*.

ἐνυδρίς, ἰος, ἡ, *an otter*. From

ἐνυδρό-βιος, ον, *living in the water*.

ἐν-υδρος, ον, (ἐν, ὕδωρ) *with water in it, bolding water*. II. *of water, watery*. III. *living in or by water*.

ἐνυξ, aor. I of νύσσω.

ἐνυπνιάζω, f. ἄσω, *to dream*. From

ἐνύπνιον, τό, *a thing seen in sleep*. 2. *a dream*.

Properly neut. of ἐνύπνιος.

ἐνύπνιος, ον, (ἐν, ὕπνος) *appearing in sleep*.

ἐν-υπνος, ον, = ἐνύπνιος.

ἐνύσταξα, aor. I of νυστάζω.

ἐν-ὑφαίνω, f. ἄνω, *to weave in as a pattern*:—Pass. *to be inwoven*. Hence

ἐνῡφαντός, όν, *inwoven*.

'ΕΝΤΩ', όος, contr. οὖς, ἡ, *Enyo, goddess of war, answering to the Roman Bellona*.

ἑνωμοτ-άρχης, ου, ὁ, *leader of an ἑνωμοτία*.
 ἑνωμοτία, ἡ, (ἑνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a subdivision of the λόχος and containing 32 men.
 ἑν-ώματος, ον, (ἐν, ὀμνυμι) bound by oath: a conspirator. Adv. -ότως, on oath.
 ἑνωπαδίως, Adv. to one's face. From
 ἑν-ωπή, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐν-ωπῇ as Adv. before the face, openly, Lat. palam.
 ἑνώπια, ον, τὰ, the inner walls fronting those who enter: properly neut. of ἐνώπιος.
 ἐνώπιον, in the presence of, Lat. coram. From
 ἐν-ώπιος, ον, (ἐν, ὤψ) in one's presence, face to face.
 ἐνώρσα, aor. I of ἐνόρνυμι.
 ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρνυμι.
 ἐνώσα, Ion. for ἐνόησα, aor. I of νοέω.
 ἐνωτίζομαι, Dep. (ἐν, οὖς) to hearken to.
 Ξ, Lat. EX, put for ἐκ before a vowel.
 Ξ, οἱ, αἱ, τὰ, indecl., Lat. SEX, our SIX.
 ἑξαγαγεῖν, aor. 2 inf. of ἑξάγω.
 ἑξ-αγγελία, ἡ, information sent out to the enemy. From
 ἑξ-αγγέλλω, f. ἐλῶ, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἑξαγγέλλεται it is reported that. Hence
 ἑξ-άγγελος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the ἑξάγγελος told what was going on behind the scenes.
 ἑξάγγελτος, ον, (ἑξαγγέλλω) told of, discovered.
 ἑξ-αγίζω, f. ἰσω Att. ἰῶ, to drive out as a pollution.
 ἑξ-αγινέω Ion. for ἑξάγω.
 ἑξάγιστος, ον, (ἑξαγίζω) accursed, abominable. II. of things, devoted, mystical.
 ἑξ-αγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.
 ἑξ-αγνῶμι, f. -άξω, (ἐξ, ἀγνυμι) to break and tear away, to rend.
 ἑξ-αγοράζω, f. ἄσω, to buy from: to redeem.
 ἑξ-αγορεύω, f. σω, to speak out, publish, divulge.
 ἑξ-αγριόω, f. ὠσω, (ἐξ, ἀγrios) to make wild or waste: of living things, to make savage, exasperate.
 ἑξ-άγω, f. -άξω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export; τὰ ἐξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III. intr. (sub. ἐαυτόν) to go or march out. Hence
 ἑξάγωγή, ἡ, a leading out, drawing out: exportation: hence
 ἑξάγωγήμος, ον, carried out; τὰ ἐξαγώγιμα exports.
 ἑξ-αγωνίζομαι, f. Att. ἰοῦμαι, Dep. to struggle hard.
 ἑξάδ-αρχος, ον, (ἑξάς, ἀρχω) leader of a body of six.
 ἑξ-ᾄδω, fut. -ᾄσομαι, to sing away; ἑξᾄδειν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.
 ἑξ-αείρω Ion. for ἑξαίρω.

ἑξᾱ-ετής, ἐς, gen. ἐος, (ἑξ, ἔτος) six years old: fem. ἑξαέτις, ἰδος.—Adv. ἑξάετε, for six years.
 ἑξ-αθροίζομαι, Med. to collect out from.
 ἑξ-αιάζω, strengthd. for αἰάζω.
 ἑξ-αιμάσσω Att. -πτω, f. ξω, to make quite bloody.
 ἑξ-αίνυμαι, Dep. to take away, carry off.
 ἑξ-αίρεσις, εως, ἡ, (ἑξαίρέω) a taking out:—a way of taking out.
 ἑξ-αιρετέον, verb. Adj. of ἑξαίρέω, one must select.
 ἑξ-αίρετος, ον, taken out, picked out, chosen. 2. reversely, taken out, rejected, expelled. II. that can be taken out. From
 ἑξ-αιρέω, f. ἦσω: aor. 2 ἑξεῖλον Ep. ἑξελον (supplied from obsol. ἔλω):—Med., fut. ἑξελοῦμαι: aor. 2 ἑξειλόμην:—Pass., pf. ἐξήρημαι Ion. ἐξαφαίρημαι:—to take out, take out of:—Med. to take out for oneself: to unlade, discharge one's cargo. II. to take from among others, to pick out, choose:—Pass. to be picked out for a special gift: also to be dedicated, devoted. III. to take away, remove:—Med. to take away from one:—Pass. to have a thing taken away. IV. in Med. to set free, deliver. V. to make away with: to destroy or demolish a city.
 ἑξ-αίρω, contr. of Ion. form ἑξ-αείρω: fut. ἑξ-ᾄρῶ: aor. I ἑξῆρα:—to lift up, lift off the earth. 2. to raise, exalt, extol. 3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn:—ἑξαίρεσθαι νόσον to take a disease on oneself, catch it. III. Pass. to be raised, to rise. 2. to be excited, agitated.
 ἑξ-αίσιος, ον, (ἐξ, αἴσα) beyond what is right, transgressing right, lawless. II. of things, monstrous: violent.
 ἑξ-αἰσσω Att. -ᾄσσω, -ᾄπτω: fut. -αἴξω, -ᾄξω: aor. I -ῆξα:—to rush forth, start out.
 ἑξ-αἰστόω, f. ὠσω, (ἐξ, αἴστος) to bring to naught, utterly destroy, annihilate.
 ἑξ-αιτέω, f. ἦσω: aor. I ἑξήτησα:—to demand from another: ἑξ. τινά to demand that he be given up, demand his surrender:—Med. to beg for oneself, to beg a person off, gain his release. Hence
 ἑξαίτησις, εως, ἡ, a demanding from another. 2. a begging off, intercession.
 ἑξ-αἰτος, ον, (ἐξ, αἰτέω) chosen, choice, precious.
 ἑξ-αίφνης, Adv. on a sudden.
 ἑξ-ᾄκίομαι, fut. ἔσομαι: Dep.:—to heal completely, apply a cure; χόλον ἑξακέσασθαι, to appease it; ἐν-δείας ἑξακέσασθαι to make up for deficiencies. Hence
 ἑξάκεσις, εως, ἡ, a thorough cure.
 ἑξάκις, Adv. (ἑξ) six times, Lat. sexies. Hence
 ἑξακισ-χίλιοι, six thousand; and
 ἑξακισ-μύριοι, sixty thousand.
 ἑξ-ᾄκολουθέω, f. ἦσω, to follow up, imitate.
 ἑξ-ᾄκοντίζω, fut. ἰσω Att. ἰῶ, to dart or shoot forth, launch. 2. metaph. to direct away from: also to stretch out to: to shoot forth from one's mouth, utter.
 ἑξᾱκόσιοι, αι, α, (ἑξ) six hundred, Lat. sexcenti. Hence

ἡ, ὄν, *six-hundredth*.
 ακούσομαι: aor. I -ἤκουσα:—*to bear from a distance: to listen for*.
 ὥσω, *to make accurately, finish care-to inquire accurately*. III. ἑξα-
 ο *to speak distinctly*.
 τω Att. ἰῶ, *to reach the top of; ἑξα-
 skim the upper air*.
 . Adj. of ἑξάγω, *one must march out*.
 τω, *to blind utterly; ὀφθαλμὸν ἑξαλα-
 his eye*.
 ξω, of a city, *to sack, storm: gene-
 stroy: to exhaust*.
 for ἑξήλατο, 3 sing. aor. I of ἑξάλ-
 p. aor. I med. inf. of ἑξαλέομαι.
 ῥό, *a box for ointment*. From
 ψω: aor. I -ἤλειψα:—Pass., pf. ἑξ-
 αλήλιμμαι:—*to anoint thoroughly*,
 II. *to wipe out, erase: metaph. to
 blot out; ἑξαλείφειν τινὰ ἐκ τοῦ κα-
 ke his name off the list:—Med., ἑξ-
 os φρενός to blot out the suffering*.
 ep. *to be ware of, shun, escape*.
 σομαι, = ἑξαλέομαι.
 ly found in aor. I part. ἑξαλίσας [ἱ],
 roll out, roll well; ἄπαγε τὸν ἵππον
 take him home when you have given
 (see ἀλινδήθρα); ἑξήλικας με ἐκ τῶν
 olled, tumbled me out of my all.
 i changing: difference. From
 att. -ττω: fut. ξω: aor. I -ἤλλαξα:
 -Pass., aor. I and 2 -ἠλλάχθην,
 -ἠλλαγμαι:—*to change utterly or
 withdraw or remove from*. III.
 way; ποίαν [ὁδὸν] ἑξαλλάξω which
 e; ἑξαλλάσσειν κερκίδα *to ply the
 o*.
 it. -ἄλοῦμαι: aor. I -ἠλάμην: Ep.
 μενος: Dep.:—*to spring out of or
 ἰλλεσθαι κατὰ τοῦ τείχους to leap
 II. to leap up; of horses, to rear*.
 ὤξω: aor. I -ἤλυξα: = ἑξαλέομαι.
 f. -αμαρτήσομαι: aor. 2 -ἤμαρτον:—
 , *err greatly, commit a fault against:
 smanaged, wrongly treated*. Hence
 an utter mistake, error.
 σω or ἤσομαι: pf. pass. ἑξήμηναι:—
 sb reaping: metaph. *to cut off, de-
 ένους ἅπαντος ρίζαν ἐξημημένους hav-
 all the race cut off*.
 αμβλώσω: pf. -ἤμβλωκα:—*to make
 ph., φροντίδ' ἐξήμβλωκας you have
 scarry*.
 ψω: aor. I -ἤμειψα:—*to exchange,
 put off, lay aside:—Med. to take the
 close on*. II. of Place, *to change*

*one for another, pass over from one place to another,
 withdraw from:—Med. to pass out*. III. in Med.
 also, *to requite, repay*.
 ἑξ-ἄμέλω, f. ξω, *to milk or suck out*. II. *to
 press, as cheese*.
 ἑξ-ἄμελέω, f. ἤσω, *to be utterly careless of*.
 ἑξά-μετρος, ον, (ἑξ, μέτρον) of six metres: ἑξαμέ-
 τρος (sub. τόνος), ὁ, *the heroic or hexameter verse*.
 ἑξά-μηνος, ον, (ἑξ, μῆν) *lasting six months, Lat. se-
 mestris: as Subst., ἑξάμηνος, ὁ or ἡ, a half-year*.
 ἑξ-αμηχάνέω, f. ἤσω, *to get out of a difficulty, ex-
 tricate oneself from it*.
 ἑξ-ἄμιλλάομαι, f. ἤσομαι: aor. I med. -ἠμιλλησά-
 μην, pass. -ἠμιλλήθην: Dep.:—*to struggle vehe-
 mently; ἀμίλλας ἑξαμιλληθείς having gone through
 desperate struggles*. II. *to drive out of: to drive
 out of one's wits*. III. as Pass. *to be rooted out,
 of the Cyclops' eye*.
 ἑξ-ἄμύνομαι, Med. *to ward off from oneself, drive
 away*. [ῥ]
 ἑξ-ἀναγκάζω, f. ἄσω, *to force or compel utterly*. II.
to force out, drive away.
 ἑξ-ανάγω, f. ἄξω: aor. 2 -ανήγαγον:—*to bring out
 of or up from:—Pass. to put out to sea, set sail*.
 ἑξ-αναδύομαι, Med. with aor. 2 act. -ανέδυν:—*to
 rise out of, come from under, emerge from: generally,
 to escape from*.
 ἑξ-αναζέω, fut. ἔσω, *to make to boil up or over: me-
 taph., ἑξαναζεῖν χόλον to let his fury boil forth*.
 ἑξ-αναιρέω, f. ἤσω, *to take up out of*.
 ἑξ-ανακρούω, f. σω, *to beat back:—Med. of ships,
 to retreat by backing water*.
 ἑξ-ανᾶλίσκω, fut. -ανᾶλώσω: aor. I -ανήλωσα: pf.
 pass. -ανήλωμαι:—*to consume or destroy utterly:—
 Pass. to be quite used up, Lat. exhaustiri*.
 ἑξ-αναλύω, f. ὕσω, *to set quite free*.
 ἑξανάλωσις, εως, ἡ, (ἑξαναλίσκω) *exhaustion*.
 ἑξ-αναπνέω, f. -πνεύσομαι, *to breathe again, revive*.
 ἑξ-ανάπτω, f. ψω, *to hang up a thing from or by:
 —Med. to attach oneself*. II. *to rekindle*.
 ἑξ-αναρπάξω, f. ξω and σω, *to snatch away*.
 ἑξ-ανασπάω, f. ἄσω [ᾶ], *to tear away from*.
 ἑξανάστανσις, εως, ἡ, (ἑξανίστημι) *a removal*. 2.
 intr. *an uprising from: the resurrection*.
 ἑξ-αναστέφω, f. ψω, *to crown with wreaths*.
 ἑξαναστήσω, ἑξαναστήσαι, fut. and aor. I inf. of
 ἑξανίστημι.
 ἑξ-αναστρέφω, f. ψω, *to turn upside down: to burl
 headlong from*.
 ἑξ-ανατέλλω, *to make spring up from*. II. intr.
to spring from.
 ἑξ-αναφανδόν, Adv. *quite openly*.
 ἑξ-αναφέρω, f. -ανοίσω, *to bring up from the
 water*. II. intr. *to emerge from: to recover
 from an illness*.
 ἑξ-αναχωρέω, f. ἤσω, *to go out of the way, withdraw,
 retreat*. II. c. acc. *to evade*.
 ἑξ-ανδραποδίζω, and Med. ἑξανδραποδίζομαι, f.

ἐξ-εἶπον, inf. ἐξεῖπειν, to speak out, to utter, ανων: also, to betray: cf. εἶπον.

ἐξείρετο, 3 sing. impf. of ἐξέρομαι.

ἐξείρῃσα Ep. -είρυσσα, aor. I of ἐξερύω.

ἐξ-είρω, to put forth, thrust out. II. to pull out.

ἐξεῖσθα, for ἐξει, 2 sing. pres. of ἐξεῖμι exibo.

ἐξεκάθηρα, aor. I of ἐκκαθαίρω.

ἐξέκαμον, aor. 2 of ἐκκάμνω.

ἐξεκείνωσα, poet. aor. I of ἐκκενύω.

ἐξεκέχυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξέκλησα, aor. I of ἐκκλέπτω.

ἐξεκλησιάσθων, ἐξεκλησιάσα, irreg. impf. and aor. I of ἐκκλησιάζω.

ἐξέκλινα, aor. I of ἐκκλίνω.

ἐξεκόμισα, aor. I of ἐκκομίζω.

ἐξέκοψα, ἐξεκόπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.

ἐξεκρέματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.

ἐξέκρουσα, ἐξεκρούσθην, aor. I act. and pass. of ἐκκρούω.

ἐξεκύλισα, -ίσθην, aor. I act. and pass. of ἐκκυλίνδω.

ἐξέλαβον, aor. 2 of ἐκλαμβάνω.

ἐξέλῃς, ῥ, 2 and 3 sing. fut. of ἐξελαίνω.

ἐξέλασις, εως, ῃ, a driving out, expulsion. II. intr. a marching out, expedition. From

ἐξ-ελαίνω: f. -ελάσω Att. -ελώ: pf. -ελήλαα: also poet. pres. ἐξελάω, inf. ἐξελάαν:—to drive out, chase out. 2. to beat out, hammer out, of metals. II. ἐξελαίνειν στρατὸν to lead out an army: hence (sub. στρατὸν) intrans. to set out on an expedition, march out.

ἐξέλαχον, aor. 2 of ἐκλαγχάνω.

ἐξελε, poet. for ἐξεῖλε, 3 sing. aor. 2 act. of ἐξαίρειν: also 2 sing. imperat.

ἐξ-ελέγχω, f. ξω, to search out, bring to the test: to convict, expose, confute: of things, to be proved against one. 2. οὐ τοῦτό γ' ἐξελέγχομαι I am not to blame in this.

ἐξελεῖν, ἐξελέσθαι, aor. 2 act. and med. inf. of ἐξαίρειν.

ἐξέλιπον, aor. 2 of ἐκλείπω.

ἐξ-ελευθεροστομέω, to be very free of speech.

ἐξελεύσομαι, ἐξελθεῖν, fut. and aor. 2 inf. of ἐξέρχομαι.

ἐξέηλαα, pf. of ἐξελαίνω.

ἐξέηλεγμαι, pf. pass. of ἐξελέγχω.

ἐξ-ελίσσω Att. -πτω, f. ξω, to unfold, unfold: metaph. to explain. II. = Lat. explicare, to expand the front by bringing up the rear men.

ἐξελκτέον, verb. Adj. one must drag along. From

ἐξ-έλω, f. -ελκύσω [ῥ], as if from -ελέω:—to draw or drag out. 2. to draw out from, rescue from. II. to drag out, prolong, protract.

ἐξέλυσα, aor. I of ἐκλύω.

ἐξέμαθον, aor. 2 of ἐκμανθάνω.

ἐξέμαθην [ᾱ], aor. 2 pass. of ἐκμαίνομαι.

ἐξέμαξα, aor. I of ἐκμάσσω.

ἐξεμαργύθην, aor. I pass. of ἐκμαργύνω.

ἐξέμαξα, ἐξεμάγην [ᾱ], aor. I act. and aor. 2 pass. of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξεῖναι, aor. 2 inf. of ἐξήμι.

ἐξέμεν, Ep. for ἐξεῖν, fut. inf. of ἔχω.

ἐξ-εμέω, f. -εμέσω: aor. I ἐξέμεσα:—to vomit forth, disgorge. 2. absol. to be sick.

ἐξέμηνα, aor. I of ἐκμαίνομαι.

ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.

ἐξ-εμπεδῶ, f. ὦσω, to keep fast or strictly, observe.

ἐξ-εμπολάω Ion. -έω, f. ῃσω, to traffic; κέρδος ἐξεμπολᾶν to drive a gainful trade; pf. pass. ἐξημπολόημαι, I am bought and sold, betrayed. II. to sell off.

ἐξ-εναίρω, aor. 2 inf. ἐξεναρεῖν, = ἐξεναρίζω.

ἐξ-ενδρίζω, f. ἴξω, to strip or spoil a foe: to slay in fight.

ἐξενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.

ἐξ-ενέπω, to speak out, proclaim.

ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.

ἐξένθοις, ἐξενθών, Dor. for ἐξέλθοις, ἐξελθών, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξενίκησα, aor. I of ἐκνικάω.

ἐξένυφα, aor. I of ἐκνίζω.

ἐξ-επαῖω, f. -επάσομαι, to charm away:—Pass., ἐξεπαῖσθαι φύσιν to be charmed out of their nature.

ἐξ-επαίρω, f. -επαῖρῶ, to stir up, elate.

ἐξεπαίσα, aor. I of ἐκπαίω.

ἐξεπάταξα, aor. I of ἐκπατάσσω.

ἐξέπαυσα, aor. I. of ἐκπαύω.

ἐξέπεισα, aor. I of ἐκπεῖω.

ἐξεπαράβην [ᾱ], aor. I of ἐκπερᾶομαι.

ἐξέπεμψα, aor. I of ἐκπέμπω.

ἐξεπέρησα, Ion. aor. I of ἐκπεράω.

ἐξεπέτασσα, Ep. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.

ἐξ-επεύχομαι, Dep. to boast loudly.

ἐξ-επι-και-δέκατος, η, σ, = ἐκκαιδέκατος.

ἐξ-επίσταμαι, Dep. to understand, know thoroughly. II. to know by heart.

ἐξ-επίτηδες, Adv., = ἐπίτηδες, on purpose, carefully.

ἐξεπλήγην [ᾱ], aor. 2 pass. of ἐκπλήσσω.

ἐξέπλησα, ἐξεπλήσθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπεσον, aor. 2 of ἐκπίπτω.

ἐξέπιον, aor. 2 of ἐκπίνω.

ἐξέπλευσα, aor. I of ἐκπλέω.

ἐξέπληξα, ἐξεπλήχθην, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπνευσσα, aor. I of ἐκπνέω.

ἐξεποίησα, aor. I of ἐκποιέω.

ἐξεπόνῃσα, Dor. aor. I of ἐκπονέω.

ἐξεπόρευσα, -εῖσθην, aor. I act. and pass. of ἐκπορεύω.

ἐξεπόρισα, aor. I of ἐκπορίζω.

ἐξ-επύρρην, aor. 2 of ἐκπύρρην.

ἐπύρρην οἱ -όμην, aor. 2 of ἐκπέταμαι οἱ -ομαι.

—π. I of ἐκπύρρην.

—π.

κ. I of ἐκπύρρην.

ἐξέπτην, aor. 2 act. of ἐκέπταμαι.

ἐξέπτῦσα, aor. I of ἐκπτύω.

ἐξεπυθόμην, aor. 2 of ἐκπυνθάνομαι.

ἐξέρᾱμα, τό, a vomit, thing vomited. From

ἐξ-εράω, f. ἄσω[ᾱ]: aor. I ἐξέρᾱσα:—to vomit forth, Lat. *evomere*.

2. metaph. to disgorge, get rid of; ἐξερᾶν τὰς ψήφους to disgorge the ballots from the urn.

ἐξ-εργάζομαι, f. -εργάσσομαι: pf. -εἰργασμαι used both in med. and pass. sense: aor. I -εἰργάσθην always in pass.: Dep.:—to work out, finish, make complete. 2. to accomplish: to make, cause. 3. to work well, cultivate. II. to undo, destroy, Lat. *conficere*: to overwhelm, ruin:—Pass., ἐξεἰργάσμεθα we are undone; τὰ ἐξεἰργασμένα desperate affairs; ἐπ' ἐξεἰργασμένοις when all is over. Hence

ἐξεργαστικός, ἡ, ὄν, able to accomplish.

ἐξ-έργω Att. -εἰργω, to shut out, exclude from: to hinder, forbid: to drive away:—Pass., ἀναγκαίῃ ἐξέργεσθαι to be forced to a thing.

ἐξ-ερεῖνω, to inquire into or after: search or try.

ἐξ-ερεθίζω, ἐξ-ερέθω, strengthd. for ἐρεθίζω, ἐρέθω.

ἐξ-ερείπω, to strike or bew off. II. intr. in aor. 2 ἐξήριπον, inf. ἐξερίπειν, and pf. ἐξήριπα:—to fall to earth; χαίτη ζεύγλης ἐξεριποῦσα the mane streaming downwards from the yoke: to fall down.

ἐξ-ερεύγομαι, Pass. of rivers, to empty themselves.

ἐξ-ερευνάω, f. ἥσω, to search out, examine.

ἐξ-ερέω Att. contr. -εῤῷ, (ἐξ, ἐρέω) fut. without any pres. in use, I will speak out, proclaim: hence pf. act. ἐξείρηκα; 3 plqpf. pass. ἐξείρητο; and fut. ἐξεῖρησεται in pass. sense. The pres. in use is ἐξαγορεύω, the aor. ἐξεῖπον.

ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into: inquire of.

ἐξ-ερημόω, f. ὠσω, to make utterly desolate, desert utterly.

ἐξ-ερίζω, f. ἰσω, (ἐξ, ἐρις) to be contumacious, resist.

ἐξεριπεῖν, aor. 2 inf. of ἐξερείπω.

ἐξεριστής, οὐ, ὅ, (ἐξερίζω) a stubborn disputant.

ἐξ-έρομαι, fut. -εῤῃσομαι: Dep.: (ἐξ, ἐρομαι):—to inquire of: to inquire into, examine: cf. ἐξερέω.

ἐξ-έρπω, f. -έρψω: aor. I -εἰρῦσα (as if from -εῤῥπύω): to creep out of: absol. to creep out.

ἐξερράγην [ᾱ], aor. 2 pass. of ἐκρήγνυμι.

ἐξερῤῥα, aor. I of ἐκραίνω.

ἐξέρρηξα, aor. I of ἐκρήγνυμι.

ἐξέρριψα, aor. I of ἐκρίπτω.

ἐξερρύηκα, pf. of ἐκρέω.

ἐξερρύην, aor. 2 pass. (in act. sense) of ἐκρέω.

ἐξ-έρρω, (ἐξ, ἐρρω) to go out: only in imperat., ἐξερρε γαίας away out of the land.

ἐξ-ερύκω, to ward off, repel. [ῥ]

ἐξ-ερύω, f. ὕσω [ῥ]: aor. I ἐξεῖρῦσα Ep. ἐξέρῦσα and ἐξεῖρυσσα:—to draw out of, snatch out of, wrest from: to tear out.

ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι: aor. 2 -ἦλθον contr. -ἦλθον: pf. -ελήλυθα:—to go out, come out of, march off: to go through: to stand forth. II.

of Time, to come to an end, expire. III. of pro-

phacies, etc., to be accomplished, come true: generally, to reach its end.

ἐξ-ερωέω, f. ἥσω, to swerve from the course, to shy.

ἐξ-ερωτάω, f. ἥσω, to search out: to question.

ἐξεσάωσα, aor. I of ἐκσαόω.

ἐξέσεισα, aor. I of ἐκσεῖω.

ἐξ-εσθίω, f. -έδομαι: pf. -εδήδοκα:—to eat away.

ἐξ-έσθω, collat. form of foreg.

ἐξεσία, ἡ, (ἐξίημι) a sending out, mission.

ἐξεσις, εως, ἡ, (ἐξίημι) a dismissal: divorce.

ἐξεσκεδάσα, aor. I of ἐκσκεδάννυμι.

ἐξέσμων, impf. of ἐκσμάω.

ἐξεσόβησα, aor. I of ἐκσοβέω.

ἐξέσσυτο, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.

ἐξεστᾱκέναι, for ἐξεστήκεναι, pf. inf. or ἐξίστημι.

ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστηκέναι.

ἐξέστελα, aor. I of ἐκστέλλω.

ἐξεστεμμένος, pf. part. pass. of ἐκστέφω.

ἐξέστηκα, ἐξέστην, pf. and aor. 2 of ἐξίστημι.

ἐξ-εστι, impers., subj. ἐξη, optat. ἐξείη: inf. ἐξεῖναι:

fut. ἐξεσται: impf. ἐξῆν: (ἐξ, εἰμί sum):—it is al-

lowed, it is in one's power, is possible: part. ἐξόν Ion.

ἐξεόν, absol. nom., it being possible, Lat. *quum liceat*.

ἐξεστράτευσα, aor. I of ἐκστρατεύω.

ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδεύομαι.

ἐξίστρεψα, aor. I of ἐκστρέφω.

ἐξεσύρην [ῥ], aor. 2 pass. of ἐκσύρω [ῥ].

ἐξεσωρευόμην, impf. pass. of ἐκσωρεύω.

ἐξέσωσα, ἐξεσώθην, aor. I act. and pass. of ἐκσώζω.

ἐξ-ετάζω: f. ἐξετάσω Att. ἐξετᾱ: aor. I ἐξήτασα

Dor. ἐξήταξα: pf. ἐξήτακα:—Pass., aor. I ἐξητάσθην:

pf. ἐξήτασμαι:—to examine well or closely, to scruti-

nise: hence to question, esp. by the torture: of things,

to search out, to inquire into, sift closely. 2. of

troops, to inspect, review. II. to prove clearly,

to test: hence to estimate, compare:—Pass. to be proved,

to stand the trial: to be examined.

ἐξετάθην [ᾱ], aor. I pass. of ἐκτείνω.

ἐξετάκην [ᾱ], aor. 2 pass. of ἐκτήκω.

ἐξέτᾱμον, aor. 2 of ἐκτέμνω.

ἐξετάνυσσα, Ep. aor. I of ἐκτανύω.

ἐξετάνυσθην, aor. I pass. of ἐκτανίω.

ἐξετάραξα, aor. I of ἐκταράσσω.

ἐξέτασις, εως, ἡ, (ἐξετάζω) a searching out: a

military inspection or review.

ἐξεταστικός, ἡ, ὄν, (ἐξετάζω) skilful at examining:

absol. inquiring.

ἐξέτεινα, aor. I of ἐκτείνω.

ἐξέτεκον, aor. 2 of ἐκτίκτω.

ἐξετίλειον, Ep. impf. of ἐκτελέω.

ἐξετελεύντο, Ep. 3 pl. impf. pass. of ἐκτελέω.

ἐξετετόξευτο, 3 sing. plqpf. pass. of ἐκτοξεύω.

ἐξετεχνησάμην, aor. I of ἐκτεχνάομαι.

ἐξετηκόμην, impf. pass. of ἐκτήκω.

ἐξ-έτης, es, (ἐξ, ἔτος) six years old.

ἐξ-έτι, (ἐκ, ἔτι) Prep. with gen. even until now.

ἐξέτισα, aor. I of ἐκτίνω.

ἐξετόξευσα, aor. I of ἐκτοξεύω.

ἐξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—*to slip off, to glance off.* II. c. acc. *to slip out of, elude.*
 ἐξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I ἐξώλεσα:—*to destroy utterly.* II. Med. with perf. 2 ἐξόλωλα, *to perish utterly.*
 ἐξ-ολοθρεύω, f. σω, *to destroy utterly.*
 ἐξ-ολολύζω, f. ξω, *to howl aloud.*
 ἐξομαι, fut. med. of ἔχω.
 ἐξομήρευσις, εως, ἡ, *a demand of hostages.* From
 ἐξ-ομηρεύω, f. σω, *to bind by taking hostages:* Med. *to take as hostages.*
 ἐξ-ομιλῶ, f. ἦσω, *to have intercourse, associate, live with.* II. Med. *to be away from one's friends, to be solitary.*
 ἐξ-όμιλος, ον, *away from intercourse with others: foreign, strange.*
 ἐξ-ομμάτῳ, f. ὦσω, (ἐξ, ὄμμα) *to give sight to:—* Pass. *to be restored to sight.* 2. metaph. *to make clear or plain.* II. also *to bereave of sight.*
 ἐξ-όμνυμαι, f. -ομούμαι: aor. I -ωμοσάμην:—*to deny upon oath.* II. *to decline an office by an oath that one has not means or health to discharge it.*
 ἐξ-ομοιῶ, f. ὦσω, *to make quite like:—* Pass. *to become or be like.*
 ἐξ-ομολογέω, f. ἦσω, and as Dep. ἐξομολογέομαι, f. ἦσομαι, *to confess in full, admit.* 2. *to agree, promise.* II. *to make full acknowledgment for: praise, celebrate.*
 ἐξ-ομόργνυμι, f. -ομόρξω, *to wipe off from.* II. Med. *to wipe off from oneself: hence to impart to another: to wipe out or purge away a pollution.*
 ἐξόν, part. from the impers. ἔξεστι.
 ἐξ-ονειδίζω, fut. ἴσω Att. ἰῶ, *to cast in one's teeth, object to one: also to reproach bitterly.*
 ἐξ-ονομάζω, f. σω, *to utter aloud, announce.*
 ἐξ-ονομαίνω, aor. I -ονόμηνα, (ἐξ, ὄνομα) *to name, speak of by name.*
 ἐξ-ονομακλήδην, Adv. by name, calling by name.
 ἐξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.
 ἐξ ὀπιν, Adv. *behind.*
 ἐξ-όπισθεν poet. -θε, Adv. *backwards, behind.* II. Prep. with gen. *behind, after.*
 ἐξ-οπίσω, (ἐξ, ὀπίσω) Adv. of Place, *backwards, back again.* 2. Prep. with gen. *behind.* II. Adv. of Time, *henceforth, hereafter.* [ἔ]
 ἐξ-οπλίζω, f. σω, *to arm completely, accoutre:—* Pass. and Med. *to arm oneself, go forth armed.* 2. generally, *to prepare; pf. part. pass. ἐξοπλισμένος, all ready.* Hence
 ἐξοπλισία, ἡ, *a being under arms: and*
 ἐξόπλις, εως, ἡ, *a getting under arms.*
 ἐξ-οπτάω, f. ἦσω, *to bake hard: to beat violently:—* metaph. *to scorch, consume.*
 ἐξ-οράω, *to see from afar: cf. ἐξείδον.*
 ἐξ-οργίζω, fut. ἴσω Att. ἰῶ, *to enrage:—* Pass. *to be furious.*
 ἐξ-ορθιάζω, f. σω, *to lift up the voice, to cry aloud.*

ἐξ-ορθῶ, f. ὦσω, *to set upright:—* Pass. *to stand upright.* 2. metaph. *to amend, restore.*
 ἐξ-ορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξώρισα:—*to send beyond the frontier, banish: to expose a child.* II. ἄλλην ἀπ' ἄλλης ἐξορίζειν πόλιν *to wander from one city to another.* III. Pass. *to be an exile: also to pass the bounds, come forth.* Hence
 ἐξ-ορίνω [ἔ], *to exasperate.*
 ἐξ-όριστος, ον, *expelled, banished.*
 ἐξ-ορκίζω, f. ἴσω Att. ἰῶ, *to swear a person, administer an oath to him.* II. *to exorcise, i. e. banish an evil spirit.* Hence
 ἐξορκιστής, οὔ, ὁ, *one who administers an oath.* II. *an exorcist.*
 ἐξ-ορκος, ον, *bound by oath.*
 ἐξ-ορκῶ, f. ὦσω, *to make one swear, bind by oath,* c. acc. pers.: c. acc. pers. et rei, *to make one swear by,* ἐξορκῶν τινα τὸ Στυγὸς ὕδωρ. Hence
 ἐξόρκωσις, εως, ἡ, *a binding by oath.*
 ἐξ-ορμάω, f. ἦσω, *to set out or start from: of pain, to break out.* II. trans. *to send forth; ἐξορμᾶν τὴν ναῦν to start the ship: generally, to excite, stir up:—* Pass. *to set out, start.*
 ἐξ-ορμίζω, fut. ἴσω Att. ἰῶ, *to bring out of harbour; ἐξορμίζειν ἐς πόντον to let down into the sea.*
 ἐξ-ορμος, ον, *sailing from a harbour.*
 ἐξ-ορούω, f. σω, *to spring, leap forth.*
 ἐξ-ορύσσω Att. -ττω: fut. ξω: aor. I ἐξώρυξα:—*to dig out; ἐξορύσσειν τοὺς ὀφθαλμούς to put out the eyes.* II. *to dig out of the ground, dig up.*
 ἐξ-ορχέομαι, fut. ἦσομαι, Dep. *to dance out, dance away: also to go through with a dance.* II. *to betray by indiscreet gestures.*
 ἐξ-όσδω, Dor. for ἐξόζω.
 ἐξ-οσιῶ, f. ὦσω, *to dedicate, devote.*
 ἐξ-οστράκίζω, f. ἴσω, *to banish by ostracism.* Hence
 ἐξοστρακισμός, οὔ, ὁ, *banishment by ostracism.*
 ἐξότε, Adv. (ἐκ, ὅτε) *from the time when.*
 ἐξ-οτρύνω, f. ὕνῳ, *to excite, arouse.*
 ἐξ-ουθενῶ, f. ὦσω, = ἐξουθενέω.
 ἐξ-ουθενέω, f. ἦσω, (ἐκ, οὐθείς) *to set at naught; pf. part. pass., τὰ ἐξουθενημένα things of no account.*
 ἐξούλης δίκη, ἡ, *an action against one who neglected an order of a court, an action for contempt of court.* The nom. ἐξούλη does not occur.
 ἐξουσία, ἡ, (ἔξεστι) *power or authority to do a thing:—absol. authority.* 2. *a magistracy: the body of the magistrates, the authorities, powers.* II. *means, resources.* Hence
 ἐξουσιάζω, f. σω, *to have authority over:—* Pass. *to have authority exercised over one.*
 ἐξ-οφέλλω, *to increase exceedingly.*
 ἐξ-όφθαλμος, ον, *with prominent eyes.*
 ἐξοχή, ἡ, (ἐξέχω) *a standing out, prominence: metaph. eminence; οἱ κατ' ἐξοχὴν the chief men.*
 ἐξοχος, ον, (ἐξέχω) *standing out, prominent: metaph. eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent*

among or above them. Adv. neut. ἐξοχον and ἐξοχα; c. gen., ἐξοχα πάντων far above all.

ἐξ-υβρίζω, f. ἴσω Att. ἰῶ, to break out into insolence, run riot, wax wanton: ἐξυβρίζειν εἰς τούδε to come to this pitch of insolence; ἐξυβρίζειν παντοῖα to commit all kinds of violence.

ἐξυνῆκα ἐσυνῆκα, for ξυνῆκα συνῆκα, aor. I with dupl. augm. of συνῆμι.

ἐξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδιξ μεταφρένου ἐξυπανέστη a weal started up from under the skin of the back.

ἐξ-ὑπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἐξ-υπηρετέω, f. ἤσω, to assist to the utmost.

ἐξ-υπνίζω, f. ἴσω, (ἐξ, ὕπνος) to rouse from sleep.

ἐξ-υπνος, ον, (ἐξ, ὕπνος) awakened out of sleep.

ἐξυπτιάζω, f. σω, to turn upside down.

ἐξῦράμην, aor. I med. of ξύρω.

ἐξύρημαι, pf. pass. of ξύρέω.

ἐξυσμαι, pf. pass. of ξύω.

ἐξ-ὑφαίνω, f. ἀνῶ, to finish weaving, Lat. pertexere: metaph. to complete, perfect. Hence

ἐξύφασμα, ατος, τό, a finished web.

ἐξ-υφηγέομαι, f. ἤσομαι, to lead the way.

ἐξω, Adv. (ἐξ, as εἶσω from εἰς) without, on the outside, Lat. foris. II. of Motion, outwards, away

out of the country, Lat. foras. III. like ἐκτός,

with gen., outside of, out of reach of; ἐξω βελῶν out of shot: Proverb., ἐξω τοῦ πηλοῦ πόδα ἔχειν to keep clear of difficulties. 2. without, except. IV.

of Time, beyond, over.

ἐξω, fut. of ἔχω.

ἐξώδηκα, pf. of ἐξειδέω.

ἐξωθεν, Adv. (ἐξω) from without, c. gen., ἐξ. δόμων from without the house. II. also = ἐξω, without.

ἐξ-ωθέω, f. -ώθησω and -ώσω: aor. I ἐξέωσα:—to thrust out:—Pass. to be thrust out. II. to thrust out of the sea, drive on shore.

ἐξώκισα, aor. I of ἐξοικίζω.

ἐξώλεια, ἡ, utter destruction. From

ἐξώλης, ες, (ἐξόλωλα) utterly destroyed, ruined. 2. act. most destructive, ruinous. II. of persons, abandoned.

ἐξωμῖδο-ποιῖα, ἡ, (ποιέω) the making of an ἐξωμῖς.

ἐξωμίζω, f. σω, to bare up to the shoulder. From

ἐξ-ωμῖς, ἴδος, ἡ, (ἐξ, ὤμος) a man's vest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἐξ-ωνέομαι, Dep. to buy off: generally, to buy.

ἐξ-ώπιος, ον, (ἐξ, ὤψ) out of sight of, away from.

ἐξωπλισμένος, pf. part. pass. of ἐξοπλίζω.

ἐξ-ωριάζω, (ἐξ, ὥρα) to leave out of thought, neglect.

ἐξώρισα, aor. I of ἐξορίζω.

ἐξώρμισαι, 2 sing. pf. pass. of ἐξορμίζω.

ἐξ-ωρος, ον, (ἐξ, ὥρα) untimely: superannuated.

ἐξώρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνυμι.

ἐξώσαι, aor. I inf. of ἐξωθέω.

ἐξώστης, ον, ὁ, (ἐξωθέω) one who drives out: ἐξώσται ἀνεμοὶ winds which drive ships ashore.

ἐξώτατος, η, ον, Sup. of ἐξω: Adv. ἐξωτάτω outermost.

ἐξώτερος, α, ον, Comp. of ἐξω: Adv. ἐξωτέρω.

ἐξώφελλον, impf. of ἐξοφέλλω.

ἐο, Ep. for οὐ, gen. of 3rd pers. Pron. his, of him; ἀπὸ ἐο away from him.

ἐοῖ, Ep. for οἷ, dat. of 3rd pers. Pron. οὐ, to him.

ἐοι, Ep. for εἶη, 3 sing. opt. of εἰμί sum.

ἐοιγμεν, syncop. for ἐοίκαμεν, 1 pl. of ἐοικα.

ἐοικα, as, ε, etc., pf. with pres. sense, from εἶκω, to be like (see εἶκω), Att. 1 pl. ἐοιγμεν (for ἐοίκαμεν), εἶσαι (for ἐοίκασι); Ep. 3 dual εἶκτον (for ἐοικᾶτον); inf. ἐοικέναι Att. εἰκέναι; part. ἐοικώς, υῖα, ὅς, lengthd. pl. nom. εἰοικυῖαι; Att. εἰκώς, εἰκυῖα, εἰκός, is also used by Hom.: Ion. οἶκα, as, ε, part. οἰκώς: plqpf. ἐώκειν, Ep. 3 pl. ἐοίκεσαν; of the plqpf. there is also an Ep. pass. form 3 sing. ἤϊκτο, and without augm. εἶκτο. I. to be or look like. II. to

be fit: Homer has 3 sing. ἐοικε as impers., it is fitting, right, seemly. 2. Homer also uses part. ἐοικώς as an Adj. meet, fitting, right; ἐοικότι κεῖται ὀλέθρῳ he lies in fitting ruin; εἰκυῖα ἀκοίτις a suitable wife, 'a help meet for him.' III. Att. to seem likely, seem; ἐοικε it seems; ὡς ἐοικε, as it seems, as is fitting.

ἐοικότως Att. εἰκότως Ion. οἰκότως, Adv. of part. ἐοικώς, εἰκώς, οἰκώς, similarly, like: reasonably, fairly, as was to be expected.

ἐοιμι, εἰς, ἐοι, Ion. for εἶην, εἶης, εἶη.

ἐοῖο, Ep. for ἐοῦ, gen. of ἐός.

ἐοῖς, dat. pl. of ἐός.

ἐοῖς, Ep. for εἶης, 2 sing. opt. of εἰμί sum.

ἐοῖσα, Dor. for ἐοῦσα, οὔσα, part. fem. of εἰμί sum.

ἐολπα, poet. pf. with pres. sense of ἐλπω: plqpf. ἐώλπειν.

ἐον, Ep. for ἦν, impf. of εἰμί sum; but ἐόν Ion. for ὄν, part. neut.

ἐόν, nom. or acc. neut. of ἐός.

ἐοντι, Dor. for εἰσί, 3 pl. of εἰμί sum.

ἐοργα, poet. pf. of ἐρδω; 3 pl. ἐοργαν for ἐόργασιν; part. ἐοργώς: Ion. 3 sing. plqpf. ἐόργεε.

ἐορτάζω Ion. ὀρτάζω, f. σω: impf., with irreg. augment, ἐώρταζον, and aor. I ἐώρτασα: (ἐορτή):—to keep festival or holiday: to celebrate by a festival.

ΕΟΡΤΗ, in Ion. Prose ὀρτή, ἡ, a feast, festival, holiday; ὀρτήν ἄγειν to keep a feast.

ἐός, ἐή, ἐόν, Ion. and Ep. for ὅς, ἡ, ὄν, (ἐο for οὐ) possessive Adj. of 3 pers. sing., his or her own. II. in Poets after Hom. also 3 pers. pl. their; 2 sing. thine.

ἐοῦς, Boeot. for ἐο, οὐ, gen. of 3rd pers. Pron.

ἐπ-ἀγάλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement, order. 2. as Att. law-term, a denunciation, information. II. a

promise, an assurance: also the thing promised. From ἐπ-αγγέλλω, f. ἐλῶ: aor. I ἐπήγγειλα: pf. act. ἐπήγγελκα, pass. ἐπήγγελμαι:—to tell, proclaim, announce, make known. 2. to give orders, command:

c. acc. rei, στρατιὰν ἐπαγγέλλειν to order an army, Lat. imperare milites. 3. to denounce. 4. to

demand, solicit, make application for a thing. II. Med. *to promise, offer*: rarely so in Act. 2. *to make a show of, profess.* Hence
 ἐπάγγελμα, ατος, τό, *an announcement, promise.*
 ἐπ-αγείρω, f. -αγερω, *to gather together, collect*:—Pass., of men, *to assemble.* Hence
 ἐπάγεσις, εως, ἡ, *a gathering, assemblage.*
 ἐπάγην [ᾱ], aor. 2 pass. of πηγνυμι.
 ἐπ-αγίνεω, Ion. for ἐπάγω, *to bring to.*
 ἐπ-αγλαῖζω, f. ἴσω Att. ἰώ, *to honour still more*:—Pass. *to pride oneself on, exult in a thing.*
 ἐπ-αγρυπνέω, f. ἥσω, *to watch or brood over.*
 ἐπ-άγω, f. ξω: aor. 2 ἐπήγαγον:—*to bring or lead to, bring upon.* 2. *to lead on, to set on, let loose*: hence *to instigate, impel*: metaph. *to bring one to a thing, lead one on.* 3. *to lay on*; ἐπάγειν κέντρον *to lay on, apply the goad*; ἐπαγε γνάθον *lay your teeth to it.* 4. *to bring in, supply, call in aid.* 5. *to bring in a bill or lawsuit, propose.* 6. *to bring in over and above*: *to add or intercalate days in the year.* II. Med. *to bring to oneself, procure for oneself*: metaph. *to devise, contrive.* 2. *to bring on oneself.* 3. *to bring in as allies*: in writing, *to adduce, quote, cite.* Hence
 ἐπαγωγή, ἡ, *a bringing on, to or in*: *an invasion, attack.* II. in Logic, *the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.*
 ἐπαγωγός, όν, (ἐπάγω) *bringing on, productive of.* II. *tempting, seductive.*
 ἐπ-αγωνίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. *to contend against others.*
 ἐπ-αγώνιος, όν, (ἐπί, άγών) *presiding over the games.*
 ἐπ-άδω Ion. and poet. ἐπαείδω: f. -άσομαι:—*to sing to or over.* 2. *to lead the song.* II. *to sing to, so as to charm*: hence *to use charms or incantations*; part. ἐπαείδων, *by incantations.*
 ἐπ-αείρω, Ion. and poet. for ἐπαίρω.
 ἐπ-αέξω, *to make to grow, enlarge.*
 ἐπαῖθον, aor. 2 of πάσχω.
 ἐπ-αθροίζω, f. σω, *to assemble besides.*
 ἐπ-αιάζω, f. ξω, *to mourn over*: *to join in wailing.*
 ἐπ-αιγίζω, f. σω, (ἐπί, αἰγίς 2) *to rush upon or over.*
 ἐπ-αιδέομαι: fut. -αιδεσθήσομαι: aor. I -ἠδέσθην: *to be ashamed*: c. acc. *to reverence.*
 ἐπαίνεσις, εως, ἡ, (ἐπαινέω) *praise*: and
 ἐπ-αινέτης, ου, ό, *a praiser, eulogist.*
 ἐπαινέτος, ἡ, όν, *to be praised, praiseworthy*: τὸ ἐπαινέτόν *the object of praise.* Adv. -τῶς. From
 ἐπ-αινέω: fut. ἔσω Att. ἔσομαι Ep. ἥσω: aor. I ἐπήνεσα Ep. -ῆσα: pf. ἐπήνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω):—*to approve, sanction*: c. dat. pers. *to agree with, assent to*: *to praise, commend, eulogize.* 2. = παραινέω, *to advise, recommend, bid.* II. in declining an offer, *I thank you*, Lat. *benigne*; κάλλιστ' ἐπαινῶ *I thank you very kindly.*
 ἐπαίνημι, Aeol. for ἐπαινέω.
 ἐπ-αινος, ό, (ἐπί, αἶνος) *approval, commendation.*

ἐπ-αινός, ἡ, όν, only in fem. ἐπαινῆ, strengthd. for αἰνή, *exceeding awful, dread.*
 ἐπ-αίρω Ion. and poet. ἐπαείρω: fut. ἐπαρῶ: aor. I ἐπήρα poet. ἐπάειρα:—Pass., aor. I ἐπήρθην: pf. ἐπήρμαι:—*to lift up, raise*: *to exalt, magnify.* 2. *to stir up, rouse, excite*: *to induce or persuade to do.* II. intr. (sub. ἐαυτόν), *to rise up.* 2. (sub. στρατόν), *to set out*:—Pass. *to be roused, excited*: *to be elated at a thing.*
 ἐπαισδον, Dor. for ἐπαιζον, impf. of παίζω.
 ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ῆσθόμην: Dep.:—*to have a perception or feeling of a thing*, c. gen.: c. acc. *to perceive, learn*: c. part. *to perceive that.*
 ἐπ-αῖσσω Att. -άσσω or -άττω: fut. -αῖξω Att. -άξω:—*to rush at or upon*:—*to assail, assault, attack*:—Med., ἐπαῖξασθαι ἀθλον *to rush upon, seize the prize.* II. ἐπάσσειν πόδα *to move the foot hastily*: Pass., χεῖρες ἐπαῖσσονται *the hands move violently.*
 ἐπ-αῖστος, όν, (ἐπαῖω) *heard of, discovered.* [ᾱ]
 ἐπ-αισχύνομαι, fut. -αισχυνθήσομαι, Dep. *to be ashamed of or at.*
 ἐπ-αιτέω, f. ἥσω, *to ask in addition*: *to solicit.*
 ἐπ-αιτιάομαι, f. άσομαι [ᾱ], Dep. *to bring a charge against one, accuse*: *to lay to one's charge.*
 ἐπ-αίτιος, όν, (ἐπί, αἷτια) *blamed for a thing, blamable, culpable.*
 ἐπ-αῖω contr. ἐπ-αῖω: f. ἴσω: *to bear, perceive, feel.* 2. *to understand.* 3. *to profess, be a professor.*
 ἐπ-αιωρέω, f. ἥσω, *to keep in suspense*:—Pass. *to be buoyed up or float upon*: also *to overhang, threaten.*
 ἐπ-ακολουθέω, f. ἥσω, *to follow close upon, follow after*: *to pursue as an enemy.* 2. *to follow in one's mind, understand.* 3. *to follow, obey.* Hence
 ἐπακολούθημα, ματος, τό, *a consequence*: and
 ἐπακολούθησις, εως, ἡ, *a following.*
 ἐπακούός, όν, (ἐπακούω) *listening to, attentive.*
 ἐπ-ακούω, f. -ακούσομαι: aor. I ἐπήκουσα:—*to listen or attend to.* II. *to listen to, obey.*
 ἐπ-ακρίζω, f. σω, *to reach the top of a thing*; αἱμάτων ἐπήκρισε *he reached the highest point in deeds of blood.*
 ἐπ-ακροάομαι, f. άσομαι [ᾱ], Dep. *to barken to.*
 ἐπακτήρ, ἦρος, ό, (ἐπάγω) *a hunter, a huntsman.*
 ἐπ-άκτιος, α, όν, (ἐπί, άκτή) *on the strand or coast.*
 ἐπακτός, όν, (ἐπάγω) *brought on or in from abroad, imported.* 2. *foreign, strange, alien, adventurous.*
 ἐπακτρίς, ἰδος, ἡ, (ἐπάγω) *a small row-boat, skiff.*
 ἐπ-αλάλζω, f. ξω, *to raise the war-cry.*
 ἐπαλαλκέμεν, Ep. aor. 2 inf. of ἐπαλέξω.
 ἐπ-αλάομαι, aor. I ἐπαλήθην, Dep. *to wander about, through, over.*
 ἐπ-αλαστέω, f. ἥσω, *to be troubled at a thing.*
 ἐπ-αλγέω, f. ἥσω, *to grieve over.*
 ἐπ-αλείφω, f. ψω, *to smear over*: *to stop up by anointing.*

ἐπ-ἀλέξω, f. ξήσω, to defend, aid, help. II. to ward, keep off: aor. 2 inf. ἐπαλαλκεῖν, Ep. -έμεν.
 ἐπαληθεύς, aor. I part. of ἐπ-αλάομαι.
 ἐπαληθῆ, 3 sing. aor. I subj. of ἐπ-αλάομαι.
 ἐπ-ἀληθεύω, f. σω, to prove true, verify.
 ἐπ-αλής, ἐς, (ἐπί, ἀλέα) open to the sun, sunny. [ā]
 ἐπ-αλκής, ἐς, (ἐπί, ἀλκή) stout, strong.
 ἐπαλλάγη, ἡ, (ἐπαλλάσσω) interchange, exchange.
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, crosswise, alternately.
 ἐπ-αλλάσσω Att. -ττω: fut. ἄξω: pf. -ήλλαχα: —Pass., aor. 1 -ηλλάχθην, aor. 2 -ηλλάγην [ᾱ]: pf. -ήλλαγμαi:—to change over, interchange; πολέμοιο πείραρ ἐπαλλάξαντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory: —Pass. to be closely joined.
 ἐπ-ἀλληλος, ον, (ἐπί, ἀλλήλων) one upon another: continuous.
 ἐπ-άλμενος, ον, syncop. aor. 2 part. of ἐφάλλομαι.
 ἐπαλξίς, εως, ἡ, (ἐπαλέξω) a means of defence: battlement, a parapet:—generally, a defence, protection.
 ἐπ-αλπνος, ον, (ἐπί, ἀλπνιστος) happy.
 ἐπαλτο, 3 sing. Ep. aor. 2 of ἐφάλλομαι.
 ἐπ-ἀλώστης, ου, ὁ, (ἐπί, ἀλοάω) one who drives the oxen in threshing.
 ἐπ-ᾄμαομαι, f. ἥσομαι: Ep. aor. 1 ἐπαμηςάμην: Med.:—to scrape together for oneself, heap up together.
 ἐπαμβᾶτήρ, ἦρος, ὁ, poët. for ἐπαναβάτης, (ἐπαναβαίνω) one that rises upon; νόσοι σαρκῶν ἐπαμβατῆρες maladies growing on the flesh, leprous eruptions.
 ἐπ-ᾄμειβω, f. ψω, to exchange, barter:—Med. to change from one to another; νίκη ἐπαμείβεται ἄνδρας comes in turn to men.
 ἐπ-ᾄμερος, ον, Aeol. for ἐφ-ἡμερος.
 ἐπ-αμμένος, Ion. for ἐφημμένος, pf. pass. part. of ἐφάπτω.
 ἐπ-αμμένω, poët. for ἐπ-αναμένω.
 ἐπαμοιβᾶδης, Adv. (ἐπαμείβω) alternately.
 ἐπαμοίβιος, ον, and ἐπαμοιβός, ον, (ἐπαμείβω) in turn, one upon another: in exchange.
 ἐπ-αμπέχω, f. -αμφέξω: aor. 2 ἐπήμπισχον, inf. ἐπαμπισχεῖν:—to put on besides, or over all: to overwrap.
 ἐπαμύντωρ, ορος, ὁ, a helper, defender. From
 ἐπ-ᾄμύνω, f. ὕνω, to come to aid, defend, assist.
 ἐπ-αμφέρω, for ἐπαναφέρω.
 ἐπ-αμφοτερίζω, fut. ἰσω Att. ἰῶ, (ἐπί, ἀμφότερος) to be inclined to both sides, to play a double game: to halt between two opinions.
 ἐπάν, Conjunct., later form of ἐπην.
 ἐπ-αναβαίνω, f. -βήσομαι: pf. -βέβηκα:—to get upon, mount on horseback. II. to go up inland.
 ἐπ-αναβάλλω, f. -βάλλω: pf. -βέβληκα:—to throw on or over:—Med. to put on. II. in Med., also, to put off, delay.
 ἐπ-αναβιβάζω, f. -βιβάζω Att. -βιβῶ:—Causal of ἐπαναβαίνω, to make to mount upon.

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) thrown over another garment.
 ἐπ-αναβοάω, f. ἥσομαι, to cry out at a thing.
 ἐπαναγαγεῖν, aor. 2 inf. of ἐπανάγω.
 ἐπ-ἀναγκάζω, f. ἄσω, to compel by force.
 ἐπ-ἀνάγκης, ἐς, (ἐπί, ἀνάγκη) only used in neut. ἐπάναγκες (sub. ἐστί), it is necessary. 2. neut. also as Adv. on compulsion; ἐπάναγκες κομῶντες wearing long hair by law.
 ἐπ-ανᾶγορεύω, to proclaim publicly: v. ἐπανεῖπον.
 ἐπ-ανάγω, f. ἄξω: aor. 2 -ανῆγαγον:—to bring up, stir up, excite. 2. to exalt, elevate. II. to lead or draw back: to bring back, to refer to one. III. intr. to withdraw, retreat. IV. to put ships out to sea:—Pass. to put to sea against. V. Pass. to be carried to a place. Hence
 ἐπανᾶγωγή, ἡ, a sailing out against, a naval attack. II. a recall, return.
 ἐπ-αναδιπλάζω, to redouble, reiterate questions.
 ἐπ-αναθεάομαι, f. ἄσομαι [ᾱ], Dep. to see again.
 ἐπ-αναίρω, to lift up:—Med. to lift one against the other:—Pass. to rise up.
 ἐπ-ανάκειμαι, Pass. to be laid upon as a penalty.
 ἐπ-ανακλαγγάνω, to give tongue again and again.
 ἐπ-ανακρύω, to drive back:—Med. to draw back.
 ἐπ-ανακύπτω, f. ψω, to have an upward direction.
 ἐπ-αναλαμβάνω, f. -λήψομαι, to take up again, resume, repeat.
 ἐπ-ανᾶλίσκω, f. -ανᾶλώσω, to consume besides.
 ἐπ-αναμένω, f. -μενῶ, to continue waiting, stay on. II. to wait for one.
 ἐπ-αναμιμνήσκω, f. -μνήσω, to remind one of, mention again to one.
 ἐπ-ανανεόω, f. ὥσω, to renew, revive.
 ἐπ-αναπαύω, f. σω, to make to rest upon:—Med. to rest upon.
 ἐπ-αναπηδάω, f. ἥσω or ἥσομαι, to leap upon.
 ἐπ-αναπλέω, f. -πλεύσομαι; Ion. ἐπαναπλώω, f. -πλώσω:—to sail up against. II. to float upon the surface; ἐπαναπλώει ὑμῖν ἔπεα κακά ill language floats up, rises to the tongue. III. to sail back again.
 ἐπ-αναρρίπτω and -έω, to throw up in the air (sub. ἐαυτόν) to spring high in the air.
 ἐπανάσεις, εως, ἡ, a brandishing of weapons. From
 ἐπ-ανασείω, f. σω, to lift up and shake, to brandish.
 ἐπανάστᾶσις, εως, ἡ, (ἐπανίστημι) a rising up against, an insurrection.
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.
 ἐπ-αναστρέφω, f. ψω, intr. to turn back upon, resist:—Med. to wheel round, return to the charge.
 ἐπ-ανατείνω, f. -τενῶ, to hold up towards; ἐπανατείνειν ἐλπίδας to hold out hopes.
 ἐπ-ανατέλλω, f. -ανατελῶ: aor. 1 -ανέτειλα:—to lift up, raise. II. intr. to rise up, rise, of the

sun; ἐπαντέλλων χρόνος the time which is coming to light, the future.

ἐπ-ανατίθημι, f. -θήσω, to lay upon.

ἐπ-αναφέρω poet. ἐπ-αμφέρω, to throw back upon another, ascribe or refer to. 2. to put into the account. 3. to bring back a message. II. Pass. to be borne up, rise, as an exhalation.

ἐπ-αναφυσάω, f. ήσω, to play on the flute in accompaniment.

ἐπ-αναχωρέω, f. ήσω, to go back again, retreat, return. Hence

ἐπαναχώρησις, εως, ή, a return, retreat.

ἐπ-άνειμι, to go back, return. II. to go up, arise.

ἐπανεῖναι, ἐπανεῖς, aor. 2 inf. and part. of ἐπανήμι.

ἐπανεῖπον, aor. 2, to proclaim or promise openly:—the pres. in use is ἐπαναγορεύω.

ἐπ-ανείρομαι, Ion. for ἐπανέρομαι.

ἐπανελθεῖν, ἐπανελθών, aor. 2 inf. and part. of ἐπ-ανέρχομαι.

ἐπ-ανέρομαι Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. -ελεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα: (cf. ἔρχομαι):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. ήσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. ίσω Att. ιῶ, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανθράκιδες, ων, αἱ, small fish for frying. From

ἐπ-ανθρακίζω, f. σω, to broil on the coals.

ἐπ-ανήμι, f. -ανήσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσόω, f. ὠσω, to make equal, put on a par.

ἐπ-ανίστημι, f. -στήσω, to set up again: to make to rise. II. Pass., with aor. 2 act. -ανέστην, pf. -ανέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθόω, f. ὠσω: augm. tenses with double augm., impf. ἐπηνώρθουν, aor. I ἐπηνώρθωσα, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανόρθωσις, εως, ή, a correcting: amendment.

ἐπ-αντέλλω, poet. and Ion. for ἐπανατέλλω.

ἐπ-άντης, ες, (ἐπί, ἄντα) up-hill, opp. to κατάντης.

ἐπ-αντιάζω, f. ἄσω, to fall in with, meet.

ἐπ-αντλέω, f. ήσω, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-άνύω, f. ὕσω [ῡ], to complete:—Med. to procure for.

ἐπ-άνω, Adv. (ἐπί, ἄνω) above, on the upper side:

with Art., δ ἐπάνω πύργος the upper tower.

of Time, before. Hence

ἐπάνωθεν, poet. -θε, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-ἄξιος, ον, and α, ον, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. -ίως. Hence

ἐπ-αξιόω, f. ὠσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-αξόνιος, ον, (ἐπί, ἄξων) upon an axle.

ἐπάξω, Dor. 2 sing. aor. I med. of πήγνυμι.

ἐπαοιδή, ή, (ἐπαίδω) poet. and Ion. for ἐπωδή.

ἐπαοιδός, ό, poet. for ἐπωδός.

ἐπ-ἀπειλέω, f. ήσω, to hold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. -θανοῦμαι, to die with or after.

ἐπ-αποπνίγω, f. ξω, to choke besides: aor. 2 pass. ἐπ-απεπνίγην [Ὶ].

ἐπ-άπτω, Ion. for ἐφάπτω.

ἐπ-ᾠπύω, Dor. for ἐπηπύω.

ἐπ-αρά Ion. ἐπ-αρή, ή, (ἐπί, ἀρά) a solemn curse, imprecation. Hence

ἐπ-αράομαι: f. ἄσομαι Ep. ήσομαι; pf. ἐπήρᾱμαι: Dep.:—to imprecate curses upon; ἐπαρᾶσθαι λόγον to utter an imprecation.

ἐπ-αραρίσκω, f. ἐπάρσω: aor. I ἐπήρσα:—to fit to or upon, fasten to. II. intr. in pf. med. ἐπάρηρα,

to fit well: part. ἐπαρηρῶς, close-fitting: so also ἐπ-άρμενος, η, ον.

ἐπάρας, aor. I part. of ἐπαίρω.

ἐπ-ἀράσσω Att. -ττω, f. ξω, to dash to.

ἐπάρατος, ον, (ἐπαράομαι) laid under a curse.

ἐπ-ἀργεμος, ον, (ἐπί, ἀργεμός) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἀργύρος, ον, (ἐπί, ἀργυρος) overlaid with silver.

ἐπ-ἀρήγω, f. ξω, to come to aid, help. Hence

ἐπάρηξις, εως, ή, help, aid.

ἐπάρηρα, -ειν, intr. pf. and plqpf. of ἐπαρρίσκω.

ἐπ-ἀρίστερος, ον, (ἐπί, ἀριστερός) on the left hand: left-banded, awkward, French gauche.

ἐπάρκεσις, εως, ή, aid, help, succour. From

ἐπ-αρκέω, f. ἔσω: aor. I ἐπήρκησα:—to ward off, τινί τι something from one. 2. c. acc. rei only, to hinder, prevent.

3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III.

absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of ἐπαρρίσκω, well-fitted, well-prepared.

ἐπ-ἀρούρος, ον, (ἐπί, ἀρουρα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-αρτάω, f. ήσω, to bang on or over:—Pass., φόβος ἐπήρηται fear bangs over, impends.

ἐπ-αρτής, ἐς, (ἐπί, ἀρτέω) ready, equipped.

ἐπ-αρτύω and -αρτύνω, to fit or fix on.

II. to get ready, prepare:—Med. to prepare for oneself.

ἐπαρχία, ἡ, a *prefecture, province*. From
ἐπ-αρχος, ον, (ἐπί, ἀρχή) a *commander: a governor*
of a country, *prefect*.

ἐπ-άρχω, f. ξω, to be an ἐπαρχος, *governor of a province*. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh; ἐπάρξασθαι δεπάεσσιν to begin with the cups again: generally, to supply, distribute.

ἐπαρωγός, ὁ, (ἐπαρήγω) a *helper, aider*.

ἐπαρώνουν, impf. of παροινέω.

ἐπαδάμην, aor. I of πατέομαι.

ἐπ-ασκέω, f. ἡσω: aor. I -ήσκησα:—to labour at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπ-ασσύτερος, α, ον, (ἐπί, ἄσσον) one upon another, one after another.

ἐπασσύτερο-τρίβης, ἐς, (ἐπασσύτερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-άπτω, Att. for ἐπαίτσω, q. v.

ἐπ-αυδάω, f. ἡσω, to say besides:—Med. to call upon.

ἐπαύθην or ἐπαύσθην, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἡσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλίζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλῖς, εως, ἡ, (ἐπί, αὐλῖς) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἔπαυλοι, οἱ, and ἔπαυλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυξάνω or ἐπ-αύξω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αύρεσις, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αύριον, Adv., for ἐπ' αὐριον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπηύρον Dor. ἐπαῦρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρόμην, Ep. 2 sing. subj. ἐπαύρηαι, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαύρωνται βασιλῆος that all may have a benefit of their king; οὕτω μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπάῦσον, aor. I imperat. of ἐπαῖω: ἐπαῦσας, part.

ἐπ-αῦτέω, f. ἡσω, to shout at a thing: to make a noise beside. [ῦ]

ἐπ-αυτοφώρῳ, Adv., for ἐπ' αὐτοφώρῳ, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένιος, ον, (ἐπί, αὐχήν) on or for the neck.

ἐπ-αυχέω, f. ἡσω, to boast of, exult in.

ἐπ-αῦω, f. -αῦσω [ῦ], to shout over or upon.

ἐπ-αφαναίνομαι, Pass. to be dried up, worn out.

ἐπ-ᾤφάω, f. ἡσω, to touch on the surface, stroke.

ἐπαφή, ἡ, (ἐπαφάω) a touch, bandling.

ἐπ-αφήμι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. *venustus*.

ἐπ-αφύσσω, f. ὕσω [ῦ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἄχθος) heavy, ponderous: oppressive, grievous.

ἐπ-ἄχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλύω, f. ὕσω [ῦ], (ἐπί, ἀχλὺς) to be obscure.

ἐπαχύνθην, aor. I pass. of παχύνω.

ἐπεάν, Ion. for ἐπὴν.

ἐπέβαλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπεβίων, aor. 2 of ἐπιβιόω (as if from ἐπιβίωμι).

ἐπέβρισσα, aor. I of ἐπιβρίθω.

ἐπ-εγγελάω, f. ἄσομαι [ᾶ], to laugh at, deride.

ἐπεγέγραπτο, 3 plqpf. pass. of ἐπιγράφω.

ἐπ-εγείρω, f. -εγεῶ, to awaken, rouse up: to excite:—Pass. to be roused, rise: ἐπέγρετο, ἐπεγρόμενος, 3 sing. ind. and part. Ep. aor. 2 pass. II. intrans. in pf. part. act. ἐπεγρηγορώς, awake.

ἐπ-εγκάλλω, f. ἔσω, to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snap up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπέγνων, aor. 2 of ἐπιγιγνώσκω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγχέω, f. -χεῶ, to pour in upon or in addition.

ἐπέδεξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπεδόθην, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδυν, aor. 2 of ἐπιδύω.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεῖ Ep. also ἐπειή, (ἐπί) Conjunct. : I. OF TIME, after that, when: from the time when. II.

OF CAUSE, since, seeing that, for that. III. ἐπεὶ

ἄρ, ἐπεὶ ἄρα, when then, since then. 2. ἐπεὶ οὖν

when then. 3. ἐπεὶ περ since really.

ΕΠΕΙΤΩ, f. ξω: impf. ἤπειγον Ep. ἔπειγον: aor. I ἤπειγα:—Pass., fut. med. ἐπείξομαι (in pass. sense):

aor. I ἠπείχθην:—to press upon, weigh down:—Pass. to be weighed down. 2. to press hard, press upon, in pursuit. II. to drive on, urge forward, hasten,

burry on:—Med. to urge on for oneself: Pass. to baste to do: also absol., to hasten, burry, speed: part.

ἐπειγόμενος as Adj., swift, impetuous, eager. III. intrans. = Pass. to make baste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon as, after that.

ἐπει-δή, (ἐπεὶ δὴ) Conjunction, I. of Time, since, after that, Lat *postquam*. II. of Cause, seeing that, since, because :—so ἐπειδήπερ, since really, since now.

ἐπ-εἶδον, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφοράω being used instead), to look upon, behold, see. 2. to continue to see, to live to see : to experience.

ἐπειή or ἐπεὶ ἦ, Adv. since certainly.

ἐπείη, 3 sing. opt. of ἐπειμι.

ἐπ-εικάζω, f. σω, to make like to a thing; δάμαρτα τήνδ' ἐπεικάζων κυρῶ; am I right in supposing her his wife? II. generally, to conjecture, infer, conclude; ὥς or ὅσ' ἐπεικάζει so far as one may guess.

ἐπέεικεν, ἐπέεικε, or ἐπεὶ κεν, ἐπεὶ κε, Ep. for ἐπεάν, ἐπὴν.

ἐπέειληφα, -ημμαι, pf. act. and pass. of ἐπιλαμβάνω.

ἐπ-εἰμι, inf. ἐπεῖναι : impf. ἐπῆν : fut. ἐπέσομαι : (ἐπί, εἰμί *sum*) :—to be upon or at. II. to be upon, be fixed upon : of rewards and penalties, to be imposed.

III. of Time, to be hereafter : to be coming on, to impend. IV. to be set over, Lat. *praeesse*. V. to be added, be over and above.

ἐπ-εἰμι, inf. ἐπιέναι : Ep. impf. ἐπήϊα, as, ε, 3 pl. ἐπήϊσαν, ἐπῆσαν : fut. ἐπιείσομαι : aor. I med. part. ἐπειισαμένη : (ἐπί, εἶμι *ibo*) :—to go or come to or towards : to come upon : absol. to come near, approach. 2. to come against, attack; οἱ ἐπιόντες the invaders, assailants. 3. of events, to come upon one, overtake. 4. to come on the stage. II.

of Time, to come on or after, to follow, succeed; ἡ ἐπιούσα ἡμέρα the coming day; ὁ ἐπιών, like ὁ τυχών, the first comer : τὸ ἐπιόν what occurs to one. III. to traverse, pass over. IV. to go over, i. e. count over.

ἐπ-εἰνῦμι, Ion. for ἐφέννυμι : inf. med. ἐπείνυσθαι, Ion. for ἐφέννυσθαι.

ἐπεὶ-περ, for ἐπεὶ περ, Conj. since really, seeing that.

ἐπ-εἶπον, aor. 2 without pres. in use, to say besides : to say of another :—inf. ἐπειπεῖν, part. ἐπείπων.

ἐπειρα, aor. I of πείρω.

ἐπέιρομαι, Ion. for ἐπέρομαι.

ἐπειρυσάμενος, Ion. aor. I part. med. of ἐπερύω.

ἐπειρώατο, Ion. 3 pl. impf. of πειράομαι.

ἐπειρωτέω, Ion. for ἐπερωτάω.

ἐπ-ειρώτημα, -ησις, Ion. for ἐπερώτημα, -ησις.

ἐπεισα, aor. I of πείθω.

ἐπ-εισάγωγῇ, ἡ, (ἐπί, εἰσάγω) a bringing in besides. II. a means of bringing or letting in.

ἐπ-εἰσακτος, ον, (ἐπί, εἰσάγω) brought in from abroad, alien : imported, foreign.

ἐπ-εισβαίνω, f. -βήσομαι, to go into upon : to enter.

ἐπ-εισβάλλω, f. -βάλλω, to pour into besides. II. intr. to invade again.

ἐπεισβάτης, ου, ὁ, (ἐπ-εισβαίνω) an additional passenger, supernumerary on board ship. [ᾱ]

ἐπ-εἰσειμι, to come on besides : to come on the stage.

ἐπ-εισέρχομαι, Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα : to come in upon or over : to come in

after. 2. come into or enter besides : of things, to be imported.

ἐπεισέφρησα, aor. I of ἐπεισφρέω.

ἐπ-εισκυκλέω, f. ἡσω, to roll in or on besides.

ἐπεισόδιος, ον, coming in besides, episodic. From

ἐπ-εἰσοδος, ον, a coming in besides, an entrance.

ἐπ-εισπαίω, f. παήσω, to burst in.

ἐπ-εισπηδάω, f. ἡσω or ἡσομαι, to leap in upon.

ἐπ-εισπίπτω, f. -πεσοῦμαι : aor. 2 -έπεσον :—to fall or burst upon : to burst in.

ἐπ-εισπλέω, f. -πλεύσομαι, to sail in after : to sail at, attack.

ἐπ-εισφέρω, f. -οἴσω, to bring in besides or after : to entail upon : Med. to bring in for oneself.

ἐπ-εισφρέω, f. ἡσω, to introduce besides.

ἐπ-εἰτα, Adv. (ἐπί, εἶτα) marks the Sequence of one thing upon another : *thereupon, thereafter, then*, Lat. *deinde*. II. when a clause precedes it is emphatic :

I. when a partic. of Time goes before, *then* ; ἐπειδὴ σφαίρῃ πειρήσαντο, ὠρχείσθην δὴ ἔπειτα when they finished playing at ball, then they danced. 2. after εἰ, then surely ; εἰ δ' ἔτεδον δὴ ἀγορεύεις, ἐξ ἄρα δὴ τοι ἔπειτα θεοὶ φρένας ὤλεσαν if so, then of a surety have the gods infatuated thee.

III. Interrog., when the question is founded on some supposition, after πῶς ; εἰ μὲν δὴ ἔταρόν γε κελεύετε μ' αὐτὸν ἐλέσθαι, πῶς ἂν ἔπειτ' Ὀδυσῆος λαθοίμην ; how can I in such a case forget Ulysses ? In Att., it begins the sentence, in an ironical sense, *And so ? Indeed ?*

IV. then, therefore, much like οὖν. V. and yet, nevertheless, still. VI. with the Article, the following, the future ; ὁ ἔπειτα χρόνος the time to come.

ἐπεὶ-τε, or ἐπεὶ τε, since, for that, because.

ἐπειτεν, Ion. for ἔπειτα, *thereupon, thereafter*.

ἐπεὶ-τοι, i. e. ἐπεὶ τοι, for in truth, since truly.

ἐπ-εκβαίνω, f. -βήσομαι, to go out upon, disembark.

ἐπ-εκβοητέω, f. ἡσω, to rush out to aid.

ἐπ-εκδικάσκω, f. ἄξω, to teach in addition.

ἐπ-εκδιηγέομαι, Dep. to explain besides.

ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) an excursion or expedition against.

ἐπεκέατο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπικείμεαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκεῖνα, on yonder side of, beyond ; οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates ; τὸ ἐπέκεινα Att. τοῦπέκεινα, the part beyond ; τὰ ἐπέκεινα the parts beyond. 2. of Time, οἱ ἐπέκεινα χρόνοι the times beyond or before, earlier times.

ἐπεκέκλετο, 3 sing. Ep. aor. 2 of ἐπικέλομαι.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπέκερσα, aor. I of ἐπικείρω.

ἐπ-εκθέω, f. θεύσομαι, to rush out against.

ἐπέκλωσαν, ἐπεκλώσαντο, 3 pl. aor. I act. and med. of ἐπικλώθω.

ἐπ-εκπίνω, f. -πίομαι, to drink off after.

ἐπ-ἐκπλοος contr. -ἐκπλους, ὁ, a sailing out against, an attack by sea.

ἐπ-εκτείνω, f. -τενῶ, to stretch out, lengthen:—Pass. to extend beyond: also to reach out towards, grasp at.
ἐπ-εκτρέχω, f. -εκδραμούμαι: aor. 2 -εξέδραμον (from obsol. δρέμω):—to rush out upon or against one, rush out to attack.

ἐπ-εκφέρω, f. -οίσω, to carry out far:
ἐπ-εκχωρέω, f. ἤσω, to advance next or after.
ἐπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.
ἐπελαθόμην, aor. 2 med. of ἐπιλανθάνω.
ἐπέλασις, εως, ἡ, an attack, assault. From
ἐπ-ελαύνω: f. -ελάσω Att. -ελῶ: aor. 1 -ήλασα: pf. -ελήλακα: Pass., pf. -ελήλαμαι: 3 sing. plqpf. ἐπελήλατο:—to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against: also to sail against: to charge. II. to beat out thin upon, as a plate of metal on a shield.

ἐπέλειπον, impf. of ἐπιλείπω.
ἐπελέλειπτο, 3 sing. plqpf. pass. of ἐπιλείπω.
ἐπελήκεον, impf. of ἐπιληκέω.
ἐπελήλατο, 2 sing. plqpf. pass. of ἐπελαύνω.
ἐπελήλυθα, pf. of ἐπέρχομαι.
ἐπέλησα, aor. 1 of ἐπιληθάνω.
ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι.
ἐπ-ελίσσω, ἐπ-έλω, Ion. for ἐφελίσσω, ἐφέλω.
ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω.
ἐπ-ελπίζω, f. σω, to bring to hope, buoy up with hopes, cheat with false hopes. II. to hope, = ἐλπίζω.
ἐπ-έλπομαι Ep. ἐπι-έλπομαι, Dep. to have hopes of, to hope: generally, to expect.
ἐπεμάνην [ᾱ], aor. 2 of ἐπιμαίνομαι.
ἐπεμάσσατο, 3 sing. Ep. aor. 1 of ἐπιμαίνομαι.
ἐπ-εμβάδδον, Adv. step upon step, ascendingly.
ἐπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἐπ-εμβάς:—to step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα Ep. -βέβασα, as, οὐδοῦ ἐπεμβεβάως; also c. dat., πύργοις ἐπεμβάς. II. to trample upon, insult.

ἐπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to throw down upon. 3. to put in besides, insert. 4. to put forward. II. intr. to flow in besides, of rivers.

ἐπεμβάτης, ου, ὁ, (ἐπεμβαίνω) one mounted, a horseman.

ἐπεμβεβῶς, Ep. pf. part. of ἐπεμβαίνω.
ἐπέμεινα, aor. 1 of ἐπιμένω.
ἐπ-εμηλησάμην, -εμηλήθην, aor. 1 med. and pass. of ἐπιμελέομαι.

ἐπεμήνατο, 3 sing. aor. 1 med. of ἐπιμαίνομαι.
ἐπέμικα, aor. 1 of ἐπιμίγνυμι.
ἐπ-εμπηδάω, f. ἤσω or ἤσομαι, to leap upon, insult.
ἐπ-εμπίπτω, f. -πεσοῦμαι, to fall in or upon, to attack; ἐπεμπίπτειν βάσιν τινί to advance one's foot towards a thing. 2. to fall to, set to work.

ἐπ-ενδρίζω, f. ξω, to slay one upon another.
ἐπενάχετο, Dor. 3 sing. impf. of ἐπινέχομαι.
ἐπ-ενδίδωμι, f. -δώσω, to give over and above
ἐπενδύτης, ου, ὁ, a tunic worn over another, outer or over tunic. From

ἐπ-ενδύνω, to put on over:—Pass. to have on over.
ἐπενεῦκαι, Ion. for ἐπενέγκαι, aor. 1 inf. of ἐπιφέρω.

ἐπένειμα, aor. 1 of ἐπινέμω.
ἐπένευσα, aor. 1 of ἐπινεύω.
ἐπενήνεον, impf. of ἐπινηνέω.
ἐπ-ενήνοθε, (ἐπί, ἐνήνοθε) 3 sing. pf., with no pres. ἐπενέθω in use:—there has grown upon, there is or was upon; used three times by Hom.:—ψεδνὴ ἐπενήνοθε λάχνη thin downy hair grew thereon; οὖλη ἐπενήνοθε λάχνη a thick warm pile was on it: c. acc., οἷα θεοῦς ἐπενήνοθεν αἰὲν ἔοντας such as appertains to the gods.

ἐπένησα, aor. 1 of ἐπινέω (A).
ἐπ-ενθρόσκω, f. -ενθορούμαι: aor. 2 -ενέθορον, inf. -ενθορεῖν:—to leap upon; ἐπενθρόσκειν ἄνω to leap up into.

ἐπενθών, Dor. aor. 2 part. of ἐπέρχομαι.
ἐπεντᾷθεις, aor. 1 pass. part. of ἐπεντείνω.
ἐπ-εντάνύω, f. ύσω [ῡ], Ep. for ἐπεντείνω, to stretch upon, bind fast to.

ἐπ-εντείνω, f. -εντενῶ, to stretch upon or over; part. aor. 1 pass. ἐπεντᾷθεις stretched upon his sword. II. intr. to press on: to gain ground, of a report.

ἐπ-εντέλλω, to command besides.
ἐπ-εντύω and -εντύνω, to get ready, equip:—Med. to train oneself for a thing.

ἐπ-εξάγω, to lead out an army:—intr. to march out. Hence

ἐπεξᾱγωγή, ἡ, a drawing out against, lengthening.
ἐπ-έξειμι, inf. -εξιέναι: impf. ἐπεξήειν:—to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπεξιέναι τιμωρίας μείζους to go through with, execute greater vengeance.

ἐπ-εξελαύνω: f. -εξελάσω Att. -εξελῶ: pf. -εξεληλάκα:—to drive on against:—intr. to ride on against.
ἐπεξελθεῖν, aor. 2 inf. of ἐπεξέρχομαι.

ἐπ-εξεργάζομαι, f. ἄσομαι, Dep. to effect besides or in addition: to consummate. 2. to slay over again.

ἐπ-εξέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act. -εξήλθον, pf. -εξεληλύθα:—to go out against an enemy. 2. to proceed against, prosecute. II.

to go over, traverse. 2. to execute, accomplish. 3. to discuss, detail, investigate. III. to proceed to an extremity; ὡδ' ἐπεξέρχεσθαι θρασύς to reach such a pitch of boldness.

ἐπ-εξέτασις, εως, ἡ, a review over again.

ἐπ-εξευρίσκω, f. -ευρήσω, to invent besides.

ἐπ-εξῆς, Ion. for ἐφ-εξῆς.

ἐπ-εξιακχάζω, (ἐπί, ἐξ, Ἰακχος) to shout in triumph over.

ἐπ-εξόδιος, ου, of a march or expedition: τὰ ἐπεξόδια (sub. ἱερά), sacrifices before the march of an

From

ος, ἡ, a march out against, expedition.

ει, 3 sing. pf. with no pres. ἐπείκω in use:—

ει, looks like, resembles. II. it is likely,

reasonable, fitting:—ἐπεικότα Att. for ἐπεικώτα, part. pf., *what is seemly, fit*.

ἐπέπεσον, aor. 2 of ἐπιπίπτω.

ἐπεπήγει, 3 sing. plqpf. of πήγνυμι.

ἐπέπιθμεν, for ἐπεποιθείμεν, 1 pl. plqpf. of πείθω.

ἐπέπλωσ, 2 sing. Ep. aor. 2 of ἐπιπλέω.

ἐπεποίθει, 3 sing. plqpf. of πείθω.

ἐπεπόνθει, 3 sing. plqpf. of πάσχω.

ἐπέπτᾳρον, aor. 2 of ἐπιπταίρω.

ἐπέπτᾳτο, 3 sing. aor. 2 of ἐπιπέταμαι.

ἐπέπυστο, 3 sing. plqpf. pass. of πυνθάνομαι.

ἐπ-έπω, Ion. for ἐφέπω.

ἐπ-εργάζομαι, f. ἄσομαι, Dep. to work upon land, till, cultivate. Hence

ἐπεργασία, ἡ, a working of another's land: an encroachment. II. the right of mutual tillage on each other's land.

ἐπ-ερεθίζω, f. σω, to stimulate.

ἐπ-ερείδω, f. -ερείσω, to urge on with all one's force; ἐπέρεισεν Ἰν' ἀπέλεθρον he applied vast strength to it:—Pass. to lean or bear heavily upon.

ἐπ-ερέφω, f. ψω, to cover with a roof.

ἐπερήρεισμαι, pf. pass. of ἐπερείδω.

ἐπ-έρομαι Ion. -είρομαι: f. -ερήσομαι Ion. -ειρήσομαι: aor. 2 ἐπήρόμην, inf. ἐπερέσθαι:—to ask, to consult, question.

ἐπέρριψα, aor. I of ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. I of ἐπιρρώομαι.

ἐπερρώσθην, ἐπέρρωσμαι, aor. I and pf. pass. of ἐπιρρώννυμι.

ἐπέρυσσα, Ep. aor. I of ἐπερύω.

ἐπ-ερύω, f. -ερύσω [ϋ]: aor. I -είρῃσα:—to draw on, pull to: to bring to a place:—Med. to draw on one's clothes.

ἐπ-έρχομαι, f. -ελεύσομαι, Dep., with aor. 2 act. -ἦλθον Ep. -ἦλῡθον, pf. -ελήλῡθα:—to go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon. 2. in hostile sense, to come or go against, attack. 3. to come forward to speak. II.

to come on, come about, return; ἐπήλυθον ὦραι the seasons came round again. III. to come in after or over the head of another. IV. to occur to one, come into one's mind. V. to go over a space, traverse, visit. 2. to go through or over, discuss, recount. 3. to go through, execute.

ἐπ-ερωτάω Ion. ἐπειρ-, fut. ἥσω, to consult, inquire of, question, ask about a thing:—Pass. to be questioned, asked. Hence

ἐπερώτημα Ion. ἐπειρ-, ατος, τό, a question: and

ἐπερώτησις Ion. ἐπειρ-, εως, ἡ, a questioning.

ἐπεσα, rare aor. I of πίπτω.

ἐπεσαν, Ep. 3 pl. impf. of ἔπειμι (εἰμί sum).

ἐπεσβαίνω, = ἐπεισβαίνω.

ἐπεσβολία, ἡ, a using words at random, hasty speech, unseemly language. From

ἐπεσ-βόλος, ον, (ἔπος, βάλλω) throwing words about: rash-talking, scurrilous.

ἐπ-εσθίω, f. ἐτέδομαι, to eat after or in addition to

ἐπεσκεψάμην, aor. I of ἐπισκοπέω.

ἐπεσκίασμαι, pf. pass. of ἐπισκιάζω.

ἔπεσον, aor. 2 of πίπτω.

ἔπεσπον, aor. 2 of ἐφέπω.

ἐπέσσεται, Ep. 3 sing. fut. of ἔπειμι (εἰμί sum).

ἐπέσσευεν, Ep. 3 sing. impf. of ἐπισεύω.

ἐπεσσεύοντο, 3 pl. impf. med. of ἐπισεύω.

ἐπέσσυμαι, pf. pass. of ἐπισεύω, part. ἐπεσσύμενος.

ἐπέσσυτο, poet. for ἐπέσυτο, 3 sing. Ep. syncop. plqpf. pass. of ἐπισεύω, in sense of aor. 2.

ἐπεστάλθην, ἐπεστάλην [ᾱ], aor. I and aor. 2 pass. of ἐπιστέλλω.

ἐπέσταλτο, 3 sing. plqpf. pass. of ἐπιστέλλω.

ἐπεστράφην [ᾱ], aor. 2 pass. of ἐπιστρέφω.

ἐπεστῆως, Ion. pf. part. of ἐφίστημι.

ἐπέστην, aor. 2 of ἐφίστημι.

ἐπεσφέρω, Ion. for ἐπεισφέρω.

ἐπ-εσχάριος, ον, (ἐπί, ἐσχάρα) on the hearth.

ἐπ-έσχεθον, poet. aor. 2 of ἐπέχω.

ἐπ-έσχον, -εσχόμην, aor. 2 act. and med. of ἐπέχω.

ἐπέτᾳμον, aor. 2 of τέμνω.

ἐπέταξα, ἐπετάχθην, aor. I act. and pass. of ἐπιτάσσω.

ἐπ-έτειος, ον, and ἐπ-έτεος, ον, (ἐπί, ἔτος) annual, yearly, every year: changeable as the seasons. 2.

annual, lasting for a year.

ἐπετετάχατο, Ion. 3 pl. plqpf. pass. of ἐπιτάσσω.

ἐπετήδευσα, aor. I of ἐπιτηδεύω.

ἐπέτης, ον, ὁ, (ἔπομαι) a follower, attendant.

ἐπ-ετήσιος, ον, = ἐπέτειος, from year to year, lasting the whole year.

ἔπετον, Aeol. for ἔπεσον, aor. 2 of πίπτω.

ἐπέτοσσε, a Dor. aor. I without any pres. in use, = ἐπέτυχε, fell in or met with; part. ἐπιτόσσαις = ἐπιτυχών, having met with. (Origin uncertain.)

ἐπετράπην [ᾱ], aor. 2 pass. of ἐπιτρέπω:—ἐπετράπομην, ἐπετράπον, aor. 2 med. and act.

ἐπετράφθην, Ion. aor. I pass. of ἐπιτρέπω.

ἐπέτυχον, aor. 2 of ἐπιτυγχάνω.

ἔπευ, Ion. for ἔπου, imperat. of ἔπομαι.

ἐπ-ευθύνω, to guide straight, direct.

ἐπ-ευρίσκω, Ion. for ἐφ-ευρίσκω.

ἐπ-ευφημέω, f. ἥσω: aor. I -ευφήμησα:—to shout assent. II. c. acc. to accompany in singing: to sing in praise of.

ἐπ-εύχομαι, f. ξομαι, Dep. to pray to, make a vow: to pray or vow that: in bad sense, to pray a curse, imprecate upon. II. to exult or triumph over.

ἐπέφαντο, 3 sing. plqpf. pass. of φαίνω.

ἔπεφνον, Ep. redupl. aor. 2 of *φένω.

ἐπεφόρβει, 3 sing. plqpf. of φέρβω.

ἐπέφραδον, Ep. redupl. aor. 2 of φράζω.

ἐπεφράσω, 2 sing. aor. I med. of ἐπιφράζω.

ἐπέφρακτο, 3 sing. plqpf. pass. of φράσσω.

ἐπέφῡκον, Ep. for ἐπεφύκεσαν, 3 pl. plqpf. of φύω.

ἐπεφύσητο, 3 sing. plqpf. pass. of φυσάω.

ἐπεχευάμην, aor. I med. of ἐπιχέω.

ἐπέχθην, aor. I pass. of πέχω.

ὑγαινύοντο, 3 pl. Ep. aor. 2 pass. of ἐπιχέω.

ἐπ-έχω: fut. ἐφ-έξω: aor. 2 ἐπ-έσχον, inf. ἐπισχεῖν, poet. ἐπέσχεθον:—to have or hold upon or to, see ἐπώχαστο:—to hold, keep:—Pass. and Med. to keep bold of. II. to hold out, present, offer. III. bold towards, to keep aiming at; τόξον σκοπῶ ἐπέχειν to aim the bow at the mark; τί μοι ὦδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεήτας to front them, face them. 2. ἐπέχειν (sc. τοὺς ὀφθαλμοὺς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon. IV. to keep in, hold back, check: to stop or hinder from. 2. intrans. (sub. αὐτόν) to stay, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from. V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ηβάω, Ion. for ἐφ-ηβάω.

ἐπ-ηβόλος, on, (ἐπί, βάλλω, with η inserted) having won or gained a thing, Lat. compos: in bad sense, νόσον ἐπ-ηβόλοι possessed by a disease. II. fitting or belonging to.

ἐπήγαγον, aor. 2 of ἐπάγω.

ἐπήγγελα, ἐπήγγελα, aor. 1 and pf. of ἐπαγγέλλω.

ἐπηγέρθην, aor. 1 pass. of ἐπεγείρω.

ἐπηγκενίδες, αἱ, the long planks nailed along the upright ribs (σταμίνας) of the ship: γ. sub ἱκρία.

ἐπ-ηγορεύω or -έω, to say against, object to one.

ἐπ-ηεν, Ep. 3 sing. impf. of ἐπειμι (εἰμι sum).

ἐπ-ηεδῶνς, ὄν, and ἦ, ὄν, = ἐπέτειος, but always used in a general sense, sufficient, abundant, plentiful: ἐπηεταναὶ τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἐπειμι (εἰμι ibo), he went after, followed upon: ἐπήϊσαν 3 plur.

ἐπήϊσα, aor. 1 of ἐπαῖω.

ἐπήϊσσον, impf. of ἐπαῖσσω.

ἐπήκων, Ion. for ἐφ-, 3 pl. aor. 1 of ἐφίημι.

ἐπήκοος Dor. ἐπάκοος, on, (ἐπακούω) listening or giving ear to: within hearing.

ἐπήκρισα, aor. 1 of ἐπακρίζω.

ἐπηκρόωντο, 3 pl. impf. of ἐπακροάομαι.

ἐπηλα, aor. 1 of πάλλω.

ἐπήλθον, aor. 2 of ἐπέρχομαι.

ἐπ-ηλυγάζω, (ἐπί, ἡλύγη) to overshadow: Med., φόβον ἐπ-ηλυγάσθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπήλυθον, Ep. for ἐπ-ηλθον, aor. 2 of ἐπέρχομαι.

ἐπήλυξ, ὄγος, ὁ, ἦ, (ἐπ-ηλυγάζω) overshadowing; τὴν πέτραν ἐπήλυγα λαβεῖν to take the rock as a shelter.

ἐπηλύς, ὄδος, ὁ, ἦ, (ἐπ-ηλῦθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλυσία Ion. -λή, ἦ, (ἐπ-ηλῦθον) a coming over: a beuniting.

ἐπ-ηλύσις, εὖς, ἦ, an approach, assault.

ἐπ-ηλύτης, on, ὁ, = ἐπηλυς. [ῥ]

ἐπημαξενμένος, pf. part. pass. of ἐπαμαξεύω.

ἐπημοιβός, ὄν, (ἐπαμείβω) in turn, alternate; χιτῶνες ἐπημοιβοὶ changes of raiment.

ἐπ-ημύω, f. ὕσω [ῥ], to bend or bow down.

ἐπ-ήν Ion. ἐπεάν late Att. ἐπάν, Conjunct. (ἐπεῖ, quandocumque.

(ἐπί, ἀνεμος) windy. 2. vain.

pf. of ἐπαινέω.

ῥήνησα, aor. 1 of ἐπαινέω.

impf. of ἐπανθέω.

af. with double augm. of ἐπανορθόω:

-ώθην, aor. 1 act. and pass.; ἐπ-ισσ.

πήγνυμι.

1 of ἐπαφίω.

ἐπ-ήνιος, on, (ἐπί, ἡν) on the beach or shore.

ἐπηπείλησα, aor. 1 of ἐπαπειλέω.

ἐπ-ηπύω, f. ὕσω [ῥ], to shout to, cheer on.

ἐπ-ήρᾶτος, on, (ἐπί, ἐράω) lovely, pleasant.

ἐπηρεάζω, f. σα, (ἐπ-ήρεια) to threaten abusively: to deal despitely with, oppose wantonly: absol. to be insolent.

ἐπ-ήρεια, ἦ, wanton insult, contumely.

ἐπ-ηρεμέω, f. ἥσω, (ἐπί, ἥρεμος) to rest after.

ἐπ-ήρετμος, on, (ἐπί, ἐρετμός) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφής, ἐς, (ἐπί, ἐρέφω) covering, shading. II. pass. covered, sheltered.

ἐπήρθην, aor. 1 pass. of ἐπαίρω.

ἐπήρκεσα, aor. 1 of ἐπαρκέω.

ἐπήρσα, aor. 1 of ἐπαρορίσκω.

ἐπ-ήσαν, Ep. for ἐπήϊσαν, 3 pl. impf. of ἐπειμι (εἰμι ibo).

ἐπησθεῖν, Ion. 3 pl. aor. 1 opt. of ἐφήδομαι.

ἐπήσθιον, impf. of ἐπασθίω.

ἐπησθόμην, aor. 2 of ἐπαισθάνομαι.

ἐπήσκημαι, pf. pass. of ἐπασκέω.

ἐπητής, οὗ, ὁ, (ἐπος) affable, kind, gentle.

ἐπητιάσω, 2 sing. aor. 1 of ἐπατιάομαι.

ἐπ-ήτριμος, on, (ἐπί, ἥτριον) woven on or to: hence close, dense, thronged.

ἐπητύς, ὅς, ἦ, (ἐπητής) a ready address: generally, courtesy, kindness.

ἐπηύρον, ἐπηυρόμην, aor. 2 act. and med. of ἐπαυρίσκομαι.

ἐπηύχῃσα, aor. 1 of ἐπαυχέω.

ἐπήφύσα, aor. 1 of ἐπαφύσσω.

ἐπ-ηχέω, f. ἥσω, to resound, to reëcho: to accompany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense, upon:

A. WITH GEN., I. of rest at a place, on, upon, at, by, near. 2. with the person. Pron.; ἐφ' ὁμείων by yourselves, alone; ἐφ' αὐτοῦ, ἐφ' αὐτῶν by himself, by themselves; τὸ ἐφ' αὐτῶν their own interest only. 3. with Cardinal Numbers; ἐπὶ τριῶν, τεττάρων etc., by three or four, three deep or in file; ἐπὶ κέραις in single file. 4. before, in presence of, Lat. coram. 5. over, of any one set over a special business; οἱ ἐπὶ τῶν πραγμάτων those set over the business. 6. motion towards a point; πλεῖν ἐπὶ Χίον to sail for Chios; ἀπελαύνειν ἐπ' αἰκῶν

to go home-wards. II. of Time, *in* or *in the course of*; ἐπ' εἰρήνης *in time of peace*. III. of the Grounds on which a thing happens; ἐπὶ μαρτυρίας *on evidence*; εἰπεῖν ἐπ' ὅρκου *to speak on oath*; ἐπ' ὅτε *on what ground*. B. WITH DAT., I.

of Place; ἐπὶ χώρα *on the spot*: esp. where hostility is implied, *opposite* or *against*. II. of the Time

in, on or *at* which a thing happens; ἐπὶ νυκτί *in the night*; ἐπ' ἡματι τῷδε *on this very day*. 2. *upon* or *after* an event. III. *in addition, over and above, one on another*. IV. *for an object or purpose, with a view to*; ἐπὶ δόρπῳ *for supper*; ἐπὶ κακῷ ἀνθρώπου *for mischief to man*. V. of the Ground

of doing a thing; γελαῖν ἐπὶ τινι *to laugh at one*; μέγα φρονεῖν ἐπὶ τινι *to be proud at or of a thing*. VI. of any condition *upon* which a thing happens; ἐπὶ τούτῳ, ἐφ' ᾧτε *on condition, that* . . ; more briefly, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί *on no condition*; ἐπὶ πᾶσι δίκαιοις *with strict justice*; ἐπ' ἴσοις *on reasonable terms*. C. WITH ACCUS., I.

of Place; *extending over*; ἐπ' ἐννέα κεῖτο πέλεθρα *over nine acres he lay*; κλέος πάντας ἐπ' ἀνθρώπους *glory spread among all men*. 2. *motion towards* or *to a place*; πλεῖν ἐπ' Αἴγυπτον: *in hostile sense, upon, against*:—metaph., ἐπ' ἔργα, ἐπ' ἰθύν *to labour, to an enterprize*: esp. *to gain or get something, for, after, in quest of*; στέλλειν ἐπ' ἀγγελίην *to send for tidings*: rarely of persons, ἐπ' Ὀδυσῆα ἦε:—hence also to denote a *purpose*, ἐπὶ τί; *for what? wherefore?* 3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε καὶ εἴκοσιν *eight-and-twenty deep or in file*: with numbers, *up to a certain number, nearly, about*. II.

of Time, *for* or *during* a certain time; ἐπὶ χρόνον *for a time*. 2. *up to* or *till* a certain time; ἐπ' ἡῷ *till morning*. III. more generally, ἐπὶ στάθμην *by the line or rule*; τὸ ἐπ' ἐμέ *for me, as far as concerns me*.

Ἐπί may follow its case, and then it is written ἐπι.

IN COMPOS. ἐπί denotes *rest at a place*, as in ἐπ-εἰμι (εἰμί *sum*), ἐπι-βατεύω; or *motion*, esp. in a hostile sense, as in ἐπι-χειρέω, ἐπι-στρατεύω. II. of Time, *after*, as in ἐπι-βιόω, ἐπι-βλαστάνω. III.

addition, accompaniment, as in ἐπί-κτητος, ἐπ-αυλέω. IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία *intermarriage*. V. with Numerals, an integer and so much more, ἐπί-τριτος, *one and a third*, = $\frac{4}{3}$. VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, for ἔπεστι, *it is there, ready, at hand*. ἐπ-ἱάλλω, f. -ἱάλλω: aor. -ἱήλα:—*to send upon, lay upon: to bring to pass*.

ἐπιάλλμενος, Ep. aor. 2 part. of ἐφάλλομαι. ἐπι-ανδάνω, poet. for ἐφανδ-, *to please, gratify*. ἐπ-ἱαύω, *to sleep among*.

ἐπ-ἱάχω [ᾱ], *to shout to, cheer: to shout aloud*. ἐπίβᾱ, for ἐπίβηθι, aor. 2 imperat. of ἐπιβαίνω.

ἐπι-βάθρα, ἡ, (ἐπιβαίνω) *a ladder or steps to ascend by: a scaling-ladder: a gangway*.

ἐπίβαθρον, τό, (ἐπιβαίνω) *a roosting-place, perch*. II. (ἐπιβατής) *a passenger's fare*, Lat. *naulum*.

ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέβην: aor. I med. ἐπεβησάμην (Ion. 3 sing. ἐπεβήσετο, imperat. ἐπιβήσεο): I. c. gen. *to set foot on, tread or walk upon, to be or lie upon*. 2. *to get upon, mount: to arrive at, come to a place: metaph. to arrive at, reach unto*; ἐπιβαίνειν εὐσεβίας *to take one's stand on piety*. II. c. dat. *to mount upon, get on board of*:—also, *to set upon, attack, assault*. III. c. acc. *to light upon, Πιερίην ἐπιβαίνειν*, of gods descending upon it: simply, *to go to*. 2. *to attack*, like ἐπέρχομαι. 3. ἐπιβαίνειν ἐπὶ ἵππον *to mount a horse*. IV. absol. *to step forward or on, advance*:—*to get a footing*.

B. Causal in act. fut. ἐπιβήσω, aor. I ἐπέβησα, *to set one upon, make him mount: metaph. to bring to, make one arrive at*. Cf. ἐπιβιβάζω.

ἐπι-βάλλω, fut. -βάλλω: aor. 2 -έβαλον: I. *to throw or cast upon: to put on: affix*. 2. *to lay on, apply: to lay on, impose, as a tax or fine*. 3. *to add: to add to, increase*. II. intrans., ἐπιβάλλειν τινί (sub. εαυτόν), *to throw oneself upon, go straight towards*. 2. *to fall upon: to attack*. 3. (sub. νοῦν), *to give one's attention to, think on, apply one's mind to*; aor. 2 part. ἐπιβαλόν, absol., *when he thought on it*. 4. *to fall to one, come to one's share*: τὸ ἐπιβάλλον [sc. μέρος] *one's proper portion*; also impers. *it falls to one to do a thing*. III. Med. *to seize upon a thing, grasp at it*. 2. *to put upon oneself, put on: metaph. to take upon oneself, incur*. IV. Pass. *to be placed upon*; τοξόται ἐπιβεβλημένοι *having their arrows on the string*.

ἐπι-βᾶρέω, f. ἤσω, (ἐπί, βαρύς) *to weigh heavily on*. ἐπιβᾶς, aor. 2 part. of ἐπιβαίνω.

ἐπίβασις, εως, ἡ, (ἐπιβαίνω) *a stepping upon or upwards*. 2. metaph. *a step or approach towards a thing*; εἰς τινα ποιεῖσθαι ἐπίβασιν *to make means of attacking one*.

ἐπι-βάσκω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκέμεν νῆας Ἀχαιῶν *to lead them into misery*.

ἐπι-βαστάζω, f. σω, *to bear or weigh in the hand*. ἐπι-βᾶτεύω, f. σω, *to take one's stand upon, to lay claim to, usurp*. II. *to be an ἐπιβάτης, passenger or soldier*. From

ἐπιβάτης [ᾱ], ου, ὁ, (ἐπιβαίνω) *one who mounts or embarks*; οἱ ἐπιβάται *the soldiers on board a ship, the fighting men*, as opp. to the rowers and seamen: *a passenger*. 2. *the warrior in a chariot*.

ἐπιβᾶτός, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπίβδᾱ, ας, ἡ, *the day after the festival*, Lat. *reposita*:—proverb., ἔρπειν πρὸς τραχείαν ἐπίβδαν *to come to a hard reckoning, on the day after the feast*. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω.

ἐπιβείομεν, Ep. I pl. aor. 2 subj. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.

ἐπι-βήσεο, Ep. imperat. aor. I med. of ἐπιβαίνω.
 ἐπι-βήσετο, Ep. for -ατο, 3 sing. aor. I med. of ἐπι-
 βαίνω.
 ἐπι-βήτωρ, ορος, ὁ, (ἐπιβαίνω) *one who mounts*. II.
 of male animals, e. g. a boar.
 ἐπι-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ἐπι-
 βαίνω, *to put one upon*.
 ἐπι-βίβω, f. -βιώσομαι: aor. 2 ἐπεβίον:—*to survive*.
 ἐπι-βλέπω, fut. ψομαι, later ψω, *to look upon, look*
to, regard. 2. *to eye with envy*, Lat. *invidere*.
 ἐπίβλημα, ατος, τό, (ἐπιβάλλω) *that which is thrown*
on or over: a cover: a patch.
 ἐπιβλήτης, ἦτος, ὁ, (ἐπιβάλλω) *a bolt or bar fixed in*
or on a door.
 ἐπι-βλώσκω, f. -μολοῦμαι: aor. 2 ἐπέμολον:—*to*
come upon, befall.
 ἐπι-βοάω, f. -βοήσομαι Ion. -βώσομαι:—*to call*
upon or to, cry out to. 2. *to utter or sing*
aloud. 3. *to cry out against*. 4. *to call upon,*
invoke; call to aid:—so also in Med.
 ἐπιβοήθεια, ἡ, *a helping, coming to aid, succour*.
 From
 ἐπι-βοηθέω Ion. -βωθέω, *to come to aid, succour*.
 ἐπιβόημα, ατος, τό, (ἐπιβοάω) *a call to one*.
 ἐπιβόητος Ion. -βωτος, ον, (ἐπιβοάω) *cried out*
against, ill spoken of.
 ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on;*
ἐπιβολαὶ πλίνθων layers or courses of bricks. II.
an infliction, penalty. III. *a setting upon a thing,*
an attempt, enterprise: a hostile attempt.
 ἐπι-βομβέω, f. ἤσω, *to roar in answer*.
 ἐπι-βόσκω, f. -βοσκήσω, *to feed cattle upon:—Med.*
of cattle, to graze or feed upon.
 ἐπι-βουκόλος, ὁ, *an over-cowberd, herdsman*.
 ἐπιβούλευμα, ατος, τό, (ἐπιβουλεύω) *a plan against,*
a plot, attempt, scheme.
 ἐπιβουλευτής, οὔ, ὁ, *one who plots against, a plot-*
ter. From
 ἐπι-βουλεύω, f. σω, *to plan or contrive against one;*
ἐπιβουλεύειν θάνατόν τινι, c. dat. rei, to lay plots for,
to aim at:—Pass. to have snares laid for one. Hence
 ἐπιβουλή, ἡ, *a plan against another, a plot; ἐξ ἐπι-*
βουλῆς by treachery.
 ἐπι-βουλία, ἡ, ἐπιβουλή.
 ἐπί-βουλος, ον, (ἐπί, βουλή) *plotting against,*
treacherous.
 ἐπι-βραδύνω, f. ὕνω, *to loiter at a place*.
 ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, *for a short while*.
 ἐπι-βρέμω, *to make to roar:—Med. to roar*. II.
 intr. *to roar or cry out to*.
 ἐπι-βρίθης, ἐς, *burdensome, grievous*. From
 ἐπι-βρίθω, f. ἴσω [ī], *to be heavy upon, weigh*
down. II. metaph. *to press heavily*.
 ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.
 ἐπι-βρόντητος, ον, = ἐμ-βρόνητος, *thunderstricken*.
 ἐπι-βρύω, f. ὕσω [ū], *to burst forth, as water: of*
flowers, to sprout, burst forth.
 ἐπι-βύω, f. ὕσω [ū], *to stop, caulk tight*.

ἐπι-βωθέω, Ion. for ἐπι-βοηθέω.
 ἐπι-βωμιο-στατέω, f. ἤσω, (ἐπί, βωμός, στήναι) *to*
stand suppliant at the altar.
 ἐπι-βώμιος, ον, (ἐπί, βωμός) *on or at the altar*.
 ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.
 ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, *to shout*
to, call upon, clamour for.
 ἐπί-βωτος, Ion. for ἐπιβόητος.
 ἐπι-βώτωρ, ορος, ὁ, *an over-shepherd, shepherd*.
 ἐπί-γαιος, ον, (ἐπί, γαῖα, = γῆ) *upon the earth; τὰ*
ἐπίγαια the parts on or near the ground.
 ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) *to marry a*
widow as her husband's next of kin.
 ἐπι-γαμέω, f. -γαμέσω Att. -γαμῶ:—*to marry be-*
sides; ἐπιγαμεῖν τέκνοις μητρὶν to marry and set a
stepmother over one's own children. Hence
 ἐπι-γαμία, ἡ, *an additional marriage*. II. *in-*
termarriage, right of intermarriage, between states.
 ἐπί-γάμος, ον, (ἐπί, γάμος) *marriageable*.
 ἐπι-γαυρόομαι, Pass. *to exult in*.
 ἐπιγ-δουπέω, Ep. for ἐπι-δουπέω.
 ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.
 ἐπί-γειος, ον, (ἐπί, γέα = γῆ) *on or of the earth*.
 ἐπι-γελάω, f. ἄσομαι [ᾱ], *to laugh to or with, to*
laugh in approval, to smile upon: absol. to laugh.
 ἐπι-γεραίρω, *to give honour to*.
 ἐπι-γεύομαι, Med. *to taste of*.
 ἐπι-γηθέω, f. ἤσω: pf. ἐπιγέγηθα:—*to rejoice or*
triumph over: to exult in.
 ἐπι-γίγνομαι, fut. -γενήσομαι: aor. 2 -εγενόμην:
 pf. -γέγονα or in pass. form -γεγέννημαι:—*to be born*
after; ἔαρος ἐπιγίγνεται ὥρῃ the season of spring
comes next; οἱ ἐπιγιγνόμενοι posterity; χρόνου ἐπι-
γινομένου as time was going on. 2. *to come*
upon, fall upon: in good sense, to follow, ensue
upon: also to fall upon, attack. 3. *to happen after,*
come to pass.
 ἐπι-γιγνώσκω, fut. -γνώσομαι: aor. 2 -έγνω: pf.
 -έγνωκα:—*to look upon, observe*. II. *to recog-*
nise: hence to find out, discover: to become con-
scious of, come to a sense of. III. *to come to a*
judgment, decide.
 ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for
 ἐπιγιν-.
 ἐπι-γλωσσάομαι Att. -ττάομαι: fut. ἤσομαι:
 Dep.: (ἐπί, γλῶσσα):—*to vent reproaches against,*
to upbraid.
 ἐπι-γναμπτός, ἡ, ὄν, *curved, twisted*. From
 ἐπι-γνάμπτω, f. ψω, *to curve, bend*. II. *me-*
taph. to bow or bend another to one's purpose.
 ἐπιγνοίην, aor. 2 opt. of ἐπιγιγνώσκω.
 ἐπιγνούς, aor. 2 part. of ἐπιγιγνώσκω.
 ἐπι-γνώμων, ονος, ὁ, ἡ, (ἐπί, γνώμη) *deciding upon:*
as Subst. an arbiter, judge. II. *pardoning*.
 ἐπι-γνωρίζω, fut. ἴσω Att. ἰῶ, *to make known, an-*
nounce, signify.
 ἐπίγνωσις, εως, ἡ, (ἐπιγιγνώσκω) *full knowledge*.
 ἐπιγνώσι, Ep. 3 pl. aor. 2 subj. of ἐπιγιγνώσκω.

ἐπίγονος, *ον*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—οἱ Ἐπίγονοι, *the Afterborn*, sons of the chiefs who fell in the first war against Thebes.

ἐπιγουνίδιος, *ον*, *ον*, *set upon the knee*. From ἐπι-γουνίς, *ίδος*, ἡ, (ἐπί, γούνατος, *Ion. gen. of γόνυ*) *the region above the knee, the thigh*.

ἐπιγράβδην, *Adv.* (ἐπιγράφω) *scratching the surface, grazing*.

ἐπίγραμμα, *ατος*, τό, (ἐπιγράφω) *an inscription*, as of the name of the maker on a work of art, or of the dedicator on an offering. 2. *an epigram*, a poem of a few lines, mostly in Elegiacs.

ἐπιγράφεύς, *έως*, ὁ, (ἐπιγράφω) *an inscriber*: esp. at Athens *a clerk who registered property*, etc.

ἐπιγράφή, ἡ, (ἐπιγράφω) *an inscription*. II. at Athens, *a registration of property*.

ἐπι-γράφω, *f. ψω*; *pf. -γέγραφα*, *pass. -γέγραμμαι*: —to mark the surface, graze; ἐπιγράψαι κλήρον to put a mark on a lot. II. later, to write upon, inscribe:—*Pass.*, of the inscription, to be inscribed upon.

III. to enter in a public list or register: esp. at Athens, to register the citizens' property: ἐπιγράφειν τίμημα to lay the damages at so much: —*Med.* to register oneself: but, προστάτην ἐπιγράψασθαι to enter the name of a patron in the public register, as all μέτοικοι at Athens were obliged to do.

ἐπί-γρῦπος, *ον*, somewhat booked: somewhat book-nosed.

ἐπι-δαίωμα, *Dep.* (ἐπί, δαίω *B*) to distribute, offer.

ἐπι-δαίσιος, *ον*, (ἐπί, δαίω *B*) assigned, allotted.

ἐπι-δακρύω, *f. ύσω* [ῡ], to weep over or for.

ἐπί-δᾶμος, *ον*, *Dor.* for ἐπί-δημος.

ἐπι-δαψιλεύομαι, *f. σομαι*, *Dep.* to lavish upon a person, give freely.

ἐπιδέδρομα, *pf. 2* of ἐπιτρέχω.

ἐπιδεής, *ές*, (ἐπιδέομαι) *in want of*: deficient: *Att. neut. pl.*, ἐπιδεᾶ.

ἐπίδειγμα, *ατος*, τό, (ἐπιδείκνυμι) *a specimen*: a pattern, example, lesson.

ἐπι-δείελος, *ον*, (ἐπί, δείλη) *at, towards evening*; ἐπιδείελα, *neut. pl.* as *Adv.*, towards evening.

ἐπι-δείκνυμι and -ύω, *f. -δείξω*: *aor. I* -έδειξα *Ion.* -έδεξα:—to exhibit as a specimen or pattern: to shew forth, display, parade:—*Med.* to display oneself, shew oneself off. 2. to shew, point out:—to shew, prove, demonstrate. Hence

ἐπιδεικτικός, ἡ, *όν*, fit for display; ἐπιδεικτικοὶ λόγοι speeches for display, set orations, such as were frequent among the Athenian rhetoricians.

ἐπίδειν, *aor. 2 inf.* of ἐπειδον.

ἐπιδείξαι, *aor. I inf.* of ἐπιδείκνυμι.

ἐπίδειξις *Ion.* ἐπίδεξις, *έως*, ἡ, (ἐπιδείκνυμι) *an exhibition, display*; ἔς ἐπίδειξιν τινος ἀπικέσθαι to come within one's view, to his knowledge. 2. a pattern, example, *Lat. specimen*.

ἐπι-δειπνέω, *f. ήσω*, (ἐπιδειπνον) to eat after dinner. II. to eat as a second course, eat as a dainty.

ἐπι-δείπνιος, *ον*, (ἐπί, δείπνον) *at or after dinner*.

ἐπί-δειπνον, τό, *an after-meal, second course or desert*.

ἐπι-δέκατος, *η, ον*, one and one tenth, $1 + \frac{1}{10} = 1\frac{1}{10}$. II. one in ten, a tenth, tithe.

ἐπι-δέμνιος, *ον*, (ἐπί, δέμνιον) *in or on the bed*.

ἐπι-δέξιος, *ον*, from left to right, towards the right, used chiefly in *neut. pl.* ἐπιδέξια as *Adv.*, which therefore also means *auspiciously*. 2. = δεξιός, *on the right hand*; τὰ πιδεξία the right side. II. of persons, dexterous, skilful.

ἐπί-δεξις, *Ion.* for ἐπίδειξις.

ἐπι-δέρκομαι, *Dep.* to look upon, behold.

ἐπι-δεσμεύω, *f. σω*, (ἐπί, δεσμός) to bind up.

ἐπι-δεσμός, ὁ, (ἐπί, δεσμός) a band, bandage.

ἐπιδεσμο-χάρης, *ές*, (ἐπιδεσμος, χαίρω) *bandage-loving*, *epith.* of gout.

ἐπι-δεσπόζω, *f. όσω*, to be lord over.

ἐπι-δευής, *ές*, *poët.* and *Ion.* for ἐπιδεής, *in need or want of, lacking*. II. lacking, failing in a thing, *c. gen.*, βίης ἐπιδευέες failing in strength: also a compar. in sense, βίης ἐπιδευέες Ὀδυσῆος inferior to Ulysses in strength: absol., πολλὸν δ' ἐπιδευέες ἦμεν far too weak were we. From

ἐπι-δέυομαι, *poët.* for ἐπιδέομαι (ἐπιδέω *B*) to be in want of, to lack: to need the help of. II. to be lacking in a thing, fail in it.

ἐπι-δεύω, *f. σω*, to moisten on the surface.

ἐπι-δέχομαι, *f. ξομαι*, *Dep.* to admit besides or in addition.

ἐπι-δέω (*A*), *f. -δήσω*, to bind or fasten on. II. to bind up, bandage.

ἐπι-δέω (*B*), *f. -δεήσω*, to want or lack so much of a number:—*impers.* ἐπιδεῖ, there is need of besides:—*Med.* to be in want of, cf. ἐπιδεύομαι.

ἐπί-δηλος, *ον*, quite evident, manifest: open. 2. distinguished. II. like, resembling.

ἐπι-δημεύω, *f. σω*, to live among the people. From ἐπιδημέω, *f. ήσω*, (ἐπίδημος) to be at home, live at home: to sojourn among people, stay at a place. II. to come home, from foreign travel. Hence

ἐπιδημία, ἡ, a staying at home, stay at a place.

ἐπι-δήμιος, *ον*, (ἐπί, δῆμος) among the people: dwelling at home; πόλεμος ἐπιδήμιος civil war; ἐπιδήμιοι ἔμποροι native merchants. II. sojourning at a place.

ἐπι-δημιουργοί, *ών*, οἱ, magistrates sent annually by Doric states to their colonies.

ἐπί-δῆμος, *ον*, = ἐπιδῆμος, of the people, popular.

ἐπι-διαβαίνω, *fut. -βήσομαι*, to cross over besides or after another.

ἐπι-διαγινώσκω *Ion.* -γινώσκω: *fut. -γνώσομαι*: —to debate or decide afresh.

ἐπι-διαίρέω, *f. ήσω*, to divide over again:—*Med.* of several, to distribute among themselves.

ἐπι-διαπλέω, *f. -πλεύσομαι*, to sail across besides.

ἐπι-διαρρήγνυμι, *f. -ρήξω*, to tear asunder after:—*Pass.* to burst in consequence of a thing.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ξω, to teach besides.

ἐπι-δίδωμι, f. -δώσω, to give besides, give freely: to give with, give in dowry.

II. ἐπιδιδόναι ἑαυτὸν τινὶ to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper.

IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-δίζημαι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ἥσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air; ἐπιδινηθέντε, aor. I part. dual.

ἐπι-διορθόω, f. ὠσω, to correct or set in order afterwards.

ἐπι-διπλοῖζω or -οῖζω, (ἐπί, διπλός) to redouble.

ἐπι-διφριάς, ἄδος, ἡ, (ἐπί, δίφρος) the rail in front of the chariot-board (δίφρος), the chariot-rail.

ἐπι-δίφριος, ον, (ἐπί, δίφρος) sitting on the car.

ἐπί-διχα, Adv. for ἐπὶ δίχα.

ἐπι-δίωκω, f. ξω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δόξω, to expect.

ἐπ-ιδόντες, aor. 2 pl. nom. part. of ἐπεῖδον; but ἐπι-δόντες, of ἐπιδίδωμι.

ἐπί-δοξος, ον, (ἐπί, δόξα) likely or expected to do a thing; ἐπίδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δόρπιος, ον, (ἐπί, δόρπον) for or of the banquet.

ἐπίδοσις, εως, ἡ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπιδοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἥσω, to make a noise or clashing.

ἐπιδοχή, ἡ, (ἐπιδέχομαι) reception of something new.

ἐπιδραμεῖν, aor. 2 inf. of ἐπιτρέχω; ἐπιδραμέτην, 3 dual indic.

ἐπιδρομή, ἡ, (ἐπιδραμεῖν) a running over. II. a sudden inroad, raid, or attack.

III. a place

for ships to run to, a landing-place. ἐπί-δρομος, ον, that may be run over or upon; τεῖχος ἐπίδρομον a wall that may be scaled.

ἐπι-δύω and -δύνω, f. ὕσω, to go down or set upon.

ἐπι-δώμεθα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπ-ιδών, part. of ἐπεῖδον.

ἐπιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-είκελος, ον, = εἶκελος, like.

ἐπι-εικής, ἐς, (ἐπί, εἶκος) fitting, meet, suitable; ὡς ἐπιεικές as is meet; ὃν κ' ἐπιεικές ἀκούειν whatever [word] is meet for you to hear.

II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate.

2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἡ, ὄν, (ἐπί, εἶκω) yielding; οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικῶς Ion. ἔως, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ον, Ion. for ἐφειμένος, pf. part. pass. of ἐπιέννυμι.

ἐπιεισάμενος, Ion. aor. I part. of ἔπειμι (εἶμι ἰβο).

ἐπιείσομαι, Ion. fut. of ἔπειμι (εἶμι ἰβο).

ἐπι-έλπομαι, poët. for ἐπέλπομαι. Hence

ἐπί-ελπτος, ον, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep. ἐπί-εσσα: pf. pass. ἐπί-εσμαι or ἐπί-ειμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπιειμένος ἀλ-

κῆν, ἀναιδείην clad in strength, shamelessness; χαλκὸν ἐπιέσται (3 sing. pf.) it was covered in brass, bad brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπέεσσαμεν, I pl. aor. I of ἐπιέννυμι.

ἐπέεσται, 3 sing. pf. pass. of ἐπιέννυμι.

ἐπι-ζᾶρέω, = ἐπιβαρέω.

ἐπι-ζάφελος, ον, (ἐπί, *ζάφελος from ζα- intens.) vehement, violent:—Adv. ἐπιζαφελῶς (as if from ἐπι-ζαφελής), vehemently, furiously.

ἐπι-ζάω, f. -ζήσω, to outlive, survive.

ἐπι-ζεύγνυμι and -ύω, f. -ζεύξω, to join or fasten at top: generally, to tie together, bind fast. II. to yoke to.

ἐπι-ζεφύριος, ον, = sq., epith. of Italian Locri.

ἐπι-ζέφυρος, ον, lying towards the west.

ἐπι-ζέω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled over. II. act. to make to boil, beat.

ἐπί-ζηλος, ον, subject to envy: fortunate, prosperous.

ἐπι-ζήμιος, ον, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιόω, f. ὠσω, to punish.

ἐπι-ζητέω, f. ἥσω, to seek for, seek after, find wanting: to beat for game; οἱ ἐπιζητοῦντες the beaters.

ἐπι-ζώννυμι, f. -ζώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ζώω, Ion. for ἐπιζάω.

ἐπίηλα, aor. I of ἐπιάλλω.

ἐπ-ίημι, Ion. for ἐφίημι.

ἐπὶ-ήνδανε, Ep. 3 sing. impf. of ἐφανδάνω.

ἐπί-ηρα, τά, (ἐπί, ἡρα) things acceptable, pleasing gifts.

ἐπι-ήρᾶνος, ον, (ἐπίηρα) pleasing. II. warding off, assisting, governing.

ἐπίηρος, *ον*, only in neut. pl. ἐπίηρα, *q. v.*
 ἐπι-θαλάμιος, *ον*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (sub. μέλος), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.
 ἐπι-θαλασσίδιος Att. -ττίδιος, *ον*, = *sq.*
 ἐπι-θαλάσσιος Att. -ττιος, *α, ον*, (ἐπί, θάλασσα) *lying on the sea-shore, maritime.*
 ἐπι-θάνάτιος, *ον*, (ἐπί, θάνατος) *condemned to death.*
 ἐπι-θάνατος, *ον*, *sick to death, like to die.*
 ἐπι-θαρσύνω Att. -θαρρύνω, *φ. ὕνω*, *to cheer on.*
 ἐπι-θαυμάζω, *φ. σω*, *to pay respect to, to compliment with a fee* (Lat. *honorarium*).
 ἐπι-θειάζω, *φ. άσω*, (ἐπί, θεός) *to call upon in the name of the gods, to adjure.* Hence
 ἐπιθειασμός, *ό*, *an appeal to the gods, adjuration.*
 ἐπι-θειήν, -θειῖναι, *aor. 2 opt. and inf. of ἐπιτίθημι.*
 ἐπι-θείς, -θείσα, *aor. 2 part. of ἐπιτίθημι.*
 ἐπι-θεῖτε, for -θείητε, *2 pl. aor. 2 opt. of ἐπιτίθημι.*
 ἐπι-θεράπεύω, *φ. σω*, *to court or serve studiously: to work zealously for.*
 ἐπι-θες, -θέτω, *aor. 2 imperat. of ἐπιτίθημι.*
 ἐπίθεσις, *εως, ή*, (ἐπιτίθημι) *a laying on, imposition.* II. (from Med.) *a setting upon, attack.*
 ἐπι-θεσπίζω, *φ. σω*, *to prophesy upon.*
 ἐπιθετικός, *ή, όν*, (ἐπιτίθεμαι) *ready to attack: enterprising.*
 ἐπί-θετος, *ον*, (ἐπιτίθημι) *added, annexed: far-fetched, foreign.* II. as Subst., ἐπίθετον, τό, *an epithet.*
 ἐπι-θέω, *φ. -θεύσομαι*, *to run upon or at: to run after, chase, pursue.*
 ἐπιθήκη, *ή*, (ἐπιτίθημι) *an addition, accession: something given in or over in a bargain.*
 ἐπί-θημα, *ατος, τό*, (ἐπιτίθημι) *anything put on, a cover, lid.*
 ἐπι-θοάζω, *φ. σω*, *to sit as a suppliant at an altar, to pray the gods for aid: cf. θοάζω.*
 ἐπιθορεῖν, *aor. 2 inf. of ἐπιθρόσκω.*
 ἐπι-θορυβέω, *φ. ήσω*, *to shout in token of approval.*
 ἐπι-θράσσω Att. -ττω, *contr. for ἐπιταράσσω.*
 ἐπι-θραύω, *φ. σω*, *to break besides.*
 ἐπιθρέξας, *aor. I part. of ἐπιτρέχω.*
 ἐπι-θρώσκω, *φ. -θορούμαι*: *aor. 2 ἐπέθορον*:—*to spring or leap upon, c. gen.: c. dat. to insult over: absol., τόσσον ἐπιθρώσκουσι so far do they bound.*
 ἐπι-θυμέω, *φ. ήσω*, (ἐπί, θυμός) *to set one's heart upon a thing, lust after, desire eagerly.* Hence
 ἐπιθύμημα, *ατος, τό*, *the object of desire*; and
 ἐπιθύμησις, *εως, ή*, *a longing desire*; and
 ἐπιθυμητής, *οὐ, ό*, *one who desires: a lover*; and
 ἐπιθυμητικός, *ή, όν*, *desiring, coveting.* Adv. -κῶς.
 ἐπιθυμία, *ή*, (ἐπιθυμέω) *a desire, yearning, longing: in bad sense, desire, lust.*
 ἐπι-θυμῖμα, *ατος, τό*, *an incense-offering: from*
 ἐπι-θυμιάω, *φ. άσω [ā]*, *to offer incense.*
 ἐπ-ιθύνω, *to aim straight at: to direct, govern.*

ἐπ-ι-θύω, *φ. -θύσω [ū]*, *to offer sacrifice upon or after: —to offer sacrifice, offer.*
 ἐπι-θύω, *φ. -θύσω [ū]*, *to rush eagerly at.* 2. *c. inf. to strive vehemently to do, desire or long to do, (v. θύω B.)*
 ἐπι-θωράκίζομαι, *Med. to put on one's armour.*
 ἐπι-θωύσσω, *φ. ξω*, *to shout or call out.*
 ἐπι-ιδμων, *ονος, ό*, = ἐπίιστωρ.
 ἐπι-ίζομαι, *Ion. for ἐφέζομαι.*
 ἐπι-ίστωρ, *ορος, ό, ή*, *acquainted with, knowing.*
 ἐπι-καθαίρέω, *φ. ήσω*, *to pull down besides.*
 ἐπι-καθέζομαι, *φ. -εδούμαι*, *Pass. to sit down upon.*
 ἐπι-κάθημαι *Ion. -κάτημαι*, *to sit upon: to press upon, be heavy upon.* II. *to sit down against a place, besiege it.*
 ἐπι-καθίζω, *φ. ίσω*, *to set upon.* II. *intr. to sit upon.*
 ἐπι-καινώω, *φ. ώσω*, *to innovate upon.*
 ἐπι-καίριος, *ον*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical*; οἱ ἐπικαίριοι *the chief persons.*
 ἐπί-καιρος, *ον*, = ἐπικαίριος: *c. gen. fit, proper, convenient for a thing.*
 ἐπι-καίω Att. -κάω: *φ. κούσω*:—*to light or kindle on a place: to burn on an altar.*
 ἐπι-καλέω, *φ. έσω*, *to call on, appeal to, adjure.* II. *to call in addition, give a surname to:—Pass. to be called by surname.* III. *to bring an accusation against, to lay to one's charge.* IV. *Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare.* 2. *to summon before one.*
 ἐπικάλυμμα, *ατος, τό*, *a cover, covering: a veil, cloak, means of biding.* From
 ἐπι-καλύπτω, *φ. ψω*, *to cover up, shroud, bide.* II. *to put over.* Hence
 ἐπικάλυψις, *εως, ή*, *a covering, concealment.*
 ἐπικαμπή, *ή*, (ἐπικάμπω) *a bend: the angle of a building*; ἐπικαμπήν ποιείσθαι *to draw up the wings so as to form angles with the centre.*
 ἐπικαμπής, *ές*, *curved, curling.* From
 ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank.*
 ἐπι-καμπύλος, *ον*, *bent forward.*
 ἐπ-ικάρ, (ἐπί, κάρα) *Adv. head-foremost.*
 ἐπι-κάρσιος, *α, ον*, (ἐπικάρ) *properly on the head, head forwards.* II. *opp. to ὀρθιος, crosswise, at an angle*; τὰ ἐπικάρσια *the country measured along the coast*, *opp. to τὰ ὀρθια* (measured inwards at right angles to the coast): *c. gen., τριήρεις τοῦ Πόντου ἐπικάρσιαι* *triremes forming an angle with the current of the Pontus.*
 ἐπι-καταβαίνω, *φ. -βήσομαι*, *to go down to or upon a place.* II. *to go down after or against.*
 ἐπι-καταβάλλω, *φ. -βᾶλω*, *to let fall down.*
 ἐπι-κατάγω, *to bring down to land besides:—Pass. to come to land with or afterwards.*
 ἐπι-καταδαρθάνω, *φ. -δαρθήσομαι*: *aor. 2 -έδαρθον*:—*to fall asleep at or upon.*

ἐπι-κατακλύζω, f. -ύσω, to overflow besides.

ἐπι-κατακοιμάομαι, Dep. to sleep at or upon a place.

ἐπι-καταλαμβάνω, f. -λήψομαι, to catch up, overtake.

ἐπι-καταμένω, f. -μενῶ, to stay yet longer.

ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.

ἐπι-κατάρατος, on, yet more accursed.

ἐπι-καταρριπτέω and -τω, to throw down after or upon.

ἐπι-κατασφάζω and -ττω, f. ξω, to slay upon or over.

ἐπι-καταψεύδομαι, Dep. to tell lies in addition.

ἐπικατέδαρθον, aor. 2 of ἐπικαταδαρθάνω.

ἐπι-κατείδον, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.

ἐπι-κάτειμι, inf. -κατιέναι, to go down upon or into.

ἐπι-κατέχω, f. -καθέξω, to detain still.

ἐπί-καυτος, on, (ἐπικαίω) burnt at the end, Lat. *praeustus*.

ἐπι-κάω, Att. for ἐπι-καίω. [ā]

ἐπί-κειμαι, inf. -κεῖσθαι, serving as Pass. of ἐπιτίθημι, to be laid upon; of gates, to be put to or closed. 2. generally, to be set on or in: to lie over against; αἱ ἐπικείμεναι νῆσοι the islands off the coast. 3. to hang over, impend. II. to press heavily upon: to press upon, be urgent. III. of penalties, to be laid on, imposed. IV. to have on one.

ἐπι-κέιρω, f. -κερῶ Ep. -κέρσω:—to cut down, mow down. II. metaph. to cut short, baffle.

ἐπικεκλόμην, aor. 2 of ἐπικέλομαι.

ἐπικεκλιμένος, pf. part. pass. of ἐπικλίνω.

ἐπι-κελαδέω, f. ἥσω, to shout in applause, to cheer.

ἐπικέλευσις, εως, ἡ, cheering, exhortation.

ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.

ἐπι-κέλλω, fut. -κέλσω: aor. I ἐπέκελσα:—to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.

ἐπι-κέλομαι, Dep. to call to or upon, invoke.

ἐπι-κεντρίζω, f. σω, to apply the spur.

ἐπι-κεράννυμι, f. -κεράσω [ǎ]: aor. I ἐπεκέρᾱσα Ep. -έκρησα:—to mix in, pour in again.

ἐπι-κέρδια, on, τά, (ἐπί, κέρδος) profit on traffic.

ἐπι-κερτομέω, f. ἥσω, to jeer at, insult, tease.

ἐπικέσθαι, Ion. aor. 2 impf. of ἐφικνέομαι.

ἐπι-κεύθω, f. σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not bide it from thee.

ἐπι-κήδειος, on, (ἐπί, κῆδος) of or at a burial.

ἐπικηρύκεια, ἡ, (ἐπικηρυκεύομαι) the sending a herald or embassy to treat for peace.

ἐπικηρύκευμα, ατος, τό, a message or demand by herald. From

ἐπι-κηρύκεύομαι, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.

ἐπι-κηρύσσω Att. -ττω: f. ξω:—to announce, proclaim; ἀργύριον ἐπικηρύσσειν τινί or ἐπὶ τινί to set a price on his head: hence to proscribe.

ἐπι-κίδνημι, to spread over:—Pass. ἐπικίδνάμαι, to

be extended, spread over; ὅσον τ' ἐπικίδναται ἡώς far as the morning light is spread.—Only used in pres.

ἐπι-κίνδυνος, on, in danger, precarious, insecure. II. dangerous. Adv. -νως.

ἐπι-κίρνημι, poet. and Ion. for ἐπικεράννυμι.

ἐπι-κλάζω, f. -κλάγξω, to send forth a sound in answer.

ἐπι-κλαίω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence

ἐπικλαυτος, on, tearful.

ἐπι-κλάω, f. άσω [ǎ], to bend towards:—Pass. to be bent or broken in spirit, Lat. *frangi animo*.

ἐπι-κλάω, Att. for ἐπικλαίω. [ā]

ἐπι-κλεής, ές, (ἐπί, κλέος) famous.

ἐπι-κλείω (A), f. -κλείσω, to shut up, close.

ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.

ἐπι-κλητίζω contr. -κληῖζω, Ion. for ἐπι-κλείω (B).

ἐπικλημα, ατος, τό, (ἐπικαλέω) an accusation.

ἐπί-κλην, Adv. (ἐπικαλέω) by surname or name.

ἐπί-κληρος, on, succeeding to a patrimony: as Subst., ἐπικληρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.

ἐπι-κληρώω, f. ώσω, to assign by lot.

ἐπικλησις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπικλησιν by surname, by name; but also in name only, nominally. II. a reproach, imputation.

ἐπικλητος, on, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.

ἐπί-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.

ἐπικλινής, ές, (ἐπικλινῆναι) sloping, slanting.

ἐπί-κλιντρον, τό, a thing to lean on: a couch, arm-chair. From

ἐπι-κλίνω [ī]: f. -κλινῶ: pf. pass. -κέκλῖμαι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλιμένοι σανίδες closed doors. II. to bend towards:

—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique. III. Pass. to lie over against. 2. to recline at table.

ἐπι-κλονέω, f. ἥσω, to stir up to commotion.

ἐπί-κλοπος, on, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοπος μύθων cunning in speech.

ἐπι-κλύζω, f. ύσω, to overflow, flood: metaph. to overwhelm, ruin. Hence

ἐπικλύσις, εως, ἡ, an overflow, flood.

ἐπι-κλύω, to listen to, bear.

ἐπι-κλώθω, f. ώσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.

ἐπι-κνάμπτω, Att. for ἐπι-γνάμπτω.

ἐπι-κνάω, inf. -κνήν, to scrape or grate upon a thing.

ἐπι-ικνέομαι, Ion. for ἐφ-ικνέομαι.

ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.

ἐπί-κοινος, on, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπίκοινα as Adv. in common.

ἐπι-κοινωνέω, f. ἥσω, to communicate with. 2. to share in common with.

ἐπι-κομπάζω, f. σω, to boast besides; add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἤσω, to add boastingly: to boast of.

ἐπικόπος, ον, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. plangi.

ἐπικός, ἡ, ὄν, (ἐπος) Epic, of Epic poetry; οἱ ἐπικοί the epic poets.

ἐπι-κοσμέω, f. ἤσω, to adorn with: to celebrate.

ἐπ-κοτος, ον, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ον, ὁ, (Ἐπίκουρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἤσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσοις ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικούρημα, ατος, τό, help, protection; and

ἐπικούρησις, εως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ὄν, auxiliary, allied.

ἐπ-ίκουρος, ον, (ἐπί, κούρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπ-ίκουροι the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἴσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph.

to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ξω, to shout to or at.

ἐπι-κραίνω Ep. -κραιάνω: f. -κράνω: aor. I ἐπ-έκρᾱνα Ep. -έκρηνα, -έκρήνηνα:—to bring to pass, accomplish, fulfil; νῦν μοι τόδ' ἐπικρήνηνον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπ-ικράνον, τό, (ἐπί, κράνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικράτης) mastery, dominion. II. a government, dominion, province.

ἐπι-κράτέω, f. ἤσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. potiri, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κράτης, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικράτησις, εως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεμάννυμι and -ύω: f. -κρεμάσω [ᾱ] Att. κρε-μῶ:—to hang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. imminere.

ἐπι-κρεμής, ἐς, (ἐπικρεμάννυμι) overhanging.

ἐπικρήνηνον, Ep. aor. I imperat. of ἐπικραίνω.

ἐπικρήναι, Ep. 3 sing. aor. I opt. of ἐπικραίνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικραίνω.

ἐπι-κρίνω, f. -κρίνω, to give judgment upon, decide, determine.

ἐπ-ικριον, τό, (ἐπί, κριον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἤσω, to rattle on or over.

ἐπ-κροτος, ον, trodden hard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -έκρυφον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπ-κρύφος, ον, bidden, secret.

ἐπι-κρώζω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ήσομαι, Dep. to gain, win besides; ἐπικτάσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενῶ, to kill besides; ἐπικτείνειν τὸν θανόντα to slay the slain anew.

ἐπ-ικτησις, εως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπ-ικτητος, ον, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτη γῇ acquired land, as the Delta of Egypt; ἐπικτήτη a new or foreign wife; ἐπ-ικτητοὶ φίλοι newly acquired friends.

ἐπι-κτυπέω, f. ἤσω, to make a noise upon; ἐπικτυπεῖν τοῖν ποδοῖν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κῦϊσκω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἤσω, to come round in turn to.

ἐπι-κῦλινδέω, f. -κυλίσω [ῖ]: aor. I -εκύλιστα:—Pass., aor. I -εκυλίσθην:—to roll down upon.

ἐπι-κυμαίνω, to flow in waves over.

ἐπι-κύπτω, f. ψω, to bend oneself over, to stoop down.

ἐπι-κῦρέω and -κύρω: f. -κυρήσω and -κύρω: aor. I -εκύρησα and -έκυρσα: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κῦρόω, f. ὠσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύρσας, aor. I part. of ἐπικυρέω.

ἐπ-ικυρτος, ον, (ἐπί, κυρτός) humped-backed. Hence

ἐπι-κυρτώω, f. ὠσω, to bend forward.

ἐπι-κυψέλιος, ον, (ἐπί, κυψέλη) guarding bee-hives.

ἐπι-κωκύω, f. ὕσω [ῦ], to lament over.

ἐπικώλῃσις, εως, ἡ, a binderance. From

ἐπι-κωλύω, f. ὕσω [ῦ], to hinder, keep in check.

ἐπι-κωμάζω, f. ἄσω, to make a riotous assault upon.

ἐπι-κῶμιος, α, ον, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπ-ικωπος, ον, (ἐπί, κῶπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλάβεσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλάβῃ, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a bundle.

ἐπιλάβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάζῃμαι, Dep. to lay bold of, bold tight.

ἐπιλάβεσθαι, ἐπ-λάβωμαι, aor. 2 med. inf. and subj. of ἐπιλαμβάνω.

ἐπι-λαμβάνω, f. -λήξομαι: aor. 2 ἐπέλαβον: pf. -είληφα:—to lay bold of, seize, attack. 2. to overtake, interrupt; νυκτὸς ἐπιλαβούσης τὸ ἔργον.

3. to attain to, reach, over-live. 4. to seize and stop;

ἐπιλαμβάνειν τῆς ὀπίσω ὁδοῦ to binder from getting back.

II. metaph., πολὺν χώρον ἐπιλαβεῖν to get over much ground.

B. Med., with pf. pass. ἐπέιλημαι, to bold oneself on by, lay bold of; ἐπιλαμβάνειν προφάσιος to lay bold of a pretext.

2. to attack:—to seize upon, arrest:—to get possession of, obtain: to come up to, reach. Hence

ἐπίλαμπτος, ον, Ion. for ἐπίληπτος, caught, detected.

ἐπι-λάμπω, f. ψω, to shine after or upon; ἐπιλαμβάνειν ἡμέρας when day had dawned.

ἐπι-λανθάνω, aor. 2 ἐπέλαθον, to escape notice, be bidden.

II. ἐπιληθάνω, f. -λήσω: aor. I -έλησα: Causal, to make to forget,

III. Med. ἐπιλανθάνομαι, fut. -λήσομαι, with pf. 2 act. -λέληθα, and pf. pass. -λέλησμαι, to forget; ὀφείλων ἐπιλέληθα I forgot that I owed:—Pass., aor. I -ελήσθην, to be forgotten.

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ἐπι-λέγω, f. ξω, to say in addition, to add further.

2. to call by name. II. to choose, pick out, select: so also in Med.:—Pass., ἐπιλεγόμενοι or ἐπειλεγμένοι chosen men.

III. in Med. also, to read.

2. to think over, consider.

ἐπι-λείβω, f. ψω, to pour upon, make a libation over.

ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπιλέλοιπα: Pass., 3 sing. plqpf. ἐπελέλειπτο:—to leave behind one.

II. to fail one, like Lat. deficere; ὕδωρ μιν ἐπέλιπε the water failed him; ἐπιλείπει με ὁ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ ρέεθρον, to have their stream failing, to be dried up; and so without ρέεθρον, to fail: absol. to fail, lack, be wanting. Hence

ἐπίλειψις, εως, ἡ, failure, lack.

ἐπίλεκτος, ον, (ἐπιλέγω) chosen, picked; οἱ ἐπίλεκτοι picked soldiers.

ἐπιλέλθω, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, f. ψω, to peel, strip of its bark.

ἐπι-λεύσσω, to look towards, see before one.

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπίληθος, ον, (ἐπιλανθάνω) causing forgetfulness.

ἐπι-λήθομαι, poët. for ἐπιλανθάνομαι, to forget.

ἐπι-ληΐς, ἴδος, ἡ, (ἐπί, λεία) obtained as plunder.

ἐπι-ληκέω, f. ἡσω, to shout in applause.

ἐπι-λήνιος, ον, (ἐπί, ληνός) of a winepress or the vintage.

ἐπίληπτος, ον, (ἐπιλαμβάνω) caught, detected.

ἐπίλησις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλήσμων, ον, gen. ονος, (ἐπιλανθάνομαι) forgetful, having a bad memory:—Comp. ἐπιλησμονέστερος: irreg. Sup. ἐπιλησμότατος.

ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπίληψις, εως, ἡ, (ἐπιλαμβάνω) a laying bold of, seizure: a finding fault.

ἐπι-λίγδην, Adv. grazing, scratching.

ἐπι-λιμνάζομαι, Pass. to be flooded.

ἐπι-λινευτής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or bunter.

ἐπι-λλίζω, (ἐπί, ἴλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι: fut. ἴσομαι Att. ἰοῦμαι: aor. I -ελογισάμην and -ελογίσθην: pf. -λελόγισμαι: Dep.:—to reckon over, think on, consider: to make account of.

ἐπίλογος, ὁ, (ἐπιλέγω) a conclusion, inference. II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπί-λογχος, ον, (ἐπί, λόγχη) barbed.

ἐπίλοιπος, ον, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπί-λουτρον, τό, the price of a bath.

ἐπι-λύπέω, f. ἡσω, to trouble, grieve besides. Hence ἐπιλύπια, ἡ, trouble, grief.

ἐπί-λύπος, ον, (ἐπί, λύπη) troubled, grieved.

ἐπίλυσις, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ὕσω, to loose, untie: to let slip dogs: generally, to release.

2. to solve, explain.

ἐπι-λωβεύω, f. σω, (ἐπί, λώβη) to mock at.

ἐπι-μάζιος, ον, (ἐπί, μαζός) at the breast.

ἐπι-μαίνομαι, Pass., with aor. 2 -εμάνην [ἄ], aor. I med. -εμηνάμην, pf. act. -μέμνηνα:—to be mad after, dote upon: to be passionately in love with.

ἐπι-μαίομαι, fut. -μάσομαι Ep. -μάσσομαι: Ep. aor. I -εμασσάμην: Dep.:—to strive after, endeavour to obtain, aim at. II. c. acc. to lay bold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv. for ἐπὶ μᾶλλον, still more.

ἐπιμανδᾶλωτόν, τό, (ἐπί, μανδαλωτός) a wanton kiss.

ἐπι-μανθάνω, f. -μάθήσομαι, to learn besides or after.

ἐπι-μαρτυρέω, f. ἡσω, to bear witness or depose to a thing. Hence

ἐπιμαρτυρία, ἡ, a witness, testimony.

ἐπι-μαρτύρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence.

2. to call on earnestly, to conjure, Lat. obtestari.

3. to declare before witnesses. Hence

ἐπι-μάρτυρος, ὁ, a witness to anything.

ἐπι-μάρτυς, gen. -ῦρος, ὁ, = ἐπιμάρτυρος.

ἐπιμάσσομαι, Ep. fut. of ἐπιμαίομαι.

ἐπι-μάσσω, f. ξω, to knead again:—Med. to stroke.

ἐπι-μαστίδιος, ον, (ἐπί, μαστός) at the breast.

ἐπίμαστος, ον, (ἐπιμαίομαι) seeking after or for.

ἐπιμάχέω, f. ἡσω, (ἐπίμαχος) to fight for one. Hence ἐπιμάχια, ἡ, a defensive alliance.

ἐπί-μάχος, ον, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. άσω [ᾱ], and -μειδάω, f. ἡσω:—to smite at or upon.

ἐπιμεῖναι, aor. I inf. of ἐπιμένω.

ἐπιμέλεια, ἡ, (ἐπιμελής) care, attention, diligence;

ἐπιμέλεια τινος attention paid to a thing.

ἐπι-μελέομαι and ἐπι-μέλομαι: Dep. with fut. med. -μελήσομαι, aor. I -εμελησάμην; also with fut. pass. -μεληθήσομαι, aor. I -εμελήθην: (ἐπί, μέλομαι):—

to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, ατος, τό, an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive. II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ

Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελὲς μοί ἐστι I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελέομαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὔ, ὁ, (ἐπιμελέομαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.

ἐπι-μέλω, f. ψω, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμέμνημαι, pf. pass. of ἐπιμιμνήσκω.

ἐπι-μέμονα, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέμφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπίμεμψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμεινα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by. II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἥσω, to measure out to, assign to:—Pass., ὁ ἐπιμετρούμενος σῖτος the corn measured out. II. to measure out or pay in addition.

ἐπί-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μῆδος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought.

ἐπι-μηθής, ἐς, (ἐπί, μῆδος) thoughtful.

Ἐπι-μηλίδες, ἰδων, αἱ, (ἐπί, μῆλα) Nymphs protectors of flocks.

ἐπι-μήνιος, ον, (ἐπί, μῆν) monthly: τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.

ἐπι-μηνίω, f. ἴσω [ī], to be angry at or with.

ἐπι-μηχανάομαι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μήχανος, ον, (ἐπί, μηχανή) craftily devising; κακῶν ἐπιμήχανος ἔργων contriver of ill deeds.

ἐπι-μίγνυμι and -ύω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμίγνυμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μιμνήσκω, f. -μνήσω, to put in mind of. II. Pass. and Med. ἐπι-μιμνήσκομαι, fut. -μνήσομαι and -μνησθήσομαι; aor. I -εμνησάμην and -εμνήσθην:—to remember, recall to mind, think of; ἐπιμνησαίμεθα χάρις let us think of battle. II. later, to make mention of: also to quote.

ἐπι-μίμνω, poet. for ἐπιμένω.

ἐπιμίξ, Adv. (ἐπιμίγνυμι) mixedly, confusedly, indiscriminately.

ἐπιμιξία Ion. -ίη, (ἐπιμίγνυμι) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μιξις, εως, ἡ, = ἐπιμιξία.

ἐπι-μίσγω, poet. and Ion. for ἐπι-μίγνυμι, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμνάομαι, -μνώμαι, Ion. for ἐπιμιμνήσκομαι.

ἐπιμνησαίμεθα, I pl. aor. I opt. med. of ἐπιμιμνήσκω.

ἐπιμνησθείς, aor. I part. pass. of ἐπιμιμνήσκω.

ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολεῖν, aor. 2 inf. of ἐπιβλώσκω. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέμφομαι) blame, reproach.

ἐπίμομφος, ον, (ἐπιμέμφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύζω, f. ξω, to mutter or murmur at.

ἐπι-μύθιος, ον, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ū], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μωμάομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώομαι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-νειον, τό, (ἐπί, ναῦς) a sea-port for the navy, arsenal.

ἐπι-νέμω, fut. -νεμῶ and -νεμήσω: aor. I -ένειμα:—to allot, assign, distribute. II. to turn cattle

to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νόσος ἐπενείματο τὰς Ἀθήνας.

ἐπινενησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod forwards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νέφελος, ον, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing: pf. part. pass., ἐπινενησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήϊος, ον, (ἐπί, ναῦς) on board ship.

ἐπι-νηνέω, (ἐπί, νέω) to bear or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήξομαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, ον, (ἐπί, νίκη) of victory.

II. as

Subst. τὸ ἐπίνικιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θῦμα), a feast in honour of a victory.

ἐπίνικος, ον, = ἐπινίκιος.

ἐπινύσσομαι, fut. -νύσομαι, to go over: come upon.

ἐπινύφω, to snow upon. [νῖ]

ἐπινυέω, f. ἤσω: aor. I ἐπενόησα, but also with aor. I pass. ἐπενόηθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol. to form a plan, design. Hence

ἐπινόια, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design. II. after-thought.

ἐπινόμος, Dor. I pl. impf. of πίνω.

ἐπινόμια, ἡ, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπινόμος, ον, (ἐπινέμομαι) dwelling in the country.

ἐπινυκτιος, ον, (ἐπί, νύξ) by night, nightly.

ἐπινυμφίδιος, ον, (ἐπί, νύμφα) of or for a bride, bridal.

ἐπινύσσω Att. -ττω, f. ξω, to prick on the surface.

ἐπινυστάζω, f. σω and ξω, to drop asleep over.

ἐπινωμάω, f. ἤσω, to bring or apply to. II. to distribute, assign.

ἐπινωτίδιος, ον, (ἐπί, νῶτον) on the back.

ἐπινωτίζω, f. σω, (ἐπί, νῶτον) to put on the back of, to cover with.

ἐπινώτιος, ον, (ἐπί, νῶτον) on the back.

ἐπί-ξανθος, ον, inclining to yellow, tawny, of hares.

ἐπι-ξινύω, f. ὠσω, Ion. and poet. for ἐπιξενόω.

ἐπι-ξενόω, f. ὠσω, (ἐπί, ξένος) to entertain as a guest:—Pass. to be so entertained, to dwell abroad. 2. Med., ἐπιξενούμαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπί-ξηνον, τό, (ἐπί, ξηνός) a chopping-block, like ἐπικόπανον: the executioner's block.

ἐπί-ξυνος, ον, poet. for ἐπικόινος, common to many; ἐπίξυνος ἀρουρα a common field, i. e. in which many persons have rights.

ἐπι-οίνιος, (ἐπί, οἶνος) at or over wine.

ἐπι-οινοχοεύω, f. σω, to pour out wine for.

ἐπιον, aor. 2 of πίνω.

ἐπι-όπτης, ον, ὁ, poet. for ἐπόπτης.

ἐπιорκέω, f. ἤσω: aor. I ἐπιώρησα: (ἐπιόρκος):—to swear falsely, forswear oneself, πρὸς δαίμονος by a deity; τὰς βασιληϊας ἱστίας ἐπιорκεῖν to swear falsely by the royal hearth. Hence

ἐπιорκία, ἡ, a false oath, Lat. perjuria.

ἐπί-ορκος, ον, (ἐπί, ὅρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπιόρκον ὁμνύναι to swear falsely; also, ἐπιόρκον ἐπομνύναι to swear a bootless oath.

ἐπι-ορκοσύνη, ἡ, = ἐπιорκία.

ἐπι-όσσομαι, Dep. (ἐπί, ὄσσε) to have before one's eyes, foresee.

ἐπί-ουρος, ὁ, (ἐπί, οὖρος) a watcher, guard: c. dat., Κρήτη ἐπίουρος guardian, chief over Crete: c. gen., ὄων ἐπίουρος chief swine-herd.

ἐπι-ιοῦσα, ἡ, part. pres. fem. of ἐπειμι (εἶμι ibo), the coming day (sub. ἡμέρα). Hence

ἐπιούσιος, ον, for the coming day, sufficient for the day; ἐπιούσιος ἄρτος daily bread.

ἐπι-όψομαι, poet. for ἐπόψομαι.

ἐπί-παγχῦ, Adv. entirely, altogether.

ἐπι-πάλλω, to brandish at or against.

ἐπι-πάμων, ον, gen. ονος, (ἐπί, πέπαμαι pf. of πάομαι) Dor. for ἐπίκληρος, falling to one's share.

ἐπί-παν, Adv. upon the whole, generally, on the average.

ἐπι-παρυνέω, to bear up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πάρειμι, inf. -εῖναι, to be present at or near. II. to be present besides or in addition to.

ἐπι-πάρειμι, inf. -εῖναι, to come upon in flank, to march alongside of. II. to come on to assist. III. to come forward to speak.

ἐπι-πάσσω Att. -ττω: fut. -πάσω [ᾱ]:—to sprinkle upon or over. Hence

ἐπί-παστος, ον, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πατάγέω, f. ἤσω, to make a noise at.

ἐπί-πεδος, ον, (ἐπί, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπεδέστερος.

ἐπιπειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πείσομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πέλομαι, Dep. (ἐπί, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπί-περιπτος, ον, containing 1 and $\frac{1}{5} = \frac{6}{5}$; δάνεισμα ἐπίπεμπτον a loan at the rate of $\frac{1}{5}$ of the principal, or 20 per cent.

ἐπι-πέμπω, f. ψω, to send after or again. 2. of the gods, to send upon or to, let loose upon. II. to send besides: to send by way of supply. Hence

ἐπίπεμψις, εως, ἡ, a sending to a place.

ἐπιπέπτωκα, pf. of ἐπιπίπτω.

ἐπιπέπωκα, pf. of ἐπιπίνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπί-περκνος, ον, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεσοῦμαι, fut. med. of ἐπιπίπτω.

ἐπιπεσών, οὔσα, aor. 2 part. of ἐπιπίπτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπεπτάμην or ἐπεπτόμην: Dep.:—to fly over: metaph. to fly over, come to the knowledge of by flying.

ἐπι-πήγνυμι and -ύω, f. -πήξω, to fix upon. 2. to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἤσομαι, to spring upon, rush at.

ἐπί-πηχυς, υ, (ἐπί, πήχυς) above the elbow.

ἐπι-πιέζω, f. σω, to press upon.

ἐπι-πίλναμαι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πίμπλημι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι: pf. -πέπωκα: aor. 2 -έπιον;—to drink afterwards or besides: to tope after dinner.

ἐπι-πίπτω, f. -πέσομαι; pf. -πέπτωκα: aor. 2 -έπεσον:—to fall upon: also in hostile sense, to fall upon, attack: of accidents, to befall one.

ἐπιπλα (contr. from ἐπίπλοα), τά, implements, furniture, movables, as opp. to fixtures, Lat. supellex.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about:—Pass. with fut. med. -πλάγξομαι: aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσω [ᾶ]:—to spread a plaster on, smear over. Hence

ἐπίπλαστος, ον, plastered over:—feigned, false.

ἐπιπλαγχθείς, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλεῖον, Adv. = ἐπιπλέον.

ἐπί-πλειος, ον, Ep. for ἐπίπλεος.

ἐπι-πλείων, ον, gen. ονος, still more.

ἐπι-πλέκω, f. ξω, to plait into a chaplet.

ἐπι-πλέον, Adv., for ἐπὶ πλέον, still more.

ἐπί-πλεος, α, ον, Att. ἐπίπλεως, ον, (ἐπί, πλέος) quite full of a thing.

ἐπίπλευσις, εως, ἡ, a sailing against; ἐπίπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι: Ion. ἐπιπλώω, f. -πλώσω: Ep. aor. 2 ἐπέπλων, part. ἐπιπλώς:—to sail upon or over: to float upon. II. to sail against, to attack with a fleet. III. to sail on board a ship: to sail with or in charge of.

ἐπί-πλεως, ον, Att. for ἐπίπλεος.

ἐπι-πληρόω, f. ὠσω, to fill up; Med., ἐπιπληροῦσθαι τὴν ναῦν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ξω, to strike at: of words, to rebuke, reprove: to cast a reproach upon: to cast in one's teeth.

ἐπί-πλοα, τά, fuller form of ἐπιπλα: properly neut. of ἐπίπλοος, ον, an Adj. formed from ἐπί, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum: also ἐπίπλοος, ὁ.

ἐπίπλοος contr. ἐπίπλους, ὁ, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πλώς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πνεύω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνέω: fut. -πνεύσομαι: aor. I ἐπέπνευσα:—to breathe or blow upon, so as to revive:—metaph. to excite, inflame: to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνῖ]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon: inspiration.

ἐπι-πόδιος, α, ον, (ἐπί, πούς) upon the feet.

ἐπι-ποθέω, f. ἡσώ, to yearn or long after, regret greatly, Lat. desidero. Hence

ἐπιπόθησις, εως, ἡ, a yearning after: and

ἐπιπόθητος, ον, longed for, earnestly desired: and

ἐπι-ποθία, ἡ, = ἐπιπόθησις.

ἐπι-ποιμήν, ὁ, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top: metaph. to be uppermost, to prevail.

ἐπι-πόλαιος, ον, on the surface: prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπί, πέλω) a surface: gen. ἐπιπολῆς, as Adv., at the top, atop: c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλλος, ον, growing hoary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.

ἐπι-πονέω, f. ἡσώ, to toil on, persevere.

ἐπί-πονός, ον, painful, toilsome: wearisome: of persons, laborious, pains-taking: of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegré, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι: f. med. -πορεύσομαι, aor. I pass. -επορεύθην: Dep.:—to go, march to: to march over.

ἐπι-πόρπαμα, ματος, τό, (ἐπί, πορπάω) a mantle buckled on the shoulder.

ἐπι-ποτάομαι, Dep., lengthd. for ἐπιπέτομαι, to fly to or hover over.

ἐπι-πρέπω, to be conspicuous. 2. to beseem, be befitting.

ἐπι-πρεσβεύομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρηγνύω, Ion. for ἐπι-πραγνύω, = πραγνύω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέηκα, Ep. aor. I of ἐπιπροήμι.

ἐπιπροέμεν, Ep. aor. 2 inf. of ἐπιπροήμι.

ἐπι-προϊάλλω, f. ἄλῶ: aor. I -προίηλα:—to set out or place before one. 2. to send out one before or after another.

ἐπι-προήμι, fut. -προήσω: aor. I -προήκα Ep. -έηκα:—to send forth towards or at: to shoot at. II. νήσοισιν ἐπιπροέηκε [ναῦν] he steered, made for them.

ἐπί-προσθεν, rarely -θε, Adv. of Time and Place, before: also in preference to.

ἐπι-προσθέω (A), f. -θεύσομαι, to run at or to.

ἐπιπροσθέω (B), f. ἡσώ, (ἐπίπροσθεν) to be before, be in the way; ἐπιπροσθεῖν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χεῶ, to pour forth over: to pour forth.

ἐπι-πταίρω: aor. 2 ἐπέπταρον:—to sneeze at: νῖός μοι ἐπέπταρε πᾶσιν ἔπεσεν my son sneezed as I spoke

the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπτέσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχή, ἡ, (ἐπί, πτύσσω) an over-fold, a flap.

ἐπι-πωλέομαι, Dep. to go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπώλησις, εως, ἡ, a going round, visitation.

ἐπι-πωτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἤσω, of the rider, to urge a horse by shaking the whip; or of the horse, to gallop.

ἐπι-ραθυμέω, f. ἤσω, to be careless about a thing.

ἐπιρραίνω, to sprinkle upon or over.

ἐπι-ράπτω, f. ψω, to sew, stitch on.

ἐπι-ράσσω Att. -ττω, Att. for ἐπιρρήσσω.

ἐπι-ρέζω, f. ξω, to offer sacrifices at a place; ἐπερ-εσκον Ion. impf. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπι-ρέπω, f. ψω, to lean towards, of the balance: to fall upon. II. trans., ἐπιρρέπειν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπῶς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπι-ρέω: f. -ρεύομαι: aor. 2 pass. (in act. sense) ἐπερρύην:—to flow upon the surface, float atop. 2. to flow to or into: of men, to stream on or towards; οὐπιρρέων χρόνος onward-streaming time, i.e. the future.

ἐπι-ρήγνυμι, = ἐπιρρήσσω.

ἐπι-ρησις, εως, ἡ, (ἐπί, ῥῆσις) a reproach. II. a spell, charm.

ἐπι-ρήσσω, f. -ρήξω: Att. ἐπιρράσσω, f. -ράξω:—to dash against, force upon or to; Ion. impf. ἐπιρρήσσεσκον. 2. to rend at or on bearing a thing. II. intr. to burst forth, of lightning.

ἐπι-ρητορεύω, f. σω, (ἐπί, ῥήτωρ) to speak as an orator to or over.

ἐπι-ρητος, ον, cried out against, infamous.

ἐπι-ρικνος, ον, sbrunk up.

ἐπι-ρίπτω and -έω: f. ψω: aor. 1 -έρριπα:—to cast at or upon. 2. metaph. to commit to, give up to. II. intr. to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an afflux, influx, a flood.

ἐπιρροθέω, f. ἤσω, to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. Hence

ἐπι-ροθος, ον, basting to the rescue, aiding: generally, helping in need, giving aid against. II. ἐπίρροθα κακά reproaches bandied back and forwards, abusive language.

ἐπι-ροιβδέω, f. ἤσω, to forebode rain by croaking. Hence

ἐπιρροίβδην, Adv. with noisy fury.

ἐπι-ροϊζέω, f. ἤσω, to croak to or at: c. acc. cognato, ἐπ. φηγάς τινι to sbriak or bode flight to one.

ἐπιρρουεῖς, aor. 2 part. pass. of ἐπιρρέω.

ἐπι-ρύζω, f. ξω, (ἐπί, ῥύζω) to set a dog on one.

ἐπι-ρύομαι, Dep. to save, preserve.

ἐπιρρύτος, ον, (ἐπιρρέω) flowing in or to: coming in upon, adventitious. 2. metaph. overflowing, abundant. II. overflowed, moist.

ἐπι-ρώννυμι and -ύω: fut. -ρώσω: aor. 1 -έρρωσα:—to add strength to, strengthen, encourage, cheer on in a thing:—Pass. ἐπιρράνυμαι; but the pf. ἐπέρρωμαι, plqpf. -ερρώμην are used as pres. and impf.: aor. 1 -ερρώσθην:—to recover strength, be invigorated, be of good cheer: also in aor. 1, impers., κέλναις ἐπερρώσθη λέγειν they took courage to speak.

ἐπι-ρώομαι, aor. 1 -ερρώσθην: Dep.:—to flow or stream downwards on a thing: of hair, to fall flowing. II. to apply one's strength to a thing, work lustily at; ποσσὶν ἐπερρώσαντο they moved nimbly with their feet.

ἐπιρρωσθεῖς, aor. 1 pass. part. of ἐπιρράννυμι.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσα, aor. 1 of πιπίσκω, to make to drink.

ἐπίσαγμα, ατος, τό, (ἐπισάττω) a pack-saddle: metaph., ἐπίσαγμα νοσήματος a burden of disease.

ἐπι-σάττω, f. ξω, to pile a load upon. II. to load or saddle a horse.

ἐπι-σεῖω Ep. ἐπισσεῖω: f. σω:—to shake at or against. 2. to wave or beckon on: hence to set at or upon one.

ἐπι-σεύω Ep. ἐπισσεύω:—to put in motion against one, set on. II. Pass. to hurry, hasten towards: in hostile sense, to fall upon, rush at, attack: esp. in pf. ἐπέσσυμαι as pres., and plqpf. ἐπεσσύμην as impf. or aor. 2, part. ἐπεσσύμενος, to rush on, hurry, hasten; ἐπεσσύμενος πεδίοιο hurrying over the plain: of rapid motion, ἐπέσσυντο διώκειν be basted on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, ατος, τό, device upon a shield.

ἐπι-σημαίνω, f. ἄνω, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med. to give one's approval to a thing.

ἐπί-σημος, ον, (ἐπί, σῆμα) having a mark on it, bearing a mark or inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. ἐπί-σημον, τό, as Subst. any mark of distinction, a device: a device or bearing on a shield: the ensign or flag of a ship.

ἐπ-ίσης, for ἐπ' ἴσης [sc. μοίρας], equally.

ἐπι-σίζω, to set on, as a dog.

ἐπί-σιμος, ον, (ἐπί, σιμός) somewhat flat-nosed.

ἐπι-σιμβώ, f. ὦσω, to turn aside one's course.

ἐπι-σιτίζω, f. ἴσω Att. ἰῶ:—to furnish with food:—Med. to furnish oneself with food, to forage: c. acc., ἐπισιτίζεσθαι τὸ στράτευμα to provision the army; ἐπισιτίζεσθαι ἄριστον to provide oneself with a meal.

ἐπισιτίσις, εως, ἡ, and ἐπισίτισμα, τό, = sq.

ἐπισιτισμός, ὁ, (ἐπισιτίζω) a furnishing oneself with provisions: a stock of provisions.

ἐπι-σκάπτω, f. ψω, to dig superficially.
 ἐπι-σκεδάννυμι, f. άσω [ά], to scatter or spread upon.
 ἐπι-σκέλλοις, εως, ή, (ἐπί, σκέλος) the first spring or start in a horse's gallop.
 ἐπι-σκεπτέος, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.
 ἐπι-σκέπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.
 ἐπι-σκέπω, to cover over.
 ἐπι-σκευάζω, f. άσω, to get ready: to equip, fit out: ἐπισκευάσαι τὰ χρήματα to pack the money upon. II. to equip anew, repair, restore. Hence
 ἐπισκευαστής, οὔ, ό, one who restores.
 ἐπι-σκευή, ή, a repair, restoration: materials for repairs, stores.
 ἐπίσκειψις, εως, ή, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.
 ἐπί-σκηνος, ον, (ἐπί, σκηνή) at or near a tent.
 ἐπι-σκηνόω, f. ώσω, to lodge in a tent: generally, to stay, abide at a place.
 ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon:—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσούτον σ' ἐπισκήπτω thus much I command thee. III. to prosecute or indict.
 ἐπι-σκιάζω, f. άσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. obumbrare:—Pass., λαθραῖον ὄμμ' ἐπεσκιασμένη keeping a hidden watch.
 ἐπί-σκλος, ον, (ἐπι, σκιά) overshadowed. 2. act. shading, c. gen.
 ἐπι-σκοπέω, f. -σκέψομαι (from -σκέπτομαι): aor. I -εσκεψάμην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., ὀνείροις οὐκ ἐπισκοπούμενον unvisited by dreams. 3. to consider, reflect. Hence
 ἐπισκοπή, ή, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.
 ἐπί-σκοπος, ό, (σκοπός I) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.
 ἐπί-σκοπος, ον, (σκοπός II) hitting the mark: suitable to, coming up to:—neut. pl. ἐπίσκοπα, as Adv., successfully, with good aim.
 ἐπι-σκοτέω, f. ήσω, (ἐπί, σκότος) to throw darkness or a shadow over.
 ἐπι-σκύζομαι, Pass. with fut. med. -σκύσομαι, to be indignant at, brood over.
 ἐπι-σκυθίζω, f. ίσω Att. ιῶ, to ply with drink like a Scythian.
 ἐπι-σκυθρωπάω, f. άσω, to look savage.
 ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὄφρυς, Lat. supercilium, used for arrogance, haughtiness.
 ἐπισκύνσαστο, Ep. aor. I opt. med. of ἐπισκύνω.
 ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπίσκωψις, εως, ή, raillery.
 ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.
 ἐπι-σμυγερός, ά, όν, (ἐπί, σμυγερός = μογερός) shameful, sad:—Adv. ἐπισμυγερῶς, sadly, to his cost.
 ἐπισπαστήρ, ήρος, ό, (ἐπισπάω) the handle by which a door is pulled to. II. a fishing-line, angle.
 ἐπίσπαστος, η, ον, drawn upon oneself. II. ἐπίσπαστος βρόχος a tight-drawn noose. From
 ἐπι-σπάω, f. -σπάσω [ά]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τήν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.
 ἐπισπεῖν, aor. 2 inf. of ἐφέπω.
 ἐπι-σπείρω, f. ερῶ, to sow with seed: to sow among.
 ἐπισπείσας, aor. I part. of ἐπισπένδω.
 ἐπίσπεισις, εως, ή, a libation at a sacrifice. From
 ἐπι-σπένδω, f. σπείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.
 ἐπισπερχής, ές, hurried, eager:—Adv. -χῶς. From
 ἐπι-σπέρχω, f. ξω, to urge on, hasten. II. intr. to hurry on, rage furiously.
 ἐπισπείσθαι, aor. 2 inf. med. of ἐφέπω.
 ἐπι-σπεύδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.
 ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.
 ἐπισπονδή, ή, (ἐπισπένδομαι) a renewed or renewable truce, mostly in plur.
 ἐπισπορία, ον, (ἐπισπείρω) a sowing after.
 ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards: οἱ ἐπίσποροι posterity.
 ἐπι-σπουδάω, f. άσω, to urge on, to further. II. intr. to make haste in a thing.
 ἐπίσπω, ης, η, ἐπίσπομι, ος, οι, aor. 2 subj. and opt. of ἐφέπω:—ἐπισπών, οὔσα, όν, aor. 2 part.
 ἐπισ-σεύω, ἐπισσεύω, Ep. for ἐπισείω, ἐπισείω.
 ἐπίσ-σῦτος, ον, (ἐπέσσυμαι, pf. pass. of ἐπισεύω) hurrying on, rushing, gushing: vehement: also c. acc. rushing upon.
 ἐπίσσωτρον, Ep. for ἐπίσωτρον, a tire.
 ἐπίστα, for ἐπίστασαι, 2 sing of ἐπίσταμαι.
 ἐπιστάδόν, Adv. (ἐπίσταμαι) attentively, earnestly.
 ἐπι-στάζω, f. -στάξω, to make to drop upon a thing: ἐπιστάζειν χάριν to shed delight or honour.
 ἐπι-σταθμάομαι, Dep. to weigh well, ponder.
 ἐπί-σταθμος, ον, at, belonging to a lodging or station.
 ἐπ-ίσταμαι, 2 pers. ἐπίστασαι poet. ἐπίστα Ion. ἐπίστη: imperat. ἐπίστασο Ion. ἐπίσταο Att. ἐπίστω: impf. ήπιστάμην Ep. ήπιστήμην: fut. med. ήπιστήσομαι: aor. I pass. ήπιστήθην: Dep.: (ἐπί, ίστημι). I. c. inf. to know how to do: to be capable of doing. II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well:—pres. part. ἐπιστάμενος, η, ον, as an Adj., knowing, skilful, wise: c. gen., ἐπιστάμενος πολέμοιο skilled or versed in war.
 ἐπισταμένως, Adv. (ἐπίστη)

ἐπιστάς, aor. 2 part. of ἐφίστημι.

ἐπίστασις, εὖς, ἡ, (ἐφίστημι) a stopping, checking.

II. (ἐφίσταμαι) a resting, staying: a halt in a march. 2. attention, care, diligence: anxiety.

ἐπιστάτεω, f. σω, and

ἐπιστάτέω, f. ἦσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over.

II. to be chief President (ἐπιστάτης) in the assembly.

III. to stand by, be present.

ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) one who stands by, a suppliant.

2. in battle-order, one's rear-rank man, the man behind.

II. one who is set over, a chief, master, lord: a manager, overseer; ἐπιστάτης ἁθλων president or steward of the games.

2. at Athens, the chief President of the ἐκκλησία, cf. πρύτανις: an inspector or commissioner of any public works.

ἐπιστάτις, ιδος, ἡ, fem. of ἐπιστάτης.

ἐπιστάται, Ion. for ἐπίστανται, 3 pl. of ἐπίσταμαι.

ἐπιστάτο, Ion. for ἡπίσταντο, 3 pl. impf. of ἐπίσταμαι.

ἐπι-στείβω, f. ψω, to tread upon, stand upon.

ἐπι-στείχω, to go to, along, or over, to approach.

ἐπι-στέλλω, f. -στελῶ: pf. -έσταλκα:—Pass., aor. I -εστάλθην, aor. 2 -εστάλην [ᾱ]: pf. -έσταλμαι:—to send to, send by message or letter: generally, to bid, enjoin, command; τὰ ἐπεσταλμένα orders given.

2. to announce, give intelligence.

II. to write letters; cf. ἐπιστολή.

III. to draw in, tighten.

ἐπι-στενάζω, f. ἄζω, to groan over.

ἐπι-στενάχω or -στενάχομαι, = ἐπιστένω.

ἐπι-στένω, to groan or sigh at: lament over.

ἐπι-στεφάνω, f. ὦσω, to deck with a garland.

ἐπιστεφής, ἐς, crowned to the brim; κρητῆρας ἐπιστεφέας οἴνοιο goblets brimming over with wine.

ἐπι-στέφω, f. ψω, to surround with or as with a chaplet: Med., κρητῆρας ἐπεστέψαντο ποτοῖο they crowned the goblets to the brim with drink metaph., χοὰς ἐπιστέφειν τινί to offer libations as an honour to the dead.

ἐπιστέωνται, Ion. 3 plur. subj. of ἐπίσταμαι.

ἐπίστη, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.

ἐπιστήμη, ἡ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom. 2. scientific knowledge, science: in plur. the sciences.

ἐπίστημι, Ion. for ἐφίστημι.

ἐπιστήμων, ου, gen. ονος, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed, scientific.

ἐπι-στηρίζω, f. ξω, to make to lean upon: hence to confirm, establish:—Pass. to lean upon a thing.

ἐπιστητός, ἡ, ὄν, (ἐπίσταμαι) that can be scientifically known.

ἐπι-στίλβω, to glisten on the surface.

ἐπ-ίστιος, ου, (ἐπί, ιστή) Ion. for ἐφέστιος:—as Subst., ἐπ-ίστιον, τό, a dock for ships.

ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of dress. [ᾱ].

ἐπιστολεύς, εὖς, ὁ, (ἐπιστολή) a letter-writer, secretary.

II. a vice-admiral.

ἐπιστολή, ἡ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing; ἐξ ἐπιστολῆς by command.

2. a letter, Lat. epistola.

ἐπι-στομίζω, f. ἴσω Att. ἰῶ, (ἐπί, στόμα) to bridle, and so manage a horse: metaph. to curb or muzzle, silence, gag.

II. to throw down on the face.

ἐπι-στοναχέω, -ίζω, = ἐπιστένω, of the waves.

ἐπι-στορέννυμι, shorter -στόρνυμι or -στρώννυμι: f. -στρώσω: aor. I -εστόρεσα or -έστρωσα: pf. pass. -έστρωμαι:—to strew or spread out upon.

ἐπιστρατεία Ion. -ητή, ἡ, (ἐπιστρατεύω) a march or expedition against one.

ἐπιστράτευσις, εὖς, ἡ, = ἐπιστρατεία.

From ἐπι-στράτεύω, f. σω, to march against, go on an expedition against: in Prose mostly in Med.

ἐπι-στράτη, Ion. for ἐπιστρατεία.

ἐπι-στράτοπεδεύω, f. σω, to encamp over against.

ἐπιστράφεις, aor. 2 part. pass. ἐπιστρέφω: ἐπι-στραφήναι, inf.: ἐπιστραφῶ subj.

ἐπίστρεπτος, ου, (ἐπίστρέφω) to be turned towards or looked at: hence, to be admired.

ἐπι-στρεφής, ἐς, turning towards: attentive, careful, sharp, sbrewd. Adv. ἐπιστρεφῶς Ion. -έως, earnestly, sharply. From

ἐπι-στρέφω, f. ψω: aor. I ἐπέστρεψα:—to turn or direct towards.

2. to turn about, turn.

3. to turn or convert from an error, to correct, amend.

4. to curve, twist, make to writhe.

II. Med. and Pass.

ἐπιστρέφομαι, aor. 2 -εστράφην [ᾱ]:—to turn oneself round: to go backwards and forwards, to range or wander over: to visit.

2. to be turned or converted: to repent.

3. to look towards: hence to pay regard or deference to: c. acc. to allude to, mean.

III. intr. in Act. to turn oneself in any direction: to return.

IV. pf. part. pass. ἐπεστραμμένος, η, ου, = ἐπιστρεφής, earnest, pressing, vehement.

ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways, turning right and left.

ἐπιστροφί, ἡ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about.

II. (ἐπιστρέφομαι) attention, care, notice.

2. a moving about in a place; δωμάτων ἐπιστροφαί occupation of the palace.

ἐπίστροφος, ου, (ἐπιστρέφω) conversant with: concerned with or in.

ἐπι-στρώννυμι, shortened form of ἐπιστορέννυμι.

ἐπι-στρωφάω, f. ἦσω, Frequent. of ἐπιστρέφω; but mostly intr., like Med. ἐπιστρέφομαι, to visit or frequent a place: to occupy one's house: also to come to.

ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι.

ἐπι-συνάγω, f. ἄζω, to gather together again, collect and bring to a place. Hence

ἐπισυνάγωγῃ, ἡ, an assembling together at a place.

ἐπισυνηγμένος, pf. part. pass. of ἐπισυνάγω.

ἐπι-συνίστημι, f. -συστήσω, to set together

against. II. Pass., with aor. 2 act. -έστην, pf.

-έστηκα, to conspire against.

ἐπι-συντρέχω, f. -δραμοῦμαι, to run together to.

ἐπίσυρμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From

ἐπι-σύρω, to drag or trail after one. II. to do anything in a careless way, to slur over.

ἐπισύστασις, εως, ἡ, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. ξω, to slaughter over or besides, immolate.

ἐπι-σφαλῆς, ἐς, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάττω, f. ξω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γξω, to bind tight, fasten.

ἐπι-σφραγίζω, f. ίσω Att. ίῶ, to put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφραγιστής, ου, ὁ, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφυρόν) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ankle: a covering for the ankle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπισχεθεῖν, poet. aor. 2 inf. of ἐπέχω.

ἐπισχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερώ, Adv. (ἐπί, σχερός) in a row, one after another. II. of Time, gradually, by degrees.

ἐπισχεσία Ion. -ίη, ἡ, (ἐπέχω) a pretext, excuse.

ἐπίσχεσις, εως, ἡ, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-ισχύω, f. ύσω [ῡ], to make strong. II. intr. to be or grow strong:—to be urgent.

ἐπι-ίσχω, collat. form of ἐπέχω, to hold or direct towards. II. to keep in, hold in, check. 2.

intr. to leave off, desist.

ἐπισχών, aor. 2 part. of ἐπέχω.

ἐπι-σωρεύω, f. σω, (ἐπί, σωρός) to heap, pile up.

ἐπί-σωτρον Ep. ἐπίσσ-, τό, the metal hoop laid upon the felloe of the wheel, the tire.

ἐπιτάγή, ἡ, an injunction, precept. From

ἐπιτάγειν, aor. 2 inf. of ἐπιτάσσω.

ἐπίταγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπίταδες, Dor. for ἐπιτηδές.

ἐπιτακτήρ, ἦρος, ὁ, and

ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) a commander.

ἐπίτακτος, ον, (ἐπιτάσσω) enjoined, commanded. II. drawn up, behind; οἱ ἐπίτακτοι, the reserve in an army.

ἐπι-τάλαιπωρέω, f. ἡσω, to labour or suffer yet more.

ἐπιτάμης [ᾱ], 2 sing. aor. 2 subj. of ἐπιτέμνω.

ἐπι-τάμνω, Ion. for ἐπιτέμνω.

ἐπι-τάνύω, poet. for ἐπιτείνω, to stretch over.

ἐπίταξις, εως, ἡ, (ἐπιτάσσω) an injunction, order; ἐπίταξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάρασσω Att. -ττω, f. ξω, to trouble or disquiet yet more.

ἐπιτάρροθος, ὁ, lengthened for ἐπίρροθος, a helper, defender, ally.

ἐπίτασις, εως, ἡ, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. -ττω, f. ξω: aor. I -έταξα:—Pass., aor. I -ετάχθην: pf. -τέταγμαι:—to set over, put in command. 2. to enjoin, order:—Pass. to be under orders to do a thing; of things, to be ordered one; τὰ ἐπιτασσόμενα orders given. II. to place be-

hind or in reserve: also, to place next or beside.

ἐπι-τάφιος, ον, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τᾶχύνω, f. ὤνω, to hasten on, urge forward.

ἐπιτεῖλαι, aor. I inf. of ἐπιτέλλω.

ἐπι-τείνω, f. -τενῶ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. I -ετάθην [ᾱ]: pf. -τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, beighten: to urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—to endure.

ἐπι-τειχίζω, f. ίσω Att. ίῶ, to build a fort or occupy a fortified place against one, esp. in the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτειχίσις, εως, ἡ, the building a fort on the enemy's country, the occupation of it: and

ἐπιτειχισμα, ατος, τό, a fort placed so as to command an enemy's country: and

ἐπιτειχισμός, ὁ, = ἐπιτειχίσις.

ἐπι-τελεστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. έσω, to complete, finish: to fulfil, accomplish, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελείσθαι τὰ τοῦ γήραος to have

to pay, be subject to, the burdens of old age; ἐπιτελείσθαι θάνατον to pay the debt of death.

ἐπι-τελής, ἐς, (ἐπί, τέλος) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω fut. -τελῶ: aor. I -έτειλα: pf. -τέταλκα:—to lay upon, enjoin, command, prescribe, ordain: c. dat. pers. to give orders to:—so also in Med. II. intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. -τάμνω: f. -τεμῶ: aor. 2 -έτᾱμον:—to make a cut or incision into, gasb. II. to cut short: to abridge.

ἐπί-τεξ, εκος, ἡ, (ἐπί, τεκεῖν) at the birth, about to bring forth.

ἐπιτερπής, ἐς, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέταμαι, pf. pass. of ἐπιτείνω.

ἐπιτετήδευκα, pf. of ἐπιτηδεύω.

ἐπιτέτραπται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετράφαται, Ion. 3 pl. pf. pass. of ἐπιτρέπω.

ἐπι-τεύχω, f. ξω, to make for.

ἐπι-τεχνάομαι, Dep. to contrive for a purpose. II. to contrive against. Hence

ἐπιτέχνησις, εως, ἡ, contrivance for a purpose.

ἐπιτήδειος, α, ον, Ion. ἐπιτήδεος, η, ον, (ἐπιτηδές) made for a special purpose, fit or adapted for it, convenient. II. useful, serviceable, necessary; τὰ ἐπιτήδεια, the necessaries of life. 2. of persons,

serviceable, friendly, well-disposed: as Subst., *an intimate friend*, Lat. *necessarius*.

ἐπιτηδειότης, ἦτος, ἡ, *fitness, suitableness, convenience for a purpose*.

ἐπιτηδεύω Ion. —έως, Adv. of ἐπιτήδειος, *suitably, serviceably*.

ἐπι-τηδές, later ἐπί-τηδες, Adv. formed from ἐπὶ τάδε, *for a special purpose, for the purpose: on purpose, advisedly*, Lat. *consulto: designedly, artfully*.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) *that which one pursues, one's pursuit in life, business, custom, practice*, Lat. *studium, institutum*.

ἐπιτήδευσις, εως, ἡ, *attention to a pursuit or business: the practising or studying of a thing*. From

ἐπιτηδεύω, f. σω, (ἐπιτηδές); but the tenses are formed as if it were a compd. of ἐπὶ with τηδεύω (which does not exist), aor. I ἐπετήδευσα, pf. ἐπιτετήδευκα: —to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do:—Pass. to be practised, done with pains and care.

ἐπίτηκτος, ον, *melted or luted to, overlaid: metaph. superficial, counterfeit*. From

ἐπι-τήκω, f. ξω, to melt upon, pour upon when melted.

ἐπι-τηρέω, f. ἡσω, to look out or watch for.

ἐπι-τίθημι, f. —θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put or lay upon. 2. to set upon, turn or incline towards. II. to put to, close, as a door or covering; ἡμὲν ἀνακλῖναι πυκινὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add. IV. to put on, as a last touch or finish. V. to lay upon, impose, inflict, esp. a penalty: also to give a name.

VI. to give an injunction or message: to send by message. VII. Med. ἐπιτίθεμαι, aor. 2 —εθέμην: to put on oneself or for oneself. 2. to set oneself to, apply oneself to, engage oneself in. 3.

to set upon, make an attempt upon, attack.

ἐπι-τιμάω, f. ἡσω:—to lay a value or set a price upon, Lat. *aestimare: to value, honour, shew honour to*. 2. to raise in price:—Pass. to rise in price.

II. to lay or estimate the amount of a penalty, to appraise. 2. to object to one as blame-

able: to blame, reprove, find fault with. Hence

ἐπιτίμησις, εως, ἡ, a reproving, rebuking: and ἐπιτίμητής, οὔ, ὁ, an estimator. II. a punisher,

chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτίμητικός, ἡ, ὄν, censorious.

ἐπιτίμητωρ, ορος, ὁ, (ἐπιτιμάω) an avenger.

ἐπιτιμία, ἡ, (ἐπίτιμος) the enjoyment of civil rights and privileges. II. rebuke: punishment.

ἐπι-τίμιος, ον, (ἐπί, τιμή) done in one's honour. II. τὸ ἐπιτίμιον or τὰ ἐπιτίμια, as Subst., the value or estimate of a thing: the honour due to a person. 2.

the assessment of damages, penalty; τὰ ἐπιτίμια τῆς δυσσεβείας the wages of ungodliness.

ἐπί-τιμος, ον, (ἐπί, τιμή) in honour: in possession

of one's full rights and privileges as a citizen, opp. to ἄτιμος.

ἐπι-τίθιος, ον, (ἐπὶ, τίθη) still at the breast, sucking.

ἐπι-τιτρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίσω, to lay a penalty upon, punish.

*ἐπι-τλάω, obsol. pres. (see ΤΛΑΩ): irr. aor. 2 ἐπ-έτλην inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of *ἐπιτλάω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμάω, f. ἡσω, to submit or endure to do.

ἐπίτονος, ον, (ἐπιτείνω) stretched, strained. II. as Subst., ἐπίτονος (sub. ἱμάς), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at.

ἐπιτόσσαις, Dor. part. of ἐπέτοσσε.

ἐπιτράπέουσιν, Ep. 3 pl. of ἐπιτρέπω.

ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπέτραψα, ἐπιτράψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπτόν, verb. Adj. one must permit. From ἐπι-τρέπω: f. ψω: aor. I —έτρεψα, aor. 2 —έτράπον:—Med., f. Ion. —τράψομαι: aor. 2 —ετραπόμην:—Pass., Ion. aor. I —ετράφθην: aor. 2 —ετράπην [ἄ]: —to turn to or towards:—Med. to incline to. 2.

to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to:—Pass. to be entrusted; ᾧ ἐπιτετράφαται λαοί (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; Ὡραὶς μέγας οὐρανὸς ἐπιτέτραπται 3 sing. pf.); τὴν ἀρχὴν ἐπιτραφθεὶς entrusted with the command: Med. to trust oneself to a person. II. to

make over to one's heir, leave, bequeath. III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιδρέμω) fut. —δράμοῦμαι, aor. 2 —έδραμον: pf. —δεδράμηκα, pf. 2 ἐπιδέδρομα:—to run at or upon: to assault, attack suddenly. II. to

run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused. 2. c.

acc. to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. *oratione percurrere*.

III. to run after: to grasp at, seek for.

ἐπίτρεψον, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [Υ]:—to rub on the surface: to grind down, afflict, destroy:—Pass. to be utterly destroyed. Hence

ἐπίτριπτος, ον, rubbed down, worn away: metaph. worn, practised, backneyed.

ἐπί-τρίτος, ον, one and one-third, $1 + \frac{1}{3}$, or $\frac{4}{3}$:—ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of $\frac{1}{3}$ of the principal, i. e. 33 $\frac{1}{3}$ per cent. per annum.

ἐπι-τροπαῖος, α, ον, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπεία, ἡ, (ἐπιτροπεύω) guardianship.

ἐπι-τρόπεις, εως, ἡ, = ἐπιτροπεία. Hence

ἐπιτροπευτικός, ἡ, ὄν, *fit for the office of guardian*.

ἐπιτροπεύω, f. σω, (ἐπίτροπος) *to be in charge, to be guardian, trustee, governor*.

ἐπιτροπή, ἡ, (ἐπιτρέπω) *a reference of a thing to another: a charge entrusted to a person*. 2. absol. *an arbitration*.

ἐπίτροπος, ὁ, (ἐπιτρέπω) *one to whom a charge is entrusted, a trustee, steward: esp. a guardian*.

ἐπιτροχάδην, Adv. (ἐπιτρέχω) *runningly, fluently*.

ἐπίτροχος, ὄν, (ἐπιτρέχω) *running easily: metaph. voluble*.

ἐπι-τροῦζω, *to murmur beside or over*.

ἐπι-τρώγω, f. -τρώξομαι: aor. 2 -έτρωγον:—*to eat to, with, or after, esp. as sauce or sweetmeat*.

ἐπι-τυγχάνω, f. -τεύξομαι: aor. 2 -έτυχον:—*to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχάνων, like ὁ τυχάνων, the first one meets, i. e. a common, ordinary person, any one*.

ἐπι-τυμβίδιος, α, ὄν, (ἐπί, τύμβος) *at or over a tomb*. II. of the crested lark, with a crest or top-knot.

ἐπι-τύμβιος, ὄν, = ἐπιτυμβίδιος.

ἐπι-τύφω [ῥ], f. -θύφω:—*to kindle, inflame:—Pass. to be inflamed: to be furious*.

ἐπιτύχειν, aor. 2 inf. of ἐπιτυγχάνω.

ἐπιτύχης, ἐς, (ἐπιτυχεῖν) *bitting the mark, effective, successful*.

ἐπιφάγειν, aor. 2 inf. of ἐπεσθίω.

ἐπι-φαίνω, f. -φάνω: aor. 1 -έφηνα:—*to shew forth, display*. 2. intr. (sub. φῶς) *to shine upon*. II.

Pass. and Med. *to shew oneself, come into light, shine forth, appear*.

ἐπιφάνεια, ἡ, *the appearance, manifestation*. II. *the surface, outside, of anything*.

ἐπιφάνεις, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφανέστερον, -έστατα, Comp. and Sup. of ἐπιφανής.

ἐπιφάνηται, aor. 2 inf. pass. of ἐπιφαίνω. Hence ἐπιφάνης, ἐς, (ἐπιφανῆται) *coming to light, appearing, conspicuous, open, manifest*. II. metaph. *famous, Lat. illustris: of things, remarkable*.

ἐπι-φάνια (sub. ἱερὰ), ὡν, τὰ, (ἐπιφανῆται) *the festival of the Epiphany, the Manifestation of Christ to the Gentiles*.

ἐπι-φαντος, ὡν, (ἐπιφαίνομαι) *visible, alive*.

ἐπιφάνως, Adv. of ἐπιφανής, *openly*.

ἐπι-φατνίδιος, ὡν, (ἐπί, φατνή) *at the manger*.

ἐπι-φαύω, f. σαι, (ἐπί, φῶς) *to shine upon*.

ἐπι-φέρω: f. -οίω: aor. 1 -ήνεγκα: aor. 2 -ήνεγκον: (see φέρω):—*to bring, put or lay upon: ἐπιφέρειν πῦλον, Lat. bellum inferre, to make war upon: absol. to attack, assail*. 2. *to throw a charge upon one, to impute to*. 3. *to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry*. 4. Pass., ἐπιφέρεσθαι τι, *to rush upon, attack, assault, pursue:*

—absol. *to ensue, follow upon, come after, to happen after*.

ἐπι-φημίζω, f. σω, (ἐπί, φήμη) *to utter words of omen to one, to promise in accordance with an omen*. Hence ἐπιφήμισμα, τό, *a word of good or bad omen*.

ἐπι-φθάνω, f. άσω [ᾶ], *to arrive at, reach first*.

ἐπιφθάς, aor. 2 of ἐπιφθάνω, as if from ἐπιφθῆμι.

ἐπι-φθέγγομαι, f. -φθέγξομαι, Dep. *to utter after or in accordance, join in what is said*.

ἐπι-φθονέω, f. ήσω, *to grudge or withhold from jealousy*. II. *to bear hate against*.

ἐπί-φθονος, ὄν, *liable to envy or jealousy*. II. act. *bearing a grudge against, jealous of, bating: working mischief, malignant*. Hence

ἐπιφθόνως, Adv. *so as to provoke envy*. II. *at enmity*.

ἐπι-φθύζω, *to spit at: Dor. part. fem. ἐπιφθύσδοισα*.

ἐπι-φιλοπονέομαι, Dep. *to labour willingly at*.

ἐπι-φλέγω, f. ξω, *to set on fire, burn up*. 2. metaph. *to inflame, excite: also to make brilliant or illustrious*. II. intr. *to blaze up, be brilliant*.

ἐπί-φοβος, ὄν, *frightful, terrible, fearful*. II. pass. *timid*.

ἐπι-φοιτάω, f. ήσω, *to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported*.

ἐπιφορά, ἡ, (ἐπιφέρω) *a bringing to or upon: generally an addition*.

ἐπι-φορέω, f. ήσω, = ἐπιφέρω, *to bring and put on*. Hence

ἐπιφόρημα, ατος, τό, mostly in pl., *that which is served up in addition: dessert*.

ἐπίφορος, ὄν, (ἐπιφέρω) *carrying towards*. II. of ground, *sloping*. III. *prone or inclined to a thing*.

ἐπι-φράζω, f. σω, *to say after or besides*. II.

Med. and Pass., fut. -φράσομαι: aor. 1 -εφράσάμην, and aor. -εφράσθην:—*to think of doing, be minded to do*. 2. *to reflect upon, devise, contrive*. 3. *to notice, observe, to recognise, take notice of*.

ἐπιφρασσάμετο, Ion. 3 pl. aor. 1 med. opt. of ἐπιφράζω.

ἐπι-φρονέω, f. ήσω, *to be shrewd, prudent*.

ἐπιφροσύνη, ἡ, (ἐπιφρων) *thoughtfulness*.

ἐπί-φρουρος, ὄν, (ἐπί, φρουρά) *keeping watch by*.

ἐπί-φρων, ὄν, gen. ονος, (ἐπί, φρήν) *thoughtful*.

ἐπι-φύλιος, ὄν, (ἐπί, φύλη) *distributed to tribes*.

ἐπι-φυλλίς, ἰδος, ἡ, (ἐπί, φύλλον) *the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted*.

ἐπι-φύτευα, f. σαι, *to plant over or upon*.

ἐπι-φύω, f. ἰω [ῶ]:—*to make to grow upon*. II. Pass., with act. aor. 2 ἐπέφην, πρ. ἐπιτέφην, *to grow upon, to cling closely to*.

ἐπι-φανέω, f. ήσω, *to sail of, mention*.

ἐπι-φείσκει, (ἐπί, φῶς) *to grow upwards decent*.

ἐπι-χαίρω, *to gaze for*.

ἐπι-χαίρω, f. -χαίρῃ, *to rejoice over: c. acc., εἰ*

μὲν εὖ πράσσοντ' ἐπιχαίρω: but mostly in bad sense, to shew malignant joy over:—so also in aor. 2 pass. ἐπιχαρῆναι.

ἐπι-χαλαζάω, (ἐπί, χάλαζα) to shower hail upon.

ἐπι-χαλάω, f. ἄσω [ᾶ], to relax, loosen. II. intr. to yield or relent in a thing.

ἐπι-χαλκεύω, f. σω, to forge upon an anvil: to work over again. 2. metaph. to forge to one's purpose.

ἐπί-χαλκος, ον, covered with copper, coppered over.

ἐπιχαρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχαρής, ἐς, (ἐπιχαίρω) gratifying, agreeable.

ἐπι-χαρίζομαι, f. ἴσομαι Att. ἰούμαι: Dep.:—to grant freely besides, to oblige with a present: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ be gracious to the stranger.

ἐπί-χαρις, ιτος, ὁ, ἡ, neut. ἐπίχαρι, pleasing, agreeable, winning: giving pleasure: the Comp. and Sup. are ἐπιχαριτώτερος, -ιώτατος, as if from ἐπιχάριτος, ον.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπίχαρμα, ατος, τό, (ἐπιχαίρω) an object of malignant joy: a feeling of such joy.

ἐπίχαρτος, ον, (ἐπιχαίρω) to be rejoiced at, delightful. II. to be exulted over; ἐχθροῖς ἐπίχαρτα matter of triumph to enemies.

ἐπι-χειλής, ἐς, (ἐπί, χεῖλος) full to the brim.

ἐπι-χειμάζω, f. σω, to stay the winter through.

ἐπι-χειρέω, f. ἥσω, (ἐπί, χεῖρ) to put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do. 2. to set upon, attack. Hence

ἐπιχείρημα, ατος, τό, an undertaking, attempt: and ἐπιχείρησις, εως, ἡ, an attempt upon, attack: generally, an attempt: and

ἐπιχειρητέον, verb. Adj. one must attempt.

ἐπιχειρητής, οὔ, ὁ, (ἐπιχειρέω) an enterprising, adventurous person.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. wages of manual labour. 2. generally, wages, pay, guerdon, in good or bad sense, reward or punishment.

ἐπι-χειροτονέω, f. ἥσω, to ratify a proposed decree, strictly, by show of hands. Hence

ἐπιχειροτονία, ἡ, a decree passed by vote of the people, esp. by show of hands.

ἐπιχεύαι, Ep. for ἐπιχέαι, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χεῶ, aor. I -έχεα: Ep. pres. ἐπιχεύω, aor. I -έχευα, inf. -χεῦαι:—to pour over or upon: shed upon.

II. Med. to pour or spread over oneself or for oneself. 2. to have poured out for one to drink.

II. Pass., pf. κέχϋμαι, plqpf. κέ-χύμην, Ep. 3 pl. aor. 2 ἐπέχυντο, to come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate.

ἐπι-χθόνιος, ον, or α, ον, (ἐπί, χθών) upon the earth, earthy: as Subst., ἐπιχθόνιοι, οἱ, men on earth.

ἐπί-χολος, ον, (ἐπί, χολή) producing bile.

ἐπι-χορεύω, f. σω, to dance to or in honour of a thing: to come dancing on.

ἐπι-χορηγέω, f. ἥσω, to furnish or supply besides: generally, to supply: to aid. Hence

ἐπιχορηγία, ἡ, a supply in addition.

ἐπι-χραίνω, to stain, colour.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to attack.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to lend besides.

II. Med. ἐπιχράομαι, Ion. -χρέομαι, f. -χρήσομαι, to make use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπτομαι, Dep. to spit upon or at.

ἐπι-χρίω, f. ἴσω [ῖ], to anoint, besmear:—Med. to anoint oneself.

ἐπί-χρῦσος, ον, overlaid or plated with gold.

ἐπι-χρώννυμι and -ύω, f. -χρώσω, to rub or smear over: esp. to stain, colour.

ἐπίχϋθéis, aor. I part. pass. of ἐπιχέω.

ἐπίχϋσις, εως, ἡ, (ἐπιχέω) a pouring over: an overflow, flood.

ἐπι-χωρέω, f. ἥσω, to yield, give way. II. infr. to come over to.

ἐπι-χωριάζω, f. ἄσω, (ἐπί, χωρίον) to visit often, to be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, ον, also ος, ον, (ἐπί, χώρα) in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives; τὸ ἐπιχώριον the custom or fashion of the country. Adv. -ίως, in the fashion of the country.

ἐπι-ψάκάζω, old Att. for ἐπιψεκάζω.

ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψαύω, f. σω, to touch on the surface, glance over: metaph. to touch lightly on, Lat. strictim attingere.

ἐπι-ψεκάζω old Att. -ψακάζω: to pour drop by drop upon.

ἐπι-ψεύδομαι, Dep. to lie still more.

ἐπι-ψηφίζω, f. ἴσω Att. ἰῶ, to put to the vote, put the question:—Med. to confirm or decree by vote:—Pass. to be appointed by vote.

ἐπί-ψογος, ον, exposed to blame, blameable. II. act. blaming, censorious.

ἐπ-ῖωγαί, ὦν, αἱ, (ἐπί, ἰωγή) places sheltered from the wind, roadsteads.

ἐπιών, part. of ἔπειμι (εἶμι ἰβο).

ἐπλάγχθην, aor. I pass. of πλάζω.

ἐπλάθην [ᾶ], aor. I pass. of πελάζω.

ἐπλάσα Ep. ἐπλασσα, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 sing. aor. 2 of πέλω: so, ἐπλεο for ἐπέλεο, ἐπέλου, 2 sing. aor. 2 med.: ἐπλεν for ἐπέλεν, ἐπέλου; ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγην, aor. 2 pass. of πλήσσω.

ἐπληντο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθην, aor. I pass. of πίμπλημι.

ἐπλων, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθην, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to lament over.

ἐποδώκει, reputed to be Ion. for ἐφ-ωδῶκει, 3 sing. plqpf. of ἐφ-οδόω, to bring on the way.

ἐπόθην, aor. I pass. of πίνω.

ἐπ-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence

ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.

ἐπ-οικος, ον, settling or sojourning among foreigners. II. as Subst. ἐποικος, ὁ, a sojourner, stranger. 2. a colonist, settler in a colony. 3. a neighbour.

ἐπ-οικτεῖρω, to have compassion on.

ἐπ-οικτίζω, f. σω, = ἐποικτεῖρω. Hence

ἐποίκτιστος, ον, to be pitied, pitiable, wretched.

ἐπ-οικτος, ον, (ἐπί, οἶκτος) piteous.

ἐπ-οιμῶζω, f. -οιμῶξομαι, to wail over,

ἐπ-οίσω, fut. of ἐπιφέρω.

ἐπ-οιχνέω, f. ἦσω, = ἐποίχομαι.

ἐπ-οίχομαι, f. -οιχήσομαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack.

II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set about; ἰστὸν ἐποίχεσθαι to ply the loom, Lat. percurrere telam. 3. to go over, traverse.

ἐπ-οκέλλω, to run a ship ashore:—of the ship, to run ashore.

ἐπ-οκριόεις, εσσα, εν, uneven, rugged.

ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.

ἐπ-ολολύζω, f. ξω, to raise a cry of triumph at.

ἐπομαι, to follow, Dep. from ἔπω, q. v.

ἐπομβρέω, ἦσω, to rain upon; and

ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to αὐχμός (drought). From

ἐπ-ομβρος, ον, (ἐπί, ὄμβρος) rainy: wet.

ἐπ-ὀρνυμι and -ύω: fut. -ομοῦμαι: aor. I -ῶμοσα:—to swear to or upon; ἐπομνύναι τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομόσας εἶπε he said with an oath, upon oath.

ἐπομόσαι, aor. I inf. of ἐπόμνυμι.

ἐπ-ομφάλιος, α, ον, (ἐπί, ὀμφαλός) upon the navel: of a shield, on the boss.

ἐπόνῃσα, Dor. aor. I of πονέω.

ἐπ-ονειδίζω, to throw reproaches upon. Hence

ἐπονείδιστος, ον, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.

ἐπ-ονομάζω, f. σω, to give another name to, to sur-name:—generally, to call by a name; ἐπονομάζειν ὄνομα τινος to call upon by name:—Pass. to be named after another.

ἐποπας, acc. pl. of ἐποψ.

ἐπ-οπίζομαι, Ep. imperat. -οπίζεο, Dep., only used in pres. and impf. to regard with awe or reverence.

ἐποποιῶ, a cry to mimic that of the boopoe (ἐποψ).

ἐποποιῖα, ἡ, epic poetry. From

ἐπο-ποιός, ὄν, (ἐπος, ποιέω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.

ἐπ-οπτῶ, f. ἦσω, to roast besides or after.

ἐπ-οπτεύω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄψομαι):—to look over, watch over, take charge of: to visit, punish. II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially

of attaining to the highest earthly happiness.

ἐπ-οπτῆρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.

ἐπ-όπτης, ου, ὁ, (ἐπόψομαι) an overseer, guardian, watcher. II. one initiated at the greater mys-

teries.

ἐπ-οράω, Ion. for ἐφοράω.

ἐπ-ορέγω, f. ξω, to hold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορεζάμενος, having reached forward to strike. 2. metaph. to be desirous of more, rise in one's demands.

ἐπ-ορέω, Ion. for ἐφοράω.

ἐπ-ορθιάζω, f. σω, (ἐπί, ὀρθιος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορθιάζειν γόοις to lift up the voice in wailing.

ἐπ-ορθοβοάω, f. -βοήσομαι, (ἐπί, ὀρθοβόας) to utter with a loud shout.

ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.

ἐπ-ορμέω, Ion. for ἐφορμέω.

ἐπ-ὀρνυμι and -ύω: fut. -έρσω: aor. I -ῶρσα: (ἐπί, ὀρνυμι):—to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.

ἐπ-ορούω, f. σω, to rush violently at: of sleep, to come suddenly on.

ἐπόρσειαν, 3 pl. aor. I opt. of ἐπόρνυμι.

ἐπορσον, aor. I imperat. of ἐπόρνυμι.

ἐπ-ορχέομαι, Dep. to dance to a tune.

ἘΠΟΣ, εος, τό, a word; κατ' ἔπος word by word, accurately. II. generally, that which is spoken, uttered in words, a speech, tale: also a song. III.

it is used also of I. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech. 3. ἔπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.

ἐποτίσα, aor. I of ποτίζω.

ἐπ-οτοτύζω, f. σω, to yell out, utter lamentably.

ἐπ-οτρύνω, f. ὕνω, to stir up, urge on: to stir up against:—Pass. to hasten on.

ἐπ-ουραῖος, α, ον, (ἐπί, οὐρά) on the tail.

ἐπ-ουράνιος, α, ον, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.

ἐπ-ουρίζω, f. ἴσω Att. ἰῶ: aor. I -ούρισα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.

ἐπ-ουρος, ον, (ἐπί, οἶρος) blowing favourably.

ἐπ-οφείλω, to remain a debtor, continue in debt.

ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.

ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχήσομαι, to be carried upon, ride upon.

ἐπ-οχθίδιος, α, ον, (ἐπί, ὄχθη) on the mountains.

ἔποχον, τό, *the saddlecloth, bousing*. From
ἔποχος, ον, (ἐπέχω) *mounted upon*: metaph., λό-
γοι μανίας ἔποχοι *words borne on madness*, i. e.
frantic. 2. absol. *well-seated, mounted*: *keeping*
one's seat.

ἘΠΟΨ, οπος, ὁ, *the boopoe*, so called from its cry,
Lat. *uruba*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) *to eat with or as sauce*.

ἐπ-οψίδιος, ον, (ἐπί, ὄψον) *used to eat with bread*.

ἐπ-όψιμος, ον, (ἐπόψομαι) *to be looked on*.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) *visible, seen afar*,
conspicuous: *illustrious*. II. act. *overlooking all*
things.

ἐπ-οψις, εως, ὁ, (ἐπί, ὄψις) *a view over*; ἐποψις τοῦ
ἱεροῦ *the view commanded by the temple*: generally, *the*
view or sight of a thing.

ἐπόψομαι, fut. of ἐφοράω, formed from *ἐπόπτομαι.

ἐπράθην [ᾱ], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἔπρεσα, Ep. shortd. for ἔπρησα, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἔπρηξα, Ion. for ἔπραξα, aor. I of πράσσω.

ἔπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἰᾶτο, aor. 2 of ὠνέομαι.

ἙΠΤΑ, οί, αἱ, τά, indecl., Lat. *SEPTEM, SEVEN*,
Germ. *SIEBEN*.

ἑπτα-βόειος, ον, (ἑπτά, βοῦς) *of seven bulls'-bides*.

ἑπτά-βοιος, ον, (ἑπτά, βοῦς) *of seven bulls'-bides*.

ἑπτά-γλωσσος, ον, (ἑπτά, γλῶσσα) *seven-tongued*,
seven-toned.

ἑπτά-δραχμος, ον, (ἑπτά, δραχμή) *worth seven*
drachms.

ἑπτα-ετής, ἐς, (ἑπτά, ἔτος) *seven years old*. II.
of seven years: neut. ἑπτάετες, as Adv., *for seven*
years.

ἑπτά-ζωνος, ον, (ἑπτά, ζώνη) *seven-zoned*, of the
planetary system.

ἑπταισμαι, pf. pass. of πταίω.

ἑπτά-καί-δεκα, οί, αἱ, τά, indecl. *seventeen*.

ἑπτάκις, also ἑπτάκι, (ἑπτά) Adv. *seven times*.

ἑπτάκισ-μύριοι, αἱ, α, *seventy thousand*.

ἑπτακισ-χίλιοι, αἱ, α, *seven thousand*.

ἑπτά-κλινος, ον, (ἑπτά, κλίνη) *with seven couches*
or *beds*.

ἑπτάκόσιοι, αἱ, α, (ἑπτά) *seven hundred*.

ἑπτα-κότυλος, ον, (ἑπτά, κοτύλη) *holding seven*
cotylae.

ἑπτά-κτύπος, ον, *seven-toned, with seven chords*.

ἑπτά-λογχος, ον, (ἑπτά, λόγχη) *of seven lances, of*
seven troops of spear-men.

ἑπτά-λοφος, ον, (ἑπτά, λῦφος) *seven-billed*.

ἑπτάμην [ᾱ], aor. 2 of πέταμαι.

ἑπτά-μήνος, ον, (ἑπτά, μήν) *born in the seventh month*.

ἑπτά-μίτος, ον, (ἑπτά, μίτος) *of seven strings*.

ἑπτά-μυχος, ον, *with seven recesses*.

ἑπταξα, Dor. aor. I of πτήσσω.

ἑπτά-πηχυς, υ, gen. εος, *seven cubits long*.

ἑπτα-πόδης, ον, ὁ, (ἑπτά, πούς) *seven feet long*.

ἑπτά-πορος, ον, *with seven tracks or paths*.

ἑπτά-πους, ὁ, ἡ, neut. πουν, *seven feet long*.

ἑπτά-πύλος, ον, (ἑπτά, πύλη) *seven-gated*: epith. of
Boeotian Thebes, in contradistinction to Egyptian
Thebes, which was ἑκατόμυλοι.

ἑπτά-πυργος, ον, *seven-towered*.

ἑπτάρον, aor. 2 of πταίρω.

ἑπτάρ-ροος, ον, contr. -ρους, ουν, *with seven chan-*
nels or beds, of the Nile.

ἑπτά-στολος, ον, *consisting of seven bodies of men*.

ἑπτά-στομος, ον, (ἑπτά, στόμα) *seven-mouthed*.

ἑπτα-τειχής, ἐς, (ἑπτά, τεῖχος) *with seven walls*.

ἑπτάτο, 3 sing. aor. 2 of πέταμαι.

ἑπτά-τονος, ον, *seven-toned*.

ἑπτά-φθογγος, ον, (ἑπτά, φθογγή) *seven-toned*.

ἑπτά-φωνος, ον, (ἑπτά, φωνή) *seven-voiced*.

ἑπτάχα, (ἑπτά) Adv. *in seven parts*.

ἑπτ-έτης, ἐς, fem. ἑπτέτις, ἰδος, (ἑπτά, ἔτος) *seven*
years old.

ἑπτην, aor. 2 act. of πέταμαι, as if from πτήμι.

ἑπτηξα, aor. I of πτήσσω.

ἑπτίκα, pf. act., ἑπτισμαι, pf. pass., of πτίσσω.

ἑπτοίηθεν, poët. 3 pl. aor. I pass. of πτοέω.

ἑπτοίημαι, poët. pf. pass. of πτοέω.

ἑπτοίησα, poët. aor. I of πτοέω.

ἑπτόμην, aor. 2 of πέτομαι.

ἑπ-υδρος, ον, Ion. for ἑφυδρος.

ἑπυθόμην, aor. 2 of πυνθάνομαι.

ἑπύλλιον, τό, Dim. of ἔπος, *a versicle*.

ἘΠΩ, poët. impf. ἔπον: f. ἔψω: aor. 2 ἔσπον, inf.
σπεῖν, part. σπών:—Med. ἔπομαι: impf. εἰπόμην
Ep. ἐπόμην: fut. ἔψομαι: aor. 2 with aspirate ἐσπό-
μην, imperat. σποῦ Ion. σπέο Ep. σπεῖο, inf. σπέ-
σθαι: I. Act. *to be engaged or with, to be busy*
about. II. Med. *to follow*, Lat. *sequi*: *to attend*,
to obey. 2. in hostile sense, *to pursue*. 3. *to*
follow with the mind, understand; Lat. *mente assequi*.

ἑπώδη, ἡ, contr. from ἐπαιοδή (ἐπᾶδω) *a song over*:
an enchantment, incantation, charm, spell.

ἑπώδιον, τό, Dim. of ἐπώδη.

ἑπώδος, ὄν, contr. of ἐπαιοδός, (ἐπᾶδω) *singing to*
or over: *using songs or charms to heal with*: c. gen.
acting as a charm for or against. 2. *sung or said*
after. II. Subst., ἑπώδης, ὁ, ἡ, *an enchanter*
or enchantress, wizard or witch. III. ἑπώδης, ἡ,
a lyric poem in couplets, commonly of Iambic Trim.
and Dim., but of any longer and shorter measure,
except Elegiac; used by Horace.

ἑπ-ώδυνος, ον, (ἐπί, ὀδύνη) *painful*.

ἑπ-ώζω, (ἐπί, ὦ) *to wail over*.

ἑπ-ωθέω, fut. -ώσω and -ωθήσω, *to push upon or into*.

ἑπώκελα, aor. I of ἐποκέλλω.

ἑπ-ωλένιος, ον, (ἐπί, ὠλένη) *upon the arm*.

ἑπ-ωμάδιος, ον, (ἐπί, ὦμος) *on the shoulders*.

ἑπ-ωμῖς, ἰδος, ἡ, (ἐπί, ὦμος) *the upper part of the*
shoulder: the neck and shoulder. 2. *the highest*
part of a ship.

ἐπώμοσα, aor. I of ἐπόμνυμι.

ἐπώμοτος, ον, (ἐπόμενυμι) on oath, sworn. II. pass. sworn by, invoked by oaths, of Gods.

ἐπωνυμία, ἡ, (ἐπώνυμος) a name given after some person or thing, Lat. cognomen; ἐπωνυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπωνυμίαν σχεῖν χώρας to have the naming of it, have it named after one. 2. a name significant of fate. II. generally, a name.

ἐπωνύμιος, α, ον, poet. for ἐπώνυμος.

ἐπ-ώνυμος, ον, (ἐπί, ὄνυμα Aeol. for ὄνομα) named after some person or thing; ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something; Ἀλκυόνην καλέεσκον ἐπώνυμον Alcyoné they called her by name: generally, surnamed, called. II. act. giving one's name to a thing or person: at Athens the first archon was called ἄρχων ἐπώνυμος, as giving his name to the current year.

ἐπωπάω, to look over, observe. From

ἐπ-ωπή, ἡ, (ἐπί, ὦψ) a spot which commands a wide view, a look-out place.

ἐπώπτων, impf. of ἐποπτάω.

ἐπώρα, Ion. for ἐφεώρα, 3 sing. impf. of ἐφοράω.

ἐπώρα, aor. I of ἐπόρνυμι.

ἐπώρτο, 3 sing. Ep. aor. 2 pass. of ἐπόρνυμι.

ἐπωτίδες, ἰδων, αἱ, (ἐπί, οὖς) beams on each side of a ship's bows, where the anchors were let down.

ἐπ-ωφελέω, f. ἥσω, to help in a thing, to be of use or service in. Hence

ἐπωφέλημα, ατος, τό, a succour, store.

ἐπωφελία, ἡ, (ἐπωφελέω) help, profit, advantage.

ἐπώχαστο, 3 pl. Aeol. and Ion. plqpf. pass. of ἐπέχω, πᾶσαι γὰρ [πύλαι] ἐπώχαστο all were shut to.

ἐπωχόμεν, impf. med. of ἐποίχομαι.

*ΕΡΑ, ἡ, the Lat. terra, earth: only found in Adv. ἔραζε, to earth.

ΕΡΑΜΑΙ, Ep. 2 pl. ἐράασθε: impf. ἡράμην:—Pass., fut. ἐρασθήσομαι: aor. I ἡράσθην: aor. I med. ἡράσάμην:—to love, desire, long after.

ἐρανίζω, f. σω, (ἐρανός) to ask for contributions: to collect by way of contribution. II. to give a contribution. III. to combine. Hence

ἐρανιστής, οὔ, ὁ, a contributor to an ἐρανός or club.

ἐραννός, ἡ, ὄν, (ἐράω) lovely, pleasant.

ἐράνος, ὁ, a meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival. 2. any subscription or contribution: generally, a kindness, service. 3. a club or society.

ἐρασδε, Dor. for ἔραζε.

ἐρᾶσι-μολπος, ον, (ἐράω, μολπή) loving song.

ἐρᾶσι-χρήματος, ον, (ἐράω, χρήματα) loving money, covetous, avaricious.

ἐράσμιος, α, ον, also os, ον, (ἐράω) lovely, beloved.

ἐρασσαι, Ep. for ἐρασαι, 2 sing. of ἐραμαι.

ἐράσσατο, Ep. for ἡράσατο, 3 sing. aor. I of ἐραμαι.

ἐραστεύω, f. σω, = ἐράω, to love, desire.

ἐραστής, οὔ, ὁ, (ἐραμαι) a lover: metaph. an adherent, partizan.

ἐραστός, ἡ, ὄν, (ἐράω) beloved, lovely.

ἐρᾶτεινός, ἡ, ὄν, (ἐράω) lovely: welcome.

ἐρᾶτίζω, = ἐράω, to desire extremely, be greedy for.

ἐρᾶτός, ἡ, ὄν, poet. for ἐραστός, beloved: lovely.

ἐρᾶτό-χρους, ον, contr. -χρους, ον, (ἐρατός, χρῶα) of face or complexion.

ἐρᾶτύω, Dor. for ἐρητύω.

Ερᾶτώ, οὖς, ἡ, (ἐρατός) Erāto, Lovely, one of the nine Muses. 2. one of the Oceanides.

ΕΡΑΨΩ, only found in pres. and impf. with aor. I pass. ἡράσθην used in act. sense: see ἐραμαι:—to love: of things, to long for, desire passionately: absol., ἐρῶν a lover; ἡ ἐρωμένη the beloved:—Dep. ἐράομαι in same sense is very rare.

ἐργάζομαι, fut. ἐργάσομαι Dor. ἐργαζοῦμαι: aor. I εἰργασάμην: pf. εἰργασμαι Ion. ἐργασμαι, both in act. and pass. sense: but ἐργασθήσομαι, aor. I εἰργασθην always in pass. sense: Dep.: (ἐργον):—to be busy, to work, set to work, esp. of husbandmen; τὸ χρῆμ' ἐργάζεται the matter works, i. e. goes on. II. trans. to work, do, perform, carry out, accomplish. 2. to work at or in; ἐργάζεσθαι χρυσόν to work in gold. 3. to earn by working. 4. to make, build: also to produce, cause. III. to work at a trade, drive a trade.

ἐργάθον, Ep. for εἰργαθον, poet. aor. 2 of εἰργω; inf. ἐργάθειν.

ἐργάλειον Ion. -ήϊον, τό, (ἐργον) a tool, instrument.

ἐργαξῆ, Dor. for ἐργάσει, 2 sing. fut. of ἐργάζομαι.

ἐργασείω, Desiderat. of ἐργάζομαι, to be about to do, intend to do.

ἐργασία, ἡ, (ἐργάζομαι) work, toil, Lat. labor: daily labour, business, occupation; ἐργασίαν δός take pains to do. II. a working at a thing; husbandry, tillage; ἐργασία μετάλλων working of mines. 2.

workmanship, art, craft: also a work of art. 3. gain, earnings, profit.

ἐργάσιμος, ον, (ἐργάζομαι) to be worked, that can be worked: of land, arable.

ἐργασμαι, Ion. for εἰργασμαι, pf. of ἐργάζομαι.

ἐργαστέον, verb. Adj. of ἐργάζομαι, one must work the land. 2. one must do.

ἐργαστήρ, ἦρος, ὁ, (ἐργάζομαι) a workman, farmer.

ἐργαστήριον, τό, (ἐργάζομαι) a workshop, manufactory, shop.

ἐργαστικός, ἡ, ὄν, (ἐργάζομαι) fit for working, hard-working, diligent, busy.

ἐργάτης, ου, ὁ, (ἐργον) a workman, husbandman: a practitioner, worker. II. as Adj. hard-working, diligent, energetic. [ᾱ]

ἐργᾶτικός, ἡ, ὄν, (ἐργάζομαι) = ἐργαστικός.

ἐργᾶτίνης, ου, ὁ, = ἐργάτης. [ι]

ἐργᾶτις, ἰδος, fem. of ἐργάτης, a work-woman: a hireling, mercenary woman. II. as Adj. working at. [ᾱ]

ἐργμα, ατος, τό, = ἐργον, a work, deed.

ἐργμα, ατος, τό, (εἰργω, ἔρκος) a fence, enclosure.

ἐργινύω and -νύμι, poet. for εἰργω, ἐργω, to enclose.

ἐργο-δότης, ου, ὁ, (ἐργον, δίδωμι) one who lets out work.

ἐργολαβείω, to contract for the doing of work; ἐργολαβεῖν ἀνδριάντας, Lat. statuas conducere facien- das. From

ἐργο-λάβος, ον, (ἐργον, λαβεῖν) contracting for work to be done: as Subst., ἐργόλαβος, ὁ, a contrac- tor, Lat. conductor, redemptor. [ᾱ]

ἐργον, τό, (*ἐργω=ἐρδω) work; a man's business, employment; τὰ σαυτῆς ἔργα κόμισε mind your own business. 2. in the Il. mostly ἔργα, works or deeds of war; but in the Od. works of industry, works of bus- bandry: tilled lands; ἔργα Ἰθάκης the tilled lands of Ithaca: ἔργα βοῶν the fields which the oxen plough; so Virgil boum labores; ἔργα γυναικῶν women's work, bandiwork, esp. weaving: of other occupations, as, θαλάσσια ἔργα fishing or, generally, maritime pur- suits:—later of all kinds of works, e.g. of mines, like our iron-works, etc. 3. a hard piece of work, a se- vere work. 4. often in Hom. opp. to ἔπος, deed, not word; in Att. often opp. to λόγος. II. the following pecul. Att. phrases occur: ἔργον ἐστί, c. inf. it is hard work, troublesome; σὸν ἔργον ἐστί, c. inf. it is your business to do; ἔργα παρέχειν τινί, like πράγματα παρέχειν, to give one trouble.

*ΕΡΓΩ, in Homer mostly ἐέργω, Ep. forms for Att. εἶργω or εἴργω: fut. ἐρξω or εἶρξω: aor. I εἶρξα: pf. ἔεργμαι, 3 pl. ἐρχάται: plqpf. ἐέργμην, 3 pl. ἐρχατο or ἐέρχατο: aor. I pass. part. ἐρχθείς:—to shut in, confine, include; ἐντὸς ἐέργειν to enclose within; γέ-φυραι ἐεργμέναι bridges well-secured, strong-built, compact. II. to shut out: exclude or prohibit from a thing:—also to hinder or prevent from doing:—Med. to keep oneself from, to abstain from.

*ΕΡΓΩ, to do work, obsol. root, for which the pres. in use is ἐρδω:—hence fut. ἐρξω, aor. I ἐρξα, pf. ἔοργα, plqpf. ἐώργειν, which serve as the tenses of ἐρδω.

ἐρδεσκον, Ion. impf. of ἐρδω.

*ΕΡΔΩ, fut. ἐρξω, etc., see *ἐργω:—to work, do, ac- complish; c. dupl. acc., κακὰ ἐρδεν τινά or absol. ἐρδεν τινά, to do one harm. 2. like Lat. sacra facere, ἱερὰ ἐρδεν to make, offer a sacrifice: later, without ἱερά or θυσίας, like facere or operari in Latin.

ἐρεβεννός, ἡ, ὄν, (Ἐρεβος) dark, gloomy.

Ἐρέβεςφι, Ἐρέβευσφι, v. sub Ἐρεβος.

ΕΡΕΒΙΝΘΟΣ, ὁ, a kind of pulse, vetch, Lat. cicer.

ἐρεβο-διφάω, (ἐρεβος, διφάω) to grope about in darkness.

ἐρεβόθεν, Adv. from Erebos. From

Ἐρεβος, τό, gen. eos contr. ους, Ion. Ἐρέβεως, Ἐρέ-βευσφιν:—Erebus, a place of nether darkness, above the still deeper Hades.

Ἐρεβόσδε, Adv. to or into Erebos.

ἐρεείνω, like ἐρομαι, to ask; c. acc. pers. to ask of one: so also Med. ἐρεείνομαι.

ἐρεθίζω Dor. -ίσω: f. ἴσω Att. ἰῶ: aor. I ἠρέθισα, later -ίξα: (ἐρέθω):—to rouse to anger, provoke, ir-

ritate. II. later to excite, kindle; φέφαλος ἐρε-θιζόμενος the kindled spark. Hence

ἐρέθισμα, τό, a stirring up, exciting.

ΕΡΕΘΩ, like ἐρεθίζω, to stir to anger: to raise, increase.

ΕΡΕΙΔΩ, f. ἐρείσω: aor. I ἤρεισα:—Pass., aor. I ἠρείσθην: pf. ἐρήρισμαι: 3 sing. plqpf. ἠρήριστο:—to make one thing lean against another: hence to press, urge, force against; ἐρείδειν πληγὴν to inflict a severe blow. 2. to prop, stay, support, strengthen:—generally, to fix firm, plant. 3. to press hard upon. 4. to dash, hurl. 5. of wagers, to match, set one pledge against another, Lat. deponere. II. intr. to lean against, withstand; ἀλλήλησιν ἐρείδου-σαι crowding one another: in Att. to set upon, press hard on. 2. to go to work; ἐρείδε fall to (to eat).

III. Pass., and Med. to prop or support oneself on a thing, lean on: absol. in aor. I med. part., ἐρείσάμενος having set himself firm, taken a firm stand; οὐδεὶ χαίται ἐρηρέδαται (3 pl. pf.) the hair rested on the ground. 2. to be fixed firm; λᾶε ἐρηρέδαται the stones were firmly set. 3. in Med. to strive one with another, contend.

ΕΡΕΙΚΗ, ἡ, beat, beater, Lat. erica.

ΕΡΕΙΚΩ, f. ξω: aor. I ἤρειξα:—to break, tear, rend; ἐρεικόμενος περὶ δουρί rent, pierced by the spear: generally, to dash. II. intr. in aor. 2 ἤρικον, to shiver, fly in pieces.

ἐρειο, Ep. for ἐρεο, ἐρον, imperat. of ἐρομαι.

ἐρειοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρείομεν, Ep. for ἐρέωμεν, I pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) a fallen ruin, in plur. ruins; ναυτικά ἐρείπια wrecks, pieces of wreck; νεκρῶν ἐρείπια dead carcasses; πέπλων ἐρείπια remnants of robes.

ΕΡΕΙΠΩ, f. ἐρείψω: aor. I ἤρειψα:—Pass., aor. I ἠρείφθην: pf. ἐρήριμμαι:—to dash down, tear down; ἐρείπει γένους θεῶν τις some god dashes down their race:—Pass. to be dashed down, fall in ruins; τεῖχος ἐρείπτο (Ep. plqpf. for ἠρήριπτο):—Pind. has aor. 2 pass. part. ἐρίπτεις, dat. ἐριπέντι, fallen. II. in-

trans. in aor. 2 ἤριπον Ep. ἐρίπον, pf. 2 ἐρήριπα, to fall down, stumble: fall prostrate.

ἐρείσαι, aor. I inf. of ἐρείδω.

ἐρεισθείς, aor. I part. pass. of ἐρείδω.

ἐρεισμα, ατος, τό, (ἐρείδω) that which is fixed to support a thing, a prop, stay, support; metaph. of persons, Θήραν ἐρεισμ' Ἀκράγαντος Theron pillar of Agrigentum, like Lat. colūmen. II. = ἔρμα, a sunken rock.

ἐρείψιμος, ον, (ἐρείπω) fallen down, in ruins.

ἐρειψί-τοιχος, ον, (ἐρείπω, τοῖχος) overthrowing walls.

ἐρεμνός, ἡ, ὄν, contr. of ἐρεβεννός, black, dark;

ἐρεμνή φάτις a dark (i. e. obscure) rumour.

ἐρέξα, aor. I of ῥέζω.

ἐρέομαι, Ep. and Ion. form of ἐρομαι, to ask.

ἐρέπτομαι, Dep. used only in pres. and impf., to feed on. (Deriv. uncertain.)

ἐρέπτω, = ἐρέφω, to roof over: to crown.

ἐρέριπτο, Ep. 3 sing. plqpf. pass. of ἐρείπω.

ἐρέσθαι, aor. 2 inf. of ἐρομαι.

ἘΡΕ΄ΣΣΩ Att. —ττω: fut. ἐρέσω: aor. I ἤρεσα:—to row.

II. trans. to urge by rowing; metaph. of birds, πτερύγων ἐρετμοῖσιν ἐρεσσόμενοι sped onward by the oarage of their wings, Virgil's remigio alarum.

2. generally, to ply, urge:—Pass. of a bow, to be plied, banded.

ἐρέτης, ου, ὁ, (ἐρέσσω) a rower.

ἐρετμός, ὁ, or ἐρετμόν, τό, (ἐρέσσω) Lat. remus, an oar: in pl. only the neut. ἐρετμά is used. Hence

ἐρετμός, f. ὦσω, to equip with oars, set to row.

ἐρέττω, Att. for ἐρέσσω.

ἘΡΕΥ΄ΓΟΜΑΙ, f. ἐρεύζομαι, Dep. to spit or spew out, to disgorge, Lat. eructare: absol. to belch, Lat. ructare.

2. metaph. of the sea, to splash and foam against the land, break upon the beach.

II. in aor. 2 act. ἤρῳγον, inf. ἐρύγειν, part. ἐρυγών, to bel- low, roar.

ἐρευθέδανον, τό, madder. From

ἐρευθέω, f. ἤσω, to be red. From

ἐρευθος, εος, τό, redness, bloom, blushing: from

ἘΡΕΥ΄ΘΩ, fut. ἐρεύσω, to make red, stain red.

ἐρευνα, ης, ἡ, (ἐρέω) an inquiry, search. Hence

ἐρευνάω, f. ἤσω, to seek or search for, search after: to search, examine. 2. c. inf. to seek or attempt to do. Hence

ἐρευνητέον, verb. Adj. one must search.

ἐρεῦσαι, aor. 1 inf. of ἐρεύθω,

ἘΡΕ΄ΦΩ, f. ψω: aor. I ἤρεψα:—to cover or roof in a building.

II. to cover with a crown, wreath with garlands:—Med. to crown oneself.

ἐρέχθω, to rend, break, shiver:—Pass., ναῦς ἐρεχθο- μένη ἀνέμοισι a ship dashed hither and thither by the storm, shattered. (Deriv. uncertain.)

ἐρεψα, aor. I of ἐρέφω.

ἐρέω, Ion. and Ep. for ἐρῶ.

ἐρέω, Ep. pres. for ἐρομαι, to ask.

ἐρημάζω, f. σω, (ἐρημος) to be left lonely, go alone: Ion. impf. ἐρημάζεσκον.

ἐρημαῖος, α, ον, poet. for ἐρημος.

ἐρημία, ἡ, (ἐρημος) a solitude, desert, wilder- ness.

II. solitude, loneliness: of places, a being laid waste, desolation, Lat. vastitas: of persons, de- solateness, destitution.

2. generally, want of, ab- sence: also exemption from evil.

ἐρημιάς, ἄδος, ἡ, a solitary devotee.

ἐρημο-κόμης, ες, (ἐρημος, κόμη) destitute of hair.

ἐρημο-λάλος, ον, (ἐρημος, λαλέω) chattering in the desert.

ἐρημό-πολις, ι, gen. ιδος, (ἐρημος, πόλις) left of one's city.

ἐρημο-νόμος, ον, (ἐρημος, νέμω) haunting the desert.

ἘΡΗ΄ΜΟΣ, η, ον, also ος, ον: Att. ἐρημος:—of places, lonely, lone, desert: of persons, lone, solitary,

desolate, also destitute, helpless.

3. c. gen. left of; destitute of, abandoned by; στέγαι φίλων ἐρη- μοι.

II. as Subst., ἐρημος (sub. γῆ, χώρα), ἡ, a solitude, desert, wilderness.

III. ἐρήμη (sub. δίκη), ἡ, a trial in which one party does not appear, and lets judgment go by default; ἐρήμην δίκην ἐλεῖν to get judgment by default; ὀφλεῖν to let it go by de- fault.

ἐρηνοσύνη, ἡ, solitude. From

ἐρημόω, f. ὦσω, (ἐρημος) to make solitary or desert, lay waste, desolate, devastate.

2. c. gen. to bereave of:—Pass. to be bereft, deprived of.

II. to leave, abandon:—Pass. to be left alone, deserted. Hence

ἐρήμωσις, εως, ἡ, desolation, devastation: and

ἐρημότης, οὔ, ὁ, a desolator.

ἐρηρέδεται, Ion. 3 pl. pf. pass. of ἐρείδω: ἐρηρέ- δατο, Ion. 3 pl. plqpf. pass.

ἐρήριμαι, pf. pass. of ἐρείπω.

ἐρήριπα, intrans. pf. of ἐρείπω.

ἐρήτῦθεν, Aeol. 3 pl. aor. I pass. of ἐρητύω.

ἐρητύω, f. ὦσω [ῦ]: aor. I ἐρήτῦσα: (ἐρύω):—to hold back, restrain, to keep in check, repress:—to keep back from.

ἐρητύσασκε, 3 sing. Ion. aor. I of ἐρητύω.

ἘΡΙ΄, insepar. Particle, like ἀρι-, used as a prefix to strengthen the sense of a word, very, much.

ἐρι-αύχην, ενος, ὁ, ἡ, with high-arching neck.

ἐρι-βόας, ου, ὁ, (ἐρι-, βοή) clamorous, riotous.

ἐρι-βρεμέτης, ου, ὁ, (ἐρι-, βρέμω) loud-sounding, thundering, roaring.

ἐρι-βρεμής, ἐς, = ἐρίβρομος.

ἐρί-βρομος, ον, (ἐρι-, βρέμω) loud-shouting, roaring.

ἐρι-βρύχης, ου, Ep. εω, ὁ, and ἐρί-βρῦχος, ον, (ἐρι-, βρυχάομαι) loud-bellowing.

ἐρι-βῶλαξ, ἄκος, ὁ, ἡ, and ἐρί-βωλος, ον, with large clods, of rich, loamy soil: hence very fertile, fruitful.

ἐρί-γδουπος, ον, = ἐρίδουπος, thundering.

ἐρίδαίνω, f. ἐριδήσω, (ἐρίζω) to wrangle, quarrel: to strive for:—aor. I inf. med ἐριδήσασθαι.

ἐρίδιον, τό, Dim. of ἐριον.

ἐριδμαίνω, (ἐρίζω) to provoke to strife, irritate. II. intr. to contend.

ἐρίδματος, ον, (ἐρι-, δμητός) strongly built: hence strong, excessive.

ἐρί-δουπος, ον, (ἐρι-, δούπος) loud-sounding.

ἐρίζεμεναι, Ep. inf. of ἐρίζω.

ἐρίζω Dor. ἐρίσδω: Ion. impf. ἐρίζεσκον: fut. ἐρίσω: aor. I ἤρισα, Ep. 3 sing. opt. ἐρίσσειε: (ἐρις):—to strive, wrangle, quarrel. 2. to rival, strive, or vie with: hence, to be equal, be a match for:—so also in Med.

ἐρί-ηρος, ον, (ἐρι-, ἄρω) fitting closely: metaph. as epith. of ἐταῖρος, loving, faithful, trusty: so also in heterocl. plur., ἐρίηρες ἐταῖροι, acc. ἐρίηρας ἐταῖρους.

ἐρίθακίς, ιδος, ἡ, (ἐριθος) a labouring woman.

ἐρι-θῦλής, ἐς, Dor. for ἐριθηλής.

ἐρίθεια, ἡ, (ἐριθείω) labour for wages.

II. in- triguing, Lat. ambitus: party-spirit, faction.

ἐρι-θηλής, ἐς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθος, ὁ, also ἥ, a day-labourer, hired servant; in Homer, ἐριθοί, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρείκω.

ἐρι-κλάγκτης, ου, ὁ, (ἐρι-, κλάζω) *loud-sounding.*

ἐρί-κλαυστος and -κλαυτος, ου, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-wept, bewailed.*

ἐρί-κτύπος, ου, *loud-sounding.*

ἐρι-κῦδής, ἐς, (ἐρι-, κῦδος) *very famous, glorious.*

ἐρι-κύμων [ῦ], ου, gen. ονος, (ἐρι-, κύμα) *full of young, big with young.*

ἐρί-μῦκος, ου, (ἐρι-, μέμῡκα) *loud-bellowing.*

ἘΡΙΝΕΟ΄Σ, ὁ, the wild fig-tree, Lat. *caprificus.*

ἐρίνεος, α, ου, (ἐριον) *of wool, woollen.*

ἘΡΙΝΥ΄Σ (not Ἐρινύς), gen. ὕος, ἥ: pl. nom. Ἐρινύες contr. -ύς, acc. -ύας contr. -ύς, gen. -ύων contr. -ύν:—the Erinyes or Fury, an avenging deity: the names *Tisiphoné, Megaera, Alecto* do not occur till late. At Athens they were called *Εὐμενίδες* or *Σεμναί*, by an euphemism. II. as Appellat., μητρὸς ἐρινύες *curses from one's mother; φρενῶν ἐρινύς distraction, frenzy: also, blood-guiltiness.*

ἐριον Ep. and Ion. εἶριον, τό, (ἐρος) *wool*, Lat. *lana*; also in plur. 2. ἐρία ἀπὸ ξύλου *wool from the tree*, i. e. *cotton*; so in Germ., *baum-wolle*.

ἐριο-πώλης, ου, ὁ, (ἐριον, πωλέω) *a wool-dealer.* Hence

ἐριο-πωλικῶς, Adv. *like a wool-dealer, cheatingly.*

ἐριο-πώλιον, τό, the wool-market.

ἐριό-στεπτος, ου, (ἐριον, στέφω) *wreathed with wool.*

ἐρι-ούνιος, ὁ, Homeric epith. of Hermes, from ἐρι-, ὀνίνημι, the helper, luck-bringer: also absol. Ἐριούνιος, Helper, as a prop. n. of Hermes.

ἐρι-ουργέω, f. ἥσω, to make woollen stuff.

ἐρι-ουργός, ὢν, (ἐριον, *ἐργω) *working wool.*

ἐριπε, Ep. for ἥριπε, 3 sing. intrans. aor. 2 of ἐρείπω.

ἐριπεῖν, intrans. aor. 2 inf. of ἐρείπω.

ἐρί-πλευρος, ου, (ἐρι-, πλευρά) *with sturdy sides.*

ἐρίπνη or ἐρίπνα, ἥ, (ἐρείπω) *a broken cliff, crag, scaur: any sheer ascent.*

ἐριπών, aor. 2 part. of ἐρείπω.

ἘΡΙΣ, ἰδος, ἥ: acc. ἐριν and ἐριδα: pl. ἐριδες, later ἐρεῖς:—*strife, quarrel, debate: esp. rivalry, contention: discord, jealousy: also in good sense, ἐρις ἀγαθῶν zeal for good.* II. as pr. nom., Eris, the Goddess of *Strife*.

ἐρίσδεν, Dor. inf. of ἐρίζω.

ἐρίσδομες, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἐς, (ἐρι-, σθένος) *mighty in strength.*

ἐρισμα, ατος, τό, (ἐρίζω) *a cause of quarrel.*

ἐρι-σμάραγος, ου, (ἐρι-, σμαράγῃ) *loud-thundering.*

ἐρίσσειε, -ειαν, Ep. 3 sing. and pl. aor. I opt. of ἐρίζω.

ἐρίσσεται, Ep. for ἐρίσσηται, aor. I subj. med. of ἐρίζω.

ἐρι-στάφυλος, ου, (ἐρι-, στάφυλή) *large-clustering, rich in grapes: of wine, made of fine grapes.*

ἐριστής, οὔ, ὁ, (ἐρίζω) *a wrangler, disputer.*

ἐριστός, ἥ, ὢν, (ἐρίζω), *to be disputed or contested.*

ἐρι-σφάραγος, ου, = ἐρισμάραγος, *loud-roaring.*

ἐρί-τιμος, ου, (ἐρι-, τιμή) *highly prized, precious.*

ἐρίφειος, ου, (ἐρίφος) *of or belonging to a kid.*

ἐρίφιον, τό, Dim. of ἐρίφος, a goat, kid. [Υ]

ἘΡΙΦΟΣ, ὁ, also ἥ, a young goat, kid. II.

ἐριφοί, οί, Lat. *boedi*, a constellation which brought storms; ἐπ' ἐρίφοις in stormy weather.

ἐρίῳλη, ἥ, a whirlwind, burricane, tornado: Aristophanes gives a fanciful derivation from ἐριον and ὀλλυμι, *wool-consumption.*

ἐρκεῖος Att. ἔρκειος, ου, and α, ου, (ἐρκος) *belonging to the court or enclosure* in front of the house; Ζεὺς Ἐρκεῖος, the housebold god, because his statue stood in the ἐρκος; ἐρκειοὶ πύλαι the gates of the court.

ἐρκίον, τό, (ἐρκος) *a fence, enclosure.*

ἐρκος, εος, τό, (ἐργω, εἶργω) *an enclosure, hedge, fence, wall: mostly of the wall round the court-yard, and so a court-yard: ἀγγέων ἐρκεα, periph. for ἀγγη; σφραγίδος ἐρκος, for σφραγίς; ἐρκος ὀδόντων 'be ring-fence of the teeth, for ὀδόντες the teeth themselves.* II. a net, snare: the coils of the lasso.

III. metaph. any fence or defence, bulwark.

ἐρκ-ουρος, ου, (ἐρκος, οὔρος) *watching an enclosure.*

ἐρκτή, ἥ, Ion. for εἶρκτή.

ἔρμα, ατος, τό, a prop, support: mostly of the stays or beams by which ships on shore were kept upright: metaph., ἔρμα πύλῃος pillar of the state, Lat. *columnen.* 2. a sunken rock or reef, on which a vessel may strike: also a mound, cairn, barrow on land.

3. ballast. II. μελαινέων ἔρμ' ὀδυνάων, of a sharp arrow, the foundation, i. e. cause, of pangs.

III. ἔρματα, earrings, akin to ὄρμος: generally, a necklace, band: a chain.

ἔρμαιον, τό, (Ἑρμῆς) a windfall, godsend, lucky discovery, Hermes being the reputed giver of such gifts, as in Latin *Hercules.*

Ἑρμαῖος, α, ου, Att. Ἑρμαιος, ου, (Ἑρμῆς) of or from Hermes.

II. Ἑρμαῖα (sub. ἱερά), τά, a festival in his honour.

ἐρματίζω, (ἔρμα) to ballast.

Ἑρμ-αφρόδιτος, ὁ, (Ἑρμῆς, Ἀφροδίτη) an Hermaphrodite: an effeminate person.

Ἑρμάων ανος, ὁ. poet. esp. Dor. for Ἑρμῆς. [ᾱ]

Ἑρμέας, ὁ, poet. for Ἑρμῆς, dat. Ἑρμέα.

Ἑρμέας, ὁ, Ep. for Ἑρμῆς; gen. Ἑρμέαιο, -εῖω; dat. Ἑρμέα; acc. Ἑρμέαν; voc. Ἑρμέα.

ἐρμηνεία, ἥ, (ἐρμηνεύω) interpretation, explanation. II. expression, power of speech.

ἐρμῆνευμα, ατος, τό, (ἐρμηνεύω) an interpretation, explanation. 2. a sign, monument.

ἐρμηνεύς, ἐως, ὁ, (Ἑρμῆς) an interpreter, dragoman: generally, an expounder. Hence

ἐρμηνεύω, f. σω, to be an interpreter, to interpret, explain, make clear: hence to express, give utterance to.

Ἑρμῆς, ὁ; Ep. gen. Ἑρμέω; dat. Ἑρμῇ; acc. Ἑρμῆν; voc. Ἑρμῇ:—Hermes, the Lat. *Mercurius.*

In Homer, as messenger of the gods, he is called διάκτορος; as giver of good luck, ἐριούνιος, ἀκάκητα; as god of all secret dealings, and cunning, δόλιος; as conductor of ghosts to Hades, ψυχοπομπός. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is ὄδιος, ἐνόδιος: hence any four-cornered post ending in a bust was called Ἑρμῆς.

Ἑρμίδιον, τό, Dim. of Ἑρμῆς, a little figure of Hermes: in vocat. my dear little Hermes.

ἑρμῖς or ἑρμῖν, ἴνος, ὁ, dat. pl. ἑρμῖσιν, (ἑρμα) a prop, support: a bed-post.

Ἑρμο-γλύφεύς, ἑως, ὁ, (Ἑρμῆς, γλύφω) a carver of Hermae: generally, a statuary. Hence

ἑρμογλυφικός, ἡ, ὄν, of or for a statuary: ἡ ἑρμογλυφική (sub. τέχνη), the art of statuary.

ἑρμο-γλύφος, ὁ, = ἑρμογλύφεύς.

ἑρμο-κοπίδης, ου, ὁ, (Ἑρμῆς, κόπτω) a mutilator of the Hermae.

ἙΡΝΟΣ, εος, τό, a shoot, scion, of the olive and palm; ἀνέδραμεν ἑρνεί Ἴσος he shot up like a young plant. II. metaph. a scion, a child.

ἑρξα, aor. I of ἑργω, = ἔρδω.

ἑρξείης or ἑρξίης, ὁ, translation of the Persian name Darius: from ἑργω, ἔρδω, the worker, doer.

ἑρξω, fut. of ἑργω, = ἔρδω.

ἑρόεις, εσσα, εν, (ἔρος) lovely, pleasing.

ἑροῖην, for ἐροῖμι, pres. opt. of ἐρέω.

ἙΡΟΜΑΙ Ion. εἶρομαι: impf. εἶρόμην: fut. ἐρήσομαι Ion. εἰρήσομαι: aor. 2 ἡρόμην, imperat. ἔρου Ep. ἑρειο, subj. ἔρωμαι, opt. ἐροίμην, inf. ἐρέσθαι, part. ἐρόμενος:—to ask, inquire: to ask after or for. II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

ἔρος, ὁ, poet. form of ἔρως, love, desire.

ἙΡΟΣ, εος, τό, wool, Lat. lana.

ἑρπετόν, τό, (ἔρπω) a creeping thing, reptile: esp. a snake; pl. ἑρπετά, as opp. to πετεινά, any animals that move on the earth.

ἑρπήστης, ου, ὁ, (ἔρπω) a creeper, a mouse.

ἑρπύζω, f. σω, (ἔρπω) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

ἑρπυλλος, ὁ and ἡ, (ἔρπω) creeping thyme, Lat. serpyllum, an evergreen herb used for wreaths.

ἑρπύσαι, aor. I inf. of ἑρπύζω or ἔρπω.

ἑρπυστήρ, ἦρος, ὁ, and ἑρπυστής, οὔ, ὁ, (ἑρπύζω) a reptile: a crawling child.

ἙΡΙΩ, impf. εἶρπον: fut. ἑρψω Dor. ἑρψῶ: aor. I εἶρπυσα, formed from ἑρπύζω (cf. ἔλκω, εἵλκυσα):—the Lat. SERPO, REPO, to creep, crawl, move slowly: of men, to creep, glide, slink about: ἑρποντα creeping things. 2. metaph. to creep on, spread, as in Lat. serpit rumor.

ἑρπωμες, Dor. I pl. pres. subj. of ἔρπω.

ἑρράγην [ᾱ], aor. 2 pass. of ῥήγνυμι.

ἑρράδαται, Ep. 3 pl. pf. pass. of ῥαίνω: ἑρράδατο, Ep. 3 pl. plqpf.

ἑρραμμένος, pf. part. pass. of ῥάπτω.

ἑρράπισα, aor. I of ῥαπίζω.

ἑρρέθεν and ἑρρήθην, aor. I pass. of ἐρέω, ἑρῶ.

ἑρρηξα, aor. I of ῥήγνυμι.

ἑρρίγα, pf. 2 (with pres. sense) of ῥιγέω.

ἑρρίγησα, aor. I of ῥιγέω.

ἑρρίζωται, 3 sing. pf. pass. of ῥιζόω.

ἑρριμμένος, pf. part. pass. of ῥίπτω.

ἑρριψα, aor. I of ῥίπτω.

ἑρρύηκα, pf. of ῥέω;—ἑρρύην, aor. 2 pass.

ἑρ-ρυθμος, ον, in rhythm, time or measure.

ἙΡΡΩ, fut. ἑρρήσω: aor. I ἤρρησα: pf. ἤρρηκα:—to go or walk slowly; properly of a halting gait, whence Vulcan is called ἑρρων, limping. II. in a bad sense, to go or come to ruin; ἑρρων ἐκ ναός gone or fallen from a ship: imperat. ἔρρε, or ἔρρε ἐς κύρακας, Lat. abi in malam rem, go with a plague on thee; ἑρρέτω let him pass, away with him; ἑρρέτω Ἴλιον let Troy perish! ἑρρει τὰ καλά the luck is gone!

ἑρρωγα, pf. 2 of ῥήγνυμι.

ἑρρωμένος, pf. part. pass. of ῥώννυμι, as Adj., in good health, vigorous, stout: Adv. ἑρρωμένως, stoutly: irreg. Comp. ἑρρωμενέστερος, Sup. —έστατος.

ἑρρώοντο, 3 pl. impf. of ῥώομαι; ἑρρώσαντο, 3 pl. aor. I med.; ἑρρώσθην, aor. I pass.

ἑρρώσθαι, pf. inf. pass. of ῥώννυμι.

ἑρρωσο, ἑρρωσθε, pf. imperat. pass. of ῥώννυμι.

ἑρση Ep. ἑέρση, ἡ, (ἄρδω) dew, Lat. ros; τεθαλυῖα ἑέρση plenteous dew: in pl. rain-drops. II. metaph. of any young and tender thing, esp. of late-born lambs, cp. μέτασσαι. Hence

ἑρσήεις Ep. ἑερσήεις, εσσα, εν, dewy, dew-be-sprinkled:—of a corpse, fresh.

ἑρσην, ενος, ὁ, Ion. for ἄρσην, ἄρρην.

ἑρυγγάνω, Att. form of ἐρεύγομαι, to vomit.

ἑρύγειν, aor. 2 inf. of ἐρεύγομαι.

ἑρύγμηλος, η, ον, (ἐρεύγομαι) loud-bellowing.

ἑρυγών, aor. 2 part. of ἐρεύγομαι.

ἑρῦθαίνω, aor. I ἐρύθηνα, poet. for ἐρυθραίνω, to redden, make to blush:—Pass. to become red. Hence

ἐρύθημα, ατος, τό, redness on the skin: a flush, blush.

ἐρυθραίνω, f. ἄνω, (ἐρυθρός) to dye red:—Pass. to become red, to blush.

ἐρυθριάω, f. ἄσω [ᾱ], (ἐρυθρός) to be apt to blush.

ἐρυθρο-βάφης, ἐς, (ἐρυθρός, βαφῆναι) dyed red.

ἐρυθρό-πους, ὁ, ἡ, gen. ποδος, (ἐρυθρός, πούς) red-footed: the name of a bird, the red-shank.

ἙΡΥΘΡΟΣ, ἄ, ὄν, red, Lat. RUBER.

Ἑρυθρὴ θάλασσα, the Erythraean sea, our Indian ocean.

ἐρύκᾱκον, Ep. aor. 2 of ἐρύκω, inf. ἐρύκᾱκέειν.

ἐρύκᾱνάω, poet. for ἐρύκω, to restrain, confine.

ἐρυκανόωσι, Ep. for ἐρυκανῶσι, 3 pl. of ἐρυκανάω.

ἐρύκᾱνω, poet. for ἐρύκω, to restrain. [ᾱ]

ἐρύκω, f. ξω: aor. I ἤρυξα Ep. ἑρυξα: Ep. aor. 2 ἡρύκᾱκον, or without augm. ἐρύκᾱκον, inf. ἐρύκᾱκέειν: (ἐρύω):—to keep in, hold back, restrain, binder: to control, curb, keep in check; γῇ ἐρύκει earth confines

(the dead); *μή με ἔρυκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide.

II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἔρυμα, ατος, τό, (ἐρύομαι) a fence, guard: a bulwark, fort: generally, a defence, safeguard.

ἐρύματιον, τό, Dim. of ἔρυμα.

ἐρυμνό-ωτος, ον, with impenetrable back.

ἐρυμνός, ἡ, όν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ἡ, strength, security, of a place.

ἔρυντο, 3 pl. aor. 2 of ῥύομαι.

ἐρυσαίατο, Ion. 3 pl. aor. 1 opt. med. of ἐρύω.

ἐρύσ-άρματος, ον, (ἐρύω, ἄρμα) chariot-drawing: Ep. heterocl. pl. ἐρυσάρματες, -τας.

ἐρύσι-θρίξ, τρίχος, ό, ἡ, (ἐρύω, θρίξ) for drawing through the hair, epith. of a comb.

ἐρύσι-νήϊς, ἴδος, ἡ, (ἐρύομαι, ναῦς) preserving ships.

ἐρύσι-πτολις, ό, ἡ, (ἐρύομαι, πόλις) protecting the city.

ἐρύσις, εως, ἡ, (ἐρύω) a drawing.

ἐρυσμός, ό, (ἐρύομαι) a safeguard.

ἐρύσασθαι, Ep. aor. 1 inf. med. of ἐρύω.

ἐρύσσομεν, Ep. for ἐρύσωμεν, aor. 1 subj. of ἐρύω.

ἐρυστός, ἡ, όν, (ἐρύω) drawn.

ἔρυτο, Ep. 3 sing. plqpf. (with sense of aor. 2) pass. of ἐρύω.

ἘΡΥΨΩ Ion. εἰρύω: fut. ἐρύσω or ἐρύω: aor. 1 εἰρύσα Ep. εἰρυσσα or ἔρυσσα:—to draw, drag; νεκροὺς or νεκρὸν ἐρύειν, either of the friends, to drag the corpse away, rescue it, or of the enemy, to drag it off for plunder, ransom, etc.: to drag about, treat roughly: hence to drag away, carry off violently; to tear off or down χλαίνης ἐρύειν τινά to pull him by the cloak. II. Med. ἐρύομαι Ion. εἰρύομαι: fut. inf. ἐρύεσθαι, but Ep. fut. also ἐρύσσομαι: aor. 1 εἰρύσάμην Ep. εἰρυσσάμην or ἐρυσσάμην: the foll. forms are pass., pf. εἰρύμαι both in med. and pass. sense, Ep. 3 pl. εἰρύαται; 3 sing. plqpf. (with sense of aor. 2) εἰρύτο or ἔρυτο, 3 pl. εἰρυντο or εἰρύατο:—to draw to one's own side; ξίφος ἐρύεσθαι to draw one's sword; ἐρύσασθαι τόξον to draw one's bow to, to string it; ἐρύεσθαι νῆας to launch one's ships, but in pass. sense, of the ships, to be hauled ashore. 2. from the sense of drawing out from the press of battle, comes the sense to rescue, deliver, and hence to protect, guard. 3. to keep off, ward off; ἡ δ' οὐκ ἔγχος ἔρυτο it kept not off the spear: hence to check, thwart, repress. 4. to keep guard upon, watch, to keep carefully, conceal: also to maintain, assert, hold in honour; θέμιστας εἰρύαται they maintain laws.

ἔρχαται, Ion. 3 pl. pf. pass. of ἔργω, εἶργω:—ἔρχατο (or ἐέρχατο), 3 pl. plqpf.

ἔρχατάομαι, Pass. to be shut up. From

ἔρχατος, ό, (ἔργω) a fence, enclosure, hedge.

ἔρχατόωντο, Ep. 3 pl. impf. of ἐρχατάομαι.

ἐρχθείς, aor. 1 part. pass. of ἔργω, εἶργω.

ἘΡΧΟΜΑΙ: impf. ἤρχόμην:—the tenses are formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλυθον, syncop. ἦλθον Dor. ἦνθον; later also aor. 1 ἦλθα: pf. ἐλήλυθα Ep. εἰλήλουθα, 1 pl. εἰλήλουθμεν, part. εἰληλουθώς: 3 sing. plqpf., Ion. ἐληλύθεε Ep. εἰληλούθει:—to come or go:—to come back, return:—in Homer with cognate words, as, ὁδόν or κέλευθον ἐλθεῖν; also poët., ἀγγελίην ἐλθεῖν, to go on a message. 2. c. gen. loci, πεδίῳ ἐλθεῖν to go through or across the plain. 3. with fut. part., ἔρχομαι οἰσόμενος ἔγχος I come to fetch a spear: like an auxiliary Verb, ἔρχομαι ἐρέων I am going to tell, Fr. je vais dire.

II. later phrases: εἰς λόγους ἔρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πάν ἐλθεῖν to try everything. 3. παρὰ μικρὸν ἐλθεῖν, c. inf., to come within a little of, be near a thing. 4. with διὰ and its case, periph. for a Verb, as, διὰ μάχης τινι ἔρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἔρχεσθαι for πολεμεῖν, etc.

ἔρψω, ἔρψοῦμες, Dor. 1 sing. and pl. fut. of ἔρπω.

ἔρφ, dat. of ἔρος, love: see ἔρος.

ἘΡΩ Ion. and Ep. ἐρέω, fut. (φημί, λέγω and ἀγορεύω being used as pres. and εἶπον as aor. 2): from the same Root come pf. εἶρηκα, pass. εἶρημαι, plqpf. pass. εἰρήμην; aor. 1 pass. ἐρρήθην and ἐρρέθην, inf. ῥηθῆναι; fut. pass. ῥηθήσομαι, fut. 3 εἰρήσομαι:—I will say, speak. 2. I will tell, proclaim, announce: hence I will promise. 3. I will tell, order him to do; εἰρητό οἱ, c. inf., it had been told him to do.

II. ἐρέω occurs sometimes in Hom. as a pres. = ἔρομαι, εἶρομαι, to ask for or after.

ἘΡΩΔΙΟ΄Σ, ό, the heron or bern, Lat. ARDEA.

ἔρωίτω, 3 sing. pres. imperat. of

ἔρωέω, f. ἦσω: aor. 1 ἠρώησα Ep. ἐρώησα:—to flow, stream, burst out: to gush out by starts or at intervals. 2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐποτ' ἔρωει the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥώομαι.) Hence

ἔρωή, ἡ, any quick, violent motion; δουρὸς ἐρωή the rush or flight of a spear; λικτητήρος ἐρωή the force or swing of the winnow's (shovel). 2. an impulse, desire. II. a retreat from, rest from; πολέμου ἐρωή.

ἔρωῆσαι, aor. 1 inf. of ἔρωέω: ἔρωῆσaiτε, 2 pl. opt. ἔρω-μανέω, f. ἦσω, (ἔρος, μαίνομαι) to be madly in love. Hence

ἔρωμάνια, ἡ, mad love.

ἔρωμένιον, τό, a little love, darling: Dim. of ἐρώμενος, ό, ἐρωμένη, ἡ, pres. part. pass. of ἐράω, a loved one, one's love.

ἔρος, ωτος, ό: heterocl. dat. ἔρφ (from ἔρος), acc. ἔρων, for regular dat. ἔρωτι, acc. ἔρωτα: (ἔρος):—love: desire for a thing. II. as prop. n., the god of love, Eros, Amor: in plur. ἔρωτες the Loves. Hence

ἔρωτάριον, τό, Dim. a little Cupid.

ἔρωτάω Ion. εἶρ-, f. ἦσω: aor. 1 ἠρώησα: (ἔρομαι):—to ask, τινά τι something of one; τὸ ἐρωτη-

θέν *the question*. II. *to question a person*. III. *to ask, solicit, beg*. Hence

ἐρώτημα, ατος, τό, *a question*; ἐρώτημα τοῦ ξυνθήματος *the asking for the watchword, the challenge of soldiers*.

ἐρώτησις, εως, ἡ, (ἐρωτάω) *a questioning*.

ἐρωτιάς, ἄδος, ἡ, *pecul. fem. of ἐρωτικός*.

ἐρωτικός, ἡ, ὄν, (ἔρω) *of or caused by love*; ἐρωτική ξυντυχία *a love affair*. 2. *given to love, fond*.

Hence

ἐρωτικῶς, Adv. *lovingly, fondly*.

ἐρωτίς, ἴδος, ἡ, (ἔρω) *a loved one, darling*. II.

as Adj. ἐρωτίδες νῆσοι, *islands of love*.

ἐρωτο-γράφος, ον, (ἔρω, γράφω) *writing on love*.

ἐρωτο-πλάνος, ον, (ἔρω, πλανάω) *beguiling love*.

ἐρωτο-πλοέω, f. ἦσω, (ἔρω, πλόος) *to sail on love's ocean*.

ἐρωτύλος, ὁ, (ἔρω) *a darling, sweetheart*. II.

as Adj., ἐρωτύλα αἰεῖδεν *to sing love-songs*. [ῥ]

ἐς, Ion. and old Att. form for εἰς, *to*: for all compounds with ἐσ- see under εἰς-.

ἐς, aor. 2 imperat. of ἵημι.

ἐσ-αγγελεύς, ἐσ-αγγέλλω, for εἰσαγγ-.

ἐσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing. Ep. impf. med. ἐσαγεῖρετο, Ep. aor. I med. ἐσαγεῖρατο.

ἐσ-άγω, v. εἰσάγω.

ἐσ-αιέν, (ἐς, αἰέν) Adv. *for ever*.

ἐσ-αθρέω, ἐσ-ἄκοντίζω, ἐσ-ἄκούω, v. sub εἰς-.

ἐσαθρήσαιμι, aor. I opt. of εἰσαθρέω.

ἐσάλτο, 3 sing. Ep. aor. 2 of εἰσάλλομαι.

ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum.

ἔσαν, Ep. 3 pl. impf. of ἔννυμι.

ἐσάντα, v. εἰσάντα.

ἐσ-άπαξ, Ion. for εἰσαπ-, (ἐς, ἅπαξ) *at once*.

ἐσάπην [ᾱ], aor. 2 pass. of σήπω.

ἐσ-απικνέομαι, Ion. for εἰσαφικνέομαι.

ἐσ-ἄρασσω, v. εἰσαράσσω.

ἔσατο, 3 sing. aor. I med. of ἔννυμι.

ἐσ-ἄχρι, Adv. for εἰς ἄχρι, *until*, c. gen.

ἐσάωθεν, 3 pl. aor. I pass. of σαώω, Ep. for σώζω.

ἐσάωσα, aor. I of σαώω, Ep. for σώζω.

ἐσβαίην, aor. 2 opt. of εἰσβαίνω.

ἐσ-βαίνω, ἐσ-βάλλω, v. εἰσβαίνω, εἰσβάλλω.

ἐσβάς, aor. 2 part. of εἰσβαίνω.

ἔσβην, aor. 2 of σβέννυμι.

ἐσ-βιβάζω, ἐσ-βολή, v. εἰσβιβάζω, εἰσβολή.

ἐσ-δέκομαι, Ion. for εἰσδέχομαι.

ἐσ-δίδωμι, ἐσ-δύομαι, ἐσ-δύω, v. εἰσδ-.

ἐσδόμενοι, ἐσδόμεθα, Dor. for ἐζόμενοι, ἐζώμεθα.

ἔσει, ἔσεται, poët. for ἔσει or ἔση, ἔσται, 2 and 3 sing. fut. of εἰμί sum.

ἐσέδρακον, aor. 2 of εἰσδέρομαι.

ἐσέδραμον, aor. 2 of εἰστρέχω.

ἔσ-ειμι, v. εἴσειμι.

ἐσελεύσομαι, fut. of εἰσέρχομαι.

ἐσελθεῖν, aor. 2 inf. of εἰσέρχομαι.

ἐσεμάσσάμην, Ep. aor. I of εἰσμαίομαι (cf. ἐπιμαίομαι), *to touch*; μάλα γάρ με θάνατον ἐσεμάσσατο

θυμόν for by his death he very much *touch'd* me in heart.

ἐσέπτατο, 3 sing. aor. 2 of εἰσπέταμαι.

ἐσεργύναι, Ion. inf. of εἰσείργω, εἰσέργω.

ἐσ-έρχομαι, v. εἰσέρχομαι.

ἐσεσάχατο, 3 pl. plqpf. pass. of σάπτω.

ἐσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσχέω.

ἐσ-έχω, ἐσ-ηθέω, v. sub εἰσέχω, εἰσηθέω.

ἐσήλατο, 3 sing. aor. I med. of εἰσάλλομαι.

ἐσημήναντο, 3 pl. aor. I med. of σημαίνω.

ἔσηνα, aor. I of σαίνω.

ἔσθαι, aor. 2 inf. med. of ἵημι. 2. pf. inf. pass. of ἔννυμι.

ἐσθέσθαι, Ion. aor. 2 inf. med. of εἰστίθηναι.

ἐσθέω, (ἐσθής) *to clothe*:—Pass. *to be clothed, dressed*; mostly in pf. ἤσθημαι Ion. ἔσθημαι; ἐσθήτα ἐσθημένος *clad in raiment*. Hence

ἔσθημα, ατος, τό, *a garment, dress*.

ἔσθην, 3 dual plqpf. pass. of ἔννυμι.

ἐσθής, ἦτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) *a garment: dress, clothes, raiment*, Lat. vestis.

ἔσθησις, εως, ἡ, (ἐσθέω) *clothing, raiment*.

ἐσθίω, Ep. inf. ἐσθιέμεν: impf. ἤσθιον: fut. ἔδομαι (from Ep. pres. ἔδω): pf. act. ἐδήδοκα, pass. ἐδήδεσμαι: aor. I pass. ἠδέσθην: aor. 2 act. ἔφαγον (from Root *ΦΑΓΩ):—*the Lat. EDO, to eat: metaph. to devour, consume, like fire or an eating disease; ἐσθίειν ἑαυτὸν to vex or annoy oneself; ἐσθίειν τὴν χελύνην to bite the lip*:—Pass. *to be eaten*; οἶκος ἐσθίεται *the house is eaten up*.

ἔσθλο'ς, ἡ, ὄν, Dor. ἐσλός, ἁ, ὄν, = ἀγαθός, *good of his kind: brave, stout: also noble, wealthy: kind, good*. 2. of omens, *good, lucky*. 3. as

Subst., ἐσθλά *goods*: absol., ἐσθλόν *good luck*.

ἐσθλότερος, -ατος, Comp. and Sup. of ἐσθλός.

ἔσθορον, Ep. aor. 2 of εἰσθρόσκω.

ἔσθος, εος, τό, = ἐσθής, *a dress, garment*.

ἐσθ' ὅτε, for ἐστὶν ὅτε, Lat. est quum, *there is a time when*, i. e. *now and then, sometimes*.

ἐσ-θρόσκω, v. εἰσθρόσκω.

ἔσθω, Ep. inf. ἐσθέμεναι, impf. ἤσθον, poët. form of ἐσθίω, *to eat, devour*: metaph. *to eat up or consume one's means*.

ἐστίγάθην [ᾱ], Dor. aor. I pass. of σιγάω.

ἐσίδειν, for εἰσιδεῖν, inf. of εἰσεῖδον.

ἐσιδέσθην, Ep. 3 dual aor. 2 med. of εἰσεῖδον.

ἐστέμεναι, fem. part. pres. med. of εἰσίημι.

ἐσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζομαι.

ἐσ-ίημι, ἐσ-ικνέομαι, ἐσ-ίπταμαι, v. εἰς-.

ἐσ-καταβαίνω, v. εἰσκ-.

ἐσκάτθετο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθηναι.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum.

ἐσκέδασα, aor. I of σκεδάννυμι.

ἔσκεμμαι, pf. of σκοπέω.

ἐσκίδναντο, 3 pl. impf. pass. of σκίδναι.

ἔσκληκα, intr. pf. of σκέλλω: ἔσκλην, aor. 2.

ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.

ἑσλός, Dor. for ἑσθλός.

ἑσμηχον, impf. of σμήχω.

ἑσμός or ἑσμός, ὁ, (ἱήμι) a swarm of bees: any swarm or flock; ἑσμοὶ γάλακτος streams of milk.

ἑσμο-τόκος, ον, (ἑσμός, τεκεῖν) producing swarms of bees.

ἑσο, Ep. for ἴσθι, imperat. of εἰμί.

ἑσ-οικέω, ἑσ-οικίζω, v. εἰσ-.

ἑσοπτος, v. εἴσοπτος. Hence

ἑσοπτρον, v. εἴσοπτρον.

ἑσ-οράω, v. εἰσοράω.

ἑσορώμεσ, Dor. for εἰσορώμεν.

ἑσοῦμαι, Dor. for ἔσομαι, fut. of εἰμί sum.

ἑσόψομαι, fut. of ἑσοράω, εἰσοράω.

ἑσπάθημαι, pf. pass. of σπαθάω.

ἑσπαρμαι, pf. pass. of σπείρω.

ἑσπείσα, aor. I of σπένδω.

ἙΣΠΕΡΑ, ἡ, Lat. *VESPERA*, fem. of the Adj. ἑσπερος:

I. (sub. ὥρα), evening; ἑσπέρας (gen. of time) at eve; ἀπὸ ἑσπέρας after evening, at night-fall; εἰς or πρὸς ἑσπέραν towards evening: in plur. the evening hours, eventide.

2. (sub. χώρα), the west, Lat. *occidens*; τὸ πρὸς ἑσπέρης the west country. Hence

ἑσπερινός, ἡ, ὄν, = ἑσπέριος.

ἑσπέριος, α, ον, and os, ον, (ἑσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. *occidentalis*.

ἑσπερίς, ἴδος, ἡ, peculiar fem. of ἑσπέριος, at evening. II. as Subst., αἱ Ἑσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὁ, Lat. *VESPER*, evening; μένον ἐπὶ ἑσπερον ἐλθεῖν they waited for even to come on: irregul. plur. neut. ἑσπερα, τά, the hours of evening, eventide.

2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἑσπερος ἀστήρ the evening-star. 2. of Place, Western.

ἑσπετε, for εἴπετε, 2 pl. Ep. imperat. of εἶπον.

ἑσπόμην, aor. 2 of ἔπομαι: Homer retains ἐ- in all the moods, imperat. ἑσπέσθω, subj. ἑσπονται, opt. ἑσποίμην, inf. ἑσπέσθαι, part. ἑσπόμενος.

ἑσπον, aor. 2 of ἔπω.

ἑσσα, Ep. aor. I of ἔννυμι; ἑσαι, inf. (but also 2 sing. pf. pass.): ἑσάμενος, aor. I part. med.

ἑσσεῖται, 3 sing. of ἑσοῦμαι, Dor. fut. of εἰμί sum.

ἑσσεσθαι, for ἑσεσθαι, fut. inf. of εἰμί sum.

ἑσσευα, Ep. for ἔσευα, aor. I of σεύω.

ἑσσί, Ep. and Dor. for εἰς, εἶ, 2 sing. of εἰμί sum.

ἑσσο, Ep. for ἔσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἑσσομαι, for ἔσομαι, Ep. fut. of εἰμί sum: but II. ἑσσομαι, Ep. fut. med. of ἔννυμι.

ἑσδόμαι, Ion. for ἡσδόμαι: impf. ἑσσομένην: aor. I ἑσώθην: pf. ἑσσωμαι: Pass.: (ἑσσαν, Ion. for ἡσσαν):—to be beaten.

ἑσσύμαι, pf. pass. of σεύω: ἑσσύμην, plqpf. with sense of aor. 2.

ἑσσύμενος, η, ον, part. pass. of σεύω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehement: eager, yearning for: hence Adv., ἑσσύμένως hastily, vehemently.

ἑσσυο, ἑσσυτο, 2 and 3 sing. Ep. plqpf. pass. of σεύω, with sense of aor. 2.

ἑσσωθῆναι, Ion. for ἡσσηθῆναι, v. ἑσσύω.

ἑσσω, Ep. fut. of ἔννυμι.

ἑσσων, Ion. for ἡσσαν.

*ἔσταα, pf. 2 of ἴστημι with intrans. pres. sense, to stand: only in the following forms, dual ἔσταν, plur. ἔσταν, ἔσταν, ἔσταν; inf. ἑστάναι Ep. ἑστάμεν, ἑστάμεναι; part. ἑσταώς Att. contr. ἑστώσ Ion. ἑστεώς and ἑστηώς, fem. ἑτώσα.

ἔσαι, 3 sing. fut. of εἰμί sum: but II. ἔσαι, 3 sing. pf. pass. of ἔννυμι.

ἑστάλατο, Ion. 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass. of στέλλω: ἑσταλκα, pf.

ἑστάμεν, ἑστάμεναι [ᾱ], see ἔσταα.

ἑσταν, I pl. of ἔσταα.

ἑσταν, Aeol. and Ep. 3 pl. aor. 2 of ἴστημι.

ἑστάναι, for ἑστηκέναι, v. ἔσταα.

ἑστανότες, plur. of ἑσταώς, v. ἔσταα.

ἑσταν, 3 pl. poët. plqpf. of ἴστημι, they stood, v. ἔσταα: but 2. ἑσταν, shortd. for ἑστησαν, 3 pl. aor. I of ἴστημι, they placed.

ἑσταν, 3 pl. poët. pf. of ἴστημι; v. ἔσταα.

ἑσταν, 2 plur., and ἑσταν, 2 and 3 dual; see ἔσταα.

ἑσταυρωμένος, pf. part. pass. of σταυρώω.

ἑσ-τε Dor. ἑσ-τε: (ἑς, τε) Conjunct. till, until, Lat. donec. 2. so long, so long as. II. Adv. even to, Lat. usque.

ἑστελα, aor. I of στέλλω.

ἑστεμμένος, pf. part. pass. of στέφω.

ἑστέρημαι, pf. pass. of στερέω.

ἑστεφάνωτο, 3 sing. plqpf. pass. of στεφανώω.

ἑστεώς, Ion. pf. part. of ἴστημι; v. ἔσταα.

ἑστηκα, ἑστήκειν, pf. and plqpf. intr. of ἴστημι.

ἑστην, aor. 2 intr. of ἴστημι.

ἑστήξω, ἑστήξομαι, fut. intr. of ἴστημι, I shall or will stand: cp. τεθνήξω, τεθνήξομαι from θνήσκω.

ἑστήρικται, 3 sing. pf. pass. of στηρίζω: ἑστήρικτο, plqpf.

ἑστησα, ἑστησάμην, aor. I act. and med. of ἴστημι.

ἑστηώς, Ion. pf. part. of ἴστημι; v. ἔσταα.

ἑστία Ion. ἱστίη, ἡ, (ἑζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as nom. pr., Ἑστία Ion. ἱστίη, the Roman Vesta, daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἑστιάμα, ατος, τό, (ἑστιάω) a banquet,

ἑστιάρχης, f. ἡσώ, to be master of a house. From ἑστιάρχης, ον, ὁ, (ἑστία, ἀρχω) master of a house.

ἑστιάσις, εὖς, ἡ, (ἑστιάω) *a feasting, banqueting.*
 ἑστιάω impf. εἰστίων: f. ἑστιάσω [ᾱ]: aor. I εἰσ-
 τιάσα: pf. εἰστιάκα:—Pass., f. (in med. form) ἑστιά-
 σομαι: aor. I εἰστιάθην: pf. εἰστιάμαι: (ἑστία):—*to receive into one's home, to entertain hospitably, to feast:*
 —Pass. *to be a guest, be feasted:* c. acc. rei. *to feast on;* ἑστιάσθαι ἐνύπνιον *to have a visionary feast.*
 ἑστι-οὔχος, ον, (ἑστία, ἔχω) *guarding the house or state.* 2. *having an altar or hearth.* 3. *on the hearth or altar.*
 ἑστιώω, f. ὦσω, (ἑστία) *to found a hearth or house:*
 —Pass., δῶμα ἑστιοῦται *the family is established.*
 ἑστίχον, aor. 2 of στείχω.
 ἑστιχόωντο, 3 pl. Ep. impf. med. of στιχάω.
 ἑστιώτης, ον, ὁ, fem. -ῶτις, ἰδος, (ἑστία) *of or from the house.*
 ἑστο, 3 sing. plqpf. pass. of ἔννυμι.
 ἑσ-τοξεύω, = εἰσ-τοξεύω.
 ἑστοργα, pf. of στέργω.
 ἑστόρεσα, aor. I of στορέννυμι.
 ἑστραμμένος, pf. part. pass. of στρέφω.
 ἑστράφην [ᾱ], aor. 2 pass. of στρέφω.
 ἑσ-τρίς, (ἑς, τρίς) Adv. *until three times, thrice.*
 ἑστρωμένος, pf. part. pass. of στρώννυμι.
 ἑστρωσα, -ῶθην, aor. I act. and pass. of στρών-
 νυμι.
 ἑστρωτο, 3 sing. plqpf. pass. of στρώννυμι.
 ἑστύγον, aor. 2 of στυγέω.
 ἑστωρ, ορος, ὁ, *a peg or nail at the end of the pole,*
on which the ring, κρίκος, for fastening the harness
was fixed. (Deriv. uncertain.)
 ἑστώς, -ῶσα, syncop. intr. pf. part. of ἵστημι; v.
 ἑσταα.
 ἑσύλησα, aor. I of σῦλλάω.
 ἑσύνηκα, irreg. for συνῆκα, aor. I of συνίημι.
 ἑσῦρα, aor. I of σύρω.
 ἑσύρην [ῦ], aor. 2 pass. of σύρω.
 ἑσ-υστερον, Adv. for εἰς ὑστερον, *for the future.*
 ἑσφάγην [ᾱ], aor. 2 pass. of σφάζω, σφάττω.
 ἑσφαγμαι, pf. pass. of σφάζω, σφάττω.
 ἑσφαίρωτο, 3 sing. plqpf. pass. of σφαιρόω.
 ἑσφάλην [ᾱ], aor. 2 pass. of σφάλλω.
 ἑσφαλμαι, pf. pass. of σφάλλω.
 ἑσφαξα, aor. I of σφάζω, σφάττω.
 ἑσ-φέρω, v. εἰσ-φέρω.
 ἑσφήκωντο, 3 pl. impf. pass. of σφηκύω.
 ἑσφηλα, aor. I of σφάλλω.
 ἑσ-φορέω, v. εἰσ-φορέω.
 ἑσφραγισμένος, pf. pass. part. of σφραγίζω.
 ἙΣΧΑΨΑ Ion. ἑσχάρη, ἡ: Ep. gen. and dat. ἑσ-
 χαρόφιν:—*the hearth, fire-place, like ἑστία; πυρὸς*
ἑσχάρι watch-fires. II. *an altar for burnt offer-*
ings. III. *a pan of coals: a brasier.* Hence
 ἑσχάρεων, ὦνος, ὁ, = ἑσχάρα 1.
 ἑσχάριος, ον, (ἑσχάρα) *of or on the hearth.*
 ἑσχάρόφιν, Ep. gen. and dat. sing. of ἑσχάρα.
 ἑσχάσα, aor. I of σχάζω.
 ἑσχάτάω, (ἑσχατος) *to be at the edge; only used in*

Ep. part., ἑσχατόων, ὦσα, of men, *lurking about the*
edge of the camp; of cities, lying on the border.
 ἑσχά-τά Ion. -τή, ἡ, (ἑσχατος) *the furthest part, the*
edge, border, verge. II. *a remote, retired spot.*
 ἑσχάτιος, ον, poet. for ἑσχατος.
 ἑσχάτος, η, ον, (ἐκ, ἐξ) *the furthest, uttermost, ex-*
treme; ἑσχατοὶ ἀνδρῶν most remote of mankind:—
the furthest each way: I. *the uppermost, highest,*
 Lat. *summus.* 2. *the lowest, Lat. imus.* 3. *the*
innermost, Lat. intimus. II. *of sufferings, the*
uttermost, utmost, last, worst: as Subst., τὸ ἑσχατον,
 τὰ ἑσχατα, *the utmost, last, greatest extremity; ἑσχατ'*
ἑσχάτων κακά worst of possible evils; Sup., τὰ ἑσχα-
τώτατα the extremest. III. Adv. ἑσχάτως, *to*
the uttermost, extremely: also neut. ἑσχατον as Adv.
for the last time: Comp. ἑσχατώτερον *more extremely,*
 Sup. ἑσχατώτατα, *most utterly.*
 ἑσχάτων, ὦσα, Ep. part. of ἑσχατάω.
 ἑσχεθον, poet. for ἔσχον, aor. 2 of ἔχω; Ep. σχέ-
 θον; imper. σχεθέτω; subj. σχέθω; opt. σχέθοιμι;
 inf. σχεθεῖν Ep. -εῖν; part. σχέθων.
 ἑσ-χέω, for εἰσ-χέω.
 ἑσχηκα, ἑσχημαι, pf. act. and pass. of ἔχω.
 ἑσχίσα, aor. I of σχίζω.
 ἑσχίσθην, aor. I pass. of σχίζω.
 ἑσχισμαι, pf. pass. of σχίζω.
 ἑσχον, ἑσχόμην, aor. 2 act. and med. of ἔχω.
 ἑσχων, impf. of σχάω.
 ἔσω Ep. ἔσσω, fut. of ἔννυμι.
 ἔσω, Adv. for εἴσω, *within:* Comp. ἑσωτέρω, *more*
within: inner:—Sup. ἑσωτάτω, most within. Hence
 ἔσωθεν and -θε, Adv. *from within: within, inside.*
 ἑσώθην, aor. I pass. of σώζω.
 ἑσώτατος, η, ον, Sup. Adj. from ἔσω, *innermost,*
 Lat. *intimus.* Adv. ἑσωτάτω, v. ἔσω.
 ἑσώτερος, α, ον, Comp. Adj. from ἔσω, *inner, Lat.*
interior: Adv. ἑσωτέρω, v. ἔσω.
 ἑτάγην [ᾱ], aor. 2 pass. of τάσσω.
 ἑτάζω, f. σω, (ἐτεός) *to examine, test.*
 ἑτάθην [ᾱ], aor. I pass. of τείνω.
 ἑταῖρα, ἡ, fem. of ἑταῖρος.
 ἑταιρεία or -ία Ion. -ητή, ἡ, (ἑταῖρος) *companion-*
ship: an association, club, brotherhood. II. *at*
Athens, a political club or union for party pur-
poses. III. *generally, friendship, intimacy.*
 ἑταιρεῖος, α, ον, Ion. -ήϊος, η, ον, (ἑταῖρος) *of comrades*
or fellowship: Ζεὺς ἑτ. presiding over fellowship.
 ἑταιρέω, f. ἡσω, (ἑταῖρα) *to be a courtesan.*
 ἑταιρητή, -ήϊος, Ion. for ἑταιρεία, -εῖος.
 ἑταιρίζω, f. ἴσω Att. ἰῶ, (ἑταῖρος) *to be one's comrade*
or companion in arms. 2. = ἑταιρέω, *to be a cour-*
tesan. II. Med. *to choose for one's comrade.*
 ἑταιρικός, η, ὄν, = ἑταιρεῖος, *of or like a comrade,*
social; τὸ ἑταιρικόν = ἑταιρεία.
 ἑταιρίς, ἰδος, ἡ, = ἑταῖρα, *a courtesan.*
 ἑταιρίσσαι, Ep. aor. I inf. of ἑταιρίζω.
 ἑταῖρος Ep. and Ion. ἑταῖρος, ὁ, (ἑτης) *a companion,*
comrade, fellow, mate: a brother-in-arms, a shipmate,

a messmate: also a fellow-slave:—as Adj. associated; Sup. ἑταιρότατος. II. ἑταῖρα Ion. ἑταῖρη Ep.

ἑτάρη, ἡ, a female companion, helper, friend. 2. in Att. opp. to a lawful wife, a concubine: a courtesan, barlot. Hence

ἑταιρόσυνος, η, ον, friendly: as Subst. a friend. ἑτάκευ, ἑτάκετο, Dor. for ἑτήκου, ἑτήκετο, 2 and 3 sing. impf. med. of τήκω.

ἑτάκην [ἄ], aor. 2 pass. of τήκω. ἑτάκον, -όμην, Dor. impf. act. and pass. of τήκω.

ἑτάλασσε, Ep. 2 sing. aor. I of ταλάω.

ἑτάμον, aor. 2 of τέμνω.

ἑτάξα, aor. I of τάσσω.

ἑτάραξα, aor. I of παράσσω.

ἑταρίζομαι, Ep. for ἑταιρίζομαι.

ἑτάρος, ἑτάρη, Ep. and Ion. for ἑταῖρος, ἑταῖρα.

ἑτάρπην, aor. 2 pass. of τέρπω.

ἑτάρφθην, Ep. aor. I pass. of τέρπω.

ἑτας, acc. pl. of ἑτης.

ἑτάτυμος, Dor. for ἐτήτυμος.

ἑτάφην [ἄ], aor. 2 pass. of θάπτω.

ἑτάχθην, aor. I pass. of τάσσω.

ἑτέθαπτο, 3 sing. plqpf. pass. of θάπτω.

ἑτέθην, aor. I pass. of τίθημι.

ἑτεθήπεα, Ep. plqpf. of τέθηπα.

ἑτέθυτο, 3 sing. plqpf. pass. (in med. sense) of θύω.

ἑτειος, α, ον, (ἑτος) yearly, annual. II. of one year, yearling.

ἑτεκον, ἑτεκόμην, aor. 2 act. and med. of τίκτω.

ἑτελείετο, Ep. for ἑτελείτο, 3 sing. impf. pass. of τελέω.

ἑτελέσθην, aor. I pass. of τελέω.

ἑτέλεσσα, Ep. aor. I of τελέω.

ἑτεμον, aor. 2 of τέμνω.

Ἑτεό-κρητες, οἱ, (ἑτεοί, Κρήτες) true Cretans.

Ἑτεό'Σ, ἄ, ὄν, (perhaps from εἰμί sum) true, real, genuine: in neut. ἑτεόν as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, ἑτεόν; so! indeed! Lat. *itane*? Ion. dat. fem. ἑτεῇ is also used as Adv., in truth.

ἑτερ-αλκής, ἐς, (ἑτερος, ἀλκή) giving strength to one of two; Δαναοῖσι μάχης ἑτεραλκέα νίκην δοῦναι to give victory in battle decided in favour of the Danaans; νίκη ἑτεραλκής a decisive victory; δῆμος ἑτεραλκής a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*.

ἑτερ-ήμερος, ον, (ἑτερος, ἡμέρα) on alternate days, day and day alternately.

ἑτέρηφι, Ep. dat. fem. of ἑτερος.

ἑτερό-γλωσσος Att. -ττος, ον, (ἑτερος, γλῶσσα) of other tongue, i. e. of foreign, strange tongue.

ἑτερό-γνάθος, ον, with one side of the mouth harder than the other, of a horse.

ἑτερο-διδασκᾶλέω, (ἑτερος, διδάσκαλος) to teach other than the truth, to teach errors.

ἑτερό-δοξος, ον, (ἑτερος, δόξα) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

ἑτερό-ζηλος, ον, (ἑτερος, ζῆλος) zealous for one side, partial: Adv. -λως, unfairly. II. devoted to another pursuit.

ἑτεροζυγέω, f. ἥσω, to be yoked with an animal of a different kind: be at variance with. From

ἑτερό-ζυγος, ον, (ἑτερος, ζυγόν) unevenly yoked: different. 2. unequally balanced.

ἑτεροῖος, α, ον, (ἑτερος) of a different nature or kind. Adv. -οίως. Hence

ἑτεροιοῶ, f. ὥσω, to make otherwise, alter:—Pass. to become changed, alter.

ἑτερο-κλινής, ἐς, (ἑτερος, κλινῆναι) leaning to one side: of ground, sloping.

ἑτερο-μήκης, ἐς, (ἑτερος, μήκος) with unequal sides, oblong, rectangular.

ἑτερο-μήτωρ, ορος, ὁ, ἡ, (ἑτερος, μήτηρ) born of another mother.

ἑτερό-πλοος, ον, contr. -πλους, ον, (ἑτερος, πλέω) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money.

ἑτερορ-ρεπής, ἐς, and ἑτερόρ-ροπος, ον, (ἑτερος, ῥέπω) inclined to one side; ἑτερορρεπής Ζεὺς who makes now one side and now another preponderate.

ἙΤΕΡΟΣ, α, ον, Lat. *ALTER*, the other, one of two; χειρὶ φέρειν ἑτέρῃ to carry in one of his hands; ἑτεροὶ ἐτέρων ἄρχουσι the one rule the other; ἑτερος τοιοῦτος another such; ἑτερα ποσαῦτα as many more, Lat. *alterum tantum*; δεύτερος ἑτερος yet a second. 2. also like Lat. *alter*, for δεύτερος, second; ἡ ἑτέρα (sub. ἡμέρα), the second day, i. e. the day after to-morrow. II. put loosely for ἄλλος, Lat. *alius*, opp., not to one, but to many.

III. other (than usual), different: of other kind, like ἄλλοιός; other (than good), Lat. *sequior*, evil. IV. as Adv. in dat. fem., τῇ ἐτέρᾳ, θατέρᾳ (sub. ὁδῷ) otherwise, in another way, place, or manner; also (sub. χειρὶ) with one hand, i. e. with the left hand; and (sub. ἡμέρᾳ) on the next day. 2. also neut., τὸ ἕτερον, τὰ ἑτερα, as ἐπὶ θάτερα one or the other way; ἐκ τοῦ ἐπὶ θάτερα from the one side, opp. to εἰς τὰ ἐπὶ θάτερα to the other side. [The Dor. used ἄτερος [ἄ] for ἑτερος: whereas in Att. ἄτερος [ἄ] was (by crasis) for ὁ ἑτερος: gen. θατέρου, dat. θατέρῳ, acc. θάτερον.]

ἑτερό-τροπος, ον, (ἑτερος, τρόπος) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant.

ἑτερό-φωνος, ον, (ἑτερος, φωνή) of different voice or speech, barbarous.

ἑτέρσσετο, 3 sing. impf. of τέρσσομαι.

ἑτέρφθην, aor. I pass. of τέρπω.

ἑτέρωθεν, (ἑτερος) Adv. from the other side. II. on the other side, opposite.

ἑτέρωθι, (ἑτερος) Adv. on the other side: elsewhere: ἑτέρωθι τοῦ λόγου in another part of my story. II.

at another time.

ἑτερῶς, Adv. of ἑτερος, differently, otherwise.

ἐτέρωσε, (ἕτερος) Adv. *to one side, to the other side*: hence *to another place*.

ἐτερῶτα, Aeol. for ἐτέρωθι, *at another time*.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχατο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχες, Ion. 3 sing. plqpf. of τυγχάνω.

ἐτετήκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἐτετμον, impf. of τέττω.

ἐτέτυξο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἐτευξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχθην, aor. I pass. of τίκτω.

ἐτηξα, aor. I of τήκω.

*Εἶης, οὐ, ὅ, *a kinsman, clansman, cousin*. II.

Att. *a townsman, neighbour*: *a private citizen*. III.

for ὦ τάν or ὦ τάν, v. sub τάν.

ἐτησίαι (sub. ἄνεμοι), *ων, οἱ, (ἔτος) periodical winds*, such as the Egyptian *monsoons*, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἐτήσιος, *ον, (ἔτος) a year long, for a year*. 2. *yearly, annual*.

ἐτητύμι, ἡ, *truth*. From

ἐτήτυμος, *ον*, lengthd. for ἔτυμος, *true, genuine, real*, Lat. *sincerus*. Adv. ἐτητύμως, also neut. ἐτήτυμον as Adv., *in truth, really*.

*Εἶτι, Adv., I. of the Present or Past, *yet, as yet, still*, Lat. *adhuc*. II. of the Future, *yet longer, still*.

III. generally, *yet, still, besides, moreover*, Lat. *praeterea*; ἐτι δέ *nay more*; ἐτ' ἄλλος *yet another*; ἐτι μᾶλλον *yet more*.

ἐτίθεις, ἐτίθει, 2 and 3 sing. impf. of *τιθέω = τίθημι.

ἐτίλα, aor. I of τίλλω.

ἐτίμωσα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἐτίσα, aor. I of τίνω.

ἐτλην Dor. ἐτλῶν, aor. 2 of the root *τλάω: but ἐτλάν, Ep. for ἐτλησαν, 3 plur.

ἐτμάγην [ᾱ], aor. 2 pass. of τμήγω.

ἐτμήθην, aor. I pass. of τέμνω.

ἐτν-ήρῡσις, *εως, ἡ, (ἔτνος, ἀρύω) a soup-ladle*.

*Εἶτνος, *εως, τό, a thick soup of peas or beans*: *soup, pudding*.

ἐτοιμάζω, f. ἄσω, aor. I ἡτοίμασα: (ἐτοῖμος):—*to make or get ready, prepare*:—Med., with pf. pass. ἡτοίμασμαι, *to prepare for oneself, make one's arrangements, get oneself ready*: c. inf. *to make one ready to do*. Hence

ἐτοιμᾶσία, ἡ, *a being prepared, preparation*: *readiness*.

ἐτοιμασσαῖατο, Ep. 3 pl. aor. I opt. med. of ἐτοιμάζω.

ΕΤΟΙΜΟΣ or ἔτοιμος, *η, ον, or ος, ον, at hand, ready, prepared*; ἐξ ἐτοίμου *immediately, off hand*. II. τὰ ἔτοιμα, I. Lat. *quae in promptu sunt*; ἐπὶ τὰ ἔτοιμα μᾶλλον τρέπονται *betake them-*

selves rather to *that which is close at hand*.

2. *one's property*, Lat. *parata*. II. of persons, *ready, active, prompt*.

2. of the mind, *ready, quick, active, versatile*.

III. of things, *real, actual, carried into effect*.

ἐτοιμότης, *ητος, ἡ, a being prepared, readiness*.

ἐτοιμοτόμος, *ον, (ἐτοῖμος, τεμεῖν) ready for cutting*.

ἐτοιμῶς, Adv. of ἔτοιμος, *readily*: Comp. and Sup., ἐτοιμότερον, -ότατα.

ἐτορον, aor. 2 of τορέω.

*ΕΤΟΣ, *εως, τό, a year*; κατὰ ἔτος *every year*; ἀνὰ πᾶν ἔτος *every year*; δι' ἔτους πέμπτου *every fifth year*; ἔτος εἰς ἔτος *year after year*.

ἐτός, Adv., = ἐτωσίως, *without reason, for nothing, in vain*: mostly with a negat., οὐκ ἐτός *not without reason*:—mostly in questions, οὐκ ἐτὸς ἄρ' ὥς ἔμ' ἦλθεν οὐδεπώποτε; *it was not for nothing then?* (Deriv. uncertain.)

ἐτραῖγον, aor. 2 of τρώγω.

ἐτραῖπον, ἐτράπην, aor. 2 act. and pass. of τρέπω.

ἐτράφθην, Ion. aor. I of τρέπω.

ἐτραῖφον, ἐτράφην, aor. 2 act. and pass. of τρέφω.

ἐτρεσα, aor. I of τρέω.

ἐτρεψα, aor. I of τρέπω.

ἐτριψα, ἐτρίφθην, aor. I act. and pass. of τρίβω.

ἐτρωσα, ἐτρώθην, aor. I act. and pass. of τιτρώσκω.

ἐτύθην [ῡ], aor. I pass. of θύω.

ἐτυμο-λογία, ἡ, (ἔτυμος, λόγος) *the true account or analysis of a word: its derivation, etymology*.

ἐτύμος, *ον*, rarely *η, ον, (ἔτεός) true, real, actual*: neut. pl. ἔτυμα, *truths, the truth*: neut. ἔτυμον is used as an Adv. like ἐτεόν, *indeed, of a truth, truly, actually*.

ἐτύπην [ῡ], Dor. aor. 2 pass. of τύπτω.

ἐτύφην [ῡ], aor. 2 pass. of τύφω.

ἐτύφθην, aor. I pass. of τύπτω.

ἐτύχησα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθην, aor. I pass. of τεύχω.

ἐτωσιο-εργός, *όν, (ἐτώσιος, ἔργον) working in vain*.

ἐτώσιος, *ον, (ἐτός, Adv.) fruitless, idle, useless*.

εὖ Ep. also εὐ, Adv., properly neut. of εἶς, *well*, opp. to κακῶς; εὖ καὶ ἐπισταμένως *well and knowingly*: sometimes, *luckily, happily*: εὖ ἔχειν or ἦκειν *to be well off*, c. gen., εὖ ἦκειν τοῦ βίου *to be well off for living*: εὖ γεγονώς *well born*. II. as

Subst., τὸ εὖ *good luck*: but also *the right, the good cause*; τὸ εὖ νικάτω *may the right prevail*. III.

in Compos. it commonly implies *greatness, abundance, or easiness*.

εὐ, Ion. for οὐ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἰσομαι Att. ἰοῦμαι, Dep. (εὐάγγελος):—*to bring good news, announce them*. 2. *to preach or proclaim as glad tidings: to preach the gospel*:—so also in Act., and then in Pass., *to have the gospel preached to one*:—in Pass. also of the gospel, *to be preached*.

εὐαγγέλιον, τό, (εὐάγγελος) *the reward of good*

tidings:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδῆσαι τινα to crown one for good news brought; εὐαγγέλια θύειν to offer a sacrifice for them. II. *the glad tidings, the gospel*.

εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-άγγελος, ον, (εὐ, ἀγγέλλω) bringing good news.

εὐ-ἀγέω, f. ἦσω, to be pure, holy. From

εὐ-ἀγής, ἐς, (εὐ, ἄγος) guiltless, pure, undefiled, Lat. castus, of persons and actions:—poët. Adv. εὐ-ἀγέως.

εὐ-ἀγής, ἐς, (ἀγω) moving well, nimble.

εὐ-ἀγής, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα εὐαγής στρατοῦ a seat in full view of the army.

εὐ-ἀγητος, ον, = εὐ-αγής, bright, clear. [ā]

εὐ-ἀγκᾶλος, ον, (εὐ, ἀγκάλη) easy to bear in the arms.

εὐ-αγκής, ἐς, (εὐ, ἄγκος) with fair valleys or glades.

εὐ-ἀγορέω, Dor. for εὐηγορέω.

εὐαγρεσία, ἡ, good sport in hunting. From

εὐ-αγρέω, (εὐ, ἄγρα) to have good sport. Hence

εὐαγρία, ἡ, good sport in hunting, fishing, etc.

εὐ-αγρος, ον, (εὐ, ἄγρα) lucky in the chase, successful.

εὐ-αγωγός, ον, (εὐ, ἄγω) easily led, docile.

εὐ-άγων, ωνος, ὁ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ā]

εὐᾶδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.

εὐάζω or εὐιάζω, (εὐα) to cry εὐα in honour of Bacchus:—also in Med. εὐάζομαι.

εὐ-ᾶής, ἐς, (εὐ, ἄημι) with a good breeze, airy. II. act. blowing fair:—metaph. prosperous, favourable.

εὐ-αθλος, ον, (εὐ, ἄθλος) successful in contests.

εὐ-αίνητος, ον, (εὐ, αἰνέω) much-extolled.

εὐ-αίρετος, ον, (εὐ, αἰρέω) easy to be taken.

εὐ-αίων, ωνος, ὁ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαίων ὕπνος blessed sleep.

εὐ-ᾠκοέω, εὐάκοος, Dor. for εὐηκ-.

εὐ-ᾠλάκατος, ον, Dor. for εὐηλ-.

εὐ-αλδής, ἐς, (εὐ, ἀλδαίνω) well-grown, luxuriant.

εὐ-άλιος, ον, Dor. for εὐήλιος. [ā]

εὐ-ἀλφίτος, ον, (εὐ, ἄλφιτον) of good meal.

εὐ-άλωτος, ον, (εὐ, ἀλῶναι) easy to be taken. [ā]

εὐ-ἀμπελος, ον, (εὐ, ἄμπελος) with fine vines.

εὐάν, evan! a cry of Bacchanalians, like εὐα, εὐοί.

εὐ-ἀνάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.

εὐανδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From

εὐ-ανδρος, ον, (εὐ, ἀνὴρ) abounding in good men and true. II. prosperous to men.

εὐ-ἀνεμος [ā], ον, Dor. for εὐήνεμος.

εὐ-ἀνθεμος, ον, (εὐ, ἀνθεμον) with fair flowers, flowery.

εὐανθίω, f. ἦσω, to be flowery or blooming. From

εὐ-ανθής, ἐς, (εὐ, ἀνθος) blooming, budding. II. rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.

εὐ-άνιος, ον, Dor. for εὐήνιος, [ā]

εὐ-ἄνορία, ἡ, Dor. for εὐηνορία.

εὐ-ἀντητος, ον, (ἀντάω) easy to meet, gracious.

εὐ-άνωρ, ορος, ὁ, ἡ, Dor. for εὐήνωρ. [ā]

εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.

εὐ-ἀπάτητος, ον, (εὐ, ἀπάτάω) easily cheated.

εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.

εὐ-ἀπόβατος, ον, convenient for disembarking.

εὐ-ἀποτείχιστος, ον, (εὐ, ἀποτειχίζω) easy to be walled off or blockaded.

εὐ-ἀρεστέω, f. ἦσω, to be well-pleasing. From

εὐ-ἀρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ἀρέστως, Comp. -τοτέρως.

εὐ-ἀρίθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.

εὐ-ἀρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.

εὐ-ἀρματος, ον, (εὐ, ἄρμα) with good or beautiful chariot: victorious in the chariot-race.

εὐαρμοστία, ἡ, easiness of temper, good nature. From

εὐ-ἀρμοστος, ον, (εὐ, ἀρμόζω) well-adapted, accommodating. II. well-tuned, harmonious.

εὐ-ἀρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.

εὐ-ἀροτος, ον, (εὐ, ἀρόω) well-ploughed, easy to be ploughed.

εὐ-ἀρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.

εὐᾶς, ἄδος, ὁ, ἡ, (εὐα) Bacchic, Bacchanalian.

εὐασμα, ατος, τό, (εὐάζω) a Bacchanalian shout.

εὐασμός, ὁ, (εὐάζω) the cry of εὐα, a shout of revelry, esp. of Bacchic revelry.

εὐᾶσταιρα, ἡ, fem. of εὐαστήρ.

εὐαστήρ, ἦρος, ὁ, and εὐαστής, οὐ, ὁ, (εὐάζω) a Bacchanal.

εὐάτριος, Dor. for εὐήτριος.

εὐ-αυγής, ἐς, (εὐ, αὐγή) well-lit, bright, conspicuous.

εὐ-αύχην, ενος, ὁ, ἡ, (εὐ, αὐχήν) with beautiful neck.

εὐ-ἀφήγητος Ion. εὐαπήγητος, ον, (εὐ, ἀφηγέομαι) easy to describe.

εὐ-ᾠχής, εὐ-ᾠχητος [ā], Dor. for εὐηχής, εὐήχητος.

εὐ-βάστακος, ον, (εὐ, βαστάζω) easy to carry or bear.

εὐ-βᾶτος, ον, (εὐ, βατός) accessible: passable.

εὐ-βλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.

Εὐβοία, as Ion. ης, ἡ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.

εὐβολέω, f. ἦσω, to make a good throw. From

εὐ-βολος, ον, (εὐ, βαλεῖν) throwing luckily. Adv. εὐβόλως, luckily; εὐβόλως ἔχειν to be well off.

εὐβοσία, ἡ, (εὐβοτος) good feeding.

εὐ-βόστρυχος, ον, with beautiful locks.

εὐ-βοτος, ον, (εὐ, βόσκω) feeding well, with good pasture. II. well-fed, thriving.

εὐ-βότρυος, ον, and εὐ-βοτρυσ, υ, gen. υος, (εὐ, βότρυσ) rich in grapes.

εὐβουλία, ἡ, good counsel: prudence. From

εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.

εὐ-βους, ουν, gen. οος, (εὐ, βούς) rich in cattle.

εὐ-βροχος, ον, (εὐ, βρόχος) well-knit.

εὐ-γᾰθής, ἐς, and εὐ-γάθητος, ον, Dor. for εὐγηθ-

εὖ-γε, Adv. for εὖ γε, Lat. *euge!* *well done!* *well said!* *capital!* *bravo!*

εὖ-γειος, *ον*, (εὖ, γῆ) *of or with good soil: fertile.*

εὐγένεια, ἡ, (εὐγενής) *nobility of birth, high descent.* II. *nobility of soul, generosity.*

εὖ-γένειος Ep. ἡῦ-, *ον*, (εὖ, γένειον) *well-bearded.*

εὖ-γενέτης, *ου*, ὅ, = sq.

εὖ-γενής Ep. εὖη-γενής and ἡῦ-γενής, *ές*, (εὖ, γένος) *well-born, of noble race, of high descent: also denoting nobility.* II. *noble-minded, generous.* III.

of animals, high-bred, noble.

εὖ-γενία Ion. -ίη, ἡ, = εὐγένεια.

εὖ-γεως, *ων*, (εὖ, γῆ) Att. for εὐγειος.

εὖ-γηθής, *ές*, and εὖ-γήθητος, *ον*, (εὖ, γηθέω) *joyous, cheerful.*

εὖ-γηρία, ἡ, (εὐγηρως) *happy old age.*

εὖ-γηρως, *υ*, *sweet-sounding.*

εὖ-γηρως, *ων*, (εὖ, γῆρας) *happy in old age.*

εὖ-γλάγετος, *ον*, εὖ-γλαγής, *ές*, and εὖ-γλαγος, *ον*, (εὖ, γλάγος) *abounding in milk; irreg. dat. εὐγλαγι, as if from εὖ-γλας.*

εὖ-γλυπτος, *ον*, and εὖ-γλυφής, *ές*, (εὖ, γλύφω) *well carved or engraved.*

εὖ-γλωσσία Att. -τία, ἡ, *fluency of speech.* From

εὖ-γλωσσος Att. -ττος, *ον*, (εὖ, γλώσσα) *with good and ready tongue, sweet-sounding, eloquent.* II. *act. loosing the tongue, making fluent.*

εὖγμα, *ατος*, τό, (εὐχομαι) *like εὐχος, a boast.* II. = εὐχή, *a prayer.*

εὖ-γναμπτος Ep. εὐγν-, *ον*, (εὖ, γνάμπω) *well-bent, easily bent.*

εὖ-γνωμοσύνη, ἡ, *good feeling, candour.* From εὖ-γνώμων, *ον*, gen. *ονος* (εὖ, γνώμη) *of good feeling, indulgent, fair, charitable.* II. *sensible, prudent:—Adv. εὐγνωμόνως, prudently.*

εὖ-γνωστος, *ον*, (εὖ, γινώσκω) *well-known, familiar.*

εὖ-γομφος, *ον*, (εὖ, γόμφος) *well-nailed or fastened.*

εὖ-γονία, ἡ, *fruitfulness, fertility.* From

εὖ-γονος, *ον*, (εὖ, γονή) *fruitful, prolific.*

εὖ-γραμμος, *ον*, (εὖ, γραμμή) *well-drawn.*

εὖ-γράφής, *ές*, (εὖ, γράφω) *well painted.* II. *act. writing or drawing well.*

εὖ-γώνιος, *ον*, (εὖ, γωνία) *well-cornered, regular.*

εὖ-δαίδαλος, *ον*, *beautifully wrought.*

εὐδαιμονέω, *φ. ήσω*, (εὐδαίμων) *to be prosperous, well off or happy.* Hence

εὐδαιμόνημα, *ατος*, τό, *a piece of good fortune.*

εὐδαιμονία, ἡ, (εὐδαιμονέω) *prosperity, happiness.*

εὐδαιμονίζω, *φ. σω*, (εὐδαίμων) *to account happy.*

εὐδαιμονικός, ἡ, ὄν, (εὐδαίμων) *of or tending to happiness: of persons, happy.* Adv. -κῶς, *happily.*

εὐδαιμόνως, Adv. of εὐδαίμων, *happily: Comp. and Sup. εὐδαιμονέστερον, -έστατα.*

εὖ-δαίμων, *ον*, gen. *ονος*, (εὖ, δαίμων) *with a good genius or destiny, fortunate, prosperous, Lat. felix: also wealthy, like Lat. beatus: happy.*

εὖ-δάκρυτος, *ον*, (εὖ, δακρύω) *such to be wept, lamentable.*

εὖ-δέελος, *ον*, (εὖ, δέελος for δηλος) *very clear, far-seen.*

εὖ-δειπνος, *ον*, (εὖ, δειπνον) *honoured with rich feasts.* II. εὐδαιτοι δαῖτες *luxurious feasts.*

εὐδέμεναι, Ep. inf. of εὐδω.

εὖ-δενδρος, *ον*, (εὖ, δένδρον) *abounding in fair trees.*

εὐδεσκον, Ion. impf. of εὐδω.

εὖ-δηλος, *ον*, (εὖ, δηλος) *very clear, manifest.*

εὐδησθα, Ep. 2 sing. subj. of εὐδω.

εὐδία, ἡ, (εὐδῖος) *fair weather: metaph. tranquillity, prosperity.*

εὖ-διάβατος, *ον*, *easy to be crossed, practicable.*

εὖ-διαίτερος, *α, ον*, irreg. Comp. of εὐδῖος.

εὖ-δίαιτος, *ον*, (εὖ, δίαιτα) *living temperately.*

εὖ-διανός, ἡ, ὄν, = εὐδῖος, *warm.*

εὐδιάω, *φ. ήσω*, (εὐδία) *to be calm.*

εὖ-δικία, ἡ, (εὖ, δίκη) *righteous dealing: justice.*

εὖ-δίνητος, *ον*, (εὖ, δινέω) *easily turning or turned.*

εὖ-διος, *ον*, (εὖ, Διός gen. of Ζεύς) *calm, fine, clear: genial: of persons, cheerful:—irreg. Comp. and Sup. εὐδιέστερος, -έστατος; also εὐδιαίτερος.*

εὖ-δμητος Ep. εὐδ-, *ον*, (εὖ, δέμω) *well built or fashioned.*

εὖ-δοκέω, *φ. ήσω*: aor. I εὐδόκησα: (εὖ, δοκέω):—*to be content or well pleased, to approve of or acquiesce in a thing: c. inf. to consent to do.* Hence

εὐδοκία, ἡ, *satisfaction, approval.*

εὐδοκίμέω, *φ. ήσω*: impf. and aor. I ηὐδοκίμουν, ηὐδοκίμησα, but often without augm. εὐδ-: (εὐδοκίμος):—*to be of good repute, be in esteem, famous, popular; εὐδοκιμεῖν ἐν τινι to be distinguished for a thing.* Hence

εὐδοκίμία, ἡ, *good repute, credit.*

εὖ-δόκιμος, *ον*, *in good repute, highly esteemed.*

εὐδοξέω, *φ. ήσω*, (εὐδοξος) *to be in good repute, be thought well of, be famous.* Hence

εὐδοξία, ἡ, *good report, a good name, credit, glory.*

εὖ-δοξος, *ον*, (εὖ, δόξα) *of good report, glorious.*

εὖ-δρακής, *ές*, (εὖ, δρακύν) *sharp-sighted.*

εὖ-δροσος, *ον*, *well-bedewed, abounding in water.*

ΕΥΔΩ, impf. ηὐδον Ep. εὐδον: fut. εὐδήσω:—*to sleep, lie down to sleep: also to sleep in death.* II. *metaph. to rest, be still or busied: to cease.*

εὖ-ἔανος, *ον*, (εὖ, ἔανόν) *richly-dight, well-clad.*

εὖ-εδρος, *ον*, (εὖ, ἔδρα) *well-seated: with a fair throne.* II. *pass. easy to sit, of a horse.*

εὖ-ἔθειρος, *ον*, (εὖ, ἔθειρα) *fair-haired.*

εὖ-εἰδής, *ές*, (εὖ, εἶδος) *well-shaped, graceful.*

εὖ-εἰλος, *ον*, (εὖ, εἶλη) *sunny, warm, Lat. apricus.*

εὖ-εἰμων, *ον*, gen. *ονος*, (εὖ, εἶμα) *well-dressed.*

εὖ-ειρος Att. εὐερος, *ον*, (εὖ, εἶρος) *with or of good wool, fleecy.*

εὖ-ἐλεγκτος, *ον*, (εὖ, ἐλέγχω) *easy to be refuted.*

εὖ-ελπις, ὁ, ἡ, neut. εὐελπι, gen. *ιδος*, *of good hope, hopeful, cheerful, sanguine; εὐελπίς εἰμι, c. inf. to be of good hope that.*

εὖ-ἐξάλειπτος, *ον*, *easy to blot out or erase.*

εὖ-ἐξαπάτητος, *ον*, (εὖ, ἐξαπατάω) *easily deceived.*

εὐ-εξία, ἡ, (εὐ, ἔξις) a good habit of body, good state of health: generally, good condition, good case.

εὐ-ἐξοδος, ον, easy to get out of or escape from.

εὐέπεια, ἡ, beautiful language, eloquence. II. =

εὐφημία, words of good omen. From

εὐ-επής, ἐς, (εὐ, ἔπος) well-speaking, eloquent. 2.

making eloquent, inspiring. II. well-spoken.

εὐ-επία, ἡ, Ion. and poet. for εὐέπεια.

εὐ-επιβούλευτος, ον, (εὐ, ἐπιβουλεύω) easy to plot against: exposed to treachery.

εὐ-επίθετος, ον, (εὐ, ἐπιτίθεμαι) easy to be set upon or attacked; εὐεπίθετον ἐστὶ τινι it is easy for one to make an attack.

εὐ-επίτακτος, ον, (εὐ, ἐπιτάσσω) easy to arrange: tractable.

εὐεργασία, ἡ, well-doing, good conduct. II. a doing good, a good deed, service, kindness. From

εὐεργετέω, f. ἤσω: in the augm. tenses, sometimes εὐηργέτουν, εὐηργέτησα, sometimes εὐεργ- with no augm.: (εὐεργέτης):—to do well, do good. II.

to do one good, shew kindness to, confer a benefit upon:—Pass., εὐεργετῆσθαι τι to have a kindness done one. Hence

εὐεργέτημα, ατος, τό, a good deed, a service, kindness.

εὐ-εργέτης, ον, ὁ, (εὐ, *ἔργω) a well-doer, a benefactor: a title of honour of such as had done the state service. II. as Adj. beneficent.

εὐεργετητέον, verb. Adj. of εὐεργετέω, one must do good or shew kindness to.

εὐεργετικός, ἡ, ὄν, (εὐεργετής) disposed to do good.

εὐ-εργέτις, ιδος, fem. of εὐεργέτης.

εὐ-εργής, ἐς, (εὐ, *ἔργω) well-wrought, well-made, well-built: of gold, well-wrought, refined. II. well-done: hence in plur. εὐεργέα, good deeds, benefits.

εὐ-εργός, ὄν, (εὐ, *ἔργω) doing good, upright, virtuous. II. pass. well-wrought, well-tilled: also easy to work.

εὐ-ερκής, ἐς, (εὐ, ἔρκος) well-fenced, well-protected: shutting close: of cities, well-guarded.

εὐ-έρκτης, οὐ, ὁ, poet. for εὐεργέτης.

εὐ-ερνής, ἐς, (εὐ, ἔρνος) sprouting well, flourishing.

εὐ-ερος, Att. for εὐειρος.

εὐ-εστῶ, οὐς, ἡ, (εὐ, εἰμί sum) well-being, prosperity.

εὐετηρία, ἡ, (εὐ, ἔτος) a good season.

εὐ-ετία, ἡ, = εὐετηρία.

εὐ-εύρετος, ον, (εὐ, εὐρίσκω) easy to find.

εὐ-έφοδος, ον, easy to assail.

εὐ-ζηλος, ον, emulous in good:—Adv. -ζήλως.

εὐ-ζυγος Ep. εὐζυγος, ον, (εὐ, ζυγόν III) of a ship, well-benched.

εὐ-ζυξ, ὅ, ἡ, (εὐ, ζεύγνυμι) well paired or matched.

εὐ-ζωά, Dor. for εὐζωία.

εὐ-ζωνος Ep. εὐζωνος, ον, (εὐ, ζώνη) well-girded, of women. II. girt up for exercise, with one's

loins girded, active, as in Horace *alte praecinctus*: unencumbered, Lat. *expeditus*.

εὐ-ζωρος, ον, (εὐ, ζωρός) quite pure, unmixed, of wine: Comp. -ζωρότερος, also irreg. -έστερος.

εὐη-γενής, Ep. for εὐγενής.

εὐ-ηγεσία, ἡ, (εὐ, ἡγέομαι) good government.

εὐ-ηγορέω, f. ἤσω, (εὐ, ἀγορεύω) to speak well of, praise.

εὐήθεια or εὐηθία Ion. -ίη, ἡ, goodness of disposition, singleness of heart, simplicity: also in bad sense, simplicity, silliness. From

εὐ-ήθης, ἐς, (εὐ, ἥθος) well-disposed, single-hearted, simple-minded: in bad sense, simple, silly:—Adv. εὐηθῶς, Sup. -έστατα.

εὐηθίη, ἡ, Ion. for εὐήθεια.

εὐηθικός, ἡ, ὄν, (εὐήθης) of mild, gentle character: hence simple, foolish. Adv. -κῶς, in simple fashion.

εὐ-ήκης, ἐς, (εὐ, ἀκή) well-pointed, keen-edged.

εὐ-ήκοος, ον, (εὐ, ἀκούω) bearing well: ready to bear.

εὐ-ηλάκᾱτος Dor. εὐᾱλακ-, ον, (εὐ, ἡλακάτη) with quick spindle, spinning beautifully.

εὐ-ήλατος, ον, (εὐ, ἐλαύνω) easy to drive or ride over; πεδῖον εὐήλατον a plain fit for cavalry operations.

εὐ-ήλιος Dor. εὐάλιος, ον, (εὐ, ἥλιος) well-sunned, sunny, warm, Lat. *apricus*:—Adv. -ίως, with bright, sunny weather.

εὐ-ημερέω, f. ἤσω, (εὐήμερος) of weather, to be fair. 2. of persons, to spend the day cheerfully: to be happy: to be successful in a thing. Hence

εὐημερία, ἡ, fineness of the day, fine weather. II. good times, health and wealth, honour and glory.

εὐ-ήμερος, ον, (εὐ, ἡμέρα) of a fine day: propitious. 2. cheerful, happy.

εὐηνεμία, ἡ, a fair wind. From

εὐ-ήνεμος, ον, (εὐ, ἀνεμος) with fair wind. 2. unvexed by winds, sheltered, serene.

εὐ-ήνιος, ον, (εὐ, ἡνία) obedient to the rein: generally, obedient, docile.

εὐηνορία, ἡ, manliness, manly virtue. From

εὐ-ήνωρ, ορος, ὁ, ἡ, (εὐ, ἀνῆρ) giving manhood, inspiring. II. of cities, abounding in brave men.

εὐ-ήρατος, ον, (εὐ, ἔραμαι) much-loved, lovely.

εὐ-ήρετμος, ον, (εὐ, ἔρετμός) well fitted to the oar: well-rowed, well-pulled.

εὐ-ήρης, ἐς, (εὐ, ἀρᾶρεῖν) well-fitted or put together: well-poised, easy to handle.

εὐ-ήτριος, ον, (εὐ, ἡτριον) well-woven. II. act. weaving well.

εὐ-ήχης, ἐς, (εὐ, ἦχος) well-sounding, tuneful.

εὐ-ήχητος, ον, well-sounding: loud-sounding.

εὐ-θάλασσος, ον, (εὐ, θάλασσα) prosperous by sea.

εὐ-θαλής, ἐς, (εὐ, θάλος) growing well, flourishing.

εὐ-θαλής, ἐς, Dor. for εὐθηλής.

εὐθαρσέω, f. ἤσω, to be of good courage. From

εὐ-θαρσής, ἐς, (εὐ, θάρσος) of good courage:—Adv. -σῶς. 2. giving courage, safe.

εὐθενέω, older form of εὐθηνέω.

εὐ-θεράπευτος, ον, (εὐ, θεραπεύω) easily healed. II. easily won by kindness or attention.

εὐθετέω, f. ἤσω, (εὐθετος) *to be well-arranged, convenient.* 2. trans. *to set in order, arrange well.*

εὐθετίζω, *to set in order, arrange orderly.* From εὐ-θετος, ον, (εὐ, τίθημι) *well-arranged, well-disposed: easily stowed or disposed of: convenient for use.*

εὐθέως, Adv. of εὐθύς, *straightway.*

εὐ-θηγής, ἐς, (εὐ, θήγω) *sharpening well.*

εὐ-θηλήμων, ον, gen. ονος, rare form for εὐθηλής.

εὐ-θηλής Dor. -θαλής, ἐς, (εὐ, θηλή) *well-suckled: well-fed, thriving.*

εὐ-θηλος, ον, (εὐ, θηλή) *with distended udder.*

εὐθημοσύνη, ἡ, *good order, good management: a habit of good order.* From

εὐ-θήμων, ον, gen. ονος, (εὐ, τίθημι) *well-arranged, well-made.* II. act. *orderly, setting in order.*

εὐθηνέω and εὐθενέω, *to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθην.* Hence

εὐθηνία, ἡ, *abundance.*

εὐ-θήρατος, ον, (εὐ, θηράω) *easily caught or won.*

εὐ-θηρος, ον, (εὐ, θήρα) *lucky in the chase.* II. (θήρες) *abounding in game.*

εὐ-θήσαυρος, ον, *well-stored, precious.*

εὐ-θνήσιμος, ον, (εὐ, θνήσκω) *with easy death.*

εὐ-θοινος, ον, (εὐ, θοίνη) *with rich banquet: copious.*

εὐ-θορύβητος, ον, (εὐ, θορυβέω) *easily confounded.*

εὐ-θριγκος, ον, (θριγκός) *with good coping or cornice.*

εὐ-θριξ Ep. εὐ-θρίξ, -τρίχος, ὁ, ἡ, (εὐ, θρίξ) *with fine hair: of horses, with flowing mane: of birds, well-plumed.* II. *made of stout hair, of a fishing-line.*

εὐ-θρονος Ep. εὐθρονος, ον, (εὐ, θρόνος) *with beautiful seat or throne.*

εὐ-θροος, ον, (εὐ, θρύος) *loud-sounding.*

εὐθύ, neut. of εὐθύς, used as Adv.

εὐθύ-γλωσσος Att. -ττος, ον, (εὐθύ, γλῶσσα) *of straight tongue, bonest of tongue.*

εὐθύδικία, ἡ, *an open, fair trial.* From

εὐθύ-δικος, ον, or η, ον, (εὐθύ, δίκη) *judging righteously.*

εὐθυδρομέω, f. ἤσω, *to run straight: of ships, to sail in a straight course.* From

εὐθύ-δρομος, ον, *running a straight course.*

εὐθυ-εργής, ἐς, (εὐθύ, ἔργον) *accurately wrought.*

εὐθυ-μάχης, ον, ὁ, and εὐθύ-μάχος, ον, (εὐθύς, μάχομαι) *fighting straightforward, fair-fighting.*

εὐθυμέω, f. ἤσω, (εὐθυμος) *to be of good cheer.* II. trans. *to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer.* Hence

εὐ-θυμητέον, verb. Adj., *one must be cheerful.*

εὐθυμία, ἡ, (εὐθυμέω) *cheerfulness, festivity.*

εὐ-θύμος, ον, (εὐ, θυμός) *well-disposed, generous, kind.* II. *of good cheer, cheerful: of horses, spirited.* III. Adv. εὐθύμως, *cheerfully; Comp. -ότερον; Sup. -ότατα.*

εὐθύνα, ἡ, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνω) *an examination of accounts, audit; εὐθύνas ἀπαιτεῖν to call for one's accounts; εὐθύνas διδόναι to give them in, submit to a scrutiny; εὐθύνas ὀφλεῖν to be*

bound to do so. II. *correction, chastisement.* Hence

εὐθύνοσ, ὁ, *an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten.* II. *a corrector, chastiser.*

εὐθυντήρ, ἦρος, ὁ, (εὐθύνω) *a director, corrector.* II. as Adj., εὐθυντήρ οἶαξ *the guiding rudder.*

εὐθυντηρία, ἡ, *the part of a ship wherein the rudder was fixed: fem. from*

εὐθυντήριος, α, ον, (εὐθύνω) *directing, ruling.*

εὐθυντής, οὐ, ὁ, = εὐθυντήρ.

εὐθύνω, fut. ὕνω, (εὐθύς) = the Homeric ἰθύνω, *to guide straight: to steer straight.* 2. *to direct, govern.* 3. *to keep straight, preserve.* II. *to make straight, as a bent piece of wood: metaph. to rectify, revise.*

III. at Athens, *to call to account, scrutinise the accounts (εὐθύναι) of a magistrate: Pass. to be called to account, and so to be corrected.*

εὐθύ-πνοος, ον, contr. -πνοος, ον, (εὐθύ, πνέω) *straight-blowing.*

εὐθύ-πομπος, ον, (εὐθύ, πέμπω) *guiding straight.*

εὐθύπορέω, f. ἤσω, *to go straight forward; πότμος εὐθυπορῶν unswerving, inflexible fate: c. acc. cognato, εὐθυπορεῖν δρόμον to go a straight course.* From

εὐθύ-πορος, ον, (εὐθύ, πορεύομαι) *going straight: metaph. straightforward, plain-sailing, bonest.*

εὐ-θυρσος, ον, *with beautiful thyrsus.*

ΕΥ'ΘΥ'Σ, εὐθεία, εὐθύ, = the Ion. form ἰθύς, *straight, direct:—in moral sense, straightforward, plain, bonest:—in Adverb. usages, εἰς τὸ εὐθὺ βλέπειν to look straight forward; ἀπὸ τοῦ εὐθέος λέγειν to speak straight out; ἐκ τοῦ εὐθέος at once, immediately.* II.

as Adv. εὐθύς and εὐθύ, of Place, *straight to, direct for: also c. gen. straight towards... εὐθὺ Πελλήνης.* 2. of Time, *straightway, forthwith, at once; τοῦ θέρος εὐθὺς ἀρχομένου immediately at the beginning of summer.—So also the regular Adv. εὐθέως.*

εὐ-θύσανος, ον, (εὐ, θύσανος) *well-fringed.*

εὐθύτης, ητος, ἡ, (εὐθύς) *straightness.* II. metaph. *bonesty, justice.* [ῥ]

εὐθύ-τομος, ον, (εὐθύ, τεμείν) *cut straight, straight.*

εὐθύ-φρων, ον, (εὐθύ, φρήν) *right-minded.*

εὐθύ-ωρος, ον, also α, ον, (εὐθύ, ὥρα) *in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς* II.

εὐ-θώρηξ, ηκος, ὁ, ἡ, (εὐ, θώραξ) *well-mailed.*

εὐιάζω, v. εὐιάζω.

εὐιάκος, ἡ, ὄν, (εὐίος) *Bacchic: fem. εὐιάς, ἄδος.*

εὐ-ίερος, ον, (εὐ, ἱερός) *very holy, hallowed.*

Εὐίος, ὁ, *Euius, epith. of Bacchus, from the cry εὔα, εὐοῖ.* II. εὐίος, ον, Adj. *Bacchic, inspired by Bacchus.*

εὐ-ιππος, ον, of persons, *delighting in horses, having fine horses: of places, famed for horses.*

εὐ-ιστος, ον, (εὐ, ἴσημι) *of good knowledge.*

εὐ-ίσχιος, ον, (εὐ, ἰσχύον) *with beautiful hips.*

εὐ-καθαίρετος, ον, (εὐ, καθαιρέω) *easy to overbrow.*

εὐ-κάθεκτος, ον, (εὐ, κατέχω) *easy to keep down.*

εὐκαιρέω, f. ἤσω, (εὐκαιρος) *to have good opportu-*

nity, have leisure:—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὐ-καιρος, ον, (εὐ, καιρός) in season, seasonable, well-timed, opportune: of places, convenient. Adv. εὐκαιρως opportunely: at leisure; Comp. -ότερον; Sup. -ότατα.

εὐ-κᾶλος, εὐ-κᾶλία, Dor. for εὐκηλ-.

εὐ-κάματος, ον, (εὐ, κάματος) of easy labour, easy. 2. well-wrought: won by noble toils. [ᾱ]

εὐ-καμπής, ἐς, (εὐ, κάμπω) well-bent, curved.

εὐ-κάρδιος, ον, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus: of a horse, spirited, of good courage. Adv. ἰως, with stout heart.

εὐ-καρπος, ον, rich in fruit, fruitful: prolific.

εὐ-κατάλλακτος, ον, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, ον, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, ον, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, ον, (εὐ, καταφρονέω) easy to despise, despicable.

εὐ-κατέργαστος, ον, (εὐ, κατεργάζομαι) easy to work, of land:—easy to digest:—easy to effect or subdue.

εὐ-κατηγόρητος, ον, (εὐ, κατηγορέω) easy to blame.

εὐ-κέατος, ον, Ep. for εὐ-κέαστος, (εὐ, κεάζω) easily cleft or split.

εὐ-κέλαδος, ον, sounding well, melodious.

εὐ-κεντρος, ον, (εὐ, κέντρον) well-pointed.

εὐ-κέρας, ον, and εὐκερως, ον, gen. ωτος, (εὐ, κέρας) with goodly horns.

εὐκηλήτεια, ἡ, she that lulls, soothes. From

εὐκηλος Dor. εὐκᾶλος, ον, lengthd. form of ἔκηλος, tranquil, free from care or fear, Lat. securus.

εὐ-κισσος, ον, (εὐ, κισσός) ivied.

εὐ-κίων, ον, gen. ονος, with goodly pillars. [ι]

εὐ-κλεής, ἐς, acc. εὐκλεέα contr. εὐκλεᾶ; also (as if from εὐκλής) acc. sing. εὐκλεᾶ, pl. εὐκλέας Ep. εὐκλεῖας: (εὐ, κλέος):—of good fame, glorious, noble.

Hence

εὐκλειᾶ Ep. εὐκλείη, and in late Poets εὐκλείη, ἡ, good fame, renown. Hence

εὐκλείζω Ion. εὐκληῖζω, f. σω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλεής: Adv. εὐκλειῶς.

εὐ-κλεινος, ον, much-famed.

εὐ-κλήϊς or εὐ-κλήϊς, ἴδος, ἡ, (εὐ, κλείω) well-closed, close-shutting.

εὐκληρέω, f. ἦσω, to have a good lot. From

εὐ-κληρος, ον, with a good lot or portion.

εὐ-κλωστος Ep. εὐκλ-, ον, (εὐ, κλώθω) well-spun.

εὐ-κνήμις, ἴδος, ὁ, ἡ, (εὐ, κνημῖς) well-equipped with greaves, with well-wrought greaves: Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδες. [ι]

εὐ-κνημος, ον, (εὐ, κνήμη) with beautiful legs.

εὐ-κοινόμητις, ὁ, ἡ, taking common counsel.

εὐ-κολλος, ον, (εὐ, κόλλα) gluing well, sticky.

εὐ-κολος, ον, (εὐ, κόλον) of good digestion: gene-

rally, contented, easy, Lat. facilis: good-natured, popular.

εὐ-κολπος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκολος, contentedly, calmly.

εὐ-κομιδής, ἐς, (εὐ, κομιδή) well-cared for.

εὐ-κομος Ep. ἡύκ-, ον, (εὐ, κόμη) thick-haired.

εὐ-κομπος, ον, loud-sounding.

εὐ-κοπος, ον, with easy labour, easy.

εὐ-κόσμητος, ον, (εὐ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From

εὐ-κοσμος, ον, well-ordered, orderly, decorous:—Adv. -μως, in good order. II. well-adorned, graceful.

εὐ-κραϊος, ον, or α, ον, (εὐ, κραῖρα) with fine horns.

εὐ-κράς, ἄτος, ὁ, ἡ, (εὐ, κεράννυμι) well-tempered: of climate, temperate, mild, moderate. II. mixing readily with.

εὐ-κρασία, ἡ, good mixture or temperament. From

εὐ-κράτος, ον, (εὐ, κεράννυμι) well-tempered, temperate: of wine, mixed for drinking:—metaph. temperate, mild.

εὐ-κρεκτος, ον, (εὐ, κρέκω) well-struck, well-played, of stringed instruments. II. well-woven.

εὐ-κρηνος, ον, (εὐ, κρήνη) well-watered.

εὐ-κρητος, ον, Ion. for εὐκρατος.

εὐ-κρίθος, ον, (εὐ, κριθή) rich in barley.

εὐκρίνέω, f. ἦσω, to keep distinct and in order. From εὐ-κρίνης, ἐς, (εὐ, κρίνω) well-separated, distinct, regular: well-arranged, in good order. Adv. -νως Ion. -νέως.

εὐ-κρίτος, ον, (εὐ, κρίνω) easy to judge or decide: easily discerned, plain, manifest.

εὐ-κρόταλος Ep. εὐκρ-, ον, (εὐ, κρόταλον) accompanied by castanets, lively, rattling.

εὐ-κρότης, ον, (εὐ, κροτέω) well-welded, well-wrought, of metal.

εὐ-κρυπτος, ον, (εὐ, κρύπτω) easy to hide.

εὐκταῖος, α, ον, (εὐχομαι) of or for prayer, votive: τὰ εὐκταῖα, wishes, prayers, vows:—of the gods, invoked in prayer: of things, prayed for.

εὐ-κτέανος, ον, (εὐ, κτέανον) with fine possessions.

εὐ-κτήμων, ον, gen. ονος, (εὐ, κτήμα) with fair possessions.

εὐ-κτητος, ον, (εὐ, κτάομαι) easily gotten.

εὐ-κτίμενος, η, ον, (εὐ, κτίζω) well-built: well-made: full of goodly buildings.

εὐ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, ἡ, ὄν, (εὐχομαι) prayed for: to be prayed for.

εὐ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὐ-κύλικος, ον, (εὐ, κύλιξ) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβία, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὐ-λαβέομαι, fut. med. -ήσομαι or pass. -ηθήσομαι: aor. I pass. ηὐλαβήθην or εὐλ-: Dep.: (εὐλαβής): —to be cautious, circumspect, discreet:—to have a

care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήσῃτι, 2 sing. aor. I imperat. of foreg.

εὐ-λαβής, ἐς, (εὐ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβίη, see εὐλάβεια.

εὐλαβῶς, Adv. of εὐλαβής, cautiously: Comp. -εστέρας.

εὐλάζω, f. ξω, old Dor. Verb, to plough.

εὐ-λαῖγξ, ιγγος, ὁ, ἡ, = εὐλιθος.

εὐλάκα, ἡ, old Dor. word for a ploughshare.

εὐ-λάλος, ον, (εὐ, λαλέω) sweet-spoken.

εὐ-λάχανος, ον, (εὐ, λάχανον) fruitful in herbs.

εὐ-λειμος, ον, and εὐ-λείμων, ον, gen. ονος, (εὐ, λειμών) with fair meadows.

εὐ-λεκτρος, ον, (εὐ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λεξίς, ι, (εὐ, λέξις) with good choice of words.

εὐ-λεχής, ἐς, (εὐ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ'ΑΗ', ἡ, a worm, maggot.

εὐ-ληκτος, ον, (εὐ, λήγω) soon-ceasing.

εὐ-ληπτος, ον, (εὐ, λαμβάνω) easy to take hold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take hold: Sup. -ότατα.

εὐληρα, ον, τά, old Ep. word for ἥνια, reins.

εὐ-λίμενος, ον, (εὐ, λίμην) with good barbourers.

εὐλογέω, f. ἤσω: in augm. tenses, impf. εὐλόγουν or ἡύλ-, aor. I εὐλόγησα or ἡύλ-: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὄν, blessed.

εὐλογία, ἡ, (εὐλογέω) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὐ, λογίζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable; Comp. -ωτέρως.

εὐ-λοέτειρα, ἡ, (εὐ, λουτρόν) with fine baths.

εὐ-λοφος, ον, well-plumed.

εὐ-λοχος, ον, (εὐ, λοχεύω) helping in childbirth.

εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ, = εὐλυρος.

εὐ-λύρος, ον, (εὐ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.

εὐ-μαθής, ἐς, (εὐ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. -έστερον. II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. -ιή, ἡ, = εὐμάθεια.

εὐ-μάκης, Dor. for εὐμήκης.

εὐ-μαλλος, ον, of fine wool.

εὐ-μᾶλος, Dor. for εὐμηλος.

εὐ-μάρᾰθος, ον, (εὐ, μάρathon) abounding in fennel.

εὐμάρεια, ἡ, easiness, ease, convenience; εὐμαρείᾳ χρῆσθαι to be in comfort, but also = Lat. alvum exonerare, to ease oneself. From

εὐ-μαρής, ἐς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρίη, Ion. for εὐμάρεια.

εὐμαρίς, ἴδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. -έως, Adv. of εὐμαρής, gently.

εὐ-μεγέθης, ἐς, (εὐ, μέγεθος) of good size, well-grown.

εὐ-μέλανος, ον, (εὐ, μέλαν) well-blackened, inky.

εὐ-μελής, ἐς, (εὐ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμενής) good will, kindness, favour.

εὐμενέτης, ου, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενέτειρα.

εὐμενέω, f. ἤσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From

εὐ-μενής, ἐς, (εὐ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.

Εὐμενίδες (sub. θεαί), αἱ, (εὐμενής) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.

εὐμενίζομαι, f. ἴσομαι Att. ιούμαι, Med., (εὐμενής) to make propitious, propitiate.

εὐμενῶς Ion. -έως, Adv. of εὐμενής, kindly, graciously: Comp. -έστερον or -εστέρας.

εὐ-μετάβλητος, ον, and εὐ-μετάβολος, ον, (εὐ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχειρίστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὐ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἐς, (εὐ, μήκος) of good length, tall.

εὐ-μηλος, ον, (εὐ, μήλον) rich in sheep.

εὐ-μήρῡτος, ον, (εὐ, μηρύω) easy to spin or draw out.

εὐμηχανία, ἡ, skill in devising means, fertility of resources. From

εὐ-μήχανος, ον, (εὐ, μηχανή) good at expedients, skilful in devising: absol. inventive, ready, ingenious.

εὐ-μίσσητος, ον, (εὐ, μῖσέω) exposed to hatred.

εὐ-μίτος, ον, with fine or stout threads.

εὐ-μιτρος, ον, (εὐ,μίτρα) with beautiful girdle.

εὐμ-μελής, ὁ, Ion. gen. εὐμμελίω, Dor. -ίας, gen. -ία: (εὐ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὐ, μνήμη) easy to remember: comp. Adv., εὐμνημονεστέρας ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὐ, μιμνήσκομαι) well-remembering, mindful.

εὐ-μοῖρος, ον, (εὐ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἤσω, to sing well. From

εὐ-μολπος, (εὐ, μολπή) *sweetly-singing*.
 εὐμορφία, ἡ, *beauty of form, symmetry*. From
 εὐ-μορφος, ον, (εὐ, μορφή) *fair of form, comely*.
 εὐμουσία, ἡ, *accomplishments*. From
 εὐ-μουσος, ον, (εὐ, Μοῦσα) *skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, melodious*.

εὐμοχθος, ον, *industrious, laborious*.
 εὐ-μῦθος, ον, *well-spoken, eloquent*.
 εὐ-μῦκος, ον, (εὐ, μυκάομαι) *loud-bellowing*.
 εὐνάζω, f. ἄσω: in augm. tenses, aor. I εὐνασα or ἤνυν—, pass. εὐνάσθην or ἤνυν—: (εὐνή):—*to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form: of death, to lay asleep*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed, lie asleep, sleep: of birds, to roost*. III. intr. in Act. *to sleep*.

εὐ-ναιετάων, ουσα, ον, (εὐ, ναιετάω) *well-peopled or well-situated*.

εὐ-ναιόμενος, η, ον, (εὐ, ναίω) *well-peopled or well-situated*.

εὐναῖος, α, ον, (εὐνή) *in one's bed or couch: εὐναῖος λαγῶς a hare in its form: εὐναῖαι πτέρυγες wings over the nest*. 2. *wedded*. 3. *of pain, making one keep one's bed*. II. (εὐνή II) *of or for anchorage: hence steadying or guiding a ship*.

εὐνάσιμος, ον, (εὐνάζω) *convenient for sleeping in*.
 εὐναστήρ, ἦρος, ὁ, (εὐνάζω) *a bedfellow*. Hence
 εὐνάτειρα, εὐνατήρ, εὐνάτωρ, Dor. for εὐνητ—.
 εὐνᾶτήριον, τό, *a bed-chamber*.

εὐνάω, f. ἤσω:—Pass., aor. I εὐνήθην: pf. εὐνημαι: (εὐνή):—*to lull to sleep: also to lay in ambush*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed: go to sleep: also to be bedded with: of storms, to be lulled, assuaged*.

εὐνέτης, ον, ὁ, (εὐνή) = εὐναστήρ or εὐνήτηρ.
 ΕΥΝΗ', ἡ, *a bed, any sleeping-place: the lair of a deer, the seat or form of a hare, the nest of a bird:—also the grave*. 2. *the marriage-bed, wedlock, marriage*. II. in plur. εὐναί, *stones used as anchors, and thrown out from the prow, while the stern was made fast to land: ἐκ δ' εὐνὰς ἔβαλον κατὰ δὲ πρυμνήσι' ἔδησαν*.

εὐνηθεῖς, aor. I part. pass. of εὐνάω.
 εὐνήθεν, (εὐνή) Adv. *out of bed*.
 εὐνηθῆναι, aor. I inf. pass. of εὐνάω.
 εὐνημα, ατος, τό, (εὐνάω) *marriage, wedlock*.
 εὐνήτειρα, fem. of εὐνητήρ, *a wife*.
 εὐνητήρ, ἦρος, ὁ, (εὐνάω) *a bedfellow, husband*.
 εὐ-νητος Ep. εὐν-νητος, ον, (εὐ, νέω) *well-spun or woven, of fine texture*.

εὐνήτρια, ἡ, = εὐνήτειρα.
 εὐνήτωρ, ορος, ὁ, = εὐνητήρ.
 εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.
 εὐνις, ὁ, ἡ, gen. ιος; in pl. εὐνιες or εὐνιδες:—*reft of, bereaved of*. II. absol. *bereaved, desolate*.
 εὐνις, ιδος, ἡ, (εὐνή) *a bedfellow, wife*.
 εὐν-νητος, Ep. for εὐνητος.

εὐνοέω, f. ἤσω, (εὐνοος) *to be well-disposed or friendly:—Pass. to be kindly treated*.

εὐνοιά, ἡ, poet. also εὐνοιά Ep. εὐνοίη, (εὐνοος) *good will, kindness; in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably; so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοίᾳ*. Hence

εὐ-νοϊκός, ἡ, ὄν, *of kind, benevolent character*. Adv., εὐνοϊκῶς ἔχειν *to be kindly disposed*.

εὐνομέομαι: f. med. εὐνομήσομαι: aor. I pass. εὐνομήθην: (εὐνομος):—*to have good laws, enjoy a good constitution, to be orderly*. Hence

εὐνομία Ion. -ίη, ἡ, *good order, order*. From
 εὐ-νομος, ον, (εὐ, νόμος) *under good laws, well-ordered, orderly*.

εὐ-νοος, ον, Att. contr. εὐ-νοος, ον, pl. εὐνοί: (εὐ, νόος, νοῦς):—*well-minded, well-affected, kindly, benevolent:—Comp. εὐνούστερος Ion. -οέστερος; Sup. -ούστατος*.

εὐνουχίζω, f. ἴσω, *to make an eunuch of*. From
 εὐν-οῦχος, ὁ, (εὐνή, ἔχω) *an eunuch: employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνὴν ἔχοντες, guardians of the bed)*.

εὐντα, Dor. for εὐντα, ὄντα, neut. pl. part. of εἰμί *sum*.

εὐ-νώμας, ον, ὁ, (εὐ, νωμάω) *swiftly moving*.
 εὐ-νωσ, Adv. of εὐνοος, εὐνοος, *kindly*.

εὐξαίμην, aor. I opt. of εὐχομαι.
 εὐ-ξαντος, ον, (εὐ, ξαίνω) *well-carded, of wool*.
 εὐ-ξενος Ion. εὐ-ξείνος, ον, (εὐ, ξένος) *kind to strangers, hospitable: ἀνδρῶν εὐξενος the guest-chamber: πόντος εὐξείνος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.

εὐ-ξεστος Ep. εὐξεστος, ον, or η, ον, *well-polished*.
 εὐ-ξοος Ep. εὐξοος, ον, Ep. gen. εὐξου, (εὐ, ξέω) = εὐξεστος.

εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύμετος, Att. for εὐσ—.

εὐοδέω, f. ἤσω, (εὐοδος) *to have a free passage, of running water*. Hence

εὐοδία, ἡ, *a good journey, fair voyage*.
 εὐ-οδμος, ον, (εὐ, ὀδμή) *sweet-smelling, fragrant*.
 εὐ-οδος, ον, (εὐ, ὀδός) *easy to travel through: with free passage:—Sup. εὐοδώτατος*. Hence

εὐ-οδόω, f. ὠσω: Pass., f. -οδωθήσομαι: aor. I -οδώθην:—*to put in the right way, help on the way: Pass. to prosper, be successful*.

εὐοῖ, Bacchanalian exclamation; Lat. *evoe!*
 εὐ-ολβος, ον, (εὐ, ὀλβος) *wealthy, prosperous*.
 εὐοπλέω, f. ἤσω, (εὐοπλος) *to be well-equipped*.
 εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From

εὐ-οπλος, ον, (εὐ, ὄπλον) *well-armed, well-equipped*.
 εὐοργησία, ἡ, *gentleness, mildness of temper*. From
 εὐ-ὀργητος, ον, (εὐ, ὀργή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.

εὐορκέω, f. ἤσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence

εὐορκησία, ἡ, *an abiding by one's oath, good faith.*
 εὐορκία, ἡ, (εὐορκέω) = εὐορκησία. From
 εὐ-ορκος, ον, (εὐ, ὄρκος) *true to one's oath*: of oaths,
 δμῦναι εὐορκα (as Adv.) *to swear truly*; εὐορκόν
 [ἐστι] *'tis according to one's oath.* Hence

εὐόρκωμα, ατος, τό, *a faithful oath.*

εὐόρκως, Adv. of εὐορκος, *according to one's oath.*

εὐ-ορμος, ον, *with good anchorage*: of ships, *safe at anchor.*

εὐ-ορνίς, ἰθος, ὁ, ἡ, (εὐ, ὀρνίς) *of good augury, auspicious.* II. *abounding in birds.*

εὐ-όροφος, ον, (εὐ, ἐρέφω) *well-roofed.*

εὐ-όφθαλμος, ον, *with beautiful eyes.* II. *pleasing to the eyes.* III. *specious.*

εὐ-οφρύς, υ, (εὐ, ὀφρύς) *with fine eyebrows.*

εὐ-οχέω, f. ἡσώ, (εὐ, ἔχω) *to treat, tend well.*

εὐοχθέω, f. ἡσώ, *to be in plenty.* From

εὐ-οχθος, ον, *with goodly banks, fruitful, rich.*

εὐ-πάγῃς, ἐς, (εὐ, παγῆναι) *well put together, compact.*

εὐπάθεια Ion. εὐπαθία, ἡ, *enjoyment of good things, the being in good case, comfort*: in plur. *enjoyments, luxuries*; ἐν εὐπαθίῃσι εἶναι *to enjoy oneself, make merry.* [ᾶ] From

εὐπαθέω, f. ἡσώ, *to be well off, enjoy oneself, make merry, live comfortably.* From

εὐ-παθής, ἐς, (εὐ, παθεῖν) *well off, in good case, comfortable.*

εὐ-παθία, Ion. for εὐπάθεια.

εὐπαιδία, ἡ, *a goodly race of children.* From

εὐ-παις, παιδος, ὁ, ἡ, (εὐ, παῖς) *blest with children, with many or good children*; γόνος εὐπαις, *a noble son.*

εὐ-πακτος, Dor. for εὐπηκτος.

εὐ-πάλαμος, ον, (εὐ, πᾶλάμη) *bandy, ingenious*: *inventive.*

εὐ-παράγωγος, ον, (εὐ, παράγω) *easy to lead away.*

εὐ-πάραος, ον, Dor. for εὐπάρειος, -ηος.

εὐ-παράπειστος, ον, *easily led aside.*

εὐ-πάρεδρος, ον, *constantly attending on, devoted to.*

εὐ-πάρειος, ον, (εὐ, παρεία) *with beauteous cheeks.*

εὐ-πάρθενος, ον, *famed for fair maidens.* II.

εὐπάρθενος Δίρκη Dirce, *happy maid!*

εὐ-παρόξυντος, ον, (εὐ, παροξύνω) *easily irritated.*

εὐ-παρύφος, ον, (εὐ, παρυφή) *with a handsome border.*

εὐ-πατέρεια, ἡ, (εὐ, πατήρ) *daughter of a noble sire*: *belonging to a noble father.*

εὐ-πατρίδης, ον, ὁ, (εὐ, πατήρ) *of good or noble father, of noble family.* II. at Athens, the Εὐ-πατρίδαι, Lat. *Optimates*, were the first class, the

γεωμόροι the second, the δημιουργοί the third.

εὐ-πατρὶς, ἰδος, ὁ, ἡ, (εὐ, πατήρ) *born of a noble sire.*

εὐ-πάτωρ, ορος, ὁ, ἡ, = εὐπατρὶς.

εὐ-πειθής, ἐς, (εὐ, πείθομαι) *ready to obey, obedient, tractable.* II. act. *persuasive, convincing.*

εὐ-πειστος, ον, (εὐ, πείθομαι) *easily persuaded.*

εὐ-πέμπelos, ον, (εὐ, πέμπω) *gently leading.*

εὐ-πένθερος, ον, *with a good father-in-law.*

εὐ-πεπλος, ον, *beautifully attired.*

εὐ-περιάγωγος, ον, (εὐ, περιάγω) *easily turned round.*

εὐ-περίγραπτος, ον, (εὐ, περιγράφω) *easy to sketch out.*

εὐ-περίγραφος, ον, (εὐ, περιγραφή) = *foreg.*

εὐ-περίπατος, ον, (εὐ, περιπατέω) *easy to walk on.*

εὐ-περίσπαστος, ον, (εὐ, περισπάω) *easy to pull off.*

εὐ-περίστατος, ον, (εὐ, περιίσταμαι) *easily besetting.*

εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) *easily turned round, changeable, inconstant.*

εὐ-πέταλος, ον, (εὐ, πέταλον) *with beautiful leaves.*

εὐ-πέτεια, ἡ, *ease*; δι' εὐπετείας *easily.* 2. *easiness of getting or having*, Lat. *copia.* From

εὐ-πετής, ἐς, (εὐ, πεσεῖν) *falling well or easily*: hence *easy, without trouble*, Lat. *facilis*: *abundant, plentiful.*

εὐ-πετρος, ον, (εὐ, πέτρα) *of good, hard stone.*

εὐπετῶς Ion. -έως, Adv. of εὐπετής, *easily, amply*: Comp. εὐπετέστερον and -ρως.

εὐ-πηγής, ἐς, (εὐ, πήγνυμι) *well-made, stout.*

εὐ-πηκτος, ον, (εὐ, πήγνυμι) *well put together, well-built, compact*: of cheese, *well-curdled, solid.*

εὐ-πήληξ, ηκος, ὁ, ἡ, *with beautiful helmet.*

εὐ-πηνος, ον, (εὐ, πῆνη) *of fine texture.*

εὐ-πηχυς, υ, *with beautiful arms.*

εὐ-πίδαξ, ἄκος, ὁ, ἡ, *abounding in fountains.*

εὐπίθew, = εὐπειθέω. From

εὐ-πίθης, ἐς, = εὐπειθής, *obedient, submissive.*

εὐ-πιστος, ον, *easy to believe, trustworthy, credible.* II. act. *easily believing, credulous*:—Adv.

-τως.

εὐ-πίων, ον, gen. ονος, *very fat, rich.* [ῖ]

εὐ-πλάτης, ἐς, (εὐ, πλάτος) *of a good breadth.*

εὐ-πλειος, α, ον, *well filled.*

εὐ-πλεκής Ep. εὐ-πλεκής, ἐς, (εὐ, πλέκω) *well-plaited*; δίφροι εὐπλεκέες, see εὐπλεκτος,

εὐ-πλεκτος Ep. εὐ-πλεκτος, ον, (εὐ, πλέκω) *well-plaited, well-netted*; εὐπλεκτος δίφρος *a chariot with sides of wicker-work.*

εὐπλοια Ep. εὐπλοία, ἡ, (εὐπλοος) *a fair voyage.*

εὐ-πλόκαμος Ep. εὐπλ-, ον, *with goodly locks*: *pecul. fem. εὐπλοκαμὶς, ἰδος.*

εὐ-πλοκος, ον, = εὐπλεκτος.

εὐ-πλοος, ον, contr. εὐ-πλους, ουν, (εὐ, πλέω) *sailing well, having a fair voyage.*

εὐ-πλυνής Ep. εὐπλ-, ἐς, (εὐ, πλύνω) *well-washed.*

εὐ-πλωτος, ον, (εὐ, πλώω) *favourable to sailing.*

εὐπνοια poet. εὐπνοία, ἡ, *easiness of breathing.* II. *fragrance.* From

εὐ-πνοος Ep. εὐ-πνοος, ον, contr. εὐ-πνους, ουν, (εὐ, πνέω) *breathing well or freely*: *good to breathe through.* II. *sweet-smelling, fragrant*,—Comp.

εὐπνώτερος, also irreg. -πνούστερος.

εὐποδία, ἡ, (εὐπους) *strength or speed of foot.*

εὐποιητικός, ἡ, ὄν, (εὐ, ποιέω) *disposed to be kind, beneficent.*

εὐ-ποίητος, ον, also η, ον, (εὐ, ποιέω) *well-made, well-wrought.*

εὐ-ποιία, ἡ, (εὐ, ποιέω) *beneficence.*

εὐ-ποιίκιλος, ον, (εὐ, ποικίλος) *much-variegated.*

εὐ-ποκος, ον, (εὐ, πόκος) *with fine wool, fleecy*.
 εὐ-πόλεμος, ον, *good at war*.
 εὐ-πομπος, ον, (εὐ, πέμπω) *well-conducting, propitious*.

εὐπορέω, f. ἤσω: aor. I εὐπόρησα: (εὐπορος):—*to be prosperous, be well off: to be well off for a thing, have plenty of it*. 2. *to find a way, be able*. II. *to supply, provide: Pass. to have plenty of, abound in*. Hence

εὐπορία, ἡ, *facility in moving, facility in doing*. 2. *readiness of supply: means, resources*. 3. *plenty, store: wealth*. II. opp. to ἀπορία, *the solution of doubts or difficulties*.

εὐ-πορος, ον, (εὐ, πόρος) *easy to pass through or over*. II. *easy, ready*. 2. *of persons, well-provided with resources, ingenious, inventive*. III. *abounding in, rich in: absol. plentiful; of persons, wealthy*.

εὐπόρως, Adv. of εὐπορος, *easily: in abundance*.
 εὐ-ποτμος, ον, *well-fated, happy*.
 εὐ-ποτος, ον, (εὐ, ποτόν) *pleasant to drink*.
 εὐπους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (εὐ, ποὺς) *with good feet, strong or swift of foot*.

εὐπράγῳ, f. ἤσω, *to fare well, be well off, prosper*. From

εὐ-πράγῃς, ἐς, (εὐ, πράγος) *faring well, flourishing*.
 εὐπράγῃα, ἡ, (εὐπραγέω) *well-doing, welfare*.
 εὐ-πρακτος, ον, (εὐ, πράσσω) *easy to be done*.
 εὐπραξία Ion. εὐπρηξίη, ἡ, = εὐπραγία, *good fortune, success*. II. *good conduct*.

εὐ-πραξις, ἡ, poët. for εὐπραγία.
 εὐ-πρεμνον, ον, (εὐ, πρέμνον) *with good stem*.
 εὐπρέπεια, ἡ, *fair appearance: beauty, comeliness*. II. *speciousness, plausibility*. From
 εὐ-πρεπής, ἐς, (εὐ, πρέπω) *well-looking, goodly, comely: hence*, 2. *fitting, becoming: glorious*. 3. *specious, plausible*.

εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous*.
 εὐπρεπῶς Ion. -έως, Adv. of εὐπρεπής, *becomingly: speciously: Comp. εὐπρεπέστερον; Sup. -έστατα*.

εὐπρηξίη, Ion. for εὐπραγία.
 εὐπρήσσω, (εὐ, πρήσσω) *to arrange or order well: Ion. impf. εὐπρήσσεσκον*.

εὐ-πρηστος, ον, (εὐ, πρήθω) *strong-blowing*.
 εὐ-πρήων, ωνος, ὁ, ἡ, (εὐ, πρήων) *with fair headlands*.

εὐ-πρόσδεκτος, ον, (εὐ, προσδέχομαι) *acceptable*.
 εὐ-πρόσεδρος, ον, = εὐπάρεδρος, *assiduous, diligent*.
 εὐ-προσήγορος, ον, (εὐ, προσηγορέω) *of easy address, affable, courteous*.

εὐ-πρόσιτος, ον, (εὐ, πρόσειμι) *easy of access*.
 εὐ-πρόσοδος, ον, *of good or easy access, affable, Lat. qui faciles aditus habet*. II. *of places, accessible: εὐπροσώτατον the easiest way of approach*.

εὐ-πρόσοιστος, ον, (εὐ, προσφέρω) *easy to be got: attainable, easy*.

εὐπροσωπέω, f. ἤσω, (εὐπρόσωπος) *to make a fair show, be specious, plausible*.

εὐπροσωπό-κοιτος, ἡ, ον, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully: τύχη εὐπροσωποκοίτῳ πεσεῖν to fall with a cheerful posture of fortune*.

εὐ-πρόσωπος, ον, (εὐ, πρόσωπον) *well-looking, with fair face: metaph. specious*. 2. *cheerful, friendly-looking*.

εὐ-προφάσιστος, ον, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible*.

εὐ-πρυμνος, ον, (εὐ, πρύμνα) *of ships, with handsome stern*.

εὐ-πρῶρος, ον, (εὐ, πρῶρα) *of ships, with handsome prow*.

εὐ-πτερος, ον, (εὐ, πτερόν) *well-winged, well-plumed: metaph., εὐπτεροι γυναῖκες high-plumed dames of quality*.

εὐ-πτέρυγος, ον, (εὐ, πτέρυξ) = εὐπτερος.

εὐ-πτόρθος, ον, *finely branching*.

εὐ-πυργος, ον, *with goodly towers*.

εὐ-πώγων, ον, gen. ωνος, *well-bearded*.

εὐ-πῶλος, ον, *with fine colts: breeding fine horses*.

εὐράμην, aor. I med. of εὐρω.

εὐράξ, (εὐρος) Adv. *from one side, sideways*. II.

εὐράξ πατάξ, an exclamation to frighten away birds.

εὐρέα, acc. masc. or neut. pl. of εὐρύς; also Ion. fem.

εὐρέθην, aor. I pass. of εὐρίσκω.

εὐρεῖν Ep. εὐρέμεναι, aor. 2 inf. of εὐρίσκω.

εὐρετέος, α, ον, verb. Adj. of εὐρίσκω, *to be discovered, found out*.

εὐρετής, οὐ, ὁ, fem. εὐρέτις, ιδος, (εὐρίσκω) *a finder, inventor, discoverer*.

εὐρετο, 3 sing. aor. 2 med. of εὐρίσκω.

εὐρετός, ἡ, ὄν, verb. Adj. of εὐρίσκω, *discovered: to be found out or discovered*.

εὐρηκα, εὐρημαι, pf. act. and pass. of εὐρίσκω.

εὐρημα, ατος, τό, (εὐρίσκω) *that which is found, an unexpected gain, windfall: hence generally, a gain, advantage*. 2. *of a child, a foundling*. II.

an invention, discovery: a remedy.

εὐρήν, Dor. for εὐρεῖν.

εὐρησι-επής, ἐς, (εὐρίσκω, ἔπος) *inventive of words, fluent: wordy, sophistical*.

εὐρήσω, fut. of εὐρίσκω.

εὐρήτωρ, ορος, ὁ, (εὐρίσκω) *an inventor, discoverer*.

εὐ-ρίνος, ον, (εὐ, ρίνος) *of good leather*.

εὐρίνος, gen. of εὐρις.

εὐ-ρίπος, ὁ, (εὐ, ριπίζω) *any strait of the sea, where the tide is violent: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebbed and flowed seven times a day*.

εὐ-ρίς, ἴνος, ὁ, ἡ, (εὐ, ρίς, ρίν) *with a good nose, keen-scented: metaph. keen at tracking out a thing*.

ΕΥΡΙΣΚΩ: fut. εὐρήσω: pf. εὐρηκα or ηὐρ-: aor. 2 εὐρον or ηὐρον, imperat. εὐρέ, inf. εὐρεῖν:—Med., f. εὐρήσομαι: aor. 2 εὐρόμην or ηὐρ-, later aor. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσομαι: aor. I εὐρέθην or ηὐρέθην: pf. εὐρημαι or ηὐρ-.

I. *to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an*

unexpected discovery or gain.

2. to devise, invent.

II. to find, gain, get, win, obtain :—Med. to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money : hence, to be worth, to sell for.

εὐροέω, f. ἤσω, (εὐροος) to flow well. II. metaph. to flow or go on well. III. to be fluent.

εὐ-ροίζητος, ον, (εὐ, ροιζέω) loud-wbizzing.

εὐροίμην, εὐροίμι, aor. 2 opt. med. and act. of εὐρίσκω.

εὐρο-κλύδων, ανος, ὁ, (Εὐρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14 : the name seems to mean a storm from the East.

εὐρομες, Dor. I pl. aor. 2 of εὐρίσκω.

εὐρον, aor. 2 of εὐρίσκω.

εὐ-ροος, ον, contr. εὐρους, ον, (εὐ, ρέω) flowing well, fair-flowing. II. of words, flowing, fluent.

εὐ-ροπος, ον, (εὐ, ρέπω) easily inclining or slipping.

Εὐρος, ὁ, the South-East wind, Lat. *Eurus*.

εὐρος, τό, (εὐρύς) breadth, width, opp. to μῆκος : εὐρος, in breadth, opp. to ὕψος, in height.

εὐρ-ράφης, Ep. for εὐρραφής, (εὐ, ράπτω) well-stitched.

εὐρ-ρεής, ἐς, Ep. gen. εὐρρεῖος (for εὐρρεοῦς), fair-flowing.

εὐρ-ρείτης, ον, ὁ, = εὐρρεής.

εὐρ-ροος, Ep. for εὐροος.

εὐρύ, neut. of εὐρύς, often used as Adv.

εὐρῦ-άγχιος, α, ον, (εὐρύ, ἀγυιά) with wide streets, epith. of great cities, in Il. usually of Troy and Athens.

εὐρυ-αίχμας, ὁ, (εὐρύ, αἰχμή) with stout lance.

εὐρυ-βίας Ion. and Ep. -βίης, ον, ὁ, (εὐρύ, βία) ruling widely, of far-extended power.

εὐρυ-θέμεθλος poet. -θέμελος, ον, (εὐρύ, θέμεθλον) with broad foundations, spacious, extensive.

εὐρυθμία, ἡ, good time or proportion : orderliness, gracefulness, graceful. From

εὐ-ρυθμος, ον, in good time or measure, rhythmical, Lat. *numerosus* :—of persons, orderly : well-proportioned, graceful.

εὐρύθμως, Adv. of εὐρυθμος, in good order, gracefully.

εὐρύ-κολπος, ον, with spacious bosom.

εὐρυ-κρείων, οντος, ὁ, wide-ruling.

εὐρυ-λείμων, ον, gen. ανος, with broad meadows.

εὐρυ-μέδων, οντος, ὁ, wide-ruling.

εὐρυ-μέτωπος, ον, (εὐρύ, μέτωπον) broad-fronted.

εὐρύναι, aor. I inf. of εὐρύνω.

εὐρύνω, f. ὑνῶ, (εὐρύς) to make wide or broad ; εὐρύναι ἀγῶνα to make room for the dance ; τὸ μέσον εὐρύνειν to leave a wide space in the middle.

εὐρύ-νωτος, ον, (εὐρύ, νῶτος) broad-backed, stout.

εὐρυ-όδεια, ἡ, (εὐρύ, ὁδός) with broad, open ways.

εὐρυ-όπης Aeol. εὐρύοπα, ὁ, (εὐρύ, ὄψομαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὐρύ-οψ, ὁ, acc. εὐρύοπα, = εὐρύοπης.

εὐρύ-πεδος, ον, (εὐρύ, πέδον) with broad surface.

εὐρύ-πορος, ον, with broad ways, of the sea.

εὐρυ-πρωκτία, ἡ, the character of a lewd fellow.

εὐρύ-πρωκτος, ον, (εὐρύ, πρωκτός) lewd, obscene : also an adulterer.

εὐρυ-πύλης, ἐς, (εὐρύ, πύλη) with wide gates.

εὐρυ-ρέθρος, ον, (εὐρύ, ρέθρον) with broad channel.

εὐρυ-ρέων, ουσα, ον, (εὐρύ, ρέω) broad-flowing.

ΕΥΡΥΤΥΣ, εὐρεία, εὐρύ : gen. εὐρέος, εἰας, ἐός : acc. sing. εὐρύν, and sometimes εὐρέα Ion. fem. nom. εὐρέα :—wide, broad, spacious, far-reaching, wide-spread :—Comp. εὐρύτερος ; see εὐρύ.

εὐρυ-σάκης, ἐς, (εὐρύ, σάκος) with broad shield. [α]

εὐρυ-σθενής, ἐς, (εὐρύ, σθένος) wide-ruling, mighty.

εὐρύ-σορος, ον, with wide bier or tomb.

εὐρύ-στερνος, ον, (εὐρύ, στέρνον) broad-breasted.

εὐρυτέρως, Adv., Comp. of εὐρύ, more widely.

εὐρύ-τίμος, ον, (εὐρύ, τιμή) far-honoured.

εὐ-ρῦτος, ον, (εὐ, ρέω) full-flowing.

εὐρυ-φάρετρης, ον, ὁ, (εὐρύ, φάρετρα) with wide quiver.

εὐρυ-φύης, ἐς, (εὐρύ, φύω) growing widely.

εὐρυ-χάδης, ἐς, (εὐρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὐρυ-χαίτης, ον, ὁ, (εὐρύ, χαίτη) with wide-spread hair.

εὐρύ-χωρος, ον, shortened Ep. for εὐρύχωρος.

εὐρυχωρία, ἡ, free space, plenty of room ; ἐν εὐρυχωρίᾳ in the open sea. From

εὐρύ-χωρος, ον, (εὐρύ, χώρα) roomy, spacious.

εὐ-ρώγης, (εὐ, ῥώξ) rich in grapes.

εὐρώδης, ἐς, poet. for εὐρύς.

εὐρώεις, εσσα, εν, (εὐρύς) mouldering, dank and dark, squalid ; οἶκια εὐρώεντα, Virgil's *loca senta situ*.

εὐρών, οὔσα, ὄν, aor. 2 part. of εὐρίσκω.

ΕΥΡΩΠΗ, ἡ, *Europa, Europe*, as a geographic name first in the Homeric hymn to Apollo.

εὐρωπός, ἡ, ὄν, = εὐρύς.

ΕΥΡΩΨ, ὦτος, ὁ, mould, dank, decay, Lat. *situs, squalor*.

εὐρωστία, ἡ, stoutness, strength. From

εὐ-ρωστος, ον, (εὐ, ῥώννυμι) stout, strong. Adv. — τῶς.

εὐρώπι, dat. sing. of εὐρώς.

εὐ-ρωτιάω, (εὐρώς) to become or to be mouldy, to decay ; βίος εὐρωτιῶν a coarse, unpolished life.

ΕΥΣ, ὁ, good, brave, noble ; gen. sing. ἐῆος ; gen. plur. neut. ἐάων [ᾱ], as if from nom. ἐά, θεοί, δαῖτῆρες ἐάων the gods, givers of good things.

εὔσα, Dor. for εὔουσα, οὔσα, part. fem. of εἰμί sum.

εὔσα, aor. I of εὔω.

εὐσέβεια, ἡ, (εὐσεβής) reverence towards the gods, piety, religion, Lat. *pietas*, 2. credit or character for piety.

εὐσεβέω, f. ἤσω, (εὐσεβής) to live or act piously : to be pious in a thing : c. acc. pers. to reverence.

εὐ-σεβής, ἐς, (εὐ, σέβω) Lat. *pious, pious, religious, reverent* : of things, holy, hallowed.

εὐ-σεβία Ion. — ἴη, poet. for εὐσέβεια.

εὐ-σελμος Ep. εὔσση-, ον, (εὐ, σέλμα) with good banks of oars, well-rowed.

εὐ-σεπτος, ον, (εὐ, σέβω) much revered, holy.

εὐσημος, ον, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous.

εὐσθενέω, f. ἤσω, to be strong, healthy. From

εὐσθενής, ἐς, (εὐ, σθένος) stout: strong, firm.

εὐσίπυος, ον, (εὐ, σίπυα) with full pantry or larder.

εὐσκάνδιξ, ἱκος, ὁ, ἡ, abounding in cervil.

εὐσκαρθμος, ον, (εὐ, σκαίρω) swift-springing, high-bounding.

εὐσκεπαστος, ον, (εὐ, σκεπάζω) well-covered: Sup. -ότατος, serving as the best covering.

εὐσκευέω, to be well equipped. From

εὐσκευος, ον, (εὐ, σκευος) well-equipped.

εὐσκίαστος, ον, (εὐ, σκιάζω) well-shaded, shadowy.

εὐσκίος, ον, (εὐ, σκιά) shadowy.

εὐσκοπος Ep. εὐσκοπος, ον, (εὐ, σκοπέω) keen-sighted, watchful. 2. of a place, far-seeing or far-seen, commanding a wide view. II. (εὐ, σκοπός)

shooting well, of unerring aim.

εὐσοια, ἡ, a healthy state, prosperity. From

εὐσοος, ον, well-secured, safe and well, happy.

εὐσπειρής, ἐς, and εὐσπειρος, ον, (εὐ, σπεῖρα) well-turned: wreathing, winding.

εὐσπλαγχνία, ἡ, goodness of heart.

εὐσπλαγχνος, ον, (εὐ, σπλάγχνον) with bowels of compassion, compassionate.

εὐσπορος, ον, (εὐ, σπείρω) well-sown: rich in seed.

εὐσσελμος, Ep. for εὐσελμος.

εὐσσωτρος, Ep. for εὐσωτρος.

εὐστάθεια, ἡ, (εὐσταθής) goodness of health.

εὐσταθέω, f. ἤσω, to be steady, firm: to be calm, of the sea. From

εὐσταθής Ep. εὐσταθής, ἐς, (εὐ, ἵσταμαι) well-based, steadfast, firm: sound, healthy.

εὐσταθίη, Ep. for εὐστάθεια.

εὐσταλής, ἐς, (εὐ, σταλῆναι) well-arrayed: ready for action, serviceable.

εὐσταχυς, υ, rich in ears of corn: fruitful.

εὐστέφανος Ep. εὐστ-, ον, well-girded or well-crowned: of a city, circled with towers.

εὐστέφιος, ον, poet. form for εὐστέφανος.

εὐστιβής, ἐς, (εὐ, στιβεῖν) well-trodden.

εὐστολος, ον, (εὐ, στέλλω) = εὐσταλής.

εὐστομέω, f. ἤσω, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From

εὐστομος, ον, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping

silence to avoid words of ill omen; neut. plur. as Adv., περὶ τούτων μοι εὐστομα κείσθω on this let me keep a religious silence; εὐστομ' ἔχε peace, be still!

εὐστοος, ον, (εὐ, στοά) with goodly colonnades.

εὐστόρθυξ, υγος, ὁ, ἡ, from a good trunk.

εὐστοχία, ἡ, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From

εὐστοχος, ον, aiming well, hitting the mark. 2. pass. well-aimed. II. metaph. guessing well,

sharp, witty, clever.

εὐστρα, ἡ, (εὐω) a place for singeing swine.

εὐστρεπτος Ep. εὐστρ-, ον, (εὐ, στρέφω) well-twisted: easily turned, lissom.

εὐστρεφής Ep. εὐστρ-, ἐς, (εὐ, στρέφω) well-twisted.

εὐστροφάλιξ, ιγος, ὁ, ἡ, well-curled, curly.

εὐστροφος Ep. εὐστρ-, ον, (εὐ, στρέφω) well-twisted: easily turning, nimble.

εὐστρωτος, ον, (εὐ, στρώννυμι) well spread with rugs or clothes, Lat. bene stratus.

εὐστυλος, ον, with goodly pillars.

εὐσύμβλητος old Att. εὐξύμβλ-, ον, (εὐ, συμβάλλω) easy to infer by comparison, easy to guess.

εὐσύμβολος old Att. εὐξύμβ-, ον, (εὐ, συμβολή) easy to infer by comparison, easy to guess. II. easy to deal with, honest, upright.

εὐσύνετος old Att. εὐξύν-, ον, (εὐ, συνίημι) quick of apprehension, intelligent. II. easily understood, intelligible.

εὐσυνέτως, Adv. of εὐσυνέτος, with quickness of apprehension: Comp. εὐσυνετώτερον.

εὐσύνοπτος, ον, easily seen at a glance.

εὐσφύρος Ep. εὐσφ-, ον, (εὐς, σφυρόν) with beautiful ankles.

εὐσχημονέστερος, -έστατος, Comp. and Sup. of εὐσχήμων.

εὐσχημόνως, Adv. of εὐσχήμων, with grace, like a gentleman: Comp. εὐσχημονέστερον.

εὐσχημος, ον, = εὐσχήμων.

εὐσχημοσύνη, ἡ, grace of manner, elegance. From

εὐσχήμων, ον, gen. ονος, (εὐ, σχῆμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious.

εὐσχήμως, = εὐσχημόνως.

εὐσχίδης, ἐς, and εὐσχιστος, ον, (εὐ, σχίζω) easy to split or cleave.

εὐσωμάττω, f. ἤσω, to be sound in limb. From

εὐσώματος, ον, (εὐ, σῶμα) sound in limb.

εὐσωτρος Ep. εὐσσ-, ον, (εὐ, σῶτρον) with good fellows: with good wheels.

εὐτάκης, ἐς, (εὐ, τακῆναι) easy to melt.

εὐτακτέω, f. ἤσω, to be orderly, behave well. From

εὐτακτος, ον, (εὐ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence

εὐτάκτως, Adv. in good order.

εὐταξία, ἡ, (εὐτακτέω) good order, discipline.

εὐταρσος, ον, delicate-footed.

εὐτε, Adv. of Time, a poet. form of ὅτε, when, at the time when: seeing that, since. II. εὐτ' ἄν, like

ὅταν, so often as, whenever, in the case that.

εὐτειχής, ἐς, εὐτείχεος, ον, and εὐτείχης, ον, (εὐ, τεῖχος) well-walled, well-fortified, strong.

εὐτεκνέω, (εὐτεκνος) to have good or fine children.

εὐτεκνία, ἡ, the having good or fine children.

εὐτεκνος, ον, (εὐ, τέκνον) having many or fine children, blest with a goodly progeny; εὐτεκνος ξυναρπς

a pair of fair children.

εὐτέλεια Ion. εὐτελίη, ἡ, cheapness, Lat. vilitas:

πρὸς εὐτελήν *cheaply*; χὴν εἰς εὐτέλειαν γεγραμμένον *a goose painted on cheap terms*. II. *thrifty, frugality, economy*; ἐπὶ εὐτελείᾳ *for economy*.

εὐ-τελής, ἐς, (εὐ, τέλος) *easily paid for, cheap*, Lat. *vilis*. II. *mean, paltry, worthless*. III.

thrifty, frugal.

εὐτελής, ἡ, Ion. for εὐτέλεια.

εὐτελῶς, Adv. of εὐτελής, *cheaply, at a cheap rate*.

εὐ-τερπής, ἐς, (εὐ, τέρπω) *delightful, charming*.

εὐ-τέχνητος, ον, (εὐ, τεχνάομαι) *wrought with skill*.

εὐτεχνία, ἡ, *skill in art*. From

εὐ-τεχνος, ον, (εὐ, τέχνη) *skillful, ingenious*.

εὐ-τλήμων, ον, γεν. ονος, *much-enduring, steadfast*.

εὐ-τμήτος Ep. εὐτμ-, ον, (εὐ, τέμνω) *well-cut*.

εὐτοκίω, f. ἤσω, (εὐτοκος) *to bring forth easily*.

Hence

εὐ-τοκία, ἡ, *an easy childbirth, happy birth*.

εὐ-τοκος, ον, (εὐ, τεκεῖν) *bringing forth easily*.

εὐτολμῶ, f. ἤσω, (εὐτολμος) *to be daring*. Hence

εὐτολμία, ἡ, *courage, boldness*.

εὐ-τολμος, ον, (εὐ, τόλμα) *brave-spirited, courageous*.

εὐ-τονος, ον, (εὐ, τείνω) *well-stretched, well-strung*,

sinewy, nervous. Hence

εὐτόνως, Adv. *with main strength*.

εὐ-τοξος, ον, (εὐ, τόξον) *with good arrows*.

εὐ-τόρνευτος, ον, (εὐ, τερνεύω) *well-rounded*.

εὐ-τορνος, ον, *well-turned, round*.

εὐ-τράπεζος, ον, (εὐ, τράπεζα) *with a good table*,

hospitable, luxurious, sumptuous.

εὐτράπελία, ἡ, *wit, liveliness, politeness*, Lat. *urbanitas*.

2. *coarse jesting, ribaldry*. From

εὐ-τράπελος, ον, (εὐ, τρέπω) *easily turning*: hence

versatile, ingenious, clever. 2. *witty, lively*, Lat.

facetius. 3. *tricky, dishonest*.

εὐ-τράφης, ἐς, (εὐ, τραφῆναι) *well-grown, thriving*.

II. act. *nourishing*.

εὐ-τρεπής, ἐς, (εὐ, τρέπω) *ready to turn, prepared*,

ready. Hence

εὐ-τρεπίζω, f. ἴσω Att. ἰῶ: Pass., pf. ἠντρέπισμαι:

—*to make ready, get ready, prepare*: *to make friendly*,

conciliate:—Pass. *to be ready*.—Med. *to get oneself*

ready.

εὐ-τρεπτος, ον, *easily turned, changeable*.

εὐτρεπῶς, Adv. of εὐτρεπής, *in a state of prepara-*

tion.

εὐ-τρεφής Ep. εὐτρ-, ἐς, (εὐ, τρέφω) *well-fed*.

εὐ-τρητος Ep. εὐτρ-, ον, *well bored or pierced*.

εὐ-τρίαινα, Dor. for -ης, ὁ, (εὐ, τρίαίνα) *with goodly*

trident.

εὐ-τρίχες, nom. pl. of εὐτρίξ.

εὐ-τρίχος, ον, = εὐτρίξ.

εὐτροπία, ἡ, *versatility*, Lat. *versutia*. From

εὐ-τροπος, ον, (εὐ, τρέπω) *easily turning, versatile*.

εὐ-τρόχαιος Ep. εὐτρ-, ον, (εὐ, τρέχω) *running*

well, quick-moving. 2. (εὐ, τροχός) *well-rounded*.

εὐ-τροχος Ep. εὐτρ-, ον, (εὐ, τροχός) *well-beated*

or well-rounded. II. *running easily*.

εὐ-τύκος, ον, rare poet. form for εὐτυκτος.

εὐ-τυκτος, ον, (εὐ, τύχω) *well-made, well-wrought*;

εὐτυκτον ποιῆσθαι τι *to make ready*.

εὐτύχης, f. ἤσω: in augm. tenses, impf. εὐτύχουν or

ἦν, aor. I εὐτύχησα or ἦν, etc.: (εὐτυχής):—*to*

be lucky, to be well off, to succeed. 2. of things, *to*

turn out well, prosper: pf. πασ. impers., εὐτύχηται

things have gone well with him. Hence

εὐτυχῶς, Ion. for εὐτυχῶ.

εὐτύχημα, ατος, τό, *a piece of good luck, success*.

εὐ-τύχης, ἐς, (εὐ, τυχεῖν) *well-off, successful, lucky*,

fortunate, prosperous.

εὐτυχία, ἡ, (εὐτυχέω) *success, good luck, prosperity*.

in plur. *successes*.

εὐτύχως Ion. -έως, Adv. of εὐτυχής, *with good for-*

tune, successfully: Comp. εὐτυχέστερον, Sup. -έστατα.

εὐ-ύαλος, ον, (εὐ, ὕαλος) *with or of good glass*.

εὐ-ύδρος, ον, (εὐ, ὕδωρ) *well-watered, abounding in*

water: of a river, *with good water*: Comp. εὐυδρύ-

brated in many hymns.

ὑφή) *well-woven*.

μος, Dor. for εὐφημ-.

ὁ, Dor. -ας, α, (εὐ, φάρετρα) *with*

ὑ, φέγγος) with clear light, bright

εὐφημος) to use words of good omen

words of ill omen: hence I

to keep silence, to observe a solemn silence; in im-

perat. εὐφήμει, εὐφημεῖτε, *hush! be silent!* Lat. *fa-*

uete linguis. II. *to shout in honour of any one,*

or in triumph. III. *to sound auspiciously*. Hence

εὐφημία, ἡ, *the use of words of good omen or the*

avoidance of words of bad omen: hence I. *solemn*

silence during religious rites. II. *praise, worship*:

in plur. *songs of praise*.

εὐ-φημος, ον, (εὐ, φήμη) *of good sound or omen*,

auspicious: of persons, *using only words of good*

omen or avoiding words of ill omen:—hence, I.

religiously silent. II. *interpreting favourably*,

πρὸς τὸ εὐφημον *in a good sense*.

εὐ-φθογγος, ον, (εὐ, φθέγγομαι) *well-sounding, sweet-*

voiced.

εὐ-φίλης, ἐς, (εὐ, φιλέω) *well-beloved*. II. act.

loving well.

εὐ-φίλητος, ον, also ἡ, ον, (εὐ, φιλέω) *well-beloved*.

εὐ-φίλος-παις, παιδος, ὁ, ἡ, (εὐ, φιλέω, παῖς) *fond of*

children, or pass. beloved of children.

εὐ-φλεκτος, ον, (εὐ, φλέγω) *easily set on fire*.

εὐφορέω, f. ἤσω, (εὐφορος) *to bring forth abun-*

dantly.

εὐ-φόρητος, ον, (εὐ, φορέω) *easily borne, tolerable*.

εὐ-φόρμιγξ, ἱγγος, ὁ, ἡ, *with beautiful lyre: playing*

beautifully on it.

εὐ-φορος, ον, (εὐ, φέρω) *well or patiently borne*. 2.

easily worn, convenient, manageable. II. act.

bearing well, hence of a breeze, favourable: of the

body, sound, healthy.

εὐ-φορτος, ον, *well freighted or laden*.

εὐφώρας, Adv. of εὐφορος, *patiently, readily*.
εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.
εὐ-φραδής, ἐς, (εὐ, φράζω) *speaking well or eloquently*:—Ep. Adv. εὐφραδέως, *in set terms, eloquently*.

εὐφράδλη, ἡ, poet. for εὐφράδεια.
εὐ-φραίνω Ep. εὐφρ-: f. εὐφρανῶ Ep. εὐφρανέω:
aor. I εὐφράνα Ep. εὐφρηνα:—Pass., f. εὐφρανθήσομαι,
but also with f. med. εὐφρανοῦμαι in same sense,
Ion. 2 sing. εὐφράναι: aor. I εὐφράνθην: (εὐφρων):
—to cheer, gladden. II. Pass. to rejoice; c. part.,
ὄρων εὐφραίνεται is rejoiced at seeing. Hence

εὐ-φραντικός, ἡ, ὄν, *cheering, delightful to*.
εὐφρήναι, Ep. aor. I inf. of εὐφραίνω.
εὐ-φρονέων Ep. εὐφρ-, participial Adj. (εὐ, φρονέω)
well-meaning, well-judging, kindly-disposed.
εὐ-φρόνη, ἡ, (εὐφρων) *the kindly time, i. e. night*,
euphemism for νύξ. Hence
εὐφρονίδης, οὐ, ὁ, *son of Night*.
εὐφρόνως, Adv. of εὐφρων, *with good cheer: graciously*.

εὐ-φροσύνη Ep. εὐφρ-, ἡ, (εὐφρων) *cheerfulness, mirth, merriment*: of a banquet, *good cheer*: in pl. *glad thoughts, festivities*. [ῥ]

εὐ-φρόσυνος, οὐ, (εὐφρων) poet. form, *cheery*.
εὐ-φρων Ep. εὐφρ-, οὐ, (εὐ, φρήν) *cheerful, glad-some, merry, light-hearted*. 2. act. *cheering, making glad or merry, comforting*. II. *well-minded, well-disposed, gracious*.

εὐ-φύης, ἐς, (εὐ, φυή) *well-grown, shapely, goodly: graceful*. II. of good natural parts: *clever, witty*; also of good disposition. Hence

εὐφυΐα, ἡ, *goodness of shape*. II. *goodness of disposition or good natural parts, cleverness*.

εὐ-φύλακτος, οὐ, (εὐ, φύλάσσω) *easy to keep or guard*; εὐφυλακτότερα γίγνεται it is easier to keep watch.

εὐ-φυλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.

εὐφυῶς, Adv. of εὐφυής, *cleverly*: Comp. -νέστερον.

εὐφωνία, ἡ, *goodness of voice*. From

εὐ-φωνος, οὐ, (εὐ, φωνή) *sweet-voiced; loud-voiced*.

εὐ-χαίτης, οὐ, ὁ, (εὐ, χαίτη) *with beautiful hair*: of plants, *with beautiful leaves*.

εὐ-χαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass, or well wrought in brass*.

εὐ-χάλκωτος, οὐ, *well wrought of brass*.

εὐ-χάρις, neut. εὐχαρι, gen. ιτος, (εὐ, χάρις) *pleasing, engaging: agreeable: popular*, Lat. *gratiosus*.

εὐχάριστέω, f. ἤσω, *to be thankful, return thanks*: hence *to requite*. Hence

εὐχάριστία, ἡ, *thankfulness, gratitude*. II. *a giving of thanks, thanksgiving: the holy Eucharist*.

εὐ-χάριστος or -ιτος, οὐ, (εὐ, χαρίζομαι) *winning, agreeable, pleasant*. II. *grateful, thankful*, Lat. *gratus*: Adv., εὐχαρίστως διακεῖσθαι πρὸς τινα *to be gratefully disposed towards him*.

εὐ-χειρ, ειρος, ὁ, ἡ, *ready of hand, bandy, dexterous*.

εὐ-χείρωτος, οὐ, (εὐ, χειρόω) *easy to overcome*.

εὐχέρεια, ἡ, *readiness of hand, dexterity, readiness, skill*. 2. *proneness or inclination for a thing*. 3. in bad sense, *recklessness*. From

εὐ-χερής, ἐς, (εὐ, χείρ) *quick or ready of hand, bandy, dexterous, expert*. 2. in bad sense, *reckless*. II. *easy to handle or manage, manageable*. Hence

εὐχερῶς, Adv. *readily: recklessly*.

εὐχετάομαι, Ep. for εὐχομαι, only used in pres. and impf.; Ep. inf. εὐχετάασθαι, 3 pl. impf. εὐχετόωντο: Dep.:—to pray, offer one's vows. II. to boast oneself, vaunt, profess.

εὐχή, ἡ, (εὐχομαι) *a prayer, wish or vow*, Lat. *votum*. 2. *a prayer for evil, a curse, imprecation*.

εὐ-χίλος, οὐ, *rich in fodder*. II. of a horse, *well-fed, in good condition*.

εὐ-χίμαρος, οὐ, (εὐ, χίμαρος) *rich in goats*.

εὐ-χλοος, οὐ, contr. -χλους, οὐν, (εὐ, χλοά) *making fresh and green*.

ΕΥΧΟΜΑΙ: impf. εὐχόμεν or ηὔ-: fut. εὐξομαι: aor. I εὐξάμην or ηὔ-: aor. I part. εὐχθείς in pass. sense; so also pf. ηὔγμαι; but 3 sing. plqpf. ηὔκτο in act. sense: Dep.:—to pray, pay one's vows, Lat. *precari*: c. acc. pers. to pray to, pray or beseech one. 2. c. inf. to pray that. 3. c. acc. objecti, to pray for, long or wish for. II. to vow or promise to do; εὐχεσθαι κατὰ χιμάρων to make a vow of goats, i. e. vow to offer them. 2. c. acc. rei, to vow or devote a thing to some god. III. to vow loudly, make great promises, boast, vaunt oneself: but often, to profess, maintain, assert.

εὐ-χορδος, οὐ, (εὐ, χορδή) *well-strung, harmonious*.

εὐχος, εὐ, τό, (εὐχομαι) *a thing prayed for, vow*, Lat. *votum*. 2. *a votive offering*. II. *one's boast or pride*.

εὐ-χρηστος, οὐ, (εὐ, χράομαι) *easy to make use of, serviceable*. Adv. -τως.

εὐ-χροέω, f. ἤσω, *to be of a good complexion*. From εὐ-χροής, ἐς, poet. for εὐχροος, of good complexion.

εὐ-χροος, οὐ, contr. -χρους, οὐν, (εὐ, χροά) of good complexion, fresh-looking, healthy:—Comp. εὐχροώτερος or -ούστερος.

εὐ-χρῦσος, οὐ, *rich in gold*.

εὐ-χρως, οὐ, = εὐχροος.

εὐχωλή, ἡ, (εὐχομαι) poet. form of εὐχή, *a prayer, vow*, Lat. *votum*. II. *boasting: a boast, vaunt, matter of boasting*. Hence

εὐχωλίμαϊος, α, οὐ, *bound by a vow*.

εὐ-ψάμβθος, οὐ, *with good sands, sandy*.

εὐψυχέω, f. ἤσω, (εὐψυχος) *to be of good courage*. II.

εὐψύχει farewell! inscr. on tombs, like Lat. *have pia anima!* Hence

εὐψυχία, *good courage, stoutness of heart*.

εὐ-ψυχος, οὐ, (εὐ, ψυχή) of good courage, stout of heart, Lat. *animosus*. Adv. -χως, *with good courage*.

ΕΥΩ, f. εὔσω: aor. I εὔσα:—to sing: metaph. of a scolding wife, εὔει ἄτερ δαλοῦ ἄνδρα she roasts her husband without the help of a fire.

εὐώδης, ες, (εὖ, ὄδωδα pf. of ὄζω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδωθῆν, aor. I pass. of εὐοδῶ.

εὐ-ώλενος, ον, (εὖ, ὠλένη) *fair-armed*.

εὐ-ώνυμος, ον, (εὖ, ὄνομα) *of good name, honourable: of good omen*.

II. euphemistic for the ill-omened word ἀρίστερος, *left, on the left hand or side*; ἐξ εὐωνύμου (sub. χειρός) *on the left hand*.

εὐ-ὤπις, ἰδος, fem. of εὐὼψ, *fair-eyed or fair-faced*.

εὐ-ὠπός, όν, (εὖ, ὠψ) *fair to look on, friendly*.

εὐ-ὠχέω, f. ἡσώ, (εὖ, ἔχω) *to treat well: to entertain hospitably, feast*:—Pass., with fut. med. —ἡσομαι, aor. and pf. pass., εὐωχήθην, —ημαι, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐωχοῦ *make merry on your meat: generally, to relish, enjoy*.

Hence

εὐωχία, ἡ, *good cheer, feasting*.

εὐ-ὤψ, ὠπος, ό, ἡ, (εὖ, ὠψ) *fair-eyed or fair-faced, goodly*.

ἐφα, Dor. 3 sing. impf. of φημί.

ἐφάανθην, Ep. aor. I pass. of φαίνω.

ἐφ-ἄβος, ἐφαβικός, Dor. for ἐφηβ-.

ἐφ-ἄγιστεῦω, f. σω, (ἐπί, ἄγος) *to perform sacred rites over a thing*.

ἐφ-αγνίζω, f. ἴσω Att. ἰῶ, *to make offerings on a grave*.

ἐφαγον, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-αιρέομαι, Pass. *to be chosen in addition or in succession to another*.

ἐφ-άλιος, ον, (ἐπί, ἄλς) = ἔφαλος.

ἐφ-άλλομαι, fut. ἐφαλοῦμαι: Ep. 3 sing. aor. 2 ἐπαλτο part. ἐπιάλμενος or ἐπάλμενος: Dep.:—*to spring upon, to assail*: without hostile sense, ἐπιάλμενος ἵππων *having leaped upon or into the chariot*: absol., κύσσε μιν ἐπιάλμενος *he kissed him having leaped upon him*.

ἐφ-ἄλος, ον, (ἐπί, ἄλς) *on or by the sea*.

ἐφαλώ, Dor. for ἐφηλόω.

ἐφάμαν [ᾱ], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφ-αμαξεύω, (ἐπί, ἄμαξα) *to drive wains over*: Ion. pf. part. pass. ἐπημαξευμένος *traversed by wains*.

ἐφαμέριος, ἐφάμερος [ᾱ], Dor. for ἐφήμ-.

ἐφ-ἀμιλλος, ον, (ἐπί, ἀμιλλα) *a match for, rivalling, vying with*. 2. pass. *to be striven, contended for*.

ἐφᾶν, 3 pl. aor. 2 of φημί.

ἐφ-ανδάνω, impf. —ανον, *to please, be grateful or welcome to*: Ep. also ἐπιανδάνω, impf. ἐπιήνδανον.

ἐφάνην [ᾱ], aor. 2 pass. of φαίνω.

ἐφάνθην, aor. I pass. of φαίνω.

ἐφαντο, 3 pl. aor. 2 med. of φημί.

ἐφ-άπαξ, Adv. *once for all: at once*.

ἐφ-απλόω, f. ὠσω, *to fold or spread over*.

ἐφ-άπτω Ion. ἐπάπτω: f. ἐφάψω: aor. I ἐφῆψα: pf. pass. ἐφῆμμαι:—*to fasten on or to: hence to fix firmly, decree*. II. Pass. *to be hung over, impend over*, in pf. and plqpf. ἐφῆπται, ἐφῆπτο, like Lat. *imminet, imminet*; Τρώεσσι κήδε' ἐφῆπται *woes impend over the Trojans*.

III. Med. *to lay bold of*,

grasp, touch: to seize bold upon, claim. 2. *to reach, attain to*, Lat. *attingere*; so Ion. pf. part. pass., εἶδεος ἐπαμμένος *possessed of beauty*. Hence

ἐφ-αρμόζω, f. σω, *to fit on or to, to suit, coincide with*. II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόσδων, Dor. for ἐφαρμόζων.

ἐφαρμόσσειε, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-αρμόττω, Att. for ἐφαρμόζω.

ἐφαρξάμην, ἐφάρχθην, Att. for ἐφραξάμην, ἐφράχθην, aor. I med. and pass. of φράσσω.

ἐφατο, ἐφαντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-έδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade*, Lat. *obsessio*.

ἐφ-εδράω, f. ἡσώ, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-εδρεία, ἡ, *a sitting upon*. II. *a lying in wait*, Lat. *insidiae*. From

ἐφεδρεύω, f. σω, *to sit or rest upon*. II. *to lie by, lie in wait: to watch for*:—also *to halt*. From

ἐφ-εδρος, ον, (ἐπί, ἔδρα) *sitting on*; λεόντων ἐφεδρος *seated on a chariot drawn by lions lying by or near*. II. *lying by and watching, lying in wait for an enemy*. III. *posted in reserve*, of a third combatant who sits by to fight the conqueror: *an avenger, a successor*.

ἐφ-έζομαι, fut. —εδοῦμαι: Dep.:—*to sit upon*. 2.

to sit by or near.

ἐφέηκα, Ep. aor. I of ἐφήμι.

ἐφείην, ης, η, aor. 2 opt. of ἐφήμι.

ἐφειμένος, pf. pass. part. of ἐφέννυμι.

ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφεισάμην, aor. I of φείδομαι.

ἐφείω, ης, η, Ep. aor. 2 subj. of ἐφήμι.

ἐφ-εκτος, ον, (ἐπί, ἔκτος) $I + \frac{1}{8} = \frac{7}{8}$: τόκος ἐφεκτος *interest at the rate of $\frac{1}{8}$ of the principal*, = 16 $\frac{2}{3}$ p. cent.

ἐφ-ελίσσω, f. ξω, *to roll on or along*.

ἐφελκύσαι [ῡ], aor. I inf. of ἐφέλκω.

ἐφ-ελκυστικός, ἡ, όν, *drawing on, attractive*. From

ἐφ-έλκω Ion. ἐπέλκω: fut. ἐφέλξω, but the aor. I in use is ἐφείλκυσσα (formed from *ἐφελκύω):—*to draw on or towards: to drag or trail after one: of a ship, to tow after*. 2. *to drink off, drain*. II.

Pass., πόδες ἐφελκόμενοι *feet dragged or trailing along*; οἱ ἐπελκόμενοι *the stragglers of an army*. III.

Med. *to draw or drag after one*; ἐφέλκετο μείλιον ἐγχος *he trailed along the spear (which was stuck in his foot)*; ἐφέλκεται ἄνδρα σίδηρος *iron draws men after it, i. e. attracts them, tempts them*; ἐφέλκεσθαι τὴν θύραν *to pull to the door*. 2. *to bring on, entail consequences*. 3. *claim, assume*.

ἐφέμεν, Ep. for ἐφείναι, aor. 2 inf. of ἐφήμι.

ἐφ-έννυμι, = more freq. ἐπιέννυμι.

ἐφ-εξῆς Ion. ἐπεξῆς poet. ἐφεξείης, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*. II.

of Time, *successively: thereupon*.

ἐφεξίς, εως, ἡ, (ἐπέχω) *an excuse, pretext*.

ἐφ-έπω: impf. ἐφείπων Ep. ἐφειπον Ion. ἐφέπεπον: fut. ἐφέψω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπ-

σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πότμον ἐπισπεῖν, θάνατον καὶ πότμον ἐπισπεῖν, θανέειν καὶ πότμον ἐπισπεῖν to seek out one's fate or death, bring it on oneself, incur it. II.

Med., impf. ἐφειπόμην: fut. ἐφέσομαι: aor. 2 ἐφespoμένην, inf. ἐπισπέσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with.

ἔφ-ερπύζω, late form for ἐφέρπω.

ἔφ-έρπω, f. ἐφέρψω: aor. I ἐφείρπυσα, inf. -ερπύσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time.

ἔφες, aor. 2 imperat. of ἐφίημι.

ἐφέσιμος δίκη, a suit, in which there was the right of appeal to another court. From

ἔφεις, εὖς, ἡ, (ἐφίημι) a throwing at. 2. as Att. law-term, an appeal to another court.

ἔφ-έσπερος, ον, (ἐπί, ἐσπέρα) western.

ἔφ-έσπομαι, poet. for ἐφέπομαι.

ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω.

ἔφεςσαι, Ep. aor. I imperat. med. of ἐφίζω.

ἐφεςσάμενος, Ep. aor. I part. med. of ἐφίζω.

ἐφέσσομαι, Ep. fut. med. of ἐφίζω.

ἐφεςταότες Att. -ώτες, nom. pl. pf. part. of ἐφίστημι.

ἐφεστᾶσιν, for ἐφεστήκασιν, 3 pl. pf. of ἐφίστημι.

ἔφ-έστιος Ion. ἐπίστιος, ον, (ἐπί, ἐστία) by one's own hearth or fireside: having a hearth and home: with Verbs of motion, towards home. 2. sitting at or by the hearth, of suppliants; ἐφέστιος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφέστιον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality.

ἔφ-εστρίδιον, τό, Dim. of ἐφεστρίς.

ἔφ-εστρίς, ἴδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle.

ἐφεστῶς, for ἐφεστηκώς, pf. part. of ἐφίστημι.

ἐφέτης, ον, ὁ, (ἐφίημι) a commander. II. οἱ ἐφέται, at Athens, a special court to try criminal cases.

ἐφετμή, ἡ, (ἐφίημι) a command, behest.

ἔφευξα, aor. I of φεύζω (not of φεύγω).

ἔφευρετής, οὐ, ὁ, an inventor, contriver. From

ἔφ-ευρίσκω Ion. ἐπ-: fut. ἐφευρήσω: aor. 2 ἐφεύρον:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing.

ἔφειψάσθω, poet. aor. I imperat. med. of ἐφίπω.

ἔφ-εψιάομαι, Dep. to mock or scoff at, ridicule.

ἔφείρωτο, 3 sing. plqpf. of ἐφοράω.

ἔφείρων, Ion. impf. of ἐφοράω.

ἔφ-ηβάω, f. ἡσω, to come to man's estate.

ἔφηβεία, ἡ, (ἐφηβεύω) manhood, man's estate.

ἔφηβειος, α, ον, (ἐφηβος) youthful.

ἔφηβικός, ἡ, ὄν, Dor. ἐφαβικός, α, ὄν, of or for a young man: τὸ ἐφηβικόν the body of youth. From

ἔφ-ηβος Dor. ἐφᾶβος, ον, (ἐπί, ἡβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence

ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood.

ἔφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information.

ἔφ-ήδομαι, Pass. to exult over.

ἐφῆκα, aor. I of ἐφίημι.

ἔφ-ήκω, to have arrived at:—to extend or reach to.

ἔφ-ῆλιξ, ἴκος, ὁ, ἡ, = ἐφηβος.

ἔφ-ηλόω, f. ὠσω, (ἐπί, ἡλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined.

ἔφ-ημαι, Pass. to sit on, at, or by.

ἐφημερία, ἡ, a daily order or course. From

ἔφ-ημέριος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπί, ἡμέρα) for or during the day, the whole day through; ἐφημέρια φρονεῖν to take no thought for the morrow: of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived.

ἔφ-ήμερος Dor. ἐφᾶμ- Aeol. ἐπᾶμ-, ον, (ἐπί, ἡμέρα) lasting or living but a day, short-lived. II. daily.

ἐφημοσύνη, ἡ, (ἐφίημι) a command, behest.

ἔφηναι, aor. I of φαίνω.

ἐφῆπται, ἐφῆπτο, 3 sing. pf. and p'qpf. pass. of ἐφάπτω.

ἔφησα, aor. I of φημί.

ἔφησθα, for ἔφης, 2 sing. aor. 2 of φημί.

ἔφῆσω, fut. of ἐφίημι.

ἔφθαξα, Dor. for ἐφθᾶσα, aor. I of φθάνω.

ἔφθαρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάρатаι.

ἔφθᾶσα, aor. I of φθάνω.

ἔφθέγγατο, 3 sing. aor. I of φθέγγομαι.

ἔφθευρα, aor. I of φθείρω.

ἔφθ-ημίμερής, (ἐπτά, ἡμιμερής) containing seven halves, i. e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημίμερής.

ἔφθην, aor. 2 of φθάνω (as if from φθημί).

ἔφθιατο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίνω.

ἔφθιεν, 3 sing. impf. of φθίω = φθίνω.

ἔφθιθεν, Ep. 3 pl. aor. I pass. of φθίνω.

ἔφθιτο, 3 sing. Ep. aor. 2 med. of φθίνω.

ἔφθορα, pf. med. of φθείρω.

ἔφθός, ἡ, ὄν, verb. Adj. of ἔψω, boiled, dressed.

ἔφ-ιζάνω, = ἐφίζω, only used in pres. and impf.

ἐφίζω Dor. ἐφίσδω: impf. ἐφίζον Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut.

med. ἐφέσσομαι, aor. I inf. act. and med. ἐφέσσαι, ἐφέσσασθαι, to make to sit upon, set upon.

ἔφ-ίημι, fut. ἐφήσω: aor. I ἐφῆκα Ion. and Ep. ἐφῆκα: aor. 2 imperat. ἔφες, Ep. subj. ἐφείω: there is also a 3 sing. impf. ἐφίει (as if from *ἐφιέω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing; ἐφιέναι χεῖρας τινί to lay hands on him. 3. of events, to send upon one; ἐφιέναι νόστον τινί to permit one a return. II.

to let go, loosen: metaph. to give a rein to: to give

up, yield: also intr. (sub. *ἑαυτόν*), to give oneself up to. 2. to permit, allow. III. to put the male to the female, Lat. *admittere*. IV. as law-term, to refer to a higher judge, to appeal; cf. *ἔφεσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, to lay one's command or behest upon: to enjoin, command: to intrust to one: to allow one to do a thing. 2. to aim at, long after, desire.

ἐφ-ικνέομαι Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφικόμην*: pf. *ἐφίγμαι*: Dep.:—to come up to, reach, attain to, c. gen.: of things, to hit exactly: metaph., *ἐφικέσθαι λέγων* or *λόγων*, to touch the right point in speaking: absol. to extend. II. to come upon, visit, c. acc.; *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πληγὰς τὸν Ἑλλάσποντον* to visit the Hellespont with blows. Hence

ἐφικτός, ἡ, ὄν, verb. Adj., easy to reach.
ἐφίλαθεν, *ἐφίλασα*, Dor. for *ἐφίλησα*, *ἐφίληθεν*.
ἐφίλατο, 3 sing. Ep. aor. I med. of *φιλέω*.
ἐφίληθεν, Ep. 3 plur. aor. I pass. of *φιλέω*.
ἐφ-ίμερος, ὄν, (ἐπί, ἡμερος) longed for, desired: delightful, agreeable. [1]

ἐφ-ιμώθη, aor. I pass. of *φιμώω*.
ἐφ-ίππιος, ὄν, (ἐπί, ἵππος) of or for a horse or riding: τὸ *ἐφίππιον* (sub. *στρώμα*), Lat. *erbirria*, a saddle-cloth, a horse's harness.
ἐφ-ίππος, ὄν, (ἐπί, ἵππος) on horseback; *κλύδων ἐφίππος* a rushing wave of horses.
ἐφ-ίπτειν, late form of *ἐπιπέτομαι*.
ἐφ-ισδάνω, *ἐφ-ισδω*, Dor. for *ἐφίζανω*, *ἐφίζω*.
ἐφ-ίστημι Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—to set or place upon: to impose. 2. to set one person over another: to appoint to an office. 3. *ἐφιστάναι τινὶ ἀγῶνα* to found or institute games in honour of a person. II. to set by or near. III. to check, make halt. IV. *ἐφιστάναι τὸν νοῦν*, to attend to, Lat. *animum advertere*: absol., *ἐφιστάναι* to attend.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐφέστηκα*, plqpf. *ἐφιστήκειν*:—to stand upon: to be imposed. 2. to stand or float on the top; τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. cream. 3. to be set over, Lat. *praesesse*; pf. part. Ion. οἱ *ἐπεστέωτες* Att. οἱ *ἐφεστώτες*, those in authority. II. to stand by or near: absol. to stand by. 2. to stand over against, oppose: metaph. to impend, be close at hand, Lat. *instare*; *Κῆρες ἐφεστᾶσιν θανάτῳ* the fates of death are close at hand. III. to halt, stop. IV. to attend to.

ἐφ-λάδων, aor. 2 of *φλάζω*.
ἐφ-όβηθεν, Ep. 3 pl. aor. I pass. of *φοβέω*.
ἐφ-οδεύω, f. *σω*, (ἐπί, ὁδός) to visit, go the rounds, patrol: also of an officer who visited yearly at Satrapies of Persia: generally, to superintend, watch over.
ἐφ-όδια, τὰ, see *ἐφόδιος*.
ἐφ-οδιάζω Ion. *ἐπ-*, f. *άσω*, to furnish with supplies or stores for a journey:—Med. to supply oneself with or receive for one's supplies. From

ἐφ-όδιος, ὄν, (ἐπί, ὁδός) of or for a journey:—as Subst., *ἐφόδιον*, τό, Lat. *viaticum*, supplies for travelling (mostly in pl., *ἐφόδια*);—an ambassador's travelling expenses: generally ways and means, supplies.
ἐφ-οδος, ἡ, (ἐπί, ὁδός) a way towards, approach: a means of reaching, access. II. an onset, attack.

ἐφ-οδος, ὁ, one who goes the rounds, an inspector.
ἐφ-οδος, ὄν, (ἐπί, ὁδός) accessible: Sup. —*ώτατος*.
ἐφ-οίτη, Dor. 3 sing. impf. of *φοιτάω*.
ἐφ-όλκαιον, τό, (ἐφέλκω) a rudder.
ἐφ-όλκιον, τό, (ἐφέλκω) a small boat towed after a ship:—generally, an appendage.

ἐφ-ολκίς, ἡ, (ἐφέλκω) a burdensome appendage.
ἐφ-ολκός, ὄν, (ἐφέλκω) drawing on or towards, attractive, enticing. II. drawling: absol. a laggard.
ἐφ-ομαρτέω, f. *ήσω*, to follow close upon.

ἐφ-οπλίζω, f. *σω*: Ep. aor. I inf. *ἐφοπλίσσαι*:—to equip, get ready, prepare: so also in Med.

ἐφ-ορατικός, ἡ, ὄν, looking over, watchful of. From *ἐφ-οράω* Ion. *ἐπ-*: impf. *ἐφεώρων* Ion. 3 sing. *ἐπ-ώρα*: f. *ἐμύσομαι* Ep. *ἐπιόσομαι*: aor. 2 *ἐπειδον*:—to look over, oversee, observe. 2. generally to look on, view:—Pass., *ὅσον ἐφεώρατο τῆς νήσου* as much of the island as was in view. 3. to look out for, choose.

ἐφ-ορεία, ἡ, (ἐφορεύω) an overlooking:—the office or dignity of *ἐφορος*, the ephorality.

ἐφ-ορεῖον, τό, the court of the ephori. From *ἐφ-ορεύω*, f. *σω*, = *ἐφοράω*. II. (ἐφορος) to be an ephor.

ἐφ-ορικός, ἡ, ὄν, (ἐφορος) of or for the ephori.
ἐφ-όριος, α, ὄν, (ἐπί, ὄρος) on the frontier.

ἐφ-ορμαίνω, to rusb on.
ἐφ-ορμάω Ion. *ἐπ-*: f. *ήσω*: aor. I —*ώρησα*:—to stir up, rouse against one, urge on, set in motion. 2. intr. to rusb upon, attack. II. Pass. and Med., aor. I *ἐφορμησάμην* and *ἐφορμήθην*:—to be stirred up, roused: to rusb furiously on: to burry, rusb forward. 2. to make a dash at.

ἐφ-ορμέω Ion. *ἐπ-*, f. *ήσω*, to lie at anchor over against, to blockade an enemy: generally, to watch:—Pass. to be blockaded.

ἐφ-ορμή, ἡ, (ἐπί, ὁρμή) an entrance, access. II. an attempt upon a place, attack.

ἐφ-ορμηθεῖν, 3 pl. aor. I opt. pass. of *ἐφορμάω*.

ἐφ-ορμησις, εως, ἡ, (ἐφορμέω) the lying at anchor so as to blockade an enemy, a blockade.

ἐφ-ορμίζω, f. *ίσω* Att. *ιῶ*, (ἐπί, ὄρμος) to bring a ship to her moorings:—Med. and Pass., to come to anchor.

ἐφ-ορμος, ὄν, (ἐπί, ὄρμος) at anchor.
ἐφ-ορμος, ὁ, = *ἐφ-ορμησις*, a blockade.

ἐφ-ορος, ὄν, (ἐφοράω) overseeing. II. as Subst., *ἐφορος*, ὁ, an overseer, guardian, ruler. 2. at Sparta, οἱ *ἐφοροι* the Ephori or Overseers, a body of five magistrates, who controlled even the kings.

ἐφ-όσον. I v. in so far as.

ἐφ-ρα φράζω.
ἐφ-ρ

ἔφριξα, aor. I of φρίσσω.
 ἔφρυαξα, aor. I of φρύασσω.
 ἔφρυξα, aor. I of φρύγω.
 ἔφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.
 ἔφϋγον, aor. 2 of φεύγω.
 ἔφ-υδριάς, ἄδος, ἡ, (ἐπί, ὕδωρ) of the water.
 ἔφ-υδρος Ion. ἔπ-, ον, (ἐπί, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.
 ἔφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descant on.
 ἔφϋν, aor. 2 of φύω: also Ep. 3 pl. ἔφϋσαν.
 ἔφ-ὑπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.
 ἘΦΥΡΑ Ion. -ρη, ἡ, Ephyre, old name of Corinth.
 ἔφυρσα, aor. I of φύρω.
 ἔφϋσαν, 3 pl. aor. I of φύω. 2. 3 pl. aor. 2 of φύω.
 ἔφύση, Dor. for ἐφύσα, 3 sing. impf. of φυσάω. [ϋ]
 ἔφ-υστερίζω, f. σω, (ἐπί, ὕστερος) to be later, come after another.
 ἔφ-ῦω, f. ὕσω [ϋ], (ἐπί, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.
 ἔφ' ὧ, ἔφ' ὧτε, i. e. ἐπὶ τούτῳ ὥστε, on the condition that.
 ἔφ-ῶριος, ον, (ἐπί, ὦρα) in season, ripe, mature.
 ἔχᾱδον, aor. 2 of χανδάνω.
 ἔχᾱνον, aor. 2 of χαίνω or χάσκω.
 ἔχάρην [ᾱ], aor. 2 pass. of χαίρω.
 ἔχᾱρίσάμην, ἔχᾱρίσθην, aor. I med. and pass. of χαρίζομαι.
 ἔχεα, aor. I of χέω.
 ἔχ-έγγυος, ον, = ἔχων ἐγγύην, i. e. I. having given security, responsible: trustworthy, faithful. II. having received security, secure.
 ἔχέ-θυμος, ον, (ἔχω, θυμός) controlling one's temper, under self-control.
 ἔχέ-μῦθεω, (ἔχω, μῦθος) to hold one's peace. Hence ἔχεμυθία, ἡ, silence.
 ἔχε-νηϊς, -νηϊδος, contr. ἔχε-νῆς, -νῆδος, ἡ, (ἔχω, ναῦς) holding ships fast.
 ἔχε-πενκῆς, ἐς, (ἔχω, πενκή) epith. of a dart, bitter or sharp, piercing.
 ἔχέ-σαρκος, ον, (ἔχω, σάρξ) fitting to the body.
 ἔχεσκον, Ion. impf. of ἔχω.
 ἔχέ-στονος, ον, (ἔχω, στῖνος) bringing sorrows.
 ἔχέτλη, ἡ, (ἔχω) the plough-bundle, Lat. stiva. Hence ἔχετληεις, εσσα, εν, of the plough-bundle.
 ἔχευ, Dor. imperat. pass. of ἔχω.
 ἔχευα, Ep. aor. I of χέω: med. ἔχευάμην.
 ἔχεφρονέω, (ἔχέφρων) to be sensible or sbrewd.
 ἔχεφροσύνη, ἡ, good sense, sbrewdness. From ἔχέ-φρων, ον, gen. ονος, (ἔχω, φρήν) sensible, sbrewd.
 ἔχησθα, Ep. 2 sing. subj. of ἔχω.
 ἔχθαίρω, f. ἔχθαρώ: aor. I ἔχθηρα: fut. med. ἔχθαρούμαι in pass. sense: (ἔχθος):—to hate, be an enemy to: c. acc. cognato, ἔχθος ἔχθαίρειν to bear hate:—Pass., ἔχθαίρεσθαι ἐκ τινος to be hated by one.

ἔχθαρτέος, α, ον, verb. Adj. of ἔχθαίρω, to be hated.
 ἔχθές, Adv., = χθές, yesterday.
 ἔχθιστος, η, ον, irreg. Sup. of ἔχθρός, formed from Subst. ἔχθος, as κέρδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.
 ἔχθίων, ον, gen. ονος, irreg. Comp. of ἔχθρός, formed from Subst. ἔχθος, as κερδίων from κέρδος:—more hated: more hostile.
 ἔχθοδοπέω, f. ἦσω, to cause hatred. From ἔχθοδοπός, ἡ, ὄν, (ἔχθος) hateful, hostile.
 ἘΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium; ἔχθος τινός hatred for one. II. a hated object.
 ἔχθρα Ion. ἔχθη, ἡ, hatred, enmity; ἔχθρα τινός hatred for one; δι' ἔχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.
 ἔχθραίνω, f. ἄνω, (ἔχθρός) to hate: to be at enmity with.
 ἔχθρο-δαίμων, ον, gen. ονος, (ἔχθρός, δαίμων) hated of the gods: ill-fated, miserable.
 ἔχθρο-ξένος, ον, (ἔχθρός, ξένος) unfriendly to guests, inhospitable.
 ἔχθρός, ἄ, ὄν, (ἔχθος) hated, hateful. II. act. bating, hostile, at enmity with. III. as Subst. ἔχθρός, ὁ, one's enemy, Lat. inimicus.—Besides ἔχθρο-τερος, ἔχθρότατος, the irreg. Comp. and Sup. ἔχθίων, ἔχθιστος, were in common use.
 ἘΧΘΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.
 ἔχιδνα, ἡ, (ἔχis) a viper, adder. Hence ἔχιδναῖος, α, ον, of or like a viper.
 ἘΧΙΝΑΙ, ὦν, αἱ, islands in the Ionian sea, afterwards called Ἐχινάδες.
 ἔχινέες, οἱ, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)
 ἘΧΙΝΟΣ, ὁ, the urchin, hedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. ecbinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.
 ἘΧΙΣ, ιος and εως, ὁ, a viper, adder.
 ἔχμα, ατος, τό, (ἔχω) that which holds: I. a bindrance, obstacle. 2. c. gen. a bulwark, defense against. II. a hold-fast, stay, support; ἔχματα νηῶν props, cradles for ships; ἔχματα πέτρης supports of rock, i. e. solid rock; ἔχματα πύργων supporting towers.
 ἔχουσα, Dor. for ἔχουσα.
 ἔχουν, impf. of χόω: see χώννυμι.
 ἔχρανα, aor. I of χραίνω.
 ἔχρησα, aor. I of χράω.
 ἔχρησθην, aor. I pass. of χράομαι.
 ἔχρῖσα, aor. I of χρίω.
 ἔχύθην [ϋ], aor. I pass. of χέω.
 ἔχυντο, ἔχϋτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.
 ἔχϋρός, ἄ, ὄν, (ἔχω) firm, strong, secure, safe; ἐν ἔχϋρῳ εἶναι to be in safety: also trustworthy. Hence ἔχϋρως, Adv. securely:—Comp. ἔχυράτερον.
 ἘΧΩ, impf. εἶχον Ep. ἔχον Ion. ἔχεσκον: fut.

ἔχω, or (in the sense of *holding*) σχήσω: pf. ἔσχηκα
 1p. ἔχασα (in compd. συνοχασότε): aor. 2 ἔσχον,
 imperat. σκέ, subj. σχω, opt. σχοίην, inf. σχεῖν Ep.
 σχέμεν, part. σχών; poet. also ἔσχεθον, inf. σκεθεῖν:
 Pass. and Med. ἔχομαι: impf. ἐλχόμεν: fut. ἔξομαι
 and σχήσομαι: aor. 2 ἔσχόμεν Ep. 3 sing. σκέτο,
 imperat. σχοῦ, inf. σκέσθαι, part. σκόμενος.

A. Trans.: Radic. sense, to *have, hold*: 1. to
 have, possess; of ἔχοντες those that have, i.e. *the*
wealthy:—Pass. to be possessed by, belong to. 2. to
 have to wife: to have in one's house, to entertain: c.
 acc. loci, to dwell in, inhabit: ἐν γαστρὶ ἔχειν (sub.
 βρέφος), to be pregnant, be with child. 3. of a
 State or Condition; γῆρας ἔχειν to have reached old
 age, = the simple Verb γηράσκειν, etc.; so, ἐν στό-
 ματι ἔχειν to be always talking of. 4. to imply,
 infer; ἀσχύνην ἔχειν to imply disgrace. 5. like
 Lat. *teneo*, to know, understand, comprehend. II.
 to hold, keep: to hold fast: to keep with one, retain,
 detain: to hold tight, grip, grasp, of the hold of
 wrestlers. 2. to hold up, bear up, sustain: hence to
 hold out or bear up against, to resist, in which sense
 Homer uses fut. σχήσειν and med. σχήσεσθαι. 3.
 to direct to, aim: to guide, steer: in fut. σχήσω and
 aor. σchein, to land. 4. to hold in, check, stop: also
 to keep fast or close, as a bar does a gate: to alloy
 pain: c. gen. to stop or hinder from a thing. 5. to
 keep, ward off: hence to guard, keep safe: of armour, to
 protect. 6. to keep doing or making, cause. III.
 to have means or power to do a thing, to be able, like
 Lat. *habeo*: οὐκ ἔχω, followed by *homo, wñs, ποῦ*, etc.,
I know not how, know not where, etc.

B. Intrans., to hold oneself, to be or keep in a
 certain state: esp. with Adv., εὖ ἔχει, *salus* or *ma-*
nus ἔχει, Lat. *bene, male* as *babet*, it is going on well,
 etc.; a gen. modi is often added, εὖ ἔχειν τινός to be
 well off for a thing, abound in it; *salus* ἔχειν τῆς
μέθης to be pretty well off for drink. 2. to be so
 and so, be: λόγος ἔχει the story goes, prevails. 3.
 to keep one's ground, stand fast or firm. 4. to
 stand up, jut out, rise, project: *αἰώες ἐφ' ὧν* ἔχοντες
 pillars rising high. 5. to point towards, glance
 at, be directed towards; *ἐχθρὰ ἔχουσα* ἐς Ἀθηναίους
 enmity directed towards the Athenians: of Place, to
 extend, reach unto: also, ἔχειν ἀμφί or περὶ τι to be
 about, busy, occupied with. 6. in Att., ἔχω is
 joined with aor. part. of another Verb; *κρίψαντες*
ἔχουσι for *πεκρύψασι*; *ἀποκλείσας ἔχεις* for *ἀποκεί-*
κλεισας. 7. the part. ἔχων with the pres., adds a
 notion of duration to what is being done; τί δῆτα
διατρίβεις ἔχων; why then keep wasting time? *ἀγροῖς*
ἔχων you keep on trifling.

C. Med. to hold oneself to, hold on by, cling to,
 make fast to: metaph. to hold to one, depend upon, be
 closely connected with: hence to lay hold on, claim,
 take possession of. 2. of Place, to be close, border
 on, next to; δ' ἐχόμενος that comes next or nearest;
 τὸ ἐχόμενον ἔτος the year next ensuing. II. to

bear, wear, carry for oneself, or what is one's own:
 also to carry or conduct oneself; ἔχειο *πατερῶς* bear
 thyself resolutely. II. to keep oneself back, abstain,
 refrain from: absol., σκέτο, σκέσθε *hold! cease!*

ἔχωντι, Dor. for ἔχασι.

ἔχασα, aor. 1 of χάννυμι.

ἔχασατο, 3 sing. aor. 1 of χάνομαι.

ἔχασθην, aor. 1 pass. of χάννυμι.

ἔψάλαται, Ion. 3 pl. pf. pass. of ψάλλω.

ἔψ-ανδρα, ἦ, (ἔψαι, ἀνδρ) *boiling men*, epith. of Me-
 restoring old Aeson to youth.

c. 1 of ψαίω.

1 of ψέγω.

aor. 1 of ψεύδομαι.

pass. of ψάω.

, ἦ, (ἔψω) a *boiling*: generally, *cooking*.
 of ἔψω.

α, δ, (ἔψω) a *ripkin, pan* for boiling.

ῶ, (ἔψω) *boiled, sodden*.

ῖτη, ἦ, (ψῖά, ψιδά) a *game* played with
 rally, amusement, pastime. Hence

ἐψιλάομαι, Dep. to play with pebbles: generally, to
 disport, amuse oneself: to entertain oneself with.

ἐψιθυρίσδομαι, Dor. 1 pl. impf. of ψιθυρίζω.

ἐψισμένον, pf. pass. part. of ψίζω.

ἐψύγην [ῶ], aor. 2 pass. of ψύχω.

*ΕΨΩ: impf. ἔψον (Ion. ἔψων as if from ἐψέω):
 fut. ἐψήσω: aor. 1 ἔψησα:—Med., fut. ἐψησομαι:—
 Pass., aor. 1 ἔψηθην: pf. ἔψημαι:—to boil, seethe, opp.
 to δυνάω: of metals, to smelt, refine: metaph. to
 cherish, nurse.

ἔω, Ion. for ὦ, pres. subj. of εἰμί sum.

ἔω, contr. for ἔω.

ἔω, contr. for ἔω, 3 sing. opt. of ἔω.

ἔω, dat. of ἔω.

ἔω, Ion. for ὦ, aor. 2 subj. of ἔω.

ἔω, gen. and acc. sing. of ἔω, the dawn.

ἔργα, pf. 2 of αἰγνυμι, to open.

ἔργμαι, pf. pass. of αἰγνυμι.

ἔωθα, ἔωθα, Ion. pf. 2 and plqpf. of ἔω.

ἔωθεν Dp. ἔωθεν, Adv. (ἔω) from morn, at earliest
 dawn, at break of day.

ἔωθινός, ἦ, ὄν, (ἔω) in the morning, early; τὸ ἔωθι-
 νόν as Adv. early in the morning; ἐξ ἔωθινού = ἔωθεν.

ἔωθουν, impf. of ἔωθω.

ἔωκαν, plqpf. of ἔωκα.

ἔωλο-κράσια, δ, (ἔωλος, κράσις) a mixture or com-
 pound of *drugs* of wine: metaph., ἔωλοκρασίαν τῆς
 πονηρίας κατασκεδάσαι τινός to empty the state *drugs*
 of his villainy over one.

ἔωλος, ὄν, (ἔω) a day old, kept till the morrow: of
 food, stale: hence out of date, obsolete.

ἔωλπα, 3 sing. plqpf. of ἔλω.

ἔωμεν, in Il. 19. 404, ἐπεὶ χ' ἔωμεν πολέμοιο, when
 we have enough of war:—commonly considered as
 aor. 2 subj. of ἔωμι, but sometimes referred to ἔω =
 ἔω, to satiate.

ἔωμεν, contr. from ἔωμεν, 1 pl. of ἔω.

ἔωμι, contr. from ἑάοιμι, 1 sing. opt. of ἑάω.
 ἑών, Hom. and Ion. for ἄν, pres. part. of εἰμί sum.
 ἑώνημαι, ἑώνημην, pf. and plqpf. of ἄνέομαι.
 ἑφνοχόει, 3 sing. impf. with double augm. of οἰνοχοέω.
 ἑφξα, aor. I of οἶγνυμι.
 ἑφός, α, ον, also ος, ον, poet. ἑώϊος Ep. ἡοῖος, (ἑως)
 in the morning, at early dawn, at day-break. 2.
 eastern, Lat. Eöus.
 ἑώρα, ἡ, collat. form of αἰώρα, a being suspended,
 banging in the air, oscillation. II. a noose for
 banging.
 ἑώρα, 3 sing. impf. of ὀράω.
 ἑώρακα, ἑώραμαι, pf. act. and pass. of ὀράω.
 ἑώργει, for ἑόργει, 3 sing. plqpf. of *ἑργω.
 ἑώρέω, collat. form of αἰωρέω, whence aor. I part.
 fem., ἑωρήσασα τοῦμόν ὄμμα having raised aloft mine
 eye.
 ἑώρταζον, ἑώρτασα, impf. and aor. I, with irreg.
 augm., of ἑορτάζω.
 ἑώρτο, for ἡορτο, 3 sing. plqpf. pass. of αἰείρω.
 ἑώρων, impf. of ὀράω.
 ἑως, Att. for Ion. ἡώς, morn.
 *ΕΩΣ Ion. and Ep. εἰως Ep. εἶος: I. as Con-
 junction, while, so long as, Lat. donec, properly rela-
 tive to the antec. τέως Ep. τεῖως. 2. = τέως, for
 a time. 3. till, until, until such time as. 4.
 = ὥς, ὅπως, ἵνα, that, in order that. II. as Adv.,
 ἑως ὅτε, Lat. usque dum, till the time when: so too,
 ἑως οὐ; ἑως ποτε; Lat. quousque? how long? 2.
 with Adv. of Place, ἑως ᾧδε, ἑως ἔσω or ἔξω, up to
 this point, till within, etc.
 ἑωσα, ἑωσάμην, aor. I act. and med. of ὠθέω.
 ἑωσι, Ion. for ᾧσι, 3 pl. pres. subj. of εἰμί sum.
 ἑῶσι, contr. for ἑάουσι, 3 pl. pres. of ἑάω.
 ἑωσμαι, pf. pass. of ὠθέω.
 ἑωσ-περ, strengthd. for ἑως, even until.
 ἑωσ-φόρος, ον, (ἑως, φέρω) morn-bringing: as Subst.,
 ὁ Ἑωσφόρος the Morning-star, Lat. Lucifer.
 ἑωυτοῦ, ἑωυτέων, Ion. for ἑαυτοῦ, ἑαυτῶν.

Z

Z, ζ, ζῆτα, τό, indecl., sixth letter of Gr. Alphabet:
 as numeral ζ' = ἑπτὰ and ἑβδομος (the obsol. ς', i. e.
 F or ναι, being retained to represent ἑξ), but ζ =
 7000. Z is compounded of σ and δ, = σδ, whence in
 Aeol. and Dor. μουσίσδω ψιθυρίσδω are written for
 μουσίσω ψιθυρίζω. In Ion. δ was changed into ζ;
 and ζ easily passed into δ, as appears in παίζω παιδός,
 ἀλαπάζω ἀλαπαδνός, etc.: it also melted into ι, e. g.
 ζύρξ ἰορκος, ζυγόν jugum.

Zeta, being a double conson., makes a short vowel
 before it long by position. But there are two proper
 names in Homer, before which the vowel is retained
 short, ἄστυ Ζελεῖης, ὑλήεσσα Ζάκυκθος.

ΖΑΨ-, Aeol. for διά: also as insep. Prefix with intensive
 sense, like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc.
 ζάγκλον, τό, a reaping-hook or sickle, Lat. falx.
 (Old Sicilian word.)

ζα-ής, ἐς, (ζα-, ἄημι) strong blowing, stormy, gusty;
 ζαῖν, irreg. acc. for ζαέα, ζαῖ.

ζά-θεος, α, ον, also ος, ον, very divine, holy, ballowed.

ζα-θερής, ἐς, (ζα-, θέρος) very hot.

ζαῖεν Att. ζῶεν, 3 pl. opt. of ζάω.

ζάκορος, ὁ, = διάκορος, διάκονος, a minister, servant.

ζά-κοτος, ον, very wrathful.

ζάλη, ἡ, (ἄλς) surge, spray: a storm: metaph. trou-
 ble, distress. (Akin to σάλος, Lat. salum.)

ζαλοῖσα, Dor. for ζηλοῦσα.

ζαλος, ζαλόω, ζαλωτός, Dor. for ζηλ-.

ζαμενέω, f. ἡσω, to be very violent, exert all one's
 strength. From

ζα-μενής, ἐς, (ζα-, μένος) very strong or mighty:
 raging, violent.

ζαμία, Dor. for ζημία.

Ζάν, Ζανός, ὁ, Dor. for Ζήν, Ζηνός, old form of
 Ζεύς, q. v. Hence Lat. Janus.

ζα-πεδον, τό, = δάπεδον.

ζα-πληθής, ἐς, (ζα-, πλήθος) very full; ζαπληθής
 γενειάς a bushy beard: full-sounding.

ζα-πλουτος, ον, very rich.

ζα-πύρος, ον, (ζα-, πῦρ) very fiery.

ζατεῦσα, Dor. for ζητοῦσα.

ζατεῦω, ζατρεῖον, ζατρεύω, Dor. for ζητ-.

ζα-τρεφής, ἐς, (ζα-, τρέφω) well-fed, fat.

ζα-φλεγής, ἐς, (ζα-, φλέγω) full of fire, fiery.

ζα-χολος, ον, very wrathful.

ζα-χρειος, ον, (ζα-, χρεία) very needy; ζαχρειος ὁδοῦ
 one who wants to know the way.

ζα-χρηής, ἐς, (ζα-, χράω B) attacking violently, fu-
 rious: of warriors, eager, fiery.

ζα-χρῦσος, ον, rich in gold.

ΖΑΨ Ep. ζώω, in later Poets ζώω, Att. contr. ζῶ,
 ζῆς, ζῆ; imperat. ζῆ or ζῆθι; opt. ζῶην; inf. ζάειν
 contr. ζῆν: impf. ἔζην (as if from ζῆμι), ἔζης, ἔζη,
 but 3 pl. ἔζων: fut. ζήσω and ζήσομαι: aor. I ἔζησα:
 pf. ἔζηκα:—to live, breathe; ζῶν alive: ζῆν ἀπό τινος
 to live off or on a thing, cf. ἀποζῆν: c. acc. cognato,
 ζῆν ζῆον, βίον. II. metaph. to be in full vigour:
 to be fresh, strong, efficient: part. ζῶν, as Adj., active,
 powerful, efficacious.

—ζε, insepar. enclitic Particle, denoting motion towards
 a place, ζ being written for σδ, as, Ἀθήναζε, θύραζε,
 for Ἀθήνασδε, θύρασδε.

ζεγέριες, a Libyan word, a kind of mice.

ΖΕΙΑ', ἡ, zea, a sort of grain, used as fodder for
 horses, prob. a coarse wheat, spelt.

ζεῖ-δωρος, ον, (ζεῖά, δωρέομαι) zea-giving, fruitful.

ζεῖρά, ἡ, a wide upper garment, girded about the loins
 and falling over the feet. (Foreign word.)

ζεῖω, poet. for ζέω, as πνέω for πνέω.

ζέσσα, Ep. for ἔζεσα, aor. I of ζέω.

ζεστός, ἡ, ὄν, (ζέω) boiled, boiling, hot.

ζοῖα, Aeol. for ζωή.

ζοός, ἄ, ὄν, poet. for ζωός, ζῶς.

ζορκάς, ἄδος, ἡ, = δορκάς: also ζορξ, ζορκός, ἡ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὁ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζόφος the dark or night side, the west, is opposed πρὸς Ἡῶ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφώω, f. ὠσω, to darken:—Pass. to be dark.

ζοφώδης, ες, (ζόφος, εἶδος) dusky, gloomy.

ζόω, for ζάω.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζυγείς, aor. 2 part. pass. of ζεύγνυμι,

ζυγήναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγηφόρος, ὄν, poet. for ζυγοφ—, bearing the yoke.

ζύγιος, α, ὄν, (ζυγόν) of or for the yoke; ζύγιος ἵππος a draught-horse, wheeler.

ζυγίτης, ου, ὁ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμίται, those on the highest θρανῖται. [i]

ζυγό-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχέω, f. ἤσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΟΝ, τό, also ζυγός, ὁ, but in pl. always ζυγά:—Lat. *jūgum*, the yoke or cross-bar tied by the ζυγό-δεσμος to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery; κατὰ ζυγά, in pairs. II. the cross-bar, Lat. *transtillum*, joining the two horns of the φόρμιγξ. III. the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*. IV. the beam of the balance, in pl. the balance itself. V. the cross-straps of sandals.

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ζυγός, v. sub ζυγόν.

ζυγόφιν, Ep. gen. of ζυγόν.

ζυγώω, f. ὠσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

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ζωγραφικός, ἡ, ὄν, skilled in painting. From ζω-γράφος, ὄν, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὁ, a painter.

ζώγει, ζωγείτε, pres. imperat. of ζω-γρέω, f. ἤσω, (ζωός, ἀγρεύω) to take alive, take prisoner in war, to give quarter to. II. to restore to life and strength, revive. Hence ζωγρία Ion. -ίη, ἡ, a taking alive, taking prisoner.

ζωδιακός, ἡ, ὄν, (ζῳδιον) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῳδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζώμεν, ζώμεναι, for ζῶειν, inf. of ζάω = ζάω. ζώσκον, Ion. impf. of ζάω.

ζωή Dor. ζῳά Ion. and poet. ζῳή Aeol. ζοῖα, : (ζάω) a living, means of living, subsistence, good property. II. life.

ζω-θάλμιος, ὄν, (ζωή, θάλλω) giving vigour of life. ζωϊκός, ἡ, ὄν, (ζῶον) of or for animals.

ζῳμα, ατος, τό, (ζώννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζῳμευμα, ατος, τό, broth, soup. From ζωμέω, f. σω, (ζωμός) to boil for broth, seethe.

ζωμῖδιον, τό, Dim. of ζωμός, a little sauce. ζωμός Dor. δωμός, ὁ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἡ, (ζώννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνην and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb. Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΥΜΙ or -ύω; fut. ζώσω: aor. ἐζῳσα:—Med. ζώννυμαι, fut. ζώσομαι: aor. I ἐζῳσάμην:—Pass., aor. I ἐζῳσθην: pf. ἐζῳσμαι:—to gird. esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην, χαλκὸν ζώννυσθαι to gird on one's belt, sword.

ζωννύσκετο, Ion. 3 sing. impf. med. of ζώννυμι.

ζωο-γλύφος, ὄν, (ζῶον, γλύφω) carving animals: as Subst., ζωογλύφος, ὁ, a sculptor: cf. ζωγράφος.

ζωογονέω, f. ἤσω, to produce, propagate animals. II. to preserve alive. From

ζωο-γόνος, ὄν, (ζῶον, γείνομαι) producing animals: life-giving.

ζωο-γράφος, ὄν, poet. for ζωγ—.

ζῳον, τό, properly contr. from ζῳῖον, a living being, animal, Lat. animal. II. the figure of an animal, but also any figure or image; ζῳα γράφειν or γράφεισθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζῳα γράψασθαι τὴν ζεύξιν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.

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ζωο-ποιέω, ἡσω, (ζῶς, ποιέω) *to make alive, quicken*.
 ζῶς, ἡ, ὄν, (ζάω) *alive, living*; ζῶν ἐλεῖν τινα *to take one prisoner, i. e. give quarter to him*.
 ζῶ-σοφος, ὄν, (ζῶή, σοφός) *wise in life*.
 ζωο-φόρος, ὄν, (ζῶς, φέρω) *lifegiving*. II.
 (ζῶον, φέρω) *bearing animals*; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωδιακός.
 ζωοφῦτέω, f. ἡσω, *to put forth live shoots*. From
 ζῶ-φῦτος, ὄν, (ζῶς, φύω) *producing plants*.
 ζω-πονέω, f. ἡσω, (ζῶς, πονέω) *to represent alive*.
 ζωπῦρέω, f. ἡσω, *to kindle into flame*: metaph. *to set on fire, provoke*. From
 ζῶ-πῦρον, τό, (ζῶς, πῦρ) *a spark, a piece of hot coal*: *a match to light a fire with*.
 ωροποτέω, f. ἡσω, *to drink sheer wine*.
 ωρο-ποτής, οὐ, ὁ, (ζῶρος, πίνω) *drinking sheer wine, drunken*.
 ζῶρος, ὄν, *sheer, unmixed*, of wine without water:—as Subst. ζῶρος (sub. οἶνος), ὁ, or as neut., ζῶρόν, τό, Lat. *merum*, *sheer wine*: Homer uses only Comp., ζῶρότερον κέραε *mix purer wine*, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζῶρότερον πίνειν came to mean not only *to drink purer wine than common*, but generally *to drink hard, be a drunkard*. (Prob. for ζῶρος from ζῶς.)
 ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζῶς.
 ζῶσαι, aor. I med. imperat. of ζώννυμι.
 ζωστήρ, ἦρος, ὁ, (ζώννυμι) *the warrior's belt or baldric*, which secured the body-armour, ζώνη being the woman's girdle: but later, *any belt or girdle*.
 ζῶστρον, τό, (ζώννυμι) *a belt, girdle*.
 ζωτικός, ἡ, ὄν, (ζάω) *of or for life*. II. *full of life, lively, vivid*, Lat. *vivax*: of works of art, *true to life*; τὸ ζωτικὸν φαίνεσθαι πῶς ἐνεργάζη τοῖς ἀνδριᾶσιν; *how do you make that look of life appear in your statues?*
 ζωῦφιον, τό, Dim. of ζῶον, = ζῶδιον.
 ζῶ-φῦτος, ὄν, (ζῶς, φύω) *producing plants, fruitful*.
 ζῶω, Ep. and Ion. for ζάω, *to live*.

H

H, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η'—ὀκτώ and ὀγδοός, but η = 8000. The uncial form of Eta (**H**) was a double ΕΞ, and prob. it was so pronounced, as δῆλος, ζῆλος, from δέελος, ζέελος. The old alphabet had only one sign (ε) for the sound of *e* both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΞ for ὅς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that Η represented the rough, Η the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into ā, as Ion. πρήσσω, θῶρηξ are in Att. πράσσω, θώραξ. In later Att., ει and ηι were not seldom changed into η, e. g. κλειθρον κληθρον, Νηρηίδες Νηρηίδες.

ἡ poët. ἡέ, Conjunction with three chief signs., disjunctive, interrogative, comparative: I. ἡ DISJUNCTIVE, or, Lat. *aut*; and doubled, ἡ... ἡ..., *either... or... Lat. aut... aut...* II. ἡ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπὲ ἡ... say *whether... and doubled ἡ... ἡ... whether... or...? Lat. utrum... an...?* 2. also with direct questions, like Lat. *an*; τίπτ' εἰλήλουθας; ἡ ἵνα ὑβριν ἴδῃ Ἀγαμέμνωνος; *why hast thou come? is it that thou may'st see...?* III. ἡ COMPARATIVE, *than*, as, like Lat. *quam*, after a Comp. Adj.: also after positive Adjs. which have a comp. force, ἄλλο τι ἡ..., *some other thing than...*; ἐνάντιος ἡ..., *contrariwise than...*; οὐδ' ὅσον ἡ..., *not so much as...*; so after Verbs, βούλομαι ἡ... *to wish rather than...*; φθάνω ἡ... *to come sooner than...* 2. ἡ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρησαίαι ἐλαφρότεροι πόδας εἶναι, ἡ ἀφνειότεροι *all would then pray to be light of foot rather than rich*; ταχύτερα ἡ σοφώτερα *more quickly than wisely*.

[When ἡ οὐ, ἡ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]

ἡ, an exclamation, to call one's attention to a thing; ἡ, ἡ, σιώπα *what ho, be silent!*

ἡ, Adv., with two signs., strengthening and questioning: I. TO STRENGTHEN OR CONFIRM, *in truth, truly, verily, of a surety*; ἡ μήν, Ion. ἡ μέν, introduces *the very words* of an oath, to give greater solemnity. II. in INTERROG. sentences, = Lat. *num?* sometimes it may be rendered, *what? pray? or can it be?* ἡ οὐ...; Lat. *nonne...?*

ἡ, for ἔφη, 3 sing. impf. of ἡμί.

ἡ, for ἦν, 1 sing. impf. of εἰμί *sum*.

ἡ, 3 sing. pres. subj. of εἰμί *sum*.

ἡ, fem. of Artic. ὁ.

ἡ, fem. of relat. Pron. ὅς, ἡ, ὅ, *who, what?*

ἡ, dat. fem. of possess. Pron. ὅς, ἡ, ὅν, *bis, her*.

ἡ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ: also used adverbially: I. of Place, *which way, where, whither, in or at what place*.

2. of Manner, *how, as*; ἡ θέμις ἐστί, *as is lawful and right*. 3. joined with Sup., ἡ μάλιστα or ἡ δυνατόν μάλιστα *as much, as far as possible*; ἡ τάχιστα *as quick as possible*.

ἡα, ἡεν, Ep. for ἦν, 1 and 3 sing. impf. of εἰμί *sum*.

ἡα, contr. of ἡῖα, for ἦεν, Ep. impf. of εἰμί *ibo*.

ἡατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι.

ἡβαιοίς, ἁ, ὄν, Ion. for βαιοίς, *little, small, poor, slight*: mostly with a negat., οὐ οἱ ἐνὶ φρένες, οὐδ' ἡβαιοί *no sense is in him, no, not the slightest*: in neut. as Adv., οὐδ' ἡβ... *in the least, not in the slightest degree*; *with a little from the c*

ἡβάσκω, Inceptive of ἡβάω, to come to man's estate, come to one's strength, Lat. *pubescere*.

ἡβάω, f. ἡσω: aor. I ἡβησα: pf. ἡβηκα: (ἡβη):—to be at man's estate, to be in the flower or prime of youth, Lat. *pubescere*; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth; so of plants, ἡμερὶς ἡβώωσα a young, luxuriant vine. II. metaph. to be young, fresh, vigorous: also to be full of youthful joy, to be full of passion.

ἡβη, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also the strength and freshness of youth:—as a legal term ἡβη was the time just before manhood, at Sparta fixed at 18, so that οἱ δέκα ἀφ' ἡβης were men of 28, οἱ τετταράκοντα ἀφ' ἡβης men of 58. 2.

metaph. freshness, vigour, youthful passion, fire, spirit. 3. a body of youth, the youth, Lat. *juven-tus*.

II. as fem. prop. n. ἡβη, *Hebé*, wife of Hercules, cup-bearer of the gods. Hence

ἡβηδόν, Adv. in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

ἡβητήρ, ἡρος, ὁ, ἡβητής, οὐ, ὁ, (ἡβάω) in the prime of youth.

ἡβητικός, ἡ, ὄν, (ἡβάω) of or fit for youth, youthful, Lat. *juvenilis*.

ἡβός, ἡ, ὄν, (ἡβη) youthful.

ἡβουλήθην, ἡβουλόμεν, for ἐβ-, aor. I and impf. of βούλομαι.

ἡβυλλιάω, Comic Dim. of ἡβάω, to be youngish.

ἡβώην, Att. opt. of ἡβάω.

ἡβῶμι Ep. ἡβώοιμι, opt. of ἡβάω.

ἡβῶων, ἡβώωσα, Ep. part. of ἡβάω.

ἡγάασθε, ἡγάμην, v. sub ἄγαμαι.

ἡγαγον, ἡγαγόμην, aor. 2 act. and med. of ἄγω.

ἡγάθεος, ἡ, ὄν, (ἄγαν, θεός) hallowed, most holy.

ἡγάνον, τό, Ion. for τήγανον.

ἡγάπεν, Dor. for ἡγάπων, impf. of ἀγαπάω.

ἡγάσσατο, 3 sing. aor. I of ἀγάομαι.

ἡγγεῖλα, aor. I of ἀγγελλω.

ἡγγίκα, ἡγγισα, pf. and aor. I of ἐγγίζω.

ἡγγύηκα, -ημαι, pf. act. and pass. of ἐγγυάω.

ἡγγύησα, -ήθην, aor. I act. and pass. of ἐγγυάω.

ἡγγύων, impf. of ἐγγυάω.

ἡγείρα, aor. I of ἀγείρω.

ἡγεμόνευμα, τό, (ἡγεμονεύω) a leading: a leader.

ἡγεμονεύς, gen. ἑως Ep. ἡος, ὁ, poet. for ἡγεμών.

ἡγεμονεύω, f. σω, (ἡγεμών) to go before: to lead the way, guide on the way. II. to lead in war, to rule, command, c. gen. pers.: absol. to be ruler.

ἡγεμονία, ἡ, (ἡγεμών) a leading the way, going first. II. chief command, sovereignty: the supremacy of one state over a number of subordinates;

ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece.

ἡγεμονικός, ἡ, ὄν, (ἡγεμών) fit for guiding, ready to guide. II. fit for commanding, chief, leading, Lat. *princeps*.

ἡγεμόνιος, α, ὄν, (ἡγεμών) of or belonging to a guide: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls.

ἡγεμόσυνος, ἡ, ὄν, belonging to a leader: τὰ ἡγεμόσυνα (sub. ἱερὰ), thank-offerings for safe-conduct.

ἡγεμών, ὄνος, ὁ, a leader, Lat. *dux*: I. a guide to shew one the way, ἡγεμὼν ὁδοῦ;—generally, one who does a thing first, Lat. *princeps*, *auctor*; ἡγεμὼν γίγνεσθαι τινι to be one's guide or authority. 2.

the leader of an army, a commander, captain, chief. From

ἡγέομαι, f. ἡγήσομαι: aor. I ἡγησάμην: pf. ἡγημαι (sometimes used in pass. sense): Dep.: (ἄγω):—to go before, lead the way, opp. to ἔπομαι: to shew the way, guide, conduct. 2. to lead an army, and so to command, rule:—with dat. it has the orig.

sense of going before, with gen. the derived one of leading, commanding:—absol. to be the first, to be a guide, leader, chief; ὁ ἡγούμενος a leader, ruler, chief. II. like Lat. *ducere*, to suppose, believe, bold; ἡγεῖσθαι τινα βασιλέα to bold or regard as king; ἡγεῖσθαι θεούς to believe in gods, like νομίζειν.

ἡγερέθομαι, Ep. form of ἀγείρομαι Pass., to be gathered together, only in 3 pl. pres. and impf. ἡγερέθονται, ἡγερέθοντο.

ἡγερέομαι, Ep. form of ἀγείρομαι Pass., to gather, come together, only in pres. inf. ἡγερέεσθαι.

ἡγερθεν, Ep. 3 pl. aor. I pass. of ἀγείρω.

ἡγηλάζω, Ep. form of ἡγέομαι, to guide; also, like Lat. *agere*, κακὸν μόρον ἡγηλάζειν to lead a wretched life.

ἡγημαι, pf. of ἡγέομαι.

ἡγητέον, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

ἡγητήρ, ἡρος, ὁ, ἡγητής, οὐ, ὁ, ἡγήτωρ, ὄρος, ὁ, (ἡγέομαι) a leader, guide. 2. a leader, commander, chief; ἡγήτορες ἰδὲ μέδοντες chiefs in field and council.

ἡγιασμένος, pf. part. pass. of ἀγιαζω.

ἡγίνεον, impf. of ἀγινέω.

ἡγκαλισάμην, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζομαι.

ἡγκύρισα, aor. I of ἀγκυρίζω.

ἡγλάῖσα, aor. I of ἀγλαίζω.

ἡγμαι, pf. pass. of ἄγω.

ἡγνόηκα, ἡγνόησα, pf. and aor. I of ἀγνοέω.

ἡγνισαι, 2 sing. pf. pass. of ἀγνίζω.

ἡγνόουν, impf. of ἀγνοέω.

ἡγξα, aor. I of ἀγχω.

ἡγον, impf. of ἄγω.

ἡγοράασθε, -δωντο, Ep. lengthd. for ἡγοράσθε, -ῶντο, 2 and 3 pf. impf. of ἀγοράομαι.

ἡγόρᾳκα, ἡγόρᾳσα, pf. and aor. I of ἀγοράζω.

ἡγόρευκα, ἡγόρευσα, pf. and aor. I of ἀγορεύω.

ἡγουν, Conj. (ἡ, γοῦν) that is to say, Lat. *scilicet*.

ἡγρίᾳνα, aor. I of ἀγριαίνω.

ἡγρίωκα, ἡγρίωσα, pf. and aor. I of ἀγριόω.

ἡγρύπνησα, aor. I of ἀγρυπνέω.

ἡγρόμην, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

ἡγχον, aor. 2 and impf. of ἀγχω.

ἡγωνίακα, -ῖσα, -ῶν, pf., aor. I and impf. of ἀγωνιάω.

ἡγωνισάμεν, aor. I med. of ἀγωνίζομαι.
ἡγωνίσθην, ἡγωνίσμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡ-δέ, (ἡ, δέ) *and*: if καί follows ἡδέ, it takes the sense also, e. g. ἡδέ καί *and also*. II. when it answers to ἡμὲν it means, *as also*.

ἡδε, fem. of ὅδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of *εἶδω.

ἡδεν, εις, ει, plqpf. (with impf. sense) of *εἶδω: 3 pl. ἡδισαν or ἡδισαν.

ἡδισάμεν, aor. I of αἰδέομαι.

ἡδέσθην, aor. I pass. of εἰσθίω.

ἡδέσθην, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, *sweetly, pleasantly, gladly*, ἡδέως ἔχειν *to be kind*: Comp. ἡδιον, Sup. ἡδιστα.

*ἩΔΗ, Adv. of Time, like Lat. jam, *already, by, or from this time, now, presently, forthwith*: also of Place, ἀπὸ ταύτης ἡδὴ Αἴγυπτος *after this lake directly begins Egypt*.

ἡδη, ἡδησθα, ἡδη Att. for ἡδεν, plqpf. (with impf. sense) of *εἶδω.

ἡδίσκον, ἡδίσκηκα, ἡδίσκησα, impf., pf., and aor. I of ἀδικέω.

ἡδίων, ἡδιστος, η, ον, Comp. and Sup. of ἡδύς.

ἡδολέσχων, impf. of ἀδολεσχείω.

*ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθην, rarely in med. form ἡσάμεν: Dep.:—*to enjoy oneself, take one's pleasure*: with partic., ἡσθη ἀκούσας *he was glad to have heard*: often used in dat. of partic., ἡδομένῳ γίγνεται μοι τι *I am well pleased at the thing happening, like ἀσμένῳ, βουλομένῳ*. Hence

ἡδομένως, Adv. pres. part. of ἡδομαι, *gladly*.

ἡδονή, ἡ, (ἡδος, ἡδομαι) *delight, enjoyment, pleasure*, Lat. voluptas; πρὸς or καθ' ἡδονὴν λέγειν *to speak so as to please another*.

ἡδος, εἰς, τό, (ἡδομαι) *delight, enjoyment, pleasure*.

ἡ δ' οὐ, said he, for ἡ φη ἐκείνος, v. ἡμί.

ἡδύ-βόης, ον, Dor. -βοας, α, ὁ, (ἡδύς, βοή) *sweet-sounding*.

ἡδύ-γάμος, ον, (ἡδύς, γάμος) *sweetening marriage*.

ἡδύ-γέλως, αν, gen. ω, (ἡδύς, γέλω) *sweetly-laughing*.

ἡδύ-γλωσσος, ον, (ἡδύς, γλῶσσα) *sweet-tongued*.

ἡδύ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) *of pleasant mind, of kindly sentiments*.

ἡδυ-επής, εἰς, (ἡδύς, ἔπος) *sweet-speaking: sweet-sounding*:—poët. fem. ἡδυέπεια.

ἡδύ-θροος, ον, contr. -θρους, ον, (ἡδύς, θρόος) *sweet-strained*.

ἡδύ-ληπτος, ον, (ἡδύς, λαμβάνω) *taken with pleasure*.

ἡδύ-λογος, ον, (ἡδύς, λέγω) *sweet-speaking: flattering, fawning*.

ἡδύ-λύρη, ου, ὁ, (ἡδύς, λύρα) *singing sweetly to the lyre*.

ἡδύ-μελής, εἰς, (ἡδύς, μέλος) *sweet-singing*.

ἡδύ-μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) *with honey-sweet voice*.

ἡδύ-μυγής, εἰς, (ἡδύς, μυγήναι) *sweetly-mixed*.

ἡ, poët. for ἡδύς, *sweet, pleasant*.

Att. for ἡδονάμεν, impf. of δύναιμι.

Att. aor. I pass. of δύναιμι.

ὠνῶ: aor. I ἡδύνα: (ἡδύς):—*to sweeten*,

ον, (ἡδύς, οἶνος) *producing sweet wine*.

τό, the sweet-smelling herb, mint. From

ον, (ἡδύς, οσμὴ) *sweet-smelling*.

ἡ, pleasant living, luxury. From

εἰ, ἡσας, (ἡδυπαθής) *to live pleasantly*,

εἰ, be luxurious. Hence

α, ατος, τό, enjoyment. [α]

εἰς, (ἡδύς, παθεῖν) *living pleasantly*.

τος, ον, (ἡδύς, πνέω) = ἡδύπνοος.

ον, contr. -πνοος, ον, (ἡδύς, πνοή)

ing: *sweet-smelling*.

εἰς, and εως, also εως, ὁ, ἡ, (ἡδύς, πόλις)

people.

ον, (ἡδύς, πίνω) *fond of drinking*.

ον, (ἡδύς, πίνω) *sweet to drink*.

εἰ, ἡδύ; Ion. fem. ἡδέα Dor. ἡδέα; Dor.

εἰς, for ἡδύν:—Comp. ἡδίων, Sup. ἡδιστος:

δύτερος, ἡδύτατος: (ἡδομαι):—*sweet to*

tell, or hearing: metaph. *sweet, plea-*

II. of persons, *pleasant, welcome, dear*,

τος, τό, (ἡδύνω) *that which sweetens or*

seasoning, spice, sauce.

τος, ον, (ἡδύς, σῶμα) *of sweet form*.

εἰς, (ἡδύς, φάος) *sweetly-shining*.

φρονος, ὁ, ἡ, (ἡδύς, φρήν) *sweet-minded*.

ἡ, sweetness of voice. From

ον, (ἡδύς, φωνή) *sweet-voiced*.

εἰς, (ἡδύς, χαρῆναι) *sweetly joyous*.

ον, contr. -χροος, ον, (ἡδύς, χροῖα)

plexion: ἡδύχροον, τό, as Subst., a kind

ἡ, or.

ῥει, 3 sing. impf. of εἶμι ἰδο.

impf. of εἶμι.

σα, impf. and aor. I of αἰδέω.

plqpf. (with impf. sense) of *εἶδω.

poët. and Ion. for ἡλίου.

ἡ, for ἡλιώτης.

sing. impf. of εἶμι εἰμι.

ἡ, for ἡπερ.

and Ep. acc. of ἀήρ.

lengthd. form of αἰέρομαι Pass., *to hang*

floating in the air: metaph., ὁπλοτέρων

ονται young men's minds are flighty.

εἰ, I pass. of αἰέρω.

and Ep. dat. of ἀήρ.

ω, Ep. for αἰέριος (ἀήρ) *early, at morn,*

when all things are yet wrapt in mist

high in air.

pass. of αἰέρω.

εἰς, (ἀήρ, δυνέω) *wheeling in mid-air*. [ε]

εἰς, Ion. and Ep. for αἰέρ-, (ἀήρ, εἶδος) of

cloudy look, clouded, dark, murky: cloud-capped, of hills: dim, gray.

ἡερόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἡερόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air.

ἡέρος, Ion. and Ep. gen. of ἀήρ.

ἡερο-φοῖτις, ιδος, ἡ, fem. Adj. (ἀήρ, φοιτάω) walking in darkness.

ἡερό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἡέρταζον, impf. of ἀερτάζω.

ἡέρτησα, ἡέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἡεσαν, 3 pl. impf. of εἶμι ἰδο.

ἡήν, Ep. 3 sing. impf. of εἶμι sum.

ἡήρ, ἡ, a late nom. formed after ἡέρος, ἡέρι, ἡέρα, the Ep. and Ion. cases of ἀήρ.

ἡθαῖος, α, ον, Dor. for ἡθειος.

ἡθάς, ἄδος, ὁ, ἡ, Ion. for ἐθάς, (ἡθος) used, accustomed, habituated to a thing. II. wanted, accustomed.

ἡθειος, α, ον, (ἡθος) honoured, respected: voc. ἡθειε, Sir, as a term of respect from a younger to an elder brother.

ἡθέληκα, ἡθέλησα, pf. and aor. I of ἐθέλω.

ἡθελον, impf. of ἐθέλω.

ἡθεος, ὁ, ἡ, Att. for ἡίθεος.

ἩΘΕ'Ω, f. ἡσω, to sift or strain.

ἡθικός, ἡ, ὄν, (ἡθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἡθληκα, ἡθλησα, pf. and aor. I of ἀθλέω.

ἡθμός, ὁ, (ἡθεω) a strainer.

ἡθος, εος, τό, (ἔθος) an accustomed place: hence in plur. ἡθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἡθον, imp. of αἶθω.

ἡθροισα, aor. I of ἀθροίζω.

ἡθροίσθην, ἡθροισμαι, aor. I and pf. pass. of ἀθροίζω.

ἡῖα contr. ἡα, τά, (ἡῖα, contr. ἡα, impf. of εἶμι ἰδο) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, husks. [τ]

ἡῖα, Ion. for ἡειν, impf. of εἶμι ἰδο: 3 sing. ἡῖε, 3 pl. ἡῖον or ἡῖσαν.

ἡῖθεος Att. contr. ἡθεος, ὁ, a youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ἡῖθέη, a young girl.

ἡῖκτο, 3 sing. Ep. plqpf. of εἶκα (as if from ἡῖγμην).

ἡῖξα, aor. I of ἀτσω.

ἡῖόεις, εσσα, εν, (ἡῖών) with high, steep banks.

ἡῖον, Ep. 3 pl. impf. of εἶμι ἰδο.

ἡῖος, ὁ, epith. of Phoebus, from the cry ἡ, ἡ.

ἡῖσαν, Ep. for ἡεσαν, 3 pl. impf. of εἶμι ἰδο.

ἡῖσκον, impf. of εἶσκω.

ἡῖσσον, impf. of ἀτσω.

ἡῖχθην, aor. I pass. of ἀτσω.

ἩΓΩ'Ν Att. ἡῖον Dor. αἶών, ὄνος, ἡ, a sea-bank, the shore, beach: also a river-bank. [τ]

ἡῖων, ονος, ἡ, (αἶω) a bearing, report.

ἩΚΑ, Adv. of Sound, low, tranquilly.

II. of

Motion, slightly, a little: softly, gently.

III. of

Sight, smoothly, sleekly. [α]

ἡκα, aor. I of ἦμι.

ἡκαζον, Att. impf. of εἰκάζω.

ἡκαιρεῖσθε, 2 pl. impf. of ἀκαιρέομαι.

ἡκασα, ἡκάσθην, Att. aor. I act. and med. of εἰκάζω.

ἡκασμαι, Att. pf. pass. of εἰκάζω.

ἡκάχε, 3 sing. aor. 2 of ἀχέω.

ἡκέσατο, 3 sing. aor. I of ἀκέομαι.

ἡ-κεστος, η, ον, for ἀ-κεστος, (a privat., κεντέω) ungoaded: free from labour.

ἡκή, ἡ, Ion. for ἀκή, ἀκωκή.

ἡκισάμην, aor. I med. of αἰκίζω.

ἡκίσθην, ἡκισμαι, aor. I and pf. pass. of αἰκίζω.

ἡκιστος, η, ον, Sup. Adj. from the Adv. ἡκα, gentlest, slowest.

ἡκιστος, η, ον, Sup. of Comp. ἡσσων, the worst, least, poorest, meanest:—Adv. ἡκιστα, least (κακός or μικρός is used as positive).

ἡκμάσα, aor. I of ἀκμάζω.

ἡκολούθησα, aor. I of ἀκολουθέω.

ἡκόντισα, aor. I of ἀκοντίζω.

ἡ-κου, Ion. and Dor. for ἡπου.

ἡκουσα, aor. I of ἀκούω.

ἡκουσμαι, pf. pass. of ἀκούω.

ἡκροώμην, ἡκροῤσάμην, impf. and aor. I of ἀκροάομαι.

ἡκρωτηρίασα, ἡκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηριάζω.

ἩΚΩ, impf. ἡκον: fut. ἡξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come. II. to have come to, reached a point; eis τοῦτο τόλμης ἡκειν to have reached this pitch of audacity.

2. with gen. and an Adv., εὖ ἡκειν τινός to be well off for a thing, have plenty of it. 3. to have come to, to relate or belong to.

ἡλάθην [α], aor. I pass. of ἐλαύνω.

ἡλαίνω, Ion. and poet. for ἀλαίνω, (ἀλάομαι) to wander, stray: to wander in mind, be mad.

ἡλάκᾱτα, ον, τά, the wool on the distaff.

ἡλάκᾱτη, ἡ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane. III. an arrow, like ἄτρακτος, Lat. arundo.

ἡλάλαξα, aor. I of ἀλαλάζω.

ἡλαλκον, poet. aor. 2 of ἀλέξω.

ἡλάμην, aor. I med. of ἄλλομαι.

ἡλάσα, ἡλάσθην, aor. I act. and pass. of ἐλαύνω.

ἡλασκάζω, (ἀλόομαι) to wander away from; ἐμὸν μένος ἡλασκάξει he flees from or shuns my wrath. II. trans. to drive to and fro.

ἡλάσκω, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about.

ἡλάστεον, impf. of ἀλαστέω.

ἡλάτο, 3 sing. impf. of ἀλάομαι.

ἡλάττωσα, ἡλαττώθην, aor. I act. and pass. of ἡλασύνω.

ἡλγῆσα, aor. I of ἡλγύνω.

ἡλγύνω, ἡλγύνθην, aor. I act. and pass. of ἡλγύνω.

ἡλδάνω, 3 sing. aor. 2 of ἡλδαίνω.

ἡλαψα, ἡλείφθην, aor. I act. and pass. of ἡλείφω.

ἡλεάμην, aor. I of ἡλεόμαι.

ἡλέγχθην, aor. I pass. of ἡλέγχω.

ἡλεκτρον, τό, and ἡλεκτρος, ὁ and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of gold alloyed with silver:—in *Ar. Eq.* 532 ἐκπιπτονουσὶν τῶν ἡλεκτρον, it seems to mean, *the pegs of his lyre inlaid with electron*. II. *amber*.

ἡλεκτρο-φάης, ἐς, (ἡλεκτρον, φάος) *amber-gleaming*.

ἡλέκτωρ, ὁρος, ὁ, *the beaming sun*: as Adj., ἡλέκτωρ *Ἰππερίων beaming Hyperion*. (Deriv. uncertain.)

ἡλεός, ἡ, ὄν, (ἡλός) *wandering in mind, distracted, crazed*. II. act. *distracting, crazing*.

ἡλέμῃτος Dor. ἄλ-, ὦν, (ἡλεός, ἡλός) *distracted, silly, trifling, vain*.

ἡλεσα, aor. I of ἡλέω, to grind.

ἡλεύατο, Ep. for ἡλεύσατο, 3 sing. aor. I med. of ἡλεύομαι = ἡλέομαι.

ἡλήλαντο, 3 pl. plqpf. pass. of ἡλαύνω.

ἡλήλατο, 3 sing. plqpf. pass. of ἡλαύνω.

ἡληλίμην, plqpf. pass. of ἡλείφω.

ἡλθον, contr. of ἡλυθον, aor. 2 of ἔρχομαι.

ἡλιάζω, = ἡλιώω, (ἡλιος) *to warm in the sun*. II.

Med. ἡλιάζομαι, *to sit in the court* Ἡλιαία.

Ἡλιαία, ἡ, (ἄλῃς, ἄλῃα) *at Athens a hall in which the chief law-court was held: the Heliaea or supreme law-court*.

ἡλιάξει, Dor. 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὗ, ὁ, (ἡλιάζομαι) *a jurymen in the court Heliaea, a Heliaist*. Hence

ἡλιαστικός, ἡ, ὄν, of or belonging to a Heliaist.

ἡλίβατος, ὦν, ἰσχυρ, ἀνυψ, *precipitous: high, huge, enormous*. II. like Lat. *altus*, *deep, profound*.

(Deriv. uncertain.)

ἡλίθα, Adv. (ἄλῃς) *enough, sufficiently: abundantly*.

ἡλίθαζω, *to speak or act idly, foolishly*. From

ἡλίθιος Dor. ἄλιθ-, α, ὦν, (ἡλός, ἡλεός) *idle, trifling, vain, foolish, silly*. Adv. -ίως. Hence

ἡλιθίως, ἰ. ὦσω, *to make foolish, to distract, crazes*.

ἡλικία, ἡ, (ἡλιξ) *time of life, age*. 2. *the vigour or prime of life, manhood*; οἱ ἐν ἡλικίᾳ *men of age fit for service*:—*youthful heat and passion*. II.

as Subst., = οἱ ἡλικες, *those of the same age, fellows, comrades, mates*. III. generally, *age, time: later an age*, Lat. *seculum*. IV. of the body, *stature, growth, bulk*. Hence

ἡλικιώτης, ὦν, ὁ, fem. -ῶτις, ἰδος, *an equal in age, fellow, comrade*, Lat. *aequalis*.

ἡλικος, ἡ, ὦν, Relat. to ἡλικίος or ἡλικιούτος, as Lat. *quantus* to *tantus*, as *big as, as tall as, as great as*. 2. in indirect questions, *how great or strong*: also *how old, at what age*: as *old as*. [t] From

ἩΑΙΞ, ἱκος, ὁ, ἡ, *of the same age*, Lat. *aequalis*:—as Subst. *a fellow, comrade, mate*.

ἡλιό-βλητος, ὦν, (ἡλιος, βάλλω) *sun-burnt*.

ἡλιο-κᾶής, ἐς, (ἡλιος, κᾶω, καίω) *sun-burnt*.

ἡλιό-καυστος, ὦν, = ἡλιοκᾶης.

ἡλιο-μᾶνής, ἐς, (ἡλιος, μανῆναι) *dotting on the sun, mad for love of the sun*.

ἡλιος Dor. ἑλιος poet. ἡέλιος, ὁ, (ἕλη Lat. *sol*) *the sun*; πρὸς Ἡῶ τ' Ἡέλιόν τε *toward the morn and rising sun*, i. e. *the East*, opp. to πρὸς ὄφον, *the land of darkness or West*; so also Herodotus opposes πρὸς Ἡῶ τε καὶ ἡλίου ἀνατολᾶς *to πρὸς ἐσπέρην*. 2. *day*, like Lat. *sol*. 3. of ἡλιοι *the sun-beams*, like Lat. *soles*. II. as prop. n. *Helios, the sun-god*, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἡλιος, στερέω) *shading from the sun*.

ἡλιο-στιβής, ἐς, (ἡλιος, στιβεῖν) *sun-trodden, exposed to the sun*.

ἡλιόω, ἰ. ὦσω, (ἡλιος) *to warm in the sun*:—Pass. *to bask in the sun, be lighted and heated by the sun*.

ἡλίσσα, ἡλίσθην, aor. I act. and pass. of ἡλίζω.

ἡλίσσα, ἡλίσκα, aor. I and pf. of ἡλίνδω.

ἡλίστον, aor. 2 of ἡλισταίνω.

ἡλίστο-αργός, ὄν, (ἡλισταίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίστο-μήνος, ὦν, (ἡλισταίνω, μήν) *missing the right month, untimely born*.

ἡλίσθην [γ], aor. 2 pass. of ἡλείφω.

ἩΑΙΨ, ἱκος, ὁ, said to be a Doric *εἶκος*.

ἡλίωσα, aor. I both of ἡλιόω and of ἡλιόω.

ἡλιώτης, ὦν, ὁ, fem. -ῶτις, ἰδος, poet. ἡελ-, (ἡλιος) *of or belonging to the sun*.

ἡλκῆσα, aor. I of ἡλκίω.

ἡλκωμένος, pf. part. pass. of ἡλκίω.

ἡλλάγην, -χθην, aor. 2 and I pass. of ἡλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἡλλάσσω.

ἡλλαξα, aor. I of ἡλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἡλλοίω.

ἡλόησα, Ep. ἡλοήσα, aor. I of ἡλοάω.

ἡλόκιμα, pf. pass. of ἡλοκίζω.

ἩΛΟΣ, ὁ, a *maid*, and: more for ornament than use. (ἄλη) *wandering, crazy, silly*.

ing. impf. of ἡλοομαι.

ἡλίσθην, aor. I act. and pass. of ἡλίζω.

or. I med. of ἡλίσω.

ἡ, (ἡλιξ) *shadow, darkness: metaph., the darkness or obscurity of a law-suit*.

for ἡλθον, aor. 2 of ἔρχομαι.

ἡ, *darkness*, only found in compd. ἐπὶ ἡλιξ.

α λύγη, with a prefix.)

ἡλυξα, aor. I of ἡλύσσω.

Ἡλύσιον πεδῖον, τό, (ἡλύσσω, fut. of ἔρχομαι) *the Elysian fields*: later without πεδῖον, *Elysium*.

Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων γῆσσι.

ἡλύσιος, α, ὦν, *coming: or Elysian*. [t] From

ἡλυσίς, εὐκ, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a visit. 2. a coming event, the future.

ἡλφον, αορ. 2 of ἀλφάινω.

ἡλωκα, Ion. for ἐάλωκα, pf. of ἀλίσκομαι.

ἡλων, Ion. for ἐάλων, αορ. 2 of ἀλίσκομαι.

ἡλώμην, impf. of ἀλίσκομαι.

ἡμα, τό, (ἡμ) ἡματὶς is thrown, a dart, javelin.

ἡμαθόεις, εσσα, εν, (ἡμαθος) Ion. for ἡμ-, sandy.

ἡμαι, ἡσαι, ἡται, 3 pl. ἡται Ion. ἔδται Ep. εἴδται; imperat. ἡσο, ἡσθω, etc.; inf. ἡσθαι; part. ἡμενος; impf. ἡμην, ἡσο, ἡστο, 3 pl. ἡντο Ion. ἔδτο Ep. εἴδτο:—only used in pres. and impf. (which are properly pf. and plqpf. of ἔζομαι), to be set, to sit: often with col-lat. sense to tarry, linger, loiter: ἡμενος χώρος, like ελαμένη, a low, sunken place. It is rarely used c. acc., ἡσθαι σέλμα to sit on a bench.

ἡμαρ Dor. ἡμαρ, αορ. τό, poet. for ἡμέρα, day; αἵσιμον ἡμαρ, μόρσιμον ἡμαρ the day of destiny, day of death; ἐλεύθερον, δούλιον ἡμαρ the day of freedom, of slavery, i. e. freedom, slavery itself; of the seasons, ὁπωρινόν, χειμέριον ἡμαρ autumn, winter time; ἐπ' ἡματι day by day, daily, but ἐπ' ἡμαρ by day; παρ' ἡμαρ, day by day; παρ' ἡμαρ every other day, Lat. alternis diebus: also, ἡμαρ as Adv., by day, opp. to νύκτωρ.

ἡμαρτήκα, ἡμαρτήσα, pf. and αορ. 1 of ἡμαρτάνω.

ἡμαρτον, αορ. 2 of ἡμαρτάνω.

ἡμάτιος, α, ον, (ἡμαρ) poet. for ἡμερήσιος, by day day by day, daily.

ἡμάτωμαι, pf. pass. of αἱματώω.

ἡμβλωκα, ἡμβλωσα, pf. and αορ. 1 of ἡμβλίσκω.

ἡμβροτον, inf. ἡμβροτεῖν, Ep. αορ. 2 of ἡμαρτάνω.

ἡμεδαπός, ἡ, ὄν, (ἡμεῖς) of our land or country, παῖς, Lat. nostras.

ἡμεῖς, ἡμεῖς, nom. and acc. pl. of ἐγώ.

ἡμελγον, impf. of ἡμελέω.

ἡμελημένως, Adv. pf. pass. part. of ἡμελέω, in a neglectful manner.

ἡμελλον, Att. impf. of ἡμελέω.

ἡ-μέν..., ἡ-δέ..., (ἡ, μέν) poet. for καί..., καί..., as well..., as also..., Lat. et..., et...: also disjunctive, if..., or if..., whether..., whether..., Lat. vel..., vel..., or sive..., sive... .

ἡμεν, 1 pl. impf. of εἰμί sum.

ἡμεν, Dor. for εἶναι, inf. of εἰμί sum.

ἡμέρα Ion. ἡμέρη Dor. ἡμέρα, ἡ, day: the light of day; ἡμ' ἡμέρα or ἡμα τῇ ἡμέρα with dawn of day, with day-break; δι' ἡμέρας all day long; διὰ τρίτης ἡμέρας every third day, Lat. tertio quoque die; ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν day by day; μεθ' ἡμέραν by day, Lat. interdiu; ὁπὲρ τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or near day. II. metaph. life: παλαιὰ ἡμέρα old age; νέα ἡμέρα youth. Hence

ἡμερεύω, f. σω, to pass the day; ἡμερεύειν μακρὰς κελεύθου to rest the day after a long journey. 2. to pass one's days, live.

ἡμερήσιος, α, ον, also ον, ον, (ἡμέρα) of or for the day, by day. II. a day long; ἡμερησία ὁδός a day's journey.

ἡμερία, ἡ, = ἡμέρα.

ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτερινός by night; ἀγγελος ἡμερινός a day-messenger. II. = ἐφήμερος, for the day, perishable.

ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or living but a day.

ἡμερίς, ἰδος, ἡ, fem. of ἡμεριος, cultivated, opp. to ἀγριος, wild:—as Subst. the vine.

ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-long day:—as Subst. a day-runner, a courier.

ἡμερο-θάλλης, ἑς, Dor. for εἰς.

ἡμερο-θηλής, ἑς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερό-κοιτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e. by night, epith. of a thief.

ἡμερο-λεγδόν, Adv. (ἡμέρα, λέγω) counting every day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.

ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, almanack.

ἡμερος, ον, also α, ον, tame, reclaimed, domestic, of animals; of trees, cultivated:—opp. to ἀγριος, wild. II. metaph. of men, gentle, civilised.

ἡμερο-σκοπός, ὁ, (ἡμέρα, σκοπέω) watching by day as Subst. a day-watcher.

ἡμερό-φαντος, ον, (ἡμέρα, φαίνομαι) appearing by day.

ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.

ἡμερό-φωνος, ον, (ἡμέρα, φωνέω) epith. of the cock, herald of day.

ἡμερώω, f. ὠσω, (ἡμερος) to tame, make tame, reclaim: of trees, to cultivate. 2. metaph. of men, to soothe, conciliate: also to tame by conquest, subdue.

ἡμερ, Dor. inf. of εἰμί sum.

ἡμετέριος, α, ον, = ἡμεδαπός.

ἡμέτερος, α, ον, (ἡμεῖς) our, Lat. noster; εἰς ἡμέτερον (sub. δῶμα) to our house.

ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἡν, impf. of εἰμί sum.

ἡμην, impf. of ἡμαι.

ἡμί, the same as φημί, I say, Lat. inquam; παῖ, ἡμί, παῖ, boy, I say, boy!—impf. 1 and 3 sing., ἦν δ' ἐγώ said I, ἦ δ' ὅς said he, are freq. in Att. Homer has only 3 sing. impf. ἦ, he spoke.

ἡμι-, freq. as a prefix, half-, Lat. semi-: the

ἡμι-, ἀνὴρ) a half-man, eunuch.

, = ἡμιάνδρος.

ἡμι-, βρέχομαι) half-watered.

ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμι-, σεν,

ἡμι-, γένειον) with but half a beard.

(ἡμι-, γυμνός) half-naked.

μ-, δαίω) half-burnt.

, (ἡμι-, δαρεικός) a half-daric.

μ-, δέω) wanting half, half-full.

Att. contr. -οἰδιον, τό, (ἡμι-, δι-πλασι) a half-doubt, or doubt doubled in half.

ἡμι-δούλος, ον, a half-slave.

ἡμι-εκτεόν, τό, *a half-εκτεύς*, i. e. *a twelfth part of a medimnus*.

ἡμι-έλλην, ἦνος, ὁ, ἡ, *a half-Greek*.

ἡμι-εργής, ἐς, and ἡμι-έργος, ον, (ἡμι-, *ἐργω) *half-made*.

ἡμί-εφθος, ον, (ἡμι-, ἔψω) *half-boiled, half-cooked*.

ἡμι-θάλής, ἐς, (ἡμι-, θαλεῖν) *half-green*.

ἡμι-θάνής, ἐς, (ἡμι-, θανεῖν) *half-dead*.

ἡμί-θεος Dor. ἄμ-, ὁ, *half a god, demigod*.

ἡμιθνής, ἦτος, ὁ, ἡ, (ἡμι-, θανεῖν) *half-dead*.

ἡμί-θραυστος, ον, (ἡμι-, θραύω) *half-broken*.

ἡμί-κάκος, ον, *a rogue by halves, half a villain*.

ἡμι-κλήριον, τό, (ἡμι-, κλήρος) *half the inheritance*.

ἡμί-κραιρα, ἡ, *half the head or face*.

ἡμί-λεπτος, ον, (ἡμι-, λέπω) *half-peeled, half-hatched*.

ἡμί-λευκος, ον, *half-white*.

ἡμιλλήθην, ἡμίλλημαι, aor. I and pf. of ἁμιλλάομαι.

ἡμι-μᾶνής, ἐς, (ἡμι-, μανῆναι) *half-mad*.

ἡμι-μάραντος, ον, (ἡμι-, μαραίνομαι) *half-withered or faded*. [α]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) *half-drunk*.

ἡμι-μναῖος, α, ον, (ἡμι-, μνᾶ) *of, amounting to a half-mina*: ἡμιμναῖον, τό, as Subst. *a half-mina*.

ἡμιν or ἡμῖν, dat. pl. of ἐγώ.

ἡμί-ξηρος, ον, *half-dry*.

ἡμιολία (ναῦς), ἡ, *a light ship with one and a half bank of oars*. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, ὄλος) *one and a half, half as much again*; ἡμιόλιαι τοῦ τότε καθεστῶτος μέτρου *half as large again as the customary size*; ἡμιόλιον οὐ πρότερον ἔφερον *one half more than they used to receive before*.

ἡμιόνειος, α, ον, (ἡμίονος) *of a mule*; ἄμαξα ἡμιονεία *a car drawn by mules*; ζυγὸν ἡμιόνειον *a team of mules*.

ἡμιονικός, ἡ, ὄν, = ἡμιόνειος.

ἡμί-ονος, ἡ or ὁ, (ἡμι-, ὄνος) *a half-ass, a mule*. II. as Adj., βρέφος ἡμίονον *a mule-foal*.

ἡμί-οπος, ον, (ἡμι-, ὀπή) *with half its proper number of bores*; ἡμίοποι αὐλοὶ *flutes with only three bores*.

ἡμί-οπτος, ον, *half-roasted*.

ἡμι-πέλεκκον, τό, (ἡμι-, πέλεκυς) *a half-axe, a single edged axe*, opp. to ἀμφιπέλεκκον.

ἡμί-πλεθρον, τό, *a half-πλέθρον*, i. e. 50 feet.

ἡμι-πλίνθιον, τό, (ἡμι-πλίνθος) *a half-plinth, a brick*, Lat. *semilaterium*.

ἡμί-πνοος, ον, contr. -πνους, ον, (ἡμι-, πνέω) *half-breathing, half-choked*.

ἡμι-πύρωτος, ον, (ἡμι-, πυρόω) *half-burnt*. [υ]

ἡμίσεις, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, *a half*, fem. of ἡμισυς.

ἡμί-σοφος, ον, *half-wise*.

ἡμί-σπαστος, ον, (ἡμι-, σπάω) *half torn down*.

ἡμι-στάδιαῖος, α, ον, (ἡμι-, στάδιον) *of half a stadium*.

ἡμι-στράτιώτης, ον, ὁ, *a half-soldier*.

ἡμι-στρογγύλος, ον, *half-round*.

ἡμῖς, εἰα, υ; Ion. fem. ἡμισέα: gen. ἡμίσεος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσεις Att. -εις:—*half*, Lat. *SEMIS*: in plur. it sometimes agrees with the Subst., as ἡμίσεις λαοὶ *half the people*; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμίσεις τῶν νεῶν *half the ships*; also, ἡμισυς λόγος *half the tale*; ἡμισυ τεῖχος *half the wall*; neut. sing. ἡμισυ as Subst. *a half, half, ἡμισυ τιμῆς*.

ἡμί-τάλαντον, τό, *a half-talent*, as a weight; τρίτον ἡμιτάλαντον *two talents and a half* (cf. Lat. *sestertius*); but, τρία ἡμιτάλαντα *three half-talents*.

ἡμί-τέλεια, ἡ, (ἡμιτελής) *a remission of half*.

ἡμί-τέλειος, ον, (ἡμι-, τελέω) *half-finished*.

ἡμί-τελής, ἐς, (ἡμι-, τέλος) *half-finished, half-accomplished, half-perfect*; δόμος ἡμιτελής *a house but half complete*, i. e. *wanting its master*.

ἡμί-τομος, ον, (ἡμι-, τεμεῖν) *half cut through*: cut in two: τὸ ἡμίτομον *a half*.

ἡμιτύβιον, τό, *a strong linen cloth, towel, napkin*. (Prob. an Egypt. word.)

ἡμι-φάης, ἐς, (ἡμι-, φάος) *half-shining*.

ἡμι-φάλακρος, ον, *half-bald*.

ἡμί-φauλος, ον, *half-knavish*.

ἡμί-φλεκτος, ον, (ἡμι-, φλέγω) *half-burnt*.

ἡμιωβολιαῖος, α, ον, *worth half an obol*. From

ἡμι-ωβόλιον or -ωβέλιον, τό, *a half-obol*. From

ἡμι-ώβολον, τό, (ἡμι-, ὀβελός) *a half-obol*.

ἡμι-ώριον, τό, (ἡμι-, ὥρα) *a half-hour*.

ἡμμαι, pf. pass. of ἄπτω.

ἡμος Dor. ἄμος, poet. Adv., relat. to τῆμος as ὅτε to τότε: *when, while, so long as*.

ἡμπεσχόμην, aor. 2 med. of ἀμπέχω.

ἡμός, ἡ, ὄν, Aeol. ἄμός, for ἡμέτερος.

ἡμουν, impf. of ἐμέω.

ἡμπέδουν, impf. of ἐμπεδόω.

ἡμπόληκα, -ησα, pf. and aor. I of ἐμπολάω.

ἡμπόλων, impf. of ἐμπολάω.

ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡμῦνα, aor. I of ἀμύνω.

ἡμύσειε, 3 sing. aor. I opt. of ἡμύω.

ἡμύστικα, pf. of ἀμυστίζω.

ἡμύω, f. ὑσω [υ]: aor. I ἡμῦσα: (μύω):—*to sink, droop, bow down*; ἡμυσε κάρη *his head dropped*, of a dying man; of a corn-field, ἡμύει ἀσταχύεσσι *it bows down with its ears*; of cities, *to totter to their fall: later to fall, perish*.

ἡμφεγνόησα, ἡμφεγνόουν, aor. I and impf. of ἀμφιγνοέω.

ἡμφεσβήτουν or ἡμφισ-, impf. of ἀμφισβητέω.

ἡμφεσβήτησα or ἡμφισ-, aor. I of ἀμφισβητέω.

ἡμφίεσα, aor. I of ἀμφιέννυμι.

ἡμφίεσμαι, pf. pass. of ἀμφιέννυμι.

ἡμων, contr. impf. of ἀμάω.

ἡμων, ονος, ὁ, (ἦμι) *a thrower, darter, slinger*.

ἦν, contr. from ἔάν, conditional Conj., always followed by Subj. *if, in case that*; ἦν μή *unless*: in indirect questions, *if, whether*.

ἦν, Interject. *see! see there!* Lat. *en!*
 ἦν, 1 and 3 sing. impf. of εἰμί *sum*.
 ἦν, impf. of ἡμί = φημί.
 ἦν, acc. fem. of relat. Pron. *ὅς, who*.
 ἦν, acc. fem. of possess. Pron. *ὅς, ἑός, his*.
 ἡναίνετο, 3 sing. impf. of ἀναίνομαι.
 ἡνάλωσα, ἡνάλωκα, later forms for ἀναλ—, aor. I and pf. of ἀναλίσκω.

ἡνᾶρον, aor. 2 of ἐναίρω.
 ἡνδανε, 3 sing. impf. of ἀνδάνω.
 ἡνδραπόδισα, —ισθην, —ισμαι, v. ἀνδραποδίζω.
 ἡναντιώθην, —ωμαι, aor. I and pf. pass. of ἐναντιόω.
 ἡναρίσθην, —ισμαι, aor. I and pf. pass. of ἐναρίζω.
 ἡνεγκα, aor. I of φέρω.
 ἡνεγκον, aor. 2 of φέρω.
 ἡνέθην, aor. I pass. of αἰνέω.
 ἡνεια, Ion. aor. I of φέρω.
 ἡνιχόμην, impf. med. of ἀνέχω.
 ἡνεκα, Att. pf. of αἰνέω.
 ἡνεκῆς, ἑς, (*ἐνέκω, v. φέρω) *continuous, long*.
 ἡνεμόεις, εσσα, εν, (ἄνεμος) *windy, airy, high, elevated*. II. *light as air, subtle*; φρόνημα ἡνεμόεν *airy, winged thought*.

ἡνεον, ἡνεσα, Att. impf. and aor. I of αἰνέω.
 ἡνεσχόμην, aor. 2 med. of ἀνέχω.
 ἡνετο, 3 sing. impf. pass. of ἄνω.
 ἡνέχθην, aor. I pass. of φέρω.
 ἡνέργα, Att. pf. of ἀνοίγνυμι.
 ἡνημαι, pf. pass. of αἰνέω.
 ἡνηνάμην, aor. I of ἀναίνομαι.
 ἡνησα, aor. I of αἰνέω.
 ἡνθισμένος, pf. part. pass. of ἀνθίζω.
 ἡνθομες, Dor. 1 pl. aor. 2 of ἔρχομαι.
 ἡνθον, Dor. aor. 2 of ἔρχομαι.
 ἡνθράκωμαι, pf. of ἀνθρακίζομαι.
 ἡνί, Interject., = ἦν, cf. ἡνίδε.
 ἡνία, 3 sing. impf. of ἀνιάω.
 ἡνία, ἰων, τά, *the reins*: Homer uses this neut. form only, and always in plur.: cf. ἡνία, ἦ.

ἩΝΙΑ, ἦ, *a bridle, a rein*: metaph., χαλάσαι τὰς ἡνίας τοῖς λόγοις *to give a free rein to one's words*, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.

ἡνιγμαι, pf. pass. of αἰνίσσομαι.
 ἡν-ἰδε, Interject., (ἦν, ἰδε) *see! see there!*
 ἡνικά, Adv., relat. to τῇνικά or τοτῇνικά, *when, at which time, at the time when*; c. optat. *whenever*.
 ἡνιξάμην, aor. I of αἰνίσσομαι.
 ἡνιοποιεῖον, τό, *a saddler's shop*. From ἡνιο-ποιός, ὅ, (ἡνία, ποιέω) *a bridle-maker, saddler*.
 ἡνιοστροφέω, f. ἦσω, *to guide by reins, to drive*. From

ἡνιο-στροφός, ον, (ἡνία, στρέφω) *guiding by reins*: —as Subst. *a charioteer*.
 ἡνι-οχεύς, ἑως Ion. ἦος, poet. for ἡνίοχος.
 ἡνι-οχεύω and —έω, *to be charioteer, hold the reins, drive*. II. *to bridle, govern, control*. From ἡνί-οχος, ὅ, (ἡνία, ἔχω) *holding the reins, a driver,*

charioteer, who drove while the warrior (παραιβάτης) fought. 2. metaph. *one who guides or controls*.

ἡνίπαπε, 3 sing. aor. 2 of ἐνίπτω.
 ἡνίς, ἰος, ἦ, nom. pl. ἡνίς, (ἔνος) *a year old, yearling*. [acc. ἡνίν.]

ἡνίχθην, aor. I pass. of αἰνίσσομαι.
 ἡνον, impf. of ἄνω.
 ἡνορέα Ep. and Ion. —έη, ἦ, (ἀνὴρ) *manhood*.
 ἡνοψ, οπος, ὅ, ἦ, in Hom. always in phrase, ἡνοπι χαλκῷ with *glittering, flashing brass*. (Deriv. uncertain.)

ἡντεβόλησα, aor. I of ἀντιβολέω.
 ἡντεον, Ion. impf. of ἀντάω.
 ἡντίαζον, ἡντίδσα, impf. and aor. I of ἀντιάζω.
 ἡντληκώς, pf. part. of ἀντλέω.
 ἡντο, 3 pl. impf. of ἡμαι.
 ἡνῦκα, ἡνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.
 ἡνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals, in which the digestion was completed*.

ἡνῦτο, 3 sing. impf. pass. of ἀνυμι.
 ἡνώγεα, Ion. plqpf. of ἄνωγα.
 ἡνώγειν, plqpf. (with impf. sense) of ἄνωγα.
 ἡνώρθουν, impf. of ἀνορθόω.
 ἡνώχληκα, ἡνώχλησα, pf. and aor. I of ἐνοχλέω.
 ἡνώχλουν, —ούμην, impf. act. and pass. of ἐνοχλέω.
 ἦξα, aor. I both of ἄγω *to lead*, and ἄγνυμι *to break*.
 ἦξα, aor. I of ἄσσω (contr. from αἰσσω).
 ἦξεῖς, ἦξῶ, Dor. for ἦξεις, ἦξω, fut. of ἦκω.
 ἦξιωμα, pf. pass. of ἀξιόω.
 Ἡοῖ, dat. of Ἡώς.

ἡοῖος, σ, ον, (Ἡώς) = ἡῶς, ἑῶς, *in the morning: toward morning, eastern*, Lat. *orientalis*, opp. to ἐσπέριος. II. as Subst., ἡοίη (sub. ὥρα), ἦ, *the morning*; πᾶσαν ἡοίην *all the morning*.

ἦομεν, 1 pl. impf. of εἶμι *ibo*.
 ἦόνιος, α, ον, (ἡῶν) contr. from ἡῶνιος, *on the shore*.
 ἦπάομαι, aor. I inf. of ἡπῆσασθαι *to mend*.
 ἩΠΑΡ, ἄτος, τό, *the liver*, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.
 ἡπάτηκα, ἡπάτησα, pf. and aor. I of ἀπατάω.
 ἡπάτιον, τό, Dim. of ἦπαρ.
 ἡπάφε, 3 sing. aor. 2 of ἀπαφίσκω.
 ἡπεδᾶνός, ἦ, ὄν, *weak, infirm: maimed, halting*: c. gen. *void of*. (Deriv. uncertain.)
 ἡπέλησα, aor. I of ἀπειλέω.
 ἡπειρο-γενής, ἑς, (ἡπειρος, *γένω) *living on the mainland*.

ἡπειρόνδε, Adv. (ἡπειρος) *to the mainland*.
 ἡ-πειρος, for ἄπειρος (sc. γῆ), ἦ, *the mainland, continent, of the land*, as opp. to *the sea*; κατ' ἡπειρον *by land*; hence even *an island* is called ἡπειρος. II. *the mainland of Greece*, as opp. to its *islands*: part of which was afterwards called Ἡπειρος as n. pr.: Asia was specially called ἡ ἡπειρος *the Continent*; and αἱ δισσαὶ ἡπειροί, *the two continents*, are Europe and Asia. Hence
 ἡπειρόω, f. ὥσω, *to make into mainland*: —Pass. *to become so*, when an island is joined to the mainland.

ἡπειρώτης, ου, ὁ, fem. -ώτης, ἰδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτης συμμάχια alliance with a military power, opp. to ναυτική συμμάχια. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ ποῖτ. ἡέ-περ, Conj. (ἡ, περ) *than, than even*.
ἡ-περ, Adv., properly dat. of ὅσπερ, in the same way as, just as.

ἡ-περοπνύς, gen. ἑσπ Ion. ἥος, ὁ, = ἡπεροπνυτής.
ἡπεροπνυτής, οὔ, ὁ, a cheat, deceiver. From ἡπεροπνύω, f. σω, to cheat, deceive, cozen.
ἡπητής, οὔ, ὁ, (ἡπύομαι) a mender, cobbler.
ἡπιᾶλέω, to have a fever or ague. From ἡπιᾶλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπιό-δίνητος, ου, (ἡπιας, δινέω) softly-rolling.
ἡπιό-δωρος, ου, (ἡπιος, δῶρον) giving welcome gifts.

ἡπιό-θυμος, ου, (ἡπιος, θυμός) gentle of mood.
ἡπιό-σ, α, ου, Att. ος, ου, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπιό-χαρ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing hand.
ἡπίως, Adv. of ἡπιος, gently, mildly.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡ-που, or ἡ που, Adv. or, as, or perhaps, as perhaps.
ἡπου or ἡ που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἀπται.
ἡπύτῃ [ῥ], ὁ, Adj. masc. calling, crying; ἡπύτα πῆρυξ the loud-voiced herald: in form like ἡπύτα. From

ἡπύω Dor. ἀπύω [ᾱ]: f. ὑσώ [ῥ]: aor. 1 ἡπύσα: (ἔπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of the lyre, to sound; of the wind, to howl, roar.

ἡρ, τό, ποῖτ. for ἔαρ, spring, Lat. VER: gen. and dat. ἡρος, ἡρι are the only cases used in Prose.

ἡρᾶ, 3 sing. impf. of ἑράω.
ἡρᾶ, 1 sing. aor. 1 of αἶρω.

ἡρα (ἡρᾶρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπίηρα.

ἡρα Ion. ἡρη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

ἡραῖος, α, ου, of or belonging to Hera: τὸ ἡραῖον, (ἱερόν) the temple of Hera, Heraeum: τὰ ἡραῖα, (ἱερά) her festival.

ἩΡΑΚΛΕΨ contr. Ἡρακλῆς, ὁ: gen. Ἡρακλέους contr. Ἡρακλέους Ep. Ἡρακλῆος: dat. Ἡρακλεῖ contr. Ἡρακλεῖ Ἡρακλεῖ Ep. Ἡρακλῆϊ: acc. Ἡρακλέα contr. Ἡρακλεῖ Ep. Ἡρακλῆα rarely Ἡρακλῆ later also Ἡρακλῆν: voc. Ἡράκλεις, Ἡράκλεις: in Ion. also declined Ἡρακλέος -κλεῖς, Ἡρακλεῖ, Ἡρακλεῖ:—Hercules, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. Ἡράκλεις is commonly an exclamation of surprise or disgust. Hence

Ἡράκλειος, α, ου, also ος, ου, Ep. Ἡρακλήιος, ἡ, ου:—of or belonging to Hercules; βίη Ἡρακληείη the might of Hercules, i. e. Hercules himself; Ἡράκλειαι στήλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ Ἡράκλειον Ion. -ῆιον, the temple of Hercules; τὰ Ἡράκλεια his festival. II. Ἡράκλεια λουτρά hot baths.

Ἡρακλῆς, contr. from Ἡρακλῆης.
ἡράμην, aor. 1 med. of αἶρω:—also impf. of ἑραμαι.
ἡρᾶρον, ες, ε, aor. 2 of ἀραρίσκω.
ἡρᾶσάμην, aor. 1 med. of ἑράομαι.
ἡρᾶσθην, aor. 1 pass. (in med. sense) of ἑράομαι.
ἡρᾶσσαντο, Ep. for ἡρᾶσαντο, 3 sing. aor. 1 of ἑράομαι.
ἡρᾶτο, 3 sing. aor. 1 med. of αἶρω.
ἡρᾶτο, 3 sing. impf. of ἀράομαι.
ἡρέθην, aor. 1 pass. of αἰρέω.
ἡρέθον, impf. of ἐρέθω.
ἡρα, 3 sing. impf. of αἰρέω.
ἡραισα, aor. 1 of ἐρείδω.

ἡρίμῃ and ἡρίμῃς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμος, from which it is derived, is only found in Comp. ἡρεμότερος; ἡρεμαῖος being used instead.

ν, (ἡρέμα) soft, gentle, quiet. Adv. -ως.
α, ου, irreg. Comp. of ἡρεμαῖος, see ρεμεστέρων.

ω, (ἡρεμα) to be still, keep quiet.
ν, for ἡρέμα, gently.

ρέμα) stillness, calmness, rest. ω
ω, (ἡρέμα) to calm, quiet:—Pass. to be

II. intr. to be at rest.

ἡρεσα, aor. 1 of ἀρέσκω.
ἡρέτιστα, aor. 1 of αἰρετίσθω.
ἡρευν, Ion. for ἡρουν, impf. of αἰρέω.
ἡρη, Ion. for ἡρα.
ἡρημαι, pf. pass. of αἰρέω.
ἡρημασα, aor. 1 of ἐρημάω.
ἡρήρα, 3 sing. plqpf. of ἀραρίσκω.
ἡρήραστο, 3 sing. plqpf. pass. of ἐρείδω.
ἡρήην, aor. 1 pass. of αἶρω.
ἡρι, (ἡρ) Adv. early, at early morn; ἡμα ἡρι τοῦ θερού early in the summer.

Ἡριδάνης, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθυμον, impf. of ἀριθμέω.
ἡρίθυμας, pf. pass. of ἀριθμέω.
ἡρίως, 3 sing. intrans. aor. 2 of ἐρείκω.
ἡρινός, ἡ, ὄν, (ἡρ) = ἑαρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

ἩΡΙΟΝ, τό, a mound, barrow, tomb.
ἡρίπον, aor. 2 of ἐρείπω.

ἡρι-πόλη, ἡ, fem. Adj. (ἡρι, πολέω) early-stirring: as Subst. the morn, dawn.

ἡρίσα, aor. 1 of ἡρίζω.
ἡρκα, ἡρμαι, pf. act. and pass. of αἶρω.

ἡρμένος, pf. part. pass. of ἁρρίσκω.
 ἡρνεῖτο, 3 sing. impf. of ἁρνέομαι.
 ἡρνησάμην, aor. I of ἁρνέομαι.
 ἡρόθην, aor. I pass. of ἁρώ.
 ἡρόμην, impf. med. of αἶρω.
 ἡρπαξα or ἡρπασα, aor. I of ἁρπάζω.
 ἡρρησα, aor. I of ἔρρω.
 ἡρσα, aor. I of ἁρρίσκω. II. also of ἁρδω.
 ἡρτημένος, pf. part. pass. of ἁρτάω.
 ἡρτύναντο, 3 pl. aor. I med. of ἁρτύνω.
 ἡρῦγον, intrans. aor. 2 act. of ἑρέυγομαι.
 ἡρύκακε, 3 sing. aor. 2 of ἐρύκω.
 ἡρχόμην, impf. of ἔρχομαι: also impf. med. of ἄρχω.
 ἡρώ, 2 sing. impf. of ἁράομαι.
 ἡρῶ, poet. for ἡρῶι, dat. of ἡρῶς; ἡρῶ, acc.
 ἡρώειον, τό, = ἡρῶν.
 ἡρώησα, aor. I of ἐρωέω.
 ἡρωϊκός, ἡ, ὄν, (ἡρῶς) of or for heroes, heroic:
 ἡρωϊκὸν μέτρον, the heroic verse, hexameter.
 ἡρωῖνῃ [ῖ], contr. ἡρῶνῃ, fem. of ἡρῶς, a heroïne.
 ἡρώϊος, α, ον, = ἡρωϊκός.
 ἡρῶϊς, ἴδος, ἡ, = ἡρωῖνῃ, a heroïne.
 ἡρώμην, impf. of ἁράομαι.
 ἡρῶν, τό, the temple or shrine of a hero: neut. from
 ἡρῶς, α, ον, contr. of ἡρώϊος, of or for heroes,
 heroic: ὁ ἡρῶς (sub. ρυθμός), the heroic measure,
 hexameter. From
 ἡρῶς, ὁ: gen. ἡρῶος Att. ἡρῶ: dat. ἡρῶι contr. ἡρῶ:
 acc. ἡρῶα contr. ἡρῶ: pl. nom. and acc. ἡρῶες, rarely
 contr. ἡρῶς:—a hero: in Homer not restricted to
 warriors, but applied to all free men of that age,
 as to the minstrel, the herald, the leech, etc. II.
 Hesiod makes the Heroes the Fourth Age of men, who
 fell before Thebes and Troy, and superior to the pre-
 sent race. III. Pindar represents them as a race
 between gods and men, demigods, ἡμίθεοι, whether
 those born of one divine parent, as Hercules or
 Aeneas, or those who, like Theseus, had done great
 service to mankind. IV. the heroes were in later
 times inferior local deities, patrons of tribes, cities,
 etc.; as at Athens, the ἡρῶες ἐπώνυμοι were the heroes
 after whom the ten φυλαί were named. The founders
 of a city were worshipped under this name.
 ἡς, Dor. for ἡν, 3 sing. impf. of εἰμί sum.
 ἡσα, Att. aor. I of ἴδω.
 ἡσα, aor. I of ἡδω.
 ἡσαι, 2 sing. of ἡμαι.
 ἡσαν, 3 pl. impf. of εἰμί sum.
 ἡσαν, Att. for ἡδεσαν, 3 pl. plqpf. (in impf. sense)
 of οἶδα. II. for ἡῖσαν, 3 pl. impf. of εἰμι ibo.
 ἡσατο, 3 sing. Ep. aor. I of ἡδομαι.
 ἡσειν, fut. inf. of ἴημι.
 ἡσθα, Aeol. for ἡς, 2 sing. impf. of εἰμί sum.
 ἡσθαι, inf. of ἡμαι.
 ἡσθένουν, impf. of ἀσθενέω.
 ἡσθην, aor. I pass. of ἡδομαι.
 ἡσθην, Att. aor. I pass. of αἰδῶ.
 ἡσθιον, impf. of ἐσθίω.

ἡσθόμην, aor. 2 of αἰσθάνομαι.
 ἡσθον, impf. of ἐσθω.
 ἡσι-επής, ἐς, (ἴημι, ἔπος) a babbler.
 ἡσκειν, contr. for ἡσκεεν, 3 sing. impf. of ἀσκέω.
 ἡσμαι, Att. pf. pass. of αἰδῶ.
 ἡσμεν, Att. for ἡδαιμεν, 1 pl. plqpf. of οἶδα.
 ἡσο, 2 sing. imperat. of ἡμαι.
 ἡσσα Att. ἡττα, ἡς, ἡ, a defeat, discomfiture: c.
 gen. defeat by, yielding to. From
 ἡσσάομαι Att. ἡττάομαι: fut. both med. and pass.
 ἡττήσομαι, ἡσσηθήσομαι: aor. I ἡσσήθην: pf. ἡττη-
 μαι:—Ion. ἐσσόομαι, see the word: Pass.: (ἡσσων):
 —to be less, weaker, inferior to another: to be beaten,
 worsted, discomfited: to give way, submit: absol. to
 be beaten or defeated: as law-term, to lose one's cause.
 Hence
 ἡσσητέος, α, ον, and, in neut. plur. ἡσσητέα, verb.
 Adj.: one must be beaten, submit.
 ἡσσον, Att. impf. of αἰσσω.
 ἡσσων, ἡσσον, gen. ονος: Att. ἡττων: Ion. ἐσσων:
 —less, weaker, inferior: c. gen. pers. weaker than
 another, unable to contend with, yielding to a thing.
 (Used as irreg. Comp. of Positive κακός: probably
 formed from ἡκα, ἡκιστος being the Sup.)
 ἡσται, 3 sing. of ἡμαι.
 ἡστε, Att. for ἡδείτε, 2 pl. plqpf. of *εἶδω.
 ἡστην, for ἡτην, 3 dual impf. of εἰμί sum.
 ἡστην, Att. for ἡδείτην, 2 and 3 dual plqpf. of *εἶδω.
 ἡστο, 3 sing. impf. of ἡμαι.
 ἡστον, for ἡτον, 2 dual impf. of εἰμί sum.
 ἡστωσα, aor. I of αἰστώω.
 ἡσυχᾶ, neut. pl. of ἡσυχος, used like ἡσυχῇ.
 ἡσυχάζω, f. σω, (ἡσυχος) to be still, quiet, at rest;
 τὸ ἡσυχάζον τῆς νυκτός the quiet time of night, dead
 of night.
 ἡσυχαιός, α, ον, poet. for ἡσυχος, still, quiet, at rest.
 ἡσυχαιτέρος, α, ον, irr. Comp. of ἡσυχος, ἡσυχαιός.
 ἡσυχῇ Dor. ἄσυχᾶ, Adv. of ἡσυχος, quietly, gently.
 ἡσυχία Dor. ἄσυχ-, ἡ, (ἡσυχος) stillness, quiet,
 peace; ἡσυχίαν ἄγειν or ἔχειν to keep quiet, be at
 peace or at rest. 2. rest, leisure, Lat. otium.
 ἡσύχιμος Dor. ἄσυχ-, ον, poet. for ἡσυχος.
 ἡσύχιος, ον, rarely α, ον, poet. for ἡσυχος.
 ἡΣΥΧΟΣ Dor. ἄσυχος, ον, still, quiet, at rest;
 ἔχ' ἡσυχος keep quiet. 2. quiet, gentle. II.
 Comp. and Sup. were irreg. ἡσυχαιτέρος, -αίτατος;
 but also -ώτερος. III. Adv. -χως, also ἡσυχῇ,
 and neut. pl. ἡσυχᾶ as Adv. [ῦ]
 ἡσχυκα, pf. of αἰσχύνω.
 ἡσχυμαι, pf. pass. of αἰσχύνω.
 ἡσχύνα, aor. I of αἰσχύνω.
 ἡσω, fut. of ἴημι.
 ἡ-τε or ἡ τε, Conj. or also.
 ἡ-τε or ἡ τε, Adv. surely, doubtless.
 ἡτε, for ἡείτε, 2 pl. impf. of εἰμι ibo.
 ἡτηκα, ἡτησα, pf. and aor. I of αἰτέω.
 ἡτην, 3 dual impf. of εἰμί sum.
 ἡτιάσθε, ἡτιδώντο, Ep. 2 and 3 pl. impf. of αἰτιάομαι.

ἡτιασάμην, ἡτιάμαι, aor. I med. and pf. pass. of αἰτιάομαι.

ἦ-τοι, Conjunct.: II. = ἦ τοι, *full, surely, verily*. III. = ἦ τοι, *either in truth*, followed by ἦ . . ., *either . . ., or . . .*

ἡτοίμασμαι, pf. pass. of ἑτοιμάζω, in med. sense.

ἦτορ, τό, only used in nom. or acc.:—*the heart*.

ἦτριον Dor. ἄτριον, τό, *the warp in a web of cloth* (the woof being κρόκη): in pl. ἦτρια, *a thin, fine cloth*: hence, ἦτρια βύβλων *leaves made of strips of papyrus joined crosswise*.

ἦτρον, τό, (ἦτορ) *the belly*, Lat. *abdomen*.

ἦττα, ἦττάομαι, ἦττων, etc., Att. for ἦσσ-.

ἦτω, for ἔστω, 3 sing. imperat. of εἰμί *sum*.

ἦϋ, neut. from ἦϋς. In compds. with εὐ- or ἐϋ-, this is often lengthd. Ep. into ἦϋ-; v. sub εὐ-.

ἦϋδησα, ἦϋδηκα, aor. I and impf. of αὐδάω.

ἦϋδοκίμουν, impf. of εὐδοκιμέω.

ἦϋδων, Att. impf. of αὐδάω.

ἦϋξανον, impf. of αὐξάνω.

ἦϋλησα, aor. I of αὐλέω.

ἦϋλίσθην, aor. I pass. of αὐλίζω.

ἦϋξάμην, aor. I of εὐχομαι.

ἦϋξήθην, ἦϋξήμαι, aor. I and pf. pass. of αὐξάνω.

ἦϋξηκα, ἦϋξησα, pf. and aor. I of αὐξάνω.

ἦϋρον, ἦϋρέθην, aor. 2 act. and aor. I pass. of εὐρίσκω.

ἦϋς, neut. ἦϋ, Ep. for εὖς, *good, brave*.

ἦϋσα, aor. I of αὐϋω. [ϋ]

ἦϋτε, Ep. Conjunct. *as, like as*. II. for ἦ, *than*; only once in Homer, νέφος μελάντερον ἦϋτε πίσσα, *blacker than pitch*. [ϋ]

ἦϋτρέπισμαι, pf. pass. of εὐτρεπίζω.

ἦϋχόμην, impf. of εὐχομαι.

Ἡφαίστειος, α, ον, (Ἡφαιστος) *of or for Vulcan*, Lat. *Vulcanius*: τὸ Ἡφαιστεῖον or Ἡφαίστειον (sub. ἱερόν) *the temple of Vulcan*: τὰ Ἡφαίστεια (sub. ἱερά), *his festival*, Lat. *Vulcanalia*.

Ἡφαιστό-πονός, ον, (Ἡφαιστος, πονέω) *wrought by Vulcan*.

Ἡφαιστος, ου, ὁ, *Hephaistos*, the Lat. *Vulcanus*, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

Ἡφαιστό-τευκτός, ον, and Ἡφαιστο-τευχής, ἐς, (Ἡφαιστος, τεύχω) *wrought by Vulcan*.

ἦφθα, Dor. 3 sing. aor. I pass. of ἄπτω.

ἦφι, Ep. for ἦ.

ἦφιε, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἦφίουν, impf. of ἀφίημι (as if from ἀφιέω).

ἦφύσα, aor. I of ἀφύσσω.

ἦφυσσόμεν, impf. med. of ἀφύσσω.

ἦχα, pf. of ἄγω.

ἦχεσκον, Ion. impf. of ἠχέω.

ἠχέτης, ου, ὁ, Ep. ἠχέτᾱ, (ἠχέω) *clear-sounding, chirping*, epith. of the grasshopper:—as Subst. *the chirper*, i. e. *the grasshopper*, Lat. *cicāda*.

ἠχέω Dor. ἀχέω [ᾱ]: f. ἦσω:—*to sound, ring, peal*;

c. acc. cognato, ἀχεῖν ὕμνον, κωκυτόν *to utter, send forth a hymn or wail*. From

ἦχη Dor. ἄχα, ἦ, *a sound: the tumultuous noise of a crowd, the roar of the sea, etc.*; in Trag. usu. like ἰαχή, *a cry of sorrow, wail*.

ἠχήεις, εσσα, εν, (ἠχή) *sounding, roaring, echoing*.

ἠχημα, ατος, τό, (ἠχέω) *a sound*.

ἠχητής, ου, ὁ, and ἠχητικός, ἦ, ὄν, = ἠχέτης.

ἦχι, Ep. for ἦ, Adv. *where*.

ἦχθετο, 3 sing. impf. both of ἄχθομαι and ἔχθομαι.

ἦχθην, pf. pass. of ἔχθομαι.

ἦχθην, aor. I pass. of ἄγω.

ἦχθηρα, aor. I of ἐχθαίρω.

ἦχμασα, aor. I of αἰχμάζω.

ἦχος, ὁ, = ἠχή.

ἦχώ Dor. ἀχώ, ἦ, gen. -ός contr. -ούς, = ἠχή, *a reverberated sound, an echo*. II. as prop. n. Ἡχώ,

Echo, personified as an Oread.

ἦψατο, 3 sing. aor. I of ἄπτομαι.

ἦψησα, ἦψηθήν, aor. I act. and pass. of ἔψω.

ἦῶθεν Dor. ἄῶθεν Att. ἔῶθεν, Adv. (ἦῶς) *from morn, from peep of day, at dawn*.

ἦῶθι, old Ep. gen. of ἦῶς, ἦῶθι πρό before dawn.

ἦῶν, ὄνος, ὁ, Att. contr. for ἦῶν.

ἦῶς, α, ον, *at morn, at break of day*. II. *eastern*. From

Ἡῶς, ἦ, gen. ἦῶς contr. ἦῶς: dat. ἦῶι contr. ἦῶι: acc. ἦῶα contr. ἦῶ:—Att. ἔως, gen. ἔω, acc. ἔω or ἔων:—Dor. ἄως:—Aeol. ἄως:—*the day-break, dawn, morning*, opp. to μέσον ἡμαρ mid-day, and δέλη evening; acc., ἦῶ *the whole morning long*; ἄμ' ἦῶι at day-break. 2. *the East*, opp. to ζόφος. 3. as the Greeks counted by mornings, ἦῶς came to mean *a day*: also *the light of day*. II. as prop. n. Ἡῶς, *Eos, Aurora, the goddess of morn*.

Θ

Θ, θ, θῆτα, τό, indecl., eighth letter of the Greek alphabet: as numeral θ' = ἑννέα, ἑννατος, but θ = 9000. In Doric, θ was often changed into σ, as Lacon. σείος Ἀσάνα σάω, for θείος Ἀθάνα θάω: so also in Ion., βυσσός for βυθός. Θ was also changed, Aeol. and Dor., into φ, as φῆρ φλάω φλίβω for θῆρ θλάω θλίβω. Lastly, θ sometimes stood for the rough breathing, as θαμά for ᾄμα, θάλασσα for ἄλς.—On the ballots of the judges at Athens, Θ stood for θάνατος.

Θάασσω, Ep. for θάσσω, *to sit*, only in pres. and Ep. impf. θάασσον.

Θαεῖτο, 3 sing. impf. of Dor. θαέομαι.

θάεο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θαέομαι Ion. θηέομαι. Hence

θάημα, τό, Dor. for θέαμα, *a sight, spectacle*.

θαητός, ἦ, ὄν, Dor. for θηητός, θεατός.

θαῖμάτια, crasis for τὰ ἱμάτια.

ΘΑΙΡΟ΄Σ, ὁ, *the binge of a door or gate*.

θακέω, f. ἦσω, (θαῖος) *to sit, esp. as a suppliant, to*

take a seat : c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν
to sit on imperial throne. Hence

θάκημα, ατος, τό, a sitting as a suppliant : a seat.

θάκησις, εως, ἡ, (θάκew) a sitting, seat.

θάκος, ό, (θάσσω) a seat : Ion. θῶκος.

θάλάμαξ, ἄκος, ό, = θαλαμίτης.

θάλάμευμα, ατος, τό, = θάλαμος, a dark chamber or
dwelling-place.

θάλάμη, ἡ, (θάλαμος) a lair, den, hole. [ᾶ]

θάλαμήϊος, η, ον, (θάλαμος) of or for a chamber or
dwelling : fit for building one.

θάλαμη-πόλος, ον, (θάλαμος, πολέομαι) waiting in
the lady's chamber. II. as Subst., θαλαμηπόλος,

ό or ἡ, a bridegroom or bridesmaid.

θάλάμιος, α, ον, (θάλαμος) belonging to the chamber.

As Subst. : I. θαλάμιος, ό, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλα-
μίτης. 2. (sub. όπή), the hole in the ship's side

through which this oar worked, the port-hole.

θάλαμίτης, ον, ό, (θάλαμος) one of the rowers on
the lowest bench of a trireme, who had the shortest
oars and the least pay : cf. ζυγίτης, θρανίτης. [ī]

θάλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑ'ΛΑ'ΜΟΣ, ό, an inner room or chamber : I.

the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode : a fold, pen for sheep. III.

the lowest part or hold of the ship, in which the θαλα-
μίται sat.

θάλασσα Att. -ττα, ἡ, (ἅλς) the sea : Herodotus
calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς
θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it pos-
trum mare), and the Ocean ἡ ἔξω θάλασσα : metaph.,
θάλασσα κακῶν 'a sea of troubles.' 2. a well of

salt or brackish water. Hence

θάλασσαῖος, α, ον, = θαλάσσιος.

θάλασσεύω, (θάλασσα) to be at sea, go by sea.

θάλάσσιος, α, ον, also os, ον, (θάλασσα) of, in or
on the sea, belonging to it, Lat. marinus ; θαλάσσια
ἔργα sea-affairs, the sea, also fishing : θαλάσσια ani-
mals living in the sea, opp. to χερσαῖα. 2. skilled
in the sea, nautical, maritime.

θάλασσο-κοπέω, f. ἦσω, (θάλασσα, κόπεω) to strike
the sea with the oar, make a splash : metaph. to make
much ado about nothing.

θάλασσο-κρατέω, f. ἦσω, (θάλασσα, κρατέω) to be
master of the sea.

θάλασσο-κράτωρ, ορος, ό, ἡ, (θάλασσα, κρατέω)
master of the sea.

θάλασσο-πλαγκτος, ον, (θάλασσα, πλάζω) sea-
driven, tempest-tossed.

θάλασσο-πληκτος, ον, (θάλασσα, πλήσσω) sea-
beaten.

θάλασσο-πόρος, ον, (θάλασσα, πόρος) sea-faring.

θάλασσο-ουργός, όν, (θάλασσα, *ἔργω) working at
sea : as Subst., θαλασσοουργός, ό, a fisherman.

θάλαττα, θαλάττιος, Att. for θάλασσο-.

θάλαα, τά, (θάλεῖν) good cheer, comforts, delights.

θάλέθω, poët. for θάλλω, to bloom, flourish.

θάλεια, ἡ, blooming, luxuriant, bounteous, ἐν διαπ-
θαλείῃ at the bounteous feast. It is fem. of an obs.
Adj. θάλυς, derived from θαλεῖν. II. as prop.

θάλεια, ἡ, one of the Muses, the blooming one : λαῶν.
esp. the Muse of Comedy. 'ον,

θαλεῖν, aor. 2 inf. of θάλλω. part.

θάλερός, ά, όν, (θαλεῖν) blooming, fresh : vigor
active. II. luxuriant, copious, large, abund

θάλερ-ώπις, ιδος, ἡ, (θαλερός, ὦψ) with bright bj. of
θάλέω, Dor. for θηλέω.

Θάλης, ό, gen. Θαλέω, dat. Θαλῇ, acc. Θαλῆν sulfur.
also Θάλητος, ητι, ητα, and Θαλού : Tbales o Divine
tus, one of the Seven reputed Wise Men of Grtributes

θάλία, ἡ, (θαλεῖν) bloom : metaph. good
wealth, plenty : in plur. festivities, a feast. livinus,

θαλλήσω, a doubtful fut. of θάλλω, for θ 2. in
from θηλέω. super-

θαλλός, ό, (θάλλω) a young shoot, twig : ό
ἐλαίας θαλλός the olive-branch used at festivals ; αἰε-
ικτῆρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, ον, (θαλλός, φέρω) carrying olive-
branches, as the old men did at the Panathenaea.

ΘΑ'ΛΛΩ, fut. θάλλω : aor. 2 ἔθαλον : pf. τέθηλα
(in pres. sense), part. τεθηλώς, Ep. fem. τεθαλυῖα ; 3
sing. plqpf. τεθήλει :—to bloom, flourish, to shoot out,
to swell, be rich in a thing : the part. τεθηλώς is used
absol. as Adj. swelling, rich, abundant. 2. metaph.
to bloom, flourish, prosper : to be at the height.

ΘΑ'ΛΟΣ, εος, τό, like θαλλός, a young shoot or
branch, twig, esp. an olive-branch : metaph. a child,
scion, Lat. stirps.

θαλπιάω, Ep. part. θαλπιόων, (θάλπω) to be or be-
come warm, warm oneself.

θαλπνός, ἡ, όν, warming, fostering. From

θάλπος, εος, τό, (θάλπω) warmth, heat, esp. summer-
heat ; τὰ θάλπη the sun's rays, Lat. soles. 2. me-
taph. a sting, smart, tingling.

θαλπτήριος, ον, warming. From

ΘΑ'ΛΠΩ, f. ψω : aor. I ἔθαλψα :—Pass., aor. I
ἐθάλφθην : pf. inf. τεθάλφθαι :—to warm, heat. II.
metaph. to heat, inflame. 2. to foster, cherish, warm
in one's bosom : in bad sense, to cheat. Hence

θαλπωρή, ἡ, a warming : metaph. a comfort.

θάλυκρός, ά, όν, (θάλπω) warm, glowing.

θάλύσια (sub. ἱερά), ἰων, τά, (θαλεῖν) the firstlings
of the harvest, offering of first-fruits. [ū] Hence
θάλυσιάς, άδος, ἡ, fem. Adj., of or for the offering
of first-fruits.

θαμά, Adv. (ᾅμα) together in crowds, close, thick. II.
of Time, often, oft-times, frequent.

θαμάκις, Adv. = θαμά II.

θαμβάινω, to be astonished at. From

θαμβέω, f. ἦσω : pf. τεθάμβηκα : (θάμβος) :—to be
astonished or amazed : c. acc. to marvel at a thing.

θάμβος, εος, τό, astonishment, amazement, Lat. stu-
por. (From Root ΤΑΦ—, see τέθηκα.)

θαμέες, οί, αἱ, dat. θαμέσι, acc. θαμέας, (θαμά)

lēt. pl. Adj. (with no sing. θαμύς), crowded, close, thick.

θαμειός, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμίζω, f. σω, (θαμά) to come often, Lat. frequenter:—to be often or constantly engaged with a thing,

ἡλ. at.: to be wont to do, c. part.

θαμινά, neut. plur. of θαμινός, as Adv., = θαμά.

θαμινός, ἡ, ὄν, = θαμειός.

cloth. vos, ὄ, (θαμινός) a bush, shrub.

fine c. ισίμος, ὄν, (θάνατος) deadly:—Adv. -μως, with of pap. blow, mortally. 2. of, belonging to death. II.

ἡτροπ. subject to death, mortal: also dead.

ἡττατάω, Desiderat. of θνήσκω, to wish to die.

ἡτω, ἡφορία, ἡ, a causing of death. From

ἡφύ, ne-η-φόρος, ὄν, (θάνατος, φέρω) death-bringing.

this is ριάω, Desiderat. of θνήσκω, to wish to die.

ἡύδη, τόεις, εσσα, εν, (θάνατος) deadly.

ἡύδ. πτόν-δε, Adv. to death.

ἡύδ. ατος, ὄ, (θάνειν) death; θάνατον καταγιγνώσκειν

ἡύδ. νός to pass sentence of death on one:—pl. θάνατοι,

kinds of death, usually of violent death. II.

as prop. n., Θάνατος, Death, the twin-brother of Sleep. III. a corpse.

θανάτουσια (sub. ιερά), ἰων, τά, (θάνατος) a feast of the dead.

θανάπτω, f. ὠσω, (θάνατος) to put to death: metaph. to mortify. II. to condemn to death.

θάνον, Ep. aor. 2 of θνήσκω.

θάνειν Ep. θανείν, aor. 2 inf. of θνήσκω.

θανεῖσθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοῖσα, Dor. fem. part. aor. 2 of θνήσκω.

θανοῦμαι, fut. of θνήσκω.

ΘΑ'ΟΜΑΙ: f. θήσομαι Dor. θάσομαι: inf. ἐθησάμην: Dep.:—to wonder at, admire. II. to gaze upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω: aor. I ἐθαψα: pf. τέταφα: Pass., fut. 2 τάψήσομαι, fut. 3 τεθάψομαι: aor. I ἐθάφθην, aor. 2 ἐτάφην [ᾱ]: pf. τέθαμμαι, Ion. 3 pl. τεθάφαται: 3 sing. plqpf. ἐτέθαπτο:—to perform funeral rites to the dead: to bury, inter, entomb.

Θαργήλια, ὡν, τά, a festival of Apollo and Artemis, held at Athens in the month Thargelion. Hence

Θαργηλιών, ὦνος, ὄ, the 11th month of the Attic year, from middle of May to middle of June.

θαρραλέος, θαρρέω, θάρρος, etc., Att. for θαρσ—.

θαρσαλέος, α, ὄν, (θάρσος) bold, daring, courageous, confident: in bad sense, over-weening, presumptuous: τὸ θαρσαλέον confidence, safety: of things, cheering, encouraging:—Comp. θαρσαλέωτερος. Adv. -έως, with confidence.

θαρσεύσα, Dor. fem. part. of θαρσέω.

θαρσέω Att. θαρρέω: f. ἤσω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured; θάρσει take courage! be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

θάρσους, εως, ἡ, confidence in, reliance on.

ΘΑΨΟΣ or ΘΡΑΨΟΣ Att. θάρπος, τό, courage, boldness, confidence: in bad sense, over-boldness, daring, presumption: in pl., τὰ θάρση grounds of confidence.

θαρσούντως Att. θαρρύντως, Adv. of pres. part. of θαρσέω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσύνω.

θάρσυνος, ὄν, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ὑνῶ, (θάρσος) to encourage, cheer. II. intr. = θαρσέω, to be of good courage. [ῥ]

θάσαι, Dor. aor. I imperat. of θάομαι.

θάσασθαι, Dor. aor. I inf. of θάομαι.

θασόμενος, Dor. for θησόμενος, fut. part. of θάομαι.

Θάσιος, α, ὄν, (Θάσος) from Thasos, Thasian: ἡ θασία (sub. ἄλμη), pickled sea-fish; ἀνακυκᾶν θασίαν to mix this pickle.

ΘΑ'ΣΣΩ Ep. θαάσσω, to sit, sit idle.

θάσσω Att. θάττων, ὄν, Comp. of ταχύς, quicker, swifter: θάσσον as Adv., more quickly.

θάτερον, θατέρα, see ἕτερος.

θάττων, Att. for θάσσω.

θαῦμα Ion. θῶμα or θῶμα, ατος, τό, (θάομαι) a wonder, marvel, wondrous thing; θαῦμα ἰδέσθαι a wonder to behold; so, θαῦμα ἀκοῦσαι, μαθεῖν: τὰ θαύματα jugglers' tricks, strange gambols. II. wonder, surprise, astonishment.

θαυμάζω Ion. θαῦμ- or θαμ-: fut. -άσομαι Ep. -άσσομαι, later in act. form -άσω: aor. I ἐθαύμασα: pf. τεθαύμακα:—Pass., fut. θαυμασθήσομαι: aor. I ἐθαυμάσθην: (θαῦμα):—to wonder, be astonished. 2. c. acc. to wonder at: like Lat. mirari, to regard with wonder or esteem, to admire. 3. c. gen. to wonder at. II. Pass. to be looked at with wonder: c. part., θαυμάζομαι μὴ παρών my absence is wondered at.

θαυμαίνω, fut. ἄνῶ Ep. ἄνέω, (θαῦμα) to wonder at.

θαυμάσιος, α, ὄν, Ion. θαῦμ- or θαμ-: (θαυμάζω) wondrous, wonderful, marvellous:—admirable, excellent. Adv. -ίως, marvellously.

θαυμάσι-ουργέω, f. ἤσω, (θαυμάσιος, ἔργον) to work wonders, perform curious tricks, of jugglers.

θαυμάσσομαι, Ep. fut. of θαυμάζω.

θαυμαστέον, verb. Adj. of θαυμάζω, one must wonder, marvel.

θαυμαστός Ion. θαυμ- or θαμ-, ἡ, ὄν, (θαυμάζω) to be wondered at, wondrous, wonderful, marvellous:—admirable, excellent. Adv. -τῶς, wonderfully.

θαυματόομαι, Pass. (θαῦμα) to be regarded as a wonder.

θαυματοποιέω, f. ἤσω, to do wonders. From

θαυματο-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working: as Subst. a conjurer, juggler.

θαυματός, ἡ, ὄν, Ep. for θαυμαστός.

θαυματοουργέω, f. ἤσω, θαυματοποιέω. From

θαυματ-ουργός, ὄν, (θαῦμα, *ἔργω) = θαυματοποιός.

θάψαι, aor. I inf. of θάπτω.

θάψινος, η, ὄν, yellow-coloured, sallow. From:

θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

*ΘΑΨΩ, Ep. for the prose θηλάζω: aor. I inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσθαι, to suck, milk, ἐπηετανὸν γάλα θῆσθαι milk to milk the year round: 3 sing. aor. I, θήσατο μάζον *he sucked the breast*.

*θάω, Lacon. σάω, to see:—see θάωμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὸ θεῶ), in dual, are always Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θέα, ἡ, (θεάομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεῶσθαι, ἡ, aor. I inf. pass. of θεάομαι.

θεῖναι, ἡ, poët. for θεά, a goddess.

θε-αίτητος, ον, (θεός, αἰτέω) asked of the gods.

θέαμα Ion. θέημα, ατος, τό, (θεάομαι) a sight, spectacle.

θέαμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [ā]

θεάομαι: f. θεάσομαι [ā], Ion. θεήσομαι: aor. I ἐθεῶσάμην: pf. τεθέαμαι: Dep.: (θάομαι):—to view, gaze at, behold; οἱ θεώμενοι the spectators in a theatre:—aor. I ἐθεάθην in pass sense, to be seen. See θάομαι, θηέομαι.

θεῶρός, ὁ, Dor. for θεωρός.

θεῶτης Ion. θεητής, οὔ, ὁ, (θεάομαι) a spectator.

θεῶτός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρίζω, f. σω, (θέατρον) to bring on the stage: to make a show of, hold up to ridicule or shame.

θέατρον Ion. θέητρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience. 3. = θέαμα, the piece represented, a show. [ā]

θε-ειδής, ἐς, (θεός, εἶδος) = θεοειδής.

θέειον, τό, poët. for θεῖον, brimstone.

θείος, η, ον, Ep. for θεῖος, divine.

θειοῦται, 3 sing. pres. pass. of θειόω.

θειόω, Ep. for θειώω, to smoke with brimstone.

θέεσκον, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεῖος, η, ον, Ion. for θείος, θεῖος, divine.

θε-ήλατος, ον, (θεός, ἐλαύνω) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέημα, τό, Ion. for θέαμα.

θεη-μάχια, ἡ, θεη-μάχος, ον, poët. for θεομ-.

θέημων, ονος, ὁ, ἡ, Ion. for θεάμων.

θεη-πολέω, θεη-πολός, ὄν, poët. for θεοπ-.

θεήσεται, Ion. 2 sing. fut. of θεάομαι.

θέησι, Ep. 3 sing. subj. of θέω.

θεητής, οὔ, ὁ, Ion. for θεατής.

θεητός, θέητρον, θεήτωρ, Ion. for θεατ-.

θεία, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt, Lat. *amita* and *matertera*.

θειάζω, f. σω, (θεῖος) to practise divinations. Hence

θειασμός, ὁ, practice of divinations.

Θεῖβᾱθεν, Θεῖβᾱθι, Acol. for Θηβ-.

θεῖεν, 3 pl. aor. 2 opt. of τίθημι.

θεῖην, aor. 2 opt. of τίθημι.

θείκελος, = θέσκελος.

θειλό-πεδον, τό, (εἶλη, πέδον) a place in the sunshine, where things were put to dry.

θεῖμεν, for θείημεν, 1 pl. aor. 2 opt. of τίθημι.

θεῖναι, aor. 2 inf. of τίθημι:—also aor. I inf. of θείνω.

ΘΕΙΝΩ, fut. θενῶ: aor. I ἔθεινα: aor. 2 ἔθενον, only in imperat. θένε, subj. θένω, inf. θενεῖν, part. θενών:—to strike, dash.

θειό-δομος, ον, (θεῖος, δέμω) god-built.

θειόμεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θεῖον Ep. θέειον, τό, (θεῖος) brimstone, Lat. *sulfur*.

θεῖον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεῖα, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. *divinus*, sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΟΣ, ὁ, one's father's or mother's brother, uncle, Lat. *patruus* and *avunculus*: fem. θεία.

θειοτέρως, Adv. Comp. of θείως.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χροος, ον, contr. -χροος, ον, (θεῖον, χρῶα) brimstone-coloured.

θειόω Ep. θειόω: f. ὠσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θείσα, aor. 2 part. of τίθημι.

θεῖτε, θείσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poët. for θέω, to run.

θεῖω, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θεῖως, Adv. of θεῖος, by divine providence: Comp. θειοτέρως, by more special providence.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. *sulfureus*.

θελγεσί-μῦθος, ον, (θέλγω, μῦθος) of soft, persuasive speech.

θέλγεσκον, Ion. impf. of θέλγω.

θέλγητρον, τό, (θέλγω) a charm or spell.

ΘΕΛΓΩ, f. ξω: aor. I ἔθελξα:—Pass., aor. I ἐθέλχην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. *mulceo*: to cheat, cozen.

θέλεος, ον, (θέλω) willing, voluntary.

θέλημα, ατος, τό, (θέλω) will.

θέλησις, εως, ἡ, (θέλω) a willing, will.

θελκτήρ, ἦρος, ὁ, (θέλγω) a charmer. Hence

θελκτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θελκτήριος, ον, (θέλγω) charming, enchanting.

θέλκτρον, τό, = θελκτήριον, a charm.

θέλκτωρ, ορος, ὁ, ἡ, = θελκτήρ.

θέλξαι, aor. I inf. of θέλγω.

θέλξει, Dor. for θέλξει, 3 sing. fut. of θέλγω.

θελξί-νοος, ον, contr. -νοος, ον, (θέλγω, νοός) charming or witching the heart.

θελξί-πικρος, ον, (θέλγω, πικρός) deliciously bitter.

θελξί-φρων, ον, gen. ονος, (θέλγω, φρήν) = θελξίνοος.

θέλωσα, Dor. for θέλουσα, fem. part. of θέλω.

θέλυμα, τά, = θέμεθλα.

ΘΕ'ΛΩ, impf. ἔθελον: fut. θελήσω: aor. 1 ἐθέλησα: shortened form of ἐθέλω.

θέμεθλα, τά, (τίθημι) the foundation, the base or bottom of a thing, the roots of a mountain, etc.; Ἄμμωνος θέμεθλα the shrine of Ammon.

θεμεΐλια, τά, Ep. for θεμέλια, = θέμεθλα; θεμεΐλια θέσαν or προβάλλοντο they laid the foundations.

θεμελιόθεν, Adv. from the bottom, Lat. funditus.

θεμέλιον, τό, as sing. of θεμεΐλια, the foundation: τὰ θεμέλια = θεμεΐλια, θέμεθλα. From

θεμέλιος, ον, (τίθημι) belonging to the foundation. II. as Subst., θεμέλιος (sub. λίθος), ὁ, a foundation stone; οἱ θεμέλιοι, the foundations. Hence

θεμελιόω, f. ὥσω, to lay the foundation, found firmly: —Pass. to have the foundations laid.

θέμεν, θέμεναι, Ep. for θείναι, aor. 2 inf. of τίθημι.

θέμενος, aor. 2 med. part. of τίθημι.

θεμερός, ὄν, (τίθημι) grave, serious, steadfast.

θεμερ-ῶπις, ἰδος, ἡ, (θεμερός, ὦψ) of serious countenance, honest.

θεμίζω, (θέμις) to regulate, punish, control: Med., poët. aor. 1 θεμίσασθαι to regulate for oneself, control.

θεμί-πλεκτος, ον, (θεμίς, πλέκω) woven of right; θεμίπλεκτος στέφανος a well-earned crown.

ΘΕ'ΜΙΣ, ἡ, Ep. gen. θέμιστος, acc. θέμιν:—in Homer as prop. n. Θέμις, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιτος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. law,

right, agreed on by common consent or prescription, opposed to statute-law, Lat. jus or fas, as opp. to lex; θέμις ἐστί 'tis meet and right, Lat. fas est; ἡ θέμις ἐστί as 'tis right, as the custom is. II. pl. θέμιστες, sanctions, laws, ordinances. 2. the rights of the chief, prerogative, privilege, authority: hence dues, tribute, etc. 3. existing laws or ordinances. 4. law-suits: also courts to administer justice: judicial sentences. III. Θέμις as prop. n., Themis, goddess of law and order, Justice.

θεμι-σκοπός, ὄν, (θέμις, σκοπέω) keeping order. θεμισ-κρέων, οντος, ὁ, reigning by right. θέμιστα, -ας, Ep. acc. sing. and pl. of θέμις. θεμιστεῖος, α, ον, (θέμις) lawful, righteous. θεμιστεύω, f. σω, (θεμιστός) to give law, lay down ordinances, give oracles: to order, govern.

θεμιστέων, Ep. gen. pl. of θέμις. θεμιστο-πόλος, ον, (θέμις, πολέω) ministering law and right.

θεμιστός, ἡ, ὄν, (θεμίζω) sanctioned by law, lawful. θεμίτος, ἡ, ὄν, Ep. for θεμιστός.

ΘΕΜΟ'Ω, an Ep. Verb only occurring once in aor. 1, νῆα θέμωσε χέρσον ἰκέσθαι he forced the ship to come to land, or set it so as to come.

—θεν, inseparable particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἴκοθεν, οὐρανόθεν, from home, from heaven: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

from Zeus, from the gods. Originally —θεν was the genit. termination, as appears from ἐμέθεν, σέθεν, ἔθεν.

θένᾱρ, ἄρος, τό, (θένω, θείνω) the part of the band with which one strikes, the flat of the band: ἁλὸς θέναρ the surface of the sea.

θεό, Ep. 2 sing. aor. 2 med. imperat. of τίθημι.

θεοβλάβέω, to sin against the gods. From θεο-βλάβής, ἐς, (θεός, βλαβῆναι) stricken of God, visited with judicial blindness, reckless.

θεο-γεννής, ἐς, (θεός, γέννα) begotten of a god.

θεό-γλωσσος, ον, (θεός, γλῶσσα) with the tongue of a god.

θεογονία, ἡ, the generation or genealogy of the gods, the title of a poem of Hesiod. From

θεό-γονος, ον, (θεός, *γένω) born of God.

θεο-δέγμων, ον, gen. ονος, (θεός, δέχομαι) receiving a god.

θεο-δήλητος, ον, (θεός, δηλέομαι) hurtful to the majesty of the gods.

θεο-δίδακτος, ον, (θεός, διδάσκω) taught of God. [γ]

θεό-δημιτος, ον, Dor. —δμητος, α, ον, (θεός, δέμω) god-built, made or founded by the gods.

θεό-δοτος, ον, = θεόςδοτος.

θεο-ειδής, ἐς, (θεός, εἶδος) divine of form, beautiful as the gods, godlike: irreg. Sup. θεαιδέστατος.

θεο-εἰκελος, ον, (θεός, εἰκελος) godlike.

θεοεχθρία, ἡ, a being hated by the gods. From

θεό-εχθρος, ον, (θεός, ἐχθρός) hated by the gods.

θεόθεν, old gen. of θεός, used as Adv., from the gods, Lat. divinitus.

θείωσα, Dor. for θέουσα, fem. part. of θέω.

θεοκλύτew, f. ἦσω, to call the gods to aid, to invoke divine vengeance: to call on, conjure. From

θεό-κλύτος, ον, (θεός, κλύω) calling on the gods.

θεό-κραντος, ον, (θεός, κραίνω) wrought by the gods.

θεό-κρίτος, ον, (θεός, κρίνω) judging between gods.

θεό-κτιστος, ον, and θεό-κτίτος, ον, (θεός, κτίζω) created by God.

θεο-μᾶνής, ἐς, (θεός, μανῆναι) maddened by the gods; λύσσα θεομανής madness caused by the gods.

θεό-μαντις, εως, ὁ, (θεός, μάντις) one who has a spirit of prophecy.

θεομαχέω, to fight against God: and

θεομαχία, ἡ, the battle of the gods, as certain books of the Iliad were called, esp. the 19th. From

θεο-μάχος, ον, (θεός, μάχομαι) fighting against God.

θεο-μήστωρ, ορος, ὁ, (θεός, μήστωρ) like the gods in counsel.

θεο-μῖσής, ἐς, (θεός, μίσέω) hated of the gods.

θεό-μορος Dor. θεύμ-, ον, (θεός, μόρος) destined or allotted by the gods. II. blessed by the gods.

θεό-μορφος, ον, (θεός, μορφή) of form divine.

θεο-μῦσής, ἐς, (θεός, μύσος) abominable before the gods.

θεό-παις, παιδος, ὁ, ἡ, (θεός, παῖς) child of the gods.

θεό-πεμπτος, ον, (θεός, πέμπω) sent by the gods.

θεό-πνευστος, ον, (θεός, πνέω) inspired of God.

θεοποιέω, to make into gods, deify. From

θεο-ποιός, *όν*; (θεός, ποιέω) *making statues of gods*.
 θεό-πομπός, *ον*, (θεός, πέμπω) *god-sent*.
 θεο-πόνητος, *ον*, (θεός, πονέω) *wrought by a god*.
 θεο-πρεπής, *ές*, (θεός, πρέπω) *befitting a god*. Adv. *-πῶς*.
 θεοπροπέω, *to prophesy*, in part. *θεοπροπέων*; and
 θεοπροπία, *ή*, or *-ιον*, *τό*, *a prophecy*. From
 θεο-πρόπος, (θεός, πρέπω) *prophetic, boding, divin-*
ing: as Subst., *θεοπρόπος*, *ὁ*, *a prophet*. II. *a*
public messenger sent to inquire of the oracle, cf.
θεωρός.
 θεό-πτυστος, *ον*, (θεός, πτύω) *abhorred by the gods*.
 θεό-πῦρος, *ον*, (θεός, πῦρ) *kindled by the gods*.
 θέ-ορτος, *ον*, (θεός, ὀρνυμαι) *sprung from the gods*.
 ΘΕΟ΄Σ, *ὁ*, Lat. *DEUS*, *God*: in Homer either *God*,
 as, *Θεὸς δώσει* *God will grant*; or, *θεός τις* *a god*,
some particular god: later *the Deity*, like *τὸ θεῖον*:—
σὺν θεῷ, *σὺν θεοῖς*, *οὐκ ἄνευθε θεοῦ*, Lat. *non sine*
diis, *by the will of God*; *ὑπὲρ θεόν* *against his will*:
 —as an oath, *πρὸς θεῶν* *by the gods*, in *God's*
 name. II. fem. *θεός*, for *θεά*, *θέαινα*, *a goddess*:
 esp. in Att. phrase *τὰ θεῶν*, *the two goddesses*, i. e.
Ceres and Proserpine. III. as Adj. in Comp.
θεώτερος, *more divine*.
 θεός-δοτος, *ον*, (θεός, δίδωμι) *given by the gods*.
 θεός-δωρος, *ον*, poet. for *θεοδώρητος*.
 θεοσέβεια, *ή*, *the worship or fear of God*. From
 θεο-σεβής, *ές*, (θεός, σέβομαι) *worshipping God, re-*
ligious, devout. Adv. *-βῶς*, *religiously*.
 θεό-σεπτος, *ον*, (θεός, σέβομαι) *worshipped as a god*.
 θεο-σέπτωρ, *ορος*, *ὁ*, = *θεοσεβής*.
 θεοσ-εχθρία, *ή*, (θεός, ἐχθρός) *hatred of the gods*,
ungodliness, impiety.
 θεός-σῦτος, *ον*, poet. for *θεύσυτος*, *sent by the gods*.
 θεο-στήρικτος, *ον*, (θεός, στηρίζω) *supported by God*.
 θεο-στιβής, *ές*, (θεός, στιβεῖν) *trodden by God*.
 θεο-στῦγής, *ές*, (θεός, στυγέω) *bated of the gods or*
of God, abominable. II. act. *bating God*.
 θεο-στύγητος, *ον*, *bated of the gods*.
 θεό-σῦτος, poet. also *θεός-συτος*, *ον*, (θεός, σεύω)
sent by the gods.
 θεό-ταυρος, *ὁ*, (θεός, ταῦρος) *the god-bull*, a name for
 Zeus changed into a bull.
 θεο-τείχης, *ες*, (θεός, τεῖχος) *walled by the gods*.
 θεό-τευκτος, *ον*, (θεός, τεύχω) *made by God*.
 θεότης, *ητος*, *ή*, (θεός) *divinity, divine nature*.
 θεο-τίμητος, *ον*, (θεός, τιμάω) *honoured of God*.
 θεό-τίμος, *ον*, *honoured of God*.
 θεό-τρεπτος, *ον*, (θεός, τρέπω) *directed by the gods*.
 θεο-τρεφής, *ές*, (θεός, τρέφω) *feeding the gods*.
 θεουδεία, *ή*, *the fear of God, holiness*.
 θεουδής, *ές*, (θεός, δέος) *fearing god, godly*. Hence
 θεο-φάνια (sub. *ιερά*), *τά*, (θεός, φανῆναι) *a festival*
at Delphi, at which the images of the gods were shewn
to the people.
 θεο-φίλης, *ές*, (θεός, φιλέω) *beloved of the gods*.
 θεόφιν, Ep. gen. and dat. sing. and pl. of *θεός*: esp.
 in phrase, *θεόφιν μῆστον ἀτάλαντος*.

θεο-φόρητος, *ον*, (θεός, φορέω) *inspired by a god*. II.
 act. *carrying a god or goddess*.
 θεο-φόρος, *ον*, (θεός, φέρω) *bearing a god*. II.
 θεόφορος, *ον*, *borne or possessed by a god, inspired*.
 θεό-φρων, *ον*, gen. *ονος*, (θεός, φρήν) *godly-minded*,
godly, devout, Lat. *pius*.
 θεόω, f. *ώσω*, (θεός) *to make into a god, deify*.
 θεράπαινα and *-νίς*, *ίδος*, *ή*, fem. of *θεράπων*, *a*
waiting-maid, handmaid.
 θεράπεια Ion. *-ητή*, *ή*, (θεραπεύω) *a waiting on, ser-*
vice, attendance; *θεραπεία θεῶν* *divine worship*, 2.
a fostering, nurture: tending in sickness, medical
treatment. 3. *a courting, paying court*. II. *a*
body of attendants, suite, retinue.
 θεράπευμα, *ματος*, *τό*, (θεραπεύω) *service done, at-*
tendance, nurture: medical treatment.
 θεράπευτέον, verb. Adj. of *θεραπεύω*, *one must cul-*
tivate: also one must cure.
 θεράπευτήρ, *ήρος*, *ὁ*, and *θεραπευτής*, *οῦ*, (θερα-
 πείω) *an attendant, servant*. 2. *one who attends to*
anything: a worshipper of the gods: a physician.
 θεράπευτικός, *ή*, *όν*, (θεραπεύω) *inclined to serve,*
attentive, obedient: courteous. 2. *able to cure*; *ή*
θεραπευτική (sc. *τέχνη*) *the healing art*.
 θεράπεύω, f. *σω*, (θεράπων) *to wait on, attend, serve:*
to be an attendant: to do service to the gods, to wor-
ship: to serve, attend, pay observance to. 2. *to*
pay court to, to flatter: also of things, to consult, at-
tend to, Lat. *inservire commodo*. 3. c. acc. *rei*, *to*
take care of, provide for; *θεραπεύειν τὸ παρόν*, *to*
provide for the present; *θεραπεύειν ἡμέρην* *to observe*
a day, keep it holy. 4. *to tend the sick, to treat*
medically, to heal, cure. 5. of land, *to cultivate,*
till.
 θεράπητή, Ion. for *θεραπεία*.
 θεράπητις, *η*, *ον*, Ion. and poet. for *θεραπευτικός*.
 θεράπνη, *ή*, poet. for *θεράπαινα*, *a handmaid*:—and;
θεραπνίς, *ίδος*, *ή*, poet. contr. from *θεραπαινίς*.
 θεράποντις, *ίδος*, *ή*, (θεράπων) *of a waiting-maid*.
 ΘΕΡΑΤΙΩΝ, *οντος*, *ὁ*, *an attendant, servant*, differ-
 ing from *δούλος*, as implying free service: in Homer,
 a companion in arms, comrade, though inferior in
 rank, as Patroclus was the *θεράπων* of Achilles; so,
 kings were *Διὸς θεράποντες*, warriors *θεράποντες*
Ἄρης, poets *Μουσῶν θεράποντες*. II. in Cbios,
 the *θεράποντες* were slaves.
 θέραψ, *ὁ*, rare form for *θεράπων*, only found in ac-
 cus. *θέραπα*, nom. pl. *θέραπες*.
 θέρειος, *α*, *ον*, (θέρος) *of, belonging to summer, in*
summer; *αὐχμὸς θ.* *summer-drought*; *ή θέρεια*, Ion.
θερείη (with or without *ῶρα*), *summer-time, summer*.
 θερέω, Ep. for *θερῶ*, aor. 2 pass. subj. of *θέρω*.
 θερίζω, f. *ίσω* Att. *ῶ*: aor. I *ἐθέρισα* syncop.
ἐθρίσα:—Pass., aor. I *ἐθερίσθην*: pf. *τεθέρισμαι*:
 (θέρος):—*to mow, reap, cut, harvest corn*:—metaph.
to mow down, cut off, slay: also *to cut the hair*. 3.
 also *to pack up*. II. intr. *to pass the* —
 cf. *ἐαρίζω*, *χειμάζω*.

θερίνεος, α, ον, = θέρειος; τροπαὶ θερίνεια *the summer solstice*, i. e. the 21st of June. [ἔ]

θερίνός, ἡ, ὄν, (θέρος) prose form for θέρειος, of, in, or during summer.

θερισμός, ὁ, (θερίζω) *a mowing, reaping, harvesting*.

θεριστής, οὐ, ὁ, (θερίζω) *a mower, reaper, harvest-man*.

θερίστριον or θέριστρον, τό, (θερίζω) *a light summer-garment*, opp. to χειμάστριον.

θερμαίνω, f. ἀνῶ: aor. I ἐθέρμηναι: (θερμός):—to warm, heat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπίσι to glow with hope.

θέρμη, ἡ, (θερμός) *heat, feverish heat*. II. θέρμαι, αἱ, *hot-springs*, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύω) *hot-bubbling*.

θερμό-βουλος, ον, (θερμός, βουλή) *hot in counsel, rash*.

θερμο-δότης, ου, ὁ, fem. θερμό-δοτις, ιδος, ἡ, (θερμός, δίδωμι) *one who brought the hot water* (Lat. *calda*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = θερμουργός.

θερμό-νους, ουν, (θερμός, νοῦς) *heated in mind*.

Θερμο-πύλαι, ὦν, αἱ, (θερμός, πύλη) *Hot-Gates*, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [ῥ]

θερμός, ἡ, ὄν, also poet. ὅς, ὄν, (θέρω): *warm, hot, boiling*. II. metaph. *hot, hasty, rash, reckless*. 2. *active, ready*. III. τὸ θερμόν, *heat*, Lat. *calor*:

also, θερμόν (sub. ὕδωρ), *hot drink*, Lat. *calda*: τὰ θερμά (sub. χωρία), *hot places*, or (sub. λουτρά), *hot baths*.

ΘΕΡΜΟΣ, ὁ, *the lupine*.

θερμο-τρώγῃ, f. ἤσω, (θέρμος, τρώγω) *to eat lupines*.

θερμ-ουργός, ὄν, (θερμός, *ἔργω) *doing hot and hasty acts, rash, reckless, impetuous*.

θέρμω, only used in pres. imperat. and in impf. (θέρω) *to warm, heat, make hot*:—Pass. *to grow hot*.

θέρος, τό, (θέρω) *summer, summer-time: summer-heat*: τὸ θέρος, absol., *during summer*; τοῦ θέρος *in the course of summer*. II. *a harvest, a crop*.

ΘΕΡΩ, fut. θέρσω, *to warm, heat*:—Homer uses only Pass. θέρομαι, with fut. med. θέρσομαι, aor. 2 ἐθέρηην in subj. θερέω for θερῶ: *to become warm, grow hot, warm oneself*; πυρὸς θέρεσθαι *to be burnt with fire*.

θές, aor. 2 imperat. of τίθημι.

θέσαν, Ep. 3 pl. aor. 2 of τίθημι.

θέσθαι, aor. 2 inf. med. of τίθημι.

θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of τίθημι.

θέσις, εως, ἡ, (τίθημι) *a setting, placing, arranging*; ἐπέων θέσις *a setting of words in verse, poetry*. II. *a deposit of money, earnest-money*. III. *adoption*

as the child of some one; cf. θετός. IV. (from Pass. τίθεσθαι) *a being placed, position, situation*. 2. *a position or thesis to be proved*. V. in metre *the last half of the foot*, in which the voice falls, opp.

to the first half (ἄρσις), in which it rises.

θέσ-κελος, ον, (θεός, ἔϊσκω, ἴσκω) *godlike*: but generally, *marvellous, wondrous*, always of things, θεο-εἶκελος being used of persons; θέσκελα ἔργα *works of wonder*; neut. as Adv., ἔϊκτο δὲ θέσκελον αὐτῷ he was wondrous like him.

θέσμιος Dor. τέθμιος, ον, (θεσμός) *according to law, lawful, legitimate*: θέσμια, τά, as Subst. *laws, customs, rites*.

θεσμο-θέτης, ου, ὁ, (θεσμός, τίθημι) *a lawgiver*. II. the θεσμοθέται at Athens were *the six junior archons*: after their year expired they became members of the Areopagus.

θεσμο-ποιέω, f. ἤσω, (θεσμός, ποιέω) *to make laws*.

θεσμο-πόλος, ον, (θεσμός, πολέω) *conversant with laws or customs*.

θεσμός Dor. τεθμός, ὁ: irreg. pl. θεσμά, τά: (τίθημι):—*a law, rule, ordinance*, Lat. *institutum*: *a rite, form, institution*. 2. at Athens, Draco's laws were called θεσμοί, because each began with the word θεσμός; Solon's laws were named νόμοι. Hence

θεσμοσύνη, ἡ, *justice*, like δικαιοσύνη.

θεσμοφόρια, ων, τά, (θεσμοφόρος) *the Thesmophoria*, an ancient festival held by the Athenian women in honour of Demeter Θεσμοφόρος: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφοριάζω, f. σω, *to keep the Thesmophoria*; αἱ Θεσμοφοριάζουσαι, a play of Aristophanes.

θεσμοφόριον, τό, *the temple of Demeter Θεσμοφόρος*.

θεσμο-φόρος, ον, (θεσμός, φέρω) *law-giving*: epith. of Demeter, Lat. Ceres, as the goddess of tillage and civilised life; τὰ θεσμοφόρων Ceres and Proserpine, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, mostly in pl., θεσμο-φύλακες, like νομο-φύλακες, *guardians of the law*, a magistracy at Elis. [ῥ]

θεσ-πέσιος, α, ον, also ος, ον, (θεός, ἔπος) of the voice, *divinely sweet*. II. *more than mortal or human*: *unspeakable, ineffable*, and generally = θεῖος, *divine*: dat. fem. θεσπεσίῃ (sub. βουλῇ) as Adv., *by the will of God*. 2. *wondrous, marvellous, excellent*. 3. of anything sent by God, and so, *awful, fearful*. Hence

θεσπεσίως, Adv. *in divine manner*; θεσπεσίως ἐφόβηθεν they trembled *unspeakably*.

θεσπι-δάης, ἐς, (θέσπις, δαίω A) *kindled by a god*; θεσπιδαὲς πῦρ, *supernatural, furious fire*.

θεσπι-έπεια, fem. Adj. (θέσπις, ἔπος) *prophetic*.

θεσπίζω: fut. ἴσω Att. ἰῶ, Ion. inf. θεσπιέειν: aor. I ἐθέσπισα Dor -ιξα: (θέσπις):—*to declare by oracle, prophesy, divine*.

θεσπίζασα, Dor. for θεσπίσασα, aor. I part. fem. of foreg.

θέσπιος, ον, = θεσπέσιος.

θέσ-πισ, ιος, ὁ, ἡ, (θεός, ἔπος) *inspired, prophetic, sacred*. II. = θεῖος II, *divine, wondrous awful*.

θέσπισμα, ατος, τό, (θεσπίζω) *an oracle*.

θεσπιωδέω, f. ἤσω, *to sing in prophetic strain*. From

θεσπι-ωδός, ὄν, (θέσπις, ᾠδή) *singing in prophetic strain, prophetic.*

Θεσσαλός Att. Θετταλός, ὁ, fem. Θεσσαλίς, ἰδος, a Thessalian: also as Adj., Θεσσαλὸν σόφισμα a Thessalian trick, from the faithless character of the people.

θέσσαισθαι, to pray for: a defect. poet. aor. I, of which we find only 3 pl. θέσαντο, part. θεσσάμενος. (Origin uncertain.)

θεσφάτη-λόγος, ὄν, (θέσφατος, λέγω) *prophetic.*

θέσ-φάτος, ὄν, (θεός, φημί) *spoken by God, decreed, appointed, destined*, Lat. fatalis: as Subst., θέσφατα, τά, oracles. II. like θεῖος, made by God, divine.

Θετίδειον, τό, the temple of Thetis. From

Θέτις, ἰδος, ὁ, Thetis, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of τίθημι.

θετός, ἡ, ὄν, verb. Adj. of τίθημι, placed, set. II. adopted as one's child.

θεῦ, Dor. and Ion. aor. 2 imperat. med. of τίθημι.

θεύ-μορος, ὄν, Dor. for θεόμορος.

θεῦς, ὁ and ἡ, Dor. for θεός, a god.

θεύσομαι, I will run, fut. of θέω.

θευ-φορία, ἡ, Dor. for θεοφορία.

ΘΕΨΩ Ep. also θέω: fut. θεύσομαι:—to run; θέειν πεδίοιο to run over the plain; περὶ τρίποδος θέειν to run for a tripod; περὶ ψυχῆς Ἑκτορος θέειν to run for Hector's life; later also, θέειν τὸν περὶ τῆς ψυχῆς (sc. δρόμον) to run for one's life. II. of birds, to fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, ἀντὶς ἡ πυμάτη θέειν ἀσπίδος the rim which ran round at the verge of the shield.

θεῶ, contr. for θεάου, imperat. of θεάομαι.

θέωμεν, Ion. for θῶμεν, I pl. aor. 2 subj. of τίθημι.

θεωρέω, f. ἤσω, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. contemplari, to contemplate, consider. II. to be a θεωρός or state ambassador to the oracle or at the games. III. Causal in Soph. O. C. 1084, θεωρήσασα τοῦμόν δμμα having made my eyes behold; but see ἑωρέω. Hence

θεώρημα, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre.

θεωρητικός, ἡ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἡ, (θεωρέω) a looking at, viewing, beholding, observing; θεωρίας εἵνεκεν for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection. II. the sending of θεωροί or state-ambassadors to the oracle or games: also the body of θεωροί themselves. 2. the office of θεωρός. III. pass. a sight, spectacle.

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θεωρικός, ἡ, ὄν, (θεωρός) of or belonging to spectators or to the sacred ambassadors (θεωροί). II. τά θεωρικά (sub. χρήματα) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρίς, ἰδος, ἡ, with and without ναῦς, a sacred ship which carried the θεωροί to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ᾠρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent θεωροί to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ὄν, Comp. of θεός, more divine.

Θηβᾶ-γενής, ἐς, (Θήβη, γένεσθαι) sprung from Thebes, born at Thebes, Theban.

Θηβαῖ, Adv. at Thebes.

Θηβαῖε, Adv. to or towards Thebes. From

ΘΗΒΑΙ, ὤν, αἱ, poet. also Θήβη, ἡ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all. Hence

Θηβαι-γενής, ἐς, = Θηβαγενής: and

Θηβαιεύς, ἐως Ion. ἐός, epith. of Jove, Theban:—so Θηβαῖος, α, ὄν, and Θηβαϊκός, ἡ, ὄν, Theban.

Θηβαῖς, ἰδος, ἡ, (Θήβαι) the Thebaïs, i. e. territory of Thebes. II. the Thebaïd, a poem on the siege of Thebes.

Θήβασδε, poet. Adv., = Θήβαζε.

Θήβη, v. Θήβαι.

Θήβησιν poet. Θήβησι, (Θήβαι) Adv. at Thebes.

θηγᾶλέος, α, ὄν, (θήγω) pointed, sharp. II. act. sharpening.

θηγάνη, ἡ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ᾱ]

θηγάνω, = θήγω.

ΘΗΓΩ, f. θήξω: aor. I ἔθηξα:—Pass., pf. τέθηγμα:—to sharpen, whet:—Med., δόρυ θήξασθαι to whet one's spear. II. metaph. to sharpen, provoke, irritate.

θηεῖτο, 3 sing. impf. of θεόμαι.

θεόμαι, f. —ήσομαι, Ion. form of θεάομαι: Dor. θῶ-έομαι:—to look on, gaze at, observe, admire: impf., 3 sing. ἔθηετο Ep. θηεῖτο, Ion. 3 pl. ἐθηεύντο Ep. θηεύντο; ἐθεύμεσθα Ion. I pl.; θεεύμενος Ion. part.: θήσαιο, —αυτο 2 and 3 pl. aor. I opt.: cf. θάομαι.

θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.

θηητήρ, ἦρος, ὁ, Ion. for θεατής, (θεόμαι) one who gazes at, an admirer.

θηητός, ἡ, ὄν, Ion. for θεατός, gazed at, to be looked at or admired, wondrous.

θήιον, τό, Ep. for θεῖον, brimstone.

θήιος, Ep. for θεῖος, divine.

θήκα, Ep. aor. I of τίθημι.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a

sepulchre of the dead; οἶκημα θηκαῖον a burial vault. From

θήκη, ἡ, (τίθημι) a case to put anything in, a box, chest: a place for putting corpses in, a grave, vault.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, sharpened.

θηλάζω, fut. ἄσω Dor. ἄξω: (θηλή):—to give suck, suckle. II. of the child, to suck; θηλάζων sucking.

θήλεα, Ion. fem. of θήλυς.

θηλέω Dor. θαλέω, f. ἥσω, (θηλή) to flourish, abound; c. gen., λειμῶνες ἱου ἡδὲ σελίνου θήλεον the meadows were rich with violets and parsley. II. to make to bloom.

θηλή, ἡ, (τέθηλα) the part of the breast which gives suck, the teat, nipple.

θηλυ-γενής, ἐς, (θήλυς, γενέσθαι) of female sex.

θηλύ-γλωσσος, ον, (θήλυς, γλῶσσα) with woman's tongue.

θηλυδρίας, ον, ὁ, Ion. -ίης, (θήλυς) an effeminate person.

θηλυδρι-ώδης, ἐς, (θηλυδρίας, εἶδος) of womanish kind, effeminate.

θηλυ-κράτης, ἐς, (θήλυς, κρατέω) swaying women.

θηλυ-κτόνος, ον, (θήλυς, κτείνω) slaying by women's hands.

θηλυ-μάνης, ἐς, (θήλυς, μανῆναι) mad for women.

θηλυ-μελής, ἐς, (θήλυς, μέλος) singing in soft strain.

θηλυ-μίτρης, ον, ὁ, (θήλυς,μίτρα) with a woman's head-dress: fem. θηλύμιτρος, ἰδος, ὁ, ἡ.

θηλύ-μορφος, ον, (θήλυς, μορφή) woman-shaped.

θηλύ-νοος, νοον, contr. θηλύνους, ουν, (θήλυς, νοῦς) of womanish mind.

θηλύνω, f. ὕνω: aor. I ἐθήλυνα:—to make weak and womanish:—Pass. to become so.

θηλύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (θήλυς, πούς) θηλύπους βάσις the tread of female foot.

θηλυ-πρεπής, ἐς, (θήλυς, πρέπω) befitting a woman.

θήλυς, εἰα, υ, also fem. θήλυς: Ep. and Ion. fem. θήλεᾶ, acc. θηλεᾶν, pl. θήλειαι, -εας: (τέθηλα):—of female sex, female, opp. to ἄρρην; θήλεια θεός a goddess; θήλειαι ἵπποι mares. 2. generally, of or belonging to women; τὸ θήλυ the female sex. II.

of things, I. fruitful, prolific, nourishing. 2. tender, delicate: in bad sense, womanish, weak, effeminate.

III. the Comp. θηλύτερος, α, ον [ῥ], is used like the Positive in the phrases θηλύτεραι θεαί or γυναῖκες.

θηλύ-σπορος, ον, (θήλυς, σπείρω) born of woman; γέννα θηλύσπορος a race of females.

θηλύτερος, α, ον, υ. θήλυς sub fin.

θηλυ-τόκος, ον, (θήλυς, τεκεῖν) bearing girls.

θηλύ-φρων, ον, (θήλυς, φρήν) of woman's mind.

θηλύ-χίτων, gen. ὠνος, ὁ, ἡ, (θήλυς, χιτών) with a woman's frock or dress. [ῥ]

θήμερα, by crasis for τῇ ἡμέρᾳ.

θήμετερου, by crasis for τοῦ ἡμετέρου.

θῆμιον, by crasis for τὸ ἥμισυ.

θημών, ὠνος, ὁ, (τίθημι) like θωμός, a bear.

θήν, an Ep. enclitic Particle, rare in Att. Poets, surely now; ἦ θην in very truth; οὐ θην surely not.

θηξάσθω, 3 sing. aor. I imperat. med. of θήγω.

θηοῖο, Ep. for θεῶο, 2 sing. opt. of θέομαι.

ΘΗΡ, θηρός, Ep. dat. pl. θήρεσσι, ὁ, a wild beast, a beast of prey: joined with a Subst., as θήρ λέων. 2.

any monster, as the sphinx; often of the centaurs: also satyrs.

θήρα Ion. θήρη, ἡ, (θήρ) a hunting, pursuit of wild beasts, the chase:—eager pursuit of anything. II.

in collective sense, the beasts, the game, quarry.

θηρ-αγρέτης, ον, ὁ, (θήρα, ἀγρεύω) a hunter.

θήραμα, ατος, τό, (θηράω) that which is caught, prey, booty.

θηράσιμος, ον, (θηράω) to be caught or won.

θηρατέος, α, ον, verb. Adj. of θηράω, to be caught or won. II. θηρατέον, one must catch or win.

θηρατής, οὔ, ὁ, (θηράω) a hunter, hunter after.

θηρατικός, ἡ, ὄν, of or for the chase, devoted to hunting; τὰ θηρατικὰ τῶν φίλων the arts for winning friends.

θήρατρον, τό, (θηράω) a thing to catch with, a net, trap.

θηράω, f. ἄσω or θηράσομαι: (θήρα):—to hunt wild beasts, to chase, pursue, catch. 2. metaph., like

Lat. *venari*, to hunt after a thing, pursue, seek it eagerly.

II. the Med. θηρῶμαι is used in Act. sense, to hunt after, seek for: also in Pass. to be hunted, pursued.

θήρε, dual. nom. of θήρ.

θήρειος, ον, (θήρ) of, belonging to wild beasts, Lat. *ferinus*: θηρεία βία, periphr. for ὁ θήρ, the centaur.

θήρεσσι, Ep. for θηροσί, dat. pl. of θήρ.

θήρευμα, ατος, τό, (θηρεύω) spoil, prey, game. II. hunting.

θήρευσις, εως, ἡ, (θηρεύω) a hunting, the chase: metaph. a hunting after.

θηρευτής, οὔ, ὁ, (θηρεύω) a hunter; κύνεσσι καὶ ἀνδράσι θηρευτῆσιν with hounds and huntsmen: also a fisher. Hence

θηρευτικός, ἡ, ὄν, of, belonging to the chase or hunting: κύνες θ. hunting dogs, bounds: ἡ θηρευτικὴ (with and without τέχνη), the art of hunting, the chase.

θηρεύω, f. σω (θήρ)=θηράω, to hunt, run down, catch: to hit, strike: metaph. to hunt or seek after:—Pass. to be hunted: also to be preyed upon.

θηρέω, Ion. and Dor. for θηράω.

θήρημα, τό, Ion. for θήραμα.

θηρητήρ, ἦρος, and θηρήτωρ, ορος, ὁ, Ep. and Ion. for θηρατής, a hunter.

θηριομαχέω, f. ἥσω, (θηρίον, μάχομαι) a fight with wild beasts. From

θηριο-μάχος, ον, fighting with wild beasts.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, a wild animal, beast; esp. of such as are hunted, game: a beast, brute, as opp. to birds and men. II. as real Dim. of θήρ, a little animal.

III. as a term of reproach, beast! like Lat. *bellua*, ὦ δειλότατον σὺ θηρίον.

θηρι-ώδης, *es*, (θηρίον, εἶδος) *full of wild beasts, infested by them*, Lat. *belluosus*.

II. *brutal in manners or nature, wild, savage*, Lat. *belluinus*.

θηροβολέω, *f. ἤσω*, to strike or kill wild beasts. From

θηρο-βόλος, *ον*, (θήρ, βάλλω) *killing wild beasts*.

θηρο-βότος, *ον*, (θήρ, βόσκω) *fed on by wild beasts*.

θηρό-θυμος, *ον*, (θήρ, θυμός) *with brutal mind, brutal*.

θηρο-κτόνος, *ον*, (θήρ, κτείνω) *killing wild beasts*.

θηρ-ολέτης, *ου, ὁ*, (θήρ, ὄλλυμι) *a slayer of beasts*.

θηρο-νόμος, *ον*, (θήρ, νέμω) *feeding wild beasts*.

θηρο-σκόπος, *ον*, (θήρ, σκοπέω) *looking out for wild beasts*.

θηροσύνη, *ῆ*, (θήρ) *bunting, the chase*.

θηρο-τόκος, *ον*, (θήρ, τεκεῖν) *producing wild beasts*.

θηρο-τρόφος, *ον*, (θήρ, τρέφω) *feeding wild beasts*. II. *proparox. θηρότροφος, pass. fed by beasts, feeding on them*.

θηρο-φόνος, *ον*, also *η, ον*, (θήρ, *φένω) *slaying wild beasts*.

θηρσί, *dat. pl. of θήρ*.

θήρῳον, *crasis for τὸ ἡρῳον*.

ΘΗ΄Σ, *θητός, ὁ*, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a hired labourer. They formed the last of Solon's four tribes, the other three being the πεντακοσιομέδιμνοι, ἱππεῖς, ζευγίται. This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and, in case of need, as heavy-armed. II. *fem. θήσσα Att. θήττα, ῆ*, a labouring girl. 2. as Adj., *θήσσα τράπεζα a menial's fare*.

θήσαι, *aor. I inf. of θάω, to suckle*.

θησαίατο, *Ep. 3 pl. aor. I opt. of θάωμαι = θεάωμαι*.

θησάμενος, *aor. I part. med. of θάω, to suckle*.

θήσατο, *3 sing. aor. I med. of θάω, to suckle*.

θησαυρίζω, *f. ἴσω*, (θησαυρός) *to store or treasure up, lay by: of fruits, to lay up in store, preserve*. Hence

θησαύρισμα, *ατος, τό*, a store, treasure.

θησαυρός, *ὁ*, (θήσω, fut. of τίθημι) *a store laid up, treasure*. II. *a store or treasure-house: any receptacle for valuables, a chest, casket*.

Θησεῖον, *τύ*, (Θησεύς) *the temple of Theseus, a sanctuary for runaway slaves*. II. *τὰ Θησεῖα (sub. ἱερά), the festival of Theseus*.

θησεῖς, *θησῶ*, *Dor. 2 and I sing. fut. of τίθημι*.

θησεῖω, *Desiderat. of τίθημι, I wish to place*.

θησέμεναι, *θησέμεν*, *Ep. fut. inf. of τίθημι*.

θησεύμεθα, *Dor. I pl. fut. med. of τίθημι*.

Θησεύς, *ἔως, ὁ*, Theseus, the most famous of the heroes of Athens. (Prob. from τίθημι, *the Settler, Civiliser*.)

θησθαι, *pres. inf. pass. of θάω, to suckle*.

θήσσα *Att. θήττα, fem. of θής*.

θήσω, *fut. of τίθημι*.

θητεία, *ῆ*, (θητεύω) *hired service*.

θητεύω, *f. σω*, (θής) *to be a menial, serve for hire*.

θητικός, *ῆ, ὄν*, (θής) *fit for menial service, menial*.

θήττα, *Att. for θήσσα*.

-θι, *insep. affix, added to several Nouns, denoting the place at which, as, ἀγρόθι, οἴκοθι, in the fields, at home*. Like -θεν, it was originally a genitive termination, as in Ἰλιόθι πρό, ἡῶθι πρό.

Θιάσ-άρχης, *ου, ὁ*, (θιάσος, ἄρχω) *the chief or leader of a sacred band of revellers*.

Θιάσεια, *ῆ*, *revelling*. From

Θιάσεύω, (θιάσος) *to honour with sacred revelry*:—*Pass., θιασεύεται ψυχάν* *he has his soul imbued with Bacchic revelry*.

ΘΙΑΣΟΣ, *ὁ*, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. *any company or troop*. Hence

Θιάσῳ, *to make into a festive company*.

Θιάσως, *Dor. acc. pl. of θιάσος*.

Θιάσῳτης, *ου, ὁ*, (Θιάσῳ) *the member of a company of revellers; c. gen., θιασῶται τοῦ Ἐρωτος worshippers or followers of Love*.

Θιγγάνω, *lengthd. form of Root ΘΙΓ-* (which appears in *aor. 2* and in *te-tigi*, *pf. of tango*): *fut. θίξομαι: aor. 2 ἔθιγον:—to touch lightly, just touch, less strong than ἄπτομαι; then generally to touch: to touch, attempt: to reach, gain*.

Θιγεῖν *Ep. θιγέμεν, aor. 2 inf. of θιγγάνω*.

Θίγημα, *ματος, τό*, (θίγειν) *a touch*.

Θίξομαι, *fut. of θιγγάνω*.

ΘΙ΄Σ, *gen. θινός, Ep. ὁ*, later *ῆ*:—*a heap of sand on the beach: hence the beach, shore, strand: in pl. θῖνες, sand-heaps, sand-banks:—then any heap; θῖνες νεκρῶν heaps of dead; ὁστέοφιν θῖς a heap of bones*. 2. *the sand at the bottom of the sea; θῖς κελαινά a dark, muddy bottom: metaph., ὥς μου τὸν θῖνα παράττεις how thou troublest the very bottom of my heart*.

Θλαστός, *ῆ, ὄν*, *crushed, bruised*. From

ΘΛΑ΄Ω, *inf. θλᾶν: fut. θλάσω [ᾱ]: aor. I ἔθλασα Ep. θλάσσα:—Pass., pf. τέθλασμαι:—to crush, bruise, pound, bray*.

ΘΛΙ΄ΒΩ [ι]: *fut. θλίψω: aor. I ἔθλιψα:—Pass., aor. I ἐθλίφθην, aor. 2 ἐθλίβην [ι]: pf. τέθλιμμαι:—to press, press hard, gall:—Med., θλίψεται ὤμους he will rub his shoulders*. 2. *metaph. to oppress, afflict, distress: pf. part. τεθλιμμένος, hemmed in, confined, narrow*. Hence

Θλίψις, *εως, ῆ*, a pressing, pressure. 2. *metaph. oppression, affliction*.

Θνάσκω, *Dor. for θνήσκω*.

Θνατός, *Dor. for θνητός*.

θνήσκω, *lengthd. from Root ΘΑΝ-*: *fut. θανούμαι, Ep. inf. θανέσθαι: aor. 2 ἔθανον, Ep. inf. θανείν: pf. τέθνηκα, whence syncop. pl. τέθναμεν, τέθνατε, τεθνάσι; imperat. τέθναθι; opt. τεθναίην; inf. τεθνάσαι [ᾱ] Ep. τεθνάμεν, τεθνάμεναι [ᾱ], rarely τεθνάναι; part. τεθνεώς, τεθνεῶσα, τεθνεώς (or τεθνεός) Ep. τεθνηώς, gen. ὤτος Ep. also τεθνηότος; 3rd pl. plqpf. ἐτέθνασαν:—from τέθνηκα arose the Att. future forms τεθνήξω, τεθνήξομαι:—to be dying, to die, Lat.*

morior:—perf. τέθνηκα *I have died, am dead*; so too aor. 2 ἔθανον, *I died, am dead*; part. θανών, *dead*, Lat. *mortuus*. II. metaph. of things, to die, perish.

θνητο-γενής, ἐς, (θνητός, γενέσθαι) *born of mortals, of mortal race*.

θνητο-ειδής, ἐς, (θνητός, εἶδος) *of mortal nature*.

θνητός, ἡ, ὄν, also ὅς, ὄν: Dor. θνατός, ἄ, ὄν, (θνήσκω):—*mortal*, opp. to ἀθάνατος; θνητοί *mortals*. 2. of things, *befitting mortals, human*.

θοάζω, (θοός) trans. to move quickly, ply rapidly, dispatch. 2. intr. to move oneself quickly, hurry along.

II. = θάσσω, θωκέω, to sit.

θοῖματίδιον, by crasis for τὸ ἱματίδιον.

θοῖμάτιον, by crasis for τὸ ἱμάτιον.

θοινάζω, (θοῖνη) = θοινάω, to feast. Hence

θοινᾶμα, ατος, τό, a meal, feast.

θοινᾶτήρ, ἦρος, ὁ, (θοινάω) a feaster.

θοινᾶτήριος, ον, (θοινάω) of or for a feast.

θοινᾶτικός, ἡ, ὄν, (θοινάω) of or for a feast.

θοινάτωρ, ορος, ὁ, = θοινατήρ. [ᾱ]

θοινάω, f. ἤσω, to feast on, eat.

II. to feast,

entertain:—hence in Med. or Pass., with fut. med. θοινάσομαι, aor. 1 pass. ἐθοινήθην, pf. τεθοίνᾶμαι:—to feast: to feast on, eat. From

ΘΟΙΝΗ, ἡ, a meal, feast, banquet, dinner: generally, food, provender.

θοινήτωρ, ὁ, Ion. for θοινάτωρ.

θοινίζω, f. σω, (θοῖνη) to feast, entertain.

θοῖτο, for θεῖτο, 3 sing. aor. 2 opt. med. of τίθημι.

θολερός, ἄ, ὄν, (θολός) muddy, thick, troubled, Lat. *turbidus*, properly of water. II. metaph. troubled by passion, turbid, agitated.

θολία, ἡ, (θόλος) a round hat to keep the sun off.

ΘΟΛΟΣ, ἡ, a dome or circular vault: generally, any round or vaulted building. 2. at Athens, the round chamber in which the Prytanes dined.

ΘΟΛΟΣ, ὁ, mud. II. the dark juice of the cuttle-fish (*sepia*), which it emits to hide itself, Lat. *loligo*. Hence

θολώω, f. ὥσω, to make muddy, turbid: metaph. like Lat. *perturbare*, to trouble, disquiet.

θοός, ἡ, ὄν, (θέω) quick, active, ready; θοῇ νύξ quickly-passing night; θοῇ δαῖς a hasty meal. II.

sharp, pointed, of rocky islands or headlands.

θοόω, f. ὥσω, (θοός) to make sharp or pointed.

θόρε, Ep. 3 sing. aor. 2 of θρώσκω.

θορεῖν, aor. 2 inf. of θρώσκω.

θορή, ἡ, = θορός.

θόρνυμαι and θορνύομαι, Dep., collat. form, of θρώσκω, to leap, esp. to pair, mate, couple.

θορός, ὁ, (θορεῖν) the semen genitale of the male.

θοροῦμαι, fut. of θρώσκω.

θορυβεῖν, Dor. 3 pl. of θορυβέω.

θορυβέω, f. ἤσω, (θόρυβος) to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary: hence,

1. to cheer, applaud. 2. to groan, murmur at one.

II.

trans. to trouble, disturb with noise or tumult:—Pass. to be troubled: to be in disorder or confusion. Hence

θορυβητικός, ἡ, ὄν, inclined to riot, tumultuous.

ΘΟΥΡΥΒΟΣ, ὁ, the noise of a crowded assembly,

1. in token of approbation, applause, cheers. 2. the contrary, a clamour, uproar, groaning.

θορών, aor. 2 part. of θρώσκω.

θοῦ, Att. imperat. aor. 2 med. of τίθημι.

θοῦδωρ, θοῦδατος, by crasis for τὸ ὕδωρ, τοῦ ὕδατος.

Θουριό-μαντις, εως, ὁ, (Θοῖριον, μάντις) a Thurian prophet, generally a soothsayer.

θοῦρις, ιδος, ἡ, fem. of sq.

θοῦρος, ὁ, (θορεῖν) leaping, rushing, impetuous, eager:—fem. θοῦρις, ιδος, mostly as epith. of ἀλκή, impetuous might; θοῦρις ἀσπίς shield of impetuous warrior.

θόωκος, ὁ, Ep. lengthd. from θῶκος, a seat. 2. a sitting, assembly.

θοῶς, Adv. of θοός, quickly, soon.

Θράκη Ion. Θρητική poet. Θρήκη, ἡ, Thrace.

Θράκιος, α, ον, Ion. Θρητικός poet. Θρήκιος, (Θράξ) of or belonging to the Thracians, Thracian.

θράνέω, f. σω, (θράνος) to stretch on the tanner's board, to tan; θρανεύσομαι, fut. med. in pass. sense, to be tanned.

θράνιον, τό, Dim. of θράνος, a small bench, stool.

θράνιτης, ον, ὁ, (θράνος) one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work; cf. ζυγίτης, θαλαμῖτης. [i]

θράνιτις, ιδος, ἡ, fem. of θρανίτης.

ΘΡΑΝΟΣ, ὁ, a bench, form: esp. the topmost of the three benches in a trireme.

Θράξ, Θρακός, ὁ; Ion. Θρήξ, Θρήκος, poet. Θρήξ, Θρηκός, a Thracian.

θράξαι, θράξον, aor. 1 inf. and imper. of θράσσω.

θράσεως, Adv. of θρασύς, boldly: Comp. θρασύτερον, Sup. -ύτατα.

ΘΡΑΣΟΣ, εως, τό, = θάρσος, courage, confidence: in bad sense, over-boldness, daring, rashness, presumption, impudence. [α]

Θράσσα Att. Θράττα, ἡ, Ion. and poet. Θρήσσα Dor. Θρέσσα, a Thracian woman.

θράσσω Att. θράττω, fut. ξω, Att. contr. from ταρασσω, to trouble, disquiet, disturb.

θράσύ-γυιος, ον, (θρασύς, γυῖον) relying on strength of limb.

θράσῦ-κάρδιος, ον, (θρασύς, καρδία) bold of heart, stout-hearted.

θράσῦ-μένμων, ον, gen. ονος, (θρασύς, μένω) bravely patient; cf. Μέμων.

θράσῦ-μήδης, ες, (θρασύς, μήδος) bold of device, daring, resolute.

θράσῦ-μητις, ιδος, ὁ, ἡ, (θρασύς, μήτις) = θρασυμήδης.

θράσῦ-μήχανος Dor. -μάχαν, ον, (θρασύς, μηχανή) bold in scheming or contrivance.

θράσῦ-μῦθος, ον, (θρασύς, μῦθος)

θρασύνω, f. ὕνω (θρασύς) like θαρσύνω, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; θρασύνεσθαι τινι to rely on one.

θρασύ-πόλεμος poët. θρασυπόλεμος, ον, (θρασύς, πόλεμος) bold in war.

θρασύ-πονός, ον, (θρασύς, πόνος) bold at work.

ΘΡΑΨΥΨ, εἰα, ὕ, bold, spirited, resolute: in bad sense, rash, venturesome, presumptuous. II. of things, causing confidence, safe.

θρασύ-σπλαγχνός, ον, (θρασύς, σπλάγχνον) bold-hearted.

θρασυστομέω, to be over-bold of tongue. Hence θρασυστομία, ὁ, licence of speech, insolence. From θρασύ-στομός, ον, (θρασύς, στόμα) over-bold of tongue, insolent.

θρασύτης, ητος, ἡ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]

θρασύ-χειρ, χειρός, ὁ, (θρασύς, χεῖρ) ἡ, bold of hand.

Θράττα, Att. for Θράτσα.

θράττω, Att. for θράσσω.

θραυσ-άντυξ, ὕγος, ὁ, ἡ, (θραύω, ἀντυξί) breaking wheels.

θραύσμα, τό, that which is broken, a fragment. From ΘΡΑΥΨΩ, f. σω: aor. I ἔθραυσα:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.

θρέμμα, ατος, τό, (τρέφω) that which is reared or tended, a nursling: a creature.

θρέξασκον, Ion. for ἔθρεξαν, 3, pl. aor. I of τρέχω.

θρέξομαι, fut. of τρέχω.

θρέπτειρα, ἡ, fem. of θρεπτήρ.

θρεπτός, έα, έον, verb. Adj. of τρέφω, to be fed. II. θρεπτέον, one must feed. 2. (from Pass.) one must be fed.

θρεπτήρ, ἦρος, ὁ, (τρέφω) a feeder, rearer. Hence θρεπτήριος, ον, able to feed, feeding, nourishing. II. θρεπτήρια, τά, rewards for rearing, esp. the returns made by children for their rearing. 2.

food, support.

θρέπτρα, τά, (τρέφω) like θρεπτήρια, the returns made by children for their bringing up, filial duty.

θρεττάνελός, a sound imitative of the citbara.

θρέττε, τό, = τὸ θαρραλέον or θάρσος, barbarism in Ar. Eq. 17, οὐκ ἔνι μοι τὸ θρέττε, the spirit's not in me.

θρεφθῆναι. aor. I pass. inf. of τρέφω.

θρέψα, poët. for ἔθρεψα, aor. I of τρέφω.

θρέψαιω, 2 sing. aor. I med. opt. of τρέφω.

θρέψω, fut. of τρέφω.

ΘΡΕΨΩ, only used in pres. and impf. med., to cry aloud, shriek out, wail, lament.

Θρηϊκίη, ἡ, Ep. for Θράκη.

Θρηϊκίος, η, ον, Ep. for Θρήκιος, Θράκιος.

Θρήϊξ, ἱκος, ὁ, Ion. for Θρήξ, Θράξ.

Θρήϊσσα, ἡ, Ion. for Θρήσσα, Θράσσα.

Θρήκη, ἡ, Ion. for Θράκη. Hence

Θρηκίον, Adv. from Thrace: and

Θρηκίως, Adv. to Thrace.

Θρήκιος, η, ον, Ion. for Θράκιος, Thracian.

θρηνέω, f. ἤσω, (θρήνος) to wail, lament, mourn: αἰοδὴν θρηνεῖν to sing a dirge or lament. Hence

θρήνημα, ατος, τό, a lament; and

θρηνητήρ, ἦρος, ὁ, θρηνητής, οὔ, a mourner, wailer.

θρίνος, ὁ, (θρέω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic coronach.

θρίνυς, νος, ὁ, (θράνος) a footstool. 2. a bench;

θρήνυς ἑπταπόδης, the seven-foot bench, the seat of the helmsman or the rowers.

Θρήξ, ηκός, ὁ, Ion. for Θράξ.

θρησκεία Ion. -ητή, ἡ, (θρησκεύω) religious worship, service, observance: religion.

θρησκεύω, f. σω, (θρήσκος) to observe religiously, bold scrupulously.

θρησκητή, Ion. for θρησκεία.

ΘΡΗΣΚΟΣ, ον, religious.

Θρήσσα, Ion. for Θράσσα.

Θρίαι, ὦν, αἱ, the Thriae, Parnassian nymphs, nurses of Apollo.

θρίαμβεύω, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.

θριαμβικός, ἡ, ὅν, triumphal. From

θρίαμβος, ὁ, a hymn to Bacchus: also a name of Bacchus. II. used to express the Roman triumphus, a triumph.

θριγκίον, τό, Dim. of θριγκός.

ΘΡΙΓΚΟΣ, ὁ, the coping, eaves, cornice, which projects beyond the rest of the wall; θριγκὸς κυάνειος a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence

θριγκόω, f. ὠσω, to surround with a coping; αὐλήν ἐθρίγκωσεν ἀχέρδω be fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence

θρίγκωμα, τό, a coping, cornice.

ΘΡΙΔΑΞ, ἄκος, ἡ, lettuce, Lat. lactuca. [Υ]

θρίζω, poët. syncop. for θερίζω.

Θρίν-ακία Ep. -ίη, ἡ, and Θρίν-ακρίς, ἰδος, ἡ, (θρίναξ) the trident-land, sub. γῆ or νῆσος, an old name of Sicily from its three promontories, Lat. Trinacria.

θρίναξ, ἄκος, ὁ, (for τρίναξ, from τρίς) a trident, three-pronged fork.

ΘΡΙΞ, ἡ, gen. τρίχης, dat. pl. θριξί:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θρίξ ἀνὰ μέσσον only a hair's breadth off.

ΘΡΙΟΨ, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.

ΘΡΙΟΣ, ὁ, one of the reefs or little ropes on the lower part of the sail, used to take it in.

θρίπ-ήδεστος, ον, (θρίψ, ἔδω) worm-eaten.

θρίψ, gen. θρίπος, ὁ, (τρίβω) a wood-worm.

θροέω, f. ἤσω, (θρός) to cry aloud, shriek forth: generally, to speak, declare. II. to frighten:—Pass. to be frightened or troubled.

ΘΡΟΜΒΟΣ, ὁ, a lump, piece, Lat. grumus: a clot or gout of blood.

θρομβώδης, ες, (θρόμβος, εἶδος) curdled, clotted.

θρόνον; τό, only in plur. θρόνα, *flowers or patterns embroidered on cloth*. II. later, θρόνα are *flowers or herbs used as charms*. (Deriv. uncertain.)

ΘΡΟ'ΝΟΣ, ὁ, a seat, chair. II. a chair of state, throne: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θροῦς, ὁ, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρυαλλίδιον, τό, Dim. of θρυαλλίς.

ΘΡΥ'ΑΛΛΙ'Σ, ἰδος, ἡ, a wick.

θρυλέω (vulgo θρυλλέω): f. ἴσω: pass. pf. τεθρύλημαι: (θρύλος):—to make a noise, to keep babbling. II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρυλουμένον or τεθρυλημένον what is in every one's mouth.

θρυλίζω (vulgo θρυλλίζω), f. ἴσω: (θρύλος):—to make a false note in playing on the cithara.

θρυλίσσω (vulgo θρυλλίσσω) to break in pieces:—Pass. to be shivered; Ep. aor. I θρυλίχθην. (Akin to θραύω, θρύπτω.) Hence

ΘΡΥ'ΛΟΣ (vulgo θρύλλος), ὁ, a confused noise, shouting, tumult, murmuring.

θρύμμα, ατος, τό, (θρύπτω) a piece broken off, a bit, piece, morsel.

ΘΡΥ'ΟΝ, τό, a rush, Lat. juncus.

θρυπτικός, ἡ, ὄν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥ'ΠΤΩ, f. θρύψω: aor. I ἐθρυψα:—Pass., fut. med. in pass. sense, θρίψομαι: aor. 2 ἐτρύφην [ῥ]: pf. τέθρυμμαι:—to break in pieces, crush:—Pass. to be broken, crushed. II. metaph. in Pass. to be enfeebled, enervated. III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρύπτεσθαι τινι, to feel pride in a thing. Hence

θρύψις, εως, ἡ, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρώσκω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θοροῦμαι Ion. θορέομαι: aor. 2 ἐθορον, inf. θορεῖν Ep. θορέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet. 2. foll. by Prep., to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρωσμός, ὁ, (θρώσκω) a springing or rising, as of a hill from the plain.

Θυβριάς, ἄδος, ἡ, and Θύβρις, ἰδος, ἡ, = Θυμβ-. ΘΥ'ΤΑ'ΤΗΡ, ἡ, gen. θυγατέρος contr. θυγατρός, dat. θυγατέρι θυγατρί, acc. θυγάτερα Ep. θύγατρα, voc. θύγατερ: a daughter. Hence

θυγατριδῆ, ἡ, a daughter's daughter, granddaughter.

Θυγατριδούς, οὔ, Ion. —ιδέος, έου, ὁ, a daughter's son, grandson.

Θυγάτριον, τό, Dim. of θυγάτηρ, a little girl.

Θυεία, ἡ, (θύω) a mortar. Hence

Θυείδιον, τό, Dim. of θυεία.

Θυέλλα, ἡ, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρὸς θυέλλαι storms of lightning; ἄτης θυέλλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δόχος, (θύος, δέχομαι) receiving incense.

θυῆις, εσσα, εν, (θύος) smoking with incense, fragrant.

Θυηλή, ἡ, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ἴσω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ἡ, a sacrificing. From

Θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

Θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings.

θυία or θύα [ῥ], ὁ, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυῖαι, ὦν, αἱ, = θυιάδες.

θυιάς or θυιάς, gen. ἄδος, ἡ, (θύω) a frantic or inspired woman, Bacchante.

θυῖνος, η, ον, made of the wood of the tree θυία.

θυίω, = θύω, to rage, be inspired.

Θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥ'ΛΑ'ΚΟΣ, ὁ, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυλέομαι, f. —ήσομαι, (θυηλή) Dep. to offer. Hence

θύλημα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a sacrifice, offering; πάγκαρπα θύματα offerings of all fruits.

θυμαίνω, f. ἄνω, (θυμός) to be wroth or angry.

θυμ-αλγής, ές, (θυμός, ἀλγέω) heart-grieving.

θυμάλωψ, ωπος, ὁ, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to be well-pleased. From

θυμ-άρης [ᾱ], ες, (θυμός, ἀρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥ'ΜΒΡΑ, ἡ, a bitter herb, savory.

θυμβρ-επί-δειπνος, ον, (θύμβρα, ἐπί, δεῖπνον) eating the herb savory, living poorly.

Θυμβριάς, ἄδος, ἡ, a nymph of the Tiber. From

Θύμβρις, ἰδος, ἡ, the Tiber, Lat. Tiberis.

θυμβρο-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπτειν to look as if one had eaten savory, make a wry face.

Θυμέλη, ἡ, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμελικός, ἡ, ὄν, of or for the thymelé, scenic.

θυμ-ηγερέω, f. ἴσω, (θύμος, ἀγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ές, (θύμος, ἡδός) well-pleasing, dear.

Θυμῖαμα Ion. —ημα, ατος, τό, (θυμιάω) that which is burnt as incense, incense.

Θυμῖατῆριον Ion. —ητήριον, τό, (θυμιάω) a censer.

θυμιάω, f. ἄσω, [ᾱ]: Ion. aor. I ἐθυμήσα: (θύμα, θύω):—to burn so as to produce smoke:—to burn as

incense:—Pass., Ion. 3 sing. θυμῆται, for -ᾶται, to be burned.

θυμίδιον, τό, Dim. of θυμός. [18]

θυμίαμα, Ion. for θυμίαμα.

θυμῆται, Ion. 3 sing. pres. pass. of θυμιάω.

θυμητήριον, τό, Ion. for θυματήριον.

θύμνος, η, ον, (θύμος) made of or with thyme. [5]

θυμίτης, ου, ό, (θύμος) seasoned with thyme.

θυμο-βαρής, ές, (θυμός, βαρύς) heavy at heart.

θυμοβορέω, f. ήσω, to gnaw or vex the heart. From

θυμο-βόρος, ον, (θυμός, βιβρώσκω) heart-eating.

θυμο-δακής, ές, (θυμός, δακείν) biting the heart.

θυμο-ειδής, ές, (θυμός, είδος) high-spirited, courageous, Lat. animosus. II. hot-tempered, passionate: of horses, restive, wild.

θυμο-λέον, οντος, ό, (θυμός, λέων) lion-bearded.

θυμό-μαντις, εως, ό, ή, (θυμός, μάντις) of prophetic soul.

θυμο-μαχέω, f. ήσω, (θυμός, μάχομαι) to fight with all one's heart and soul.

θυμο-πληθής, ές, (θυμός, πλήθος) wrathful.

θυμο-ραϊστής, ου, ό, (θυμός, ραίω) life-destroying.

θυμός, ό, (θύω) the soul; also, the life, breath, Lat. anima; θυμόν ἀφελέσθαι, ὀλέσαι to take away, destroy the life. II. the soul, heart, Lat. animus;

ἀνώγει με θυμός, ήθελε θυμός my heart bids me; κατὰ θυμόν after my heart's desire; ἀπὸ θυμοῦ against one's heart's desire; ἐκ θυμοῦ or θυμῷ φιλέειν to love with all one's heart; ἐμῷ κεχαρισμένε θυμῷ most precious to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III. the mind, will, purpose; ἐδαΐζετο θυμός his mind or purpose wavered.

θύμος [5], ου, ό, or εος, τό, (θύω) thyme, Lat. thymus. 2. a mixture of thyme with honey and vinegar.

θυμοσοφικός, ή, έν, of or like a man of genius, clever. From

θυμό-σοφος, ον, (θυμός, σοφός) naturally clever, a man of genius.

θυμοφθορέω, f. ήσω, to break the heart. From

θυμο-φθόρος, ον, (θυμός, φθείρω) life-destroying; θυμοφθόρα γράμματα deadly characters, i. e. fatal to the bearer; θυμοφθόρα φάρμακα poisonous, deadly drugs: of persons, heart-breaking, most irksome.

θυμώω, f. ὠσω, (θυμός) to make angry:—Pass., with fut. med. -ώσομαι, aor. I ἐθυμωσάμην and ἐθυμάθην: pf. τεθύμωμαι:—to be wroth or angry: to be wild or restive; τὸ θυμούμενον, passion.

θυμώδης, ες, = θυμοειδής.

θυμωθείς, aor. I part. pass. of θυμώω.

θύωμα, ατος, τό, (θυμώω) wrath, passion. [5]

θύνεω, = θύνω.

θυννάζω, f. ἄσω, (θύννος) to spear a tunny-fish: to strike with a harpoon.

θύννειος, α, ον, (θύννος) of the tunny-fish.

θυννευτικός, ή, έν, fit for tunny-fishing. From

θύννος, ό, (θύνω, θύω) the tunny-fish, Lat. *tunnus*.

θυννοσκοπέω, f. ήσω, to watch for tunnies. From θυννο-σκόπος, ον, (θύννος, σκοπέω) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θυνν-ώδης, ες, (θύννος, είδος) like a tunny-fish, simple.

θύννω, Dor. for θύννους, acc. pl. of θύννος.

θύνω, (θύω B) to rush or dart along. [5]

θύο-δόκος, ον, (θύος, δέχομαι) receiving incense, fragrant with incense.

θύόεις, εσσα, εν, (θύος) laden with incense, fragrant.

θύον, τό, (θύω) a tree, prob. the same as θυία.

θύοντι, Dor. 3 pl. of θύω. 2. dat. sing. of part. θύων.

θύος, εος, τό, (θίω) a sacrifice, offering.

θύοσ-κέω, (θύος, κέω = καίω) to offer burnt-sacrifices.

Hence

θύοσκόος, ον, ό, the sacrificing priest.

θύόω, f. ὠσω, (θύος) to make fragrant: pf. part. pass. ζλαιον τεθυωμένον fragrant oil.

ΘΥΡΑ Ion. θύρη, ή, Germ. THUR, our DOOR: θύρην ἐπιτιθέναι to put to the door, opp. to ἀνακλίνειν; κόπτειν, κρούειν θύραν, Lat. *januam pulsare*, to knock at the door; ἐπὶ ταῖς θύραις at the doors, i. e. close at hand. 2. the door of a carriage. 3.

θύρη καταπακτή a trap-door. II. generally, an entrance, access. III. boards put together like a door, a frame, raft. Hence

θύραζε, for θύρασδε, Adv. to the door, outside the door: then like Lat. *foras*, out; ἐκ μηροῦ δόρυ ὥσε θύραζε he wrenched the spear out of his thigh.

θύρᾱθεν Ep. -ηθε, (θύρα) Adv. from without, without, outside; οἱ θύραθεν foreigners, aliens.

θύραιος, α, ον, also ος, ον, (θύρα) outside the door, abroad; θυραῖος οἰχνεῖν to go out of the door; θυραῖος ἐλθεῖν to come from abroad; ἄνδρες θυραῖοι stranger men; ὄλβος θυραῖος the good fortune of other men.

θύρᾱσι, -σιν, Adv. (θύρα) at the door, outside the door, abroad, Lat. *foris*.

θύραυλέω, to be out of doors, live in the air. And θύραυλία, ή, a living out of doors. From

θύρ-αυλος, ον, (θύρα, αὐλή) living out of doors or in the open air, keeping the field.

θύρέ-ασπις, ιδος, ή, (θυρεός, ἀσπίς) a large shield.

θύρέος, ό, (θύρα) a great stone put against a door to keep it shut. II. a large oblong shield, Lat. *scutum*.

θύρετρον, τό, = θύρα, a door. [5]

θύρη, ή, Ion. and Ep. for θύρα.

θύρηθε, Adv., Ep. for θύραθεν.

θύρηφι, Ep. dat. of θύρα: also used as Adv. outside, without.

θύρίδιον, τό, Dim. of θύρα.

θύριον, τό, Dim. of θύρα, a little door, wicket.

θύρίς, ίδος, ή, Dim. of θύρα, a small door: window.

θύροκοπέω, f. ήσω, to break a door open. From

θύρο-κόπος, ον, (θύρα, κόπτω) knocking at the door, esp. for alms.

θύρόω, f. ὠσω, (θύρα) to furnish with doors, bar close.

θυρσάζω, Lacon. inf. θυρσαδδοᾶν, (θύρσος) *to bear or brandish the thyrsus*.

θυρσο-μᾶνής, ἐς, (θύρσος, μανῆναι) *raving with the thyrsus*.

θύρσος, ὁ, with heterog. pl. θύρσα, τά, (θύω) *any light, straight shaft*: commonly *the thyrsus*, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἤσω, *to bear the thyrsus*; θ. θιάσους *to assemble companies with the thyrsus*. From

θυρσο-φόρος, ον, (θύρσος, φέρω) *thyrsus-bearing*.

θυρσο-χάρης, ἐς, (θύρσος, χαρῆναι) *delighting in the thyrsus*.

θύρωμα, ατος, τό, (θυρύω) *a room with doors to it*. II. *a door with its frame*.

θύρων, ὦνος, ὁ, (θύρα) *the door-way*: a hall, antechamber, Lat. atrium, vestibulum.

θύρωρός, ὁ, ἡ, (θύρα, ᾠρα) *a door-keeper, porter*.

θύσαι, aor. I inf. of θύω.

θύσανόεις Ep. θυσσ-, εσσα, εν, *tasseled, fringed*.

From

θύσανος, ὁ, (θύω) *a tassel, tuft, or tag*: in pl. tassels, fringe: esp. of the αἰγίς. [ῥ]

θύσανωτός, ἡ, ὄν, (θυσανώω) *tasseled, fringed*.

θύσθλα, ον, τέ, (θύω) *the sacred implements of Bacchic worship*: *Bacchic worship*.

θύσια, ἡ, (θύω) *sacrificing, the mode of sacrificing*: in pl. θυσίαι, *sacrifices*. II. *the victim itself*.

θύσιαστήριον, τό, (θύσια) *an altar*.

θύσιμος, ον, (θύω) *fit for sacrifice*. [ῥ]

θυσσανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἡ, (θύω) *of or for sacrifice, sacrificial*; θυστάς βοή *the cry uttered in sacrificing*; θυστάδες λιταί *the prayers offered with a sacrifice*.

θυσῶ, Dor. fut. of θύω.

θύτεον, verb. Adj. of θύω, *one must sacrifice*.

θυτήρ, ἦρος, ὁ, (θύω) *a sacrificer, slayer*. Hence

θυτήριον, τό, = θῦμα.

θύψαι, θύψω, aor. I inf. and fut. of τύφω.

ΘΥΩ (A), fut. θύσω [ῥ]: aor. I ἐθύσα: pf. τέθυκα:—Med., fut. θύσομαι, also used in pres. sense:—Pass., aor. I ἐτίθην [ῥ]: pf. τέθυμαι, also used in med. sense:—*to offer, sacrifice, slay a victim*: also absol., θύειν θεοῖς *to sacrifice to the gods*: later, *to celebrate with sacrifices*, γάμους θύειν; εὐαγγέλια θύειν *to acknowledge the good news by sacrificing a hundred oxen*. II. Med. *to have a victim slain*: hence *to take the auspices*.

ΘΥΩ (B), f. θύσω [ῥ], like θύνω, θυνέω, of any violent motion, *to rush on or along, dart along*: generally, *to storm, rage*.

θύ-ώδης, ἐς, (θύος, εἶδος) *like incense, sweet-smelling*.

θύωμα, ατος, τό, (θύω) *that which is burnt as incense*, in pl. spices.

θῶ, θῆς, θῆ, aor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) *a penalty*; θωή Ἀχαιῶν *a penalty imposed by the Achaeans*.

θακέω, Ion. for θακέω, *to sit*. From

θακος, Ep. lengthd. θάκος, ὁ, Ion. for θακος, *a seat, chair*. II. *a sitting, assembly*; θῶκύνδε *to the sitting*.

θῶμα, θαμάζω, θαμάσιος, Ion. for θαυμ-.

ΘΩΜΙΞ, ιγγος, ὁ, *a cord, string, esp. a bowstring*.

θωμίσω, f. ξω, *to whip with small cords, scourge*.

θᾶμισυ, by crasis for τὸ ἡμισυ, *the half*.

θωμός, ὁ, (τίθημι) *a bear*.

θωπεία, ἡ, (θωπεύω) *a flattering, flattery*.

θώπευμα, ατος, τό, (θωπεύω) *a piece of flattery, a caress*.

θωπευμάτιον, τό, Dim. of θώπευμα, *a bit of flattery*.

θωπεύω, f. σω, (θάψ) *to flatter, fawn on, cajole, wheedle*.

θωπικός, ἡ, ὄν, (θάψ) *fawning, flattering*.

θῶπλα, crasis for τὰ ὄπλα.

θῶπτω, f. ψω, = θωπεύω.

θωρᾶκείον, τό, (θώραξ) *a breastwork*.

θωρᾶκίζω, f. ἴσω, (θώραξ) *to arm with breastplate*. II. generally, *to bea:b in armour, cover with armour*.

θωρᾶκο-ποιός, ὄν, (θώραξ, ποιέω) *making breastplates*.

θωρᾶκο-φόρος Ion. θωρηκ-, ον, (θώραξ, φέρω) *wearing a breastplate, a cuirassier*.

θώραξ, ἄκος, Ion. θώρηξ, ηκος, ὁ, *a breastplate, cuirass*; διπλόος θώρηξ *a double cuirass, consisting of breast and back piece joined with clasps*, Lat. lorica.

2. *the part covered by the breastplate, the chest*. II. *the breastwork of a wall*: also *the strong, outer wall*.

θωρηκο-φόρος, ον, Ion. for θωρακοφόρος.

θωρηκτής, οὔ, ὁ, (θωρήσσω) *armed with breastplate or cuirass*.

θώρηξ, ηκος, ὁ, Ion. and Ep. for θώραξ.

θωρήξαι, aor. inf. of sq.

θωρήξομεν, I pl. fut. of θωρήσσω; but also Ep. for θωρήξωμεν, aor. I subj.

θωρήσσω, f. ξω, (θώραξ) *to arm with a breastplate or cuirass, generally, to arm, harness*:—Pass. θωρήσομαι, f. -ξόμαι: aor. I ἐθωρήχην: *to arm oneself, put one's armour on*. II. in Act. also, in Ion. and Poets, *to make drunk*:—Med. *to get drunk*. Hence

θωρηχθεῖς, θωρηχθῆναι, aor. I pass. part. and inf.

ΘΩΞ, θῶς, ὁ or ἡ, *the jackal*.

θωῦκτηρ, ἦρος, ὁ, (θωῦσσω) *a barker, roarer*.

θῶμα, θαμάζω, θαμάσιος, θαμάστης, θαυμαστός, less correct Ion. forms for θῶμα, θαμάζω, etc.

θωῦσσω, f. ξω, of a dog, *to bark, bay, growl*; of a gnat, *to buzz, hum*: generally, *to cry aloud, shout out*:—c. acc., *to call on, call*.

ΘΩΨ, gen. θωπός, ὁ, *a flatterer, fawner, cajoler*.

I

Ι, ι ἰῶτα, τό, indecl., ninth letter of the Greek alphabet. As numeral, ι' = 10, but ι = 10,000.

The *i subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῷ), till the 13th century. In Capitals it is still so written, as TΩI.

I was easily exchanged with ει, whence forms like εἶλω ἔλλω, εἶλη ἔλη: I was sometimes exchanged with ε, as ἐστία λότη: but more frequently it is inserted to lengthen the syll., as in εἶν εἰς ξένος κενός διαί παρὰ for ἐν ἐς ξένος κενός διὰ παρὰ.

The Quantity of *i* varies.

—*i, iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. αὐτοσί, αὐτή, τοῦτί, Latt. *bices, baces, bocce*, ἐκεινοσί, ὅδῃ, τουτοσί, etc.: also demonstr. Advs., as οὕτωσί, ὡδί, ἐνθαδί. Those that end in σί take the *ν* ἐφελκυστικόν before a vowel, as οὕτωςν, ἐκείνων, οὕτωςν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτή, οὐτοί.

IA' Ion. ἰή, ἦ, = βοή, a voice, cry.

ἰα, ἰή, ἰῆ, ἰαν, old Ion. fem. of εἰς for μία, μίας, etc.

ἰά, τά, irreg. pl. of ἰός, an arrow. [I]

ἰα, τά, pl. of ἰον, a violet.

ἰαί, exclam. of triumph.

ἰαθήσομαι, fut. pass. of ἰάομαι.

ἰαβοί, strengthd. form of αἰβοί, to express disgust.

IAINΩ, fut. ἰανῶ: aor. I ἰηνα: aor. I pass. ἰάνην: —to warm, heat. 2. to melt, soften by heat: metaph., θυμὸν ἰάνειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

Ἰακχάω, (Ἰακχος) to raise the cry of Iacchus.

Ἰακχέω, f. ἦσω, = Ἰακχάω.

Ἰακχος, ὁ, (ἰάχω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἰαλεμίζω Ion. ἰηλ-, f. ἰσαι, (ἰάλεμος) to bewail. Hence

ἰαλεμιστρια Ion. ἰηλ-, ἡ, a wailing woman.

ἰάλεμος [α] Ion. ἰήλεμος, ὁ, (ἰά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἰάλλω, f. ἰάλλω: aor. I ἰηλα, inf. ἰήλαι: —to send forth; ἐν' οὐείατα χεῖρας ἰάλλων they put forth their hands to the dishes; περὶ χεῖρὶ δεσμὸν ἰηλα I put chains on thy hands. 2. to attack, assail; ἀτιμήσω ἰάλλειν τινά to assail one with insults. 3. to send. II. intr. (sub. ἐαυτόν), to send oneself on, to flee, run, hurry. [I] Hence

ἰαλτός, ἡ, ὦν, verb. Adj. sent, dispatched.

ἰάμα Ion. ἰημα. ατος, τό, (ἰάομαι) a means of healing, treatment, remedy.

ἰαμβέος, ον, (ἰαμβος) in iambics; τὸ ἰαμβεῖον iambic verse.

ἰαμβιάω, f. ἄσω, and ἰαμβίζω, f. ἰσω, (ἰαμβος), to assail in iambics: generally, to lampoon.

ἸΑΜΒΟΣ, ὁ, an iambus, a metrical foot consisting of a short and long. syll., as ἔγῳ. II. an iambic verse, the trimeter or senarius, first used by the satiric writers Archilochus and Hipponax; and then in the Attic Drama.

Ἰάν, ὁ, pl. Ἰάνες, contr. for Ἰάων, Ἰάονες, an Ionian. ἰάνθην, aor. I pass. of ἰαίω.

ἸΑ'ΟΜΑΙ: fut. ἰάσομαι Ion. ἰήσομαι: aor. I ἰασάμην Ion. ἰησάμην: Dep.: —to heal, cure: metaph. to remedy, heal, correct. II. aor. I ἰάθην [α], and pf. ἰάμαι, in pass. sense, to be healed, to recover.

Ἰάοναθ, barbarism for the vocat. of Ἰάων.

Ἰάονες, pl. of Ἰάων.

ἸΑΤΤΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἰάττειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, hurt. II. intr. (sub. ἐαυτόν), to rush, hurry, speed.

ἸΑ'ΠΤΕ Ion. Ἰήπτει, ὕγας, ὁ, the north-west or west-north-west wind.

Ἰάς, ἄδος, ἡ, Adj. fem. of Ἰαω, Ionic. II. as Subst. (sub. γυνή), an Ionic woman. 2. (sub. γλῶσσα or διάλεκτος), the Ionic dialect.

ἰᾶσι, 3 pl. pres. of εἶμι ἰδο.

ἰᾶσι, for ἰάσι, 3 pl. of ἰημι.

ἰάσιμος, ον, (ἰάομαι) admitting of cure, remediable: —appeasable.

ἰᾶσις Ion. ἰήσις, εως, ἡ, (ἰάομαι) a cure, remedy.

ἸΑΣΠΙΣ, ἰδοι, ἡ, a precious stone, jasper.

Ἰαστί, Adv. (Ἰάς) in the Ionic fashion or dialect.

Ἰασώ, gen. ὄος, contr. αῖς, ἡ, (ἰάομαι) Ἰάσο, the goddess of healing and heal'g.

ἰάτηρ Ep. ἰητήρ, ἦρος, ὁ, poet. for ἰατρός, a chirurgeon, leech, physician. [I] impf. of ἰάομαι.

ἰάτρων the art of medicine.

(ἰάομαι) curable.

(ἰατήρ) a surgery.

ἰα, (ἰατρός) of or for the art of healing ἡ ἰατρικὴ τέχνη, surgery, the art of healing.

ἰατρό-μαντις, εως, ἡ, (ἰατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἰατρός Ion. ἰητρός, ὁ, (ἰάομαι) = ἰατήρ, a surgeon, leech, physician: metaph., ἰατρός πακῶν, ὀργῆς, etc., a healer.

ἰατρο-τέχνης, ον, ὁ, (ἰατρός, τέχνη) a practiser of the healing art.

ἰαττάται, ἰαττάται, Interj. ah, woe is me!

ἰάτρων, ορος, ὁ, Ion. ἰήτρων, poet. for ἰατρός. [Iα]

ἰαῦ, a shout in answer, ho! holla!

ἰαυοί, exclamation of joy, ho! ho! [I]

ἰάω, f. σω: aor. I ἱανσα: (αἶω): —to sleep, to pass the night: hence to dwell in a place: —ἰάειν πόδα to rest the foot.

ἰ-ἀφίτης, ον, ὁ, (ἰός, ἀφίημι) an archer. [I]

ἰάφθην, aor. I pass. of ἰάω.

ἰαχαῖος, α, ον, (ἰαχή) glad-sounding.

ἰαχέω, f. ἦσω, = ἰάχω, to shout, cry aloud.

ἰαχή, ἡ, (ἰάχω) a cry, shout: a wail, shriek: generally, any loud sound. [Iα]

ἰαχμα, ατος, τό, (ἰαχέω) a cry, shout. [Iα]

ἰάχω, f. ἰαχέω: pf. ἰαχα, fem. part. ἰαχῶσα: (ἰά):

—to cry, shout, either in sign of joy or lamentation: c. acc. to sound, proclaim. II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἰά]

Ἰάων, ονος, ὁ, Ep. for Ἰων, an Ionian.

ἰβις, gen. Ion. ἰβιος Att. ἰβιδος, acc. ἰβιν, ἡ, the ibis, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΔΗ or ἰγδης, ἡ, a mortar.

ἰγμαι, part. ἰγμένος, pf. of ἰκνέομαι.

ἰγνύη, ἡ, (γόνυ) the hollow or binder part of the knee, Lat. poples. [ῡ]

ἰγνύς, ὅς [ῡ], ἡ, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, ἡ, Ida, a mountain in Phrygia near Troy: also another in Crete. II. a thick wood, wood, copse.

2. timber; ἰδη ναυπηγήσιμος timber for ship-building. [ἰ]

ἰδάλιμος, ον, (ἰδος) causing sweat.

ἰδέ, Ion for ἡδέ, and. [ἰ]

δε or ἰδέ, imperat. of εἶδον, aor. 2 of *εἶδω, lo, behold. [ἰ]

δε, Ep. 3 sing. of εἶδον, aor. 2 of *εἶδω. [ἰ]

δέα Ion. -έη, ἡ, (ἰδεῖν) form. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. species.

3. a nature, kind, sort; a way, manner, fashion. [ἰ]

ἰδεῖν Ep. ἰδέειν, inf. of εἶδον, aor. 2 of *εἶδω.

ἰδέσθαι, inf. med. of εἶδον, aor. 2 of *εἶδω.

ἰδεσκον, Ion. for εἶδον, aor. 2 of *εἶδω. [ἰ]

ἰδέω, Ion. subj. of εἶδον, aor. 2 of *εἶδω.

ἰδηαι, Ep. 2 sing. of εἰδόμην, aor. 2 med. of *εἶδω. [ἰ]

ἰδησῶ, for εἰδήσω, Dor. fut. of *εἶδω. [ἰ]

ἰδίᾱ, v. sub ἴδιος.

ἰδιαίτερος, ἰδιαίτατος, Comp. and Sup. of ἴδιος, formed from ἰδίᾱ.

ἰδιο-βουλεύω, f. σω, (ἴδιος, βουλεύω) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, α, ον, Att. also ος, ον: one's own, personal, private, Lat. privus, privatus: opp. to public (δημόσιος).

2. one's own, opp. to ἀλλότριος; τὸ ἴδιον or τὰ ἴδια private property or concerns. 3. peculiar, separate, distinct: hence strange. II. dat.

ἰδίᾱ is used as Adv. privately, opp. to δημοσίᾳ; ἰδίᾱ φρενός away from one's senses. 2. on one's own account.

III. irreg. Comp. and Sup. ἰδιαίτερος, ἰδαίτατος (formed from ἰδίᾱ).

ἰδιο-συγκρίσια, ἡ, (ἴδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ἰδῶ, f. ἰσω [ἰ]: aor. I ἰδίσα: (ἴδος):—to sweat: to sweat with fear: in Prose usually ἰδρύω.

ἰδίως, Adv. of ἴδιος, privately.

ἰδιωτεία, ἡ, (ἰδιώτης) private life, a business.

ἰδιωτεύω, f. σω, to live as a private man. II. to be without professional knowledge, be a layman. From

ἰδιώτης, ον, ὁ, (ἴδιος) a private person, one in a private station, opp. to στρατηγός, a private soldier: also an individual, opp. to πόλις. II. one who

has no professional knowledge, a layman, opp. to one

who has; ἱατρὸς καὶ ἰδιώτης a mediciner or an unprofessional man; ποιητὴς ἢ ἰδιώτης a poet or a prose-writer: c. gen. rei, unskilled or unversed in a thing.

2. an ill-informed, common-place fellow. III. ἰδιῶται one's countrymen, opp. to ξένοι. Hence

ἰδιωτικός, ἡ, ὅν, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἰδμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα. II. Ep. for εἰδέναι, inf. of οἶδα.

ἰδμεναι, Ep. for εἰδέναι, inf. of οἶδα.

ἰδμοσύνη, ἡ, knowledge, skill. From

ἰδμων, ον, gen. ονος, (ἰδμεναι = εἰδέναι) practised, skilled, versed in a thing.

ἸΑΝΟΨ, f. ὦσω, to crook, bend:—Pass. to double oneself up, writhe, esp. for pain.

ἰδνώθην, aor. I pass. of ἰδνώω.

ἰδοῖατο, Ion. for ἴδοντο, 3 pl. aor. 2 opt. of *εἶδω.

ἰδοῖσα, Dor. for ἰδοῦσα, aor. 2 part. fem. of *εἶδω.

ἴδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of *εἶδω.

ἸΔΟΣ, εος, τό, sweat, perspiration. 2. violent heat. ἰδοῦ, imperat. med. of εἶδον. II. as Adv. written

ἰδοῦ, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically

in repeating another's words, ἰδοῦ γ' ἄκρατον, yes to be sure, sheer wine.

ἰδρεία Ion. ἰδρεῖη or ἰδρίη [ἰ], ἡ, (ἴδρις) knowledge, practice, skill; ἰδρεῖη πολέμοιο skill in war.

ἴδρις, gen. ἴδριος Att. ἴδρεως, ὁ, ἡ, neut. ἴδρι, (ἰδμεναι = εἰδέναι) experienced, skilful: as Subst., ἴδρις the provident creature = μύρμηξ, the ant.

ἰδρός, ὁ, poet. for ἰδρώς. [ἰ] Hence ἰδρώω, f. ὦσω, to sweat, perspire, generally from toil,

but also from pain or fear. This Verb, like ριγύω, is contracted into ω and φ instead of ου and οι (as if it were ἰδράω), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶη, fem. part. ἰδρῶσαι.

ἰδρῦμα, τό, (ἰδρίω) a thing founded, built: a temple, a statue, image; ἰδρυμα πόλεως the stay, support of the city, like Lat. columen rerum.

ἰδρύθησαν, 3 pl. aor. I pass. of ἰδρίω.

ἰδρύτέον, verb. Adj. of ἰδρύω, one must found, establish: one must inaugurate a statue. II. pass.

οὐχ ἰδρυτέον one must not sit still, loiter.

ἰδρύω, f. ὦσω [ῡ]: aor. I ἰδρῦσα:—Pass., aor. I ἰδρύθην [ῡ] not ἰδρύνθην: pf. ἰδρῦμαι: (ἴζω):—Causal of ἐξομαι, to make to sit down; ἰδρῦσαι στρατιήν to encamp an army:—Pass. to be seated, sit still: pf.

part. pass. ἰδρῦμένος firmly seated, steady, secure. II. to fix, found, establish: to set up statues, dedicate temples:—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself. III. to fix, settle, establish persons

in a place; Ἀρη ἐμφύλιον ἰδρῦσαι to give footing to, introduce, intestine war:—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.

ἰδρῶ, ἰδρῶ, Ep. for ἰδρῶτα, ἰδρῶτι, acc. and dat. of ἰδρῶς.

ἰδρῶν, opt. of ἰδρῶς.

ἰδρῶς, ὤτος, ὁ: Ep. dat. and acc. ἰδρῶ, ἰδρῶ: (ἰδος): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ἰδρῶσαι, pres. part. fem. of ἰδρῶς.

ἰδυῖα, ἡ, Ep. for εἰδυῖα, part. fem. of οἶδα (v. *εἶδω), always in phrase ἰδυῖαι πρᾶπιδεσσιν, with knowing, sensible heart.

ἶδω Ep. ἶδωμι, aor. 2 subj. of *εἶδω.

ἰδῶν, ἰδούσα, aor. 2 part. of *εἶδω.

ἶε, ἶεν, Ep. 3 sing. impf. of εἶμι ἰβο.

ἶει, 3 sing. Ion. and Att. impf. of ἶημι (as if from ἰέω).

ἰείη, Ep. for ἰοί, 3 sing. opt. of εἶμι ἰβο.

ἰείς, ἰείσα, ἰέν, pres. part. of ἶημι.

ἰεῖσι, 3 pl. of ἶημι.

ἶμαι, pres. pass. and med. of ἶημι.

ἶμεν, ἰεμένοι, Ep. for ἰέναι, inf. of ἶημι.

ἶμενος, η, ον, pres. part. pass. of ἶημι.

ἶεν, Aeol. for ἶεσαν, 3 pl. impf. of ἶημι.

ἰέναι, pres. inf. of εἶμι ἰβο.

ἰέναι, pres. inf. of ἶημι.

ἰεράκισκος, ὁ, Dim. of ἰεράξ, a small hawk.

ἸΕΡΑΞ, ἄκος, Ion. ἰέρηξ contr. ἰρηξ, ηκος, ὁ, a hawk, falcon.

ἰεράομαι Ion. ἰρ-, Pass. (ἱερός) to be a priest or priestess.

ἰεράτεια, ἡ, (ἱερατεύω) the priest's office, priesthood. ἰεράτευμα, ατος, τό, (ἱερατεύω) the priesthood, body of priests.

ἰερατεύω, f. σω, (ἱερεύς) to be priest or priestess.

ἰέρεια Ion. ἰρεια, ἡ, fem. of ἱερεύς, a priestess.

ἰερεῖον Ion. ἰερέϊον or ἰρήϊον, τό, (ἱερός) a victim, sacrifice: generally, a slaughtered animal.

ἱερεύς, ἑως Ion. ἱρεύς, ἦος, ὁ, (ἱερός) a priest, sacrificer.

ἰερευτο, for ἱερεύετο, 3 sing. impf. pass. of

ἱερεύω Ion. ἱρεύω, f. σω, (ἱερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ἱερή, ἡ, = ἰέρεια.

ἱερέϊον, τό, Ion. for ἱερεῖον.

ἱερία, ἡ, Att. poet. form of ἰέρεια.

ἱερο-γλυφικός, ἡ, ὄν, (ἱερός, γλύφω) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ἱερο-γραμματεὺς, ἑως, ὁ, (ἱερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἱερο-δόκος, ον, (ἱερόν, δέχομαι) receiving sacrifices.

ἱερό-θύτος, ον, (ἱερός, θύω) sacrificed to a god; ἱερόθυτος καπνός smoke from the sacrifices.

ἱερο-λογέω, (ἱερός, λέγω) to discuss sacred things.

ἱερο-λογία Ion. ἱερολογία, ἡ, mystic language.

ἱερο-μηνία, ἡ, or ἱερο-μήνια, τά, (ἱερός, μήν or μήνη) the holy moon, or the holy-day of the month.

ἱερομνημονέω, f. ἦσω, to be ἱερομνήμων. From

ἱερο-μνήμων, ονος, ὁ, (ἱερός, μνήμων) mindful of

sacred things.

II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the πύλαγρος.

ἱερόν, τό, v. ἱερός II.

ἱερο-νίκης, ον, ὁ, (ἱερός, νικάω) conqueror in the games.

ἱερο-ποιός, ὄν, (ἱερός, ποιέω) managing sacred rites: at Athens, the ἱεροποιοί were ten officers, one from each tribe, who saw that the victims were without blemish.

ἱερο-πρεπής, ἑς, (ἱερός, πρέπω) befitting a sacred place, person or matter: holy, reverend.

ἸΕΡΟΨ, ἄ, ὄν, also ὅς, ὄν: Ion. and Ep. also ἱρός, ἡ, ὄν:—of or relating to the gods, Lat. sacer. 2.

holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ἱερός καὶ ὅσιος, sacred and profane; v. sub. ὅσιος. II. as

Subst.: 1. ἱερόν Ion. ἱρόν, τό, a temple. 2.

ἱερά Ion. ἱρά, τά, offerings, sacrifices, victims: ἱερά ῥέζειν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so the auspices: generally, sacred things or rites, Lat. sacra. III. special phrases: 1. ἱερά νόσος,

the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ἡ ἱερά ὁδός, the sacred road to

Delphi; also that from Athens to Eleusis. 3. ἡ

ἱερά τριήρης the sacred ship sent from Athens to Delos.

ἱερό-στεπτος, ον, (ἱερόν, στέφω) wreathed in holy fashion.

ἱεροσυλέω, f. ἦσω, (ἱερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ἱεροσυλία, ἡ, temple-robbery, sacrilege.

ἱερό-σῦλος, ον, (ἱερόν, συλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ἱεουργέω, f. ἦσω, (ἱεουργός) to perform sacred rites; ἱεουργεῖν τὸ εὐαγγέλιον to minister the gospel. Hence

ἱεουργία Ion. ἱεροεργία, ἡ, religious service, worship, sacrifice.

ἱερ-ουργός, ὄν, (ἱερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἱεροφαντέω, f. ἦσω, to be an initiating priest. From

ἱερο-φάντης Ion. ἱρ-, ον, ὁ, (ἱερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ἱεροφαντικός, ἡ, ὄν, of or for an initiating priest. Adv. -κῶς.

ἱερο-φύλαξ, ἄκος, ὁ, (ἱερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v]

ἱερό-χθων Ion. ἱρ-, ὁ, ἡ, (ἱερός, χθών) of hallowed soil.

ἱερόω, f. ὠσω, (ἱερός) to hallow, dedicate.

ἱερ-ώνυμος, ον, (ἱερός, ὄνομα) of holy name.

ἱερωστί, (ἱερός) Adv. in holy manner, piously.

ἱερωσύνη Ion. ἱρ-, ἡ, (ἱερός) the office of priest, priesthood: a priest's salary.

ἱέσθην, 3 dual impf. med. of ἶημι.

ἱεὺ, an ironical exclamation, Lat. bui!

ἰζάνω, (ἰζω) Causal, to make to sit, seat. II.

intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ΙΖΩ, impf. ἴζον Ion. ἴζεσκον: for the aor. I, v. εἶσα: later fut. ἴζησω, aor. I ἴζησα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἴζειν ἐς θρόνον to take one's seat: ἴζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἴζομαι also occurs in same sense; ἴζεσθαι ἐν τῷ Τηγέτω or ἐς τὸ Τηγέτωρον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, io! exclam. of joy. [ἴ] ἰή, ἡ, Ion. for ἰά, voice, sound. ἰήϊος, α, ον, also ος, ον, (ἰή) wailing, mournful, plaintive; ἰήϊος βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή: ἰηλα, inf. ἰηλαί, aor. I of ἰάλλω. ἰηλεμος, ἰηλεμίζω, ἰηλεμίστρια, Ion. for ἰάλεμ—ἰημα, τό, = ἰαμα.

ἰημι, ἰης, ἰησι, 3 pl ἰᾶσι or ἰεῖσι; imperat. ἰε; subj. ἰῶ; opt. ἰείην; inf. ἰέναι Ep. ἰέμεναι or ἰέμεν; part. ἰείς:—impf. ἰην, Aeol. 3 pl. ἰεν:—fut. ἴσω:—aor. I ἴκα Ep. ἴκα:—aor. 2 ἴν, of which the ind. is only used in compds.; imperat. ἔς, subj. ῶ, opt. εἴην, inf. εἶναι, part. εἷς:—pf. εἶσα: plqpf. εἴκεν. Pass. and Med., pres. ἰεμαι: impf. ἰέμην: aor. I pass. ἔθην, also εἴθην: aor. I med. ἠκάμην: aor. 2 med. εἴμην or ἔμην: pf. pass. εἶμαι: plqpf. εἴμην. Causal of εἶμι (ibo), to make to go, set agoing: hence 1. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἰημι is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμός ἐπὶ γαίῳ ἰησι the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κάμητος ἦρε κόμης she let her hair flow down from her head. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐνὶ πόσιος καὶ ἐδνητύος ἐξ ἔρον ἔντο, when they had put away, i. e. satisfied, desire of meat and drink.

ἰηνα, aor. I of ἰάνω. ἰη-παιάν, ονος, ὁ, epith. of Apollo from the cry ἰη παιάν: also a hymn sung to him. Hence ἰη-παιωνίζω, f. ἰῶ, to cry ἰη παιάν or παιάν! ἰήσασθαι, Ion. aor. I inf. of ἰάομαι. ἰησι, Ep. for ἰη, 3 sing. pres. subj. of εἶμι ἰδο. ἰησι, 3 sing. pres. ind. of ἰημι. ἰήσιμος, ἰήσις, Ion. for ἰασ—. Ἰησοῦς, οὔ, dat. also οὔ, acc. οὖν, Greek form of the Hebrew *Yosbua*, Saviour.

ἰητήρ, ἦρος, ὁ, Ion. for ἰατήρ. ἰητορία, ἰητής, ἰητρῶν, Ion. for ἰατ— ἰβι-γενής poet. ἰθαγενής, ἑς, (ἰθὺς, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-

nuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp. to ὀρυκτά.

ΙΘΑΚΗ, ἡ, *Ithaca*, the home of Ulysses, an island on the West coast of Greece. Hence

Ἰθακήνδε, Adv. to *Ithaca*: and Ἰθακήσιος, α, ον, of *Ithaca*, an *Ithacan*. ἰθέα, ἡ, Ion. fem. for ἰθεία, v. ἰθὺς: [ἴ] ἰθέως, Adv. of ἰθὺς, directly, straight, Lat. *recta via*. ἰθί, imperat. of εἶμι, come, go, begone:—as Adv. come on! forward!

ἰθμα, ατος, τό, (εἶμι) a step, movement. ἰθύ, neut. of ἰθὺς, used as Adv., like ἰθέως. ἰθυ-δίκης, ον, ὁ, (ἰθὺς, δίκη) giving simple justice. ἰθυ-δρόμος, ον, (ἰθὺς, δραμεῖν) straight-running. ἰθύ-θριξ, τριχος, ὁ, ἡ, (ἰθὺς, θρίξ) straight-haired, opp. to οὐλόθριξ, woolly-haired. [ἴθ] ἰθυμάχια, ἡ, a fair, stand-up fight. From ἰθυ-μάχος, ον, (ἰθὺς, μάχομαι) fighting fairly and honestly.

ἰθύ-voos, ον, (ἰθὺς, νόος) honest. ἰθύντατα, Ep. Sup. of ἰθέως, most straight, most rightly.

ἰθύνω, f. ἰθῶ: aor. ἰθῦνα:—Pass., aor. I ἰθύνθη:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τὰ δ' ἰθυνθήτην they ran even with one another. 2. to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους, to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.

ἰθύ-πόπος, ον, (ἰθὺς, πορεύομαι) going straight on. ἰθύ-πτερον, ατος, ὁ, ἡ, (ἰθὺς, πέτομαι) straight-flying, of an ashen spear-shaft. [ῑ]

ΙΘΥΣ, ἰθεία, ἰθύ, Ion. fem. ἰθεία: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰθύτερος, ἰθύτατος:—in Adverbial usage, acc. fem. τῇ ἰθείᾳ (sub. ὁδῷ), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθείης, straight-forward, openly. II. as Adv., ἰθὺς or ἰθύ, straight at, straight towards; ἰθὺς μαχέσασθαι to fight fair, openly and aboveboard. 2. of Time, straightway. Hence

ἰθὺς, νόος, ἡ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄν' ἰθύν, = ἄν' ὀρθύν, straight upwards. [ἴ]

ἰθύ-τενός, ἑς, (ἰθὺς, τείνω) stretched out, straight. [ἴ]

ἰθύ-τενος, ον, (ἰθὺς, τείνω) = ἰθυτενός.

ἰθύ-τρίχες, αἱ, αἱ, plur. from ἰθύτριξ.

ἰθύς, f. ἰθὺς: aor. I ἰθῦσα: [ῑ]: (ἰθὺς):—to go straight, press right on: c. gen., ἰθὺς νεὺς δρῶν right against the him

best upon a— II. to be eager to do.

ἰθυ— becoming: I

of I to do a thing:

ἰθυ— making: ahead

considerable, respectable, tolerable. II. of things, sufficient, enough: large or long enough; ἱκανὸν χρόνον a long time; τὸ ἱκανὸν λαμβάνειν to take security or bail, Lat. satis accipere. Hence

ἱκανότης, ἡτος, ἡ, sufficiency, fitness.

ἱκανόω, f. ὤσω, to make fit, make sufficient, qualify.

ἱκάνω [ā], Ep. lengthd. for ἱκω, = ἱκνέομαι, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. ἱκάνομαι.

ἱκανῶς, Adv. of ἱκανός, sufficiently, Lat. satis; ἱκανῶς ἔχειν to be sufficient: Sup. ἱκανώτατα.

Ἰκάριος, α, ον, (Ἰκάρος) Icarian, name of that part of the Aegæan sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

ἱκελος, η, ον, poet. form for εἶκελος, like. [Υ] Hence

ἱκελόω, f. ὤσω, to make like.

ἱκέσθαι, aor. 2 inf. of ἱκνέομαι.

ἱκέσθω, 3 sing. aor. 2 imperat. of ἱκνέομαι.

ἱκεσία, ἡ, (ἱκέτης) the prayer of a suppliant. II. as fem. of ἱκέσιος, a female suppliant.

ἱκέσιος, α, ον, also ος, ον, (ἱκέτης) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

ἱκετα-δόκος, ον, (ἱκέτης, δέχομαι) receiving or protecting suppliants.

ἱκετεία, ἡ, = ἱκεσία, q. v.

ἱκέτευμα, ατος, τό, (ἱκετεύω) a mode of supplication.

ἱκετευτός, α, ον, proper to be supplicated. From

ἱκετεύω, f. σω: aor. I ἱκέτευσα [I Att., Υ Ep.]: (ἱκέτης):—to approach as a suppliant, to supplicate, entreat, beseech.

ἱκετήριος sync. ἱκτήριος, α, ον, (ἱκέτης) of or fit for suppliants. II. ἡ ἱκετηρία (sub. ἐλαία), the olive branch which a suppliant held in his hand.

ἱκέτης, ον, δ, (ἱκέσθαι) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

ἱκετήσιος, α, ον, protecting the suppliant, of Zeus.

ἱκέτις, ιδος, ἡ, fem. of ἱκέτης.

ἱκηαι, Ep. for ἱκη, 2 sing. aor. 2 subj. of ἱκνέομαι.

ἱκμάζω and ἱκμαίνω, to moisten. From

ἸΚΜΑ΄Σ, ἄδος, ἡ, moisture of any kind.

ἱκμενος or ἱκμενος, only in the phrase ἱκμενος οὖρος a fair breeze, (from ἱκνέομαι), a following and so favourable, wind, Lat. ventus secundus.

ἱκνέομαι, lengthd. from ἸΚΩ [I]: fut. ἔξομαι Dor. ἱξοῦμαι: aor. 2 ἱκόμην: pf. ἱγμαι, part. ἱγμένος:—to come: to come to, arrive at, reach. 2. to come as a suppliant (ἱκέτης) to one, to beseech, entreat him. 3. impers. in pres. and impf., it becomes, befits, be seems; τοὺς μάλιστα ἱκνέεται whom it most concerns; τὸ ἱκνεύμενον that which is fitting, proper.

ἱκνεῦνται, Dor. for ἱκνοῦνται, 3 pl. of ἱκνέομαι.

ἱκνουμένως Ion. ἱκνεομ—, ἱκνευμ—, Adv. part. pres. of ἱκνέομαι, fittingly, aright.

ἱκοίμαν, Dor. for ἱκοίμην, aor. 2 opt. of ἱκνέομαι.

ἸΚΡΙΑ, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

ἱκταρ, Adv. (ἱκω) at once, close together. II. of Place, close to, hard by, c. gen.

ἱκτήρ, ἡρος, δ, (ἱκω) a suppliant. II. Ζεὺς

ἱκτήρ, the protector of the suppliant.

ἱκτήριος, α, ον, syncop. for ἱκετήριος.

ἱκτίδεος, α, ον, (ἱκτίς) of a weasel, of weasel-skin, in Homer κτίδεος. II. as Subst., ἱκτιδέα, contr.

ἱκτιδῆ (sub. δορά), ἡ, weasel-skin.

ἸΚΤΙΝΟΣ, δ, a kite, Lat. milvus.

ἸΚΤΥ΄Σ, ἴδος, ἡ, the yellow-breasted marten-cat.

ἱκτο, 3 sing. plqpf. of ἱκνέομαι.

ἸΚΩ, impf. ἱκον: aor. 2 ἱξον: root of ἱκνέομαι, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time; τὰ σὰ γούνα ἱκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἱκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; χρειῶ ἱκει με necessity is upon me; ὕπνος, γῆρας, ἱκάνει με come upon or over me.

ἱκωμαι, aor. 2 subj. of ἱκνέομαι.

ἱλ, Dor. for ἱλη. [I]

ἱλδόν, Adv. (ἱλη) in troops, in bodies, in companies, Lat. turmatim: in abundance. [I]

ἱλᾶθι, pres. imperat. of ἱλημι.

ἱλάομαι, Ep. for ἱλάσκομαι.

ἸΛΑΟΣ, ον, Att. ἱλεως, αν, nom. pl. ἱλεω, neut. ἱλεα:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. ἱλεως σοί, (sc. ἔστω ὁ Θεός) God be gracious to thee, i. e. be it far from thee.

ἱλάρια, ἡ, cheerfulness, gaiety. From

ἱλάρως, ἄ, ὄν, (ἱλαος) cheerful, gay, joyous, mirthful, Lat. hilaris. Adv. -ρῶς. Hence

ἱλάρότης, ἡτος, ἡ, gaiety, Lat. hilaritas.

ἱλάσκομαι: fut. ἱλάσομαι [α] Ep. ἱλάσσομαι Dor. ἱλάξομαι: aor. I ἱλασάμην: Dep.: (ἱλαος):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for.

III. aor. I imperat. pass. ἱλάσθητι, in pass. sense, be gracious. Hence

ἱλασμός, δ, a means of appeasing: a propitiation, sacrifice. [I]

ἱλασσάμενος, Ep. aor. I part. of ἱλάσκομαι.

ἱλάσσει, Ep. for ἱλάση, 2 sing. aor. I subj. of ἱλάσκομαι.

ἱλαστήριος, α, ον, (ἱλάσκομαι) propitiatory; esp. II. as Subst., ἱλαστήριον, τό, propitiation or the mercy-seat.

ἱλα, Att. neut. pl. of ἱλαος.

ἱλεως, Att. for ἱλαος.

ἱλη or εἱλη Dor. ἱλα, ἡ, (ἱλλω, εἰλω) a crowd, band, troop; company. 2. a troop of horse, squadron,

Lat. turma, ala, strictly of 64 men: generally, a troop,

company. 3. at Sparta, a certain division of the youths.

Ἰληθι, imperat. of Ἰλημι.

Ἰλήκω, (Ἰλαος) to be gracious, propitious, in 3 sing. subj. Ἰλήκησι, and 2 sing. opt. Ἰλήκοις.

Ἰλημι, = Ἰλήκω, esp. in imperat. Ἰληθι Dor. Ἰλᾶθι, be gracious, propitious!

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, I. (sub. γῆ) the land of Ilium. 2. (sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the Iliad, of Homer.

Ἰλιγγιάω, f. σω: aor. I Ἰλιγγιάσα:—to have a swimming in the head. From

Ἰλιγγος, ὁ, (Ἰλλω, εἶλω) a spinning round: a swimming in the head, Lat. vertigo: a swoon. [ἱ]

Ἰλιγξ, ιγγος, ἡ, (Ἰλλω) a whirling, whirlingpool:

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος; Adv. at Troy.

Ἰλιορ-ραϊστής, ὁ, (Ἰλιος, ραΐω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Ilius, also called Troy.

Ἰλλάς, ἄδος, ἡ, (Ἰλλω, εἶλω) a rope, band.

Ἰλλός, ὁ, (Ἰλλω) squinting.

ἸΛΛΩ, v. sub εἶλω.

ἸΛΥ΄Σ, ὕος, ἡ, mud, slime, dirt. [genit. Ἰλῦος Homer, later Ἰλῦος.]

Ἰμάντεσσι, Ep. dat. pl. of ἱμάς.

Ἰμαντίδιον, τό, Dim. of ἱμάς.

Ἰμάντινος, η, ον, (ἱμάς) of leathern thongs.

Ἰμάντιον, τό, Dim. of ἱμάς.

Ἰμαντο-πέδη, ἡ, (ἱμάς; πέδη) a leathern band: metaph. one of the feelers of the polyrpus.

ἸΜΑ΄Σ, ἄντος; ὁ, dat. pl. ἱμᾶσι Ep. ἱμάντεσσι:—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip. 2. the cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodité, Lat. caestus. 4. a latch, by which the bolt was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb., ἱμάς-κύνειός ἐστι he's as tough as a thong of dogskin.

ἱμάσθλη, ἡ, (ἱμάς, ἱμάσσω) the thong or lash of a whip, generally a whip. [ἱ]

ἱμάσσω, fut. ἱμάσω [ᾶ]: aor. I ἱμασα: (ἱμάς):—to flog, scourge: also to smite.

ἱματιδάριον, τό, Dim. of ἱμάτιον. [ἱμ-δᾶ]

ἱματίδιον, τό, Dim. of ἱμάτιον.

ἱματίζω, f. ἴσω, (ἱμάτιον) to clothe: pf. part. pass. ἱματισμένος, clothed.

ἱματιο-κάπηλος, ὁ, (ἱμάτιον, κάπηλος) a dealer in clothes.

ἱμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτῶν, answering to Homer's χλαῖνα; ἱμάτια, τά, generally, clothes. II. a cloth.

ἱματι-φύλακτις, f. ἡσω, (ἱμάτιον, φύλακτις) to take care of clothes.

ἱματισμός, ὁ, (ἱματίζω) clothing, apparel. [ἱ]

ἱμείρω Aeol. ἱμέρρω, (ἱμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἱμείρομαι as Dep., with aor. I med. ἱμειράμην, pass. ἱμέρθην.

ἱμεν; I pl. of εἶμι ἰβο.

ἱμεν; ἱμεναι, Ep. for ἰέναι, inf. of εἶμι ἰβο.

ἱμερο-δερκής, ἐς, (ἱμερος, δέρκομαι) looking longingly.

ἱμερόεις, εσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θῦλῆς, ἐς, (ἱμερος, τέθηλα) Dor. for ἱμεροθηλῆς) sweetly growing or blooming.

ἸΜΕΡΟΣ [ἱ], ὁ, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἱμέρρω, Aeol. for ἱμείρω.

ἱμερτός, ἡ, ὄν, (ἱμείρω) longed for, lovely.

ἱμεναι, poet. for ἰμεναι, ἰέναι, inf. of εἶμι ἰβο.

ἱμονιά; ἡ, (ἱμάς) the rope of a draw-well: acc. ἱμονιάν, absol., a rope's length, i. e. as long as a bucket takes to go down and come up a well.

ἱν, Dor. for ἱ, acc. of Pron. of 3rd pers.

ἸΝΑ, Conjunction:—that, in order that, = ὅπως, Lat. ut: 1. with Subj. mood after tenses of present time; ἡκεῖς, ἱν' ἴδῃς thou art come that thou mayest see. 2. with Optat. after tenses of past time; Παλλὰς ἔδωκε μένος, ἱν' ἔκδηλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3. with the past tenses of the Indicat., to imply a consequence which is now impossible; ἱν' ἦν τυφλός in which case he would have been blind. II. ἵνα μή, that not, lest, Lat. ut ne. III. elliptic with other

Particles, ἵνα δῆ, ἵνα περ, ἵνα τι (sub. γένηται); to what end?

Adverb., I. of Place, = ὅπου, Lat. ubi, in

what place, where; ἱν' ἐτράφεν ἡδ' ἐγένοντο where they were bred and born: c. gen. loci, ἵνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅποι, Lat. quo, to

what place, whither; ἱν' οἴχεται whither he is gone.

ἰνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλιμος, εἰδάλλομαι):—to appear, to appear like; with double dat., ἰνδάλλετο σφίσι Πηλεΐωνι he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδικός, ἡ, ὄν, (Ἰνδός) Indian.

Ἰνδ-ολέτης, ον, ὁ, (Ἰνδός, ὀλέσθαι) the Indian-killer, epith. of Bacchus.

ἸΝΔΟ΄Σ, ὁ, an Indian:—as Adj. = Ἰνδικός, Indian. II. the river Indus.

Ἰνδῶδες, α, ον, = Ἰνδικός.

ἱνες, pl. nom. of ἱς.

ἱνίον, τό, (ἱς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [ἱν]

ἸΝΙΣ, ὁ, a son, child.

Ἰνᾶ ὅος, contr. οὗς, ἡ, I—afterwards worshipped as: of Leucothea.

ἱν-ᾠδης, α, (ἱς, ᾠδης)

king of Cadmus,
the name
of Leucothea.

ἱξάλος, *ον*, (from *ἀττσω*, as if contracted from *ἀττα-λος*) epith. of the wild goat, *bounding, springing*.

ἱξέσθαι, fut. inf. of *ἱκνέομαι*.

ἱξευτής, *οὔ, δ*, (ἱξεύω) a fowler, bird-catcher, snarer.

ἱξεύω, *φ. σω*, (ἱξός) to catch birds by birdlime.

ἱξοβολέω, *φ. ἡσω*, to catch birds with lime-twigs. From

ἱξο-βόλος, *ον*, (ἱξός, βάλλω) setting lime-twigs.

ἱξο-εργός, *δ*, (ἱξός, *ἔργω) one who uses birdlime, a fowler.

ἱξομαι, fut. of *ἱκνέομαι*.

ἱξον, Ep. aor. 2 of *ἱκν*.

ἹΕΟΨ, *δ*, Lat. *VISCUM*, misseltoe: also, the misseltoe-berry. II. birdlime prepared from the misseltoe-berry, Lat. *viscus*.

ἱξο-φορέυς, *έως, δ*, (ἱξός, φέρω) bearing misseltoe.

ἹΕΥΨ, *ύος, ἡ*: dat. ἱξύϊ contr. ἱξυϊ: the waist.

Ἱό-βακχος, *δ*, (ἰώ, βάκχε) Bacchus invoked with the cry of ἰώ:—a song beginning ἰὼ Βάκχε!

ἰο-βλέφαρος, *ον*, (ἰον, βλέφαρον) violet-eyed.

ἰοβολέω, *φ. ἡσω*, to shoot arrows. From

ἰο-βόλος, *ον*, (ἰός, βάλλω) shooting arrows.

ἰο-δόστρυχος, *ον*, (ἰον, βύστρυχος) dark-haired.

ἰό-δετος, *ον*, (ἰον, δέω) violet-twined.

ἰο-δόκος, *ον*, (ἰός, δέχομαι) holding arrows.

ἰο-ειδής, *ές*, (ἰον, εἶδος) violet-coloured, of the sea.

ἰόεις, *εσσα, εν*, (ἰον) violet-coloured, dark.

ἰοίην, Att. for ἰοίμ, opt. of εἶμι ἰδο.

ἰοῖσαι, Dor. for ἰοῦσαι, part. fem. of εἶμι ἰδο.

ἰομεν, Ep. for ἰωμεν, 1 pl. subj. of εἶμι ἰδο.

ἰο-μίγης, *ές*, (ἰός, μιγῆναι) mixed with poison.

ἰό-μωρος, *ον*, (ἰον, μόρος) dark-fated, miserable.

ἹΟΝ, τό, the violet, Lat. *viola*. [Υ]

ἰον, Ep. form of impf. of εἶμι ἰδο.

ἰονθάς, *άδος, ἡ*, shaggy, hairy. From

ἰονθος, *δ*, the down on the face. (Deriv. uncertain.) [Υ]

Ἱόνιος, *α, ον*, (ἰώ) of Io; Ἱόνιος κόλπος the Iōnian sea, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the Iōnian sea.

ἰόντες, part. pl. of εἶμι.

ἰο-πλόκαμος, *ον*, (ἰον, πλόκαμος) with violet locks, dark-haired. [Υ]

ἰός [ι], *δ*, with irreg. pl. ἰά, (ἰέναι inf. of εἶμι ἰδο) an arrow.

ἹΟΨ, *δ*, rust, verdigris, Lat. *aerugo*.

ἹΟΨ, *δ*, poison, esp. of serpents.

ἰος, ἰα, Ep. for εἷς, μία; dat. ἰῶ for ἐνί.

ἰο-στέφανος, *ον*, (ἰος, στέφανος) violet-crowned.

ἰότης, *ητος, ἡ*, will, resolve; mostly in dat., θεῶν ἰότητι by the will or pleasure of the gods.

ἰο-τύπης, *ές*, (ἰός, τυπῆναι) struck by an arrow.

ἰοῦ, a cry of woe, Lat. *heu*! seldom, like ἰώ, a cry of joy. [Υ]

Ἱουδαῖος, *φ. σω*, to live as a Jew. From

Ἱουδαϊκός, *ἡ, όν*, of or for the Jews. Adv. —κῶς. From

Ἱουδαῖος, *α, ον*, of the tribe of Judah: as Subst.: I. a Jew, 2. Ἱουδαία (sc. γῆ) the land of Judaea,

Ἱουδαϊσμός, *δ*, (Ἱουδαῖος) Judaism.

ἰουλῖς, ἰδος, *ἡ*, a red fish.

ἰουλος, *ον*, (οὔλος) down, the first growth of the beard: ὑπὸ κροτάφοισιν ἰουλοὶ the young hair beneath the temples, i. e. the whiskers.

ἰο-χάειρα, *ἡ*, (ἰός, χαίρω) delighting in arrows, or (from χέω) showering arrows.

ἱπνο-κάτης, *ές*, (ἱπνός, καῆναι) baked in the oven.

ἱπνο-λέβης, *ητος, δ*, (ἱπνός, λέβης) a boiler, caldron.

ἱπνο-ποιός, *όν*, (ἱπνός, ποιέω) working in an oven or furnace; as Subst. a potter.

ἹΠΝΟΨ, *δ*, an oven or furnace, Lat. *furnus*. II. the place of the oven, kitchen. III. a lantern.

ἱπος, *δ* or *ἡ*, (ἱπτομαι) in a mouse-trap, the piece of wood that falls and catches the mouse; generally, a trap; a heavy weight. Hence

ἱπῶ, *φ. ὠσω*, to press down:—Pass. to be pressed down or crushed; εἰσφοραῖς ἱπούμενος squeezed hard by taxes. [ι]

ἱππ-αγρέται, *ων, οἱ*, (ἱππεύς, ἀγείρω) three officers at Lacedaemon, who chose 300 youths to serve as ἱππεῖς or body-guard for the kings.

ἱππ-ἄγωγός, *όν*, (ἱππός, ἄγω) carrying horses: ἱππαγωγοί (sub. ναῦς) αἱ, transport-ships for horses.

ἱππάξομαι, fut. ἄσομαι Dep. (ἵππος) to drive or guide a horse, to drive a chariot: later, to ride; ἱππάσσεσθαι χώραν to ride over a country. II. as

Pass. of a horse, to be driven or ridden; also to be broken in.

ἱππ-αιχμος, *ον*, (ἵππος, αἰχμή) fighting on horseback.

ἱππ-ἄλεκτρῶν, *όνος, δ*, (ἵππος, ἄλεκτρῶν) a horse-cock: a gryphon, dragon.

ἱππαλίδας, *ου, δ*, poet. form for ἱππεύς.

ἱππαπαί, (ἵππος) cry of the knights to each other in comic imitation of the seaman's cry ῥυππαπαί.

ἱππάριον, τό, Dim. of ἵππος, a little horse, pony.

ἱππ-αρμοστής, *οὔ, δ*, (ἵππος, ἄρμοστής) Lacedaemonian word for ἵππαρχος.

ἱππαρχέω, *φ. ἡσω*, to be a general of cavalry, to command the cavalry. Hence

ἱππαρχία, *ἡ*, the command of the cavalry.

ἱππαρχικός, *ἡ, όν*, of or for cavalry. From

ἵππ-αρχος, and ἱππ-άρχης, *ου, δ*, (ἵππος, ἄρχω) ruling the horse, epith. of Neptune. II. a general of cavalry; at Athens there were two.

ἱππᾶς, *άδος, ἡ*, fem. of ἱππικός; ἱππᾶς στολή a riding-dress, horseman's cloak. II. as Subst. (sub. τάξις), the order of knights: the knights' tax.

ἱππᾶσία, *ἡ*, (ἱππάζομαι) riding, horse-exercise. 2. chariot-driving.

ἱππάσιμος, *η, ον*, (ἱππάζομαι) fit for horses or for riding: easily ridden.

ἱππαστήρ, *ἡρος*, and ἱππαστής, *οὔ, δ*, (ἱππάζομαι) a horseman. II. as Adj. fit for riding.

ἱππεία, *ἡ*, (ἱππεύω) horsemanship, riding, driving, esp. racing. II. cavalry.

ἱππειος, *α, ον*, (ἵππος) of a horse or horses; ἱππειος λόφος a crest of horse-hair.

ἵππ-ερος, ὁ, (ἵππος, ἔρος) *love for horses, a horse-fever.*

ἵππευμα, ἄτος, τό, (ἵππεύω) *a ride on horseback, expedition in a chariot.*

ἵππεύς, ἕως Ion. ἦος, ὁ, (ἵππος) in Homer, either a *driver of horses, charioteer, or the warrior fighting from the chariot.* 2. *a horseman, rider.* II.

at Athens the ἵππεῖς Att. ἵππῆς, *Horsemen or Knights*, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομέδιμνοι. 2. at Sparta, 300

chosen men, who formed *the king's body-guard*, but did not serve on horseback; see ἵππαγρέται.

ἵππευτήρ, ἦρος, ὁ, and ἵππευτής, οὗ, ὁ, *a rider, horseman*: from

ἵππεύω, f. σω: aor. I ἵππευσα: (ἵππεύς):—*to be a horseman, to ride*: metaph. of the wind, Ζεφύρου πνοαῖς ἵππεύσαντος when Zephyr rode with his gales, as in Horace, *Eurus equitavit per undas.* II. *to serve on horseback.*

ἵππηας, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) *like a horse.* II. *like a horseman.*

ἵππηέσσι, Ep. for ἵππεῦσι, pl. dat. of ἵππεύς.

ἵππηλάσιος, α, ον, (ἵππος, ἐλαύνω) *fit for riding or driving*; ἵππηλασία ὁδός *a chariot road.*

ἵππ-ηλάτᾱ, ὁ, Ep. form for ἵππηλάτης.

ἵππηλάτῃω, f. ἦσω, *to ride or drive.* From

ἵππ-ηλάτης, ου, ὁ, Ep. ἵππηλάτα, (ἵππος, ἐλαύνω) *a driver of horses, one who fights from a chariot*, epith. of honour, like our *Knight*. [ᾱ]

ἵππ-ήλατος, ον, (ἵππος, ἐλαύνω) *fit for horsemanship or driving.*

ἵππ-ημολγοί, ὦν, οἱ, (ἵππος, ἀμέλω) *the Mare-milkers*, a Scythian or Tartar tribe:—as Adj. *milking mares.*

ἵππ-ἀναξ, ακτος, (ἵππος, ἀναξ) *chief of horsemen.*

ἵππικός, ἦ, ὢν, (ἵππος) *of a horse or horses*; ἀγὼν ἵππικός *a horse or chariot race.* II. *of or for riding or horsemen, equestrian: skilled in riding.* 2. ἡ ἵππική (sub. τέχνη), *horsemanship, riding.* III. τὸ ἵππικόν, *the cavalry.* IV.

Adv. —κῶς, *like a horseman.*

ἵππιος, α, ον, (ἵππος) *of a horse or horses.*

ἵππιο-χαίτης, ου, ὁ, (ἵππιος, χαίτη) *shaggy with horse-hair.*

ἵππιο-χάρμης, ου, ὁ, (ἵππιος, χάρμη) *one who fights from a chariot.* 2. *a horseman, rider.*

ἵππο-βάμων [ᾱ], ον, gen. ονος, (ἵππος, βαίνω) *going on horseback, equestrian.* 2. metaph., ῥήματα ἵπποβάμονα *big-paced words, bombast.*

ἵππο-βάτης [ᾱ], ου, ὁ, (ἵππος, βαίνω) *a horseman.*

ἵππο-βότης, ου, ὁ, (ἵππος, βόσκω) *a feeder of horses*: in Chalcis of Euboea, the Ἴπποβύται were *the knights, nobles.*

ἵππο-βοτος, ον, (ἵππος, βόσκω) *fed on by horses, good for grazing, rich in cattle.*

ἵππο-βουκόλος, ὁ, (ἵππος, βουκόλος) *a horsekeeper.*

ἵππο-γέραννοι, οἱ, (ἵππος, γέραννος) *crane-cavalry.*

ἵππο-γῦποι, οἱ, (ἵππος, γύψ) *vulture-cavalry.*

ἵππο-δάμος, ον, (ἵππος, δαμάω) *horse-taming*: as Subst. *a tamer of horses.*

ἵππο-δάσεια, as fem., without any masc. ἵπποδάσους in use, (ἵππος, δασύς) epith. of κόρυς, *thick with horse-hair, with rough horse-hair crest.*

ἵππο-δεσμα, ον, τά, (ἵππος, δεσμός) *reins, a halter.*

ἵππο-δέτης, ου, ὁ, (ἵππος, δέω) *a halter.*

ἵππο-διώκτης, ου, ὁ, Dor. —τας, (ἵππος, διώκω) *a driver or rider of horses.*

ἵππο-δρομία, ἡ, (ἵπποδρομος) *a horse-race or chariot-race.* Hence

ἵππο-δρόμιος, ον, *of the horse-race.* II. epith. of Poseidon, *delighting in the speed of horses.*

ἵππο-δρομος, ὁ, (ἵππος, δρόμος) *a race-course.*

ἵππο-δρόμος, ὁ, (ἵππος, δραμεῖν) *a horse-courier.*

ἵπποθεν, Adv. (ἵππος) *forth from the horse.*

ἵπποῦν, Ep. dual gen. of ἵππος.

ἵππο-κάνθαρος, ὁ, (ἵππος, κάνθαρος) *a horse-beetle, monstrous beetle.*

ἵππο-κέλευθος, ον, (ἵππος, κέλευθος) *driving horses*: as Subst. *a charioteer, rider.*

ἵππο-κένταυρος, ὁ, (ἵππος, κένταυρος) *a horse-centaur, half-horse half-man.*

ἵππο-κομέω, f. ἦσω, *to keep or groom horses*; ἵππο-κομεῖν κάνθαρον *to groom one's beetle.* From

ἵππο-κόμος, ον, (ἵππος, κομέω) *keeping or grooming horses.* II. as Subst., ἵπποκόμος, ὁ, *a groom, one who attended the Athenian ἵππεῖς in war.*

ἵππο-κομος, ον, (ἵππος, κόμη) *decked with horse-hair.*

ἵππο-κορυστής, οὗ, ὁ, (ἵππος, κορύσσω) *one who is furnished with a horse, a horseman, knight.*

ἵππο-κράτῃα, f. ἦσω, (ἵππος, κρατέω) *to be superior in horse*: Pass. *to be inferior in horse.* Hence

ἵπποκράτῃα, ἡ, *victory in a skirmish of horse.*

ἵππο-κρημνος, ον, (ἵππος, κρημνός) *tremendously steep*; ἵπποκρημνον ῥῆμα *a neck-breaking word.*

ἵππο-κροτος, ον, (ἵππος, κροτέω) *sounding with the tramp of horses.*

ἵππο-λόφος, ον, (ἵππος, λόφος) *with horse-hair crest.*

ἵππο-μᾶνῃς, ἐς, (ἵππο, μαῖνῃναι) *mad for horses*: *luxuriant.* II. as Subst., ἵππομανές, ἕως, τό, an

Arcadian plant, *which makes horses mad.* 2. an

excrescence on the forehead of new-born foals, used as a charm: also a humour which falls from mares.

Hence

ἵππο-μᾶνῃα, ἡ, *a mad love for horses, racing, etc.*

ἵππομαχέω, f. ἦσω, (ἵππομαχος) *to fight on horseback.* Hence

ἵππομαχία, ἡ, *a horse-fight, skirmish of horse.*

ἵππο-μάχος, ον, (ἵππος, μάχομαι) *fighting on horseback*: as Subst., ἵππομάχος, ὁ, *a trooper.*

ἵππο-νάμος, ον, *driving horses.*

ἵππο-πόλος, ον, *busied with horses*: *driver of horses.*

ἵππο-πύλος, ὁ, *the river-horse of Egypt, hippo.*

ἵππος, ὁ, ἡ, *a horse, mare*, Lat. *equus, equa*: the pl. ἵπποι is *the pair of horses in the chariot*, and hence also *the chariot itself*; ἀφ' ἵππων from *the chariot*; λαός τε καὶ ἵπποι *the foot-soldiers and those who fought in chariots*; ἵπποι καὶ πεζοὶ *horse and foot*. II.

ἡ ἵππος, *the horse, cavalry*, Lat. *equitatus*, always in sing., as, χιλίῃ ἵππος, *a thousand horse*. III. ἵππος

ποτάμιος *the hippopotamus*. IV. in Compos., anything large or coarse, as in our *horsechestnut*, *horse-lough*, v. ἵππο-κρημνος, etc.

ἵππο-σόας, ου, ὁ, (ἵππος, σεύω) *driver of horses*.

ἵππο-σός, α, ου, *horse-driving*.

ἵππο-στάσις, εως, ἡ, (ἵππος, στάσις) *a stable*: metaph., Ἀελίου κνεφαία ἵπποστάσις *the dark stabling-place of the sun*, i. e. *the West*.

ἵπποσύνη, ἡ, (ἵππος) *the art of driving or, later, of riding: the art of horsemanship*. II. *the horse of an army, cavalry*.

ἵπποσύνος, η, ου, = ἵππικός.

ἵππότᾱ, Ep. for ἵππότης.

ἵππότης, ου, ὁ, (ἵππος) *a driver or rider of horses, a horseman, knight*: Homer always uses Ep. form ἵππότα, esp. of Nestor. II. as Adj., λεὼς ἵππότης *the horse-folk, horsemen*.

ἵππο-τοξότης, ου, ὁ, (ἵππος, τοξότης) *a mounted bowman, horse-archer*.

ἵπποτροφέω, f. ἥσω, *to breed or keep horses*. And

ἵπποτροφία, ἡ, *a breeding or keeping of horses*, esp. for racing. From

ἵππο-τρόφος, ου, (ἵππος, τρέφω) *horse-feeding: breeding or keeping horses*.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) *excessive pride*.

Ἴππου-κρήνη, ἡ, *Hippocrene, the horse's well* on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππ-ουρίς, ιδος, ἡ, (ἵππος, οὐρά) fem. Adj. *decked with a horse-tail, with crest of horse-hair*.

ἵππο-φόρβιον, τό, (ἵππος, φέρβω) *a stable*. II. *a troop of horses*.

ἵππο-φορβός, όν, (ἵππος, φέρβω) *a horse-keeper, trainer*.

ἵππο-χάρμης, ου, ὁ, (ἵππος, χάρμη) = ἵπποχάρμης.

ἵππ-ώδης, ες, (ἵππος, εἶδος) *horse-like*.

ἵππών, ὠνος, ὁ, (ἵππος) *a place for horses, a stable: a halting-place, station*.

ἵππωνεία, ἡ, *a buying of horses*. From

ἵππωνέω, f. ἥσω, *to buy horses*. From

ἵππ-ώνης, ου, ὁ, (ἵππος, ὠνέομαι) *a buyer of horses*.

ἵπταμαι, a late form for πέτομαι, *to fly*.

ἵπτομαι, f. ἵψομαι: (ἵπος): Dep.:—*to press hard, oppress: generally, to hurt, harm*.

ἱρά, τά, Ion. for ἱερά.

ἱραξ, ἄκος, ὁ, contr. for ἱεραξ, *a hawk*.

ἱράομαι, Ion. for ἱεράομαι.

ἱρεία, Ion. for ἱερεία.

ἱρεύεσκον, Ion. impf. of ἱερεύω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήϊον, Ion. for ἱερεῖον.

ἱρήν, ένος, ὁ, Ion. for εἰρήν.

ἱρηξ, ηκος, ὁ, Ion. for ἱεραξ.

ἱρία, Dor. for ἱερεία.

ἱρίς, ιδος, ἡ: acc. ἱρίν as well as ἱρίδα:—*the rainbow*, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ιδος, ἡ, acc. Ἴρίν, voc. Ἴρι, *Iris, the Rainbow*, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaumias (*the Wonderer*).

ἱρισσιν, Ep. for ἱρισιν, dat. pl. of ἱρίς.

ἱρο-δρόμος, ὁ, (ἱρός, δραμεῖν) Ion. for ἱεροδρ-, *running in the sacred races*. [i]

ἱρο-εργία, Ion. for ἱεουργία.

ἱρόν, τό, Ion. for ἱερόν. [i]

ἱρός, ἡ, όν, Ion. for ἱερός. [i]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ-.

ἱρωσύνη, Ion. for ἱερωσύνη, *priesthood*.

Ἴς, ἡ, gen. ἱνός, acc. ἱνα: pl. nom. ἱνες, dat. ἱνεσι Ep. ἱνεσσι:—Lat. *VIS, strength, force, nerve, thew and sinew*: very freq. in periphr. like βίη, as, ἰς Τηλεμάχοιο *the strong Telemachus*. II. *a muscle: the neck*. [i]

ἱσα, ἱσα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἱσ-ἄγγελος, ου, (ἴσος, ἄγγελος) *like an angel*.

ἱσ-ἄδελφος, ου, (ἴσος, ἀδελφός) *like a brother*.

ἱσάζω, f. ἄσω, (ἴσος) *to make equal*:—Med. *to make or hold equal to another*, c. dat.

ἱσᾶμι, Dor. for ἴσημι.

ἱσ-ἄμιλλος, ου, (ἴσος, ἄμιλλα) *equal in the race*.

ἱσαν, 3 pl. Ep. impf. of εἶμι ἰδο. II. Ep. for ἦσαν, ἦδειςαν, 3 pl. plqpf. of εἶδω.

ἱσ-ἄνεμος, ου, (ἴσος, ἄνεμος) *swift as the wind*. [ἄ]

ἱσαντι, Dor. for ἴσασι, 3 pl. of ἴσημι.

ἱσ-ἄργυρος, ου, (ἴσος, ἄργυρος) *as good as silver, worth its weight in silver*.

ἱσας, Dor. part. of ἴσημι.

ἱσᾶσι, 3 pl. of ἴσημι, and of οἶδα (v. εἶδω B).

ἱσάσκετο [i], Ion. for ἱσάζετο, 3 sing. impf. med. of ἱσάζω, *she likened herself*.

ἱσᾶτι, Dor. for ἴσησι, 3 sing. of ἴσημι.

ἱσ-ηγορέω and Med. -έομαι, (ἴσος, ἀγορεύω) *to speak on equal terms, with equal freedom*. Hence

ἱσηγορία, ἡ, *equal right of speech*: generally, *equality in the eye of the law*.

ἱσ-ἡλιξ, ἴκος, ὁ, ἡ, (ἴσος, ἡλιξ) *of the same age with*.

ἱσ-ἡμέριος, α, ου, (ἴσος, ἡμέρα) *lasting an equal time*.

ἸΣΗΜΙ, *I know*:—a pres. only used in the Dor. forms, sing. ἱσᾶμι, ἱσᾶτι; pl. ἱσᾶμεν, ἱσᾶσι or ἱσαντι; part. ἱσας.

ἱσ-ἡρετμος, ου, (ἴσος, ἡρετμός) *with as many oars*.

ἱσ-ἡρης, ες, (ἴσος, ἀραιεῖν) *equally fitted, equal*.

ἱσθι, *know*, imperat. pf. of *εἶδω. II. ἱσθι, *be*, imperat. of εἰμί sum.

Ἰσθμια (sub. ἱερά), αν, τά, (ἱσθμός) *the Isthmian games*, holden on the Isthmus of Corinth. Hence

Ἰσθμιάζω, f. ἄσω, *to attend the Isthmian games*.

Ἰσθμιακός, ἡ, όν, (ἱσθμιον) *of the Isthmus*.

Ἰσθμιάς, ἄδος, pecul. fem. of Ἰσθμῖος: αἱ Ἰσθμιάδες (sub. ἑορταί), *the Isthmian games*.

Ἰσθμιον, τό, (ἰσθμός) *a necklace*.

Ἰσθμῖος, α, ον, also ος, ον, (ἰσθμός) *of the Isthmus, Isthmian*.

Ἰσθμόθεν, Adv. *from the Isthmus*; and

Ἰσθμόθι, Adv. *on the Isthmus*; and

Ἰσθμοῖ, Adv. *on the Isthmus*. From

ἰσθμός, οὔ, ὅ, (εἶμι ἰδο) *a neck: any narrow passage*. 2. *a neck of land between two seas, an isthmus*: esp. as prop. n. *the Isthmus of Corinth*.

ἰσθμῶδης, ες, (ἰσθμός, εἶδος) *like an isthmus*.

Ἰσιάς, ἄδος, fem. Adj. *of or belonging to Isis*. From

Ἰσις, ἡ, gen. Ἰσιδος Ion. Ἰσιος: dat. Ἰσὶ: acc. Ἰσιν:—*Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres*.

ἸΣΚΩ or εἶσκω, *to make like*; ἴσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα *speaking many lies he made them like truths*. II. *to hold or think like*; ἐμὲ σοὶ ἴσκοντες *thinking me like you*: absol., ἴσκειν ἕκαστος ἀνὴρ *each man imagined or supposed*. III.

in late Poets, ἴσκε, ἴσκειν, = ἔλεγεν, *he spake, said*. ἴσμεν, 1 pl. of οἶδα, for which Homer always uses ἴδμεν; v. εἶδω B.

ἴσμεν, 1 pl. of οἶδα, for which Homer always uses ἴδμεν; v. εἶδω B.

ἰσο-βάρής, ἐς, (ἴσος, βάρος) *of equal weight*.

ἰσο-δαίμων, ον, gen. ονος, (ἴσος, δαίμων) *godlike, equal to a god*. II. *equal in fortune or happiness*.

ἰσο-δίαίτος, ον, (ἴσος, διαίτα) *living on an equal footing*.

ἰσο-ζυγής, ἐς, (ἴσος, ζυγῆναι) *equally balanced: equal*.

ἰσό-θεος, ον, (ἴσος, θεός) *equal to the gods, godlike*.

ἰσο-κίνδυνος, ον, (ἴσος, κίνδυνος) *equal to the danger*.

ἰσό-κληρος, ον, (ἴσος, κλήρος) *equal in property*.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) *of equal might or power, possessing equal privileges with others*. Hence

ἰσοκρατία, ἡ, *equality of power and rights, political equality*.

ἰσ-όμαλος, ον, (ἴσος, ὁμαλός) *equally level, nearly equal*.

ἰσο-μάτωρ, Dor. for ἰσο-μήτωρ, ορος, ὅ, ἡ, (ἴσος, μήτηρ) *like one's mother*.

ἰσό-μαχος, ον, (ἴσος, μάχη) *equal in the fight*.

ἰσο-μεγέθης, ες, (ἴσος, μέγεθος) *equal in size*.

ἰσο-μέτωπος, ον, (ἴσος, μέτωπον) *with equal forehead or front*.

ἰσο-μήκης, ες, (ἴσος, μήκος) *equal in length*.

ἰσομοιρέω, f. ἥσω, (ἰσόμοιρος) *to have an equal share: to take a share in a thing with another*. Hence

ἰσομοιρία Ion. -ίη, ἡ, *a sharing equally, equal partnership*.

ἰσό-μοιρος, ον, (ἴσος, μοῖρα) *having an equal share of a thing*; γῆς ἰσόμοιρος ἀήρ *earth's equal partner air*. 2. generally, *equal, close, resembling*; φάος σκύτῳ ἰσόμοιον *light close akin to darkness*.

ἰσό-μορος, ον, (ἴσος, μέρος) = ἰσόμοιρος, *resembling*.

ἰσ-όνειρος, ον, (ἴσος, ὄνειρος) *dream-like, vacant*.

ἰσό-νεκός, ον, ὅ, ἡ, (ἴσος, νέκος) *dying the same death*.

ἰσονομέομαι, Pass. (ἰσόνομος) *to have equal rights*. Hence

ἰσονομία, ἡ, *equality of rights, political equality*.

ἰσό-νομος, ον, (ἴσος, νόμος) *having equal rights, enjoying freedom*.

ἰσό-παις, παιδος, ὅ, ἡ, (ἴσος, παῖς) *like a child*.

ἰσο-πάλαιστος, ον, (ἴσος, παλαιστή) *a span long*.

ἰσοπαλέω, f. ἥσω, *to be a match for*. From

ἰσο-πάλης, ἐς, (ἴσος, πάλη) *equal in the struggle, well-matched, on a par with: equal*.

ἰσό-παλος, ον, = ἰσοπαλής.

ἰσό-πεδον, τό, *level ground, a flat*: neut. from

ἰσό-πέδος, ον, (ἴσος, πέδον) *of even surface, level*.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) *equal in breadth*.

ἰσο-πλάτων, ὠνος, ὅ, (ἴσος, Πλάτων) *a second Plato*.

ἰσο-πληθής, ἐς, (ἴσος, πλῆθος) *equal in number or quantity*.

ἰσό-πρεσβυς, υ, (ἴσος, πρέσβυς) *like an old man*.

ἰσορροπία, ἡ, *equipoise, equilibrium*. From

ἰσόρ-ροπος, ον, (ἴσος, ῥοπή) *equally balanced, in equipoise: equally matched*.

ἸΣΟΣ, ἴση, ἴσον, Att. ἴσος [ῖ], ἴση, ἴσον, Ep. also εἶσος [ῖ]:—*equal to, the same as, like*; ἴσα πρὸς ἴσα *measure for measure*; ἴσος καὶ . . . *equally with*; ἴσον ἐμοί *equally with me*. II. *equally divided or distributed, equal*; ἴση μοῖρα *an equal portion, also ἴση alone (sub. μοῖρα)*; τὸ ἴσον and τὰ ἴσα, *an equal share, fair measure*; προστυχεῖν τῶν ἴσων *to obtain one's dues: hence fair, reasonable*, ἴσος ἀνὴρ *a fair, upright man*. 2. at Athens, *of the equal division of all civic rights*; τὸ ἴσον *equality*; ἡ ἴση (sub. τιμωρία) *punishment equal to the offence, condign punishment*; ἴσαι (sub. ψῆφοι) *votes equally divided*. III. *of Place, even, level, flat*, Lat. *aequus*; εἰς τὸ ἴσον καταβαίνειν, Lat. *in aequum descendere*; δι' ἴσου *at an equal distance or interval*. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσον Att. ἴσον, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means *equally*, ἴσως *perhaps*:—so also ἐξ ἴσου *equally*; ἐκ τοῦ ἴσου *on an equal footing*; ἐν ἴσῳ *equally*; cp. ἐπίσης. V. Att. Comp. ἰσαίτερος.

ἰσοσκελής, ἐς, (ἴσος, σκέλος) *with equal legs*; ἰσοσκελὲς τρίγωνον *a triangle with two sides equal*.

ἰσοτέλεια, ἡ, (ἰσοτελής) *equality of taxation*.

ἰσο-τέλεστος, ον, (ἴσος, τελέω) *accomplished for all alike*.

ἰσο-τελής, ἐς, (ἴσος, τέλος) *paying alike, paying the same taxes*: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens.

ἰσο-τενής, ἐς, (ἴσος, τείνω) *equally stretched*.

ἰσότης, ητος, ἡ, (ἴσος) *equality*.

ἰσοτιμία, ἡ, *equality of honour or privilege*. From

ἰσό-τιμος, ον, (ἴσος, τιμή) *held in equal honour: having the same privileges*.

ἰσ-ο-φάρίζω, (ἴσος, φέρω) Ep. Verb only used in pres. *to match oneself with, cope with, vie with*; ἰσοφარίζω

τινὶ ἔργα *to vie with one in accomplishments: generally, to be equal to.*

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσο-φόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strengtb.*

ἰσο-χειλῆς, ἐς, or ἰσό-χειλος, ον, (ἴσος, χεῖλος) *level with the edge or brim.*

ἰσό-χροος, ον, (ἴσος, χνόος) *equally woolly with.*

ἰσοχρονέω, f. ἦσω, *to be contemporary with.* From

ἰσό-χρονος, ον, (ἴσος, χρόνος) *equal in age or time.*

ἰσοψηφία, ἡ, *equal right to vote.* From

ἰσό-ψηφος, ον, (ἴσος, ψῆφος) *having an equal number of votes.* II. *having an equal vote with*

others, equal in deciding: of states, equal in franchise. III. *equal in numerical value, of words*

the letters of which make up the same sum.

ἰσό-ψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul: κράτος ἰσόψυχον power of like spirit with men.*

ἰσώω, f. ὠσω, (ἴσος) *to make equal; ἰσώσας τὰφέσει τὰ τέρματα having made the winning-post even with the starting-post, i.e. having run the whole course:—Med., ὄνυχας χεῖρας τε ἰσώσαντο they made their nails and hands alike, i.e. used them in like manner:—Pass. to be made like or equal to.*

ἰσάμεν, ἰσάμεναι, Ep. for ἰσάναι, inf. of ἰστημι.

ἰστασο, pres. imperat. pass. of ἰστημι.

ἰστάω, rare collat. form of ἰστημι, in 3 sing. pres. ἵστα, and 3 sing. impf. ἵστα.

ἵστε, 2 pl. of οἶδα, v. *εἶδω B.

ἰστέαται, Ion. for ἵστανται.

ἵστημι (lengthd. from *ΣΤΑ'Ω):—the tenses of ἵστημι are divided into causal and intrans.:—A. Causal, *to make to stand*, pres. ἵστημι, impf. ἵστην, fut. στήσω, and aor. 1 ἕστησα, of Act. B. Intrans. *to stand*, in aor. 2 ἕστην, pf. ἕστηκα, plqpf. ἕστηκειν, together with pres. pass. ἵσταμαι, impf. ἰστάμην, fut. σταθήσομαι (as also fut. med. στήσομαι, fut. 3 ἐστήξομαι), aor. 1 ἐστάθην [ᾱ], pf. ἐστάμαι, plqpf. ἐστάμην. But the pres. ἵσταμαι, impf. ἰστάμην, as well as aor. 1 ἕστησάμην, must also be regarded as med., in which case they take a causal sense, *to place.*

Epic forms: 3 sing. impf. ἵστασκε: 3 pl. aor. 1 Ep. ἐστάσαν for ἕστησαν: syncop. dual and plur. perf. ἐστάτον, ἐστάμεν, ἐστάτε (or ἕστητε), ἐστάσι; imperat. ἐστάθι; subj. ἐστώ; opt. ἐσταῖην; inf. ἐσάναι Ep. ἐστάμεν, ἐστάμεναι [ᾱ]; part. ἐσῶς ἐσῶσα, ἐσῶς (or ἐστός), gen. ἐσῶτος; Ion. ἐστεῶς, ὠτος, also ἐστηῶς (Homer uses gen. ἐστάότος, acc. ἐστάότα, nom. pl. ἐστάότες): aor. 2 στάσκον, ἐς, ε, 3 pl. ἕσαν, στάν [ᾱ]; 2 and 3 sing. subj. στήης, στήῃ for στήε, στήῃ, 1 plur. στέωμεν and στείομεν for στῶμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place.* II. *to make to stand still, stop, check: to make fast, fix.* III. *to set up, set upright, to raise up, as the*

mast in a ship: to raise or erect buildings, to set up a statue in one's honour; ἰσάναι τινα χαλκοῦν to set

up a person in brass, raise a brassen statue to him.

2. *to raise, raise up, stir; ἔριν στήσαι. to begin a quarrel.* 3. *to set up, appoint, establish.* IV. *to place in the balance, weigh; τι*

πρός τι one thing against another.

B. Intrans. *to stand, be set or placed; with an Adv. to be in a certain state or condition; ἵνα χρεῖας ἕσταμεν in what need we are:—στήναι ἐς... or παρὰ..., to set oneself towards, go to.* 2. *to lie, be situated.* II. *to stand still, take one's stand: to stand firm, remain fast, be fixed: to cease.* III. *to stand upright, rise up, be set up: of a horse, ἵστασθαι ὀρθός to rear up.* 2. *generally, to arise, begin; ἔαρος νέον ἵσταμένοιο as spring was just beginning; τοῦ μὲν φθίνοντος μηνός τοῦ δ' ἵσταμένοιο as one month ends and the next begins:—thus in*

Homer the month is divided into two parts, μὴν ἱστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἱστάμενος, μεσῶν, φθίνων. 3. *to be appointed.*

ἱστίη, Ion. for ἑστία.

ἱστιῆσθαι, Ion. for εἰστιᾶσθαι, pf. inf. pass. of ἑστιάω.

ἱστιητόριον, τό, Ion. for ἑστιατ—

ἱστίον, τό, (ἱστός) *a thing woven, a web, cloth, sheet: a sail, ἄκροισι χρῆσθαι ἱστίοις to keep the sails reefed.*

ἱστιορ-ράφος, ον, (ἱστίον, ῥάπτω) *sail-patching: metaph. a meddling, cheating fellow.*

ἱστιο-φόρος, ον, (ἱστίον, φέρω) *carrying sails.*

ἱστο-βοεὺς, gen. -έως Ion. -ῆος, δ, (ἱστός, βοῦς) *the plough-tree or pole.*

ἱστο-βόη, ἡ, = foreg.

ἱστο-δόκη, ἡ, (ἱστός, δέχομαι) *the mast-bolder, a rest on which the mast was laid when let down.*

ἱστον, 2 and 3 dual pf. of *εἶδω.

ἱστο-πέδη, ἡ, (ἱστός, πέδη) *a hole in the keel for fixing the mast in.*

ἱστο-πόνος, ον, (ἱστός, πονέω) *working at the loom.*

ἱστορέω, f. ἦσω, (ἱστωρ) *to learn by inquiry: to inquire of, question, c. acc. pers.: of things, to inquire about something.* II. *to narrate what one has learnt, narrate historically.* Hence

ἱστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry.* II. *a narration of what one has learnt, historical narrative.*

ἱστός, δ, (ἵστημι) *a ship's mast; ἱστόν στήσαι or στήσασθαι to set up the mast: generally, a rod or pole.* II. *the web-beam of the loom (which in ancient looms stood upright), the loom; ἱστόν ἐπόλχεσθαι to be busy about the beam, and so to weave.* 2. *the warp that was fixed to the beam: the web.*

ἱστό-τονος, ον, (ἱστός, τείνω) *stretched on the web-beam.*

ἱστο-ουργέω, f. ἦσω, (ἱστός, *ἔργω) *to work at the loom.*

ἱστω, 3 sing. imperat. pf. of *εἶδω.

ἱστώ, Dor. gen. of ἱστός: but ἱστώ, dat. of the same.

ἱστωρ or ἱστωρ, ορος, δ, ἡ, *knowing, acquainted*

with, versed in: as Subst. one who knows law and right, a judge.

ισχάδιον, τό, Dim. of ισχάς. [ᾱ]

ισχάδω-πωλις, ιδος, ἡ, (ισχάς, πωλέω) a woman who sells figs.

ισχ-αιμος, ον, (ἴσχω, αἷμα) quenching blood: ἴσχαμον, τό, a styptic.

ισχαίνω, f. l. for ἰσχναίνω.

ισχάλλος, α, ον, poet. for ἰσχνός, dry, dried.

ισχανάα, Ep. 3 sing. of ἰσχανάω.

ισχάνάω, Ep. lengthd. form of ἰσχάνω, ἴσχω, to hold back, check, binder:—Pass. to check oneself, wait. II. intrans. to hold on by, cling to a thing, and so to desire eagerly.

ισχάνω, = ἰσχανάω, to check, binder: c. gen. to keep back from a thing. [ᾱ]

ισχάς, ἄδος, ἡ, (ἰσχνός) a dried fig.

ισχέμεν, ἰσχέμεναι, Ep. inf. of ἴσχω.

ἴσχεο, imperat. med. of ἴσχω.

ισχίον, τό, (ἴς, ἰσχός) the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.

ἰσχναίνω, (ἰσχνός) to make thin, dry, withered:—Pass. to become so:—metaph., σφριγῶντα θυμὸν ἰσχναίνειν to bring down the proud stomach.

ἰσχρο-πάρεος, ον, (ἰσχνός, παρεία) with withered cheeks.

ἰσχνός, ἡ, ὄν, (ἴσχω) thin, lean, withered, meagre. II. of style, poor, meagre.

ἰσχνό-φωνος, ον, (ἰσχνός, φωνή) with thin or weak voice. II. stuttering, stammering.

ἰσχυρίζομαι, f. ἴσσομαι Att. ἰούμαι: aor. I ἰσχυρίσάμην: (ἰσχυρός): Dep.:—to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.

ἰσχυρός, ἄ, ὄν, (ἴσχω) strong, mighty, powerful. 2. stiff, firm, lasting, hard. 3. severe, great, excessive: κατὰ ἰσχυρόν by violence, force, opp. to δόλφ. Hence

ἰσχυρῶς, Adv. strongly, stiffly, exceedingly, Lat. vehementer:—Sup. ἰσχυρότατα, most certainly.

ἰσχύς, ὅς, ἡ, (ἴς, ἴσχω) strength, force, might, esp. bodily strength. 2. a force of soldiers.

ἰσχύω, impf. ἰσχύων: f. ἰσχύσω: aor. I ἰσχύσα [ῶ]: (ἰσχύς):—to be strong, mighty, powerful: to have one's full powers, be in health and strength.

ἴσχω, a form of ἔχω, only found in pres., and in impf. ἴσχον:—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἴσχεο hold! be still! c. gen., ἴσχεσθαι τινος to desist from a thing; ἴσχετο ἐν τούτῳ (impers.) here it stopped. II. later like ἔχω, to hold or possess. 2. to have to wife.

ἴσ-ωνία, ἡ, (ἴσος, ὠνή) a fair price.

ἴσ-ὠνύμος, ον, (ἴσος, ὄνομα) bearing the same name.

ἴσως, Adv. of ἴσος, equally, in like manner. II. fairly, equitably. III. probably, perhaps: in Att. often joined with ἄν or τάχ' ἄν. IV. with numerals, about.

ἰσωσαίμην, aor. I med. opt. of ἴσώω.

Ἰταλία Ion. -λη, ἡ, Italy. [first syll. long in hexam.]

Ἰταλίδης, ου, ὁ, poet. for Ἰταλιώτης.

Ἰταλικός, ἡ, ὄν, (Ἰταλος) Italian.

Ἰταλῖς, ιδος, pecul. fem. of Ἰταλικός.

Ἰταλιώτης, ου, ὁ, an Italiote, one of the Greek inhabitants of Italy: fem. Ἰταλιώτις, ιδος, Italian.

ἸΤΑΛΟΨ, ὁ, an Italian:—as Adj. Italian.

ἰτάμω, ἡ, ὄν, (ἴτης) beadlong, basty.

ἸΤΕ'Α Ion. -έη and -είη, ἡ, a willow, Lat. salix. II. a wicker shield, a target. Hence

ἰτέινος, η, ον, of willow, made of willow, wicker.

ἰτέον, verb. Adj. of εἶμι ἰβο, one must go.

ἴτην, Ep. 3 dual impf. of εἶμι ἰβο.

ἴτης, ου, ὁ, (εἶμι ἰβο) basty, impetuous: impudent.

ἰτός, ἡ, ὄν, (εἶμι ἰβο) passable.

ἰτρίνεος, α, ον, like honey-cake. From

ἴτριον, τό, a cake, made of sesamé and honey.

ἴττω, Boeot. for ἴστω, 3 sing. pf. of *εἶδω; ἴττω Ζεὺς, Zeus be witness!

ἸΤΤ'Σ, υος, ἡ, the edge or rim of anything round, the fellow of wheels: the outer edge of the shield: the round shield itself.

ἴτω, 3 sing. imperat. of εἶμι ἰβο.

ἴτων, 3 dual and Att. 3 pl. of εἶμι ἰβο.

ἰυγή, ἡ, (ἰύω) a howling, sbrieking, yelling.

ἰυγμός, ὁ, (ἰύω) a sbouting, sbout of joy: also a cry of pain, scream, sbriek.

ἰυγξ or ἰυγξ, ἰυγγος, ἡ, (ἰύω) the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience; it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.

ἸΤ'ΖΩ, fut. ἰύω: aor. I ἰύα:—to sbout, bolla: also to bowl, sbriek. (Formed from the sound.)

ἰυκτής, οὔ, ὁ, (ἰύω) one who sbouts or cries: a singer, whistler, piper. [i]

ἰφθίμος, η, ον, also ος, ον, (ἴφι) strong, mighty, stout, stalwart: of women, goodly, comely.

ἸΦΙ, Ep. Adv. strongly, stoutly, with might or force, valiantly: old poet. dat. from ἴς.

Ἰφι-γένεια, ἡ, (ἴφι, γένω) Iphigeneia, Agamemnon's daughter, called by Homer Ἰφιάνασσα.

ἴφιος, α, ον, (ἴφι) strong, mighty: of sheep, goodly.

ἸΦΤΟΝ, τό, a kind of pot-herb.

ἰχθυάζομαι, Dep. = ἰχθυάω.

ἰχθυάω, f. ἄσω, (ἰχθύς) to fish, angle: Ep. 3 sing.

ἰχθυάα, impf. ἰχθυάασκον.

ἰχθυόβω, f. ἤσω, to strike fish, spear them. From

ἰχθυό-βόλος, ον, (ἰχθύς, βάλλω) striking or spearing fish; ἰχθ. θήρα a spoil of speared fish:—as Subst., ἰχθυόβωλος, ὁ, an harpooner, spearer.

ἰχθυό-βοτος, ον, (ἰχθύς, βόσκω) fed on by fish.

ἰχθυόδιον, τό, Dim. of ἰχθύς, a little fish.

ἰχθυό-δόκος, ον, (ἰχθύς, δέχομαι) holding fish.

ἰχθυηρός, ἄ, ὄν, (ἰχθύς) fishy, scaly, foul.

ἰχθυο-βόλῳ, ἰχθυο-βόλος, = ἰχθυοβ-.

ἰχθυο-ειδής, ἐς, (ἰχθύς, εἶδος) fish-shaped, fish-like.

καθεκτός, ἡ, ὄν, (κατέχω) *to be held back*.

καθελεῖν, aor. 2 inf. of καθαιρέω.

καθ-ελίσσω, f. ξω, *to wrap round, infold*: Ion. plqpf. pass. κατειλίχατο, for καθειλιγμένοι ἦσαν.

καθ-έλκω, f. -έλξω or -ελκύσω (as if from -ελκύω): aor. 1 καθείλκυσα: pf. καθείλκυκα:—Pass., aor. 1 καθειλκύσθην: pf. καθείλκυσμαι:—*to draw down, esp. of ships, to launch, Lat. deduco.*

καθελοῖσα, Dor. for καθελοῦσα, fem. of καθελῶν.

καθελῶ, fut. of καθαιρέω.

καθελών, aor. 2 part. of καθαιρέω.

καθ-έννυμι, *to clothe*; see καταέννυμι.

καθεξῆς, Adv. (κατά, ἔχω) *in order, in succession.*

κάθεξις, εως, ἡ, (κατέχω) *a holding, keeping hold of.*

καθέξω, fut. of κατέχω.

κάθ-ερμα, ατος, τό, (κατά, ἔρμα) *a necklace.*

καθ-έρπω, f. -ερπύσω (as if from -ερπύω): aor. 1 καθείρπυσα: (κατά, ἔρπω):—*to creep or steal down*: metaph. of the first down, *to steal down the cheek.*

κάθες, aor. 2 imperat. of καθίημι.

καθεσθéis, aor. 1 part. pass. of καθέζομαι.

καθέσταμεν, Ep. 1 pl. pf. of καθίστημι.

καθεστηκώς, υῖα, ός, pf. part. of καθίστημι.

καθεστήξω, fut. 3 of καθίστημι, with intr. sense.

καθεστῶτα, αν, τά, syncop. part. pf. plur. neut. of καθίστημι, *existing laws, customs, usages.*

καθ-εύδω: impf. Ep. καθεῦδον, Att. also καθηῦδον and ἐκάθευδον: fut. καθευδήσω:—*to lie down to sleep, sleep, slumber*: metaph. *to rest, be at rest.*

καθ-ευρίσκω, f. -ρήσω, *to find out, discover.*

καθ-εψιάομαι, f. -ήσομαι, (κατά, ἐψιάομαι): Dep.:—*to mock at, deride*; Ep. 3 pl. κατεψιώνται.

καθ-έψω, fut. -εψήσω, (κατά, ἔψω) *to boil down, digest.* II. metaph. *to soften, temper.*

κάθη, Att. for κάθησαι, 2 sing. of κάθημαι.

καθηγεμών, όνος, ό, ἡ, (κατά, ἡγεμών) *a leader, guide.*

καθ-ηγέομαι, f. -ήσομαι: (κατά, ἡγέομαι): Dep.:—*to lead the way, be guide*: hence *to shew the way in doing a thing, to establish, ordain, to dictate, prescribe, Lat. praeire verbis.* Hence

καθηγητής, ου, ό, *a leader, guide, teacher.*

καθήγισα, aor. 1 of καθαγίζω.

καθήγνισα, aor. 1 of καθαγνίζω.

καθ-ηδύπαθέω, f. ἤσω, (κατά, ἡδυπαθέω) *to squander in luxury.*

καθήκα, aor. 1 of καθίημι.

καθ-ήκω, f. ξω, (κατά, ἤκω) *to come or go down, go down to fight.* 2. *to come down to, come or reach to, extend to.* II. *to reach as far as, to suffice or be enough for a thing: to be meet, proper.* 2. part., τὸ καθήκον, όντος, and τὰ καθήκοντα, *that which is meet or proper, one's duty*: but also τὰ καθήκοντα = τὰ καθεστῶτα, *the present state of things, circumstances.*

καθ-ηλιάζω, (κατά, ἥλιος) *to bring the sun in upon, to illuminate.*

κάθ-ημαι: imperat. κάθησο; subj. κάθωμαι; opt. καθοίμην; inf. καθῆσθαι; part. καθήμενος: impf.

ἐκαθήμην:—properly perf. of καθέζομαι, *to have seated oneself, to be seated, sit*: of judges, *to have taken their seats in court*: generally, *to take up one's abode, sojourn, dwell*: in bad sense, *to sit idle, be listless, lie unemployed*: of an army, *to encamp*: *to lie in wait.*

καθ-ημέριος, α, ον, also καθημερινός, ἡ, όν, (καθ' ἡμέραν) *happening every day, daily.*

κάθηρα, Ep. for ἐκάθηρα, aor. 1 of καθαίρω.

κάθησθε, 2 pl. of κάθημαι: but καθῆσθε, 2 pl. Ep. impf. of same.

κάθησο, imperat. of κάθημαι:—καθῆστο, 3 sing. impf.

καθηῦδον, impf. of καθεύδω.

καθ-ιδρύω, f. ὕσω [ῡ]:—Causal of καθέζομαι, *to make to sit down, set down*: *to establish, institute*: of sacred things, *consecrate*:—Pass. *to sit down, settle.*

καθ-ιέμαι, Pass. of καθίημι.

καθ-ιερῶω, f. ὠσω, *to dedicate, consecrate, devote, hallow.*

καθ-ιζάνω, (κατά, ἵζω) *to sit down.*

καθίζεο, Dor. for καθίζου, med. imperat. of sq.

καθ-ίζω: impf. καθίζον or κάθιζον Att. ἐκάθιζον (as if the Verb were not a compd.): fut. καθίσω Att. καθιῶ Dor. καθίζω: aor. 1 ἐκάθισα Dor. κάθισα, Ep. part. καθίσσας: another Ep. form of aor. 1 is καθείσα, also written καθῖσα, always used in Causal sense: (κατά, ἵζω): I. Causal, *to make to sit down*; ἀγορὰς καθίσαι *to make an assembly be seated, i. e. open one*: generally, *to set, appoint, constitute.* 2. *to place or settle in a place, establish.* 3. *to place one in a certain condition, make one so and so.* II.

intr. *to sit down, be seated, sit, esp. to sit at meals*: of an army, *to sit down in a country, encamp.*

καθ-ιήμι, fut. καθήσω: aor. 1 καθῆκα Ep. καθέηκα: pf. καθείκα, pass. καθεῖμαι: (κατά, ἵημι):—*to send down, let down, let fall, Lat. demitto*; καθιέναι τὴν ἄγκυραν *to let go the anchor*; καθιέναι καταπειρητήρην, *to let down a sounding-line, hence absol., καθιέναι to sound*:—metaph. *to put forward, attempt*:—Pass. *to be carried down, reach or stretch down seawards*; καθεῖτο τὰ τείχη *the walls were carried down to the sea.* II. *to send down into the place of contest, enter for a contest.* III. intr. *to come down upon, attack.*

καθίκεο, 2 sing. aor. 2 of καθικνέομαι.

καθ-ικετεύω, *to intreat earnestly.*

καθ-ικνέομαι, fut. -ίζομαι: aor. 2 -ἰκόμην: (κατά, ἰκνέομαι): Dep.:—*to come down, come to, reach to*: hence *to touch, probe.*

καθ-ιμάω, f. ἤσω, (κατά, ἱμάω) *to let down by a rope.*

καθίζας, Dor. for καθίσας, aor. 1 part. of καθίζω.

καθίζη, Dor. for καθίση, 2 sing. aor. 1 of καθίζω.

καθ-ιπτάζομαι, f. -άσομαι: Dep.:—*to ride down, overrun with horse*: generally, *to trample down.*

καθ-ιπτεύω, f. σω, *to ride down, trample under foot.*

καθῖσα, Att. aor. 1 of καθίζω.

καθίστα or -τη, for καθίσταθι, imperat. of καθίστημι.

καθ-ιστάνω and καθ-ιστάω, forms of the pres. καθίστημι.

καθ-ίστημι: I. in Causal sense, pres. καθίστημι, impf. καθίστην, fut. καταστήσω, aor. I κατέστησα: so also of the Med., pres. καθιστάμαι, impf. καθιστάμην, aor. I κατέστησάμην:—to set down, put down: bring down to a place and set there; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med. to appoint for oneself, choose: to make or render so and so, bring into a certain state. II. Intrans. in aor. 2 κατέστην, pf. καθέστηκα, plqpf. καθεστήκειν, and in all tenses of Pass.:—to be placed, set down: to settle oneself. 2. to be set, established, appointed. 3. to stand quiet or calm; πνεῦμα καθεστηκός a calm: of persons, to become calm and composed. 4. to be in a certain state; εὖ καταστήναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκώς Ion. κατεστεώς, existing, established; τὰ καθεστῶτα existing laws, customs, usages.

καθιστῶντες, pres. part. pl. of καθιστάω.
καθ-ό, Adv. for καθ' ὅ, in so far as, according as.
καθολικός, ἡ, ὄν, (κάθολος) general, universal.
καθ-όλου, for καθ' ὅλου, as Adv. on the whole, in general, generally.

καθ-ομολογέω, f. ἥσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.

καθ-οπλίζω, f. ἴσω Att. ἰῶ, to equip or array fully.
καθ-οράω: f. κατόψομαι formed from κατόπτομαι: pf. καθεόρακα: aor. 2 κατεῖδον, inf. κατιδεῖν (cf. εἶδον):—to look down. II. trans. to look down upon: generally, to view, see, behold: to perceive, observe.

καθ-ορμάω, f. ἥσω, to set in motion, impel.
καθ-ορμίζω, f. ἴσω Att. ἰῶ:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. I med. καθωρμίσάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.

καθ-οσιόω, f. ὦσω, (κατά, ὀσιός) to offer sacrifice:—so also in Med. to offer on one's own part.

καθ-ότι, used as Adv. for καθ' ὅτι, in what manner.
καθοῦ, for καθέσο, aor. 2 med. imperat. of καθίημι.
καθ-υβρίζω, f. ἴσω Att. ἰῶ, to treat spitefully, to insult wantonly. II. absol. to wax insolent.

κάθ-υδρος, ὄν, (κατά, ὕδωρ) full of water; κάθυδρος κρατήρ a cup of water, periph. for water itself.

καθ-υμνέω, f. ἥσω, to sing of, to descant upon.
καθ-υπεράκοντίζω, f. ἴσω, (κατά, ὑπερ-ακοντίζω):—to shoot beyond another, excel in shooting.

καθ-ὑπερθε, before a vowel -θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above; c. gen., καθύπερθε Χίου above Chios. 3. of Time, before.

καθ-ὑπέρτερος, α, ὄν, Comp. of καθύπερθε, upper, higher, above: of persons, having the upper hand, superior. Sup. καθυπέρτατος, η, ὄν, highest, uppermost.

καθ-υπισχνέομαι, Dep. to promise earnestly.

καθ-υπνύω, f. ὦσω, to be fast asleep: also in Med.
καθ-υποκρίνομαι: Dep. (κατά, ὑποκρίνομαι):—to deceive by false appearances. II. c. inf. to pretend

to be other than one is, personate some person or thing.
καθ-υφίημι, fut. -υφήσω: (κατά, ὑφίημι):—let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions. 3. Med., καθυφίεσθαι τινι to give way, yield: also to slacken in one's exertions.

κάθωμαι, subj. of κάθημαι,
καθώς, Adv. (κατά, ὡς) according as, as.

ΚΑΙ, Conjunct., and, also. I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἄρκτοι τε καὶ λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοί τε καὶ εὐτυχεῖς γεγεννημένοι they are admired both as wise and fortunate. II. also, used to make a single word or clause emphatic, ἔπειτά με καὶ λίποι αἰὼν then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, Ἐκτορα, καὶ μεμαῶτα, μάχης σχήσεσθαι ὅτω, Hector will I keep away, how much soever or although he rage. 3. even, to increase or diminish the force of words, esp. with a Comp., as, θεὸς καὶ ἀμείνωνας ἵππους δωρήσαιο; καί is often used in this way before οὗτος; with neut. pl., καὶ ταῦτα and that, and besides, especially; τί γὰρ δεινότερον δικαστοῦ, καὶ ταῦτα γέροντος; for what is worse than a judge, and that an old one (i.e. especially an old one). 4. so also in diminishing, ἴμενος καὶ καπνὸν ἀποθρῶσκοντα νοῆσαι he longs to see even the smoke rising, i.e. were it but the smoke, only the smoke; οἷς ἦδὺ καὶ λέγειν with whom 'tis sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after aequae, simul, perinde, etc.; γνώμησι ἐχρέοντο ὁμοίησι καὶ σύ they held the same opinion as you. IV. of number, about; καὶ ἐς ἑβδομήκοντα about to the number of 70.

καιάδας, ὄν, Dor. α, ὁ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athenian βάραθρον. (Lacon. word.)

καὶ γάρ, for truly, to confirm a prop. which of itself is tolerably certain; καὶ γὰρ δὴ for of a surety.

καὶ . . γε, and indeed, Lat. et . . quidem, to introduce something more emphatic; καὶ λίην κείνός γε εἰκότι κεῖται ὀλέθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.

καὶ δὴ, and even, also even. II. and indeed, certainly: in answers, yes indeed, by all means, Lat. et certe, et vero.

III. supposing it to be the case, Lat. fac ita esse.

IV. καὶ δὴ καί, and besides that also, and moreover.

καὶ εἰ, even if, although, supposing that, where the thing may really exist or not: whereas with εἰ καί the thing is supposed as existing.

καίμεν, Ep. for καίειν.

καὶ κε, καὶ κεν, Ep. for καὶ ἄν, καὶν.

καικίας, ου, ὁ, *the north-east wind.*

καὶ μάλα, καὶ μάλα γε, *aye and very much.*

καὶ μὴν, *and verily, and certainly*, Lat. *et vero.* II. *and further, and besides.* III. *in answers, well, be it so.*

καινίζω, f. ἴσω Att. ἰῶ, (καινός) *to make new, to have new*; καὶ τι καινίζει στέγη *the house has something new about it*; καινίσον ζυγόν *bear thy new yoke*; καινίσαι εὐχάς *to offer strange, new-fangled prayers.*

καινο-παθής, ἐς, (καινός, παθεῖν) *newly suffered, never before suffered.*

καινο-πηγής, ἐς, (καινός, πήγνυμι) *newly fastened, new-made.*

καινο-πήμων, ου, gen. ονος, (καινός, πῆμα) *newly suffering, new to suffering.*

καινο-ποιέω, f. ἥσω, (καινός, ποιέω) *to make new, renew*: in Pass., τί καινοποιηθὲν λέγεις; *what new phrases art thou using?* Hence

καινοποιητής, ου, ὁ, *an inventor of new pleasures.*

ΚΑΙΝΟ΄Σ, ἡ, ὄν, *new, fresh*, Lat. *recens*; καινοὶ λόγοι *news*; ἐκ καινῆς (sub. ἀρχῆς) *anew, afresh*, Lat. *de novo.* II. *newly introduced, new-fangled, strange*; καινοὶ θεοὶ *strange gods.*

καινό-τάφος, ου, (καινός, τάφος) *of a new tomb.*

καινότης, ητος, ἡ, (καινός) *newness, freshness: novelty.*

καινοτομέω, f. ἥσω, (καινοτόμος) *to cut fresh into*; in mining, *to open a new vein*: metaph. *to begin something new, institute anew*; *to make innovations in the state*, Lat. *res novas tentare.* Hence

καινοτομία, ἡ, *a cutting anew: innovation.*

καινο-τόμος, ου, (καινός, τεμείν) *cutting newly: beginning something new, innovating.*

καινουργέω, f. ἥσω, (καινουργός) *to make new.* II. *to innovate, make innovations.* Hence

καινουργία, ἡ, *innovation.*

καιν-ουργός, ὄν, (καινός, *ἐργω) *making new, innovating*: τὸ καινουργόν *a novelty.*

καινόω, f. ὥσω, (καινός) *to make new, innovate*:—Pass. *to become fond of novelty or innovation.* II. *to devote anew, consecrate, dedicate.*

καὶ νύ κε, *and now perhaps.*

ΚΑΙΝΥΜΑΙ, impf. ἐκαινύμην [ϋ]: pf. (in pres. sense) κέκασμαι Dor. κέκαδμαι, plqpf. (in impf. sense) ἐκεκάσμην, formed as if from κάζω:—*to surpass, excel*; ἐκαίνυτο φύλ' ἀνθρώπων κυβερνήσαι *be surpassed mankind in steering*; ἐγχείη ἐκέκαστο Πανέλληνας *be excelled all the Greeks in throwing the spear*; so in part., δόλοισι κεκασμένος *surpassing all in wiles*; but κεκασμένος also *well-furnished.*

καὶ νῦν, *and now, even now.*

ΚΑΙΝΩ, fut. κᾶνῶ: aor. 2 ἐκᾶνον, inf. κᾶνεῖν: pf. κέκονα:—*to kill, slay, slaughter.*

καί-περ, (καὶ περ) *although, albeit.*

καὶ πῶς; *and how? but how?* when a thing is supposed to be impossible: only interrog.

καὶ ῥα, Ep. *and then, and so.*

καίριος, α, ου, also ος, ου, (καιρός): *in season, seasonable, happening at the right or critical time*, Lat.

opportunus:—also *lasting for a season.*

II. of Place, in or at the right or critical place; of the parts of the body, *vital*; ἐν καιρίῳ or κατὰ καιρίον *in a vital part*:—of wounds, *deadly, mortal*; καιρία (sub. πληγή) *a mortal wound*: generally, τὰ καιρία *accidents.* Hence

καιρίως, Adv. *seasonably.*

II. *mortally.*

ΚΑΙΡΟ΄Σ, ὁ, *due measure, right proportion, fitness*; καιροῦ πέρα *beyond measure, unduly.* II. of

Time, the right season, the right time for action, the critical moment, Lat. *opportunitas*: generally, *convenience, advantage, profit*; πρὸς καιρόν, or absol. καιρόν, *at the right or proper time, in season, opportunely*; ἐν καιρῷ τινι εἶναι or γίνεσθαι *to suit one's convenience, be of service to him*; κατὰ καιρόν *in due season*, Lat. *dextro tempore*; but, ἀπὸ or ἄνευ καιροῦ or παρὰ καιρόν, *out of season*, Lat. *alieno tempore.* III. of Place, the right point, right spot: also a vital part of the body.

ΚΑΙΡΟΣ, ὁ, *the webbing or thrums to which the threads of the warp are fastened.* Hence

καιροσέων, a gen. pl. in Od. 7. 107, καιροσέων ἰθονέων ἀπολείβεται ὑγρὸν ἔλαιον *from the close-woven linen-cloths trickles off the liquid oil.* It seems to be for καιροέσων, gen. pl. fem. of καιρόεις.

καιρο-φύλακός, f. ἥσω, (καιρός, φυλακή) *to watch for the right time*, Lat. *tempora observare.*

καὶ ταῦτα, *and that, and besides, especially.*

καὶ τοι or καὶ-τοι, *and indeed: and yet, although.*

ΚΑΙ΄Ω Att. κάω [ā]: impf. ἐκαίον Att. ἐκάον Ep. κείον: fut. καύσω: aor. 1 ἐκαυσα, Att. also ἐκα, Ep. ἐκη or ἐκεία (or without augm. κῆα, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. κέκαυμαι: I. *to burn, kindle, set on fire*:—Med. *to kindle fires for oneself*:—Pass. *to be set on fire, take fire, burn.* II.

to burn up, consume: to scorch, sbrivel up.

κάκ, Ep. for κατὰ before κ, as in κάκ κεφαλῆς.

κάκ, crasis for καὶ ἐκ.

κάκ-ἄγγελος, ου, (κακά, ἀγγέλλω) *bringing ill tidings.*

κάκ-ἄγγελτος, ου, (κακά, ἀγγέλλω) *caused by ill tidings*; κακάγγελτα ἄχη *the sorrow of ill tidings.*

κακ-ἄγορος, Dor. for κακῆγορος.

κακ-ανδρία, ἡ, (κακός, ἀνὴρ) *unmanliness, cowardice.*

κάκεϊ, by crasis for καὶ ἐκεῖ, *and there, there also.*

κάκεϊνος, κάκεϊνον, by crasis for καὶ ἐκείνος, etc.

κάκ-εστῶ, οὖς, ἡ, (κακός, εἰμί sum), *ill-being, opp. to εὖεστῶ well-being.*

κάκη, ἡ, (κακός) *badness, baseness: cowardice.*

κάκηγορέω, f. ἥσω, (κακῆγορος) *to speak ill of, abuse, slander.* Hence

κάκηγορία, ἡ, *evil-speaking, abuse, slander, calumny*; κακηγορίας δίκη *an action for defamation.*

κάκ-ῆγορος, ου, (κακός, ἀγορεύω) *evil-speaking, abusive, slanderous, calumnious*:—irreg. Comp. and Sup. κακηγορίστερος, -ίστατος.

κάκία, ἡ, (κακός) *badness, baseness, cowardice*, Lat.

malitia. 2. *wickedness, vice*, Lat. *pravitas*. II. *disgrace, dishonour*.

κακίζω, f. ἴσω Att. ἰῶ, (κακός) *to make or think bad, to abuse, blame, reproach*. II. *to make cowardly*:—Pass. *to behave basely, play the coward*:—*to be worsted*.

κάκιστος, η, ον, irreg. Sup. of κακός.
κακίων, ον, gen. ονος, irreg. Comp. of κακός. [Ἰ Ep., ἴ in Att. poets.]

κακκάω, (κάκκη) the Lat. *cacare*.
κακκεῖαι, Ep. for κατακεῖαι, aor. I inf. of κατακαίω.
κακκεῖοντες, Ep. κατακείοντες, part. of κατακαίω.
κακ-κεφαλῆς, better divisim. κακ κεφαλῆς, Ep. for κατὰ κεφαλῆς.

ΚΑ'ΚΚΗ, ἡ, *human ordure, dung*.
κακκήαι Ep. κατακήαι, aor. I inf. of κατακαίω.
κακκόρυθα, κακκορυφήν, better divisim κακ κορυ-, Ep. for κατὰ κορύθα, κατὰ κορυφήν.
κακ-κρύπτω, Ep. for κατα-κρύπτω.
κακ-κύνηγέτις, ἴδος, ἡ, for κατακυνηγέτις.
κακό-βίος, ον, (κακός, βίος) *living badly, living a hard life, faring hardly*.

κακοβουλεύομαι, Med. *to act unwisely*. From.
κακό-βουλος, ον, (κακός, βουλή) *ill-advised, unwise*.
κακο-γείτων, ον, gen. ονος, (κακός, γείτων) *a bad neighbour, or a neighbour in misery*.

κακό-γλωσσος, ον, (κακός, γλώσσα) *ill-tongued*; βοή κακόγλωσσος *a cry full of misery*. 2. *slandereous*.

κακοδαιμονάω, (κακοδαίμων) *to be tormented by an evil genius, be like one possessed*.

κακοδαιμονέω, f. ἦσω, (κακοδαίμων) *to be unhappy or unfortunate*. Hence

κακοδαιμονία, ἡ, *unhappiness, misfortune*. II. *a being possessed by a demon, raving madness*.

κακο-δαίμων, ον, gen. ονος, (κακός, δαίμων) *having an evil genius, ill-starred, ill-fated, unhappy, wretched*. II. as Subst. *an evil genius*.

κακοδοξέω, f. ἦσω, (κακόδοξος) *to be in ill repute*.
κακοδοξία, ἡ, (κακόδοξος) *ill repute, infamy*.

κακό-δοξος, ον, (κακός, δόξα) *in ill-repute, without fame, unknown*. II. *infamous*.

κακο-δρομία, ἡ, (κακός, δρόμος) *a bad passage*.

κακο-είμων, ον, gen. ονος, (κακός, εἶμα) *ill-clad*.

κακοεργία, ἡ, poet. for κακ-ουργία, *ill-doing*. From

κακο-εργός, ον, (κακός, *έργω) *doing ill*; κακόεργος γαστήρ *the importunate stomach, like Lat. fames improba*.

κακο-ζοῖα, ἡ, (κακός, ζοῖα poet. for ζωή) *a miserable life*.

κακοήθεια, ἡ, *badness of disposition, maliciousness*. II. *bad manners or habits*. From

κακο-ήθης, ες, (κακός, ἥθος) *of ill habits, ill-disposed, malicious*: τὸ κακοήθες *an ill habit*, Lat. *scribendi cacoëthes*, *an itch for writing*.

κακοθημοσύνη, ἡ, *disorderliness*. From

κακο-θήμων, ον, gen. ονος, (κακός, τίθημι) *ill-arranged, disorderly, careless*.

κακό-θροος, ον, contr. -θρουε, ον, (κακός, θρόος) *speaking ill*; λόγος κακόθρουε *a slanderous word*.

Κάκο-ἴλιος, ἡ, = κακή Ἴλιος, *evil or unhappy Ilium*.

κακοκέρδεια, ἡ, *base love of gain*. From

κακο-κερδής, ἐς, (κακός, κέρδος) *making base gain*.

κακό-κνήμος, ον, (κακός, κνήμη) Dor. form, *thin-legged*.

κακο-κρίσια, ἡ, (κακός, κρίνω) *a bad judgment*.

κακο-λαγέω, (κακολόγος) *to speak ill of, rail at*.

Hence

κακολογία, ἡ, *evil-speaking, railing, abuse*.

κακο-λόγος, ον, (κακός, λέγω) *evil-speaking, railing, slanderous, abusive*.

κακό-μαντις, εως, ὁ, ἡ, = κακὸς μάντις, *prophet of ill*.

κακο-μέλετος, ον, (κακός, μέλος) *ill-sounding*.

κακομετρέω, f. ἦσω, *to give bad measure*. From

κακό-μετρος, ον, (κακός, μέτρον) *in bad measure*.

κακο-μηδής, ἐς, (κακός, μῆδος) *contriving ill, crafty*.

κακο-μήτης, ου, ὁ, (κακός, μήτις) = κακομηδής.

κακομηχανέω, f. ἦσω, (κακομήχανος) *to practise base arts*. Hence

κακομηχανία, ἡ, *a practising of base arts, ingenuity in mischief*.

κακο-μήχανος, ον, (κακός, μηχανή) *mischief-plotting, mischievous, malicious*.

κακό-μοῖρος, ον, (κακός, μοῖρα) *ill-fated*.

κακό-μορφος, ον, (κακός, μορφή) *ill-shapen*.

κακό-νοιά, η, (κακόνους) *illwill, malice*, opp. to εὐνοια.

κακονομία, ἡ, *a bad system of laws, a bad constitution, bad government*. From

κακό-νομος, ον, (κακός, νόμος) *with bad laws, with a bad constitution, ill-governed*.

κακό-νοος, ον; contr. -νουε, ον, pl. κακόννοι; (κακός, νόος) *ill-disposed: disaffected: bearing malice against one*. Comp. and Sup. κακονούστερος, -νούστατος.

κακό-νυμφος, ον, (κακός, νύμφη) *ill-wedded*. II.

as Subst., κακόννυμφος, ὁ, *a bad or unhappy bridegroom*.

κακό-ξενος Ion. -ξενος, ον, (κακός, ξένος) *having ill guests*: irreg. Ep. Comp. κακοξεινώτερος. II.

unfriendly to guests, inhospitable.

κακο-ξύνετος, ον, (κακός, ξυνετός) *wise only for evil*.

κακοπάθεια, ἡ, (κακοπαθής) *ill plight, distress*.

κακοπαθέω, f. ἦσω, *to suffer ill; to be distressed*.

From
κακο-παθής, ἐς, (κακός, παθεῖν) *suffering ill, distressed*.

κακο-πάρθενος, ον, (κακός, παρθένος) *unbecoming a maid*.

κακό-πατρις, ἴδος, ὁ, ἡ, (κακός, πατήρ) *having a low-born father, of low descent*.

κακο-πίνης, ἐς, (κακός, πίνος) *foul and loathsome*.

κακοποιέω, f. ἦσω, (κακοποιός) *to do ill, be a rogue*. II. trans. *to hurt, spoil, lay waste*. Hence

κακοποιία, ἡ, *ill doing, damage*.

κακο-ποιός, ον, (κακός, ποιέω) *doing ill, mischievous*.

κακό-ποτμος, ον, (κακός, πότμος) *ill-fated*.

κακό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, πούς) *with bad feet, weak in the feet.*

κακο-πράγῃω, f. ἤσω, (κακός, πρᾶγος) *to be ill off, fare badly, fail in an enterprise.* Hence

κακοπραγία, ἡ, *ill-success, failure.*

κακο-πράγμων, ον, gen. ονος, (κακός, πρᾶγμα) *doing evil, mischievous.*

κακό-πτερος, ον, (κακός, πτερόν) *ill-omened.*

κακορ-ράφια, ἡ, (κακός, ῥάπτω) *contrivance of ill, mischievousness.* 2. *ill contrivance, unskilfulness.*

κακορ-ρήμων, ον, (κακός, ῥήμα) *evil-speaking.* II. *telling of ill, ill-omened.*

κακορ-ροθέω, f. ἤσω, (κακός, ῥόθος) *to speak evil: to speak evil of a person, abuse, revile him.*

κακόρ-ρύπος, ον, (κακός, ῥύπος) *foul and filthy.*

ΚΑ'ΚΟ'Σ, ἡ, ὅν, *bad, ill, evil, bad in i's kind, worthless: ugly, as opp. to καλός.* 2. *bad at one's trade;*

κακός ἀλήτης *a bad beggar: cowardly, faint-hearted;* cf. κάκη. 3. *of low birth, mean, vile.* 4. *in a moral sense, bad, evil, wicked.* 5. *of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul.* II. *as Subst. κακόν,*

τό, *evil, ill, mischief: also woe, distress, loss: also bodily ill, injury.* 2. *in moral sense, evil, vice, wickedness; κακόν τι ἔρδειν to do evil or ill to any one.* III. *Degrees of Comparison:—*

irreg. Comp. κακίων, ον, Sup. κάκιστος, η, ον: but χείρων χείριστος, ἥσσων ἥκιστος are also used as Comp. and Sup. of κακός.

IV. *in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of hurtful unlucky, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-πιστος: sometimes it is used like the simple Adj., as*

Κακο-ίλιος for κακός ἴλιος.

κακο-σκελής, ἐς, (κακός, σκέλος) *with bad legs.*

κακο-σκηνης, ἐς, (κακός, σκῆνος) *of a bad, mean body.*

κάκ-ασμος, ον, (κακός, ὁσμή) *ill-smelling,*

κακό-σπλαγχνος, ον, (κακός, σπλάγχνον) *faint-hearted, cowardly.*

κακο-σπορία, ἡ, (κακός, σπόρος) *a bad crop.*

κακοστομέω, f. ἤσω, *to speak evil of.* From

κικό-στομος, ον, (κακός, στόμα) *evil-speaking, foul-mouthed.*

κακό-στρωτος, ον, (κακός, στρώννυμι) *ill-spread, rugged.*

κακο-σύνθετος, ον, (κακός, συντίθημι) *ill put together, ill composed.*

κακό-σχολος, ον, (κακός, σχολή) *inactive, idle, lazy.* II. *act., κακόσχολοι πνοαί winds that wear men out in idleness.*

κακοτεχνέω, f. ἤσω, (κακότεχνος) *to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiose ago.* Hence

κακοτεχνία, ἡ, *the practice of bad arts, mal-practice, esp. forgery, malversation.*

κακό-τεχνος, ον, (κακός, τέχνη) *using bad arts or mal-practices, artful, wily.*

κακότης, ητος, ἡ, (κακός) *badness, baseness, cowardice, like κάκη.* II. *moral badness, wickedness, worthlessness.* III. *evil, distress, suffering.*

κακοτροπία, ἡ, *bad habits, maliciousness, wickedness.* From

κακό-τροπος, ον, (κακός, τρόπος) *of ill habits, mischievous, malignant.*

κακοτύχῃω, f. ἤσω, *to be unfortunate.* From

κακο-τύχης, ἐς, (κακός, τύχη) *unfortunate.*

κακούργῃω, f. ἤσω, (κακούργος) *to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country.* Hence

κακούργια Ep. κακοεργία [ἡ], ἡ, *the character of an evil-doer, wickedness, villainy.* From

κακ-οὔργος Ep. κακό-εργος, ον, (κακός, *ἔργω) *doing ill, knavish, villainous: as Subst. an evil-doer, knave: an offender, criminal.* II. *doing harm to one, damaging, hurtful.*

κακ-ουχέω, f. ἤσω, (κακός, ἔχω) *to treat ill, wrong, hurt, injure.* Hence

κακουχία, ἡ, *ill-treatment, ill-conduct; κακουχία χθονός the devastation of a country.*

κακό-φάτις, ἰδος, ἡ, (κακός, φάτις) *sounding ill, ill-omened.*

κακο-φράδης, ἐς, (κακός, φράζομαι) *devising ill, thoughtless, foolish.* Hence

κακο-φράδία Ion. -ία, ἡ, *folly, thoughtlessness.*

κακο-φρονέω, f. ἤσω, *to be ill-disposed, to bear ill-will or malice.* From

κακό-φρων, ον, gen. ονος, (κακός, φρήν) *evil-minded, malicious, malignant.* II. *thoughtless, heedless.*

κακό-χαρτος, ον, (κακός, χαίρω) *rejoicing in the ills of others, malicious.*

κακο-χράσμων, ον, gen. ονος, (κακός, χράομαι) *with scanty means, poor.*

κακό-ψογος, ον, (κακός, ψέγω) *malignantly blaming.*

κακό-ω, f. ὠσω, (κακός) *to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκα-*

κωμένος, disfigured, befouled.

κακτάμεναι, Ep. for κατακτάμεναι, κατακτάναι, inf. of κατέκτην, αορ. 2 of κατακτείνω.

κάκτανε, Ep. for κατάκτανε, αορ. 2 imperat. of κατακτείνω; also for κατέκτανε, 3 sing. ind.

κάκτεινε, Ep. for κατέκτεινε, 3 sing. impf. of κατακτείνω,

ΚΑ'ΚΤΟΣ, ἡ, *the cactus, a prickly plant.*

κακύνω, f. ὕνω, (κακός) *to damage, injure:—Pass. to behave badly, act basely: of soldiers, to mutiny.* II. *to revile, reproach:—Pass. to be reproached.*

κακχεύει, Ep. for καταχέει, αορ. 1 inf. of καταχέω.

κακῶς, Adv. of κακός, *ill, badly: with difficulty, scarcely.* Comp. κάκιον, Sup. κάκιστα.

κάκωσις, εως, ἡ, (κακός) *ill-treatment: a distressing, wearing out: damage, misfortune.*

κακότερος, Ep. Comp. of κακός: cf. κακίων.

καλαθίσκος, ὁ, Dim. of καλάθος, *a small basket.*

ΚΑ'ΛΑ'ΘΟΣ, ὁ, *a basket, a wicker band-basket.*

Lat. *calatbus*.
a kind of *cup*.

καλάϊνος, η, ον, coloured like the κάλαϊς, between blue and green, of changeful hue. From

κάλαϊς, ό, a precious stone of a greenish blue, the topaz or chrysolite.

καλάμαϊα, ή, (καλάμη) a kind of grasshopper.

καλάμευτής, ου, ό, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑ΄ΜΗ, ή, a stalk of reed or corn, Lat. *calamus*, *stipula*: a fishing-rod. II. stubble:

metaph. the residue, remnant, remains: of an old man, καλάμην γέ σ' ότομαι εισορόωντα γιγνώσκειν thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.

καλάμητομία, ή, a cutting of stalks, reaping. From καλάμη-τόμος, ον, (καλάμη, τεμείν) cutting stalks, reaping.

καλάμη-φάγος, ον, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

καλάμη-φόρος, ον, (καλάμη, φέρω) carrying reeds or canes.

καλαμίνθη, ή, (καλός, μίνθα) mint. Hence

Καλαμίνθιος, ό, Minty, name of a frog.

καλάμινος, η, ον, (κάλαμος) made of reed or cane.

καλάμϊς, ίδος, ή, (κάλαμος) a fishing-rod.

καλάμϊσκος, ό, Dim. of κάλαμος.

καλάμϊτις, ίδος, ή, (κάλαμος) a kind of grasshopper.

καλάμόεις, εσσα, εν, of reed; καλαμόεσσα ιαχά the sound as of a reed-flute. From

ΚΑ΄ΛΑ΄ΜΟΣ, ό, Lat. *calamus*, a reed or cane, Lat. *arundo*: an arrow of reed: a reed-ripe, reed-flute: a writing-reed, used as a pen; generally, a pen, a fishing-rod. II. generic term for any plant, which

is neither bush (ύλη), nor tree (δένδρον).

καλάμο-στεφής, ές, (κάλαμος, στέφω) crowned or covered with reed.

καλάμό-φθογγος, ον, (κάλαμος, φθέγγομαι) played on a reed.

καλάσις, ιος, ή, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλαύροψ, οπος, ή, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλέεσκον, Ion. impf. of καλέω; Ep. 3 sing. impf. med. καλέσκετο.

καλέοντι, Dor. for καλέουσι, 3 pl. of καλέω.

καλέσας, aor. I part. of καλέω.

καλέσασθε, 2 pl. aor. I med. imperat. of καλέω.

κάλεσσα, Ep. aor. I of καλέω.

καλεύνται, Dor. for καλούνται.

καλεύντο, Ep. and Dor. for έκαλούντο, 3 pl. impf. pass. of καλέω.

ΚΑ΄ΛΕ΄Ω: Ion. impf. καλέεσκον: fut. καλέσω Ion. and Ep. καλέω Att. καλώ: aor. I έκάλεσα Ep. έκάλεσσα or καλέσσα: pf. κέκληκα (for κεκάληκα):—Med., fut. καλέσομαι Att. καλούμαι: aor. I έκαλεσάμην roët. καλεσσάμην:—Pass., fut. κληθήσομαι, paultlopost f. κεκλήσομαι: aor. I εκλήθην: pf. κέκλημαι.

I. to call, summon: c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite,

Lat. *vocare ad coenam*. 3. to call on or invoke the gods. 4. as law-term, in Act. of the judge, καλείν

τινα to cite, summon before the court; in Med. of the plaintiff, καλείσθαι τινα to sue at law, Lat. *vocare in jus*.

II. to call by name, address by name, generally, to name; καλείν τινα επίκλησιν to call by name:—Pass., to be named, receive a name; and in pf. κέκλημαι, to have been named, and so to be called: the pf. pass. freq. means simply to be; as, τάδε μέν Περσών πιστά καλείται these are called (i. e. are) the faithful counsellors of the Persians.

καλήμεναι, roët. for καλείν, inf. of καλέω.

καλήτης, Dor. and Att. for κηλήτης.

καλήτωρ, ορος, ό, (καλέω) a crier.

καλλία Ion. -ιή, ή, (καλον) a wooden house, hut, cabin, cot: a barn, granary: a bird's nest: a wooden shrine for a statue.

καλλίας, άδος, ή, = καλιά, a hut.

καλινδέομαι, Pass., with fut. med. καλινδήσομαι, = αλινδέομαι, κυλινδέομαι, to lie rolling or wallowing: metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ή, = αλινδήθρα, a place for horses to roll in after exercise.

κάλλαια, τά, a cock's wattles, Lat. *palea*: also a cock's tail.

καλλείπω, Ep. for καταλείπω.

καλλι-, in compd. words, either gives the additional idea of beautiful to the simple word; or is like a mere Adj. with its Subst., as καλλίπαις = καλή παϊς.

καλλι-βλέφαρος, ον, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, ον, ό, (καλλι-, βοή) beautiful-sounding.

καλλί-βοτρυς, υ, gen. υος, (καλλι-, βότρυς) with beautiful clusters.

καλλί-βωλος, ον, (καλλι-, βώλος) with rich soil.

καλλι-γάληνος, ον, (καλλι-, γάληνη) sweetly-tranquil.

καλλί-γάμος, ον, happy in marriage.

καλλιγένεια, ή, (καλλι-, γένος) bearer of a fair offspring, mother of beauteous things, the name by which Ceres was invoked in the Thesmophoria.

καλλι-γύναιξ, gen. αικος, ό, ή, (καλλι-, γυνή) with beautiful women or maidens: the nom. seems never to have been used. [ύ]

καλλι-δίνη, ου, ό, (καλλι-, δίνη) flowing with beautiful eddies. [δι]

καλλί-διφρος, ον, with beautiful chariot.

καλλι-δόναξ, ακος, ό, with beautiful reeds.

καλλι-έλαιος, ό, (καλλι-, έλαία) the cultivated olive, opp. to άγριέλαιος.

καλλι-επέω, f. ήσω, to speak in fair set terms, in high-flown phrases; κεκαλλιεπημένοι λόγοι high-wrought speeches. From

καλλι-επής, ές, (καλλι-, έπος) beautifully speaking, elegant.

καλλ-ιερέω Ion. καλλ-ιρέω, f. ἤσω, (καλλι-, ιερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*:—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

καλλι-ζυγής, ές, (καλλι-, ζυγῆναι) beautifully-yoked.
καλλι-ζωνος, ον, (καλλι-, ζώνη) with beautiful girdles.

καλλι-θρίξ, τρύχος, ό, ή, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

καλλιθύτέω, f. ἤσω, to offer auspiciously. From καλλι-θύτος, ον, (καλλι-, θύω) with beautiful or auspicious sacrifices.

καλλι-καρπος, ον, with fine fruit, rich in fine fruit.

καλλι-κερως, ωτος οτ ω, ό, ή, (καλλι-, κέρας) with beautiful horns.

Καλλι-κολώνη, ή, Fair-bill, a district near Troy.

καλλι-κόμης Dor. -μας, ό, ή, and καλλίκομος, ον, (καλλι-, κόμη) beautiful-haired.

καλλι-κρήδεμνος, ον, (καλλι-, κρήδεμνον) with beautiful fillets or hair-bands.

καλλι-κρήνος Dor. -κράνος, ου, (καλλι-, κρήνη) with a beautiful spring.

καλλι-λαμπέτης, ον, ό, (καλλι-, λάμπω) beautiful-shining.

καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

καλλι-μορφος, ον, (καλλι-, μορφή) beautifully shaped.

κάλλιμος, ον, poët. for καλός, beautiful.

καλλι-νάος, ον, (καλλι-, νάω) beautifully flowing.

καλλι-νίκος, ον, (καλλι-, νίκη) with glorious victory, triumphant.

II. crowning or ennobling victory; τὸ καλλίνικον the glory of victory.

κάλλιον, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

Καλλι-όπη poët. Καλλι-όπεια, ή, (καλλι-, όψ) Cal-liōpé, first of the nine Muses, the beautiful-voiced.

καλλι-παις, παιδός, ό, ή, with beautiful children. II. = καλή παῖς, a beautiful child.

καλλι-πάρης, ον, (καλλι-, παρεία) beautiful-cheeked.

καλλι-πάρθενος, ον, of, with beautiful maidens or nymphs.

κάλλιπον, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.

καλλι-πέδιλος, ον, (καλλι-, πέδιλον) with beautiful sandals.

καλλι-πεπλος, ον, beautifully robed.

καλλι-πέτηλος, ον, (καλλι-, πέτηλον) with beautiful leaves.

καλλι-πηχυς, υ, gen. εως, with beautiful elbow.

καλλι-πλόκαμος, ον, with beautiful locks.

καλλι-πλουτος, ον, adorned with riches.

καλλι-πολις, εως, ή, beautiful city.

κάλλιπον, Ep. for κατέλιπον, aor. 2 of καταλείπω.

καλλι-πονός, ον, beautifully wrought.

καλλι-πόταμος, ον, of beautiful rivers.

καλλι-πρῶρος, ον, (καλλι-, πρῶρα) with beautiful prow, of ship: metaph. of men, with beautiful face.

καλλι-πύλος, οι, (καλλι-, πύλη) with beauteous gates.

καλλι-πύργος, ον, with beautiful towers, towering.

καλλι-πύργωτος, ον, (καλλι-, πύργω) built with beauteous towers.

καλλι-πῶλος, ον, with beautiful steeds or colts.

καλλι-ρέεθρος, ον, (καλλι-, ρέεθρον) beautifully flowing.

καλλ-ιρέω, Ion. for καλλ-ιερέω.

καλλι-ροος, poët. for καλλίρ-ροος.

καλλίρ-ροος, ον, contr. καλλίρ-ρους, ον, (καλλι-, ρέω) beautifully flowing.

κάλλιστα, Adv. Sup. of καλῶς, most beautifully.

καλλι-στάδιος, ον, (καλλι-, στάδιον) with a fine race-course.

καλλιστεῖον, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the meed of valour.

καλλιστευμα, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

καλλιστεύω, f. σω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.

καλλι-στέφανος, ον, beautifully crowned: of cities, crowned with beauteous towers.

κάλλιστος, η, ον, Sup. of καλός.

καλλι-σφύρος, ον, (καλλι-, σφυρόν) with beautiful feet or ankles.

καλλι-τόξος, ον, (καλλι-, τόξον) with beautiful bow.

καλλίτριχας, acc. pl. of καλλίθριξ.

κάλλιφ', for κάλλιπε, Ep. for κατέλιπε.

καλλι-φεγγής, ές, (καλλι-, φέγγος) beautiful-shining.

καλλι-φθογγος, ον, (καλλι-, φθέγγομαι) beautiful-sounding.

καλλι-φλοξ, φλογός, ό, ή, beautiful-blazing.

καλλι-φύλλος, ον, (καλλι-, φύλλον) with beautiful leaves.

καλλι-χορος, ον, Ep. for καλλι-χώρος, with beautiful places. II. (χóρος) of or for beautiful dances: beautiful in the dance.

καλλίων, ον, gen. ονος, Comp. of καλός.

καλλονή, ή, (κάλλος) beauty.

κάλλος, gen. εος Att. ους, τό, (καλός) beauty. II. a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works; κάλλεα κηροῦ beautiful works of wax.

καλλοσύνη, ή, poët. for κάλλος, beauty.

καλλύνω, f. ὕνω, (καλός) to beautify; metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ωπίζω, f. ἴσω Att. ἰῶ, (κάλλος, όψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

καλλώπισμα, ατος, τό, embellishment; and

καλλωπισμός, ό, an embellishing or adorning oneself, making a display.

καλο-διδάσκαλος, ὁ, = καλοῦ διδάσκαλος, a teacher of virtue.

καλοκάγαθία, ἡ, nobleness and goodness. From κάλο-κάγαθος, ον, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

κάλον, τό, (καίω) dry, seasoned wood.

κάλο-πέδιλα, τά, (κάλον, πέδιλον) wooden shoes, used to keep a cow still while milking.

κάλο-ποιέω, f. ἤσω, (καλός, ποιέω) to do good.

κάλό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (καλός, πούς) with beautiful feet.

ΚΑΛΟΨ, ἡ, ὄν, beautiful, fair, Lat. pulcer; Ἀλκιβιάδης ὁ καλός Alcibiades the fair; τὸ καλόν, like κάλλος beauty. II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπῳ or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious. III. morally beautiful, good, right, noble: τὸ καλόν moral virtue, Lat. honestum.

IV. Degrees of Comparison:—Comp. καλλίων, ον, Sup. κάλλιστος, η, ον. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

κάλος, Ep. and Ion. for κάλως, a rope.

καλοῦμαι, εἰ, εἴται, Att. fut. med. of καλέω.

ΚΑΛΥΨ, ιδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a pitcher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλύκεσσι, poet. for κάλυξι, dat. pl. of κάλυξ.

καλύκο-στέφανος, ον, (κάλυξ, στέφανος) crowned with flower-buds.

καλύκ-ῶπις, ιδος, ἡ, (κάλυξ, ὦψ) like a flower-bud, blushing, roseate.

κάλυμμα, ατος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὅκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud; κάλυκος ἐν λοχεύμασι when the fruit is setting. II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

κάλυπτρα, ἡ, like καλύπτρα, a veil.

καλυπτός, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτρα Ion. —πτρη, ἡ, a woman's veil; δνοφερά καλύπτρα the mantle or veil of darkness. From

ΚΑΛΥΨΤΩ, f. ὑψω: aor. I ἐκάλυψα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψε νιν earth covered him. 2. to cover, conceal. 3. to cover with dishonour. II. to put

over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Κάλυψώ, gen. —όος contr. —οὖς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαίνω, (κάλχη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

Κάλχας, αντος, ὁ, Calchas, the Greek Seer at Troy, properly the Searcher.

ΚΑ'ΛΧΗ, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

καλῶ, εἰς, εἰ, Att. fut. of καλέω.

καλῶδιον, τό, Dim. of κάλως, a small cord or rope.

καλῶς, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν, to be well off, fare well; c. gen., καλῶς ἔχειν τινός to be well off for a thing. 2. = πάνυ, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

ΚΑ'ΛΩΣ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ου, ὁ:—a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding-line:—also a sail-rope, reef; proverb., πάντα κάλων ἐξιάσι they are letting out every reef, i. e. are using every effort.

καλω-στρόφος, ὁ, (κάλως, στρέφω) a rope-twister.

κάμ, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

κάμ-στροφος, ον, made of brittle wool. From

ΚΑ'ΜΑΞ, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

ΚΑΜΑ'ΡΑ, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κάμᾱ]

καμασῆνες, οἱ, a kind of fish.

κάμ-ατ-ήρος, ἁ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

κάμ-ατος, ὁ, (κάμνω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κά]

κάμ-ατ-ώδης, ες, (κάματος, εἶδος) toilsome.

καμ-βαίνω, Ep. for καταβαίνω.

κάμε, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμνω.

κάμέ, crasis for καὶ ἐμέ.

καμεῖν, aor. 2 inf. of κάμνω.

καμεῖται, 3 sing. fut. of κάμνω.

κάμηλος, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gāmal.)

κάμινευτήρ, ἦρος, ὁ, (κάμινος) one that works at a furnace; αὐλὸς καμινευτήρ the pipe of a smith's bellows.

κάμινευτής, οὗ, ὁ, = καμινευτήρ.

καμινοῖ, dat. of καμινώ.

κάμινος, ἡ, (καίω) an oven, furnace, or kiln. Hence

κάμινώ, οὖς, dat. οἱ, ἡ, a furnace-woman.

καμμέν, or better κάμ μὲν, Ep. for κατὰ μὲν.

κάμμες, crasis for καὶ ἄμμες, Aeol. for καὶ ἡμεῖς.

κάμ μέσσον, Ep. for κατὰ μέσον.

καμμίξας, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

καμ-μονίη, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

κάμ-μορος, ον, Ep. for κατάμορος, ill-fated.

καμ-μύω, Ep. for καταμύω.

ΚΑ'ΜΝΩ: fut. κάμωμαι, εἰ, εἴται: aor. 2 ἔκαμον, inf. καμεῖν, Ep. redupl. subj. κεκάμω: pf. κέκμηκα,

Ep. pf. part. *κεκμηώς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηότας*: I. intr. *to be weary, tired, exhausted, or worn out*: c. part., *κάμνει πολεμίζων, ἐλαύνων, one is weary of fighting, rowing.* 2. *to feel trouble or annoyance*; *οὐκ ἔκαμον τανύων* *I found no trouble in bending the bow.* 3. *to be worsted or beaten.* 4. *to be sick or ill, generally, to be afflicted, distressed, harassed.* 5. οἱ *καμόντες* and οἱ *κεκμηκότες* Ep. *κεκμηότες* or *κεκμηῶτες*, Lat. *defuncti*, *those who have finished their labours, the dead*: but, οἱ *κάμνοντες* *the sick*; and *κεκμηκότες* are also *the spirits of the dead*, Lat. *dii manes*. II. trans. *to work hard at, to bestow labour upon.* 2. *to work out, earn by toil*; in aor. 2 med., *νῆσον ἐκάμοντο* *they worked, tilled the island for themselves.*

κάμοι, by crasis for καὶ ἐμοί.

ΚΑΜΠΗ', ἡ, (κάμπω) *a bending, winding, as of a river.* II. *the turning in a race-course, turning-post*: metaph., *μῦθον ἐς καμπὴν ἄγειν* *to bring a speech to its middle or turning-point.* III. *καμπαί*, in Music, *turns, tricks, quavers.*

κάμπιμος, η, ον, (καμπή) *bent, turning, double.*

καμπτήρ, ἦρος, ὁ, *a bend, an angle.* II. *the turning-point in a race-course.*

ΚΑΜΠΤΩ, fut. *κάμψω*: aor. I *ἔκαμψα*: Pass., aor. I *ἐκάμφθην*:—*to bend, bow*:—esp., I. γόνα and γούνατα *κάμπτειν, to bend the knees so as to sit down and rest, to take rest.* 2. γόνα *κάμπτειν* *to bend the knee in prayer.* 3. γόνα *κάμπτειν* *to bend the knee in running, to run.* II. *to bend, turn, guide anything.* 2. absol. *to turn round a point*; *κάμπτειν ἄκρην* *to double a headland*; *κάμπτειν κόλπον* *to skirt the bay*: metaph., *κάμπτειν βίον* *to turn the middle point of life, i. e. to draw near to its close*; cf. *καμπή*. III. like Lat. *flecto*, *to bend, move by entreaties, soften, make relent*: generally, *to bend, bumble.*

καμπύλος, η, ον, (κάμπω) *bent, curved.* [ῥ]

καμφθείς, καμφθῆναι, aor. I pass. part. and inf. of κάμπω.

καμψέμεν, Ep. fut. inf. of κάμπω.

καμψί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κάμπω, ποῦς) *bending the foot, swift-running.*

κάμψις, εως, ἡ, (κάμπω) *a bending, curving.*

καμών, aor. 2 part. of κάμνω.

κάν, crasis for καὶ ἄν:—also for καὶ ἤν, *and if, even if.* κán, crasis for καὶ ἐν, *and in.*

κάν, Ep. for κατὰ before ν, as κán νόμον for κατὰ νόμον.

κάναθρον or κánναθρον, τό, (κάνη) *the body of a wicker carriage: a cane or wicker carriage.*

Κανανίτης, ου, ὁ, Syriac word, of which the Greek Ζηλωτής, *Zealot*, is a translation: not to be confounded with Χαναναῖος, *a Canaanite.*

ΚΑΝΑ'ΣΣΩ, f. ξω, *to make a gurgling sound with water.* (Formed from the sound.)

κánαστρον, τό, (κάνη) *a wicker basket*, Lat. *canistrum*. II. *an earthen vessel, dish.*

κανᾱ-φόρος, Dor. for κανηφόρος.

κánαχέω, f. ἤσω, *to ring or clasp, clang, of metal: to plash, of water.* From

κánαχή, ἡ, (κánασσω) *a sharp, ringing sound, esp. the ring or clasp of metal*; also of *the tramp of mules*; *καναχή ὀδόντων* *the gnashing of teeth*; *καναχαὶ αὐλῶν* *the shrill sound of flutes.* Hence

κánαχηδά, Adv. *with a sharp, ringing noise.*

κánαχης, ἐς, (κánασσω) *making a sharp, ringing noise: of water, plashing.*

κánαχησε, Ep. 3 sing. aor. I of καναχέω.

κánαχιζε, Ep. 3 sing. impf. of καναχίζω.

κánαχίζω, f. ἴσω, = καναχέω.

κάνδυσ, vos, ὁ, *a Median garment with sleeves, also κανδύκη.* (Median word.)

κάνεον Ion. κánειον Att. contr. κανοῦν, τό, (κάννη) *a basket of reed or cane, a wicker basket: a bread-basket*, Lat. *canistrum*, used esp. for carrying the sacred barley (οὔλαϊ) at sacrifices.

κánειν, aor. 2 inf. of κáινω.

κάνη, ἡ, a rarer form of κánνα. [ᾱ]

κανῆν, Dor. for κανεῖν, aor. 2 inf. of κáινω.

κánηφορέω, f. ἤσω, *to carry the sacred basket in procession.* From

κánη-φόρος, ον, (κάνεον, φέρω) *carrying a basket: ἡ Κανηφόρος* *the Basket-bearer*, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.

ΚΑ'ΝΘΑ'ΡΟΣ, ὁ, Lat. *cantharus*, *a kind of beetle, worshipped in Egypt.* II. *a sort of drinking-cup*, Lat. *cantharus*.

III. *a kind of Naxian boat.* IV. *a mark or knot resembling a beetle, on the tongue of the Egyptian god Apis.*

κανθήλια, ον, τά, Lat. *clitellae*, *a pack-saddle, or the large panniers of a pack-saddle.*

κανθήλιος, ὁ, *a large sort of ass for carrying burdens, a pack-ass.*

κάνθων, ωνος, ὁ, (κάνθος) = κανθήλιος, *a pack-ass.*

ΚΑ'ΝΝΑ or κánνη, ης, ἡ, *a reed or cane*, Lat. *canna*: hence anything made of reeds, *a reed-mat, a reed-fence.*

καννάβινος, η, ον, *bempen, made of bemp.* From

ΚΑ'ΝΝΑ'ΒΙΣ, ἡ, gen. ιος, acc. ἰδα, also gen. εως:—*bemp*, Lat. *cannabis*. II. *anything made of it, tow.*

καννεύσας, Ep. for κατανεύσας.

κánνη, ἡ, = κánνα.

καννόμον, better κán νόμον, Ep. for κατὰ νόμον.

κánονις, ἰδος, ἡ, (κάνων) *a ruler.*

κánονισμα, τό, poet. for κανών, *a rule: also a ruler.*

κánοῦν, Att. contr. of κánεον.

κánειν, aor. 2 inf. of κáινω.

κánῶ, fut. of κáινω.

Κánωβος or Κánωπος, ὁ, *Canopus*, a town in Lower Egypt, notorious for its luxury.

κánων, όνος, ὁ, (κάνη, κánνα) *any straight rod or bar*: in Homer, κανόνες are two rods running across the hollow of the shield, through which the arm was

passed, to hold it by. 2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πηνίον) were passed between the threads of the warp (μίτος). 3. a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or s'ops of a flute. II. metaph. like Lat. *norma*, a rule or standard of excellence:—so, the old Greek authors were called κανόνες, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the Canon or canonical scriptures.

κανών, aor. 2 part. of καίνω.

Κάνωπος, ὁ, see Κάνωβος.

κάξ, crasis for καὶ ἐξ.

κάπ, Ep. for κατά before π or φ, as κάπ πεδίον for κατὰ πεδίον.

κάπειτα, by crasis for καὶ ἔπειτα, and then, and next.

κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. fossa: a vault, grave: generally, a hole.

ΚΑΤΗ, ἡ, a crib, manger.

κάπηλειον, τό, the shop of a κάπηλος, a-tavern, Lat. caupona. From

κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer; drive a petty trade: metaph. to hawk about, biggle in; καπηλεύειν μάχην to make a trade of war, Ennius' bellum cauponari:—also, to adulterate, give out as genuine, palm off.

κάπηλικός, ἡ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavisb. Adv., καπηλικῶς ἔχειν to play roguish tricks.

καπηλῖς, ἴδος, fem. of κάπηλος, Lat. cora.

κάπηλος, ὁ, (κάπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. caupo, opp. to ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπί, by crasis for καὶ ἐπί.

καπίθη, ἡ, (κάπτω) a measure containing two χοίνικες.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω Att. ἰῶ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence

κάπνισμα, ματος, τό, a smoke-offering: incense.

κάπνισσαν, Ep. 3 pl. aor. I. of καπνίζω.

καπνο-δόχη Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΠΝΟΣ, ὁ, smoke, Lat. fumus. Hence

καπνώω, f. ὠσω; to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.

καπν-ώδης, εα, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κάποι, Dor. for κῆποι.

κάπος, ὁ, Dor. for κῆπος.

κάππα, τό, v. sub K.

Καππαδοκίζω, f. σω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From

Καππαδοξ, οκος, ὁ, a Cappadocian.

κάππεσον, Ep. for κατέπ-, aor. 2 of καταπίπτω.

καππο-φόρος, ον, (κάππα, φέρω) of a horse, marked with a κάππα: cf. κοππατίας.

καπ-πυρίζω, poet. for καταπυρίζω, (κατά, πῦρ) to catch fire.

καπράω, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poet. for κάπρος, a wild boar. II. as Adj. like a wild boar.

ΚΑΠΡΟΣ, ὁ, Lat. APER, the wild-boar.

καπρο-φόνος, ον, (καπρός, *φένω) killing wild boars.

ΚΑΠΤΩ, fut. κάψω: aor. I. ἔκαψα: Ep. pf. part. κεκαφηώς, for κεκάφως:—to eat quick, swallow greedily, gulp down. II. κάπτειν θυμόν to gasp for breath.

κάπυρός, ἄ, ὄν, (καπύω) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάπυσσα, Ep. aor. I; see ἀποκαπύω.

καπ-φάλαρα, better κάπ φάλαρα, for κατὰ φάλαρα.

κάρ, Ep. for κατά before ρ, as κάρ ρόον for κατὰ ρόον.

ΚΑΡ, κάρως, τό, the hair of the head, akin to κάρα; τίω δέ μιν ἐν καρὸς αἴσῃ I value him but at a hair's worth. II. also for κάρα, κάρη, head, as in ἐπὶ κάρ head-long.

Κάρ, ὁ, gen. Kārós, pl. Kāres:—a Carian, in later times despised as mercenaries:—Proverb., ἐν Καρὶ or ἐν τῷ Καρὶ δινδυνεύειν to make the risk on a Carian, Lat. experimentum facere in corpore vili:—Fem. Κάειρα.

ΚΑΡΑ Ion. κάρη [ἄ], τό, indecl. the head: generally, the head, top, summit of anything: the brim of a cup: it is used, like κεφαλή, Lat. caput, to express a person, as Οἰδίπου κάρα for Οἰδίπους:—used by Hom. only in nom. and acc. sing.; later, the defective cases were supplied, viz. κάρης, κάρη, κάρην. In Ep. we find lengthd. forms of gen. and dat. κάρητος κάρητι, κάρηατος κάρηατι.

κάρᾱβο-πρόσωπος, ον, (κάρᾱβος, πρόσωπον) with the face of a crab.

ΚΑΡΑΒΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. scarabaeus. II. a prickly kind of crab.

κάρᾱ-δοκέω, f. ἴσω, (καρά, δοκεύω) to watch with outstretched head, watch eagerly or expectantly.

κάρᾱνιστήρ, ἦρος, ὁ, (κάρᾱ) touching the head, beheading:

κάρᾱνον, τό, Dor. and Att. for κάρηνον.

κάρᾱνος, ὁ, (κάρᾱ) a head, chieftain, chief. Hence κάρᾱνώω, f. ὠσω, like κεφαλαῖω, (κάρᾱνον) to accomplish, achieve, complete.

κάρᾱ-τομος, ον, (κάρᾱ, τεμείν) with the head cut off, beheaded. 2: cut from the head:

κάρβᾱνος, ον, = βάρβαρος, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΡΒΑΤΙΝΑΙ or καρπάτιναι, αἱ, shoes of undressed leather, brogues, mocassins.

καρδαμίζω, f. ἴσω Att. ἰῶ, (κάρδαμον) to be like cress; metaph. to look sharp or pungent; τί καρδαμίζεις; why chatter so much about cress (i. e. about nothing)?

ΚΑΤΑΔΑΜΟΝ, τό, a kind of cress, Lat. nastur-

tium: also *the seed*, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look cress, i. e. to look sharp and bitter.

ΚΑΡΔΙΑ, poet. *κρᾶδια* Ion. *καρδίη, κρᾶδίη, ἡ*, *the heart*, Lat. *cor*; ἀπὸ καρδίας λέγειν, like Lat. *ex animo*, to speak from *the heart*. II. *the stomach*.

καρδιακός, ἡ, ὄν, (καρδία) of the heart or stomach: hence. II. *dyspeptic*.

καρδιο-γνώστης, ὄν, ὁ, (καρδία, γινώσκω) knower of hearts.

καρδιό-δηκτος, ὄν, (καρδία, δάκνω) gnawing the heart.

καρδι-ουλκέω, (καρδία, ἔλκω) to draw the heart out of a victim at a sacrifice.

καρδοπεῖον, τό, the cover of a kneading-trough. II. *a muzzle*. From

ΚΑΨΑΔΟΠΟΣ, ἡ, *a kneading-trough, any trough*.

Κάρεσσι, dat. pl. of *Κάρ*.

κάρη, Ion. and Ep. for *κᾶρα, the head*.

καρήατος, καρήατι, Ep. gen. and dat. of *κᾶρα*.

κᾶρηβάρεια Ion. -*λη, ἡ, heaviness in the head*: *top-beaviness*. From

κᾶρηβαρέω, f. ἤσω, to be heavy in the head, to be heavy. From

κᾶρη-βαρήs, ἐs, (κᾶρη, βάρος) heavy in the head.

κᾶρη-κομῶντες, or better *κάρη κομῶντες, οἱ*, *with hair on the head, long-haired*, of the Achaeans, opp. to the Abantes, who wore their hair only at the back of the head, and so were called *ὀπιθεν κομῶντες*. *κομῶντες* is Ep. part. pl. of *κομάω*; but there is no Verb *καρηκομάω*.

κᾶρῖναι, aor. 2 pass. inf. of *κείρω*.

κάρηνον, τό, mostly in pl. *κάρηνα, (κᾶρη) the head*; *ἀνδρῶν κάρηνα, = ἄνδρες*; *βοῶν κάρηνα* so many head of cattle. II. metaph. *a mountain-top, peak, crest of a hill*: also of a town, *the citadel*.

κάρητος, κάρητι, Ep. gen. and dat. of *κᾶρη*.

Κᾶρικο-εργής, ἐs, (Καρικός, ἔργον) of Carian work.

Κᾶρικός, ἡ, ὄν, (Κάρ) Carian: *Καρικὴ μούσα, ἡ, a kind of funeral song, a wail or dirge*.

ΚΑΡΙΨ, gen. *ἰδος* or *ἰδος, ἡ*, Dor. also *κουρίς* or *κωρίς, a shrimp or prawn*, Lat. *squilla*. [ā]

καρκαίρω, to ring or quake, of the earth. (Formed from the sound.)

ΚΑΡΚΙΝΟΣ, ὁ, with heterog. pl. *καρκίνα, τά, a crab*, Lat. *cancer*: also *Cancer, the Crab*, as a sign in the zodiac. II. *a pair of tongs*. [r]

καρκινό-χειρες, ὡν, pl. Adj. (καρκίνος, χείρ) with crab's claws for bands.

ΚΑΨΝΕΙΑ or *Κάρνεα, τά, a festival held in honour of Apollo Κάρνειος* by the Spartans, during nine days of the Attic month Metageitnion, hence called *Καρνεῖος μῆν*.

καρός, Dor. for κηρός.

Κάρπαθος, ἡ, an island between Crète and Rhodes, called in Homer *Κράπαθος*.

καρπαῖα, ἡ, a mimic dance of the Thessalians.

καρπάλλμος, ὄν, (καρπάω, Lat. carpo) tearing, swift, rapid. Adv. *καρπῶς, rapidly*.

κάρπασος, ἡ, with heterog. pl. *κάρβασα, τά, a fine flax grown in Spain*, Lat. *carbasus*. (Eastern word.)

καρπίζω, f. ἴσω Att. ἰῶ (καρπύς) to pluck or gather fruit:—Med. *to enjoy the fruits of, reap the return*. II. *to make fruitful, fertilise*.

κάρπιμος, ἡ, ὄν, (καρπύς) bearing fruit, fruitful.

καρπο-γένεθλος, ὄν, (καρπύς, γενέθλη) producing fruit.

καρπό-δεσμα, ὡν, τά, (καρπύς, δεσμός) chains for the wrists or arms, armlets.

καρπο-ποιός, ὄν, (καρπύς, ποιέω) producing fruit.

ΚΑΡΠΟΣ, ὁ, *fruit*; *καρπὸς ὑροίρης*, corn, but also of wine; *οἱ καρποὶ the fruits of the earth, corn*. II. metaph. *the fruits, produce, returns, profit of a thing*.

ΚΑΡΠΙΟΣ, ὁ, *the joint of the arm and hand, the wrist*, Lat. *carpus*.

καρπο-τελής, ἐs, (καρπύς, τελέω) bringing fruit to perfection: fruitful, prolific.

καρπο-τόκος, ὄν, (καρπύς, τεκεῖν) bearing fruit.

καρπο-φάγος, ὄν, (καρπύς, φάγειν) eating fruit.

καρπο-φθόρος, ὄν, (καρπύς, φθείρω) spoiling fruit.

καρποφορέω, f. ἤσω, to bear fruit. From

καρπο-φόρος, ὄν, (καρπύς, φέρω) fruit-bearing.

καρπο-φύλαξ, ἄκος, ὁ, (καρπύς, φύλαξ) a watcher of fruit. [v]

καρπῶν, f. ὠσω, (καρπύς) to bear fruit: later *to offer fruit*. II. Med. *καρπύομαι to gather fruit or reap crops from land*:—*to exhaust, plunder*. 2. *to enjoy the interest of money: to reap the fruits of, enjoy a thing*.

κάρπωμα, ατος, τό, (καρπῶν) fruit: produce, profit. *κάρπωσις, εως, ἡ, (καρπύομαι) a reaping the fruit of: use, profit*.

καρρέζουσα, Ep. for *καταρρέζουσα*. *κάρτᾱ, Adv. (κάρτος) very, very much*, Lat. *valde*; *καὶ τὸ κάρτα, very much indeed, really and truly*.

καρτερέω, f. ἤσω, (καρτερός) to be steadfast or patient. 2. c. acc. *to endure manfully*. 3. with a Prep. *to hold out or bear up against a thing*. 4. with part. *to persevere, persist in doing*. Hence

καρτέρησις, εως, ἡ, a bearing patiently, patience, endurance.

καρτερία, ἡ, = καρτέρησις.

καρτερικός, ἡ, ὄν, (καρτερός) enduring, patient.

καρτερό-θυμός, ὄν, (καρτερός, θυμός) stout-hearted.

καρτερός, ἄ, ὄν, (κάρτος) = κρατερός, strong, staunch, brave, mostly of persons, but also of things; *καρτερά ἔργα valiant deeds*; *κάρτερος ὅρκος a binding oath*. 2. of places, *strong*, in a military sense. 3. *master of a thing, lord of*. 4. *master of oneself; steadfast, patient, constant*: also *obstinate*. II.

Besides the regul. Comp. and Sup., the forms most in use are *κρείσσων, κράτιστος*.

καρτερό-χειρ, ὁ, ἡ, (καρτερός, χείρ) strong of hand.

καρτερώs, Adv. of κάρτερος, strongly; *καρτερώs ὑπνοῦσθαι to sleep sound*.

κάρτιστος, ἡ, ὄν, Ep. for κράτιστος.

κάρτος, εος, τό, Ep. and Ion. for κράτος, strength, vigour, courage. Hence

καρτύνω, Ep. for κρατύνω, to strengthen; aor. I med., ἐκαρτύνατο φάλαγγας they strengthened their ranks; χεῖρας ἐκαρτύναντο they strengthened or armed their hands.

Καρύατιδες, ων, αἱ, (Καρναί) the women of Caryae in Laconia. II. in Architecture, Caryatides are female figures used as bearing shafts. [ā]

κάρυκη, ἡ, a rich Lydian sauce made of blood and rich spice. [ū] Hence

κάρυκινος, η, ον, of the colour of καρύκη, blood-red. κάρυκο-ποιέω, f. ἤσω, (καρύκη, ποιέω) to make a rich savoury sauce.

κάρυξ, Dor. for κήρυξ.

ΚΑΡΤΟΝ, the nut; κ. Περσικόν the walnut; κ. Εὐβοϊκόν the chestnut; κ. Ποντικόν the filberd.

κάρυο-ναύτης, ου, ὁ, (κάρυον, ναύτης) one who goes to sea in a nutshell.

καρύσσω, Dor. for κηρύσσω.

καρφᾶλέος, α, ον, (κάρφω) dry, parched: of sound, hollow.

κάρφη, ἡ, (κάρφω) a dry blade of grass.

καρφηρός, ἄ, ὄν, (κάρφος) of dry straw.

καρφίτης [ī], ου, ὁ, (κάρφος) built of dry straw.

κάρφος, εος, τό, (κάρφω) any dry particle, a dry stalk or chip, Lat. palea: dry twigs, straws, bits of wool, such as birds make their nests of: in pl. husks, chaff, Lat. quisquiliae. 2. the dry sticks of cinnamon were also called κάρφη.

ΚΑΡΨΩ, f. κάρψω, to make dry or withered:—Pass. to wither away.

καρχαλέος, α, ον, (κάρχαρος) rough in throat with thirst, Virgil's siti asper.

καρχαρ-όδους or -όδων, ὄδοντος, ὁ, ἡ, (κάρχαρος, ὀδούς) with sharp jagged teeth.

κάρχαρος, ον, (χαράσσω) sharp-pointed or jagged: generally, sharp, biting.

Καρχηδών, ὄνος, ἡ, Carthage: Καρχηδόνιος, α, ον, and Καρχηδονιακός, ἡ, ὄν, Carthaginian.

καρχήσιον, τό, a drinking-cup or goblet narrower in the middle than at top and bottom. II. the masthead of a ship. (Deriv. uncertain.)

κάρψε, Ep. 3 sing. aor. I of κάρφω.

καρῶ, Dor. for κηρῶ.

κάς, by crasis for καὶ εἰς or καὶ ἐς.

κάσαλβάζω, f. σω, to abuse in barlot's language. From

κάσαλβάς, ἄδος, ἡ, a barlot, strumpet.

κάσας, κασᾶς or κασῆς, ου, ὁ, a horse's caparison or bousing, a carpet or skin to sit upon. (Akin to κῶς, κῶας.)

ΚΑΨΙ'Α Ion. -ίη, ἡ, cassia, an Arabian spice, an inferior kind of cinnamon.

κᾶσι-γνήτη, ἡ, a sister: fem. of κασίγνητος.

κᾶσί-γνητος, ὁ, (κάσις, γεννάω) a brother:—then any blood-relation, a nephew or niece. II. as Adj.

κασίγνητος, η, ον, brotherly, sisterly.

ΚΑΨΙΣ, ιος, ὁ or ἡ: vocat. κάσι: a brother or sister. [ā]

Κασσιτερίδες, ων, αἱ, the Cassiterides or tin-islands.

ΚΑΣΣΙ'ΤΕΡΟΣ Att. καττίτερος, ὁ, τῆν, Lat. stannum; χεῦμα κασσιτέροιο a plating of tin.

κάσσυμα Att. κάττ-, ατος, τό, anything stitched or sewed, the sole of a shoe or sandal: generally, a leather sole or shoe. From

ΚΑΣΣΥ'Ω Att. καττώ, to stitch, sew together. II. metaph. to stitch up, i. e. to concoct, a plot. [ū]

κάστόν, by crasis for καὶ ἐστόν.

Καστόρειος, ον, (Κάστωρ) of or for Castor; Καστόρειος νόμος, a warlike air for the flute, mostly used in Sparta.

καστορίδες, αἱ, (Κάστωρ) a famous Laconian breed of hounds, said to be first reared by Castor: also καστόριαι κύνες.

καστορνύσα, Ep. for καταστορνύσα, pres. part. fem. of καταστόρνυμι.

Κάστωρ, ορος, ὁ, Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux.

ΚΑ'ΣΤΩΡ, ορος, ὁ, the beaver.

κάσχεθε, Ep. for κατέσχεθε, 3 sing. Ep. aor. 2 of κατέχω.

κᾶσώριον, τό, a brothel. From

κᾶσωρίς, ἴδος, ἡ, = κασάλβη, a barlot.

ΚΑΤΑ', Prep. with gen. and acc.: A. GENIT.: I. denoting motion from above, down from.

II. down towards, down upon; κατὰ χθονὸς ὄμματα πῆξαι to fix the eyes down upon the ground; of a dart, κατὰ γαίης ὤχετο it went down to the ground:—so, τοξεύειν κατὰ τινος to shoot at one (because the arrow falls down upon its mark); παίειν κατὰ τινος to strike at one; ὀμόσαι κατὰ τινος to swear upon a thing. III. against, in opposition to; λόγος κατὰ τινος, Lat. oratio in aliquem, a speech against one accused; but, πρὸς τινα, Lat. adversus aliquem, a speech in answer to an opponent.

B. Accus.: I. of motion downwards, κατὰ ῥέον down the stream. 2. of motion or extension, over, throughout, among, at, about, over, as κατὰ γαῖαν, πόντον: throughout, all along: also of Place, upon, βάλλειν κατ' ἀσπίδα. 3. generally, of Place, as, κατὰ γῆν καὶ κατὰ θάλατταν by land and sea. II. distributively, of a whole divided into parts; κατὰ φύλα, κατὰ φρήτρας by tribes and clans; κατὰ σφέας by themselves; so, of time, κατ' ἐνιαυτὸν year by year; and of numbers, κατ' ὀλίγους few at a time.

III. of object or purpose, πλεῖν κατὰ πρῆξιν to sail on a business; πλάζεσθαι κατὰ ληΐδα to rove in search of booty. IV. of fitness, according to, answering to; κατὰ θυμὸν according to one's mind; so, καθ' ἡμέτερον νόον after our liking; κατ' ἀνθρώπον according to the capacity of a man; κατὰ φύσιν naturally; κατὰ δύναμιν to the best of one's power; κατὰ τὰ συγκείμενα according to the terms agreed upon. 2. in relation to, concerning; τὰ κατὰ πόλεμον all that belongs to war; τὸ καθ' ὑμᾶς.

as far as concerns you; *κατὰ τοῦτο* in this way; *κατὰ ταῦτά* in the same way.

V. of numbers, *nearly, about*; *κατὰ ἐξηκόσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασιν* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Comp. is followed by *ἢ κατὰ*.., when the *qualities* of things are compared; *μείζον ἢ κατ' ἄνθρωπον* greater than is suited to man, too great for man; *μείζω ἢ κατὰ δάκρυα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κάτα*.

As Adv., like *κάτω*, downwards, from above, down.

IN COMPOS.: I. downwards, down, as in *καταβαίνω*. II. over against, in answer to, as in *κατάδω*, Lat. *occino*. III. against, in hostile sense, as in *κατ-ηγόρεύω*. IV. often only to strengthen the simple word, as in *κατα-κόπτω*, *κατα-φαγεῖν*.

Κατά as a Prep. was shortened by Poets into *κάγ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *ν*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάτ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *καλ*, *καρ*, *κατ*, as *κάββαλε*, *κάλλιπε*, *καρρέζουσα*, *κάτθανε*.

κατά, Ion. for *καθ' α*.

κῆτα, crasis for *καὶ εἶτα*, and then.

κατάβα, for *κατάβηθι*, aor. 2 imperat. of *καταβαίνω*.

καταβάδην, Adv. (*καταβαίνω*) going down: below, down-stairs, opp. to *ἀναβάδην*. [*βᾶ*]

καταβαθμός, ὁ, (*καταβαίνω*) a descent: the name of the steep slope which separates Egypt and Libya.

καταβαίην, aor. 2 opt. of

καταβαίνω, f. *-βήσομαι*: pf. *-βέβηκα*; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβείομεν*, for *καταβῶμεν*; *κατάβᾱ* imperat. (for *κατάβηθι*): aor. I med. *κατεβήσῃμην*, Ep. 3 sing. *κατεβήσετο*, Ep. imperat. *καταβήσεο*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δίφρου* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσατο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs. 2. to go down to the sea. 3. to go down into the arena, to fight, contend.

4. metaph. to come to a thing, arrive at, e. g. in speaking. II. rarely in Pass., *ἵππος καταβαίνεται* the horse is dismounted from.

κατα-βακχίδομαι, Pass. (*κατά*, *Βακχιδόω*) to be full of Bacchic frenzy.

κατα-βάλλω, fut. *-βᾶλῶ*: aor. 2 *κατέβαλον*, Ep. 3 sing. *κάββαλε*: pf. *-βέβληκα*, pass. *-βέβλημαι*:—to throw down, cast down, overbrow, lay low; *καταβάλλειν εἰς γόνυ* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down. 2. to strike down, and so to slay. 3. to bring or carry down, esp. to the sea. 4. to put down, pay down: hence to pay off, charge. 5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

κατα-βάπτω, f. *ψω*, (*κατά*, *βάπτω*) to dip down or into.

κατα-βᾶρέω, f. *ῆσω*, (*κατά*, *βᾶρος*) to weigh down, overload.

καταβάς, aor. 2 part. of *καταβαίνω*.

κατάβασις, εως, ἡ, (*καταβαίνω*) a going down, descending. 2. a way down, a descent: the entrance to a cave.

κατα-βασμός, Att. for *καταβαθμός*.

καταβάτω [*ᾱ*], 3 sing. aor. 2 imperat. of *καταβαίνω*.

καταβαύζω, f. *ξω*, to bark or bay at, τινέω.

κατα-βεβαιόομαι, Dep. to affirm positively.

καταβεβλημένος, pf. pass. part. of *καταβάλλω*.

καταβείομεν, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνω*.

καταβήμεναι, Ep. for *καταβῆναι*, aor. 2 inf. of *καταβαίνω*.

καταβήσεο, Ep. for *κατάβησαι*, 2 sing. aor. I med. imperat. of *καταβαίνω*.

καταβήσομαι, fut. of *καταβαίνω*.

κατα-βιβάζω, f. *-βιβάσω* Att. *-βιβῶ*, Causal of *καταβαίνω*, to make to go down, bring down.

κατα-βιβρώσκω, fut. *-βρώσομαι*: aor. 2 *κατέβρων*:—Pass., aor. I *κατεβρώθην*: pf. *-βέβρωμαι*:—to eat up, devour.

κατα-βίβω, f. *-ώσομαι*: aor. 2 *κατεβίων*:—to bring life to an end, pass life.

κατα-βλάκεύω, f. *σω*, to treat carelessly, mismanage.

κατα-βλάπτω, f. *βλάψω*, to damage.

κατα-βλητικός, ἡ, ὁν, (*καταβάλλω*) likely to throw off.

κατα-βληχάομαι, f. *ῆσομαι*, Dep. to bleat aloud.

κατα-βλώσκω, f. *-μολοῦμαι*: aor. 2 *κατέμολον*:—to go down or through, pass through.

κατα-βοάω, fut. *-βοήσομαι* Ion. *-βώσομαι*:—to cry down, cry out against, exclaim against, c. gen. II. c. acc. to outcry, silence. Hence

καταβοή, ἡς, ἡ, a cry or outcry against one: and

καταβόησις, εως, ἡ, a crying out against.

καταβολή, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning. 2. a paying down. 2. a periodical attack of illness, a fit.

κατα-βόσκω, f. *-βοσκήσω*, (*κατά*, *βόσκω*) to feed flocks upon a place:—Med. to feed upon.

κατα-βόστρυχος, ον, with long flowing locks.

κατα-βράβεύω, f. *σω*, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

κατα-βρέχω, f. *-βρέξω*: Pass., aor. I *κατεβρέχθην*:—to wet through, drench.

κατα-βρίθω [*ι*], f. *-βρίσω*:—to weigh or press down: metaph. to outweigh. II. intr. to be heavily laden, weighed down by a thing. [*ι*]

**καταβρόχω*, aor. I *κατέβροξα*, opt. *καταβρόξεια*, to gulp or swallow down: cf. *ἀναβρόχω*.

κατα-βροχθίζω, f. *ίσω* Att. *ιῶ*, (*κατά*, *βρόχθος*) to gulp down.

κατα-βρύκω [*υ*], f. *ξω*, to bite in pieces, eat up.

καταβρώσομαι, fut. of καταβιβρώσκω.
κατα-βυρσώω, (κατά, βύρσα) to cover over with bides.
καταβώσομαι, Ion. fut. of καταβοάω.
κατά-γαιος Att. -γείος, ον, (κατά, γαῖος) underground, subterraneous. II. on the ground;
κατάγαιοι στρουθοί birds that run instead of flying, ostriches.

καταγγελεύς, έως, ό, (καταγγέλω) a proclaimer.
κατ-αγγέλλω, f. -ελῶ, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war. 2. to denounce, disclose, betray. Hence

κατ-άγγελτος, ον, denounced, betrayed.
κατά-γείος, Att. for κατάγαιος.
Κατα-γέλα, ή, (κατά, γελάω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.

κατα-γέλαστος, ον, ridiculous. From
κατα-γελῶω, f. άσομαι [ᾶ]: aor. I κατεγέλασα:—Pass., aor. I κατεγελάσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.
κατά-γελως, ωτος, ό, (κατά, γέλως) ridicule, mockery: also absurdity.

κατᾶγῆναι, aor. 2 inf. pass. of κατάγνυμι.
κατα-γηράσκω, f. -γηράσω or άσομαι: aor. I κατεγήρᾶσα or -εγήρᾶνα: pf. -γεγήρᾶκα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγήρα (from καταγηράω), or aor. 2 (as if from a Verb in μι, cf. γηράσκω):—to grow old, Lat. senesco.

κατα-γίγαρτίζω, f. ίσω, (κατά, γίγαρτον) to take out the kernel: metaph. for stuprare.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.

κατα-γιγνώσκω, f. -γνώσομαι: aor. 2 κατέγνω:—to remark, observe, discover, esp. with a view to finding fault. 2. to lay something to one's charge, c. gen. pers. et acc. rei, as, καταγιγνώσκειν τινός ανανδρίην to lay a charge of cowardice against him:—Pass., καταγνωσθείς πρήσσειν being thought or suspected to be doing. 3. to give judgment or sentence against a person; καταγιγνώσκειν τινός θάνατον to pass sentence of death on one, Lat. damnare aliquem mortis; καταγιγνώσκειν δίκην to adjudge or decide a suit.

κατ-αγίζω, Ion. for καθαγίζω.
κατ-αγινέω, Ion. for κατάγω, to lead or carry down. II. to bring back.

κατα-γίνομαι, -γινώσκω, later forms for καταγιγ-
κατ-αγλαίζω, f. ίσω, strengthd. for αγλαίζω.
κατα-γλωττίζω: f. ίσω Att. ιῶ: pf. pass. κατεγλώττισμαι: (κατά, γλῶττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song. II. to use the tongue or speak against one. III. to talk one down, silence him. Hence

καταγλώττισμα, τό, a wanton kiss.
κάτ-αγμα, ατος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνάμπω, f. ψω, to bend down.
καταγνοίην, aor. 2 opt. of καταγιγνώσκω.
καταγνούς, aor. 2 part. of καταγιγνώσκω.

κατ-άγνυμι; fut. κατάξω: aor. I κατέαξα, part. κατάξας: pf. (in pass. sense) κατέαγα Ion. κατέηγα: aor. 2 pass. κατεάγην [ᾶ], inf. καταγῆναι:—to break in pieces, shatter, shiver: to break, weaken. II. in Pass., and in pf. act. κατέαγα, to be broken; κατεάγεται or κατᾶγῆναι τὴν κεφαλὴν to have the head broken.

κατάγνωσις, εως, ή, (καταγιγνώσκω) an unfavourable opinion. II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-αγορεύω, f. σω, to denounce.
κατάγρᾶφος, ον, engraved, embroidered. From
κατα-γράφω, f ψω, to mark or scratch deeply: to engrave: to paint over, fill with letters. II. to write down: to register, enroll.

κατ-αγρέω, f. ήσω, to catch, overtake.
κατα-γυμνάζω, fut. άσω, to exercise constantly.
κατ-άγω, f. -άξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast. 2. to bring down from the high sea to land:—Pass. to come to land, opp. to ανάγεσθαι (to put out to sea). 3. to draw out, spin. 4. to bring down, lower. II. to bring back, esp. from banishment, to recall, restore. Hence

κατᾶγωγή, ή, a bringing down. II. a putting a ship into harbour, landing. 2. a landing-place: hence 3. a resting-place, lodging-place.

κατᾶγώνιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-αγωνίζομαι, fut. -ίσομαι Att. -ιούμαι, Dep. to struggle against, prevail against.

κατα-δαίνυμαι, f. -δαίσομαι, Pass. to devour.
κατα-δάκνω, fut. -δήξομαι, to bite in pieces.
κατα-δακρυχέων, ουσά, better divisim, κατὰ δάκρυ χέων, shedding tears.

κατα-δακρύω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δαμάζω, f. άσω: aor. I inf. med. καταδαμάσασθαι:—to subdue utterly.

καταδάμναμαι, = καταδαμάζω.
κατα-δαπνᾶω, f. ήσω, to squander, waste utterly.
κατα-δάπτω, f. -δάψω, to rend in pieces, devour.

κατα-δαρθάνω: aor. 2 κατέδαρθον, by poet. metaph. κατέδραθον; also, in same sense, aor. 2 pass. κατεδύρθην, poet. subj. καταδραθῶ, part. καταδαρθείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδείης, ές, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέστερος, weaker, inferior, see καταδεῶς.

κατα-δεῖ, impers. there is wanting: see καταδέω.
κατα-δείδω, f. -δείσω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -ύω, f. -δείξω: aor. I κατ-έδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.

κατα-δειλιάω, f. άσω [ā]:—to shew signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδείκνυμι.

κατα-δέομαι, f. -δεήσομαι, Dep. to want or need very much: to intreat earnestly, Lat. deprecari.

κατα-δέρκομαι, aor. 2 act. κατέδρακον, and in same sense pass. κατεδέρχθην: Dep.:—to look down, to look down upon.

κατά-δεσμος, δ, a tie or band: a magic knot, love-knot.

κατα-δεύω, f. σω, aor. I κατέδευσα, to wet through: to water.

κατα-δέχομαι, f. -δέχομαι: Dep.:—to receive, admit. 2. to receive back, take home again.

κατα-δέω (A), f. -δήσω, to bind on or to, bind fast: Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II. to tie down, shut up, close, check.

κατα-δέω (B), f. -δεήσω, to want, lack, need, be lacking in a thing, esp. of numbers: καταδεί, impers. there is need.

καταδεώς, Adv. of καταδεής, in defect: Comp. καταδεεστέρως ἔχειν to be very ill off.

κατά-δηλος, ον, very plain or manifest.

κατα-δημοβορέω, f. ήσω, (κατά, δημοβόρος) to consume publicly.

κατα-διστάω, f. ήσω, to decide as arbitrator against, to give arbitration against, τινός.

κατα-διαλλάσσω Att. -ττω, fut. -άξω, to reconcile again.

κατα-δίδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

κατα-δικάζω, f. άσω: Pass., aor. κατεδικάσθην: pf. καταδεδίκασμαι:—to give judgment against, pass sentence upon, τινός: absol. to condemn:—Med. to get sentence given against another, procure his condemnation:—Pass., καταδεδικασμένος one who has judgment given against him.

κατα-δίκη, ή, (κατά, δίκη) judgment given against one, condemnation, sentence: a fine. [Υ]

κατά-δικος, ον, (κατά, δίκη) condemned.

κατα-δίωκω, f. ξω or ξομαι, to pursue closely.

κατα-δοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect: to think, suppose: also in aor. I part. pass. καταδοχθείς being suspected.

καταδοξάζω, fut. άσω, = καταδοκέω.

κατα-δουλόω, f. ώσω, to reduce to slavery, enslave: also as Dep., with fut. and aor. I med. -δουλώσομαι, -εδουλωσάμην, pf. pass. -δεδούλωμαι. Hence

καταδούλωσις, εως, ή, a reducing to slavery, enslaving.

κατα-δουπέω, f. ήσαι, to fall with a heavy sound.

Κατά-δουποι, ον, οί, (κατά, δοῦπος) the Cataracts of the Nile: also the parts of Ethiopia in which they are called by Cicero *Catadupa* as neut. pl.

καταδοχή, ή, (καταδέχομαι) a receiving, admitting.

καταδραθῶ, aor. 2 subj. pass. of καταδραθάνω.

καταδράμειν, aor. 2 of κατατρέχει.

κατα-δρέπω, f. -δρέψω, to strip off.

καταδρομή, ή, (καταδραμείν) an overrunning, inroad, raid. Hence

κατάδρομος, ον, overrun, wasted by a raid.

κατά-δρυμμα, ατος, τό, a tearing or rending. From κατα-δρύπτω, f. -δρύψω, to tear in pieces, rend.

καταδύναι, aor. 2 inf. of καταδύω.

κατα-δύναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

κατα-δύνω, = καταδύω in intrans. sense.

καταδύς, aor. 2 part. of καταδύω.

κατάδυσσις, εως, ή, (καταδύω) a going down under water: of the stars, a setting: generally, a descent.

κατα-δυσωπέω, to put quite to the blush, esp. by earnest intreaty.

κατα-δύω and κατα-δύνω: fut. -δύσω: aor. I κατέδῡσα: aor. 2 κατέδυν: I. Causal, in pres. καταδύω, fut. -δύσω, aor. I -έδῡσα:—to make to sink, Lat. mergere; καταδύσαι ναῦν to sink or disable a ship. II. intrans. in pres. act. καταδύνω and in med. καταδύομαι, with aor. 2, pf., plqpf. act., κατέδυν, -δέδῡκα, -δεδύκειν:—to go under water, sink, set, of the sun; ἄμ' ἡλίου καταδύντι with sunset. 2. to go down into, to steal or creep into: to get into the midst of; τεύχεα καταδύναι to get under, i. e. put on arms. 3. to keep bidden, lie bid.

κατ-ᾶδω Ion. -αείδω: f. -ᾶσομαι: rarely -ᾶσω:—to sing to, to charm by singing, Lat. occinere: absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ήσω, to accept presents or bribes: κατ-αείδω, Ion. for κατάδω.

κατα-ειμένος, pf. part. pass. of καθέννυμι, clothed, clad, covered. II. pf. part. pass. of καθήμι, let down, banging down.

καταείνυσαν, 3 pl. impf. of καθέννυμι.

καταείσατο, Ep. for καθείσατο, 3 sing. aor. I med. of καθέζω.

κατα-έννυμι, poët. for καθέννυμι: impf. καταείνυον: to clothe, cover, overspread.

κατ-αζαίνω: Ion. aor. I καταζήνασκον: (κατά, ἀζαίνω, ἄζω):—to make quite dry, parch up.

κατα-ζάω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. -ζεύξω:—to tie or yoke together, yoke:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταζαίνω.

κατα-ζώννυμι and -ύω, f. -ζώσω, to gird fast: Med. to gird oneself.

καταθάνειν, aor. 2 inf. of καταθνήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against:—Pass. to take courage, behave boldly. [Υ]

κατα-θεάομαι, f. άσομαι [ā], Dep. to look down upon, watch from above, observe.

καταθεῖναι, aor. 2 inf. of κατατίθημι.

καταθειο, 2 sing. aor. 2 opt. med. of κατατίθημι.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of κατατίθημι.

καταβείομεν, Ep. for -θέωμεν, 1 pl. aor. 2 subj. of κατατίθημι.

κατα-θέλω, f. ξω, to subdue by charms. Hence κατάθελξίς, εως, ἡ, enchantment.

κατάθεμα, ατος, τό, (κατατίθημι) an accursed thing.

κατα-θεματίζω, f. σω, (κατάθεμα) to curse.

καταθέσθαι, aor. 2 med. inf. of κατατίθημι.

κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a paying down, discharging.

κατα-θέω, f. -θεύσομαι:—to run down: of ships, to run in'to harbour. II. to make inroads or incursions: c. acc., καταθεῖν χώραν to overrun a country.

κατα-θεωρέω, f. ἦσω, to contemplate from above.

κατα-θήγω, f. ξω, to sharpen, whet.

κατα-θηλύνω, (κατά, θήλυς) to make womanish.

καταθησῶ, Dor. for καταθήσω, fut. of κατατίθημι.

κατα-θνήσκω, fut. -θάνομαι: aor. 2 κατέθανον Ep. κάθ' ἄν: pf. -τέθνηκα, part. -τεθνηκώς Ep. -τεθνή-
ως, ὦτος, inf. -τεθνάσαι Ep. -τεθνάμεν [ᾱ]:—to die away, be dying: in aor. 2 and pf. to be dead, deceased. Hence

καταθνητός, ἡ, ὄν, mortal.

καταθορεῖν, aor. 2 inf. of καταθρόσκω.

κατα-θορυβέω, f. ἦσω, to cry down.

κατα-θρηνέω, f. ἦσω, to bewail, lament.

κατα-θρώσκω, f. -θροῦμαι: aor. 2 κατέθορον, inf. -θορεῖν:—to leap or jump down: c. acc., καταθρόσκειν τὴν αἵμασιν to leap down from the wall.

κατα-θυμέω, f. ἦσω, (κατά, ἄθυμέω) to lose all heart, to be very much dejected.

κατα-θύμιος, ὄν, also ἡ, ὄν, in or upon the mind, at heart; μηδέ τί τοι θάνατος καταθύμιος ἔστω let not death sit heavy at thy heart. II. according to one's mind, welcome, well-pleasing.

κατα-θύω, f. ὕσω [ῡ], to sacrifice: to offer, dedicate. II. Med., καταθύεσθαι τινα to compel one's love by magic sacrifices.

κατα-θυράκιζω, f. ἴσω Att. ἰῶ, to cover with a coat of mail, arm at all points.

καταί-βασις, εως, ἡ, poet. for κατάβασις.

καταί-βάτης, ὄν, ὅ, poet. for καταβάτης, (καταβαίνω) one who comes down or descends, of Zeus descending in thunder and lightning: also of the thunder-bolt, buried down, descending. 2. epith. of Ἀχέρων, to which one descends, downward, infernal.

καταί-βᾶτος, ἡ, ὄν, poet. for καταβάτης, giving a passage downward; θύραι καταίβαται ἄνθρωποι gates by which men descend.

κατα-αἰδέομαι, Dep. with fut. med. -αἰδέσομαι, aor. 1 pass. -ᾤδεσθην:—to feel shame or reverence before another, to reverence, respect: c. inf. to be ashamed to do a thing.

κατα-αἶθω, f. αἶω, to burn to ashes.

κατα-αἴθω, f. ξω, of motion, to float or hover over; πλόκαμοι τούτου κατααἴθωσαν his locks floated down his back.

κατα-αἶθω, to burn down, burn to ashes. 2. to light up, ignite, illuminate.

κατα-αἰκίζω, f. ἴσω Att. ἰῶ, to wound severely: to ill-treat, disfigure.

κατα-αινέω, f. ἔσω poet. ἦσω:—to agree to, assent to, approve of; κατααινέειν ἐπὶ τινὶ to agree to a thing on certain conditions. II. to grant, promise: to promise in marriage, betroth.

κατα-αἰρέω, Ion. for καθαίρεω.

κατα-αἶρω, fut. -ᾶρῶ, (κατά, αἶρω):—to take or put down. 2. intr. to put into port: of birds, to go down to a place, light upon it.

κατα-αισθάνομαι, f. -αισθήσομαι, Dep. to comprehend fully.

κατα-αἰσιος, ὄν, (κατά, αἰσιος) righteous.

καταισχυντήρ, ἦρος, a disgracer. From

κατα-αισχύνω, f. ὕνῶ, to shame, disgrace, dishonour. III. Med. to feel shame before another, to reverence.

κατα-ἴσχω, poet. for κατίσχω.

κατα-αιτιάομαι, f. ἄσομαι [ᾱ], Dep. to accuse, arraign, blame, find fault with: c. acc., to lay to one's charge, object to one: impute. II. the aor. 1 part. καταιτιαθείς occurs in pass. sense, accused, put on one's defence.

καταῖτυξ, ὕγος, ἡ, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατα-αιωρέομαι, Pass. (κατά, αἰωρέω) to hang down.

κατα-καγχάζω, f. ἄσω, to laugh loudly at.

κατακαῆμεν, Dor. and Lacon. for κατακαῖναι, aor. 2 inf. pass. of κατακαίω.

κατακαίμεν, Ep. for κατακαίειν.

κατα-καίνω, fut. -κᾶνῶ: aor. 2 κατέκᾶνον:—like κατακτείνω, to slay.

κατα-καίω Att. -κάω [ᾱ]: fut. -καίσω: aor. 1 κατέκαυσα Ep. κατέκα: aor. 1 pass. κατεκαίθην, aor. 2 κατεκᾶν:—to burn, burn down, consume by burning:—Pass., κατὰ πῦρ ἐκᾶν the fire had burned down or out.

κατα-καλέω, f. ἔσω, to call down, summon, invite. II. to call upon, invoke.

κατα-καλύπτω, f. φω, to cover up, envelope:—Med. to veil oneself.

κατα-κάμπτω, f. -κάμπτω to bend down: to bend or turn by entreaty; κατακάμπτειν ἐλπίδας to bend down, break down hopes.

κατα-κάρφα, to dry up, parch:—Pass. to perish, fall into the mire.

κατακαύσας, aor. 1 part. of κατακαίω.

κατα-κρυχέομαι, f. φρομαι, Dep. to boast against, exult over, vaunt at.

κατακτεῖναι, Ep. aor. 1 inf. of κατακτείνω.

κατακτεῖναι, Ep. pres. inf. of κατακτείνω.

κατακτεῖτε, 2 pl. of κατακτείνω.

κατα-καρμα, f. -καίωμαι, Dep. to lie down: to lie hid: to be stored up, to be laid by. 2. to lie sick. 3. to recline at meals.

κατακτείνω, another form of κατακτείνω, q. v.:—but also Ep. for κατακτείνω, pres. subj. of κατακτείνω.

κατα-κείρω, f. -κείρω to cut down, waste, consume.

κατα-κείω, Desiderat. of *κατάκειμαι*, to wish to lie down: *κακκείοντες*, Ep. part. for *κατακείοντες*.

κατακέκλιτο, 2 sing. plqpf. pass. of *κατακλίνω*.

κατακεκράκτης, ου, ὁ, (*κατακράζω*) a brawler.

κατα-κελεύω, f. σω, to give the word of command: of the *κελευστής*, to give the time in rowing.

κατα-κεντέω, f. ἤσω, to pierce through, sting severely.

κατα-κεραυνώω, f. ὠσω, to strike down by thunder.

κατα-κερδαίνω, f. ἄνω or ἤσω, to make a gain of a thing wrongly or meanly.

κατα-κερτομέω, f. ἤσω, to rail violently: to mock at.

κατακτημέν, Ep. pres. inf. of *κατακαίω*.

κατα-κηλέω, f. ἤσω, to soothe by charms: to enchant.

κατακήμεν, Ep. for *κατακήμεν*, 1 pl. aor. 1 subj. of *κατακαίω*.

κατα-κηρύω, f. ὠσω, (*κατά, κηρός*) to cover with wax.

κατα-κηρύσσω Att. -ττω, f. ὑξω, to proclaim or command by herald.

κατα-κίρνημι, poet. for *κατακεράννυμι*, to mix well: —Pass. to be well mixed.

κατά-κισσος, ου, (*κατά, κισσός*) ivy-wreathed.

κατα-κλαίω Att. -κλάω [ᾱ]: fut. -κλαύσομαι:—to bewail or lament loudly: absol. to wail aloud.

κατακλάσθαι, Dor. aor. 1 inf. med. of *κατακλείω*.

κατα-κλάω, f. ἄσω [ᾱ]: aor. 1 *κατέκλασα*:—Pass., aor. 1 *κατεκλάσθην*:—to break down, break short off, snap. II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.

κατακλαχθήναι, Dor. aor. 1 pass. inf. of *κατακλείω*.

κατα-κλάω, Att. for *κατακλαίω*. [ᾱ]

κατακλείς, εἶδος, Ion. and Ep. *κατακληῖς*, ἡῖδος, ἡ, (*κατακλείω*) a fastening for doors.

κατα-κλείω Ion. -κλήϊω old Att. -κλήω: f. -κλείω Dor. -κλάξω:—Med., aor. 1 *κατεκλείσάμην* Dor. *κατεκλαξάμην*:—Pass., aor. *κατεκλείσθην* Ion. -εκληῖσθην Dor. -εκλάχθην (not -εκλάσθην):—to shut up, shut fast. 2. to shut up in a fortress, to blockade.

κατα-κληροδοτέω, f. ἤσω, (*κληρος, δίδωμι*) to distribute by lot.

κατα-κληρονομέω, f. ἤσω, to inherit, obtain by inheritance.

κατα-κληρουχέω, f. ἤσω, to receive as one's allotment. II. to assign to another as his lot, give to inherit.

κατακλιθῆναι, aor. 2 inf. pass. of *κατακλίνω*.

κατακλινής, ἐς, (*κατακλινῆναι*) lying down, stretched at length. II. sloping, steep.

κατα-κλῖνο-βάτης, ἐς, (*κατά, κλίνη, βαίνω*) making one lie abed.

κατα-κλίνω [ῖ], f. -κλινῶ: aor. 1 *κατέκλινα*:—to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius:—Pass. to lie down, esp. at table. II. to lay low, overbrow. Hence

κατάκλισις, εως, ἡ, a making to lie down or sit at table: ἡ κατάκλισις τοῦ γάμου the celebration of a marriage.

κατα-κλύζω, f. ὕσω [ῡ]: aor. 1 *κατέκλυσα*:—to wash

over, deluge, inundate: to fill full of water. II.

to wash down or away: also to wash out, efface. Hence *κατακλυσμός*, ὁ, a deluge, flood.

Κατα-κλώθες, αἱ, (*κατακλώθω*) the weird women who spin thread, a name of the goddesses of Fate, *Μοῖραι*, Lat. *Parcae*.

κατα-κλώθω, f. -κλώσω, to spin out, of the Fates.

κατα-κνάω, f. -κνήσω: aor. 1 *κατέκνησα*:—to scrape or grate down: to cut piecemeal.

κατα-κνήθω, = *κατακνάω*.

κατα-κνίζω, f. ἴσω: aor. 1 *κατέκνισα*:—to pull to pieces, Lat. *vellīco*:—Pass. to itch.

κατα-κοιμάω, f. ἤσω, like *κατακοιμίζω*, to put to sleep, lull to sleep: aor. 1 inf. pass. *κατακοιμηθῆναι*, to go to sleep, fall asleep, sleep. II. to sleep

through, sleep out; *κατακοιμήσαι τὴν φυλακὴν* to sleep out the watch.

κατα-κοιμίζω, f. ἴσω, = *κατακοιμάω*, to lull to sleep.

κατα-κοινωνέω, f. ἤσω, to make one a sharer, give one a share.

κατ-ἀκολουθέω, f. ἤσω, to follow closely.

κατα-κολπίζω, f. ἴσω Att. ἰῶ, (*κατά, κόλπος*) to run into a bay or gulf.

κατα-κομίδη, ἡ, a bringing down to the sea-shore, exportation. From

κατα-κομίζω, f. ἴσω Att. ἰῶ:—to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.

κατά-κομος, ου, (*κατά, κόμη*) with falling hair.

κατ-ἀκονά, ἡ, (*κατά, ἀκονή*) destruction.

κατα-κονδύλλίζω, f. ἴσω, to buffet severely.

κατ-ἀκοντίζω, f. ἴσω Att. ἰῶ, (*κατά, ἀκοντίζω*) to strike down with darts.

κατα-κόπτω, f. ψω: aor. 1 *κατέκοψα*:—Pass., p. post f. *κατακεκόβομαι*: aor. 2 *κατεκόπην*:—to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.

κατα-κοσμέω, f. ἤσω, to arrange, set in order; ἐπὶ νευρῇ *κατακοσμεῖν* to fit the arrow on the string: generally, to furnish, adorn.

κατ-ἀκούω, f. -ακούσομαι, to hear and obey, be subject to. II. to hearken to, give ear to, hear plainly.

κατα-κράζω, fut. -κεκράξομαι, to cry down, outdo in crying.

κατα-κράτέω, f. ἤσω, to prevail over, subdue:—absol. to prevail, become master: to become current.

κατα-κρέμαμαι, Pass. to hang down, hang suspended.

κατα-κρεμάννυμι or -ύω, fut. -κρεμάσω [ᾱ]: aor. 1 *κατεκρέμασα*:—to hang to or upon, hang up, attach to or by.

κατα-κρεουργέω, f. ἤσω, to cut up like a butcher.

κατα-κρήθεν, (*κατά, κάρη*) Adv. from the head downwards, from top to bottom:—metaph. entirely, utterly.

κατα-κρημνάμαι or -άομαι, = *κατακρέμαμαι*.

κατα-κρημνίζω, f. ἴσω Att. ἰῶ, (*κατά, κρημνός*) to throw down a precipice, throw headlong down.

κατά-κρημνος, ου, precipitous.

κατάκριμα, ατος, τό, condemnation, sentence. From

κατα-κρίνω, f. -κρίνω: aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [I] Hence κατάκρισις, εως, ἡ, condemnation.

κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence

κατα-κρύψῃ, ἡ, a hiding: metaph. a subterfuge.

κατα-κρώξω, f. -κρώξω, to croak at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of κατακτείνω.

κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκτησάμην: Dep. to get or gain for oneself: in pf. κατακέκτημαι, to possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτάμενος.

κατα-κτείνω: fut. -κτενῶ Ion. -κτάνῶ Ep. -κτάνέω: aor. I κατέκτεινα: aor. 2 κατέκτανον roët. κατέκταν, as, α, Ep. imperat. κάκτανε, inf. κατακτάμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτάθην: Ep. aor. 2 κατεκτάμην, part. κατακτάμενος: 2 pl. fut. med. (in pass. sense) κατακτενέεσθε:—to kill, slay, put to death.

κατα-κῦβευω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.

κατα-κῦλινδω, f. ἴσω [I]:—Pass., aor. I -εκῦλίσθην: pf. -κεκύλισμαι:—to roll down:—Pass. to be rolled down or off.

κατα-κύντω, f. ψω: aor. I κατέκυφα:—to bend down, stoop: to stoop and peer into.

κατα-κῦριεύω, f. σω, to exercise authority over.

κατα-κῦρόω, (κατά, κύρος) to ratify: aor. I part. κατακυρωθείς = κατακριθείς, condemned to something.

κατα-κωλύω, f. ὕσω [v]: to hinder from doing: to detain, keep back.

κατα-κωμάζω, f. ἄσω, to burst riotously in upon, to attack with a drunken band.

κατακωχή, incorrect form for κατακοχή.

καταλαβεῖν, aor. 2 inf. of καταλαμβάνειν.

κατ-ἀλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.

κατα-ἀλλέω, f. ἥσω, to babble, chatter. II. to talk or rail at: slander. Hence

καταλᾶλία, ἡ, evil report, slander: and

κατάλᾶλος, ον, slanderous.

κατα-λαμβάνω: f. -λήφομαι Ion. -λάμβωμαι: aor. 2 κατέλαβον: pf. κατέληφα Ion. κατελέλαβον:—Pass., aor. I κατελήφθην Ion. κατελέμφθην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath. III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers., καταλαμβάνει it happens to one: τὰ καταλαβόντα = τὰ συμβαίνοντα, what has happened, the circumstances of the case. Hence

καταλεμπτές, ε, ον, verb. Adj. to be checked.

κατα-λάμπω, f. -λαμψω, to shine upon: to shine.

κατ-αλγέω, f. ἥσω, to suffer greatly, be in great pain.

κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελεξάμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγμην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, rectify, detail, e. g. a pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residue.

κατάλειπτος, ον, (καταλείφω) anointed.

κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.

κατα-λειτουργέω, f. ἥσω, to spend one's substance in bearing public burthens.

κατ-ἀλείφω, f. ψω, to smear on or over.

καταλεξῶ, Dor. for καταλέξω, fut. of καταλέγω.

κατα-λεπτολογέω, f. ἥσω, to wear away by fine distinctions.

κατα-λεύω, f. σω, (κατά, λεύω) to stone to death.

κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγειν.

κατ-ἀλέω, f. ἔσω, to grind down.

κατα-λήγω, f. ξω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ἡ, ὢν, (καταλαμβάνω) able to grasp or check, able to keep down.

καταληπτός, ἡ, ὢν, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.

κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.

κατα-λίθάζω, f. ἄσω, (κατά, λίθος) to stone to death.

κατα-λιπέρω, f. ἥσω, to entreat earnestly.

καταλλάγῃ, ἡ, exchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From

κατ-ἀλλάσσω Att. -ττω: f. ἄξω: aor. I κατήλλαξα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάγην [d], to become reconciled.

κατ-ἀλίσσω, f. ἥσω, to crush in pieces, destroy.

κατα-λογίζομαι, fut. -ίσωμαι Att. -ισύμαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.

κατάλογος, ὁ, (καταλέγω) a counting up, enrolment: the catalogue or list of persons liable to serve in the army: οἱ ἐκ καταλόγου those on the list for service.

κατάλοιπος, ον, left, remaining.

κατ-ἀλοκίζω, f. ἴσω, to cut into faggots.

κατα-λούω, f. σω, to *wasb completely*:—Med., κατα-λούειν τὸν βίον to *spend one's life in bathing*.

κατα-λοφάδεια, Adv. = κατά λόφον, on the neck.

κατα-λοχίζω, f. σω, to *distribute into troops*. Hence καταλοχισμός, ὁ, *distribution into troops*.

κατα-λόω, old Att. pres. for καταλούω.

κατά-λύμα, (κατά, λύω) an inn, lodging.

κατα-λύμαινομαι, Dep. to *ravage, destroy*.

καταλύσιμος, ον, (καταλύω) to *be made an end of*.

κατάλυσις, εως, ἡ, (καταλύω) a *dissolving, putting down, making an end of*: of an army, a *disbanding*: κατάλυσις τοῦ πολέμου an *ending of the war*: generally, a *conclusion, finishing*. II. a *resting, lodging*: also = κατάλυμα, a *resting-place, inn*.

καταλύτης, οὔ, one who *lodges in a place*. From

κατα-λύω, f. -λύσω: aor. I κατέλυσα:—to *dissolve, put down, make an end of, destroy, cancel*: to *put down a form of government*: to *depose from command*: to *dissolve, dismiss, disband*. 2. to *bring to an end, terminate*: καταλύειν πόλεμον to *end a war*:—Med. to *come to terms with one, make peace with him*. II. to *unloose, unyoke*: hence absol. to *take up one's quarters, halt, rest, lodge*.

κατα-λῳφάω, f. ἤσω, to *rest from a thing*.

κατα-μαγεύω, f. σω, (κατά, μάγος) to *bewitch*.

κατα-μαλακίζω, f. ἴσω Att. ἰῶ:—to *make soft or effeminate*:—Pass. to *be or become so*.

κατα-μαλάσσω Att. -ττω, f. ἄξω, to *soften much, appease, pacify*.

κατα-μανθάνω, fut. -μαθήσομαι: aor. 2 -έμαθον: pf. -μεμάθηκα:—to *learn or observe well*: to *understand*: to *consider well*.

κατα-μαργάω Ion. -έω: f. ἤσω:—to *be stark mad*.

κατα-μάρπτω, t. -μάρψω, to *catch hold of, catch*.

κατα-μαρτυρέω, f. ἤσω, to *bear witness against*:—Pass. to *have evidence given against one*.

κατα-μάσσομαι, Med. to *wipe off*.

κατ-αμάω, f. ἤσω, (κατά, ἀμάω) to *pile up, bear up*: Ep. aor. I med. κατὰμηςάμην.

κατ-αμβλύνω, (κατά, ἀμβλύνω) to *take the edge off, make blunt or dull*.

κατα-μεθύσκω, f. -μεθύσω [ῥ], to *make drunk with sheer wine*.

καταμεῖναι, aor. I inf. of καταμένω.

κατ-ἀμελέω, f. ἤσω, to *give no heed to, neglect*: absol. to *be heedless*:—Pass. to *be neglected*.

κατα-μελιτόω, f. ὥσω, (κατά, μέλι) to *sbed boney over, of the nightingale's voice*.

κατάμεμπος, ον, *blamed by all, abhorred*: neut. pl. as Adv. so as to *give cause for blame*. From

κατα-μέμφομαι, f. -μεμφομαι: aor. I med. -εμεμψάμην, pass. -εμέμφθην: Dep.:—to *blame, accuse, find fault with*. Hence

κατάμεμψις, εως, ἡ, a *blaming, finding fault, accusing*.

κατα-μένω, f. -μενῶ, to *stay behind: to remain, continue in a state*.

κατα-μερίζω, f. ἴσω Att. ἰῶ, to *cut in pieces: to distribute*.

κατα-μετρέω, f. ἤσω, to *measure or mete out to: to measure*.

κατα-μηλόω, f. ὥσω, (κατά, μήλη) to *put in the probe: metaph., κημὸν καταμηλοῦν to put the ballot-box like a probe down another's throat, i. e. make him disgorge stolen goods*.

κατα-μηνύω, f. ὕσω [ῥ], to *give information against*. 2. to *intimate, make known*.

καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.

κατα-μίαινω, f. ἀνῶ, to *taint, defile, pollute*:—Pass. to *wear unwasben garments in sign of grief, Lat. squalere*.

κατα-μίγνυμι or -ύω, f. -μίξω: aor. I κατέμξα, Ep. part. καμμίξας:—to *mix, mix up, compound*.

κατα-μίσγω, = καταμίγνυμι.

κατα-μισθοφορέω, f. ἤσω, to *spend in paying public officers*.

κατάμομφος, ον, (καταμέμφομαι) *faulty*.

κατα-μόνως, (κατά, μόνος) Adv. *alone, apart*.

κατα-μονομαχέω, f. ἤσω, to *conquer in single combat*.

κατ-αμπέχω and -αμπίσχω, to *encompass, cover*.

καταμύξατο, 3 sing. Ep. aor. I med. of καταμύσσω.

κατάμυσις, εως, ἡ, (καταμύω) a *closing of the eyes*.

κατ-ἀμύσσω Att. -ττω, f. ξω, to *tear, scratch, rend*.

κατα-μυττωτεύω, f. σω, (κατά, μυττωτόν) to *make mincemeat of*.

κατα-μύω, f. ὕσω [ῥ]: aor. I κατέμυσα, poët. inf. καμμύσαι:—to *shut or close the eyes: to nod, drop asleep, dose: also to die*.

κατ-ἀναγκάζω, f. ἄσω, to *force down into a place*. II. to *overpower by force, constrain, confine: coerce*.

κατ-ανάθεμα, ατος, τό, a *curse*. Hence

καταναθεματίζω, f. ἴσω, to *curse*.

κατα-ναίω, to *make to dwell, settle*: only used in Ep. aor. I act. κατένασσα med. κατενασσάμην:—Pass. to *take up one's abode, dwell, only in aor. I κατενάσθην*.

κατ-ανᾶλίσκω, f. -ανᾶλώσω: aor. I κατηνάλωσα:—to *spend lavishly, εἰς τι upon a thing*:—Pass., with pf. act. κατανάλωκα, to *be lavished*.

κατα-ναρκάω, to *be slothful towards, press heavily upon*.

κατα-νάσσω, f. -νάξω, to *beat down firmly*.

κατα-ναυμαχέω, fut. ἤσω, to *conquer in a sea-fight, beat at sea*.

κατα-νέμω, f. -νεμῶ, to *distribute, allot, assign among*. II. Med. and Pass. to *divide among themselves, partition out*: hence to *take possession of*. 2. to *feed or graze land with cattle, Lat. depasci*.

κατάνευσις, εως, ἡ, a *nodding to, assent*. From

κατα-νεύω, f. -νεύσομαι: Ep. aor. I part. καννεύσας:—to *nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατένευσεν he promised and confirmed his promise by a nod: to make a sign by nodding the head*.

κατα-νεφώω, f. ὥσω, to *overcloud*.

κατα-νέω Ion. -νήω, f. -νήσω, to *bear or pile up*.

κατανῆσαι, aor. I inf. of κατανέω.

κατ-ανθρακίζω, f. *ίσω*, and κατ-ανθρακώ, f. *-ώσομαι*: (κατά, ἀνθραξ):—to burn to cinders:—Pass. to be burnt to ashes.

κατα-νίφω, to snow upon or over: impers., κατανίφει it snows; κατένιψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νοέω, f. *ήσω*, to remark, observe, perceive: to understand, learn, know: to consider.

κατ-άνομαι, Pass. (κατά, ἄνω) to be used up or wasted. The Act is supplied by κατανύω.

κατα-νοτίζω, f. *ίσω* Att. *ιώ*, to bedew.

κάτ-αντᾶ, Adv. of κατάντης, downwards.

κατ-αντάω, f. *ήσω*, to come down to, arrive at.

κατ-άντης, es, (κατά, ἄντα) down-bill, opp. to ἄντης.

κατ-άντησιν, Adv. (κατά, ἄντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. outright, downright. [i of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρασ, Adv. right over against, opposite.

κατ-αντλέω, f. *ήσω*, to pour upon or over.

κατάνυξις, εως, ή, stupefaction, slumber. From

κατα-νύσσω Att. -ττω, f. *ξω*, to prick:—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-ἀνύω Att. -ύτω: f. *ύσω* [ῥ]: aor. I κατήνυσα:—to bring to an end, finish a journey: to arrive at a place; c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νωτίζομαι, fut. -ίσομαι, Dep. (κατά, νωτίζω):—to carry on one's back.

κατα-ξαίνω: f. -ξανῶ: aor. I κατέξηνα:—Pass., aor. I κατεξάνθη: pf. κατέξαμμαι:—to card or comb well: to tear in pieces, wear away, reduce to nothing.

καταξέμεν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξενώω, f. *ώσω*, (κατά, ξένος) to receive as a guest, entertain.

κατ-ἄξιος, ον, quite worthy of. Adv. -ίως. Hence καταξιόω, f. *ώσω*, to deem worthy, esteem, honour. II. to bid; πολλὰ χαίρειν ξυμφοραῖς καταξιῶ I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. *ύσω* [ῥ]: Pass., pf. -έξυσμαι:—to scrape down, to scratch or mark.

κατᾱόρος, Dor. for κατήρος.

κατα-παίζω, f. -παίζομαι, to jest at.

καταπακτός, ή, ύν, (καταπήγνυμι) fastened down or downwards; καταπακτή θύρα a trap-door.

κατα-πᾶλαίω, f. *σω*, to throw in wrestling.

κατα-πάλλω, to shake down:—Pass., in 3 sing. Ep. aor. 2 κατέπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πάσω [ᾶ]: aor. I κατέπασα:—to besprinkle: to sprinkle or strew over. Hence

κατάπαστος, ον, besprinkled with, embroidered.

κατα-πᾶτέω, f. *ήσω*, to trample down, trample under foot: metaph. to trample on.

κατάπαυμα, ατος, τό, a check, bindrance; and κατάπαυσις, εως, ή, a putting a stop to, putting down, deposing. II. (from Pass.) a calm. From

κατα-παύω poet. καπ-παύω: f. *σω*:—to put to rest, calm, assuage. 2. to make one stop from a thing,

binder or check from: to stop, binder, keep in check:—to put down, depose one from power. II. Pass.

and Med. to leave off, cease, rest.

κατ-ἀπειλέω, f. *ήσω*, to threaten loudly; καταπειλεῖν ἔπη to use threatening words.

κατα-πειράτηρία Ion. -πειρητηρίη, ή, (κατά, πειράω) a sounding-line.

κατα-πελτάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, α, ον, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. *ψω*, to send down to the sea.

κατα-πενθέω, f. *ήσω*, to mourn for.

καταπέπηγα, intr. pf. of καταπήγνυμι.

καταπεπτηνῖα, Ep. pf. part. fem. of καταπτήσσω.

κατ-ἄπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδεμαι: aor. 2 κατέπαρδον: pf. καταπέπορδα:—to break wind at one.

κατα-πέσσω Att. -ττω: fut. -πέψω:—to boil down or digest: metaph. to digest, keep from rising.

καταπεσών, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾶ]:—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, ατος, τό, a curtain, veil.

κατα-πέτομαι, fut. -πτήσομαι: aor. 2 κατεπτάμην, part. καταπτάμενος:—to fly down.

κατα-πετρόω, f. *ώσω*, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπέφνων, part. of aor. 2 κατέπεφνον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω: fut. -πήξω: aor. I κατέπηξα:—to stick fast in the ground, fix firmly:—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep. aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πηδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίνω, fut. -πίομαι: aor. 2 κατέπιον Ep. κάππιον:—to gulp or swallow down, absorb. 2. metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσοῦμαι: aor. 2 κατέπεσον Ep. κάππεσον: pf. -πέπτωκα:—to fall down: metaph. to fall, sink, subside.

κατα-πισσώω Att. -ττώ: f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλασμα, ατος, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω: f. -πλάσω [ᾶ]: aor. I

κατέπλᾶσα:—to spread or smear over, plaster with:—Med., καταπλάσσεσθαι τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

κατα-πλαστός, ὅς, ἡ, Ion. for κατάπλασμα.

κατα-πλέω, f. ξω, to entwine, plait: metaph. to implicate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατά-πλεος, ὄν, also α, ὄν: Att. -πλεως, ὄν, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

κατα-πλέω, f. -πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. -πλώω:—to sail down, as, to sail from the high sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατά-πλεως, ὄν, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὁ, ἡ, (καταπλήσσω) terror-stricken.

κατάπληξις, εως, ἡ, amazement, consternation. From

κατα-πλήσσω Att. -ττω: f. ξω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλήγην [ᾱ] Ep. κατεπλήγην:—pf. -πέπληγμαι:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατά-πλοος contr. -πλους, ὁ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

κατα-πλουτίζω, fut. ἴσω Att. ἰῶ, to make very rich, enrich.

κατα-πλύνω [ῡ], to bathe with water. Hence

κατάπλῡσις, εως, ἡ, a bathing in water.

κατα-πλώω, Ion. for καταπλέω.

κατα-πνέω, Ep. for καταπνέω.

κατα-πνέω, f. -πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

κατα-πόδα and κατα-πόδας, Adv., for κατὰ πόδα, κατὰ πόδας, upon the track, quickly, straightway.

καταποθή, 3 sing. aor. I subj. pass. of καταπίνω.

κατα-πολεμέω, f. ἥσω, to war down, wear down or overcome in war, Lat. debellare.

κατα-πονέω, f. ἥσω, to wear out by toil or suffering.

κατα-ποντίζω, f. ἴσω Att. ἰῶ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὔ, ὁ, one who throws into the sea, of pirates.

κατα-ποντόω, f. ὤσω, = καταποντίζω.

κατα-πορνεύω, f. -εύσω, to prostitute.

κατα-πράσσω Att. -ττω, f. -πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

κατα-πρηνής, ἐς, head foremost, with the forepart downwards; χεῖρὶ καταπρηνεῖ with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηνώω, f. ὤσω, to throw down headlong.

κατα-πρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

κατα-προδίδωμι, f. -προδώσω, to betray.

κατα-προΐσσομαι, f. -προΐξομαι Att. προΐξομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense: I. absol., οὐ καταπροΐξεσθαι ἔφη he said they should not get off free, with impunity; οὐ καταπροΐξει you shan't do it for nothing. 2. also with part., οὐ λωβησάμενος ἐμὲ καταπροΐζεται he shall not escape for having thus insulted me; οὐ καταπροΐξει τοῦτο δρῶν thou shalt not escape or get off for doing this. 3. c. gen. pers., ἐμεῦ δ' ἐκείνος οὐ καταπροΐζεται he shall not use me ill for nothing.

κατά-πρωκτος, ὄν, = καταπύγων.

καταπτᾶκόν, ὄντος, aor. 2 part. of καταπτῆσσω.

κατά-πτερος, ὄν, (κατά, πτερόν) winged.

καταπτῆσομαι, fut. of καταπέτομαι.

κατα-πτῆσσω, fut. -πτῆξω: Ep. aor. 2 κατάπτην, 3 dual κατάπτητην; another poet. aor. 2 part. καταπτᾶκόν occurs: pf. κατέπτηκα or -χα, Ep. part. καταπεπτήως:—to crouch or cower down, to lie crouching or cowering.

κατ-άπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ὄν, also η, ὄν, (καταπτύω) to be spat upon, abominable, despicable.

κατα-πτύχης, ἐς, (κατά, πτύχη) with ample folds.

κατα-πτύω, f. ὤσω [ῡ]: aor. I. κατέπτῦσα:—to spit upon or at, as a mark of abhorrence and contempt.

κατα-πτώσσω, = καταπτῆσσω.

καταπῦγοςύνη, ἡ, lewdness. From

κατα-πύγων, ὄντος, ἡ, neut. πύγον, (κατά, πύγη) lewd, lustful, brutal.

κατα-πύθω, f. ὤσω [ῡ]: aor. κατέπῦσα:—to make rotten:—Pass. to become rotten.

κατά-πυκνος, ὄν, very thick.

κατα-πῦρίζω, f. ἴσω, (κατά, πῦρ) to catch fire.

κατα-πυρπολέω, f. ἥσω, to consume with fire.

κατ-άρα Ion. -άρη [ᾱ], ἡ, an imprecation, curse.

καταραιορήμενος, Ion. for καθηρημένος, pf. part. pass. of καθαιρέω.

κατ-αράομαι: f. -άσομαι Ion. -ήσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλὰ κατηρᾶτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. κατηραμένος, in pass. sense, accursed.

κατ-ἀράσσω Att. -ττω, f. ξω, to dash down, smash, break in pieces, to hurl down.

κατάρατος, ὄν, (καταράομαι) accursed, abominable;

κατ-αργέω, f. ἥσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατ-αργίζω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κάταρχμα, ατος, τό, (κατάρχομαι):—in pl. τὰ κατάρχηματα, the beginnings of the sacrifice, introductory rites.

κατ-αργύρῳ, f. ὤσω, to cover or plate with silver. II. to buy or bribe with silver.

κατ-άρδω, f. ἄρσω, to water: esp. metaph. to besprinkle with praise.

κατ-ἀρέομαι or -έωμαι, Ion. for καταράομαι.

κατα-ριγηλός, ἡ, ὄν, (κατά, ριγέω) making one shudder, horrible.

κατ-ἀριθμέω, f. ἤσω, to count or reckon among. 2. to count up:—Med. to recount.

κατ-αρκέω, f. ἤσω, to be fully sufficient.

κατ-αρμόζω, Ion. for καθαρ-.

κατ-αρνέομαι: Dep. with fut. med. -αρνήσομαι, aor. I pass. -ηρνήθην:—to deny stoutly.

κατ-ἄρῳ, f. -αρόσω, to plough up.

καταρράγῃναι, aor. 2 pass. inf. of καταρρήγνυμι.

καταρ-ρᾷθῦμέω, f. ἤσω, to lose or miss from carelessness:—Pass., pf. part. τὰ κατερραθυμημένα things carelessly lost. II. intr. to be very careless or idle.

καταρ-ράκῳ, f. ὠσω, (κατά, ῥάκος) to tear into shreds: Pass., pf. part. κατερρακωμένος, in rags or tatters.

καταρράκτης, ου, (καταρρήγνυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, ὁ, a waterfall, Lat. cataracta.

καταρ-ράπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence

κατάρραφος, ου, sewn together, patched.

καταρ-ρέζω, f. ξω: Ep. aor. I κατέρεξα:—to pat with the hand, to stroke, fondle, caress:—καρρέζουσα, Ep. for καταρρέζουσα.

καταρ-ρέπω, f. ψω, to make to sink or fall.

καταρ-ρέω, f. -ρεύσομαι and (in pass. form) -ρῡήσομαι: pf. -ερρῡήκα: aor. 2 in pass. form κατερρῡήν:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 part. pass. καταρρῡείς, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.

καταρ-ρήγνυμι and -ύω: f. -ρήξω:—to break down. 2. to tear in pieces, rend:—Med., καταρρήξαντο τοὺς κιθῶνας they rent their coats. 3. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 κατερράγην [ᾱ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατέρρωγα to break out, burst forth.

καταρ-ρινάω or -έω, f. ἤσω, to file down: κατερρινημένον τι λέγειν to say anything polished or well-turned.

καταρ-ρίπτω, f. ψω, to throw down, overthrow.

κατάρροος contr. κατάρρους, ου, ὁ, (καταρρέω) a running from the head, a catarrh.

καταρ-ροφέω, f. ἤσω, to gulp or swallow down.

καταρρυῖναι, aor. 2 inf. pass. of καταρρέω. Hence καταρρῡής, ἐς, flowing down, falling away, ebbing. κατάρρῡτος, ου, (καταρρέω) overflowed, watered, irrigated. II. carried down by water: formed by depositions from water, alluvial.

κατ-αρρωδέω, f. ἤσω, Ion. for κατορρωδέω.

καταρρώξ, ὠγος, ὁ, ἡ, (κατέρρωγα) broken, rugged.

κάταρσις, εως, ἡ, (καταίρω) a landing-place.

κατ-αρτάω, f. ἤσω, (κατά, ἀρτάω) to fasten, attach, or adjust fitly; χρῆμα κατηρημένον (pf. part. pass.) a well-adjusted, fit, or convenient thing.

κατ-αρτίζω, f. ἴσω, to adjust, put in order again, restore, repair: to settle by mediation, reform. II.

to furnish completely: κατηρτισμένος (pf. part. pass.) well furnished, complete. Hence

κατάρτισις, εως, ἡ, a restoring, restoration: a making perfect, educating.

καταρτιστήρ, ἦρος, ὁ, (καταρτίζω) one who adjusts: a mediator, reformer.

κατ-αρτύω, f. ὕσω [ῡ]: pf. -ἡρτύκα pass. -ἡρτύμαι: aor. I pass. -ἡρτύθην [ῡ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined.

II. κατηρτύκως, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.

κατά-ρῡτος, ου, poet. for κατάρρῡτος.

κατ-αρχάς, Adv. for κατ' ἀρχάς, in the beginning.

κατ-ἀρχω, f. ξω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρχειν τὸν λόγον. 2.

Med. to begin the rites of sacrifice; Νέστωρ χέρνιβά τ' οὐλοχύτας τε κατήρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱερείου to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι and -ύω: f. -σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβέσαι to dry up the sea; κατασβέσαι βοήν, ἔριν to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβηκα, to be quenched, go out.

κατα-σείω, f. -σείσω: pf. -σέσεικα:—to shake and throw down; κατασείειν τῇ χειρὶ to sign with the hand, beckon.

κατασέσηπα, intr. pf. of κατασήπω.

κατα-σεύομαι: Ep. aor. 2 κατεσσύμην: Pass. (κατά, σεύω) to rush down or back into.

κατα-σήπω, to make rotten, let rot. II. Pass.,

aor. 2 κατ-εσάπην [ᾱ], with intr. pf. act. κατασέσηπα, to grow rotten, rot away.

κατ-ασθενέω, f. ἤσω, (κατά, ἀσθενέω) to weaken.

κατ-ασθμαίνω, to pant or snort against.

κατα-σιγάω, f. ἤσομαι, to become silent.

κατα-σῖκελίζω, f. σω, (κατά, Σικελός) to Sicilise, i. e. make away with.

κατα-σιτέομαι, f. -ἤσομαι, Dep. to eat up, feed on.

κατα-σιωπάω, f. -ἤσομαι, to be silent about a thing: c. acc. rei, to keep silent, pass over. II. trans. to make silent, silence, c. acc. pers.

κατα-σκάπτω, f. ψω, to dig down, rase to the ground, demolish: aor. 2 pass. κατεσκάφην. Hence

κατασκάφή, ἡ, a rasing to the ground, demolishing. II. in plur., burial: also a grave.

κατασκάφῃναι, aor. 2 inf. pass. of κατασκάπτω. Hence

κατασκάφῃς, ἐς, dug down, deep-dug.

κατα-σκεδάννυμι and -ύω, f. -σκεδάσω [ᾱ]: aor. I κατεσκεδάσα:—to scatter upon or over: also in bad

sense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to parch up. II. Pass., with pf. act. κατέσκληκα, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up. κατα-σκευάζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med. to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσμα, ατος, τό, a contrivance, device: and κατασκευασμός, ό, contrivance.

κατα-σκευή, ή, (κατά, σκευή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρασκευή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing.

κατα-σκηνάω, f. ήσω, = κατασκηνώω.

κατα-σκηνώω, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωμα, ατος, τό, a covering, veil: and κατασκήνωσις, εως, ή, an encamping, an encampment: a resting-place, a nest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be hurled down upon: of lightning, of sudden attacks of sickness, etc. II. λιταίς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over.

κατα-σκιάω, poet. for κατασκιάζω.

κατα-σκιδνάμαι, used as Pass. of κατασκεδάννυμι.

κατά-σκίος, ον, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτομαι): f. -σκέψομαι: aor. I -εσκεψάμην; pf. -έσκεμμαι:—to view closely: to spy out: to reconnoitre. Hence

κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, ον, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy.

κατα-σκήπτω, fut. -σκήψομαι, to make jokes upon, banter: to jeer or mock.

κατα-σμικρύνω, f. ύνῶ, to lessen, abridge:—Pass. to become less.

κατα-σμήχω, f. ξω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζομαι, f. -ίσομαι Att. -ιούμαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -ττω, f. ξω, to pull to pieces.

κατα-σπατάλω, f. ήσω, to live wantonly.

κατα-σπάω, f. άσω[ά], to draw or pull down; κατα-σπᾶν τινα τῶν τριχῶν to drag one down by the hair: of ships, to haul down, set afloat. II. to quaff or swallow down.

κατα-σπείρω, f. -σπερῶ: aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπένδω, f. -σπείσω: aor. I κατέσπειρα: pf. -έσπεικα:—Pass., aor. I -εσπείσθην: pf. -έσπεισμαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. ξω, to urge on, stimulate.

κατα-σποδέω, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπουδάζομαι, Dep., with aor. I pass. -εσπουδάσθην, pf. -εσπούδασμαι; (κατά, σπουδάζω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. ξω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle; νόσω καταστάζειν πόδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

κατασταθείς, aor. I part. pass. of καθίστημι.

καταστάς, aor. I part. of καθίστημι.

κατα-στασιάζω, f. άσω, to form a counter-party. II. Pass. to be beaten by party or faction.

κατάστασις, εως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation.

II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

καταστατέον, verb. Adj. of καθίστημι, one must appoint.

καταστάτης, ον, ό, (καθίστημι) an establisser.

κατα-στεγάζω, f. άσω, to cover over. Hence

καταστεγασμα, ατος, τό, a covering.

κατά-στεγος, ον, (κατά, στέγη) covered in, roofed.

κατα-στείβω, f. ψω, to tread on.

καταστείλαι, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στελῶ, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, to sigh over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανόω, f. ώσω, to crown.

καταστεφής, ές, wreathed, crowned. From

κατα-στέφω, f. ψω: aor. I κατέστεψα:—to wreath, crown.

κατα-στηλιτεύω, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστημα, ατος, τό, (καθίστημι) a state, condition.

κατα-στηρίζω, f. ίξω, to support, prop, sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat. of καθίστημι: καταστήσω, fut. of same.

κατα-στίζω, f. ξω, to cover with punctures. Hence

κατά-στικτος, ον, spotted, speckled, brindled, dappled.

κατα-στίλβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στονάζω, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I κατεστόρεσα:—to spread or cover with a thing. II. to spread or strew on the ground: to overthrow, lay

low; καταστορέσαι κύματα to smooth the waves, Lat. *sternere aequor*.

κατ-αστράπτω, f. ψω, to hurl down lightning, flash lightning: absol., καταστράπτει it lightens.

κατα-στράτοπεδεύω, f. σω, to make to encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. *aratro vertere*. II. to upset, overturn. 2. Med.

to subject to oneself, subdue:—Pass. to be subdued; κατέστραμμαι ἀκούειν I am compelled to hear. III. to bring to an end, close: intrans. to come to an end, end.

καταστρέψας, aor. I part. of καταστρέφω.

καταστρέφοντι, Dor. 3 pl. fut. of καταστρέφω.

κατα-στρηνιάω, to behave insolently towards.

καταστροφή, ἡ, (καταστρέφω) an overturning, overbrowing. 2. a subduing, reduction. II.

a sudden turn: an end, close:—in the drama, the catastrophe or turn of the plot.

κατάστρωμα, ατος, τό, that which is spread upon or over: in a ship, the deck. From

κατα-στρώννυμι and -ύω, f. -στρώσω: aor. I κατέστρωσα: = καταστορέννυμι.

κατα-στύγέω, f. ἦσω: aor. 2 κατέστῦγον:—to be horror-struck:—c. acc. rei, to shudder at, abhor.

κατα-στύφελος, ον, very hard or rugged.

κατα-στωμύλλω, to have a glib tongue: pf. part. pass. in act. sense κατεστωμυλμένος, a chattering fellow.

κατα-σύρω, aor. I -έσυρα, to pull down and carry off, to ravage and plunder a country, Lat. *diripere*.

κατασφάγή, ἡ, a slaughtering or killing. From

κατα-σφάζω or -σφάττω: f. ξω: aor. 2 pass. -εσφάγην [ᾱ]:—to slaughter, murder.

κατα-σφραγίζω, f. ἴσω Att. ἰῶ, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -εῖν, poet. aor. 2 inf. of κατέχω.

κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχεσις, εως, ἡ, (κατέχω) a holding back, binding. II. a holding fast, possession.

κατάσχετος, ον, (κατέχω) held back, kept back. II. possessed.

κατα-σχίζω, f. ἴσω, to cleave asunder; κατασχίζειν τὰς πύλας to burst the gates open.

κατα-σχολάζω, f. ἄσω, to loiter, tarry: c. acc., χρόνου τι κατασχολάζειν to tarry somewhat too long.

κατασχωμέν, I pl. aor. 2 subj. of κατέχω.

κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατα-σώχω, to rub in pieces, bruise, pound, bray.

κατα-τάμνω, Ion. and Dor. for κατα-τέμνω.

κατα-τάνύω, f. ὕσω [ῥ], = κατα-τείνω.

καταταξείς, Dor. for κατατήξεις, 2 sing. fut. of κατατήκω.

κατα-τάσσω Att. -ττω, f. ξω, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθναίη, 3 sing. pf. opt. of καταθνήσκω.

κατατεθνέως and -ήως, Ep. gen. ὦτος, pf. part. of καταθνήσκω.

κατατέθνηκα, pf. of καταθνήσκω.

κατα-τείνω, fut. -τενῶ: pf. -τέτακα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself:

to stretch or extend towards, Lat. *tendere in* . . . 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: f. -τεμῶ: aor. 2 κατέταμον: pf. κατατέμηκα, pass. κατατέμηναι:—to cut in pieces, cut up; κατατέμνειν τινὰ καττύματα to cut him into strips; κατατέμνηντο τάφροι trenches had been cut.

κατά-τεχνος, ον, (κατά, τέχνη) artificial.

κατα-τήκω, f. ξω: aor. I κατέτηξα:—to make melt away, to thaw: to dissolve, make liquid. II.

Pass., with pf. act. κατατέτηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, f. -θήσω: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάθθεμεν, κάθθετε, κάθθεσαν; καταθείομεν, Ep. subj. for καταθῶμεν; Ep. inf. καθθέμεν; and in Med., καθθέμεθα, καταθέσθην, καθθέμενοι, Ep. for κατέθεμεν, etc.; καταθείομαι, Ep. subj. for καταθῶμαι:—to place, put or lay down; καταθεῖναι ἄεθλον to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι

τισὶ τι ἐς μέσον to communicate a thing to others, give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside:

to put away, get rid of. 2. to deposit, lay up in store: metaph., κατατίθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινὶ to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τίλλω, f. ἦσω, to befoul, Lat. *concacare*.

κατα-τιτρώσκω, f. -τρώσω, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshy circumcision.

κατα-τοξεύω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατρᾶγειν, aor. 2 inf. of κατατρώγω.

κατα-τραυματίζω Ion. -τρωματίζω: f. ἴσω Att. ἰῶ:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, f. -δράμωμαι: aor. 2 κατέδραμον (formed from obsol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack. III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, f. ψω: aor. 2 pass. -ετρίβην [ῥ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing:

of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. *diem terere*:—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [ῥ]

κατα-τρίζω, *to squeak, scream shrilly.*
κατα-τροχάζω, f. άσω, *to run down or over.*
κατα-τρύζω, f. ύσω, *to chatter against.*
κατα-τρύχω, *to rub down, wear out, exhaust.* [v]
κατα-τρώγω, fut. -τρώξομαι : aor. 2 κατέτρωγον :—
to gnaw in pieces, eat up.
κατα-τρωματίζω, Ion. for κατατραυμ—.
κατα-τυγχάνω, fut. -τεύξομαι, *to hit one's mark,*
reach, gain, obtain : absol. to be successful.
κατ-αυαίνω, *to dry, parch, or wither up.*
κατ-αυγάζω, f. άσω, *to illumine or light up :—Med.*
to gaze at.
κατ-αυδάω, f. ήσω, *to speak aloud, declare.*
κατ-αὔθι, or better κατ' αὔθι, Adv. *on the spot.*
κατ-αυλέω, f. ήσω, *to play upon the flute to one :—*
Pass. to have the flute played to one : to resound with
the flute. II. c. acc. *to overpower by flute-*
playing : generally, to strike dumb.
κατ-αυλίζομαι, f. ίσομαι : aor. I med. κατηυλισά-
μην and pass. κατηυλίσθην : Dep. :—*to take up one's*
quarters, encamp, settle, lodge.
κατ-αυτίκα, better κατ' αὔτίκα.
κατ-αυτόθι, Adv. *on the spot, for κατ' αὐτόθι.*
κατ-αυχένιος, α, ον, (κατά, αὐχὴν) *on or over the*
neck.
κατ-αυχέω, f. ήσω, *to exult much in.*
κατα-φάγειν, aor. 2 inf. of κατεσθίω, *to eat up, de-*
vour. 2. *to consume in eating.*
κατα-φαίνω, f. -φάνω, *to make visible.* II. Pass.
to become visible, appear. 2. *to be clear or plain.*
καταφάνηαι, aor. 2 inf. pass. of καταφαίνω. Hence
καταφάνης, ές, *clearly seen, conspicuous.* 2. *ma-*
nifest, clear.
κατάφαρκτος, ον, old Att. for κατάφρακτος.
κατα-φαρμακεύω, f. σω, *to anoint with drugs : to*
charm, bewitch.
κατα-φαρμάσσω, f. ξω, *to poison.*
κατα-φauλίζω, f. σω, *to depreciate.*
καταφερής, ές, (καταφέρομαι) *sloping, slanting ;*
εὔτε ἂν καταφερὴς γίγνηται ὁ ἥλιος when the sun is
near setting. II. *inclined to a thing.*
κατα-φέρω : f. κατοίσω or κατοίσομαι : aor. I κατή-
νεγκα :—*to bring down :—Pass. to be brought down,*
as by a river : to be weighed down by sleep. II.
to bring down from the high sea, bring to land :—
Pass. to be carried or driven down to a place.
κατα-φεύγω, f. ξομαι : aor. 2 κατέφϋγον :—*to flee*
for refuge or betake oneself to, to have recourse to.
Hence
κατα-φευκτέον, verb. Adj. *one must betake oneself.*
κατά-φευξις, εως, ή, *flight for refuge.* 2. *a place*
of refuge.
κατά-φημι, *to say yes, assent to.*
κατα-φημίζω, f. σω and ξω, *to spread a report, an-*
nounce, proclaim.
κατα-φθατέομαι, Dep. (κατά, φθατέω or φθατάω =
φθάνω) :—*to take first possession of, occupy.*
κατα-φθείρω, f. -φθερώ, *to bring to nothing, ruin.*

κατα-φθίνύθω, = καταφθίω. [v]
κατα-φθίνω : aor. I κατεφθίμησα : pf. κατεφθίμηκα :
—*to waste away, decay, perish.*
κατα-φθίω, I. Causal in fut. καταφθίσω [i],
aor. I κατέφθισα, *to ruin, destroy, kill.* II. in-
trans. in pf. pass. κατέφθιμαι, Ep. aor. 2 κατεφθίμην
[ι], inf. -φθίσθαι :—*to be destroyed, ruined, waste*
away, perish ; ως καταφθίσθαι ὠφελος O that thou
hadst perished : part. καταφθίμενος, dead, departed.
καταφθορά, ή, (καταφθείρω) *destruction, ruin, death :*
metaph. confusion, distraction.
κατα-φιλέω, f. ήσω, *to kiss tenderly, caress.*
κατα-φλέγω, f. ξω, *to burn down, consume.*
καταφλεξι-πολις, ό, ή, (καταφλέγω, πόλις) *inflamer*
of cities.
κατά-φλεξις, εως, ή, (καταφλέγω) *a burning.*
κατα-φοβέω, f. ήσω, *to strike with fear or dismay :*
—Pass., with fut. med. φοβήσομαι, aor. I κατεφοβή-
θην, *to be afraid of.*
κατα-φοιτάω Ion. -έω, *to come down regularly.*
κατα-φονεύω, f. σω, *to slaughter, butcher, slay.*
κατα-φορέω, f. ήσω, *to carry down or along : of a*
river, to carry down with the stream :—Pass. to be so
carried down.
κατα-φράζω, f. σω, *to declare.* II. Med., with
fut. -φράσομαι, aor. I med. -εφρασάμην, pass. -εφρά-
σθην :—*to think upon, reflect upon : to remark,*
observe.
κατάφρακτος, ον, *covered, decked : shut up in.* From
κατα-φράσσω Att. -ττω, f. ξω, *to cover, fence in.*
κατα-φρονέω, f. ήσω, *to think slightly of, disdain,*
despise : to scorn, contemn. II. *to fix one's*
thoughts upon, think of : also to aim at, Lat. affect-
are. III. *to think arrogantly, to presume : and*
simply to think, suppose. Hence
καταφρόνημα, ατος, τό, *contempt of others ; μη*
φρόνημα μόνον, ἀλλὰ καταφρόνημα not only spirit,
but a spirit of disdain : and
καταφρόνησις, εως, ή, *a low opinion of others : pre-*
sumption : and
καταφρονητής, οὔ, ό, *a despiser : and*
καταφρονητικός, ή, όν, *contemptuous, disdainful.*
Adv. -κώς, *scornfully.*
κατα-φροντίζω, f. ίσω Att. ιώ, *to think or study a*
thing away.
κατα-φρύγω, f. ξω, *to burn away.*
κατα-φυγγάνω, = καταφεύγω.
καταφϋγείν, aor. 2 inf. of καταφεύγω. Hence
καταφϋγή, ή, *a refuge, place of refuge.*
κατα-φϋλάδόν, Adv., for κατὰ φυλάς, *in tribes, by*
tribes or clans.
κατα-φϋλάσσω Att. -ττω, f. ξω, *to guard well.*
κατα-φυλλοροέω, f. ήσω, *to shed leaves : to decay.*
κατά-φϋτος, ον, (κατά, φυτόν) *well-planted.*
κατα-φωράω, f. άσω [ā], *to catch in a theft : gene-*
rally, to catch in the act, detect, discover.
κατα-φωτίζω, f. ίσω Att. ιώ, *to illuminate, light up.*
κατα-χαίρω, f. -χαρήσω, *to exult over one.*

κατα-χαλαζάω, f. ἤσω, to shower down like hail on one.

κατά-χαλκος, ον, (κατά, χαλκός) covered with brass; κατάχαλκον πεδίον the plain gleaming with brassy armour. Hence

κατα-χαλκόω, f. ὠσω, to cover with brass.

κατα-χαρίζομαι, f. ἴσομαι Att. ἰοῦμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, ατος, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέζω, f. -χέσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἤσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.

καταχεύαι, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχευα Ep. κατέχευα:—Pass., aor. I κατεχύθην [ῥ]: Ep. aor. 2 κατεχύμην [ῥ], 3 sing. and pl. κατέχυτο, χατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down. II. Med. to let flow down, esp. of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χηρεύω, f. σω, to pass in widowhood.

κατ-ᾠχῆς, ἐς, Dor. for κατηχῆς.

κατ-ᾠχθόμαι, Pass. to be grieved or distressed.

κατα-χθόνιος, ον, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνομαι, Dep. to spot or sprinkle.

κατα-χράομαι, f. -χρήσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch. II. the Act. καταχράω is only used impers. in 3 sing., κατάχρα, it is enough, it suffices; so impf. κατέχρα it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφιὴ κατέχρα the name sufficed, served as a crest.

κατα-χρεῖομαι, Pass. to be ill treated.

κατα-χρέμπτομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράομαι, one must use or abuse.

κατά-χρυσος, ον, covered with gold, gilded. Hence

καταχρῦσόω, f. ὠσω, to cover with gold, to gild.

κατα-χρώζω, also -χρώννυμι and -ύω: f. -χρώσω:—to colour, tinge: to soil, tarnish.

καταχύδην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῥ]

κατάχυσμα, ατος, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -ύω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰῶ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάζω, Att. for καταψεκάζω.

κατα-ψάω, f. -ψήσω, to stroke with the band.

κατα-ψεκάζω Att. -ψακάζω, f. ἄσω, to drop down on, bedew.

κατα-ψεύδομαι, f. σομαι, Dep. to feign, invent: καταψεύδεσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτύρῶ, f. ἤσω, to bear false witness against:—Pass. to be borne down by false witness.

κατάψευστος, ον, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ἰοῦμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψάω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῥ]

κατέαγα, pf. of κατάγνυμι:—κατέαγην [ᾱ], aor. 2 pass.

κατεᾶγῶσιν, 3 pl. aor. 2 subj. pass. of κατάγνυμι.

κατέαξα, aor. I of κατάγνυμι.

κατέαξω, late fut. of κατάγνυμι.

κατέαται, Ion. for κάθηνται, 3 pl. of κάθημαι.

κατέατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατεβήσετο, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλᾶκευμένος, Adv. pf. pass. part. of καταβλᾶ-κεύω, slothfully, sluggishly.

κατ-εγγυάω, f. ἤσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible, compel to give security or bail.

κατ-εγγυή, ἡ, bail, security given.

κατεγέλων, impf. of καταγελάω.

κατεγήρα, 3 sing. impf. or aor. 2; see γηράσκω.

κατ-εγχείω, f. -χεῶ, to pour down into.

κατέδησα, aor. I of καταδέω (Δ).

κατέδομαι, fut. of κατεσθίω.

κατέδραθον, for κατέδαρθον, aor. 2 of καταδαρθάνω.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατ-έδω, Ep. for κατεσθίω.

κατεηγώς, Ion. pf. part. of κατάγνυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατ-είβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατείβετο life ebbed or passed away.

κατειδέναι, inf. pf. of *κατείδω.

*κατ-είδω, I. in aor. 2 κατειδον, inf. κατιδεῖν (which serves as aor. 2 to καθοράω), to look down upon, contemplate, observe; so also in aor. 2 med. κατειδόμην, inf. κατιδέσθαι. II. in pf. κάτοιδα, inf. κατειδένα, to know well, to be assured of.

κατ-είδωλος, *ον*, (κατά, εἶδωλον) *given to idols*.
 κατ-εικάζω, *φ. άσω*, to liken to:—Pass. to be or become like. II. to guess, surmise, conjecture: of evil, to suspect.
 κατ-ειλέω, *φ. ήσω*, to force into a place, coop up:—Pass. to be cooped up.
 κατείληφα, κατείλημμαι, *pf. act. and pass. of καταλαμβάνω*.
 κατ-εἰλίσσω, *Ion. for καθελίσσω*.
 κατειλίχᾳτο, *Ion. 3 pl. plqpf. pass. of καθελίσσω*.
 κατ-εἰλύω, *φ. ύσω [ύ]*, to cover up, wrap up.
 κάτ-ειμι: *Ep. aor. I med. καταεισάμην: (κατά, εἰμι ibo) to go or come down: to go down to the sea; but also, to sail down from the high sea to land: of a river, to flow down: of a wind, to sweep down. II. to come back, return: of exiles, to return home.*
 κατεῖναι, *Ion. for καθεῖναι, aor. 2 inf. of καθίημι*.
 κατ-εἰνῦμι, *Ion. for καθέννυμι*.
 κατεῖπα, *aor. I = κατεῖπον*.
 κατεῖπον, *inf. κατειπεῖν, without any pres. in use: (κατά, εἶπον): to speak against, to accuse, charge. II. to speak out, declare, tell plainly. 2. to denounce, tell, to inform of.*
 κατειργαθόμην, *poët. aor. 2 med. of κατείργω*.
 κατ-εἰργνῦμι and -ύω, = κατείργω.
 κατ-εἰργω *Ion. -έργω, φ. ξω, to shut in, enclose, confine:—to press hard, reduce to straits. II. to hinder.*
 κατ-ειρύω, *Ion. for κατερύω*.
 κατ-ειρωνεύομαι, *Dep. to use irony towards, banter: to dissemble.*
 κατ-εισάγω, *φ. άξω, to bring in to one's own loss. [ά]*
 κατέκειρα, *aor. I of κατακείρω*.
 κατέκρη, *aor. I of κατακαίω*.
 κατέκλᾳσα, *aor. I of κατακλάω*.
 κατεκλάσθην, *aor. I pass. of κατακλάω*.
 κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.
 κατέκλῦσα, *aor. I of κατακλύζω*.
 κατέκλων, *contr. impf. of κατακλάω*.
 κατεκρίθην, *aor. I pass. of κατακρίνω*.
 κατέκταν, *Ep. aor. 2 of κατακτείνω*.
 κατέκτᾳθεν, *Aeol. and Ep. 3 pl. aor. I pass. of κατακτείνω*.
 κατέκτᾳνον, *aor. 2 of κατακτείνω*.
 κατέλαβον, *aor. 2 of καταλαμβάνω*.
 κατ-ελαύνω: *fut. -ελάσω Att. -ελῶ: aor. I κατήλασα:—to drive down: to master.*
 κατ-ελέγχω, *φ. -γξω, to convict of falsehood: to belie.*
 κατέλεκτο, *3 sing. Ep. aor. 2 pass. of καταλέγω*.
 κατ-ελεύσομαι, *fut. of κατέρχομαι*.
 κατελήφθην, *aor. I pass. of καταλαμβάνω*.
 κατελθεῖν *Ep. -θέμεν, aor. 2 inf. of κατέρχομαι*.
 κατ-εἰλίσσω, *Ion. for καθελίσσω*.
 κατ-ελκύω, *Ion. for καθελκύω*.
 κατ-ελπίζω, *φ. ίσω, to hope confidently*.
 κάτεμεν, *Ion. I pl. aor. 2 of καθίημι*.
 κατ-εναίρομαι, *Dep., with aor. I med. κατενηράμην, and also aor. 2 act. κατήνᾳρον:—to kill, slay, slaughter.*

κατ-εναντίον, also κατ-έναντι, *Adv. (κατά, ἐναντίος) over against, opposite, fronting*.
 κατ-ενᾳρίζω, *φ. ξω, strengthd. for ἐναρίζω, to kill*.
 κατένασσα, *Ep. aor. I of καταναίω*.
 κατενεχθείς, *aor. I part. pass. of καταφέρω*.
 κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it lay upon, κόνις κατενήνοθεν ὤμους: cf. ἐπ-ενήνοθε, παρ-ενήνοθε; the simple ἐνήνοθε does not occur.*
 κατενήρατο, *3 sing. aor. I of κατεναίρομαι*.
 κατενθεῖν, *Dor. aor. 2 inf. of κατέρχομαι*.
 κατενύγησαν [ύ], *3 pl. aor. 2 pass. of κατανύσσω*.
 κατ-ένωπᾳ and κατ-ενώπιον, *Adv. (κατά, ἐνωπή) right over against, right opposite, fronting*.
 κατ-εξανίσταμαι, *Pass., with aor. 2 act. -εξανέστην, to rise up against, contend against*.
 κατέξανται, *3 sing. pf. pass. of καταξαίνω*.
 κατεξενωμένος, *ὁ, received as a guest, pf. part. pass. of καταξενόω*.
 κατ-εξουσιάζω, *φ. άσω, to exercise authority over*.
 κατ-επαγγέλλομαι, *Med. to make a contract or engagement with one*.
 κατ-επάγω, *φ. άξω, to bring down upon, bring one thing quickly upon another*.
 κατεπάλμενος, *Ep. aor. 2 part. of κατεφάλλομαι*.
 κατέπαλτο, *3 sing. Ep. aor. 2 pass. of καταπάλλω*.
 κατ-επείγω, *φ. ξω, to press down, oppress. 2. to urge, impel, stimulate, hasten; τὸ κατεπεῖγον urgent necessity. II. intr. to hurry, make haste.*
 κατέπεσον, *aor. 2 of καταπίπτω*.
 κατεπέστην, *aor. 2 of κατεφίστημι*.
 κατέπεφνον, *redupl. aor. 2 of καταφένω*.
 κατέπηκτο, *3 sing. Ep. aor. 2 pass. of καταπήγνυμι*.
 κατέπηξα, *aor. I of καταπήγνυμι*.
 κατέπλᾳσα, *aor. I of καταπλάσσω*.
 κατέπλευσα, *aor. I of καταπλέω*.
 κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.
 κατέπτῦσα, *aor. I of καταπτύω*.
 κατ-εργάζομαι, *fut. -άσομαι: aor. I κατειργάσθην: pf. κατειργασμαι: Dep. (but aor. I and pf. are also used in pass. sense):—to effect, accomplish, achieve. 2. like Lat. conficere, to make an end of, destroy, despatch: hence to overpower, conquer:—pf. in pass. sense, to be overcome. 3. in good sense, to prevail upon, persuade, influence:—aor. I in pass. sense, to be prevailed on. II. to work in, make; κατεργάζεσθαι μέλι to make honey: also to manufacture. III. of things, to earn, to acquire by labour: absol. to go to work.*
 κατ-έργω, *Ion. for κατείργω*.
 κατερεικτός or -ερικτός, *ὄν, bruised. From*
 κατ-ερείκω, *to tear, rend:—Med. to rend one's garments. II. to bruise or grind down; metaph., κατερείκειν θυμόν to wear away one's mind.*
 κατ-ερείπω, *φ. ψω, to throw or cast down: to demolish, dismantle, lay waste. II. intr. in aor. 2 κατήριπον, pf. κατερήριπα, to fall down, fall in.*
 κατέρεξα, *Ep. aor. I of καταρρέζω*.
 κατ-ερεύγω, *φ. ξω, to belch at or upon*.

κατ-ερέφω, f. ξω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερῶ, serving as fut. (with pf. κατείρηκα), of the aor. κατείπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατειρήσεται it shall be declared.

κατερήριπα, intr. pf. of κατερείπω.

κατ-ερητύω, f. ύσω [υ]:—to keep in, detain, confine.

κατερρίβην [ι], aor. 2 pass. of κατατρίβω.

κατέρρωγα, intrans. pf. of καταρρήγνυμι.

κατερῦκάνω, poët. for κατερύκω. [α]

κατ-ερύκω [υ]; f. ξω, to bold back, detain.

κατ-ερύω Ion. —ειρύω: f. ύσω [υ]: aor. 1 κατείρῃσα: Pass., pf. κατείρυσμαι:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naves.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 3 κατήλυθον contr. κατήλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return:

of exiles, to return home.

κατερῶ, v. sub κατερέω.

κατέσβεσα, aor. 1 of κατασβέννυμι.

κατέσβηκα, κατέσβην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατεδήδοκα Ep. κατέδηδα: pf. pass. κατεδήδεσμαι:—to eat up, devour, prey upon.

κατέσκαμμαι, pf. pass. of κατασκάπτω.

κατεσκεύασμαι, pf. pass. of κατασκευάζω.

κατεσκεψάμην, aor. 1 med. of κατασκοπέω.

κατέσκληκα, intr. pf. of κατασκέλλω.

κατέσπειρα, aor. 1 of κατασπείρω.

κατέσπεισα, aor. 1 of κατασπένδω.

κατέσσυτο, 3 sing. Ep. aor. 2 pass. of κατασεύομαι.

κατέστᾶθεν, Aeol. and Ep. 3 pl. aor. 1 pass. of καθίστημι.

κατέσταλμαι, pf. pass. of καταστέλλω.

κατέστειψα, aor. 1 of καταστείβω.

κατεστεῶς, Ion. pf. part. of καθίστημι.

κατέστην, aor. 2 of καθίστημι: κατέστησα, aor. 1.

κατεστήσαντο, 3 pl. aor. 1 med. of καθίστημι.

κατεστόρεσα, aor. 1 of καταστορέννυμι.

κατεστράφατο, Ion. for κατεστραμμένοι ἦσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατέστρωσα, aor. 1 of καταστρώννυμι.

κατέστυγον, aor. 2 of καταστνγέα.

κατετάκετο, Dor. 3 sing. impf. pass. of κατατήκω.

κατέτηξα, aor. 1 of κατατήκω.

κάτευγμα, ατος, τό, (κατεύχομαι) a vow, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or —ευθύς, Adv. straight forward.

κατ-ευθύνω, f. ύνῶ, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. άσω, to lull to sleep:—Pass. to lie down to sleep; Aeol. 3 pl. aor. 1 κατεύνασθεν.

κατευνάω, f. ήσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσαιμι, aor. 1 opt. of κατευνάω.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ήσω, to praise loudly, extol.

κατ-ευφραίνω, f. άνῶ, to gladden or delight much.

κατευχή, ή, a wish, prayer, vow. From

κατ-εύχομαι, f. —ξομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευωχέομαι, Pass. to feast, make merry.

κατέφᾶγον, used as aor. 2 of κατεσθίω.

κατ-εφάλλομαι, Dep. to spring down upon, rush upon; κατεπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.

κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατεφέστηκα, to rise up again.

κατέφϋγον, aor. 2 of καταφεύγω.

κατέχϋτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω: fut. καθέξω and κατασχήσω: aor. 2 κάτ-εσχον poët. —έσχεθον: I. trans. to bold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσωπα κατέσχετο she covered her face: generally, to bide, keep concealed.

III. intrans. to check oneself: to bold, stop, cease. 2. to come from the big sea to shore, land, touch, put in. 3. to come to pass, happen; εϋ κατασχήσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of κατάγω.

κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγεμών, κατηγέομαι, etc., Ion. for καθηγ—.

κατήγετο, 3 sing. impf. pass. of κατάγω.

κατ-ηγορέω, f. ήσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγορείται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ή, an accusation, charge.

κατήγορος, ό, (κατά, άγορεύω) an accuser: betrayer.

κατήκισμαι, pf. pass. of κατακίζω.

κατήκοος, ον, (κατακούω) listening to, attentive: as Subst. a listener, spy, eavesdropper. II. bearken- ing to, obeying: as Subst. a subject. III. bearken- ing to, giving ear to.

κατ-ήκω, Ion. for καθήκω.

κατήλθον, aor. 2 of κατέρχομαι.

κατήλιψ, ιφος, ή, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [α], aor. 1 and 2 pass. of καταλλάσσω.

κατ-ηλογέω, f. ἤσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, uncontr. form of κατήλθον. Hence

κατήλυσις, εως, ἡ, a going down, descent.

κάττημαι, Ion. for κάθημαι.

κατημελημένος, pf. part. pass. of καταμελέω.

κατηναρίσθην, -ίσμαι, aor. I and pf. pass. of καταναρίζω.

κατήνεγκα, aor. I of καταφέρω.

κατηνθρακώθην, -ωμαι, aor. I and pf. pass. of κατανθρακώω.

κατήνυσα, aor. I of κατανύω.

κατήορος or κατήορος, ον, Dor. -άορος, (κατά, αἰωρέω) hanging down: hanging on or to.

κατ-ηπιάω, f. ἄσω, (κατά, ἡπιος) to soothe, assuage:—Ep. 3 pl. impf. pass. κατηπιόωντο.

κατηράμενος, pf. part. of καταράομαι.

κατηράσω [ᾱ], 3 sing. aor. I of καταράομαι.

κατηράτο, 3 sing. impf. of καταράομαι.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατ-ηρεφής, ἐς, (κατά, ἐρέφω) covered over, overhanging, overarched; δάφνησι κατηρεφές overshadowed with laurels; κατηρεφῇ πόδα τιθέναι to keep the foot covered by the fall of the robe, of one who stands still, opp. to ὀρθὸν πόδα τιθέναι. 2. c. gen. covered with, laden with.

κατ-ήρης, ἐς, (κατά, ἀρᾶρεῖν) fitted out, furnished, supplied: of ships, furnished with oars.

κατηριθμημένος, pf. pass. part. of καταριθμέω.

κατήρῖπον, aor. 2 of κατερείπω.

κατηρτίσω, 2 sing. aor. I med. of καταρτίζω.

κατήρτισμαι, pf. pass. of καταρτίζω.

κατήστο, Ion. 3 sing. impf. of κάθημαι.

κατήφεια Ion. -είη, ἡ, (κατηφής) a casting the eyes downwards: dejection, sorrow, shame.

κατηφέω, f. ἤσω, to be downcast, struck dumb. From κατ-φής, ἐς, (κατά, φάος) with downcast eyes, dejected, downcast, struck dumb. Hence

κατηφών, ὄνος, ὁ, one who causes shame, a disgrace.

κατ-ηχέω, f. ἤσω, to resound. II. to sound a thing in one's ears, din it into one:—Pass. to be informed of a thing. 2. to teach by word of mouth, teach the elements of religion:—Pass. to be instructed in these elements; aor. I κατηχήθην, pf. κατήχημαι.

κατ-ηχής, ἐς, (κατά, ἤχος) sounding, resounding.

κατήχθην, aor. I pass. of κατάγω.

κάθᾱνον, Ep. aor. 2 of καταβνήσκω.

καθᾱνοῦμαι, fut. of καταβνήσκω.

καθάψαι, Ep. aor. I inf. of καταβάπτω.

κατ-θείην, poet. aor. 2 opt. of κατατίθημι.

κατθέμεν, Ep. for καταθεῖναι, aor. 2 inf. of κατατίθημι: but κάτθεμεν, Ep. I plur. of same.

κάτθετε, κάτθεσαν, Ep. 2 and 3 pl. aor. 2 of κατατίθημι.

κατθέμεθα, Ep. and I pl. aor. 2 med. of κατατίθημι.

κατθέμενος, Ep. aor. 2 part. med. of κατατίθημι.

κάτθεο, Ep. for κατάθου, aor. 2 imperat. med. of κατατίθημι.

κατθέσθην, Ep. 2 pl. aor. 2 med. of κατατίθημι.

κατ-ιάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἴμι ἰδο).

κατιάσι, Ion. for καθιάσι, 3 pl. of καθίημι.

κατῖδεῖν, aor. 2 inf. of καθοράω.

κατῖδέσθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ίημι, Ion. for καθίημι.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ικετεύω, Ion. for καθικετεύω.

κατ-ιλύω, f. ὕσω [ῡ], (κατά, ἰλύς) to fill with mud or dirt.

κατίμεν, Ep. inf. of κάτειμι (εἴμι ἰδο).

κατιππάζομαι, κατῖρῶ, κατίστημι, Ion. for καθ-ε-

κάτισθι, 2 sing. imperat. of κάτοιδα, v. *κατείδω.

κατ-ισχναίνω, to make to waste away, bring down.

κατ-ισχύω, f. ὕσω [ῡ], to have power over, prevail against, overpower, c. gen. II. intr. to come to one's full strength, be in full vigour.

κατ-ίσχω, collat. pres. form of κατέχω, to hold back, hold in, restrain, Lat. detineo:—Med. to keep by one. II. to possess, occupy. III. to guide or steer for a place. IV. intr. to light upon; σέλας κατίσχει ἐξ οὐρανοῦ the light comes down upon the place from heaven.

κατιών, οὔσα, ὄν, aor. 2 part. of κάτειμι (εἴμι ἰδο).

κάτ-οδος, Ion. for κάθοδος.

κάτ-οῖδα, pf. of *κατείδω.

κατ-οικέω, f. ἤσω, to dwell in, inhabit:—Pass. to be dwelt in, inhabited: of persons, to be settled in a place. 2. of a state, to be administered, regulated. Hence

κατοίκησις, εως, ἡ, a settling in a place: dwelling.

κατοικητήριος, α, ον, (κατοικέω) fit for inhabiting;

κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II. a colony.

κατ-οικίζω, fut. ἴσω Att. ἰῶ, to bring or remove into a dwelling persons as colonists:—Pass. to be placed, settled. II. to colonise a place:—Pass., of places, to have colonies planted there, to be colonised or established. III. to bring home, restore to one's country. Hence

κατοίκισις, εως, ἡ, a planting with inhabitants, colonisation.

κατ-οικοδομέω, f. ἤσω, to build on or in a place.

κάτ-οικος, ον, (κατά, οἶκος) dwelling in, inhabiting: as Subst., κάτοικος, ὁ, an inhabitant.

κατ-οικτεῖρω, to have compassion on. II. intr. to feel compassion, shew pity.

κατ-οικτίζω, f. ἴσω Att. ἰῶ, to have compassion on another:—Med., with aor. I pass. κατωκίσθην, to pity oneself, to bewail, lament. II. to cause or excite pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμώζω, fut. -ώξομαι, to bewail, lament.

κάτ-οῖνος, ον, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.

κατ-οίχομαι, fut. -οιχθήσομαι, Dep. to have gone down; οἱ κατοιχόμενοι, the departed.

κατ-οκνέω, f. ἤσω, to shrink from doing a thing.

κατοκωχή, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκώχιμος, ον, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-όλλυμαι, Pass., with pf. act. -όλωλα: (κατά, ὄλυμ) :—to perish utterly.

*κατ-ολολύζω, f. ὑξω, to shriek over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [ῥ]

κατ-ομβρέω, f. ἤσω, (κατά, ὄμβρος) to rain upon :—Pass. to be rained upon : to be wet as with rain.

κατ-όμνυμι and -ύω: fut. -ομοῦμαι: aor. I -ώμοσα: —to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by. 3. c. gen. pers. to take an oath against, accuse on oath.

κατ-ονίνημι, fut. -ονήσω, to be of use, profit, advantage :—Med. to have the benefit of, enjoy. [ν]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξύς, εἰα, υ, (κατά, ὄξύς) very sharp, piercing.

κατ-οπάζω, f. ἄσω, to follow after.

κατ-όπιν, Adv., = κατόπισθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὀπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-οπτεύω, f. σω, (κατόπτης) to spy out, observe.

κατ-οπτῆρ, ἦρος, ὅ, (κατά, ὀπτῆρ) a spy, scout.

κατ-όπτης, ου, ὅ, = κατοπτήρ,

κάτ-οπτος, ον, (κατά, ὄψομαι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰῶ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med.

also to reflect as in a mirror. From

κάτοπτρον, τό, (κάτοπτος) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθοράω.

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθόω, f. ὠσω: aor. I κατώρθωσα:—to set upright, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing:—Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σω, to rush downwards.

κατ-ορρωδέω, Ion. καταρρ-, f. ἤσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-ορύσσω Att. -ττω: f. ξω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορυχθήσομαι:—to bury, inter: to bide in the ground.

κατ-ορχέομαι, f. -ήσομαι, Dep. to dance in triumph over, Lat. insultare: hence to treat despitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅ τι.

κατ-ουδαῖος, ον, (κατά, οὐδας) under the earth.

κατ-ουλόω, f. ὠσω, (κατά, οὐλή) to make to cicatrise or form a scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἤσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰῶ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὠσω, = κατουρίζω.

κατ-οφρυνόομαι, (κατά, ὀφρύς) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2. possession by a god.

κατόχιμος, ον, incorrect form of κατοκώχιμος.

κάτοχος, ον, (κατέχω) holding fast. II. pass. held fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, ον, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθοράω.

κατ-τά, κατ-τάδε, Dor. for κατά τά, κατά τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανύω.

καττίτερος, Att. for κασσίτερος, tin.

κάττυμα, καττύω, Att. for κάσσυμα, κασσύω.

κατ-τῶ, Dor. for κατά τοῦ.

κατ-υβρίζω, κατ-ύπερθε, κατ-υπέρτερος, Ion. for καθ-.

κατ-υπνόω, Ion. for καθυπνόω.

κάτω, Adv. (κατά) down, downwards. II. beneath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down. III. c. gen. under, below: down from. IV. Comp. κατωτέρω: Sup. κατωτάτω.

κατ-ώγειος, ον, Att. κατώγεως, ον, gen. ω, = κατά-γειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ώθew, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of κατοικέω.

κατώκισθεν, 3 pl. aor. I pass. of κατοικίζω.

κατ-ωμάδιος, α, ον, (κατά, ὤμος) down from the shoulder, δίσκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδον, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωραῖζομαι, Ion. for καθαραῖζομαι.

κατώρθωσα, aor. I of κατορθόω: but κατώρθωσαι, 2 sing. pf. pass.

κατ-ώρυξ, ὕχος, ὅ, ἡ, (κατορύσσω) imbedded in the earth. II. buried, bidden in the ground, under ground.

III. as Subst., κατώρυξ, ἡ, a pit, cavern.

κατώτατος, η, ...

κατωτάτω, Adv. Sup. of κάτω, *at the lowest part*.
κατώτερος, α, ον, (κάτω) *lower*: of Time, *later*.
κατωτέρω, Adv. Comp. of κάτω, *lower than, further downwards*.

κατω-φάγας, οὐ or ἀ, ὁ, (κάτω, φαγεῖν) *glutton*, the name of a bird in Aristophanes.

κατω-φερής, ἐς, (κάτω, φέρομαι) *hanging downwards, precipitous*.

κατ-ωχράω, f. ἴσω, (κατά, ὠχρός) *to turn very pale*.

καυάξαις, for κατφάξαις (with the digamma), 2 sing. Ep. aor. I opt. of κατάγνυμι.

καύλινος, η, ον, *made of stalk or stick*. From

ΚΑΤΛΟ΄Σ, ὁ, *a stalk, stem*. 2. *a handle, shaft: spear-shaft: the hilt of a sword*.

καῦμα, ατος, τό, (καίω) *burning heat*, as of the sun; καύματος, absol. *in the heat*. II. *feverish heat*.

Hence

καυματίζω, f. ἴσω, *to scorch, wither by heat*.

καυνάκης, ου, ὁ, *a Persian garment*. [ᾱ] (Foreign word.)

ΚΑΥΝΟ΄Σ, ὁ, *a lot*.

καυσία, ἡ, (καίω) *a heat-shade*, name of a broad-brimmed Macedonian hat.

καύσιμος, ον, (καίω) *fit for burning, combustible*.

καύσις, εως, ἡ, (καίω) *a burning: burning heat*.

Hence

καυσδομαι, Pass. *to be on fire, intensely hot*.

καύστειρα, fem. Adj. with no masc. in use, *burning*.

καυστήριον, see καυτήριον.

καύσω, fut. of καίω.

καύσων, ωνος, ὁ, (καίω) *burning heat: a scorching wind*.

καυτήρ, ἦρος, ὁ, (καίω) *a burner*.

καυτηριάζω, f. ἄσω, *to sear with red-hot iron*:—metaph. in Pass. *to be seared in conscience*. From

καυτήριον, τό, (καίω) *a branding-iron*.

καύτης, ου, ὁ, = καυτήρ.

καυτός, by crasis for καὶ αὐτός.

καυχάομαι, fut. -ήσομαι: pf. κεκαύχημαι: Dep.: —to boast or vaunt oneself. (Akin to αὐχέω, εὐχομαι.)

καυχᾶσαι, for καυχᾶ, 2 sing. of καυχάομαι.

καύχη, ἡ, = καύχησις, *a boasting, vaunting*.

καύχημα, ατος, τό, (καυχάομαι) *a vaunt, boast*. 2. *a subject of boasting*.

καυχῆμων, ονος, ὁ, ἡ, (καυχάομαι) *boastful*.

καύχησις, εως, ἡ, (καυχάομαι) *a boasting, cause of boasting*.

καχάζω, f. ἄσω Dor. αἶω, *to laugh loud*, Lat. *cacbinor*: *to laugh scornfully*. (Formed from the sound.)

καχασμός, ὁ, (καχάζω) *a loud or mocking laugh*.

καχ-εταιρεία, ἡ, (κακός, ἐταῖρος) *ill company*.

καχ-ήμερος, ον, (κακός, ἡμέρα) *living sad days, wretched*.

καχλάζω, f. ἄσω, redupl. from χλάζω, *to dash, splash, bubble*, of the sound of liquids.

κάχληξ, ηκος, ὁ, *a pebble*: collectively, *gravel, shingle*. (Akin to χάλιξ.)

καχ-ορμισία, ἡ, (κακός, ὀρμίζω) *ill harbourage*.

κάχρυσ, ὕος, ἡ, = κάγχρυσ, *parched barley*.

κάχ-ὑποπτος, ον, (κακός, ὑποπτος) *suspecting evil, meanly suspicious*.

ΚΑΨΑ, ἡ, *a box, chest, case*, Lat. *capsa*.

κάω [ᾱ], Att. for καίω, *to burn*.

ΚΕ, and before a vowel κεν, Ep. and Ion. for ἄν, Dor. κῷ: ἄν κε, κεν ἄν, are sometimes found together: κε is always enclit.

κεάζω, f. ἄσω: aor. I ἐκέασα Ep. ἐκέασσα, κέασα, and κέασσα: Pass., aor. I ἐκέασθην Ep. κέασθην: (κέω, κείω):—to split, cleave: of lightning, to shiver, shatter: generally, to sever, separate, divide forcibly.

κέαρ, ἄρος, τό, Lat. *cor*, the heart:—contr. κῆρ, q. v.

κέας, part. of Att. aor. I of καίω.

κέασα, κέασσα, Ep. aor. I of κεάζω.

κέαται, κέατο, Ep. and Ion. 3 pl. pres. and impf. of κείμαι.

κέβλη or κεβλή, ἡ, contr. for κεφαλή, the head.

κεβλή-πῦρις, (κεβλή, πῦρ) *a bird called the redcap*.

κεγχριαῖος, α, ον, (κέγχρος) of the size or shape of a grain of millet.

κεγχρίτης [ι], ου, ὁ, fem. -ίτις, ἰδος, (κέγχρος), like millet, full of small grains.

κεγχρο-βόλος, ον, (κέγχρος, βάλλω) *scattering millet*.

ΚΕΓΧΡΟΣ, ὁ, and ἡ, millet, Lat. *milium*: hence any small grain: also the spawn of fish.

κεγχρώματα, ων, τά, (κέγχρος) things of the size of millet-grains: eyelet-holes in the rim of the shield.

κεδάννυμι: f. κεδάσω: Ep. aor. I ἐκέδασσα: aor. I pass. ἐκεδάσθην:—poët. for σκεδάννυμι, to scatter, disperse, break up, break in pieces.

κεδασθείς, aor. I pass. part. of κεδάννυμι.

κεδνός, ἡ, ὄν, (κῆδος) careful, discreet, trusty. II. pass. *cared for, dear*: of things, valued, prized.

κέδρινος, η, ον, (κέδρος) of cedar, made of cedar.

κεδρίς, ἰδος, ἡ, (κέδρος) the cane of the cedar-tree: also a juniper-berry.

ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. *cedrus*. II. anything made of cedar; a cedar coffin or chest.

κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with, cedar-wood.

κέεσθαι, Ion. inf. of κείμαι.

κέεται, Ion. 3 sing. of κείμαι.

κεία, Ep. aor. I of κείω.

κειάμενος, Ep. aor. I med. part. of καίω.

κειάντες, Ep. aor. I part. pl. of καίω.

κειάται, κείατο, Ep. 3 pl. pres. and impf. of κείμαι.

κειθεν, Adv., Ion. and Ep. for ἐκείθεν, thence.

κειθι, Adv., Ion. and Ep. for ἐκείθι, there: thither.

ΚΕΓΜΑΙ, κείσαι, κείται Ion. κέεται; 3 pl. κείνται, Ion. and Ep. κέαται, Ep. also κείαται and Ion. κέονται: so 3 pl. impf. ἔκειντο Ion. ἐκέατο Ep. κείατο, κέατο; subj. κέωμαι, κέη, κέηται Ep. κῆται: opt. κειόμεν: inf. κείσθαι Ion. κέεσθαι: part. κείμενος:—fut. κείσομαι Dor. κεισεύμαι. Used as Pass. to τίθημι.

Radic. sense, *to be laid, to lie: to lie down, lie asleep.* 2. *to lie idle or at ease, be inactive: also to lie still, rest; κακὸν κείμενον abated, allayed evil.* 3. of many conditions, as *to lie sick, lie in weakness or old age: to lie dead*, like Lat. *jacere*: of things, *to be destroyed, overgrown, lie in ruins.* 4. of a corpse, *to lie unburied: also to lie uncared for, neglected.*

II. of places, *to lie, be situated.* 2. of things, *to be in or at a place*, where continuance is implied.

III. generally, *to be in a position, be laid or placed, stand.* IV. *to be laid up, laid in store; τὰ κείμενα deposits.*

V. *to be fixed, settled, laid down; κεῖται νόμος the law is fixed, laid down; κεῖται ζημία the penalty is fixed; κεῖται ἄεθλον the prize lies ready, is proposed.*

2. freq. in Homer, *ταῦτα θεῶν ἐν γούνασι κεῖται* these things rest on the knees of the gods, i. e. depend upon the gods; *κεῖσθαι ἐν τινι to be dependent on a person.*

κείμεν, Dor. for ἐκείμεν, impf. of κείμαι.

κειμήλιον, τό, (κείμαι) *anything stored up, a treasure or valuable: heirloom.*

κείμεν, Ep. impf. of κείμαι.

κείνος, κείνη, κείνο, Ion. and poet. for ἐκείνος, *that, he, she, it*; dat. fem. κείνῃ, as Adv. *on that road: also in that way or manner.*

κενός, ἡ, ὅν, Ion. and poet. for κενός, *empty.*

κείνως, Adv., Ion. for ἐκείνως, *in that way.*

Κεῖος, ὁ, (Κεῶς) *a Ceian, a man from the island Ceos: see Χῖος.*

κείρασθαι, aor. I inf. med. of κείρω.

καρία, ἡ, (κείρω) *a bandage, roller, a swathing-band.* II. *the cord or sacking of a bedstead.*

κειρύλος, ὁ, for κηρύλος, *a kingfisher.* [ῥ]

ΚΕΙΡΩ: fut. κερῶ Ion. κερέω Ep. κέρσω: aor. I ἔκειρα Ep. ἔκερσα:—Med., fut. κεροῦμαι:—Pass., aor. I ἐκέρθην: aor. 2 ἐκάρην [ᾱ]: pf. κέκαρμαι:—*to clip, cut short*, esp. the hair:—Med. *to cut off one's own hair or have it cut off*:—Pass., κέκαρθαι τὰς κεφαλὰς *to have their heads shorn.* 2. *to cut out, bew off.*

II. *to ravage, waste a country*, esp. *by cutting down the fruit-trees.* 2. generally, *to cut up, devour, waste, consume, destroy.*

κεῖς, contr. for καὶ εἰς.

κείσε, Adv., Ion. and Ep. for ἐκείσε, *thither.*

κεισεύμαι, Dor. fut. of κείμαι.

κείσο, κείσθω, 2 and 3 sing. imperat. of κείμαι.

κείσομαι, fut. of κείμαι.

κείω, Ep. Desiderat. of κείμαι, *to wish to lie down or sleep; βῆ κείων he went to lie down.*

ΚΕΙΩ, *to cleave*, radic. form of κείω.

κεκαδήσομαι, Ep. fut. pass. of κήδω.

κεκαδήσω, Ep. fut. of χάζω.

κέκαδμαι, Dor. for κέκασμαι, q. v.

κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάζω.

κεκαδών, Ep. aor. 2 part. of χάζω.

κεκαλυμμένος, pf. part. pass. of καλύπτω.

κεκάλυπτο, Ep. 3 sing. plqpf. pass. of καλύπτω.

κέκαμον, Ep. redupl. aor. 2 of κάμνω:—subj. κέκαμω, 3 pl. κέκαμωσι.

κεκάρθαι, pf. inf. pass. of κείρω.

κεκαρμένος, pf. part. pass. of κείρω.

κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of καίνυμαι.

κέκαυμαι, pf. pass. of καίω.

κεκαύχημαι, pf. of καυχάομαι.

κεκαῖφώς, Ep. pf. part. of κάπτω.

κεκείνωμαι, Ion. pf. pass. of κενόω.

κεκεύθει, 3 sing. Ep. plqpf. of κεύθω.

κέκλαυμαι, pf. pass. of κλαίω.

κεκλέαται, Ion. 3 pl. of κέκλημαι, pf. of καλέω.

κέκλειμαι or -σμαι, pf. pass. of κλείω.

κεκλείσομαι, paullo-p. fut. pass. of κλείω, *to shut.*

κέκλεμμαι, pf. pass. of κλέπτω.

κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.

κεκλήατο, Ion. and Ep. for ἐκέκληντο, 3 pl. plqpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάζω, whence is formed a pres. part. κεκλήγοντες, as if from κεκλήγω.

κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κεκλήμην, -ῆτο, -ῆτο: inf. κεκλήσθαι: part. κεκλημένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.

κεκλήσομαι, paullo-p. fut. pass. of καλέω.

κεκλίεται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.

κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλόμενος, poet. aor. 2 part. of κέλομαι, *calling out to one, to cheer him on*, c. dat.: but c. acc. *calling on one, calling him for help.*

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλύω.

κεκλυσμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poet. aor. 2 imperat. of κλύω.

κέκμηκα, pf. of κάμνω.

κεκμηώς, gen. ὠτος or ὀτος, Ep. pf. act. part. of κάμνω.

κέκναισμαι, pf. pass. of κναίω.

κέκομμαι, pf. pass. of κόπτω.

κεκονιᾶμένος, pf. pass. part. of κονιάω.

κεκονῖμένος, pf. part. pass. of κονίω.

κεκόνιτο, Ep. 3 sing. plqpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κεκόρεσμαι, pf. pass. of κορέννυμι.

κεκορηώς, ὀτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορυθμένος, Ion. and Ep. for κεκορυσμένος, pf. part. pass. of κορύσσω.

κεκοτηώς, gen. ὀτος, Ep. pf. act. part. of κοτέω.

κεκράανται, κεκράαντο, Ep. 3 sing. pf. and plqpf. pass. of κραίνω, κραίνω.

κέκρυγα, pf. (with pres. sense) of κράζω. Hence

κέκραγμα, ατος, τό, (κράζω) *a scream, cry.*

κεκραγμός, *a screaming, crying.*

κεκράκτης, ου ὁ (κράζω) *a bawler.*

κέκρᾶμαι, pf. pass. of κεράννυμι.
 κεκραξι-δάμας, αντος, ὁ, (κέκρᾶγα, δάμαω) *he who conquers all in bawling, the blusterer.*
 κεκράξομαι, paullo-p. fut. (with act. sense) of κράζω.
 κέκραχθι, imperat. of κέκρᾶγα, pf. of κράζω.
 κέκρῖγα, pf. 2 of κρίζω.
 κεκρῖμένος, pf. pass. part. of κρίνω.
 Κεκρόπιδαι, αν, οἱ, *the sons or descendants of Cecrops, i. e. the Athenians.*
 Κεκρόπιος, α, αν, (Κέκροψ) *Cecropian, i. e. Athenian; Κεκροπία (γῆ), ἡ, Attica; οἱ Κεκρόπιοι, the Athenians.*
 Κεκροπῖς, ἴδος, pecul. fem. of Κεκρόπιος.
 κεκροταμένος, Dor. pf. part. pass. of κροτέω.
 Κέκροψ, οπος, ὁ, *Cecrops, an ancient king of Athens.*
 κεκρυμμένος, pf. part. pass. of κρύπτω.
 κεκρύφαλος, ὁ, (κρύπτω) *a woman's bead-dress, made of net, to confine the hair, Lat. reticulum.* II. *the pouch or belly of a hunting-net.* III. *part of the headstall of a bridle.*
 κεκρύφαται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.
 κέκτημαι, pf. of κτάομαι: inf. κεκτῆσθαι.
 κεκύθωσι [ῥ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.
 κεκύλισμαι, pf. pass. of κυλίνδω.
 κέκῡφα, pf. of κύπτω.
 κελᾶδεινός, ἡ, ὄν, Dor. κελαδεννός, ἄ, ὄν, (κέλαδος) *murmuting, noisy, boisterous: also clear-toned.*
 κελᾶδέω, f. ἥσω also ἥσομαι: Ep. aor. I κελάδησα: (κέλαδος):—*to murmur, roar, like the rushing of water.* 2. *to utter a cry or sound.* II. trans. *to sing of, celebrate loudly: to call to, invoke.* Hence κελάδημα, ατος, τό, *a murmur, din, roaring.*
 κελᾶδητής, οὔ, ὁ, fem. -ῆτις, ἴδος, (κελαδέω) *loud-sounding, vocal, harmonious.*
 ΚΕ'ΛΑΔΟΣ, ὁ, *a noise, as of the wind or of rushing waters: the din or tumult of battle, a shouting: rarely of the sound of music.* Hence κελᾶδω, = κελαδέω, *to murmur, roar, esp. of water.*
 κελαιν-εγχής, ἐς, (κελαινός, ἐγχος) *with dark, bloody spear.*
 κελαι-νεφής, ἐς, (κελαινός, νέφος) *black with clouds: cloud-wrapt.* 2. *cloud-black, livid.*
 κελαινό-βρωτος, αν, (κελαινός, βιβρώσκω) *gnawed black.*
 κελαινός, ἡ, ὄν, cognate form of μέλας, *black, swart: dark, gloomy: murky.*
 κελαινο-φᾶής, ἐς, (κελαινός, φᾶος) *dark-shining, murky.*
 κελαινό-φρων, αν, (κελαινός, φρήν) *black-bearded.*
 κελαινο-χρῶς, ὦτος, ὁ, ἡ, (κελαινός, χρῶς) *black-coloured.*
 κελαινώω, (κελαινός) *to make black:—Pass. to become black.*
 κελαιν-ώπης, αν, Dor. -ώπᾱς, ὁ, fem. -ῶπις, ἴδος: (κελαινός, ὦψ):—*black-faced, swartby, gloomy.*
 κελαιν-ώψ, ὦπος, ὁ, ἡ, = κελαινώπης.
 κελᾶρύζω Dor. -σδω, = κελαδέω, *to babble, murmur.*
 κελάρυσθεν, Dor. 3 sing. impf. of κελάρύζω.

κέλεαι, Ep. 2 sing. of κέλομαι.
 κέλεβη, ἡ, *a drinking vessel: an urn or pail.*
 κέλοντες, αν, οἱ, (κᾶλον, κῆλον) *the beams in the loom between which the web was stretched.*
 κέλετο, Ep. 3 sing. impf. of κέλομαι.
 κελευθήτης, αν, ὁ, (κέλευθος) *a wayfarer.*
 κελευθο-ποιός, ὄν, (κέλευθος, ποιέω) *road-making.*
 κελευθο-πόρος, αν, (κέλευθος, πόρος) *a wayfarer.*
 κέλευθος, ἡ, with neut. pl. κέλευθα, but also κέλευθοι:—*a road, way, path, track, either by land or water; κέλευθοι νυκτός τε καὶ ἡμέρας the ways of night and day, i. e. night and day.* II. *a travelling, journey, voyage: an expedition.* III. *a mode of walking, gait: metaph. a way or walk of life: also a way or course of doing.*
 κέλευσμα or κέλευμα, ατος, τό, (κελεύω) *an order, command: the word of command in war: the call of the κελευστής, which gave the time to the rowers.*
 κελευσμός, ὁ, (κελεύω) *an order, command.*
 κελευσμοσύνη, ἡ, Ion. for κελευσμός.
 κελευστής, οὔ, ὁ, (κελεύω) *a commander, fugleman: on board ship, the man who by his call (κέλευσμα) gives the time to the rowers, a boatswain.*
 κελευστός, ἡ, ὄν, (κελεύω) *ordered, commanded.*
 κελευτιάω, Frequentat. of κελεύω, *to be continually bidding or urging on.*
 κελεύω, f. σω: Ep. aor. I κέλευσα: (κέλλω):—*to urge on: to exhort, bid, command, order: to beseech urgently:—of the κελευστής, to give time to the rowers by his call.* II. c. dat. pers. *to call to, order.*
 κέλων, ὁ, obsol. sing. of κέλοντες.
 κέλης, ητος, ὁ, (κέλλω) *a courser, race-horse, driven or ridden singly.* II. *a fast-sailing vessel, with one bank of oars, Lat. celes, celox.*
 κελήσομαι, fut. of κέλομαι.
 κελητίζω, f. ἴσω, (κέλης) *to ride a race-horse, generally, to ride: esp. of a man who rode two or more horses leaping from one on another.*
 κελήτιον, τό, Dim. of κέλης.
 ΚΕ'ΛΛΩ, f. κέλλω: aor. I ἔκελσα: I. trans. *of seamen, to drive on, push ashore; νῆα κέλλω to run a ship ashore.* II. intr. of ships, *to run ashore, put into harbour:—generally, to reach a haven.*
 κέλομαι, f. κελήσομαι: aor. 2 κεκλόμην and ἔκεκλόμην, 3 sing. κέκελετο, ἔκεκελετο, part. κεκλόμενος: (κέλλω):—poët. for κελεύω, *to urge on, exhort, cheer on, command.* II. also like καλέω, *to call, call to: to call by name.*
 κέλσαι, aor. I inf. of κέλλω.
 Κελτοί, οἱ, *the Kelts or Celts; later Κέλται. Hence Κελτιστί, Adv. in Keltic or Celtic, in the language or after the manner of the Kelts.*
 κελῦφος, εος, τό, *a husk, rind, pod, shell: metaph. of old δικασταί, ἀντωμοσιῶν κελύφη mere affidavit-busks. (Deriv. uncertain.)*
 ΚΕ'ΛΩΡ, αρος, ὁ, *a son.*
 κεμάς and κεμμάς, ἄδος, ἡ, *a young deer.*

κέν, before a vowel for κε.

κεν-αγγής, ές, (κενός, αγγος) emptying vessels, breeding famine, hungry.

κενανδρία, ή, lack of men, dispeopled state. From κέν-ανδρος, ον, (κενός, ανήρ) empty of men, dispeopled.

κεν-αυχής or κενε-αυχής, ές, (κενός or κενεός, αὐχή) vain-boasting, braggart.

κενέβρειος, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτέω, f. ήσω, (κενός, ἐμβάτης) to step into a hole, stumble.

κενεός, ή, όν, Ion. for κενός, empty.

κενεό-φρων, ον, (κενεός, φρήν) empty-minded.

κενεών, ώνος, ό, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κέν-οδοντίς, ίδος, fem. of κενόδους.

κενοδοξία, ή, vainglory, vanity. From

κενό-δοξος, ον, (κενός, δόξα) vain-glorious.

κεν-όδους, οντος, ό, ή, (κενός, οδούς) toothless.

KENO'S Ion. κενός, ή, όν; Ep. κενεός:—empty: empty-handed. II. fruitless, vain, idle: κενεά as Adv. in vain. III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young. IV. Comp. and Sup. κενότερος, -ότατος: but also regular κενώτερος, -ώτατος.

κενο-τάφείω, (κενός, τάφος) to honour with a cenotaph.

κενο-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ή, vain talk, babbling. From

κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενός, ή, όν, (κενός, φρήν) empty-minded.

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κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

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κέντο, Dor. for ἐκέλετο: cf. γέντο, ήνθον.

κεντόω, false form for κεντρώω.

κεντρ-ηνεκής, ές, (κέντρον, *ἐνέγκω) goaded on.

κεντρίζω, f. ίσω, (κέντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κέντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ές, (κέντρον, μανήναι) spurring to madness.

κέντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive.

II. the point round which a circle is described, the centre.

κεντρο-τύπης, ές, (κέντρον, τυπήναι) struck by a spur.

κεντρώω, f. ώσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, ωνος, ό, (κέντρον) a rogue that has been branded, a spur-galled jade.

κεντυρίων, ωνος, ό, the Lat. centurio.

κέντωρ, ορος, ό, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κέομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέος, ή, Ion. for Κέως.

ΚΕ'ΠΦΟΣ, ό, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράσσει, Ep. 2 pl. pres. med. of κεράω.

κεράεσσι, Ep. dat. pl. of κέρας.

κεράλα, ή, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4. anything made of horn, e. g. a bow.

κεράϊζω, f. ίσω, later ίζω: aor. I ἐκεράϊσα: (κέρας): —to lay waste, ravage. II. of persons, to kill, slaughter: to disable ships.

κεράϊς, ίδος, ή, (κέρας) a worm that eats horn.

κεράϊστής, οὐ, ό, (κεράϊζω) a ravager, robber.

κεράϊω, Ep. for κεράω, the Root of κεράννυμι, to mix; ζωρότερον κέραϊε mix the wine stronger.

κεράμεικός, ή, όν, (κέραμος) earthen.

Κεράμεικός, ό, (κεραμεύς) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμειος, α, ον, (κέραμος) of clay, earthen.

κεράμεύς, έως, ό, (κέραμος) a potter:—proverb., κεραμεύς κεραμεῖ κοτέει potter envies potter.

κεράμεύω, f. σω, (κέραμος) to be a potter, work in earthenware: metaph. to botch or patch up the state.

κεράμηϊος, η, ον, Ion. and Ep. for κεράμειος.

κεράμηϊς, ίδος, pecul. Ep. fem. of κεράμειος.

κεράμινος, η, ον, and κεραμικός, ή, όν, = κεράμειος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. test

κεράμης, ἴδος Att. ἴδος [γ], ἡ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile; collectively, the tiles; τῷ κεραμῷ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brasen prison.

κεράννυμι and -ύω: fut. κεράσω [ἄ]: aor. I ἐκέρασα Ep. κέρασσα:—Med., Ep. 3 sing. aor. I κεράσσατο:—Pass., aor. I ἐκεράσθην and ἐκράθην [ᾱ]: pf. κεκέρασμαι and κέκρᾱμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητῆρα κεράσασθαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἴσῳ κεκραμένη a cup mixed half and half. 2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down.

II. generally, to mix, compound, Lat. attemperare.

κεράο-ξός, ον, (κέρας, ξέω) polishing horn, working in horn; esp. for bows.

κεράός, ἄ, ὄν, (κέρας) horned. II. made of horn.

κερα-οὔχος, ον, (ἔχω) = κερ-οὔχος.

κέρας, τό; gen. κέρατος Ep. κέρας Att. contr. κέρως; dat. κέρατι, κέραϊ, κέρα:—dual κέραε; κέρα, gen. and dat. κέραιν, κερῶν: plur. κέραα, κέρα; gen. κέραων, κερῶν; dat. κέρασι Ep. κέρασι and κέραεσι:—Ion. declension κέρας, κέρεος, κέρεϊ: (akin to κῆρα):—the horn of an animal: hence horn, as a material for working. II. anything made of horn;

esp. a bow: later, a horn for blowing: also a drinking-horn, or a goblet in the shape of a horn. III.

a horn or guard at the end of a fishing-line, to prevent the fish from biting it. IV. an arm or branch of a river, so called from its shape.

V. the wing of an army or fleet; ἐπὶ κέρας Att. ἐπὶ κέρως, in single file, in column, i.e. one after another, not abreast. VI. the sail-yard of a ship. VII.

any projection or elevation, as a mountain-peak, horn.

κέρασσε, Ep. 3 sing. aor. I of κεράννυμι.

κεραστής, οὔ, ὁ, (κέρας) horned.

κεραστός, ἡ, ὄν, (κεράννυμι) mingled, tempered.

κερασ-φόρος, ον, (κέρας, φέρω) horn-bearing.

κερατέα or -ία, ἡ, (κέρας) the locust-tree: its fruit was κέρατιον.

κεράτινος, η, ον, (κέρας) of horn, made of horn.

κεράτιον, τό, Dim. of κέρας, a little horn. II. the fruit of the κερατέα or locust-tree.

κερ-αύλης, ον, ὁ, (κέρας, αὐλέω) a horn-blower.

κεραύνειος, ον, (κεραυνός) thundering.

κεραύνιος, α, ον, also ος, ον, (κεραυνός) of a thunderbolt. II. thunder-stricken.

κεραυνοβολέω, f. ἤσω, to hurl the thunderbolt: to strike with thunderbolts. From

κεραυνο-βόλος, ον, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κεραυνο-βρόντης, ον, ὁ, (κεραυνός, βροντάω) the lightener and thunderer.

κεραυνο-μάχης, ον, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΥΝΟΣ, ὁ, a thunderbolt, thunder and lightning, Lat. fulmen: thunder by itself was βροντή, Lat. tonitru, and the flash of lightning ἀστεροπή, στεροπή, Lat. fulgur: plur. κεραυνοί, thunderbolts.

κεραυνο-φάης, ἐς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνόω, f. ὤσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑΨΩ, Ep. Radic. form of κεράννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνω, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδηνα: fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited. 2.

hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ον, (κέρδος) with an eye to gain, crafty, cunning: sbrewd. 2. of things, gainful, profitable:

Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ον, (κερδαλέος, φρήν) crafty-minded:

κερδάνης, 2 sing. aor. I subj. of κερδαίνω.

κέρδιστος, η, ον, Sup. of κερδίων (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίων, ον, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain. II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἡ, (κέρδος) cunning, craft, sbrewdness: dat. κερδοσύνη as Adv. cunningly, sbrewdly.

κερδῶ, ὅς contr. οὗς, ἡ, (κέρδος) the wily one, or the thief, name of a fox.

κερδῶς, α, ον, (κέρδος) bringing gain.

κέρεα, Ion. for κέραα, κέρατα, pl. of κέρας.

κερέω, Ion. for κερῶ, fut. of κείρω.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From κερκίς, ἴδος, ἡ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. radius. II. any taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. plectrum. 2.

a measuring-rod, Lat. radius.

ΚΕΡΚΟΣ, ἡ, the tail of a beast, Lat. cauda.

κέρκουρος or κερκούρος, ὁ, a boat, pinnace.

Κέρκυρα, ἡ, the island Corcyra, now Corfu: hence Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραῖκός, ἡ, ὄν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κείρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ἰῶ, to mince up. II. to coin into small money: to change large coin for small. Hence

κερματιστής, οὐ, ὁ, *a money-changer*.
 κερο-βάτης [ἄ], ον, ὁ, (κέρας, βαίνω) *born-footed, born-boofed*, epith. of Pan.
 κερο-βόας, ον, ἡ, (κέρας, βοάω) *sounding with born*, of a flute tipped with horn.
 κερό-δετος, ον, (κέρας, δέω) *bound with born*.
 κερόεις, ὅεσσα contr. οὔσσα, οεν, (κέρας) *borned*.
 κερ-οίαξ, ἄκος, ὁ, (κέρας, οίαξ) *a rope belonging to the sailyards*; cf. κέρας vi.
 κερο-τύπew, f. ἦσω, (κέρας, τύπτω) *to butt with the born*; generally, *to dash or knock about*.
 κερ-ουλκός, ἡ, ὄν, (κέρας, ἔλκω) *drawing a bow of born*. 2. of the bow, *drawn by the horns*.
 κερουτιάω, (κέρας) *to toss the horns or head*.
 κερ-ουχίς, ἴδος, fem. of sq.
 κερ-ούχος, ον, (κέρας, ἔχω) *having horns, borned*.
 κερο-φόρος, ον, (κέρας, φέρω) *borned*.
 κέρσας, Ep. aor. I part. of κείρω.
 κέρσε, Ep. 3 sing. aor. I of κείρω.
 κερτομέω, f. ἦσω, (κέρτομος) *to taunt, to mock or jeer at a person*: absol. *to sneer, scoff*. Hence
 κερτόμησις, εως, ἡ, *jeering, mockery*.
 κερτόμια, ἡ, = κερτόμησις.
 κερ-τόμιος and κέρ-τομος, ον, (κέαρ, τέμνω) *heart-cutting, stinging*; κερτόμια ἔπη or absol. κερτόμια, *stinging, reproachful words*. II. *mocking, delusive*.
 κέρχνη, ἡ, (κέρχων) *a kind of hawk, so called from its hoarse voice, the kestrel*.
 κερχνηίς, ἡίδος, and κερχνηῖς, ἡδος, ἡ, collat. forms of κέρχνη.
 ΚΕΡΧΝΩ, *to make rough or hoarse*. II. intr. and in Pass. *to be hoarse, of the voice*.
 κερῶ, fut. of κείρω.
 κερῶν, part. of κεράννυμι.
 κέρωνται, Ep. 3 pl. subj. pass. of κερῶ.
 κῆς, v. sub κάς.
 κέσκετο, Ion. 3 sing. impf. of κείμαι.
 κεστός, ἡ, ὄν, (κεντέω) *worked, embroidered*; κεστός ἱμάς of the girdle of Venus: hence II. as Subst.
 κεστός, ὁ, *a girdle, Lat. cestus*.
 κέστρα, ἡ, (κεντέω) *a pickaxe, poleaxe*. II. *a kind of fish, a pike, or a conger*.
 κευθάνω, poët. for κεύθω.
 κεύθμα, ατος, τό, and κευθμός, ὁ, = κευθμών.
 κευθμών, ὠνος, ὁ, (κεύθω) *any secret place, hole, biding-place, den; the lair of a beast*. 2. of the nether world, *the abyss*. 3. = ἄδυτον, *the inmost place, sanctuary*.
 κεύθοισα, Dor. for κεύθουσα, part. fem. of κεύθω.
 κεύθος, εος, τό, (κεύθω) = κευθμών: in pl., κεύθεα γαίης *the depths of the earth*.
 ΚΕΥΘΩ, fut. κεύσω: aor. 2 ἔκυθον, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. ἐκεκεύθειν Ep. κέκευθειν:—*to cover up, bide, conceal, sbrowd*:—Pass. *to lie bidden*. 2. *to keep bidden or secret, conceal, disguise*: with dupl. acc., κεύθειν τινά τι *to keep a thing concealed from one*. 3. the pf. κέκευθα is used as pres., *I keep concealed*; and plqpf. ἐκεκεύθειν

as impf., *I concealed, contained*.

II. intrans. *to be concealed, lie bidden*.

κεφαλᾶ, Dor. dat. of κεφαλή.

κεφάλαιος, α, ον, (κεφαλή) *of or belonging to the head*: metaph., like Lat. *capitalis, principal, chief*.

II. κεφάλαιον, τό, as Subst., like κεφαλή, *the head*, as κεφάλαιον ραφανίδος *the head of a radish*: *the chief or main point*: in money, *the capital-sum*.

2. *a summary, the sum of the matter*; ἐν κεφαλαίῳ or ἐν κεφαλαίοις εἰπεῖν *to speak summarily*. 3. generally, *the crown, completion, finish of a thing*. Hence

κεφαλαιόω, f. ὠσω, *to bring under heads, sum up, state summarily*. II. *to smite on the head, slay*.

κεφαλαι-ώδης, ες, (κεφαλή, εἶδος) *principal, capital*.

κεφαλαιῶμα, ατος, τό, (κεφαλαιόω) *the sum total*.

κεφαλ-αλγής, ἐς, (κεφαλή, ἄλγος) *causing pains in the head*. Hence

κεφαλαλγία, ἡ, *head-ache*.

ΚΕΦΑΛΗ, ἡ, *the head*, Lat. *caput*; ἐς πόδας ἐκ κεφαλῆς *from head to foot*; ἐπὶ κεφαλὴν *head foremost*. 2. *the head*, as the noblest part, for *the whole person*, just as Lat. *caput* is used: esp. in salutation, φίλη κεφαλή, Lat. *carum caput*; in bad sense, ὦ κακαὶ κεφαλαί.

3. *the life*, Lat. *caput*, as we use *head*; παρθέμενοι κεφαλὰς *setting their heads on the cast*; εἰς κεφαλὴν τρέποιτ' ἐμοί *on my head be it!* II. *the head or upper part of anything: the coping of a wall*: in pl. *the head or source of a river*.

III. κεφαλὴ περίθετος *a wig or head-dress*. IV. metaph. *the point, sum, conclusion*.

κεφαλῆφι, κεφαλῇφι, Ep. gen. and dat. of κεφαλή.

κεφαλίς, ἴδος, ἡ, Dim. of κεφαλή, *a little head or bulb*. II. *a head, chapter, division*.

Κεφαλήν, ἦνος, ὁ, *a Cephallenian*:—hence

Κεφαλληνία, ἡ, *Cephallenia*, an island in the Ionian sea, now *Cefalonia*.

κεχάλασμαι, pf. pass. of χαλάω.

κέχανδα, pf. of χανδάνω, whence part. neut. pl. κεχανδότα, 3 plqpf. Ep. κεχάνδει.

κεχαγαγμένος, pf. part. pass. of χαράσσω.

κεχάρηκα, pf. of χαίρω.

κεχάρημαι, pf. pass. of χαίρω.

κεχαρησμέν, Ep. fut. inf. of χαίρω.

κεχαρήσομαι, Ep. paullo-post fut. of χαίρω.

κεχάρητο, κεχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαίρω.

κεχαρηώς, Ep. pf. part. of χαίρω.

κεχαρισμένος, pf. part. of χαρίζομαι, *agreeable, winning, charming*: Adv. κεχαρισμένως, *agreeably, gracefully*.

κεχαριστο, 3 sing. plqpf. of χαρίζομαι.

κεχαρίτωμένος, pf. part. pass. of χαριτῶ. Adv. κεχαριτωμένως, *agreeably, welcome*.

κέχαρμαι, pf. pass. of χαίρω.

κεχαροίατο, Ep. for κεχάροιοντο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαίρω.

κεχάροντο, 3 pl. Ep. redupl. aor. 2 med. of χαίρω.

κέχνηνα, pf. of χαίνω or χάσκω, *to gape*. Hence Κεχνηναῖοι, *ων, οἱ, Gapers*, comic for Ἀθηναῖοι.
 κεχλάδως, pf. part. of χλάζω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκλήγοντας from κεκληγώς.
 κεχλίσκα, pf. of χλίσκω.
 κεχλιδώς, pf. part. of χλιδάω.
 κεχολώσθαι, pf. inf. pass. of χολόω.
 κεχολώσομαι, paullo-post fut. of χολόω.
 κεχρηματισμένος, pf. part. pass. of χρηματίζω.
 κεχρημένος, pf. part. of χράομαι.
 κέχυμαι, pf. pass. of χέω.
 κέχυτο, κέχυντο, 3 sing. and pl. Ep. plqpf. pass. of χέω.
 κεχωρίδαται, Ion. 3 pl. pf. pass. of χωρίζω.
 κεχωσμένος, pf. part. pass. of χώννυμι.
 κέω, Ep. collateral form of κείω.
 Κέως Ion. Κέος, Ceos, an island in the Archipelago.
 κέωμαι, subj. of κείμαι.
 κῆ, Ion. for πῆ (interrog.): but κῆ enclit. for πῆ.
 κῆαι, Ep. aor. I inf. καίω; but κῆαι, 3 sing. opt.
 κῆάμενος, Ep. aor. I part. of καίω.
 κῆγώ or κῆγών, Dor. for κάγώ, i. e. καὶ ἐγώ.
 κηδεῖα, ἡ, (κῆδος) *care for the dead: obsequies*. II. *affinity, connexion by marriage*.
 κῆδειος, *ον*, (κῆδος) *cared for, dear, beloved*. 2. *careful for*. II. *of or for a funeral, sepulchral*.
 κηδεμονεύς, *έως, ό*, (κηδέω) = κηδεμών.
 κηδεμών, *όνος, ό*, (κηδέω) *one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian*. II. *a relation by marriage, Lat. affinis*.
 κῆδεος, *ον*, = κῆδειος.
 κῆδεσκον, Ion. impf. of κῆδω.
 κηδέσκετο, 3 sing. Ion. impf. pass. of κῆδω.
 κηδεστής, *οὔ, ό*, (κῆδος) *a connexion by marriage, Lat. affinis: a son-in-law, also a father-in-law, brother-in-law*. Hence
 κηδεστία, ἡ, *connexion by marriage, affinity*.
 κῆδευμα, *ατος, τό*, (κηδεύω) *alliance by marriage, affinity*. 2. *one who is so connected, a connexion, Lat. affinis*.
 κηδεύω, *f. σω*, (κῆδος) *to take charge of, care for, tend*. 2. *to pay the last offices of the dead:—Pass. to have these last offices paid one*. II. *to ally oneself in marriage to a person:—Pass. to be so allied*. 2. *to make a person one's kinsman by marriage*.
 κηδήσω, fut. of κῆδω (as if from κηδέω).
 κῆδιστος, *η, ον*, Sup. formed from κῆδος, like κέρδιστος from κέρδος, *most cared for, dearest, most beloved*. II. *most nearly allied by marriage*.
 κῆδος Dor. κᾶδος, *εος, τό*, (κῆδω) *care, concern, regard for another*. 2. *trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral*. 3. *an object of care, a care*. II. *connexion by marriage, Lat. affinitas*.
 κηδόσυνος, *ον*, (κῆδος) *anxious*.

ΚΗ'ΔΩ, *f. κηδήσω, to make anxious, give concern: hence to trouble, annoy, distress*. II. in Pass., with Ep. fut. κεκᾶδήσομαι, pf. act. κέκηδα:—*to be troubled, distressed, annoyed: part. κηδόμενος, η, ον, distressed, in trouble: c. gen. to be anxious or concerned for: οὐκέτι Δαναῶν κεκαδησόμεθα*.
 κῆδωκε, by crasis for καὶ ἔδωκε.
 κῆεν, 3 sing. Ep. aor. I of καίω.
 κηθάριον, *τό*, *a vessel into which the lots were cast, a ballot-box*. (Deriv. uncertain.)
 κῆκ, Dor. for κάκ, by crasis for καὶ ἐκ.
 ΚΗΚΙ'Σ, *ιδος, ἡ*, *matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink*. Hence
 κηκίω, Ep. impf. κῆκιον:—*to gush or ooze forth: also in Med., αἷμας κηκιομένα ἐλκείων clotted blood oozing from his wounds*. [γ Ep., ι Att.]
 κήλεος or κήλειος, *ον*, (καίω) *burning, blazing*.
 ΚΗΛΕ'Ω, *f. ῆσω, to charm, bewitch, fascinate: generally, to wheedle, beguile, seduce*.
 ΚΗ'ΛΗ, ἡ, *a rupture, Lat. hernia*.
 κηληθμός, *ό*, (κηλέω) *rapture, fascination*.
 κήλημα, *ατος, τό*, (κηλέω) *a magic charm, spell*.
 κήλησις, *εως, ἡ*, (κηλέω) *an enchanting, charming*.
 κηλητήριος, *ον*, (κηλέω) *charming: appeasing*.
 κηλιδόω, *f. ὦσω*, (κηλίσ) *to stain, sully: metaph. to stain, dishonour, disgrace*.
 ΚΗΛΙ'Σ, *ιδος, ἡ*, *a stain, spot: a blemish, disgrace*.
 ΚΗ'ΛΟΝ, *τό*, *the shaft of an arrow: an arrow*.
 κήλων, *ωνος, ό*, (κῆλον) *a swipe or machine for drawing water from a well*.
 κηλώνειον Ion. —ήϊον, *τό*, = κήλων.
 κῆμαντόν, Dor. by crasis for καὶ ἑμαντόν.
 κῆμέ, Dor. by crasis for καὶ ἐμέ.
 ΚΗΜΟ'Σ, *ό*, *a muzzle or halter, put on a led horse*. 2. *the funnel-shaped top to the voting urn (κάδος) in the Athenian law-courts, through which the ballots (ψηφοί) were dropped in the urn*.
 κημόω, *f. ὦσω*, (κημός) *to muzzle a horse*.
 κῆν, Dor. for κᾶν, i. e. καὶ ἐν: but κῆν for καὶ ἄν.
 κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε).
 κῆνος, Aeol. for κείνος, ἐκείνος.
 κῆνσος, *ό*, the Lat. census, *an assessment: tribute*.
 ΚΗ'Ξ, κηκός, ἡ, *a sea-gull, sea-mew*.
 κῆομεν, Ep. for κῆωμεν, I pl. aor. I subj. of καίω.
 κῆπε, Dor. by crasis for καὶ εἶπε.
 κῆπεί, κῆπειτα, Dor. for κάπεί, κάπειτα, i. e. καὶ ἐπ—.
 κῆπευμα, *ατος, τό*, (κηπεύω) *that which is reared in a garden, a garden-herb or flower*.
 κηπεύς, *έως, τό*, (κῆπος) *a gardener*.
 κηπεύω, *f. σω*, (κῆπος) *to rear in a garden: metaph. to tend, cherish, foster*.
 κῆπί, Dor. for κᾶπί, i. e. καὶ ἐπί.
 κηπίον, *τό*, Dim. of κῆπος, *a small garden, parterre: metaph. a decoration, ornament*.
 κηπο-λόγος, *ον*, (κῆπος, λέγω) *teaching in a garden*.
 ΚΗΠΟΣ Dor. κᾶπος, *ό*, *a garden, an orchard or plantation: also the enclosure for the Olympic games: οἱ Ἀδώνιδος κῆποι, cresses and other plants grown*

quickly in pots:—hence proverb. of amusements and pastimes.

κηπ-ουρός, ὁ, (κῆπος, οὖρος) a gardener.

ΚΗΡ, ἡ, gen. Κηρός, acc. Κῆρα, the goddess of death or of fate: hence doom, death, destruction. 2. the goddess of mischief or evil: hence bane, mischief, evil itself.

II. any evil fate; disease; and, of moral evil, disgrace.

ΚΗΡ, τό, gen. κῆρος, acc. κῆρ, contr. from κέαρ, the heart, Lat. cor. The dat. κῆρι is in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἄνω, (κῆρ, ἡ) to harm, hurt, destroy.

κηραίνω, f. ἄνω, (κῆρ, τό) to be alarmed, disquieted.

Κηρεσι-φόρητος, ον, (Κῆρ, φορέω) borne on by the Κῆρες or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ου, ὁ, (κηρίον, κλέπτω) stealer of bonecombs.

κηρίον, τό, (κηρός) a bonecomb, Lat. favus. II. a waxen tablet.

κηρι-τρεφής, ἐς, (κῆρ, τρέφω) born to die.

κηρο-δέτης, ου, ὁ, Dor. κηροδέτας, = κηρόδετος.

κηρό-δετος, ον, (κῆρος, δέω) bound together by wax.

κηρο-δομέω, f. ἥσω, (κηρός, δέμω) to build with wax.

κηρόθεν, Adv. (κῆρ) from the heart.

κηρόθι, Adv. (κῆρ) in the heart, with all the heart, heartily.

κηρο-παγής, ἐς, (κηρός, παγῆναι) fastened with wax.

κηρο-πλάστης, ου, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρό-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηρόδετος.

ΚΗΡΟ΄Σ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, (κηρός, τρέφω) wax-producing.

κηρο-χίτων, ωνος, ὁ, ἡ, (κηρός, χιτών) clad with wax.

κηροχῦτέω, f. ἥσω, to mould in melted wax: to make waxen cells. From

κηρό-χῦτος, ον, (κηρίς, χέω) moulded of or in wax.

κήρυγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice; ἐκ κηρύγματος by proclamation.

κηρύκαινα, ἡ, fem. of κήρυξ, a female herald.

κηρυκεία Ion. -ῆτι, ἡ, (κῆρυξ) the office of herald.

κηρύκειον Ion. -ῆϊον, τό, a herald's wand, Lat. caduceus. [ῥ] Properly neut. from

κηρύκειος, α, ον, (κῆρυξ) of or for a herald. [ῥ]

κηρύκεσσι, Ep. for κῆρυξι, dat. pl. of κῆρυξ.

κηρύκευμα, ατος, τό, (κηρυκεύω) a herald's proclamation, public notice. [ῥ]

κηρύκεύω, f. σω, (κῆρυξ) to be a herald, give public notice. II. trans. to proclaim, give notice of.

κηρύκητι, -κήϊον, Ion. for -εία, -ειον.

κηρύλος Att. κειρύλος, ὁ, a sea-bird, the halcyon. [ῥ]

κῆρυξ, ὕκος, ὁ, (κηρύσσω) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκηπτρα): their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥ΄ΣΣΩ Att. -ττω: f. ξω: pf. κεκήρυχα:—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense: pf. κεκήρυγμα:—to be or act as herald: to make proclamation as a herald, summon, convene as herald. 2. impers., κηρίσσει (sc. ὁ κῆρυξ) notice is given, proclamation is made. II. to proclaim, announce: to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώ) anything waxed over: a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed:—hence, as Subst., κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κῆς, Dor. for καὶ εἰς.

κῆται, Ep. for κέηται, 3 sing. subj. of κείμαι.

κήτειος, α, ον, (κῆτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish: in Odyssey, a seal or sea-calf: later a whale, Lat. cete.

κητο-φόνος, ον, (κῆτος, *φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon. κοίλη Λακεδαιμόνων κητώεσσα, either (from κῆτος as implying hugeness) vast, spacious; or (from κῆτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κῆϋ, by crasis for καὶ εϋ.

κῆϋξ, ὕκος [ῥ], ὁ, (κῆξ) a sea-gull.

κῆφᾱ, Dor. by crasis for καὶ ἔφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus: metaph. a drone or lazy fellow, who will do nothing for his bread; also of an old, decrepit person.

Κηφῆνες, οἱ, Cephenees, old name of the Persians.

κῆφθᾱ, Dor. by crasis for καὶ ἦφθῃ.

Κηφῖσός, ὁ, the Cephisus, a river in Boeotia; hence fem. λίμνη Κηφισίς. II. a famous river of Athens: also a river in Argolis and in other places.

κηώδης, ες, (καίω) fragrant, sweet-scented.

κηώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ᾱ]

κιβδηλεύω, f. σω, (κίβδηλος) to adulterate, alloy. II. metaph. to pass off, palm off.

κιβδηλία, ἡ, (κίβδηλος) alloy, base metal: metaph. fraud, dishonesty.

κίβδηλος, ον, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβις, ἡ, a pocket, wallet, scrip.

κιβωτάριον and κιβώτιον, τό, Dim. of κιβωτίς.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκλίζω, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος: metaph. to change constantly.

ΚΙΓΚΑΙ΄Σ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber; the bar.

ΚΙΤΚΛΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [ᾱ], Att. for κίγχανω.

κίδναμαι, Pass., poët. for σκεδάννυμαι, to be spread.

ΚΙΘΑΡΑ Ion. -η, also κίθαρις, ιος, ἡ, Lat. *cithara*, a lyre, harp or lute, like the φόρμιγξ or λύρα.

κίθαρ-αιδός contr. -φδός, ὁ, (κίθαρα, ἀοιδός) one who plays and sings to the lyre or harp, a harper:—Sup. κιθαραιδοτάτος. [ᾱ]

κίθαρίζω, f. ἴσω Att. ἰῶ, (κίθαρις) to play the lyre or lute: it is also used of the φόρμιγξ and λύρα, so that the κίθαρα, λύρα, and φόρμιγξ must have been nearly the same.

κίθαρις, ιος, ἡ, acc. κίθαριν, = κίθαρα: also music, harping, playing.

κίθαριστής, οὐ, ὁ, (κίθαρίζω) a player on the lyre or harp, a harper. Hence

κίθαριστρίς, ἴδος, ἡ, fem. of κίθαριστής.

κίθαριστὺς, ὕος, ἡ, (κίθαρίζω) a playing the lyre or harp, the art of playing it.

κίθαρφδικός, ἡ, ὄν, of or for harp-playing. From

κίθαρ-φδός, ὁ, contr. for κιθαραιδός.

κίθων, ὦνος, ὁ, Ion. for χιτάν.

κίκεϊν, inf. of a poët. aor. 2 ἔκικον; see κίω.

κίκι, τό, = κρότων. II. the berry of the κρότων, castor-berry.

ΚΙΚΙΝΝΟΣ, ὁ, a curled lock of hair, a ringlet of hair, Lat. *cincinnus*.

κικκάβαυ, a cry in imitation of the screech-owl's note, tooowhit, tooowboo.

ΚΙΚΚΟΣ, ὁ, the husk, shell of fruit, Lat. *ciccus*.

κικλήσκω, poët. redupl. form of καλέω, to call, summon, invite: to call on, invoke: also in Med. II. to accost, address. III. to name, call by name.

κικράω, Dor. for κεράννυμι, κιννάω.

ΚΙΚΤΣ, ἡ, strength, vigour.

***ΚΙΚΩ**, a verb only found in aor. 2 ἔκικον, inf. κίκεϊν, and Dor. aor. I ἔκιξα, med. ἐκιξάμην:—to make to go, move, toss. (Akin to κίω and δικάω.)

Κιλίκιος, α, ον, Cilician. From

Κίλιξ, ἴκος, ὁ, a Cilician. [γ] Hence

Κίλισσα, ης, ἡ, a Cilician woman. 2. as Adj., fem. of Κιλίκιος.

κιλλί-βας, αντος, ὁ, a trestle, stand or support for anything, esp. for a shield. (From κίλλος, ass, βαίνω: so Germ. *esel*, our easel and horse.) [γ]

ΚΙΛΛΟΣ, ὁ, an ass. (Dor. word.)

Κιμμέριοι, οἱ, the Cimmerians, a people supposed to dwell in perpetual darkness: later, a people about the Palus Maeotis.

Κίμωλα (γῆ), ἡ, Cimolian earth, a kind of white clay, like fuller's earth, from Cimōlus in the Cyclades.

ΚΙΝΑΒΡΑ, ἡ, the rank smell of a goat. Hence κίναβράω, to smell like a goat.

κινάδος, εος, τό: vocat. κίναδε, as if it were masc.:—Sicil. word, a fox: metaph. a wily fellow, a cheat.

κινάθισμα, ατος, τό, a rustling motion, rustling. (From κινάθίζω, = κινέω.) [νᾱ]

κιν-ᾄχюра, ἡ, (κινέω, ᾄχϋρον) a kind of bag or sieve for bolting flour.

κινδύνεμα, ατος, τό, a risk, venture, enterprise; and

κινδυνεύειν, verb. Adj. one must venture; and κινδυνευτής, οὐ, ὁ, an adventurous person:—from κινδυνεύω, f. σω, to be daring, venture into danger, run a risk, bazard. 2. absol. to make a venture, do a daring thing: so with acc. of the danger, κ.

κινδύνεμα to venture the risk. II. from the notion of running a risk, κινδυνεύω c. inf. comes to mean, to run a risk or chance of doing, be likely to do so and so; κινδυνεύουσι οἱ ἄνθρωποι οὗτοι γόητες εἶναι they run a risk of being reputed conjurers: hence κινδυνεύει as impers. it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From

ΚΙΝΔΥΝΟΣ, ὁ, a danger, risk, bazard, venture, Lat. *periculum*: an experiment, trial; κίνδυνον ποιεῖν, Lat. *periculum facere*, to make an experiment.

κινεῖν, Dor. for κινεῖν, pres. imperat. pass. of κινέω. κινέω, f. ἥσω, (κίω) to move, set in motion, set a-going, urge on: to move a thing from its place; hence, to meddle with things sacred: to change, innovate. 2. to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρεῖμα to set every engine at work, turn every stone. II. Pass., with fut.

med. κινήσομαι and pass. κινήσομαι, aor. I ἐκινήθην: to be put in motion, to be moved, to move; of an earthquake, as, ἐκινήθη Δῆλος.

κινήθην, Ep. aor. I pass. of κινέω.

κίνηθμός, ὁ, = κίνησις, motion. κίνησις, εως, ἡ, (κινέω) a moving or being moved: motion. II. excitement, commotion: a movement, disturbance. [κί]

κίνητήρ, ἦρος, ὁ, = κίνητης. Hence κίνητήριος, α, ον, liable to move or excite.

κίνητης, οὐ, ὁ, (κινέω) a mover, author.

κίνητικός, ἡ, ὄν, (κινέω) putting in motion: stirring up, exciting.

κιννάμωμον, τό, cinnamon, a word introduced by the Greeks from the Phoenicians.

κινύγμα, ατος, τό, (κινύσσομαι) a floating or hovering body, a phantom. [ι]

κινῦμαι, Ep. Pass. (from an obsol. Act. κινύμι), = κινέομαι, to be in motion, go, move, march. [ι]

κινυντο, Ep. for ἐκινυντο, 3 pl. impf. of κινύμαι.

κινύρομαι [υ], Dep. to utter a plaintive sound, moan, lament: c. acc. cognato, χαλινοὶ κινύρονται φόνον the bridles ring or clasp murderously. From

κινῦρός, ἄ, ὄν, wailing, plaintive. (Formed from the sound.)

κινύσσω, = κινέω, to put in motion:—Pass. to waver, be swayed to and fro.

κινῶ, οὐς, ἡ, Dor. for κίνησις.

κίβ-κράνον, τό, = κιονόκρανον.

κίωμεν, Ep. for κίωμεν, 1 pl. subj. subj. of κίω.

κίον, Ep. for ἔκιον, impf. of κίω.

κτονό-κράνον, τό, (κίον, κρανίον) the capital of a column.

κίωσι, dat. pl. of κίω, a pillar.

Κίρκη, ἡ, Circe, an enchantress who changed

Ulysses' companions to swine, v. *Odyss. lib. 10, Hor. Epist. 1. 2, 23.*

κιρκ-ήλατος, *ον*, (κίρκος, ἐλαύνω) *chased by a hawk.*
ΚΙΡΚΟΣ, *ὁ*, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, mostly in form κίρκος. Hence

κιρκόω, *φ. ὦσω*, to hoop in, secure by rings.

κιρνάω and -ημι, poet. forms of κεράννυμι, to mix wine with water:—from κιρνάω comes 3 sing. pres. κιρνᾷ, 3 sing. impf. ἐκίρνα: from κίρνημι, *Ep. 3 sing. impf. κίρνη*, part. κίρνάς.

ΚΙΨ, *ὁ*, gen. κίος, acc. κίν, a worm in wood or in corn, the weevil, Lat. *curculio*.

κίστηρις, *εως, ἡ*, (κίς) the pumice-stone, Lat. *pumex*.

ΚΙΨΣΑ Att. κίττα, ἡ, a chattering bird, the jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσᾶβίζω Att. κίτταβίζω, *φ. ὦσω*, to scream like a jay.

κισσάω Att. κίττάω, *φ. ἦσω*, (κίσσα II) to crave for strange food: generally, to long or yearn after.

κισσήρης, *ες*, (κισσός) ivy-clad.

κίσσηρις, *εως, ἡ*, = κίστηρις, *q. v.*

κισσίνος, *η, ον*, (κισσός) of ivy.

κισσο-δέτης, *ον, ὁ*, Dor. -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμης, *ον, ὁ*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΨ Att. κίττός, *ὁ*, ivy, Lat. *hedera*.

κισσο-στέφανος, *ον*, and κισσο-στεφής, *ές*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφορέω Att. κίττ-, to be decked with ivy. From κισσο-φόρος, *ον*, (κισσός, φέρω) wearing ivy, ivy-crowned: luxuriant with ivy.

κισσόω Att. κίττ-, *φ. ὦσω*, (κισσός) to deck with ivy.

κισσύβιον [ῡ], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσωτός, *ἡ, ὄν*, (κισσώω) decked with ivy.

ΚΙΨΤΗ, ἡ, a box, chest, Lat. *cista*.

κιστίς, *ίδος, ἡ*, Dim. of κίστη, a little chest.

ΚΙΤΡΕΪΑ or κίτριά, ἡ, the citron-tree.

κίτρινος, *η, ον*, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτρεα, citron.

κίττα, κίτταβίζω, κίττάω, Att. for κισσ-.

κίττός, *ὁ*, Att. for κισσ-.

κίχάνω [ᾱ], used only in pres. and impf. indic., in inf. κίχάνειν, and Med. κίχάνομαι: most of the other moods and tenses being formed as if from κίχημι;—*Ep. subj. κίχέω*, opt. κίχέην, inf. κίχῆναι *Ep. κίχήμεναι*, part. κίχέης and Med. κίχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις (as if from κίχέω); 1 pl. κίχήμεν, 3 dual κίχήτην: fut. κίχῆσομαι: aor. 2 ἐκίχον *Ep. κίχον*, part. κίχών: aor. 1 med. ἐκίχησάμην: Att. κίγχανω [ᾱ], *q. v.*:—to light upon, meet with, find: to arrive at.

κίχέην, opt. of κίχάνω.

κίχέης, pres. part. of κίχημι, = κίχάνω.

κίχέομεν, *Ep. for κίχῶμεν*, *Ep. 1 pl. subj. of κίχημι*.

κίχῆλα, ἡ, Dor. for κίχλη.

κίχήμεναι, κίχήμενος, v. sub κίχάνω.

*κίχημι, v. sub κίχάνω.

κίχῆσομαι, fut. of κίχάνω.

κίχον, aor. 2 of κίχάνω.

ΚΙΨΛΗ, ἡ, a thrush or fieldfare, Lat. *turdus*.

κίχλίζω, *φ. ὦσω* Att. *ἰῶ*, to titter, giggle, formed like καγχλάζω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κίχλιδοντι, Dor. for κίχλίζουσι, 3 pl. of κίχλίζω.

κίχλισμός, *ὁ*, (κίχλίζω) a tittering, giggling. II. (κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. 1 ἐχρησα: (see χράω c. II): —to lend. II. Mod. κίχρᾶμαι, fut. χρήσομαι:

aor. 1 ἐχρησάμην:—to have lent to one, to borrow.

*ΚΙΨΩ, to go, pres. not used in indicat.; subj. κίω, *Ep. 1 pl. κίομεν*; opt. κίοιμι, part. κιών, κιοῦσα: impf. ἐκίον *Ep. κίον*:—to go: of ships, to sail.

ΚΙΩΝ, *ονος, ὁ* and ἡ, a pillar, column. II. = στήλη, a gravestone, Lat. *cippus*. [I]

κλαγγάνω, collat. form of κλάζω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγεῦντι, Dor. for κλαγγοῦσι, 3 pl. of

κλαγγέω, = κλάζω, of hounds, to give tongue.

κλαγγή, ἡ, (κλάζω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγηδόν, Adv. with a clang, noise, din.

κλαγγέρος, *ἄ, ὄν*, (κλάζω) screaming, screeching.

κλαγγας, aor. 1 part. of κλάζω.

κλαδᾶρός, *ἄ, ὄν*, (κλάω) broken, fragile, brittle.

κλάδας, irreg. acc. pl. of κλάδος.

κλαῖδας, Dor. for κλειῖδας, acc. pl. of κλείς.

κλαῖδι, Dor. for κλειδί, dat. of κλείς.

κλαῖδιον, τό, Dim. of κλάδος.

κλαῖδίσκος, *ὁ*, Dim. of κλάδος.

κλάδος, *ον, ὁ*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΪΩ, *φ. κλάγξω*: aor. 1 ἐκλαγξα: *Ep. aor. 2 ἐκλαγον*, inf. κλαγεῖν: pf. with pres. sense κέκλαγγα and κέκληγα, part. κεκληγώς, ὅτος, also κεκληγών, ὄντος (as if from a new pres. κεκλήγω):—Pass., paullo-p. fut. κεκλάγξομαι:—to make a sharp, quick sound; of arrows in the quiver, to clasp, clang, rattle; of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, balloo, sbriek forth, cry out.

κλαῖσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, ἡ, Dor. for κληῖς, κλείς, Lat. *clavis*

κλαῖστρον, Dor. for κλειστρον, κλειθρον.

ΚΛΑΪΩ Att. κλάω [ᾱ]: *φ. κλαύσομαι* Dor. κλαυσοῦμαι: also κλαιήσω Att. κλαῖῃσω: aor. 1 ἐκλαυσα *Ep. κλαῦσα*:—Pass., paullo-p. fut. κεκλαύσομαι: pf. κέκλαυμαι and κέκλαυσμαι:—to weep, lament, wail: hence Att. phrase, κλαύσεται he shall weep, i. e. he shall repent it, have cause to rue it: so, κλαίων at

your peril, to your sorrow; κλάειν σε λέγω, Lat. *plorare te jubeo*. II. transit. to bewail, mourn, deplore:—Pass. to be mourned for or lamented; also

κεκλαυμένος bathed in tears, weeping.

κλάξ, ἄκος, ἡ, Dor. for κλείς, a key.

κλαξῶ, Dor. fut. of κλείω, to shut.

κλαπῆναι, aor. 2 inf. pass. of κλέπτω.

κλάριος, ον, (κλᾶρος) apportioning by lot. [ᾱ]

κλᾶρος, κλᾶρόω, κλᾶρονομέω, Dor. for κληρ-.

κλάσε, Ep. for ἐκλάσε, 3 sing. aor. I of κλάω.

κλαστί-βῶλαξ, ἄκος, ὁ, ἡ, (κλάω, βῶλαξ) clod-breaking.

κλάσις, εως, ἡ, (κλάω) a breaking. [ᾱ]

κλάσμα, ατος, τό, (κλάω) that which is broken off, a fragment, piece, morsel.

κλάσσε, κλάσσατο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστάζω, f. ἄσω, (κλάω) to prune a vine, Lat. *pam-pinare*: metaph. to bring down, humble.

κλαστός, ἡ, ὄν, (κλάω) broken in pieces.

κλασῶ, Dor. for κλάσω, fut. of κλάω.

κλαυθμός, ὁ, (κλαίω), a weeping, wailing. Hence

κλαυθυρίζω, f. σω, to make to weep. Hence

κλαυθυρισμός, ὁ, a crying like a child.

κλαῦμα, ατος, τό, (κλαίω) a weeping, wailing. II. a trouble, misfortune.

κλαύσα, by crasis for κλαύσει ἄρα. [σᾱ]

κλαῦσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσιάω, (κλαύσις) to wish to weep; τὸ θύριον φθεγγόμενον ἄλλως κλαυσιά the door is like to weep, i. e. shall suffer, for creaking without cause.

κλαυσί-γέλως, ατος, and ω, ὁ, (κλαίω, γέλως) smiles and tears. [ι]

κλαυσί-μάχος, ον, (κλαίω, μάχη) parody on the name of Lamachus, Rue-the-fight.

κλαύσομαι, fut. of κλαίω:—Dor. κλαυσούμαι.

κλαυστός or κλαυτός, ἡ, ὄν, (κλαίω) wept, bewailed: to be bewailed, mournful.

ΚΛΑ΄Ω: f. κλάσω [ᾱ]: aor. I ἐκλάσα Ep. κλάσα, κλάσσα: aor. 2 part. κλάς, as if from κλημι:—Pass., aor. I ἐκλάσθην: pf. κέκλασμαι:—to break, break off, break in pieces: of plants, to prune:—metaph. to weaken, enervate.

κλάω, Att. for κλαίω, as κάω for καίω. [ᾱ]

κλέα, Ep. shortd. form of κλέα, plur. of κλέος.

κλεινός or κλεονός, ἡ, ὄν, poët. for κλεινός, famous.

κλειδών, Ep. for κληδών.

κλεία, contr. of κλέα, nom. and acc. pl. of κλέος.

κλειδίον, τό, Dim. of κλείς, a little key.

κλειδουχέω Att. κληδ-, to hold the keys, have the charge or custody of; κλειδουχεῖν θεᾶς to be priestess of a goddess:—Pass. to be watched. From

κλειδο-οὔχος Att. κληδ-, ον, (κλείς, ἔχω) holding the keys, having charge or custody of: of a goddess, tutelary.

κλειδο-φύλαξ, ἄκος, ὁ, ἡ, (κλείς, φύλαξ) = foreg.

κλείζω, f. κλείζω Dor. for κλήζω.

κλείθρον Att. κλήθρον Ion. κλήϊθρον, τό, (κλείω) a bolt or bar for closing a door.

κλεινός, ἡ, ὄν, (κλέος) famous, renowned, illustrious. κλείζαι, aor. I inf. of κλείζω, Dor. for κλήζω.

κλείς, ἡ, gen. κλειδός: acc. κλείδα Att. κλείν: pl. nom. κλείδες, acc. κλείδας contr. κλείς: Ion. κληῖς, gen. κληῖδος, acc. κληῖδα: old Att. κλής, gen. κληδός, acc. κληδα:—a thing to close the door with: I. a key, by which the bolt (ὄχεύς) was shot or unshot from the outside: if the door was fastened on the inside, there was a latch (ίμάς) by which the bolt was made fast to the handle (κορώνη). 2. a bar or bolt, commonly of wood, drawn across the door. 3. metaph. of silence, κληῖς ἐπὶ γλώσση a key on the tongue, as if from some weight pressing it down; κληδας ἔχειν, like κληδουχεῖν, to watch, have the charge of. II. the hook or tongue of a clasp. III. the collar-bone, Lat. *jugulum*; κληῖς ἀποέργει αὐχένα τε στῆθος τε locks the neck and breast together. IV. a bench for rowers. V. a narrow strait or pass, such as we call the key of a country; mostly in pl., as, Κλείδες τῆς Κύπρου.

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός. κλειστός, old Att. κληστός, Ion. κληϊστός, ἡ, ὄν, to be shut or closed.

κλείστρον, τό, (κλείω) a bolt, bar, Lat. *claustrum*.

κλειτός, ἡ, ὄν, (κλείω B), renowned, famous: of things, splendid, excellent.

ΚΛΕΙ΄Ω (A); f. κλείσω: aor. I ἐκκλίσαι:—Pass., aor. I ἐκκλείσθην: pf. κέκλεισμαι and κέκλειμαι:—Ion. and Ep. pres. κληῖω: f. κληῖσω: aor. I ἐκκλήισα Ep. κληῖσα:—old Att. κλήω, f. κλήσω: aor. I ἐκκλῆσα: pf. pass. κέκλημαι:—Dor. fut. κλαξῶ. Lat. *CLAUDO*, to shut, shut up, close, keep fast: to con-

fine:—Pass. to be shut up.

κλείω (B), poët. for κλέω, to celebrate.

Κλειώ, οὐς, ἡ, (κλέος) Clio, the Celebrator, the Muse of Epic Poetry and History.

κλέμμα, ατος, τό, (κλέπτω) a thing stolen: a theft. 2. a trick, device, stratagem.

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα, κλεία for κλέα:—a rumour, report, common fame, news; σὸν κλέος news of thee:—a mere report, opp. to certainty; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδέ τι ἴδμεν we hear a rumour only, but know not anything. II. good report, fame, glory: also repute, whether good or bad:—in plur., κλέα ἀνδρῶν αἰεῖν to sing the glorious deeds of heroes; κλέος ἀρέσθαι to win honour.

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κλέπτης, ἡρος, ὁ, and κλέπτῃς, ον, ὁ, (κλέπτω) a thief: generally, a rogue, deceiver.

κλεπτίστατος, η, ον, Att. Sup. formed from κλέπτης the most arrant thief.

κλέπτον, v. κλέπτω.

κλεπτοσύνη, ἡ, thievisbness, knavery. From

ΚΛΕ΄ΠΤΩ: f. ψω, or med. κλέφομαι: aor. I ἐκ-

λεψα: pf. κέκλοφα:—Pass., aor. I ἐκκλέφθην: aor. 2

ἐκλάπην [ἄ], inf. κλαπῆναι: pf. κέκλεμμαι:—*to steal, filch, purloin*: of women, *to carry off*: part. κλέπτων, οὔσα, ον, *thievish*; κλέπτον βλέπει he has a *thief's* look.

II. *to cozen, cheat, beguile, deceive*: hence *to mislead*.

III. *to withhold, conceal, keep secret, disguise*.

IV. generally, *to do a thing stealthily or treacherously*: so c. part., κλέπτων ποιεῖ he does it *secretly*.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of *deceptive mind, dissembling*.

κλεψί-χωλος, ον, (κλέπτω, χωλός) *disguising lameness*. [Ὶ]

κλεψ-ῦδρα, ἡ, (κλέπτω, ὕδωρ) a *water-clock*, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ Ep. κλείω (κλέος) = κληΐζω, *to tell of, celebrate, glorify, extol*:—Pass. *to be famous*.

II. = καλέω, *to call*.

κληῖδες, Att. for κλείδες, nom. pl. of κληῖς.

κληῖδην, Adv. (καλέω) *by name*.

κληδόνισμα, ατος, τό, (κληδών) a *sign or omen*.

κληδ-ουχέω, κληδ-ούχος, Att. for κλειδ-.

κληδών, όνος, ἡ, Ep. κληδών and κληηδών: (κλέω): *an omen, presage, boding*.

II. a *rumour, report*: reputation, glory.

III. a *calling, invocation*.

κληΐζω (A), f. ἦσω: aor. I ἐκλησα: pf. pass. κέκλησμαι:—Ion. pres. κληΐζω Dor. κλειΐζω: (κλέος):—*to make famous, to celebrate*.

II. *to name, call*:—Pass. *to be spoken of, be mentioned*.

κληΐζω (B), f. σω, late form for κλήω, κλείω, *to shut*.

κληηδών, Ep. for κληδών.

κληθῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΨΩΡΑ Ion. κλήρη, ἡ, *the alder*, Lat. *alnus*.

κληῖθρον, τό, Att. for Ion. κλήϊθρον, = κλειῖθρον.

κληΐδεσσι, Ep. for κληΐσι, dat. pl. of κληΐς.

κληΐζω, f. ἴσω, Ion. for κληΐζω.

κληΐθρον, τό, Ion. for κληῖθρον, κλειῖθρον.

κληΐς, ἴδος, ἡ, Ion. for κλείς.

κληΐσα, Ep. aor. I of κληΐω, κλείω.

κληΐστός, ἡ, όν, Ion. for κληστοός, κλειστοός.

κληΐω, f. ἴσω, Ion. for κλείω, *to shut*.

κληῖμα, ατος, τό, (κλάω) a *shoot or twig broken off to be grafted on another tree, a slip, cutting*: esp. a *vine-twig*, Lat. *palmes*. Hence

κλημάτινος, η, ον, *made of vine-twigs*.

κληματίς, ἴδος, ἡ, Dim. of κληῖμα: mostly in pl. *brushwood, fagot-wood*.

κληρίον, τό, Dim. of κληῖρος, a *small portion*.

κληρονομέω, f. ἦσω, (κληρονόμος) *to obtain a portion or lot*: *to receive a share of an inheritance, to inherit*. Hence

κληρονόμημα, ατος, τό, *an inheritance*: and

κληρονομία, ἡ, (κληρονομέω) *an inheritance, patrimony*: generally, *possession, property*.

κληρο-νόμος, ον, (κληῖρος, νέμομαι) *receiving one's portion*: as Subst., κληρόνομος, ό, *an inheritor, heir*.

κληρο-πάλης, ές, (κληῖρος, πάλλω) *distributed by shaking the lots*.

κληῖρος Dor. κλᾶρος, ου, ό, a *lot*: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot.

2. a *casting lots, drawing lots*.

II. an *allotment, portion*, often of conquered land: *an inheritance, estate, property*: generally, *lands*.

III. the *clergy*, as opp. to the *laity*.

κληρουχέω, fut. ἦσω, (κληρουῖχος) *to possess or hold by allotment, to have allotted to one*. Hence

κληρουχία, ἡ, the *allotment or portioning out of land in a foreign country among the citizens* of a state.

2. the *body of citizens among whom it was divided*.—An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληρουῖχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ἡ, όν, (κληρουχία) of or for a *κληρουχία* or *apportionment of land*.

κληρ-ούχος, ον, (κληῖρος, ἔχω) *holding or possessed of an allotment of land*; esp. of *land in a foreign country portioned out among the citizens*: as Subst., κληρουῖχος, ό, a *portion-holder*.

2. metaph., πολλῶν ἐτῶν κληρουῖχος *possessed of many years*, i.e. *advanced in years*.

κληρόω, f. ὠσω, (κληῖρος) *to choose by lot*, and generally, *to choose*: of the lot, *to fall on one, designate*:—Pass. *to be chosen by lot*:—Med. *to cast lots for a thing, to have a thing allotted one*.

II. *to allot, assign, apportion*:—Pass., κληροῦσθαι δούλη *to be allotted as a slave, to have slavery for one's lot*. Hence

κληρώσις, εως, ἡ, a *choosing by lot*.

κληρωτός, ἡ, όν, (κληρόω) *appointed by lot*.

κληῖς, κληδός, old Att. for κλειῖς, κλειδός.

κληῖσις, εως, ἡ, (καλέω) a *calling*: a *calling into court, legal summons, citation*: hence *an indictment, impeachment*.

2. a *calling or invitation to a feast*.

3. a *name, appellation*.

κληῖσις, εως, ἡ, (κληῖω = κλείω) a *shutting up, closing, blockading*.

κληῖσω, fut. of κληῖω = κλείω:—also of κληΐζω.

κλητεύω, f. σω, (καλέω, κλητός) *to cite or summon into court*.

II. *to be a witness, give evidence*.

κλητήρ, ἦρος, ό, (καλέω) *one who calls, a summoner*.

II. a *witness, called to prove that this legal summons has been served*.

κλητός, ἡ, όν, (καλέω) *called, invited*: *welcome*: *called out, chosen*.

κληῖω, old Att. for κλείω, *to shut*.

κλιβάνιτης, κλιβάνος, v. sub κριβαν-.

κλιθῆναι, aor. I pass. inf. of κλίνω.

κλίμα [Ὶ], τό, (κλίνω) an *inclination, slope*. II. a *region or zone of the earth, clime*: *climate*.

κλιμάκιον, τό, Dim. of κλίμαξ, a *small stair or ladder, a flight of steps*.

κλιμακτήρ, ἦρος, ὁ, (κλίμαξ) *the step of a staircase, round of a ladder.*

κλίμαξ, ἄκος, ἡ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.*

II. *an instrument like a ladder, on which persons were tortured.*

III. in Soph. Trach., κλίμακες ἀμφίπλεκτοι seem to be *twistings or grapplings of two bodies entangled with each other.*

IV. in Rhetoric, a *climax*, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, *abiit evasit erupit.*

κλῖναν, Ep. for ἐκλιναν, 3 pl. aor. I of κλίνω.

κλίνη, ἡ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [ἴ]

κλινῆναι, aor. 2 inf. pass. of κλίνω.

κλινήρης, ἐς, (κλίνη, ἀρρεῖν) *bed-ridden.*

κλινθην, Ep. aor. I pass. of κλίνω.

κλινίδιον, τό, Dim. of κλίνη, *a small couch.*

κλινίς, ἴδος, ἡ, Dim. of κλίνη, *a small couch.*

κλῖνο-πετής, ἐς, (κλίνη, πεσεῖν) *bedridden.*

κλῖνο-χαρής, ἐς, (κλίνω, χαρῆναι) *fond of bed.*

κλιντήρ, ἦρος, ὁ, (κλίνω) *a couch, bed, sofa.*

ΚΛΙΝΩ [ἴ]: fut. κλινῶ: aor. I ἐκλῖνα: pf. κέκλικα:

—Med., aor. I ἐκλινάμην:—Pass., aor. I ἐκλινθην and ἐκλίθην [ἴ], aor. 2 ἐκλίνην [ἴ]: pf. κέκλιμαι:—*to make slope or slant, incline.* 2. *to make one thing slope against another, prop or rest it against.* 3. *to turn aside; ὅσσε πάλιν κλίνειν to turn back the eyes.*

4. *to make recline or sit down, esp. at meat.*

II. Pass. *to be bent: to bend aside, swerve.* 2. *to lean, rest, support oneself against a thing.* 3. *to lie down, esp. at meals, Lat. discumbere.* 4. of Places, *to be sloping; λίμνη κεκλιμένη sloping towards the lake.* 5. *to wander from the right course.*

III. Med. *to decline, verge: so later in Act., ὁ ἥλιος κλίνει the sun declines; κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.*

κλισία Ion. -ίη, ἡ, (κλίνω) *a place for lying down: a hut, tent, cot, or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the κλισίαι, but burned them on the spot: the collected κλισίαι formed a camp.*

II. *a couch, bed.* III. *a company of people sitting at meals.*

κλισιάδες, αὐ, αἱ, (κλίνω) *folding-doors or gates: metaph. an entrance. Prob. better κλεισιάδες, from κλείω to shut.*

κλίστηθεν, Adv. (κλισία) *out of a cot or tent.*

κλίστηνδε, Adv. *to a cot or tent.*

κλίσιον, τό, (κλισία) *the outbuildings round a herdsman's lodge.*

κλίσιν, ἐως, ἡ, (κλίνω) *a bending, inclination.* II. *a lying down, reclining.* [ἴ]

κλισμός, ὁ, (κλίνω) *a couch or chair for reclining.*

κλίτος, τό, = κλίμα II, *a clime.* [ἴ]

κλιτύς, ὕος, ἡ, acc. pl. κλιτύς: (κλίνω) *a sloping place, slope, bill-side, Lat. clivus.*

κλοιός, ὁ, with irreg. pl. κλοιά, as well as κλοιοί:

Att. κλωός: (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

κλονέω, f. ἤσω, (κλόνος) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

ΚΛΟΝΟΣ, ὁ, *any violent motion, esp. the press of battle, the battle-rout: generally, a tumult, throng.*

κλοπαῖος, α, ον, (κλώψ) *stolen: furtive, stealthy.*

κλοπεύς, ἑως, ὁ, (κλέπτω) *a thief: a secret doer.*

κλοπή, ἡ, (κλέπτω) *theft.* II. *a stealthy act, fraud; ποδοῖν κλοπὰν ἀρέσθαι to steal away on foot.*

κλόπιος, α, ον, (κλοπή) *thievish, artful.*

κλοπός, ὁ, (κλέπτω) *a thief.*

κλοτοπεύω, *to deal subtly: a lengthd. form of κλέπτω, κλωπεύω.*

κλύδων, αὐνος, ὁ, (κλύζω) *a wave, billow, surge.* II. metaph., κλύδων κακῶν *a flood of ills.* Hence

κλύδωνίζομαι, Pass. *to be tossed by the waves.*

κλύδωνιον, τό, Dim. of κλύδων, *a little wave, ripple: but often like κλύδων, a wave: a surging sea.*

ΚΛΥΖΩ: Ion. impf. κλύζεσκον: fut. κλύσω [ῥ] Ep. κλύσσω: Pass., aor. I ἐκλύσθην: pf. κέκλυμαι:—*to wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύζεσκον ἐπ' ἡζόνος the waves dashed, broke against the shore.*

II. *to wash off or away: to wash out.* 2. *κισσύβιον κεκλυσμένον καρῶ a wooden vessel washed or coated with wax.*

κλύθι, aor. 2 imperat. of κλύω.

κλύμενος, η, ον, (κλύω) = κλυτός, *famous.* [ῥ]

κλύσμα, τό, (κλύζω) *a liquid used for washing out: a clyster or drench.* II. *the part washed by the waves, the beach.*

κλυστήρ, ἦρος, ὁ, (κλύζω) *a clyster-pipe, syringe.*

κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτό-δενδρος, ον, (κλυτός, δένδρον) *famed for trees.*

κλυτό-εργός, ον, (κλυτός, ἔργον) *famous for work.*

κλυτό-καρπος, ον, (κλυτός, καρπός) *famous with fruit.*

κλυτό-μητις, ι, (κλυτός, μῆτις) *famous for skill.*

κλυτό-μοχθος, ον, (κλυτός, μόχθος) *famous for toils.*

κλυτό-νοος, ον, contr. -νους, ουν, (κλυτός, νόος) *famous for wisdom.*

κλυτό-παις, παιδος, ὁ, ἡ, (κλυτός, παῖς) *with famous children.*

κλυτό-πῶλος, ον, (κλυτός, πῶλος) *famous for horses.*

κλυτός, ἡ, ον, also ὅς, ὅν, (κλύω) *heard of, to be heard of, famous, glorious, renowned.* 2. of things, *glorious, noble, splendid, beauteous.*

κλυτό-τέχνης, ον, ὁ, (κλυτός, τέχνη) *famous for art, renowned artist.*

κλυτό-τόξος, ον, (κλυτός, τόξον) *famous for the bow, renowned archer.*

ΚΛΥΩ: impf. or aor. 2 ἐκλυον, imperat. sing. and pl. (as if from κλύμ), κλύθι, κλύτε, Ep. redupl. κέκλυθι, κέκλυτε:—*to bear, to give ear to, listen to, hearken to: but also c. gen. to obey.* 3. *to bear, learn by bearing, ascertain.* 4. *generally, to per-*

ceive. II. to bear oneself called, be called so and so, like ἀκούω, Lat. audio; κακῶς κλύειν to be ill spoken of.

ΚΛΩΒΟ΄Σ, ὁ, a cage, bird-cage.

κλωγμός, ὁ, (κλώζω) the whistle or sound which a rider uses to his horse.

ΚΛΩ΄ΖΩ, f. κλώξω, to croak, have a hoarse note, properly of jackdaws.

ΚΛΩ΄ΘΩ, fut. κλώσω, to twist, spin, esp. of the goddesses of fate. Hence

Κλωθώ, οὗς, ἡ, Lat. Klotho, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμάκοις, εσσα, εν, stony, rocky, rugged. From ΚΛΩΜΑΣ or κρώμαξ, ἄκος, os, a heap of stones.

κλών, gen. κλωνός, ὁ, (κλάω) = κλάδος, a young shoot, sprout, twig, Lat. surculus.

κλωνίον, Dim. of κλών.

κλώς, Att. for κλοιός.

κλωπεύω, f. σω, = κλοπεύω, to steal.

κλωπικός, ἡ, ὄν, (κλώψ) thievish, furtive.

κλωπο-πάτωρ, ορος, ὁ, ἡ, (κλώψ, πατήρ): of a thievish or unknown father. [ᾶ]

κλωστήρ, ἡρος, ὁ, (κλώθω) a thread, yarn, line.

κλωστός, ἡ, ὄν, (κλώθω) spun, twisted.

κλώψ, κλωπός, ὁ, (κλέπτω) a thief, Lat. fur.

κναίω, = Att. κνάω, like καίω for Att. κάω, etc.

κνάκων, ωνος, ὁ, Dor. for κνήκων, the goat: see κνηκός.

κνάμα, Dor. for κνήμη.

κνᾶμός, Dor. for κνημός.

κνάμπω, old Att. for γνάμπω.

κνάπτω or γνάπτω: f. ψω: (κνάω): to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used. II. metaph. to mangle, tear, lacerate.

κνάσαιω, 2 sing. aor. I opt. med. of κνάω.

κνάσω, κνᾶσαι, Dor. for κνήσω, κνήσαι, fut. and aor. I inf. of κνάω.

κνᾶφέιον Ion. -ήϊον, τό, (κνάπτω) a fuller's shop.

κνᾶφεύς or γναφεύς, έως, ὁ, Lat. fullo, a fuller, cloth-carder or dresser, clothes-cleaner.

κνᾶφεύω, f. σω, (κναφεύς) to full or card cloth.

κνᾶφήϊον, Ion. for κναφεῖον.

κνάφος, ὁ, (κνάω) the prickly teasel, Lat. spina fulonica, a plant used by fullers to card or clean cloth: hence also a carding-comb; also used as an instrument of torture.

ΚΝΑ΄Ω, Att. 2 and 3 sing. κνής, κνή, inf. κνήν; impf. 3 sing. ἔκνη Ep. κνή (used in the sense of aor. 2): fut. κνήσω: aor. I ἔκνησα:—to scrape or grate, Lat. radere: to scrape off: metaph. to wear down, scrape away:—Med., κνᾶσθαι τὰ ὠτα to tickle one's ears.

κνεφάζω, f. άσω, (κνέφας) to cloud over.

κνεφαῖος, α, ον, also os, ον, (κνέφας) dark, gloomy, murky. 2. in the dark, either at nightfall or before daybreak.

κνέφας, τό, Att. gen. κνέφους; dat. κνέφα poet. κνέφει: (νέφος) darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum.

κνή, Ep. for ἔκνη, 3 sing. impf. of κνάω.

κνήθω, f. κνήσω, (κνάω) to scratch.

II. to tickle:—Pass. to itch.

κνηκίας, ου, ὁ, v. sub κνηκός.

ΚΝΗ΄ΚΟΣ, ἡ, Lat. cnēcus or cnīcus, a plant of the thistle kind.

κνηκός, ἡ, ὄν, Dor. κνᾶκός, ά, ὄν, (κνήκος) pale yellow, whitish yellow, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας.

κνήμ-αργός, ον, (κνήμη, ἀργός) white-legged.

ΚΝΗ΄ΜΗ, ἡ, the part of the leg between the knee and ankle, the leg, Lat. tibia.

κνημῖδο-φόρος, ον, (κνημῖς, φέρω) wearing greaves to protect the leg.

κνημῖς, ἴδος, ἡ, (κνήμη) a greave, leg-armour, reaching from knee to ankle; the κνημῖδες consisted of two parts, and were fastened with silver clasps (ἐπισφύρια); but βόειαι κνημῖδες are boots or leg-gings of ox-hide, to protect the legs.

κνημός, ὁ, (κνήμη) the slope or shoulder of a mountain; as it were the leg, opp. to πούς (the foot).

κνησιάω, f. άσω, Desiderat. of κνάω, to wish to scratch, to itch.

κνήσμα, τό, (κνάω) an itching.

κνησμονή, ἡ, = κνήσμα.

κνήστις, εως and ιος, ἡ; contr. dat. κνήστῃ: (κνάω) a knife for scraping, a rasp, grater.

κνίδη, ἡ, (κνίζω) a nettle, Lat. urtica. [ῖ]

Κνίδιος, α, ον, Cnidian, of or from Cnidos. From Κνίδος, ἡ, Cnidus.

κνίζη, ης, ἡ, = κνίδη. From

κνίζω: f. κνίσω: aor. I ἔκνισα Dor. ἔκνιξα:—Pass., aor. I ἔκνίσθην: (κνάω):—to scrape or grate, rasp.

II. to make to itch: hence metaph. to nettle, tease, chafe, vex:—Pass. to be teased, chafed, fretted.

κνῖπός, ὄν, (κνίζω) scraping, niggardly, miserly.

ΚΝΙ΄ΣΑ Ep. κνίσση, ης, ἡ, Lat. nidor, the smell or savour of a victim, steam of a burnt sacrifice. II. the fat-caul, in which the flesh of the victim was wrapped: the fat itself. Hence

κνῖσάεις, εσσα, εν, Dor. for κνισήεις.

κνῖσάντι, Dor. for κνισάεντι, dat. of κνισάεις.

κνῖσάω, f. ήσω, (κνῖσα) to fill with the steam or savour of a burnt sacrifice. II. intr. to raise the steam of sacrifice.

κνῖσδω, Dor. for κνίζω.

κνῖστήεις Dor. κνισάεις, εσσα, εν, (κνίξα) full of the steam of sacrifice, steaming.

κνίσμα, τό, (κνίζω) that which is caused by itching: a scratch, scraping.

κνισμός, ὁ, (κνίζω) an itching of the skin, tickling, irritation, fretting.

κνῖσο-διώκτης, ου, ὁ, (κνῖσα, διώκω) bunting after the smell of roast meat, name of a mouse.

κνίσσα, κνισσάεις, less correct forms for κνῖσα, κνισάεις, etc.

κνῖσωτός, ἡ, ὄν, (κνισδω) steaming with burnt sacrifice.

κνίψ, ὁ, also ἡ, gen. κνίπος, pl. κνίπες, (κνίζω) a kind of *emmet*, which gnaws figs.

κνύζα, contr. for κόνος.

κνυζάομαι and -έομαι, Dep. only used in pres., to *whine*, *whimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζηθμός, ὁ, a *whining*, *whimpering*.

κνύζημα, τό, = κνυζηθμός.

κνυζόω, f. ὤσω, to *disfigure*, *make dim and dark*.

κνύω, f. ὤσω [ῥ]: (κνάω) to *scratch* or *touch gently*.

κνώδαλον, τό, any *dangerous animal*, a *monster*, *beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδούς) a *sword*: pl. κνώδοντες, two *projecting teeth* on the blade of a hunting spear; ξίφος διπλοῖ κνώδοντες a *cross-hilted sword*.

ΚΝΩ'ΣΣΩ, only used in pres. to *nod*, *slumber*, *sleep*.

κοάλεμος, ὁ, a *stupid fellow*, *booby*. [ā]

κοάξ, Comic word formed to imitate the croaking of frogs βρεκεκεκέξ κοάξ κοάξ.

κοάω, v. κοέω.

κοβᾶλίκευμα, τό, a *knave's trick*. From

κοβᾶλίκεύω, to *play the knave*. From

κόβᾶλος, ὁ, an *impudent rogue*, an *arrant knave*: neut. Adj. κόβαλα, *knave's tricks*, *rogueries*. (Deriv. uncertain.)

ΚΟΤΥΗ, ἡ, a *muscle* or *cockle*, Lat. *concha*: also a *muscle-shell*. II. the *case round a seal* attached to documents: (hence ἀνακογχυλιάζω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle* or *cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχυλιάτης (sub. λίθος), ου, ὁ, a *shelly marble*. [ā]

κογχύλιον, τό, (κογχύλη) a *muscle* or *cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, = $\frac{1}{4}$ of an *as*, about $\frac{1}{2}$ d. English.

ΚΟΕ'Ω or κοάω contr. κοῶ, Ion. for νοέω, νοῶ, to

mark, *perceive*, *bear*, *observe*.

κόθεν, Ion. for πόθεν.

κόθορνος, ὁ, Lat. *coturnus*, a *buskin* or *high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2.

the κόθορνος was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer* or *time-server* in politics.

κόθουρος, ου, = κόλουρος, without a *sting*.

ΚΟΙ', sound to express the *grunting* of young pigs.

κοῖζω, f. ἴσω, (κοῖ) to *grunt like a young pig*.

κοῖη, Ion. for ποῖα, dat. sing. of ποῖος, Ion. κοῖος, used as Adv. *how?* in *what manner?* in *what respect?*

κοιλαίνω, fut. ἀνῶ: aor. I ἐκοίλῃνα, inf. κοιλῆναι, Att. ἐκοίλᾱνα, inf. κοιλᾶναι: pf. pass. κεκοίλασμαι: (κοῖλος):—to *make hollow*, *scoop*, *hollow out*.

κοίλη, ἡ, a *hollow*, properly fem. of κοῖλος; the name of a δῆμος or borough in Attica.

κοιλία Ion. -ίη, ἡ, (κοῖλος) the *hollow of the belly*,

the *belly*, Lat. *venter*. 2. the *contents of the belly*, the *bowels*: *tripe*: *black-puddings*.

κοιλιο-πώλης, ου, ὁ, (κοιλία, πωλέω) a *tripe* or *black-pudding seller*.

κοιλο-γαστήρ, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *hollow-bellied*: hence *hungry*, *ravenous*.

κοιλό-πεδος, ου, (κοῖλος, πέδον) *lying in a hollow*.

ΚΟΙΛΟΣ, η, ου, *hollow*, *hollowed*; κοῖλαι νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναῦς or κοίλη alone was the *hollow* or *hold* of the ship: of *Places*, *lying in a hollow* or *vale*: of a *road*, *cut deep*, *overhung*: κοῖλον, τό, a *hollow place*, *hollow*, *recess*; κοῖλος χρυσός *gold made into hollow vessels*, i. e. *plate*.

κοιλ-όφθαλμος, ου, (κοῖλος, ὀφθαλμός) *hollow-eyed*.

κοιλο-χείλης, ες, (κοῖλος, χείλος) *hollow to the rim*.

κοιλόω, f. ὤσω, (κοῖλος) to *make hollow*.

κοιλ-ώδης, ες, (κοῖλος, εἶδος) *hollow-looking*.

κοίλωμα, ματος, τό, (κοιλόω) a *hollow*.

κοιλ-ῶνυξ, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *hollow-boofed*.

κοιλ-ώπης, ου, ὁ, fem. κοιλωπίς, ιδος, = κοιλωπός.

κοιλ-ωπός, όν, (κοῖλος, ὤψ) *hollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἤσω, (κεῖμαι) to *lull to sleep*, *put to sleep*, *put to bed*. 2. generally, to *lull*; *still*, *calm*, *tranquillise*, *soothe*, *assuage*. II. Med. and

Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμησάμην, pass.

ἐκοιμήθην:—to *fall asleep*, *go to bed*: of animals, to

lie down; κοιμήσατο χάλκεον ὕπνον *he slept a brassen*

sleep, i. e. the *sleep of death*. 2. to *sleep the sleep*

of death, *be fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμηθῆναι, aor. I inf. pass. of κοιμάω.

κοιμημα, τό, (κοιμάω) *sleep*; κοιμήματα αὐτογέν-

νητα *intercourse* of the mother with her own son.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοίμησις, εως, ἡ, (κοιμάω) a *sleeping*: also 2.

rest, *repose*.

κοιμίζω, f. ἴσω Att. ἰῶ, = κοιμάω, to *put to sleep*:—

to *lay asleep*, of the *sleep of death*. 2. generally,

to *lay to rest*, to *quench*; to *appease*, *assuage*. Hence

κοιμιστής, ου, ὁ, one *putting to sleep*.

κοινάν, ανος, ὁ, Dor. for κοινᾶν, κοινανός.

κοινᾶνέω, Dor. for κοινανέω.

κοινάσομαι, Dor. for κοινώσομαι, fut. of κοινόω.

κοινάσαντες, Dor. for κοινώσαντες, aor. I part. of κοινόω.

κοινῇ, dat. fem. of κοινός used as Adv., in *common*,

by *common consent*. 2. *publicly*.

κοινο-βουλέω, (κοινός, βουλή) to *deliberate in com-*

mon.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community of altars*,

of gods who are worshipped at one common altar.

κοινό-λεκτρος, ου, (κοινός, λέκτρον) *having a com-*

mon bed, a *bedfellow*, *consort*.

κοινο-λεχτής, ές, (κοινός, λέχος) *sharing the same*

bed, a *paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I

med. ἐκοινολογησάμην and pass. -ήθην: pf. κεκοινολόγημαι: (κοινός, λόγος):—to take common counsel with, to consult together.

κοινό-πλοος, ον, contr. -πλους, ουν, (κοινός, πλέω) sailing in common: making a joint expedition.

κοινό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κοινός, πούς) with common foot, coming together.

ΚΟΙΝΟ΄Σ, ἡ, ὄν, also ὅς, ὄν, common, shared in common.

II. common to all the people, public; τὸ κοινὸν ἀγαθόν the common weal. 2. τὸ κοινόν the state, Lat. respublica; ἀπὸ τοῦ κοινοῦ by public authority, on the part of the state: also the public treasury;—τὰ κοινὰ the public moneys, public affairs.

III. of persons, impartial, affable, accessible. 2. of common origin, kindred. IV. of forbidden meats, common, profane. Hence

κοινοῦτος, ητος, ἡ, a sharing in common, fellowship. II. affability.

κοινό-τοκος, ον, (κοινός, τεκεῖν) born of common parents.

κοινο-φιλής, ἐς, (κοινός, φιλέω) loving in common.

κοινό-φρων, ον, gen. ονος, (κοινός, φρήν) like-minded.

κοινόω, f. ὤσω: Dor. fut. κοινάσομαι, aor. I ἐκοῖνασα: (κοινός):—to make common, communicate, impart: to make a sharer in. 2. to make common

or unclean, to pollute: Med. to deem common or unclean. II. Med. to communicate, like the Act. 2. take counsel, consult. 3. to be partaker or sharer in a thing, c. gen.: also c. acc. rei, to take part or share in.

III. Pass. to hold communion, have intercourse with.

κοινών, ὠνος, Dor. κοινᾶν, ἄνος, ὁ, = κοινωνός.

κοινωνέω, f. ἤσω, (κοινωνός) to be a partaker, have a share of, to take part in; κοινωνεῖν τινι to have dealings with a man. Hence

κοινωνήμα, ματος, τό, a communication: and κοινωνία, ἡ, communion, fellowship, intercourse.

κοινωνικός, ἡ, ὄν, communicative, social. From κοινωνός, ὁ, also ἡ, (κοινός) a companion, partner, fellow, associate. II. as Adj. = κοινός.

κοινῶς, Adv. of κοινός, in common, jointly: by common consent. 2. publicly.

κοῖος, η, ον, Ion. for ποῖος, α, ον.

κοιρανέω, f. ἤσω, (κοίρανος) to be lord or master, to rule, command. 2. c. acc. to lead, arrange. Hence

κοιρανία Ion. -ία, ἡ, lordship, rule.

κοιρανίδης, ον, ὁ, = κοίρανος.

ΚΟΙΡΑΝΟΣ, ὁ, a ruler, leader, commander, either in war or peace: generally, a lord, master.

Κοισυρόομαι, Pass. (Κοισύρα) to live like Coesura (wife of Alcmaeon), i. e. live a gay, fashionable life.

κοιτάζω, (κοίτη), to put to bed: Med., with Dor. aor. I κοιταζάμην, to go to bed, sleep.

κοιταῖος, α, ον, (κοίτη) lying in bed, abed, asleep, 2. as Subst., τὸ κοιταῖον the lair of a wild beast.

κοίτη, ἡ, (κεῖμαι) a place to lie down in, bed, couch: the marriage-bed; κοίτην ἔχειν to be pregnant; κοῖται in pl. lewdness. 2. of animals, a lair, den,

nest. II. sleep, the act of going to bed; τῆς κοίτης ὥρη bed-time.

κοῖτος, ὁ, = κοίτη. 2. a going to bed: sleeping, sleep. Hence

κοιτών, ὠνος, ὁ, = (κοίτη) a bed-room, bed-chamber. κόκκινος, η, ον, scarlet, Lat. coccineus. From ΚΟ΄ΚΚΟΣ, ἡ, a kernel, a berry: esp. the kermes-berry used to dye scarlet.

κόκκυ, properly of the bird's cry, cuckoo: hence a cry or call to a person; κόκκυ, μεθεῖτε, quick, let go. κοκκύζω Dor. κοκκύσδω: f. ὤσω: pf. κεκούκκυκα; (κόκκυξ):—to cry cuckoo: of the cock, to crow. II. to cry like a cuckoo or cock, give a signal by such cry. κόκκυξ, ὤγος, ὁ, (κόκκυ) a cuckoo, from its cry. κοκκύσδω, Dor. for κοκκύζω.

κόκκων, ὠνος, ὁ, (κόκκος) a pomegranate-seed. κοκύαι, οἱ, ancestors. (Deriv. uncertain.) κολᾶ, 2 sing. fut. med. of κολάζω.

κολάζω f. κολάσω: aor. I ἐκόλασα: also in Med., fut. κολάσομαι, Att. contr. κολῶμαι, κολᾶ: aor. I ἐκολασάμην:—Pass., fut. κολασθήσομαι: aor. I ἐκολάσθην: pf. κεκόλασμαι: (κόλος, akin to κολουῶ):—to prune, retrench: metaph. to hold in check, keep in, confine: then to chastise, correct, punish:—Pass. to be punished.

Κολαινίς, ἴδος, ἡ, epith of Artemis. (Deriv. and meaning uncertain.)

κολᾶκεία, ἡ, (κολακεύω) flattery, fawning. κολάκευμα, τό, (κολακεύω) a piece of flattery. [ᾶ] κολᾶκευτός, α, ον, verb. Adj. of κολακεύω, to be flattered.

κολᾶκευτικός, ἡ, ὄν, (κολακεύω) flattering, fawning. κολᾶκεύω, f. σω, (κόλαξ) to flatter, fawn on:—Pass. to be flattered.

Κολᾶκ-ώνυμος, ὁ, (κόλαξ, ὄνομα) parasite-named, Comic distortion of a real name Kleonymos.

ΚΟ΄ΛΑΞ, ἄκος, ὁ, a flatterer, fawner.

κολαπτήρ, ἦρος, ὁ, a chisel, graver. From ΚΟΛΑ΄ΤΤΩ, f. ψω, to bew, cut, chisel: of birds to peck.

κόλασις, εως, ἡ, (κολάζω) a pruning: a checking, punishing, correction, chastening.

κόλασμα, τό, (κολάζω) chastisement, punishment.

κολάστειρα, ἡ, fem. of κολαστήρ.

κολαστήριος, ον, (κολαστήρ) fit for punishing. II. as Subst., κολαστήριον, τό, a prison. 2. a punishment, punishing.

κολαστήρ, ἦρος, ὁ, = κολαστής.

κολαστής, οὔ, ὁ, (κολάζω) a chastiser, punisher.

κολάστρια, ἡ, fem. of κολαστήρ.

κολᾶφίζω, f. ἴσω Att. ἰῶ, (κόλαφος) to give one a box on the ear, buffet, cuff.

κόλαφος, ὁ, (κολάπτω) a box on the ear, cuff.

κολέον Ion. κουλέον, τό, = κολεός, a sheath.

κολεός, ὁ, or κόλεον, τό, κουλέον, τό, (κοῖλος) a sheath or scabbard of a sword.

κολετράω, f. ἤσω, to trample on.

κόλλα Ion. κόλλη, ης, ἡ, glue, Lat. gluten.

κόλλαβος, ὁ, = **κόλλαψ**. II. a kind of *wheaten cake*, named from its shape.

κολλάω, f. ἤσω, (κόλλα) to *glue, cement*. 2. to *inlay: to weld*. II. to *join together, unite*:—

Pass. to *be joined to, to attach oneself to, cleave to*.

κολλήεις, εσσα, εν, (κόλλα) *glued together, close-joined*.

κόλλησις, εως, ἡ, (κολλάω) a *gluing, cementing*: **κόλλησις σιδήρου** a *welding of iron*.

κολλητός, ἡ, ὄν, (κολλάω) *glued together, cemented, closely joined, well-fastened*.

κολλῖκο-φάγος, ον, (κόλλιξ, φάγειν) *roll-eating*.

ΚΟ'ΛΛΙΞ, ἰκος, ὁ, a *long roll of coarse bread*.

ΚΟ'ΛΛΟΨ, οπος, ὁ, the *peg or screw* of a lyre, by which the strings are tightened: metaph., **κόλλαπα ὀργῆς ἀνείναι** to *unscrew your passion*.

κολλῦβιστής, οὔ, ὁ, (κόλλυβος) a *money-changer*.

ΚΟ'ΛΛΥΒΟΣ, ὁ, a *small coin*. 2. in plur., **κόλλυβα**, τά, *small round cakes*. [ῥ]

κολλύρα, ἡ, = **κόλλιξ**. [ῥ]

κολλύριον, τό, Dim. of **κολλύρα**, *eye-salve*, Lat. *collyrium*, so called because it was made up in *small cakes*. [ῥ]

κολοβός, ὄν, (κόλος) *docked, curtal*, Lat. *curtus*: of animals, *short-borned*: also *maimed, mutilated*. Hence

κολοβόω, f. ὠσω, to *dock, curtail, shorten*

κολοι-άρχος, ον, ὁ, (κολοίος, ἄρχω) a *leader of jackdaws, a jackdaw-general*.

κολοιάω, f. ἄσω, (κολοίος) to *scream like a jackdaw*.

κολοίος, ὁ, a *jackdaw*, Lat. *graculus*: proverb., **κολοίος ποτὶ κολοίον** = 'birds of a feather flock together.'

κολοκῦσία, ἡ, or **κολοκάσιον**, τό, the *colocasia* or *Egyptian bean*, a plant resembling the water-lily, found in the marshy parts of Egypt.

κολό-κῦμα, τό, (κόλος, κῦμα) a *large heavy wave* before it breaks, the *heavy swell* before a storm.

κολοκύνθη or **-κύντη**, ης, ἡ, the *round gourd* or *pumpkin*, Lat. *cucurbita*. Hence

κολοκυνθίας, ἄδος, ἡ, *food prepared from pumpkins*.

κολοκύνθινος, η, ον, *made from pumpkins*.

κόλον, τό, the *colon* or *lower part of the bowels*. From

ΚΟ'ΛΟΣ, ον, *docked, curtailed, stunted*, Lat. *curtus*; **κόλον δόρυ** a *spear broken short off*: esp. of oxen, etc., *hornless, short-borned*.

κολοσσός, ὁ, a *colossus, gigantic statue*; also simply a *statue*. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorcetes.

κολοσυρτός, ὁ, a *rabble* or *noisy crowd*: *uproar*.

κολούω, f. σω: aor. I ἐκόλουσα:—Pass., aor. I ἐκούθη and -ούσθη: pf. κεκόλουμαι and -ουσμαι: (κόλος):—to *dock, clip, curtail, cut short, abridge*: metaph., **ἔπος μεσσηγὺν κολοῦειν** to *cut short* a word in the middle, Lat. *praecidere*, i.e. *leave it unfinished*; **δῶρα κολοῦειν** to *abridge, limit* gifts: also 2. like **κολάζω**, to *check, restrain, put down*.

κολοφών, ὦνος, ὁ, a *top, finishing, end*.

κολπίας, ον, ὁ, (κόλπος) *swelling in folds*.

ΚΟ'ΛΠΟΣ, ὁ, the *bosom, lap*: later also the *mother's womb*. II. the *lap* or *fold* formed by a loose garment, sometimes used for a pocket. III. any *lap* or *bollow*; **θαλάσσης κόλπον ὑποδύναι** to go under the *lap* of ocean, i.e. the *deep bollow* between two waves. 2. a *bay* or *creek* of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

κολπῶω, f. ὠσω, to *form into a lap* or *fold*: to *make* a sail belly or *swell*.

κολπ-ώδης, ες, (κόλπος, εἶδος) *embosomed, embayed*.

ΚΟΛΥΜΒΑ'Ω, f. ἤσω, to *dive: to swim*. Hence

κολυμβήθρα, ἡ, a *place for diving, a swimming-bath*: and

κολυμβητήρ, ἦρος, ὁ, and **κολυμβητής**, οὔ, ὁ, (κολυμβάω) a *diver, swimmer*.

κολυμβίς, ἰδος, ἡ, (κολυμβάω) a *sea-bird, a diver*.

κόλυμβος, ὁ, (κολυμβάω) a *diver, swimmer*. II. = **κολύμβησις**.

Κόλχος, ὁ, a *Colchian*:—hence Adj. **Κολχικός**, ἡ, ὄν, *Colchian*; pecul. fem. **Κολχίς**, ἰδος.

κολφάω Ion. —έω, f. ἤσω, (κολφός) to *brawl, scold*.

κολῶμενος, Att. contr. fut. part. med. of **κολάζω**.

ΚΟΛΩ'ΝΗ, ἡ, a *bill, mound*: esp. a *sepulchral mound, barrow, cairn*, Lat. *tumulus*.

κολωνία, ἡ, the Lat. *colonia*, a *colony*.

κολωνός, ὁ, (κολώνη) a *bill*; **κολωνὸς λίθων** a *heap* of stones. II. *Colonos*, a *demos* of Attica lying on and round a hill, sacred to Poseidon, the scene of the Oedipus Coloneüs of Sophocles.

κολφός, οὔ, ὁ, (κολοίος) a *brawling, wrangling*.

ΚΟ'ΜΑ'ΡΟΣ, ὁ, and ἡ, the *strawberry-tree, arbutus*. **κομᾶρο-φάγος**, ον, (κόμαρος, φάγειν) *eating the fruit of the arbutus*.

κομάω Ion. —έω, Ep. part. **κομόων**: fut. ἤσω: aor. I ἐκόμησα: (κόμη):—to *let the hair grow long, wear long hair*: as long hair was a sign of birth, it meant to *plume oneself, to be proud, haughty, arrogant*; οὗτος ἐκόμησε ἐπὶ τυραννίδι *he aimed at the monarchy*. Originally the Greeks seem generally to have worn their hair long, whence **κάρη κομόωντες Ἀχαιοί** in Homer. At Sparta the citizens continued to wear long hair; but at Athens it was worn only by youths until the 18th year. II. of horses, to *be decked with manes*. III. metaph. of trees, plants, etc., to *have leaves or foliage*.

κομέεσκε, 3 sing. Ion. impf. of **κομέω**.

ΚΟΜΕ'Ω, f. ἤσω, to *take care of, attend to, tend*.

κομέω, Ion. for **κομάω**.

ΚΟ'ΜΗ, ἡ, the *hair*, Lat. *coma*; **κείρασθαι κόμην** to have one's *hair* cut close in sign of mourning. II. metaph. like *coma*, the *foliage, leaves*, of trees.

Κομητ-ἄμύνις, ον, ὁ, (κομήτης, Ἀμυνίας) *Coxcomb-Amyntas*.

κομήτης, ον, ὁ, (κομάω) *long-haired*; ἴδς **κομήτης** a *feathered arrow*. 2. *leafy, grassy*. II. a *comet*.

κομιδή, ἡ, (κομίζω) *attendance, attention, care*: also

κονίζω, a mistaken form, originating in the wrong forms ἐκόνισσα, κεκόνισμαι; see κονίω.

κονι-ορτός, ὁ, (κόνις, ὄρνυμι) dust stirred up, a cloud of dust: κονιορτός ὕλης κεκαυμένης a cloud of wood-ashes. II. metaph. a dirty fellow.

κόνιος, α, ον, (κόνις) dusty.

ΚΟ'ΝΙΣ, ιος Att. εως, ἡ: dat. κόνι for κόνι: = κονία, dust. II. the dust of ashes, ashes. III.

the powder with which wrestlers were sprinkled after being oiled, cf. κονία: metaph. of toil. [ἴ]

κονίσᾱλος [ἴ], ὁ, (κόνις) dust, a cloud of dust.

κονίω: fut. ἴσω [ἴ]: aor. I ἐκόνισα:—Pass., pf. κεκόνισμαι: Ep. 3 sing. plqpf. κεκόνιτο: (κόνις):—to make dusty, cover, fill with dust:—Pass., κεκονιμένος all covered with dust, i.e. in the greatest haste: so in Med., κόνισαι λαβών make haste and take. 2. to sprinkle or cover as with dust, strew over. II. intr. to raise dust, make haste, speed.

κοννέω, contr. κοννῶ, = γιγνώσκω.

ΚΟ'ΝΝΟΣ, ὁ, the beard. 2. Κόννος, as the pr. n. of an insignificant person; Κόννου ψῆφος, proverb. of something worthless.

κοντός, οὔ, ὁ, a pole, esp. a punting-pole, Lat. contus. 2. the shaft of a pike.

κοντο-φόρος, ον, (κοντός, φέρω) carrying a pole or pike: burling a pike.

ΚΟ'ΝΤΖΑ contr. κνύζα, ης, ἡ, fleabane, pulicaria.

κοπάζω, f. ἄσω: aor. I ἐκόπασα: (κόπος):—to grow tired or weary: generally, to abate, lull.

κόπανον, τό, (κόπτω) an instrument for braying, a pestle: also 2. = κοπίς, an axe.

κοπεῖν, aor. 2 inf. of κόπτω: κοπεῖς, aor. 2 part. pass.

κοπετός, ὁ, (κόπτομαι) a wailing, mourning.

κοπεύς, ἑως, ὁ, (κόπτω) a chisel.

κοπή, ἡ, (κόπτω) a striking: a cutting in pieces, slaughter.

κοπιάω, f. ἄσω [ᾱ]: aor. I ἐκοπιάσα: pf. κεκοπιάκα: (κόπος):—to work hard, work till one is weary. II. to be tired, grow weary; κοπιῶν ὑπὸ ἀγαθῶν to be exhausted by good things.

κόπις, εως, ὁ, (κόπτω) a babbler, wrangler.

κοπίς, ἰδος, ἡ, (κόπτω) a chopper, cleaver, bill-book.

κόπος, ον, ὁ, (κόπτω) a striking, beating. II. toil and trouble, suffering, pain, weariness. Hence

κοπόω, f. ὤσω, to weary:—Pass. = κοπιῶ.

κόππα, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was ϙ, cf. κοππατίας. In the alphabet Κορρα stood between π and ρ, like the Lat. q, and was retained as a numeral = 90, as were also σταῦ and σάμμι, qq. v. Hence

κοππατίας, ον, ὁ, ἵππος, a horse branded with the letter Κορρα (ϙ) as a mark. Cf. σαμφόρας.

κοπρᾱγωγέω, f. ἤσω, to carry dung. From

κοπρ-ᾱγωγός, ὄν, (κόπρος, ἄγω) carrying dung.

κόπρειος, α, ον, (κόπρος) full of dung, filthy.

κοπρία, ἡ, (κόπρος) a dungbill.

κοπρίζω, f. ἴσω Ep. ἴσσω, (κόπρος) to dung, manure: κοπρο-λόγος, ον, (κόπρος, λέγω) collecting dung or manure: hence a dirty fellow.

ΚΟ'ΠΡΟΣ, ἡ, dung: manure: filthy, dirt. II. a dung-yard, a cattle-stall or stable.

κοπροφορέω, f. ἤσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπρος, φέρω) carrying dung: κόφινος κοπροφόρος a dung-basket.

κοπρών, ὠνος, ὁ, (κόπρος) a place for dung, privy.

κόπτουσα, Dor. for κόπτουσα, part. fem. of κόπτω.

κοπτός, ἡ, ὄν, (κόπτω) beaten, bruised, pounded.

ΚΟ'ΠΤΩ: κόψω: aor. I ἐκοψα: pf. κέκοφα, Ep. part. κεκοπώς:—Pass., aor. 2 ἐκόπην: pf. κέκομμαι:—to strike, smite, cut. 2. to knock down, fell, slay. 3. to cut off, chop off; δένδρα κόπτειν to cut down, fell trees; hence absol., κόπτειν τὴν χώραν to lay a country waste by cutting down the trees: to damage, hurt; φρενῶν κεκομμένος, deprived of sense or reason. 4. to hammer, forge: also to stamp, coin money, Lat. percutere nummos:—Med.

to coin oneself money. 5. κόπτειν τὴν θύραν to knock or rap at the door, Lat. pulsare. 6. to cut small, chop up. 7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen.

II. Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. plangere: also, κόπτεσθαι τινα to mourn for any one, Lat. plangere aliquem.

κορᾱκῖνος, ὁ, (κόραξ) a young raven.

ΚΟ'ΡΑΞ, ἄκος, ὁ, a raven or crow: Proverb., λευκοὶ κόρακες, like 'black swans,' of anything unusual; ἔρρε ἐς κόρακες, or ἐς κόρακας alone, like Lat. pasce corvos, go and be hanged! βάλλ' ἐς κόρακας hang him! hang it! II. anything booked like a raven's beak, as, I. an engine for grappling ships. 2. a booked handle of a door, like κοράνη. 3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, a little girl, damsel.

κόραυνα, ἡ, a barbarism for κόρη.

κορβᾱν, ὁ, indecl., Hebrew word, a gift offered to God, a consecrated offering. 2. the treasury of the Temple.

κορδᾱκίζω, f. ἴσω, (κόρδαξ) to dance the κόρδαξ.

κορδᾱκισμός, ὁ, the dancing the κόρδαξ.

ΚΟ'ΡΔΑΞ, ἄκος, ὁ, the cordax, a low dance belonging to the Old Comedy; κόρδακα ἐλκύσαι to dance the cordax, from its slow, trailing movement.

ΚΟΡΔΥ'ΛΗ [ῡ], ἡ, a cudgel, truncheon: also a swelling. II. a covering for the head, head-dress; ἐγκεκορδυλημένος wrapt or rolled up.

κορέει, Ep. 3 sing. fut. of κορέννυμι.

κορέννυμι: f. κορέσω Ep. κορέω: aor. I ἐκόρεσα Ep. κόρεσσα:—Med., aor. I ἐκορεσάμην Ep. ἐκορεσσάμην and κορεσσάμην:—Pass., aor. I ἐκορέσθην: pf. κεκόρεσμαι Ion. κεκόρημαι; also pf. act. part. with pass. sense, κεκορηώς, ὅτος: (κόρος):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing.

have one's fill of a thing, c. gen.; φυλόπιδος κορέσασθαι to have one's fill of strife.

κορεσαίατο, 3 pl. aor. I med. opt. of κορέννυμι.

κορεσθείς, aor. I part. pass. of κορέννυμι.

κορέσσατο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, maidenhood. From

κορεύομαι, f. κορευθήσομαι: Pass.: (κύρη):—to be a maid, grow up to maidenhood.

ΚΟΡΕΨ, f. ἤσω, to sweep, brush; κορεῖν τὴν Ἑλλάδα to sweep Greece clean, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κόρη Ion. κούρη Dor. κώρα, ἡ, fem. of κύρος, κούρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κούραι Διός.

II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla.

III. a long sleeve reaching over the hand.

Κόρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κοίρῃ.

κόρηθρον, τό, (κορέω) a besom, broom.

κόρημα, τό, (κορέω) sweepings, refuse. 2. a besom, broom.

κορθύνω, = κορθύω. [ῥ]

κόρθυς, υος, ἡ, (κύρυς) a rising, beard.

κορθύω or -ύνω, (κόρθυς) to lift up, raise, shew its crest:—Pass., κῦμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON, τό, coriander, the plant or seed.

κορίδιον, τό, Dim. of κόρη = κοράσιον.

κορίζομαι, f. -ίσομαι, (κόρη, κέριον): Dep.:—to fondle, caress, coax.

Κορίνθιος, α, ον, also Κορινθιακός, ἡ, όν, and fem.

Κορινθιάς, άδος, ἡ:—Corinthian. From

Κόρινθος, ἡ, Corinth, the city and country: anciently Ἐφύρη: Adv. Κορινθόθι, at Corinth.

κόριον, τό, Dim. of κόρη, a little girl.

ΚΟ'ΡΙΣ, ιος Att. εως, ό, a bug: pl. κότεις, οί.

κορίσκιον, τό, Dim. of κόρη.

κόρκορος or κόρχορος, ό, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpnel. (Deriv. uncertain.)

κορκορύγη, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, tumult. (Formed from the sound.)

κορμός, ό, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟΡΟΣ, ου, ό, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τινός to have enough or too much of a thing: in bad sense, satiety, surfeit: hence II. insolence, petulance; πρὸς κόρον insolently.

κύρος, ου, ό, Ion. κούρος Dor. κώρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κόρη.

κύρος, ό, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρση, ἡ, later Att. κόρρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρρης πατάσσειν to slap on the face. II. the hair on the temples.

Κορυβάντειος, α, ον, (Κορύβας) Corybantian.

Κορυβαντιάω, f. άσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορυβαντίζω, f. ίσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορυβαντ-ώδης, ες, (Κορύβας, είδος) Corybant-like, frantic.

Κορύβας, αντος, ό, a Corybant priest of Cybelé in Phrygia. [ῥ]

κορυδαλλή, -αλλίς, -αλλός, = κόρυδος.

κόρυδος, ό, and κορυδός, ἡ, (κύρυς) the crested or tufted lark, Lat. alauda cristata.

κόρυζα, ης, ἡ, (κόρρη, κύρυς) a cold in the head, a running at the nose, catarrh, Lat. pituita. II. metaph. drivelling, stupidity. Hence

κορυζάω, to have a running at the nose, to have a cold.

κόρυθα, κόρυθας, acc. sing. and pl. of κύρυς.

κορυθ-άϊξ, ίκος, (κύρυς, άϊσσω) helmet-shaking, with waving plume. [α]

κορυθ-αιόλος, ον, (κύρυς, αιόλος) with glancing helm.

κόρυμβος, ό, pl. κορύμβα as well as κύρυμβοι: (κύρυς, κορυφή):—the top, peak, summit; κόρυμβα νηών the high prows of the ships. II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορυνάω, f. ἤσω, to put forth knobs or buds. From

κορύνη, ἡ, (κύρυς) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορυνήτης, ου, ό, (κορυνάω) a club-bearer, one who fights with a club or mace.

κορυνη-φόρος, ον, (κορύνη, φέρω) club-bearing: κορυνηφόροι, οί, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορυνιάω, = κορυνάω: in Ep. part., κορυνιόαντα πέτηλα sprouting leaves.

κορυπίλος, ό, one that butts with the head. [ῥ] From

κορύπτω, f. ψω, to butt with the head. From

κόρυς, ὕθος, ἡ, acc. κόρυθα and κόρυν, (κάρα) a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. κορύξω:—Med., aor. I έκορυσσάμην, part. κορυσσάμενος:—Pass., pf. κεκόρυθμαι:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυθμένα χαλκῷ spears beaded with brass. 2. generally, to furnish, provide.

II. to make crested; κόρυσσε κῦμα the river reared his wave to a crest:—Pass. to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, ου, ό, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle.

κορυφαῖον, τό, the upper rim of a bunting-net:—strictly neut. from sq.

κορυφαῖος, α, ον, (κορυφή) at the head:—ό κορυ-

φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus*.

κορυφή, ἡ, (κόρυς) *the head, top, summit: the crown or top of the head*. 2. *the top or peak of a mountain*. 3. metaph. *the highest point, acmé, prime*.

κορυφώω, f. ὠσω, (κορυφή) *to bring to a head, make peaked*:—Pass., κῦμα κορυφούται *the wave rises to a crest*. II. like κεφαλαιόω, *to bring to an end, sum up*.

κορων-εκάβη, ἡ, (κορώνη, Ἑκάβη) *an old woman as old as a crow and Hecuba*. [ἄ]

κορώνεως, ω, ἡ, *of a raven-gray colour*. From κορώνη, ἡ, (κορώνος) *a kind of sea-fowl, sea-crow*. 2. *a crow or raven*, Lat. *cornix*. II.

anything hooked like a crow's bill, as, I. *the handle on a door*. 2. *the tip of a bow, on which the bowstring was hooked*. 3. *the tip or projection of the plough-beam, upon which the yoke is hooked*. Cf. κόραξ.

κορωνιάω, f. ἄσω, (κορώνη II) *to bend, curve*: of a horse, *to arch the neck*.

κορωνίς, ἴδος, ἡ, (κορώνη II) as Adj. *crook-beaked*: generally, *crooked, curved, bent, hooked*. 2. of kine, *with crumpled horns*. II. as Subst. anything curved: I. *a wreath or garland*, Lat. *corona*. 2. *a flourish with the pen at the end of a book*: generally, *the end, completion*.

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows*:—as Subst., *κορωνοβόλον, τό, a sling or cross-bow for crow-shooting*.

κορωνός, ἡ, ὄν, (κόραξ) *curved, bent*: of kine, *with crumpled horns*.

κοσκίνηδόν, Adv. (κύσκινον) *as in a sieve*. κοσκινό-μαντις, ιος Att. εως, ὅ, and ἡ, (κύσκινον, μάντις) *a diviner by a sieve*.

ΚΟΣΚΙΝΟΝ, τό, *a sieve*.

κοσकुλάτια, ον, τά, (σκύλλω) *parings or shreds of leather*: metaph. *of the scraps of flattery of the tanner Cleon*.

κοσμέω, f. ἡσω, (κόσμος) *to order, arrange*: esp. *to set an army in array, marshal it*; and in Med., *κοσμησάμενος πολιήτας having marshalled his countrymen*; *δύρπον κοσμεῖν to arrange a repast*. II.

to order, rule, govern. III. *to deck, adorn, trick out, embellish*. 2. of persons, *to honour them, adorn, be an honour or ornament to*. IV. in Pass. *to be assigned to, be classed under*.

κόσμηθεν, Aeol. 3 pl. aor. I pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὔ, ὅ, (κοσμέω) *an orderer, arranger*. 2. *an adorning*.

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular*. κοσμήτωρ, ορος, ὅ, (κοσμέω) *a commander*.

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly*. κόσμιος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular*: of persons, *orderly, well-behaved, modest*; τὸ κόσμον *order, decorum*. Hence

κοσμιότης, ητος, ἡ, *propriety, decorum, orderly behaviour*.

κοσμίως, Adv. of κόσμιος, *regularly, decently*: Comp. *κοσμιώτερον*; Sup. *-ώτατα*.

κοσμο-κόμης, ον, ὅ, (κοσμέω, κόμη) *dressing the hair*.

κοσμο-κράτωρ, ορος, ὅ, (κόσμος, κρατέω) *ruler of this world*. [ἄ]

κοσμο-πλόκος, ον, (κόσμος, πλέκω) *framing or holding together the world*.

κόσμος, ον, ὅ, (κομέω) *order*; κατὰ κόσμον or κόσμῳ *in order, duly*; οὐδένι κόσμῳ *in no sort of order*. 2. *good order, good behaviour, decency*. 3. *a set form or order*: of states, *government*. 4. *the mode or fashion of a thing*. II. *an ornament, decoration, dress, raiment*: plur. *ornaments*. 2. *an honour, credit*. III. *the world or universe, from its perfect arrangement*, Lat. *mundus*.

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying*.

κόσος, η, ον, Ion. and Aeol. for πύσος.

κόσσοβος, ὅ, Ion. for κύτταβος.

κόσσοφος Att. κόττ-, ὅ, *a blackbird*.

κοταίνω, = κοτέω, *to bear hatred against*.

κότε and κοτέ, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. I κοτέσα: Ep. pf. part. κεκοτηώς:—

Med., κοτέομαι: Ep. 3 pl. impf. κοτέοντο, Ep. fut.

κοτέσσομαι: Ep. aor. I ἐκοτεσσάμην, κοτεσσάμην:

(κότος):—*to bear a grudge or spite, bear malice*

against, envy, Lat. *invideo*: proverb., *κεραμεὺς κερα-*

μεῖ κοτέει, cf. *κεραμεὺς*.

κοτήεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous*.

κοτίνη-φόρος, ον, (κύτινος, φέρω) *producing wild*

olive-trees.

ΚΟΤΙΝΟΣ, ὅ or ἡ, *the wild olive*, Lat. *ole-*

aster.

κοτίνο-τράγος, ον, (κύτινος, τράγειν) *eating the wild*

olive.

κότορνος, ὅ, Ion. for κόθορνος.

ΚΟΤΟΣ, ον, ὅ, *a grudge, spite, rancour, ill-will*:

also, *anger, wrath*: later, *envy, jealousy*.

κοτταβίζω, f. ἴσω Att. ἰῶ, (κότταβος) *to play at the*

cottabus.

κότταβος Ion. and old Att. κόσσαβος, ὅ, *the cotta-*

bis, a Sicilian game, much in vogue at the drinking-

parties of young men at Athens. The simplest mode

was when each threw the wine left in his cup smartly

into a metal basin; if all fell inside the basin, and the

sound was clear, it was a favourable sign. The game

was played in various ways. (Deriv. uncertain.)

ΚΟΤΤΑΝΟΝ, τό, *a small fig*, Lat. *cottānum*.

ΚΟΤΤΛΗ, ἡ, *a small cup or vessel*. 2. *a liquid*

measure containing 6 κύαθοι or a ½ ξέστης, nearly a

½ pint. II. *the cup or socket of the hip-bone*.

Hence

κοτυληδών, ὄνος, ἡ, *any cup-like hollow*: in pl. *the*

suckers on the feelers of the polypus, Ep. dat. κοτυλη-
δονόφιν. II. the socket of a joint.

κοτύλ-ήρυτος, ον, (κοτύλη, ἀρύω) that can be
drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ίσκιον, τό, and -ίσκος, ὁ, Dimi-
nutives of κοτύλη, a small cup.

κότυλος, ὁ, = κοτύλη.

κού, by crasis for καὶ οὐ.

κοῦ and κου, Ion. for ποῦ and που.

κούκέτι, by crasis for καὶ οὐκέτι.

κουλεόν, κουλεός, Ion. for κολεόν, κολεός.

κοῦμι, Hebrew word, arise.

κουρά, ᾤ, ἡ, (κείρω) a clipping or cropping of the
hair or beard, as a sign of mourning. II. a lock
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἑως, ὁ, (κείρω) a barber, hair-cutter, Lat.
tonsor: hence a tattler, gossip.

κούρη, ἡ, Ion. for κύρη. II. also Ion. for κουρά.

κουρήϊος, η, ον, Ion. for κόρειος, youthful.

κούρητες, ον, οἱ, (κόρος, κοῦρος) young men, young
warriors.

Κουρήτες, ον, οἱ, the Curētes, inhabitants of Pleuron
in Aetolia.

κουρίας, ον, ὁ, (κουρά) one who wears his hair short.

κουριάω, f. ᾤσω, (κουρά) to wear untrimmed
hair. 2. of the hair, to need clipping.

κουρίδιος, α, ον, (κοῦρος, κούρη) wedded, lawfully
wedded; κουρίδιος πόσις her wedded husband; then,
as Subst., (without πόσις), κουρίδιος φίλος her dear
husband. 2. more frequently of the wife, κουριδίη

ἄλοχος his lawful, wedded wife, as opp. to a concu-
bine (παλλακίς); so, 3. κουρίδιον λέχος the bed of
lawful marriage. 4. nuptial, bridal; κουρίδιος

χιτῶν the bridal robe.

κουρίζω, f. ἴσω, (κόρος, κοῦρος) intr. to be a
youth. II. trans. to bring up to manhood.

κούριμος, η, ον, also os, ον, (κουρά) fit for cutting
or shaving hair, trenchant. II. pass. sborn, crop-

ped, clipped:—as Subst., κούριμος, ἡ, a mask with the
hair cut short.

κουρίξ, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κοῦρος, βιβρώσκω) devouring chil-
dren; κουροβόρος πάχνη the blood of eaten children.

κοῦρος, ὁ, Ion. for κόρος, a boy, youth, son.

κουροσύνη, ἡ, (κοῦρος) youthful prime, youth: hence
youthful spirits, mirthfulness.

κουρότερος, α, ον, Comp. of κοῦρος, younger, more
youthful.

κουρο-τόκος, ον, (κοῦρος, τεκεῖν) bearing boy-child-
ren.

κουρο-τρόφος, ον, (κοῦρος, τρέφω) rearing boys:
so Ithaca is called ἀγαθή κουροτρόφος a good nursing-
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίζω, fut. ἴσω Att. ἰῶ, (κοῦφος): I. intr. to
be light. II. trans. to lighten: to lift up, raise:

κουφίζειν ἄλμα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them
from burthens. Hence

κούφισις, εως, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κουφίζω) that which is lifted
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κοῦφος, λέγω) lightly-talking.

ΚΟΤΨΟΣ, η, ον, light, nimble: neut. pl. κοῦφα as
Adv., lightly. 2. metaph. easy, light:—empty, vain,
idle. Hence

κούφως, Adv. lightly: Comp. κουφότερον, more
lightly, with lighter heart: Sup. κουφότατα, most
lightly.

ΚΟΨΓΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,
Lat. cochlea. II. anything twisted spirally, a

screw: a spiral stair.

κοχλίον, τό, Dim. of κόχλος, a small snail.

ΚΟΨΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:
the shell itself, sometimes used as a trumpet, like Lat.
concha.

κοχῦδέω, Ion. impf. κοχύδεσκε:—to stream forth
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΨΗ, ἡ, dual κοχώνᾱ, the bams.

κόψατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσυφος, a blackbird.

Κόωνδε, Adv. (Κόως Ep. for Κῶς) to Cos.

κράατος, κράατι, κράατα, lengthd. forms of κράτος,
κράτι, κράτα, gen., dat., acc. of κράς = κάρα, a bead.

κράββατος, ὁ, a couch, Lat. grābātus. (Maced. word.)

κράγόν, Adv. (κράζω) with loud cries.

κραδαίνω, (κραδάω) to swing, brandish, shake:—Pass.
to vibrate, quiver.

ΚΡΑΨΑΨΩ, to brandish, shake.

κράδη, ἡ, (κραδάω) the light quivering spray at the
end of a branch: generally, a branch, esp. of a fig-
tree: hence a fig-tree. [ᾶ]

κραδία, ἡ, Dor. for κραδίη, καρδία.

κραδίη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΨΩ: fut. κράξω, but Att. in paullo-post
form κεκράξομαι: aor. I ἐκραξα: aor. 2 ἐκράγον: pf.
with pres. sense κέκραγα, I pl. contr. κέκραγμεν,
imperat. κέκραχθι, part. κεκράγως, inf. κεκράγηναι:—
to croak, properly of the raven: generally, to scream,
screech, cry: hence c. acc. to call out or clamour for
a thing.

κράθεις, aor. I part. pass. of κεράννυμι.

ΚΡΑΪΝΩ, fut. κρᾶνῶ: aor. I ἐκρᾶνα Ep. ἐκρηνα:
—Pass., fut. κρανθήσομαι, but also Ep. fut. inf. in pass.
sense κρανέεσθαι: aor. I ἐκράνθην: Homer mostly
uses the Ep. form κραιαίνω, 3 sing. impf. ἐκραιαίνεν:
aor. I imperat. κρήνηνον κρήνηνατε, inf. κρήνηναι: 3
sing. pf. pass. κεκράανται, and plqpf. κεκράαντο:—to
accomplish, bring to pass, fulfil, execute:—Pass. to be
accomplished, brought to pass; οὐ μοι δοκέει τῇδέ
γ' ὁδῷ κρανέεσθαι it seems to me that it will not be
accomplished by this journey; κέκρανται ψῆφος the
vote hath been determined; also of workmanship,

χρυσῷ ἐπὶ χεῖλεα κεκράανται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κρᾶνεν σκῆπτρα to sway the sceptre. II. intr.

also to come to an end or result in a thing.

ΚΡΑΙΠΑ'ΛΗ [ἄ], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραιπάλης after the debauch was over.

κραιπᾶλό-κωμος, ον, (κραιπάλη, κῶμος) rambling in drunken revelry.

κραιπνός, ἡ, ὄν, (ἄρπ-ἄζω, like *rapidus* from *rap-io*) tearing, sweeping, rushing: cf. καρπάλιμος. 2.

swift, rapid. 3. metaph., hasty, hot, impetuous.

κραιπνό-σῦτος, ον, (κραιπνός, σεύομαι) swift-rushing.

κραιπνο-φόρος, ον, (κραιπνός, φέρω) swift-bearing.

κρακτικός, ἡ, ὄν, (κράζω) clamorous.

ΚΡΑ'ΜΒΗ, ἡ, cabbage, kail, Lat. *crambé*.

ΚΡΑ'ΜΒΟΣ, ἡ, ον, dry, parched, shrivelled. 2. metaph. clear, loud.

κραμβο-φάγος, ον, (κράμβη, φάγειν) Cabbage-eater, name of a frog.

κρᾶνᾶή-πέδος, ον, (κραναός, πέδον) with stony soil.

κρᾶναι, Dor. pl. of κρήνη.

ΚΡΑ'ΝΑ'Ο'Σ, ἡ, ὄν, hard, rugged, rocky, stony, of Athens, from its soil, cf. λεπτόγεως: οἱ Κραναοί the people of Attica.

κρᾶνέεσθαι, Ep. fut. inf. med. (with pass. sense) of κρᾶνω.

κράνειᾶ Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

κρᾶνείνος, ἡ, ον, (κράνον) made of cornel-wood, κρᾶνείνον ἀκόντιον, cf. Virgil's *spicula cornea*.

κράνα, ἡ, Dor. for κρήνη. [ἄ]

κρανθῆναι, aor. I inf. pass. of κρᾶνω.

Κρᾶνιάς, Κρᾶνίς, Dor. for Κρηνιάς, Κρηνίς.

κρᾶνίον, τό, (κάρα) the upper part of the head, skull.

ΚΡΑ'ΝΟΝ, τό, the cornel-tree, Lat. *CORNUS*.

κρᾶνοποιέω, f. ἥσω, to make helmets: to talk big and warlike. From

κρᾶνο-ποιός, ὄν, (κράνος, ποιέω) making helmets: as Subst., κρανοποιός, ὁ, a helmet-maker.

κράνος, εὖς, τό, (κάρα) a helmet. [ἄ]

κράντειρα, ἡ, fem. of κραντήρ.

κραντήρ, ἦρος, ὁ, (κρᾶνω) one that accomplishes, a doer, performer.

κράντωρ, ορος, ὁ, (κρᾶνω) a ruler, sovereign.

ΚΡΑ'Σ, ὁ, collat. form of κάρα, gen. κρᾶτός (which is sometimes fem.), dat. κρᾶτί, acc. κρᾶτα: plur., gen. κράτων, dat. κρᾶσί Ep. κράτεσφι: in Hom. also a lengthd. gen. and dat., κράτος, κράτι, pl. nom. κράτα:—the head: metaph. a top, peak, height.

κρᾶσις, εὖς, ἡ, (κεράννυμι) a mixing, compounding, blending. II. the temperature of the air, climate, Lat. *temperies*.

III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g. τούνομα for τὸ ὄνομα, ἀνῆρ for ὁ ἀνῆρ.

ΚΡΑ'ΣΠΕΔΟΝ, τό, the edge, border, margin, hem of a thing. Hence

κρασπεδῶ, f. ὥσω, to surround with a border or fringe.

κράσσω, ον, Dor. for κρέσσω, κρείσσω.

κρᾶτα, τό, indecl., = κάρα:—but also κρᾶτα, τόν, acc. of κρᾶς.

κρᾶτα-βόλος, ον, (κραταιός, βάλλω) hurled with violence.

κρᾶται-γύαλος, ον, (κραταιός, γύαλον) with strong back and breast piece, strongly arched, of a corslet.

κρᾶταις, ἡ, = κράτος, only of the stone of Sisyphus, τότ' ἀποστρέψασκε κραταις αὐτίς then did mighty force turn it back again. II. Κρᾶταις, as pr. n. Crataeis, the mighty one, name of the mother of the sea-monster Scylla.

κρᾶταί-λεως, ον, gen. ω, (κραταιός, λᾶς) stony, rocky, rugged.

κρᾶταιός, ἄ, ὄν, (κράτος) poet. for κρατερός, mighty, strong, resistless.

κρᾶταιῶ, f. ὥσω, later form for κρατύνω.

κρᾶταί-πέδος, ον, (κραταιός, πέδον) with hard ground or soil.

κρᾶταί-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: also καρταίπους: (κραταιός, πούς): stout-footed, sure-footed.

κρᾶταί-ρινος, ον, (κραταιός, ρινός) strong-shelled.

κρᾶτερ-αίχμης, ον, ὁ, also καρτ-, (κρατερός, αἰχμή) mighty with the spear, warlike.

κρᾶτερός poet. καρτερός, ἄ, ὄν, (κρατός, κρατέω) strong, stout, mighty, valiant; but also hard-hearted, cruel, harsh, rough: so, χῶρος κρατερός hard, solid, ground. 2. also strong, violent.

κρᾶτερό-φρων, ον, gen. ονος, (κρατερός, φρήν) stout-hearted, dauntless.

κρᾶτερό-χειρ, χειρος, ὁ, ἡ, (κρατερός, χεῖρ) stout of hand.

κρᾶτερ-ῶνυξ, ὕχος, ὁ, ἡ, (κρατερός, ὄνυξ) strong-boofed, solid-boofed: of lions, with strong claws.

κρατερός, Adv. of κρατερός, strongly, stoutly: sternly, roughly.

κράτεσφι, Ep. dat. pl. of κρᾶς. [ἄ]

ΚΡΑ'ΤΕΤΤΑΙ, ὦν, οἱ, the forked stand or frame on which a spit turns.

κρᾶτέω, f. ἥσω: (κράτος):—to be strong and mighty: to rule, bold sway: c. dat. to rule among, ἀνδράσι καὶ θεοῖσι κρατεῖν. 2. c. gen. to lay bold of, become master of, to be lord of, ruler over; also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current. II. c. acc. pers. to prevail against, vanquish, master: also to surpass, excel.

III. c. acc. rei, to hold fast, seize, secure.

IV. to order, command:—Pass. to obey.

κρᾶτήρ Ion. κρητήρ, ἦρος, ὁ, (κεράννυμι) a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; κρητήρα

κεράσασθαι to mix a bowl. II. any hollow, a basin in a rock: the mouth of a volcano, crater.

κρατησί-μαχος, ον, (κρατέω, μάχη) *victorious in the fight.*

κρατησί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κρατέω, πούς) *victorious in the foot-race.*

κρατήσ-ιππος, ον, (κρατέω, ἵππος) *victorious in the horse-race.*

κρατί, dat. sing. of κράς.

κρατιστεύω, f. σω, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος Ep. κάρτιστος, η, ον, and as irreg. Sup. of ἀγαθός, being formed from κράτος, as κέρδιστος from κέρδος:—*strongest, mightiest, fiercest.* 2.

best, most excellent.—The Comp. in use is κρείσσαν. [ᾶ]

ΚΡΑΤΟΣ poet. κάρτος, εος, τό, *strength, might, prowess: force, violence; πόλιν ἐλεῖν κατὰ κράτος to take a city by open force, by storm; also, κατὰ κράτος with all one's might; so also, ἀνὰ κράτος up to one's full power, with all one's might.* II. generally, *might, power, rule, sway, dominion: c. gen. power over.* III. *mastery, victory.*

κρατός, gen. of κράς.

κρατύνω Ep. καρτύνω: f. ὑνῶ: (κράτος):—*to strengthen, confirm: Med. to strengthen for oneself, ἐκαρτύναντο φάλαγγας they strengthened their ranks:—Pass. to become strong, be strengthened.* 2. *to harden.* II. *to rule, govern, c. gen.* 2. *to become master, get possession of: to conquer.* [ῦ]

κρατύς, masc. Adj., only found in nom., (κράτος) *strong, mighty.* [ῦ]

κραυγάζω, fut. ἄσω, (κραυγή) *to scream, sbriek.*

Κραυγασίδης, ου, ὁ, (κραυγή) *Croaker, name of a frog.*

κραυγή, ἡ, (κράζω) *a crying, screaming, sbrieking.*

κρε-άγρα, ὁ, (κρέας, ἀγρέω) *a flesh-book.*

κρε-αγρίς, ἰδος, ἡ, = κρεάγρα.

κρεάδιον, τό, Dim. of κρέας, *a slice of flesh.*

κρεᾶνομέω, f. ἥσω, (κρεανόμος) *to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves.* Hence

κρεᾶνομία, ἡ, *a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεᾶνόμος, ον, (κρέας, νέμω) *distributing the flesh of victims: as Subst., κρεανόμος, ὁ, a carver, Lat. dispensator.*

ΚΡΕ΄ΑΣ Dor. κρής, τό; gen. κρέως: plur. κρέᾶ: gen. κρεῶν Ep. κρειῶν; dat. κρέᾶσι Ep. κρέεσσι:—*flesh, a piece of meat: meat.* 2. *a carcase: a body, person.*

κρη-δόκος, ον, and κρειο-δόκος, ον, (κρέας, δέχομαι) *containing flesh.*

κρεῖον, τό, (κρέας) *a meat-tray, dresser.*

κρείουσα, fem. of κρείων, q. v.

κρεισσό-τεκνος, ον, (κρείσσαν, τέκνον) *dearer than children.*

κρείσσαν, ον, gen. ονος, Att. κρείττων Ion. κρέσων Dor. κάρρων:—*stronger, mightier: better, braver: used with εἰμί sum and part., as κρείσσαν γὰρ ἦσθα μηκέτ' ὦν ἢ ζῶν τυφλός thou wert better*

not alive, than living blind.

II. *too great for, exceeding; ὕψος κρείσσον ἐκπηδήματος a height too great for leaping out; of evil deeds, κρείσσον' ἀγχόνης too bad for hanging.* III. *superior to, master of; κρείσσαν χρημάτων superior to bribes.* IV. *in moral sense, better, more excellent. (κρείσσαν is used as irreg. Comp. of ἀγαθός, κράτος being the Root, whence also Sup. κράτιστος.)*

κρείττων, Att. form of foreg.

ΚΡΕΙ΄ΩΝ, οντος, ὁ: fem. κρείουσα, ἡ:—*a ruler, lord, master: a general title of honour, like ἀναξ.*

κρειῶν, Ep. for κρεῶν, gen. pl. of κρέας.

κρεκάδια, ον, τά, (κρέκω) *a kind of tapestry.*

κρεκτός, ἡ, ὄν, *struck so as to sound, of stringed instruments; played, sung.* From

ΚΡΕ΄ΚΩ, f. ξω: aor. I ἐκρεξα:—*to strike, beat: to strike the web with the shuttle, to weave.* 2.

to strike with the plectrum, to play on an instrument. 3. *generally, to make any sharp sound, to rustle.*

κρεμάθρα, ἡ, (κρεμάννυμι) *a basket to bang things up in.*

κρέμαμαι, shortd. pres. pass. of κρεμάννυμι; subj. κρέμωμαι; opt. κρεμαίμην; inf. κρέμασθαι: impf. ἐκρεμάμην: fut. (in pass. sense) κρεμήσομαι.

κρεμάννυμι rarely—ῦω: fut. κρεμάσω [ᾶ] Att. κρεμῶ, ᾶς, ᾶ, Ep. lengthd. κρεμόω: aor. I ἐκρέμασα Ep. κρέμασσα:—Med., aor. I ἐκρεμαῖσάμην:—Pass., κρεμάννυμαι: fut. κρεμασθήσομαι: aor. I ἐκρεμασθην:—*to hang, bang up, let bang down: to bang up by a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to bang up one's shield, i. e. give up war: so in Med., πηδάλιον κρεμάσασθαι to bang up one's rudder, i. e. give up the sea.* II. Pass. *to be bung up or suspended, to swing from, bang down from.* 2. *metaph. to be in suspense.*

κρεμάσας, aor. I part. of κρεμάννυμι.

κρεμασθεῖς, aor. I part. pass. of κρεμάννυμι.

κρεμαστός, ἡ, ὄν, (κρεμάννυμι) *bung up, bung, hanging: c. gen. bung from or on a thing; κρεμαστός αὐχένος bung by the neck.*

κρεμάστρα, ἡ, = κρεμάθρα.

κρεμάω, Root of κρεμάννυμι, *to bang, bang up.*

κρεμβάλλιάζω, f. ἄσω, (κρέμβαλα) *to keep time with castanets.* Hence

κρεμβάλλιαστός, ὅς, ἡ, *a rattling with castanets, to give the time in dancing.*

ΚΡΕ΄ΜΒΑ΄ΛΑ, τά, *castanets.*

κρεμήσομαι, fut. med. (in pass. sense) of κρέμαμαι.

κρεμόω, Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.

κρέξ, ἡ, gen. κρεκός, Lat. crex, (κρέκω) *a bird with a sharp notched bill, a rail.*

κρεό-βοτος, ον, (κρέας, βόσκω) *fed on flesh.*

κρεο-δαίτης, ον, ὁ, (κρέας, δαίω) *the carver at a public meal.*

κρεοκοπέω, Att. for κρεωκοπέω.

κρεο-πώλης, ον, ὁ, (κρέας, πώλειω) *a butcher.*

κρεουργέω, f. ἤσω, (κρεουργός) to cut up meat like a butcher: to butcher. Hence

κρεουργηδόν, Adv. like a butcher: in joints or pieces: and

κρεουργία, ἡ, a cutting up like a butcher, butchering.

κρε-ουργός, όν, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, ό, a butcher or a carver:—κρεουργόν ἡμαρ a day of feasting.

κρεο-φάγος, όν, (κρέας, φάγειν) eating flesh, carnivorous.

κρέσσω, όν, gen. όνος, Ion. for κρείσσω.

κρέων, όντος, = κρείων.

κρεών, gen. pl. of κρέας.

κρήγυος, όν, good, agreeable. II. true, real.

κρή-δεμνον Dor. κρά-δεμνον, τό, (κάρα, δέω) a sort of bead-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.

κρήνηναι, aor. I inf. of κραιαίνω, Ep. for κραίνω.

κρήνηνον, aor. I imperat. of κραιαίνω, Ep. for κραίνω.

κρήθεν, Adv. (κρᾶς) from the head, from above.

κρημνάς, part. of κρήμνημι.

κρημνάω and κρήμνημι, = κρεμάννυμι, to let down from a height, cast down, bang down:—Pass. κρήμνᾶμαι, to hang down, be suspended: to float or bover in air.

κρήμνη, for κρήμναθι, imperat. of κρήμνημι.

κρημνο-βάτης [ᾱ], όν, ό, (κρημνός, βαίνω) baunter of the steeps.

κρημνο-ποιός, όν, (κρημνός, ποιέω) talking precipices, using big rugged words, of Aeschylus.

κρημνός, ό, (κρεμάννυμι) an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.

κρημν-ώδης, es, (κρημνός, εἶδος) precipitous, steep.

κρήναι, aor. I inf. of κραίνω.

κρηναῖος, α, όν, (κρήνη) of or from a spring or fountain; κρηναῖον ὕδωρ spring water.

ΚΡΗΝΗ Dor. κράνα, ἡ, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence

κρήνηθεν, Adv. from a well or spring; and

κρήνηνδε, Adv. to a well or spring.

κρηνιάς, ἄδος, ἡ, pecul. fem. of κρηναῖος, of or from a well or spring: Dor. Κρᾶνιάδες, Nymphs of a spring: so too Κρᾶνίδες.

κρηνίς, ἰδος, ἡ, Dim. of κρήνη. [ἱ]

κρήνον, aor. I imperat. of κραίνω.

ΚΡΗΠΙΨ, ἰδος, ἡ, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the foundation of virtue. 2. the side

of a river with a coping to it, a quay, Lat. crepido; generally, an edge. [ἱ]

κρής, Dor. for κρέας.

Κρής, ό, gen. Κρητός: pl. Κρήτες, gen. Κρητῶν:—a Cretan: fem. Κρήσσα. Hence

Κρήσιος, α, όν, Cretan.

κρήσαι, Ep. for κεράσαι, aor. I inf. of κεράννυμι.

κρησφύγετον, τό, a place of refuge or security, retreat, resort.

Κρήτη, ἡ, the island Crete, now Candia. Hence

Κρήτηθεν, Adv. from Crete; and

Κρήτηνδε, Adv. to Crete.

κρητήρ, Ep. for κρατήρ: dat. pl. κρητήρσι.

Κρητίζω, f. σω, (Κρής) to lie like a Cretan.

Κρητικός, ἡ, όν, (Κρήτη) Cretan, of the island of Crete:—Adv. —κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III.

κρητικός (sub. πούς), ό, a metrical foot, e. g. Ἄντι-φών [—] called also amphimacer (ἀμφίμακρος).

κρητισμός, οὔ, ό, (Κρητίζω) lying.

κρί, τό, Ep. shorter form for κριθή, barley.

κριβανίτης [ἱ], όν, ό, baked under a pot or pan:—

κριβανίτης (sub. ἄρτος), ό, a loaf so baked. From

κρίβανος, ό, Att. for κλίβανος, a covered earthen vessel, a pot, pan or pipkin, in which bread was baked by putting hot embers round it. [ἱ] Hence

κριβανωτός, ἡ, όν, = κριβανίτης.

ΚΡΙΖΩ, f. ξω: aor. 2 ἐκρίκον: pf. κέκριγα:—to creak, Lat. stridere: to screech, squeak. (Formed from the sound.)

κρίηδόν, Adv. (κρίος) like a ram.

κριθαία, ἡ, (κριθή) a mess of barley pottage.

κριθάω, f. ἤσω, (κριθή) to be over-fed with barley, to be restive.

κρίθεις, aor. I pass. part. of κρίνω.

κρίθεν, Aeol. 3 pl. aor. I pass. of κρίνω.

ΚΡΙΘΗ΄, ἡ, and in plur. κριθαί, αἱ, barley; οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [ἱ]

κρίθηναι, aor. I inf. pass. of κρίνω.

κρίθῆσις, εως, ἡ, (κριθή) a disease of horses, caused by feeding them with barley, Lat. bordeatio.

κριθίζω, f. σω, (κριθή) to feed with barley.

κρίθινος, η, όν, (κριθή) made of barley.

κριθο-τράγος, όν, (κριθή, τράγειν) barley-eating.

κρίθω, aor. I subj. pass. of κρίνω.

κρίκε, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.

κρίκος, ό, = κίρκος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.

κρίμα, not κρίμα, ατος, τό, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.

κρίμνον, τό, (κρί, κριθή) coarse barley-meal.

κριμν-ώδης, es, (κρίμνον, εἶδος) like coarse meal; κατανίφει κριμνώδη it snows thick as meal.

κρίνας, aor. I part. of κρίνω.

ΚΡΙΝΩ, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, eos, τό. [ἱ]

ΚΡΙΝΩ [ἱ]: fut. κρίνω: aor. I ἐκρίνα: pf. κέκρικα:—Med., fut. κρινούμαι: aor. I ἐκρίνάμην:—Pass., fut. κριθήσομαι: aor. I ἐκρίθην [ἱ], older ἐκρίνθην, whence part. κρινθείς: pf. κέκριμαι, inf. κεκρίσθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose; and in Med. to pick out

for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e. g. for a prize; σκολιὰς θέμιστας κρίνειν to judge crooked judgments. i. e. to judge unjustly:—Pass. and Med. κρίνομαι, to be at variance, contend, fight: to dispute, quarrel. 3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is. III. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried. 2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κριξός, ὁ, Dor. for κρισσός, κισσός.

κρίο-βόλος, ον, (κρίος, βάλλω) ram-slaying.

κρίο-πρόσωπος, ον, (κρίος, πρόσωπον) ram-faced.

ΚΡΙΟΨ, ὁ, a ram, Lat. aries. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ἡ, Crisa or Crissa, a city in Phocis, not far from Delphi:—Adj. Κρίσαῖος, α, ον, Crissaeon.

κρίσις [ῥ], εως, ἡ, (κρίνω) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II.

a dispute, quarrel. III. the event, issue, decision.

κριτήριον, τό, (κριτής) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κριτής, οὔ, ὁ, (κρίνω) a discerner, judge, arbiter: at Athens of the judges in the poetic contests. 2.

κριτής ἐνυπνίων, an interpreter, expounder of dreams. Hence

κριτικός, ἡ, ὄν, able to discern and decide, critical.

κριτός, ἡ, ὄν, verb. Adj. of κρίνω, picked out, chosen: choice, excellent.

κροαίνω, Ep. for κρούω, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of κρόκη.

κροκάλη, ἡ, = κρόκη II: in pl. the sea-shore, beach, strand. [ᾱ]

κρόκεος, ον, (κρόκος) saffron-coloured.

κρόκες, αἱ, heterocl. nom. pl. of κρόκη.

κρόκη, ἡ, with heterocl. acc. κρόκα and nom. pl. κρόκες, as if from a nom. κρόξ: (κρέκω):—the woof or weft, Lat. subtemen, opp. to στήμων the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, η, ον, poet. for κρόκεος, saffron-coloured.

κροκό-βαπτος, ον, (κρόκος, βάπτω) saffron-dyed.

κροκο-βάφης, ἐς, (κρόκος, βαφῆναι) crocus-dyed, of crocus-blue, i. e. purple, red, not yellow (see κρόκος).

κροκόδειλος, ὁ, a lizard. II. name given by the Ionians to the crocodile or alligator of the Nile: in full, ὁ κροκόδειλος ὁ ποτάμιος, called by the natives χάμψα.

κροκόεις, εσσα, εν, (κρόκος) saffron-coloured. II. as Subst., κροκόεις (sub. πέπλος) ὁ, a robe of saffron.

κροκό-πέπλος, ον, (κρόκος, πέπλος) saffron-robed.

ΚΡΟΚΟΣ, ον, ὁ, the purple crocus. II. saffron (which is made from its stamens).

κροκὺς [ῥ], ὕδος, ἡ, (κρόκη) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκωτίδιον, τό, Dim. of κροκωτός, a short, saffron robe.

κροκωτός, ἡ, ὄν, (κροκώω) saffron-dyed or coloured. II. as Subst., κροκωτός (sub. πέπλος), ὁ, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφορέω, f. ἤσω, to wear a saffron robe. From κροκωτο-φόρος, ον, (κροκωτός, φέρω) wearing a saffron robe.

κρομμῦ-οξύ-ρεγμία, ἡ, (κρόμμυον, ὄξος, ἐρευγμός) a belch of onions and vinegar.

ΚΡΟΜΥΨΟΝ or κρόμμυον, τό, an onion.

Κρονίδης, ον, ὁ, patronym. from Κρόνος, son of Cronos or Saturn, i. e. Zeus: cf. Κρονίων, Κρόνος. [ῥ]

Κρονικός, ἡ, ὄν, (Κρόνος) old-fashioned, antiquated, out of date, cf. sq.

Κρόνιος, α, ον, (Κρόνος) of Cronos or Saturn; τὰ Κρόνια (sub. ἱερά), τά, his festival celebrated at Athens on the twelfth of the month Hecatombaeon; Κρονίων ὄζειν to smell of old times, to smack of antiquity.

Κρόν-ιππος, ὁ, (Κρόνος, ἵππος) an old fool, old dotard.

Κρονίων, ὁ, gen. ἰονος [ῖ], but also Κρονίωνος, patronym. from Κρόνος, son of Cronos or Saturn, Zeus.

Κρόνος, ὁ, Cronos, Lat. Saturnus, son of Uranos and Gaia, husband of Rhea, father of Zeus: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, ὦν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροτάλλίζω, f. ἴσω, (κρόταλον) to rattle castanets: generally, to make to rattle.

κρόταλον, τό, (κροτέω) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κρόταφος, ὁ, (κροτέω) the side of the forehead: in pl. the temples, Lat. tempora: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. ἤσω: (κρότος):—to make to rattle or clash. II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; εἰθὺς τὸ πρᾶγμα κροτείσθω, let the matter be struck at once, i. e. 'strike while the iron is hot.'

2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud. III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ὁ, a striking, beating.

κροτητός, ἡ, ὄν, verb. Adj. of κροτέω, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along. 3. played with the plectrum.

κρότος, ον, ὁ, (κρούω) the sound of striking; κρύτος χειρῶν a clapping of hands: generally, a loud rattling or noise.

κροτών, ὦνος, ὁ, Lat. ricinus.

II. the

palma Christi or *ricinus*, which bears the castor-oil berry.

κροῦμα, ατος, τό, (κρούω) a beat, stroke. 2. a sound produced by striking a string, a note.

κρούνισμα, ατος, τό, a gushing or stream. From ΚΡΟΥΝΟΣ, οὔ, ὁ, a spring, well-head: in pl. streams: metaph. a torrent of words. Hence

κρουνο-χυτρο-λήραιο, ὁ, (κρουνός, χύτρα, λήρος) a pourer forth of weak, wasby twaddle.

κρουσι-δημέω, f. ἤσω, (κρούω, δῆμος) to play upon the people, impose upon them.

κρούσις, εως, ἡ, (κρούω) a striking: a playing on a stringed instrument.

κρουστέον, verb. Adj. of κρούω, one must knock at. κρουστικός, ἡ, ὄν, fit for striking. II. metaph.

striking, astonishing, forcible; τὸ κρουστικόν striking eloquence. From

ΚΡΟΥΨΩ, f. σω: aor. I ἔκρουσα:—Pass., pf. κέκρουμαι and -σμαι:—to knock, strike, smite; κρούειν χεῖρας to clap the hands; κρούειν πόδα, to strike the foot against the ground in dancing. 2. to strike

with a plectrum; generally, to play any instrument. 3. κρούειν τὴν θύραν to knock at the door.

4. Med. κρούεσθαι πρῦμναν to back stern foremost; cf. ἀνακρούω.

κρύβδᾱ, Adv. (κρύπτω) without the knowledge of; κρύβδα Διός, Lat. clam Jove.

κρύβδην Dor. -δαν, Adv. (κρύπτω) secretly, covertly:—also, like κρύβδα, without the knowledge of.

κρύβῃναι, aor. 2 inf. pass. of κρύπτω.

κρυερός, ἁ, ὄν, (κρύος) icy, chill, chilling.

κρυμός, ὁ, (κρύος) icy cold, chill, frost.

κρυμ-ώδης, ες, (κρυμός, εἶδος) icy-cold: frozen, icy.

κρυβείς, εσσα, εν, = κρυερός, icy-cold, chilling.

ΚΡΥΨΩ, τό, icy cold, chill, frost: metaph. an inward chill, shudder, horror.

κρυπτάδιος, α, ον, also ος, ον: (κρύπτω): secret, bidden, clandestine.

κρυπτάζω, f. ἄσω, collateral form of κρύπτω.

κρύπτασκε, 3 sing. Ion. impf. of κρύπτω.

κρυπτεία, ἡ, (κρυπτεύω) a secret service or commission; at Sparta intrusted to the young men, to season them against fatigue.

κρυπτέον, verb. Adj. of κρύπτω, one must conceal.

κρυπτεύω, f. σω, (κρύπτω) to conceal, bide. II. to bide oneself, lie concealed. III. Pass. κρυπτεύομαι, to have snares laid for one.

κρύπτη, ἡ, a covered place, vault, crypt. From κρυπτός, ἡ, ὄν, verb. Adj. of κρύπτω, bidden, secret.

ΚΡΥΨΩ: Ion. impf. κρύπτασκον: fut. κρύψω: aor. I ἔκρυψα: pf. κέκρυψα:—Pass., fut. 2 κρύβησομαι, paullo-p. fut. κεκρύψομαι: aor. I ἐκρύβην: aor. 2 ἐκρύβην [ῥ]: pf. κέκρυμμαι:—to bide, cover, conceal:—Pass. to bide oneself, lie bidden. II. metaph. to conceal, keep secret or covered over; with dupl. acc., μή με κρύψῃς τοῦτο do not bide this from me.

κρυστάλλίζω, f. ἴσω, (κρύσταλλος) to be like crystal.

κρυστάλλινος, η, ον, (κρύσταλλος) of crystal.

κρυσταλλό-πηκτος, ον, ορ κρυσταλλο-πήξ, ἡγος, ὁ, ἡ, (κρύσταλλος, πήγνυμι) congealed to ice, frozen.

κρύσταλλος, ὁ, (κρύος) clear ice, ice, Lat. glacies. 2. extreme cold, torpor. II. ὁ and ἡ,

crystal, rock-crystal.

κρύφα, Adv. (κρύπτω) secretly from, without the knowledge of, like κρύβδα, c. gen. [ῥ]

κρύφαῖος, α, ον, and ος, ον, (κρύπτω) secret, bidden, covert. Adv. -ως.

κρύφῃ Dor. -φα, Adv. (κρύπτω) secretly, in secret.

κρύφῃδόν, Adv. = foreg.

κρύφθῃ, Ep. 3 sing. aor. I pass. of κρύπτω.

κρύφιος, α, ον, also ος, ον, (κρύπτω) secret, bidden, clandestine. [ῥ]

κρύφός, ὁ, (κρύπτω) concealment, obscurity.

κρύφω, late form of κρύπτω.

κρύψαι, aor. I inf. of κρύπτω.

κρυψι-μέτωπος, ον, (κρύπτω, μέτωπον) biding the forehead.

κρυψί-νοος, ον, contr. -νους, ον: (κρύπτω, νόος): biding one's thoughts, reserved, dissembling.

κρύψις, εως, ἡ, (κρύπτω) a biding, concealment: the art or means of concealing.

ΚΡΩΒΥΨΩ, ὁ, a roll of hair gathered to a knot on the crown of the head. II. the crest on a helmet. [ῥ]

κρωγμός, ὁ, (κρώζω) the croaking or cawing of a crow.

ΚΡΩΨΩ, f. κρώξω, to croak or caw like a crow, Lat. crocitare. II. of men, to croak out. (Formed from the sound.)

κρώσσαι, Ion. for κρόσσαι.

κρωσσίων, τό, Dim. of κρωσσός.

ΚΡΩΣΣΟΣ, οὔ, ὁ, a water-pail, pitcher, jar. 2. a cinerary urn.

κτά, for ἔκτα, Ep. 3 sing. aor. 2 of κτείνω: optat. κταίην; inf. κτάναι; part. κτάς.

κταίνω, Dor. for κτείνω.

κτάμεν, κτάμεναι, Ep. aor. 2 inf. of κτείνω. [ᾱ]

κτάμενος, Ep. aor. 2 part. med. (with pass. sense) of κτείνω.

κτάνε, Ep. 3 sing. aor. 2 of κτείνω. [ᾱ]

κτάνθεν, Aeol. and Ep. 3 pl. aor. I pass. of κτείνω.

ΚΤΑΨΩ Ion. κτέομαι: fut. κτήσομαι: paullo-p. fut. κεκτήσομαι: aor. I ἐκτησάμην: pf. κέκτημαι Ion. ἔκτημαι, subj. κέκτωμαι, opt. κεκτήμην or -φήμην: plqpf. ἐκεκτήμην: Dep.:—to get for oneself, gain, be in the course of acquiring or procuring: also to bring upon oneself, incur. II. in pf. κέκτημαι or ἔκτημαι, and paullo-p. fut. κεκτήσομαι, to have acquired or got, and so, to possess, to have or hold; ὁ κεκτημένος an owner, master: hence as Subst. c. gen., ὁ ἐμοῦ κεκτημένος my master; ἡ ἐμῇ κεκτημένη my mistress.

III. aor. I ἐκτήθην is used in pass. sense, to be gotten, obtained, acquired.

κτάσθαι, Ep. aor. 2 inf. med. (with pass. sense) of κτείνω; but, II. κτᾶσθαι, inf. of κτάομαι.

κτέανον, ὁ, (κτάομαι) = κτήμα: but mostly in pl.

a ship at sea: to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΛΙΞ [ῥ], ἵκος, ἥ, a cup, drinking-cup.

κυλίσθη, 3 sing. Ep. aor. I pass. of κυλίω.

κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κυλίχνη, ἥ, (κύλιξ) a small cup. Hence

κυλίχνιον, τό, a little cup or box.

κυλίω [ῥ], late form for κυλίνδω.

κύλλαστις Ion. κύλληστις, ιος, ὅ, Egyptian bread made from δλύρα.

κυλλή, ἥ, see κυλλός.

Κυλλήνη, ἥ, Cyllené, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ὅ.

Κυλλο-ποδίων [ῥ], ονος, ὅ, (κυλλός, πούς) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ἥ, ὄν, crooked, crippled, halt. 2. κυλλή χεῖρ is the hand with the fingers bent to make a hollow for alms; ἔμβαλε κυλλῇ (sub. χειρί) put it into the hollow of the hand.

κυλ-οιδιάω, (κύλα, οἰδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swollen, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like

κύημα, the foetus in the womb, embryo.

κύμαίνω, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ὅ, Ion. ἰης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ᾠγής, ἐς, (κύμα, ᾠγνυμι) breaking like waves, stormy.

κύματόεις, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἥγος, ὅ, ἥ, (κύμα, πλήσσω) wave-beaten.

κύματόω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἥ, (κύμα, ᾠγνυμι) a place where the waves break, beach, strand.

κυμβάλιζω, f. ἴσω, (κύμβαλον) to play the cymbals.

κύμβαλον, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβαχος, ον, (κύπτω) head-foremost, Lat. *pro-nus*. II. κύμβαχος, ὅ, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ὅ, a hollow vessel: I. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδις, Ion. name of the bird χαλκίς, the night-bird; χαλκίδα κικλήσκουσι θεοί, ἄνδρες δὲ κύμινδιν.

κύμινεύω, f. σω, (κύμινον) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμινο-πρίστης, ου, ὅ, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμινο-πριστο-καρδάμο-γλύφος, ον, (κυμινοπρίστης, καρδάμογλύφος) a cummin-splitting cress-scraper, of an excessive miser. [ῥ]

κύμο-δέγμων, ον, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνηγεσία, κυνηγέτας, Dor. for κυνηγ-.

κύν-ᾠγός, ον, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ᾠγω):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ᾠγχη, ἥ, (κύων, ᾠγχομαι) cynanché, a bad kind of sore throat. II. a dog-collar.

κύν-ᾠγωγός, ὅ, (κύων, ᾠγω) a dog-leader, huntsman.

κύν-ᾠλώπηξ, εκος, ἥ, (κύων, ᾠλώπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνά-μυια, ἥ, (κύων, μυῖα) dog-fly, shameless fly.

κύνάριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ᾠ]

κύνάς, ᾠδος, fem. Adj. of a dog, Lat. *caninus*. II.

as Subst., κυνάς (sub. θρίξ), ἥ, dog's hair, of a bad fleece.

κύνάω, f. ἥσω, (κύων) to play the Cynic.

κύνέη, Att. contr. κυνή, (properly fem. of κύνεος, sub. δορά), ἥ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for ἐκύνει, 3 sing. impf. of κυνέω.

κύνειος, α, ον, also ος, ον, (κύων) of a dog.

κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΝΕΨΩ: fut. κύνήσομαι, but also κύσω [ῥ], poet. κύσσω: aor. I ἐκῦσα Ep. κύσα, ἐκυσσα, κίσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῃ, ἥ, Att. contr. for κυνέη.

κυνηγεσία, ἥ, = κυνηγέσιον.

κύνηγέσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in hunting, the game. From

κύνηγετέω, f. ἥσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύν-ηγέτης, ου, ὅ, Dor. κυνᾠγέτας, (κύων, ἡγέομαι): a hunter, huntsman. Hence

κύνηγετικός, ἥ, ὄν, of or for hunting.

κύν-ηγέτις, ιδος, ἥ, fem. of κυνηγέτης, a huntress.

κύνηγία, ἥ, a hunt, chase. From

κύνηγός, v. sub κυναγός.

κύνηδόν, Adv. (κύων) like a dog, greedily.

κύνήποδες, οί, (κύων vi, πούς) the fetlocks of a horse.

Κύνθος, ὅ, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis; whence Apollo is called Κύνθιος, Cynthian, and Κυνθο-γενής, Cynibos-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἥ, ὄν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἥ, (κύων) a bitch-puppy.

κύνισκος, ὅ, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνο-δρομέω, f. ἥσω, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.

κύνο-θαρσύς or -θαρής, ἐς, (κύων, θαρρέω) impudent as a dog.

κῦνο-κέφαλος, *ον*, (κύων, κεφαλή) *dog-bearded*. 2.

as Subst., κυνοκέφαλος, *ὁ*, the dog-bearded ape.

κῦνο-κλόπος, *ον*, (κύων, κλέπτω) *dog-stealing*.

κῦνο-κοπέω, *ἡ* ἴσω, (κύων, κόπτω) *to beat like a dog*.

κυνόμυια, = κυνάμυια.

κῦνο-πρόσωπος, *ον*, (κύων, πρόσωπον) *dog-faced*.

κῦνο-ραιοστής, *οὐ*, *ὁ*, (κύων, ραίω) *a dog-tick*.

κύνος, *γεν.* of κύων.

Κύνοςαργες, *εὐς*, τό, Cynosarges, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.

κυνόσ-ουρα, *ἡ*, (κυνός, οὐρά) *a dog's-tail*: esp. the Cynosure, name of the constellation Ursa Minor.

κῦνο-σπάρακτος, *ον*, (κύων, σπάρασσω) *torn by dogs*.

κυν-οὔχος, *ὁ*, (κύων, ἔχω) *a dog-bolder, dog-leash, slip*. II. *a dog-skin sack*, used in hunting.

κυνό-φρων, *ον*, *γεν.* *ονος*, (κύων, φρήν) *dog-minded, sordid or shameless of soul*.

κυνόσ-βάτος, *ἡ*, (κύων, βάτος) *dog-torn, a kind of wild rose*.

κύντερος, *α*, *ον*, Comp. Adj. formed from κύων, *more dog-like*, i. e. *more shameless, more audacious*:—Sup.

κύντατος, *η*, *ον*, *most shameless*.

κυνώ, *οὐς*, *ἡ*, (κύων) *a she-dog, bitch*.

κύν-ῶπις, *ου*, *ὁ*, (κύων, ὤψ) = κυνὸς ὄμματ' ἔχων, the dog-eyed, i. e. *shameless one*:—fem. κύν-ῶπις, *ἰδος*, *ἡ*, the shameless woman; also *fierce-eyed, terrible*.

κύπαιρος, Dor. for κύπειρος.

κυνπάρισσινος Att. -ττίνος, *η*, *ον*, (κυνπάρισσος) *made of cypress wood*.

ΚΥΠΑΡΙΣΣΟΣ Att. -ττος, *ἡ*, a cypress, Lat. *cupressus*.

ΚΥΠΕΙΡΟΝ, τό, or κύπειρος, *ὁ*, a marsh-plant, used to feed horses, *galingal*.

κῦπελλο-μάχος, *ον*, (κῦπελλον, μάχομαι) *at which they fight with cups*, cf. Horace's *scyphis pugnare*.

κῦπελλον, τό, (κύπη) *a capacious drinking-vessel, a beaker, goblet*. [ῥ]

κύπερος, *ὁ*, Ion. for κύπειρος.

κύπη, *ἡ*, = γύπη, *a hole, hollow*.

Κυπρίδιος, *α*, *ον*, (Κύπρις) *of or like Cypris, lovely, tender, delicate*. [ἰδ]

Κύπριος, *α*, *ον*, (Κύπρος) *of Cyprus, Cyprian*.

Κύπρις, *ἰδος*, *ἡ*, acc. Κύπριν and Κύπριδα, *Cypris*, a name of Venus, from the island of Cyprus, where she was most worshipped. II. *love*.

Κυπρο-γενής, *ἑς*, (Κύπρος, *γένω) *Cyprus-born*: fem. Κυπρο-γένεια Ep. -γενέα, *ἡ*.

Κυπρόθεν, Adv. *from Cyprus*: and

Κύπρονδε, Adv. *to Cyprus*. From

Κύπρος, *ου*, *ἡ*, Cyprus, a Greek island on the southern coast of Asia Minor. (Hence Lat. *cyprium*, our *copper*.)

κυνπτάζω, *ἡ* ἄσω, Frequentative from κύπτω, *to keep stooping, to go poking or pottering about a thing*.

ΚΥΤΤΩ, *ἡ* κύψω: aor. I ἐκύψα: pf. κέκυφα:—*to bend forward, stoop: to bow down under a burden; κέρεα κεκυφότα ἐς τὸ ἔμπροσθεν horns growing bent*

forward; often in aor. I part. with another Verb, θέει κύψας runs with the head down; κύψας ἐσθίει eats stooping, i. e. greedily.

Κύρβας, *αντος*, *ὁ*, shortd. form of Κορύβας.

κυρβάσια, *ἡ*, a Persian bonnet or hat, with a peaked crown. The king alone wore it upright.

ΚΥΡΒΕΙΣ or κύρβιες, *γεν.* κύρβεων, *dat.* κύρβεσι, *triangular tables*, forming a three-sided pyramid turning round on a pivot; the few early laws of Athens were written on the three sides. II. later, any

pillars or tablets with inscriptions. III. the sing.

κύρβις is used later of a pettifogging lawyer.

ΚΥΡΕ'Ω and ΚΥΡΩ [ῥ]: impf. ἐκύρουν [ῥ] and ἐκῦρον with Ep. 3 sing. κύρε: fut. κυρήσω and κύρσω: aor. I ἐκύρησα [ῥ], inf. κυρήσαι, part. κυρήσας; and Ep. ἐκυρσα, inf. κύρσαι, part. κύρσας: I. followed

by a case, 1. *dat.* *to hit, light upon, reach, attain: to meet with, fall in with*; as λέων σώματι κύρσας. 2. *dat.* with ἐπί or ἐν, as, λέων ἐπὶ σώματι κύρσας = λέων σώματι κύρσας. 3. *γεν.* *to reach to, as far as: to arrive at, gain, win, obtain*. 4. *acc.* *to reach, obtain; also to find by chance*. II. in-

trans. *to happen, come to pass, turn out*. 2. *absol.* *to be right, hit the exact truth*; with part., τόδ' ἂν λέγων κυρήσαις you would be right in saying this. 3. as auxil. Verb, like τυγχάνω with partic. *to turn out, prove, happen to be so and so*; κυρεῖ ὦν be happens to be.

κυρηβάζω, *ἡ* ἄσω, (akin to κυρίσω) *to butt with the horns: generally, to strike*. Hence

κυρηβάσια, *ἡ*, a butting: fighting.

ΚΥΡΗΒΙΑ, *ων*, τά, *chaff, busks, bran*.

Κυρηναῖος, *α*, *ον*, of Cyrené. From

Κυρήνη, *ἡ*, Cyrené, the name of a Greek colony in Africa, famous for its breed of horses.

κυρία, *ἡ*, the mistress, lady.

κυριακός, *ἡ*, ὄν, (κύριος) *of, belonging to a lord or master; esp. belonging to the LORD (CHRIST)*: hence ἡ κυριακή (sub. ἡμέρα), the Lord's day, dies dominica: τὸ κυριακόν, the Lord's house, whence our kyrk, church.

κυριεύω, *ἡ* ἄσω, *to be lord or master of*. From

κύριος, *α*, *ον*, also *ος*, *ον*, (κύρος): 1. of men, having power or authority over, lord or master of, c: *gen.*: κύριός εἰμι c. inf., I have the right or am entitled to do. II. of things, decisive, valid: critical. 2. authorised, ratified. 3. of times, fixed, appointed, regular: at Athens, κυρία ἐκκλησία an ordinary assembly, opp. to σύγκλητος ἐκκλησία (one specially summoned.) 4. principal, chief. 5. esp. of language, strict, literal. III. as Subst., κύριος, *ὁ*, a lord, master: an owner, possessor: 2. ὁ Κύριος = Hebr. *JEHOVAH, THE LORD*: in N. T. of CHRIST. Hence

κυριότης, *ἡ*τος, *ἡ*, power, rule, dominion.

κύριςσω Att. -ττω, fut. ἴξω, (κύρος) *to butt with the horns: also to strike or dash against, of floating bodies*.

κύριως, Adv. of κύριος, *like a lord or master, authoritatively.* 2. *rightfully, fitly.*

κυρκανάω, rare form for κυκανάω.

κύρμα, ατος, τό, (κύρω) *that which one lights upon, a godsend, booty, prey, spoil.*

ΚΥΡΟΣ, εος, τό, *supreme power, authority.* II. *validity, security.* III. as pr. n. Κύρος, ό, Cyrus, the founder of the Persian empire. Hence

κύρω, f. ώσω: aor. I ἐκύρωσα:—Pass., aor. I ἐκυρώθην: pf. κεκύρωμαι:—*to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., ἐκεκύρωτο συμβάλλειν it had been decided to engage.*

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.

κύρσω, fut. of κύρω.

κυρτευτής, ου, ό, (κυρτή) *a fisherman.*

ΚΥΡΤΗ, ή, *a fishing-basket, wheel, Lat. nassa.*

κύρτος, ό, = κύρτη.

ΚΥΡΤΟΣ, ή, όν, *curved, bent, arched; ώμω κυρτώ round, bumped shoulders:—convex, opp. to concave.*

κυρτώ, (κυρτός) *to curve, bend, arch.*

ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ή, (κυρώ) *a ratification: hence execution, accomplishment.* [v]

κύσα, Ep. for ἐκῦσα, aor. I of κυνέω: inf. κύσαι.

κῦσαμένη, aor. I part. med. of κύω.

κύσθος, ό, (κύω) *any hollow.*

κῦσί, dat. pl. of κύων.

κύσσα, Ep. for ἐκῦσα, aor. I of κυνέω.

κύστις, εως and ιος, ή, (κύω) = κύστη, *the bladder: generally, a bag, pouch.*

κύσω, fut. of κυνέω.

ΚΥΤΙΣΟΣ, ό, *cytissus, a shrubby kind of clover.*

κυτρίς, ίδος, ή, *a kind of plaster.*

κῦτο-γάστωρ, ορος, ό, ή, (κύτος, γαστήρ) *with capacious belly, capacious.*

κύτος, εος, τό, (κύω) *a hollow: a hollow vessel, a vase, jar, pot, urn.* II. *the body, the skin, Lat. cutis.*

κύτρα, κύτρος, Ion. for χύτρ-.

κύτταρον, τό, = sq., *a pine-cone.*

κύτταρος, ό, (κύτος) *any hollow or cavity; κύτταρος οὐρανοῦ, the vault of heaven, Lat. caelum coeli: the cell of a honeycomb: the cup of an acorn: a pine-cone.*

κῦφ-ἄγωγός, ό, (κυφός, ἄγω) *with arching neck.*

κῦφάλιος, α, ον, poet. for κυφός.

κῦφός, ή, όν, (κέκῦφα, pf. of κύπτω) *bent or bowed forwards, stooping.* Hence

κύφων, ανος, ό, *a crooked piece of wood, esp. the bent yoke of the plough.* II. *a sort of pillory in which*

animals were fastened by the neck. 2. *one who has been in the pillory, Lat. furcifer.*

κῦψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ή, (κύπη) *any hollow vessel: a chest, box, bin (whence Cypselus was called).*

Κυψελίδαι, οί, *the descendants of Cypselus.*

ΚΥΩ, *to hold, contain:—I c. acc., like κνέω, to carry in the womb, Lat. gestare.* 2. *absol. to be big with young, be pregnant, conceive: metaph. to be*

in labour with a thought.

II. Causal in aor. I act. ἐκῦσα, of the male, *to impregnate, make to conceive: but in aor. I med. ἐκῦσάμην, to conceive.*

ΚΥΩΝ, ό and ή, gen. κυνός, dat. κυνί, acc. κύνα voc. κύον:—plur. nom. κύνες, gen. κυνών, dat. κυσιν. Ep. κύνεσσι, acc. κύνας:—*a dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian.* II. *a dog, bitch, as a word of reproach, to denote shamelessness or audacity.* III. this term is often applied to the faithful or watchful servants of the gods, so the eagle is Διὸς πτηνὸς κύων; the griffins also are Ζηνὸς κύνες. IV. *a sea-dog.* V. *the dog-star.* VI. *the fetlock-joint of a horse.*

κω, Ion. for πω.

κῶας, later contr. κῶς, τό: irreg. pl. nom. and acc. κῶεα, dat. κῶεσι: (κεῖμαι):—*a soft fleece, sheepskin.*

κωδάριον, τό, Dim. of κώδιον. [α]

κώδεια, ή, *the head: the head of a porphy.*

κώδιον, τό, Dim. of κῶας, *a fleece, sheepskin.*

ΚΩΔΩΝ, ανος, ό Att. ή, *a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κῶδωνος παρενεχθέντος as the bell went its rounds.* 2. *an alarm-bell: metaph. a noisy rattling fellow.* II. *the mouth of a trumpet: also the trumpet itself.* Hence

κωδωνίζω, f. ίσω Att. ιῶ, *to try or prove by ringing.*

κωδωνό-κροτος, ον, (κῶδων, κροτέω) *ringing on jingling as with bells.*

κωδωνο-φάλαρό-πωλος, ον, (κῶδων, φάλαρα, πῶλος) *with bells on his horses' trappings.*

κωδωνο-φορέω, f. ήσω, (κῶδων, φέρω) *to carry bells: to go the rounds (cf. κῶδων):—so in Pass., ἅπαντα κωδωνοφορεῖται everywhere the bell goes round, i. e. the sentinels are challenged.*

κῶεα, κῶεσι, Ep. nom. and dat. pl. of κῶας.

ΚΩΘΩΝ, ανος, ό, *a Laconian earthen drinking-vessel: generally, a cup, goblet.*

κωθώνιον, τό, Dim. of κῶθων.

κωῖλος, α, ον, Aeol. for κοῖλος.

ΚΩΪΟΣ, α, ον, contr. Κῶος, q. v.

κῶκῦμα, ατος, τό, (κωκύω) *a sbriek, wail, lament.*

κωκῦτός, ό, (κωκύω) *a sbrieking, wailing.* II. as pr. n., Κωκῦτός, ό, Cocytus, the river of wailing, one of the rivers of hell.

ΚΩΚΥΩ, f. ύσω [v] or ύσομαι: aor. I ἐκῶκῦσα Ep. κῶκῦσα:—*to sbriek, cry, wail, lament.*

κωλ-αγρέτης or -ακρέτης, ον, ό, (so called ἐκ τοῦ ἀγείρειν τὰς κωλᾶς):—*the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneium, and the payment of the dicasts.*

κωλάριον, τό, Dim. of κῶλον.

κωλή, ή, contr. from κωλέα or κωλέα, (κῶλον), *the thigh-bone with the flesh, hind-quarter, ham.*

κώληψ, ηπος, ἡ, (κῶλον, κωλή) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, Colias, a promontory of Attica, with a temple of Venus there.

ΚΩΛΑΟΝ, τό, a limb, member of a body. II. generally, a member or part of anything. I. of a building, *the side or front.* 2. one limb or half of the race-course. 3. a member or clause of a sentence.

κώλυμα, ατος, τό, (κωλύω) a hindrance, obstruction, Lat. *impedimentum.* II. a defence or precaution against a thing.

κωλύμη, ἡ, = κάλυμα, [ῥ]

κωλυσί-δρομος, η, ον, (κωλύω, δρόμος) *checking the course.*

κωλύειν, verb. Adj. of κωλίω, one must hinder.

κωλύτης, οὔ, ὁ, (κωλύω) a hinderer.

κωλυτικός, ἡ, ὄν, (κωλύω) *hindering, preventive.*

κωλύω [ῥ]: f. ὑσω [ῥ]: aor. I ἐκώλυσα:—Pass., fut. κωλυθήσομαι, but also f. med. κωλύσομαι in pass. sense: aor. I ἐκωλίθην: pf. κεκώλυμαι: (κύλος):—akin to κολοῖω, to cut short: hence to let, hinder: 1. c. inf. to hinder one from doing, forbid to do. 2. c. gen. rei, to let or hinder one from a thing. 3. c. acc. rei, to hinder, prevent a thing. 4. absol., esp. in part., ὁ κωλίσσον one to hinder, a preventer; τὸ κωλῶν a hindrance; also οὐ κωλύει there is no hindrance. II. Pass. to be hindered.

κῶμα, ατος, τό, (κεῖμαι, κοιμάω) a deep, sound sleep, Lat. *sopor.* 2. a lethargy, a trance.

κωμάω: fut. ἄσω or ἄσομαι: aor. I ἐκώμασα: pf. κεκώμακα: Dor. pres. κωμάσδω, f. ἄφομαι, aor. I ἐκώμαξα: (κῶμος):—to go about with a company of revellers, revel, make merry. 2. to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities: to honour or celebrate in or with the κῶμος. 2. generally, to visit or banquet in or with in the manner of revellers: to banquet in, συνῆναι αὐτῶν in.

κωμ-άρχης, ου, ὁ, (κῶμη, ἀρχω) the head of a village.

κωμάσδω, Dor. for κωμάζω.

κωμαστής, ου, ὁ, (κωμάω) a reveller, merryman:—of Bacchus, the jolly god.

κωμίστωρ, ου, ὁ, poet. for κωμαστής.

ΚΩΝΗ, ἡ, = Lat. vicus, an unwall'd village or country house, a Dor. word = the Att. δῆμος; κωρὶ κῶναι κατοικεῖν to dwell in villages, as opp. to walled towns. II. of a city, a quarter, ward, district. Hence

κωμηδόν, ἄνδρ. in villages, Lat. *rusticus.*

κωμήτης, ου, ὁ, (κῶμη) a villager, countryman. II. in a city, one of the ward, ward, Lat. *vicinus*: generally, an inhabitant.

κωμήτης, ἄνδρ. fem. of κωμήτης.

κωμικέομαι, Dep. to speak like a comic poet. From

κωμικός, ἡ, ὄν, (κῶμος) of or in comic, comic.

κωμὸ-πολις, ου, ὁ, (κῶμη, πόλις) a village-town, a town built in a laughing way.

κῶμος, οὔ, ὁ, (κῶμη) a revel, carousal, merrymaking, Lat. *comessatio*, with music and dancing: it ended in the party parading the streets with crowned heads, and with torches, singing and dancing: there were also κῶμοι, *festal processions*, in honour of several gods, as Bacchus, and also in honour of the victors at the games. II. *the band of revellers*; metaph. any riotous band or company. III. *the Ode sung* at one of these festive processions.

κωμῶδέω, f. ἤσω, (κωμῶδός) to represent in a comedy: to ridicule, caricature:—Pass. to be so satirised.

κωμῶδία, ἡ, (κωμῶδέω) a comedy: a mirthful spectacle or exhibition. There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμῶδικός, ἡ, ὄν, of or for comedy, comic.

κωμῶδό-γελως, ατος, ὁ, (κωμῶδός, γέλως) a comic actor.

κωμῶδο-γράφος, ὁ, (κωμῶδός, γράφω) a comic writer.

κωμῶδοδιδασκαλία, ἡ, the rehearsing a comedy with the actors: generally, the comic poet's art. From

κωμῶδο-διδάσκαλος, ὁ, (κωμῶδός, διδάσκαλος) a comic poet, because he had the charge of teaching and training the actors, chorus, etc.

κωμῶδο-λοιχέω, f. ἤσω, (κωμῶδός, λείχω) to play the parasite and buffoon.

κωμῶδο-ποιητής, οὔ, ὁ, and

κωμῶδο-ποιός, ὁ, (κωμῶδός, ποιέω) a maker of comedies, comic poet.

κωμ-ῶδός, ὁ, (κῶμη, αἰδώς) a comedian: 1. a comic actor. 2. a comic poet.

κωμῶδο-τρυγῶδία, ἡ, (κωμῶδός, τραγῶδία) a tragic-comedy.

ΚΩΝΕΙΟΝ, τό, hemlock, Lat. *cicuta.* 2. hemlock juice, a poison by which criminals were put to death at Athens.

κωνίον, τό, Dim. of κῶνος, a small cone.

κωνίτης [ῖ], ου, ὁ, fem. -ίτις, ἰδος, extracted from pine-cones.

ΚΩΝΟΣ, ου, ὁ, a pine-cone, fir-cone:—as fem. a pine or fir tree. 2. the cone or peak of a helmet.

κωνο-φόρος, ου, (κῶνος, φέρω) cone-bearing, as pines, etc.: also of the thyrsus, which had a pine-cone on the point.

κωνοπέιον, τό, = κωνοπέω, Lat. *conopseum.*

κωνοπέων, ατος, ὁ, (κῶνος) an Egyptian bed or litter with mosquito-curtains.

ΚΩΝΩΨ, ατος, ὁ, a guest, Lat. *coenae.*

Κῶνος, α, ου, of. from the island Cos, Chios. II. ὁ Κῶνος, often written κῶνος (see βάλω), the highest point with the dial, counting six steps to Λίνα, which counted six: hence the proverb Κῶνος τρίς Λίαν.

κωνεύς, ου, ὁ, (κῶμη) a joke or word for an out, a sport for an out.

κωνεύς, ἡ, κα, (κῶμη) a joke or word for an out, 2. to be out with an out.

κῶπη, ἡ, (κῶμη) a sword, as λαιὴ from λαμβάνω, to take, as the handle of an out: then, the out itself. 2. the handle or hilt of a sword, the

bilt, Lat. *manubrium*. 3. *the handle of a key*. 4. *the handle or haft of a torch*. Hence
 κωπήεις, εσσα, εν, *bilted*.
 κωπηλατέω, f. ἤσω, *to row: to move like an oar, move backwards and forwards*. From
 κωπ-ηλάτης, ου, ὁ, (κώπη, ἐλαύνω) *a rower*, Lat. *remex*.
 κωπ-ήρης, ες, (κώπη, ἀραρεῖν) *furnished with oars*. II. *holding the oar*.
 κωπίον, τό, Dim. of κώπη, *a small oar*.
 κώρα, Dor. for κούρη, κόρη.
 κώριον, Dor. for κούριον, κόριον.
 κῶρος, κώρος, Dor. for κούρος, κούρη.
 ΚΩΨΥΚΟΣ, ὁ, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at, like the quintain*.
 Κώρυκος, ὁ, *Corycus, a promontory of Cilicia, with a famous cavern; there was another at Delphi*.
 Κῶς Ep. Κόως, ἡ, gen. Κῶ, *the island Cos, in the Aegaeon sea, opposite Caria*.
 κῶς, Ion. for πῶς: but enclit. κῶς, Ion. for πῶς.
 κωπυλλοῖσαι, Dor. part. pl. fem. of κωτίλλω.
 ΚΩΤΥΛΛΩ, *to prate, chatter*, Lat. *garrire: to wheedle, coax*. II. trans. *to chatter to, talk over*. Hence
 κωτίλος, η, ον, *chattering, prattling: of a swallow, twittering*. II. *coaxing, wheedling*. [Υ]
 κωφάω, f. ἄσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.
 κωφός, ἡ, ὄν, (κόπτω) *blunt, opp. to ὀξύς*. II. *of the senses*, 1. *dumb*, Lat. *mutus*; κωφὸν κῦμα *a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning*. 2. *also dull of bearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.
 κῶχετο, by crasis for καὶ ῥέχετο, impf. of οἴχομαι.
 κῶψον, by crasis for καὶ ὤψον.

Λ

Λ, λ, λάμβδα or λάβδα, τύ, indecl., eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.

Changes of λ: I. Dor. into ν, as ἦνθον φίντατος for ἦλθον φίλτατος: whereas the Att. prefers λ, as, λίτρον πλεύμων for νίτρον πνεύμων. II. Ion., λ beginning a word is dropped, as εἶβω for λείβω, αἰψηρός for λαιψηρός. III. Ep. poets use λλ for λ, esp. after the augment, as ἔλλαβε for ἔλαβε; and in compds., where the latter part begins with λ, as in τρίλλιστος. IV. Att., λ is sometimes changed into ρ, as κρίβανος for κλίβανος, ναύκρατος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δάκρυον, *olere*

to ὀζειν, ὀδ-ωδέναι. VI. in some words γ and λ are interchanged, as in μόγεις and μόλις. VII. ν before λ becomes λ, as in συλλαμβάνω παλίλλογος ἐλλείπω.

ΛΑΪ, insepr. Prefix with *intensive* force (like λαι-, λι-, δα-, ζα-), e. g. in λά-μαχος *very warlike*, λα-κατ-άρατος *much accursed*.

ΛΑΪΑΣ, ὁ, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν: plur., gen. λᾶων, dat. λᾶεσι Ep. λᾶεσσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶου also occurs: Lat. *LAPIS*, *a stone*. II. *a rock, crag*.

λαβεῖν Ion. λαβέειν, aor. 2 inf. of λαμβάνω.

λαβέν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω: but λάβεν, Ep. 3 sing.

λάβεσκον, Ion. aor. 2 of λαμβάνω.

λάβη, ἡ, (λαβεῖν) *the part to hold by, a handle, haft, bilt*; λαβὴν δοῦναι *to give one a grip or hold, metaph., to give one a handle, something to lay hold of*, Lat. *ansam praebere*. II. *the act of grasping, a taking, acceptance*.

λαβῆν, Dor. for λαβεῖν, aor. 2 inf. of λαμβάνω.

λάβησι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.

λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.

λαβρ-ᾄγορης, ου, ὁ, Att. -ᾄγορας, (λάβρος, ἀγορεύω) *a bold, rash talker, braggart*.

λάβραξ, ακος, ὁ, (λάβρος) *a sea-wolf*.

λαβρεύομαι, Dep. (λάβρος) *to talk boldly vaunt*.

λαβρο-πόδης, ου, ὁ, (λάβρος, ποῦς) *rapid impetuous*.

λαβροποτέω, f. ἤσω, *to drink hard*. Fro

λαβρο-πότης, ου, ὁ, (λάβρος, πίνω) *a hard*

ΛΑΪΒΡΟΣ, ον, *furious, boisterous, blustery*.

2. of persons, *boisterous, furious, also gluttonous, greedy*.

λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence λαβροστομία, ἡ, *bold, rash talking*.

λαβρό-στομος, ον, (λάβρος, στόμα) *talking rashly*.

λαβροσύνη, ἡ, (λάβρος) *boisterousness: also greediness*.

λαβρό-σῦτος, ον, (λάβρος, σείω) *rushing furiously*.

λάβρως, Adv. of λάβρος, *violently, greedily*.

λαβύρινθος, ὁ, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)

λαβύρινθ-ώδης, ες, (λαβύρινθος, εἶδος) *like a labyrinth, intricate*.

λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.

λαγᾶρίζω, f. σω, (λαγαρός) *to make slack or bollow:—Med. to become bollow or gaunt from hunger*.

λαγᾶρός, ἁ, ὄν, *slack, bollow, sunken*. II. *slack, pliant, flexible*. (Akin to λαπαρός.) Hence

λαγᾶρόω, = λαγαρίζω: Pass. *to become slack or loose*.

λάγδην, Adv. (λάζω, λακτίζω) = λάξ, *with the beel*.

λάγειος, ον, also α, ον, (λαγός, λαγώς) *of or from a hare*.

λα-γέτης, ου, Dor. λαγέτας, α, ό, (λαός, ήγέομαι) *leader of the people.*

ΛΑΓΗΝΟΣ, ό, a *flagon*, Lat. *lagena*.

λάγιος, η, ου, (λαγός) of or from a *bare*.

λαγιόν, τό, Dim. of λαγός, a *leveret*.

λαγνεία, *lewdness, lust, desire.* From

ΛΑΓΝΟΣ, ου, *lewd, lustful.*

λαγο-δαίτης, ου, ό, (λαγός, δαίω) *bare-devourer.*

λαγο-θήρας, ου, ό, (λαγός, θηράω) a *bare-bunter.*

Hence

λαγοθηρέω, to *bunt bares.*

λαγοκτονέω, f. ήσω, to *kill bares.* From

ΛΑΓΟΨ, ου, ό, collat. form of λαγός, a *bare.*

λάγυνος, ό, also ή, = λάγηνος. [Later also υ.]

ΛΑΓΧΑΨΩ: fut. λήξομαι Ion. λάξομαι: aor. 2 έλᾶχον Ep. έλλαχον: pf. είληχα poët. λέλογχα:—Pass., aor. 1 έλήχθην: pf. είληγμαι:—to obtain by lot or fate: generally, to obtain, get possession of: c. acc. cognato, πάλον λαχεΐν to have a post assigned one by lot. 2. to have assigned to one, to have for one's share; esp. of the gods, Κηρ λάχε γεινόμενον Fate had him given over to her at his birth: hence to protect as the tutelary deity of a place: also of men, to obtain for one's share: later, to obtain by inheritance, succeed to. 3. absol. to draw lots: to

an office by lot, to cast lots for: c. inf., ό λαμαρχέειν he who had the lot to be polemarch: λαχόντες those on whom the lot fell. 4.

w-term, λαγχάνειν δίκην τινί to sue one at law, λαγχάνειν τοῦ κλήρου (sc. δίκην) to sue for inheritance. II. with partitive gen., to

bare of, become possessed of a thing. III.

Ep. redupl. aor. 2 λέλαχον, to put in possession, λελαχεΐν τινά πυρός to grant one the right of fire. IV. intr. to fall to one's lot or

share: to be assigned by lot.

λαγω-βόλον, τό, (λαγός, βάλλω) a staff for flinging at bares, also used as a shepherd's crook, Lat. *pedum*: and

λαγωδάριον and λαγωφίδιον, τό, Dim. of λαγός, a *leveret*.

ΛΑΓΩΨ, όνος, ή, also ό, poët. dat. pl. λαγόνεσσι, any hollow: esp. like κενέων, the hollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

λαγω-βόλος, ου, (λαγός, βαλεΐν) *bitting bares.*

ΛΑΓΩΨΩ, ου, ό, Ep. for λαγός, λαγός, a *bare*.

λαγῶς, α, ου, contr. for λαγῶεις, (λαγός) of or from a bare:—τὰ λαγῶα (sub. κρέα) *bare-flesh, roast bare*, and generally, *dainties, delicacies.*

ΛΑΓΩΨ, ό, gen. λαγῶ, acc. λαγῶν and λαγῶ: Ep. nom. λαγῶς, ου, Ion. also λαγός:—Lat. *LEPUS*, a *bare*.

λάδανον, τό, = λήδανον.

λάε, Ep. 3 sing. impf. of λάω, to see.

λάε, dual nom. of λάας a stone.

λάεσσι, Ep. dat. pl. of λάας a stone.

λάζεϋ, Dor. imperat. of λάξομαι.

λάξομαι, Dep. poet. for λαμβάνω, to take, seize, grasp, catch, hold; λάξεσθαι τινα άγκάς to take one in the arms: metaph., μῦθον πάλιν λάξεσθαι to take back one's words, retract.

λάξυμαι, collat. form of λάξομαι.

λάθα, ή, Dor. for λήθη.

λαθ-άνεμος, ου, (λήθη, άνεμος) Dor. for ληθάνεμος, *escaping the wind.*

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

λαθέσθαι, aor. 2 inf. med. of λανθάνω.

λαθι-κηδής, ές, (λαθεΐν, κήδος) *banishing care.*

λαθί-πονός, ου, (λήθω, πίνος) *forgetful of sorrow, grief*; βίοςος ὕδυνᾶν λαθίπονός, a life forgetting, i.e. exempt from, pain.

λαθί-φθογγος, ου, (λαθεΐν, φθογγή) *robbing of voice striking dumb*, epith. of death.

λαθόιατο, 3 pl. aor. 2 med. opt. of λανθάνω.

λάθος, εος, τό, Dor. for λήθος, = λήθη.

λάθρα, v. sub λάθρη. Hence

λαθραΐος, α, ου, also os, ου, *secret, bidden, stealthy, covert.* Adv. -ως, Sup. λαθραιότατα.

λάθρη, Ep. and Ion. Adv., Att. λάθρᾱ: (λαθεΐν): *secretly, by stealth, covertly, insensibly*: c. gen. without one's knowledge; Καδμείων λάθρα without the knowledge of the Cadmeans.

λαθρηδόν, Adv. = λάθρη.

λαθρίδιος, α, ου, poët. for λάθριος. Adv. -ως. [ι]

λάθριος, ου, (λάθρα) *stealthy, secret, furtive.*

λαθρο-βόλος, ου, (λάθρα, βαλεΐν) *bitting secretly.*

λαθρο-δάκνης, ου, ό, (λάθρα, δάκνω) *biting secretly.*

λαθρό-πους, ό, ή, -πουν, τό, gen. -ποδος, (λάθρα, πούς) *stealthy-paced, silent-footed.*

λάθω, λαθών, aor. 2 subj. and part. of λανθάνω.

λαι-, insep. Prefix, with intens. force, like λα- or λι-, found in few compds., as λαί-μαργος.

λαΐγξ, ἱγγος, ή, Dim. of λάας, a *pebble*.

λαίθ-αργος, ου, = λήθαργος.

λαικάζω, f. άσομαι, (ληκω) to *wench*.

λαικαστής, ου, ό, (λαικάζω) a *wencher*: fem. λαϊκάστρια, a *barlot*.

ΛΑΓΛΑΨ, άπος, ή, a *tempest, storm, hurricane*.

λαΐμα, τό, Comic word coined as a pun on λήμα, αίμα, and λαιμός.

λαί-μαργος, ου, (λαι-, μάργος) *greedy, gluttonous.* II. *talkative.*

λαιμάσσω Att. -ττω, (λαιμός) to swallow greedily, bolt, devour: intr. to be greedy.

λαιμη-τόμος, ου, poët. for λαιμοτόμος.

λαιμο-δάκης, ές, (λαιμός, δακεΐν) *throat-biting.*

λαιμοπέδη, ή, (λαιμός, πέδη) a *dog-collar*. II. a *springe for catching birds.*

λαιμο-ρύτός, ου, (λαιμός, ρέω) *gushing from the throat.*

ΛΑΙΜΟΨ, ου, ό, the *throat, gullet*.

λαιμό-τμητος, ου, (λαιμός, τμητός) with the *throat cut or severed.*

λαιμο-τόμος, ου, (λαιμός, τεμείν) *throat-cutting*. II.

pass. λαιμότομος, *ον*, with the throat cut, severed by the throat.

λαῖνεος, *α, ον*, = λαῖνος. [χ]

λαῖνος, *η, ον*, (λαῖας) of stone, stony; λαῖνον ἔσσο χιτῶνα thou hadst put on coat of stone, i. e. thou hadst been buried in stones, stoned to death.

λαῖον, τό, Dor. for λήϊον.

λαιός, *ά, όν*, left; λαιᾶς χειρός on the left hand; so πρὸς λαίᾳ χειρί; ἐπὶ λαίῳ on the left.

λαιο-τομέω, *φ. ήσω*, (λαῖον, τεμεῖν) to plough land.

λαισθήϊον, τό, (λάσιος) a shield or target lighter than the ἀσπίς, covered with raw hides.

ΛΑΙΤΜΑ, τό, the deep sea.

ΛΑΙΓΦΟΣ, τό, a tattered garment, generally, a garment: also a piece of cloth, a sail.

λαιψηρό-δρομος, *ον*, (λαιψηρός, δραμεῖν) swift-running.

λαιψηρός, *ά, όν*, (λαι-, ψαίρω) light-footed, swift.

λακάω, = λακέω, λάσκω, to shout, bowl.

Λάκαινα, *ή, fem. of Λάκων*, Lat. *Lacaena*, *Laconian*. 2. (sub. γυνή), a *Laconian woman*.

Λακαινᾶν, Dor. gen. pl. of Λάκαινα.

λακάνη, late form for λεκάνη.

λα-καταπύγων, *ον*, (λα-, καταπύγων) very lustful. [υ]

λάκε, 3 sing. Ep. aor. 2 of λάσκω.

Λακεδαίμων, *ονος, ή*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

λακεῖν, aor. 2 inf. of λάσκω.

λακέρυζα, *ή*, (λακέω) one that cries; λακέρυζα κορώνη a cawing crow; λακέρυζα κύνων a yelping dog.

λακέω, Dor. for ληκέω.

λακήσω, fut. of λάσκω.

λακίζω, *φ. ήσω Att. ιώ*, to rend, tear.

λακίς, *ίδος, ή*, (λάσκω) a rent, tearing, rending; λακίδες πέπλων ragged robes, tatters.

λάκισμα, *ατος, τό*, (λακίζω) that which is torn: in pl. rags, tatters.

λακιστός, *ή, όν*, (λακίζω) torn, rent; μόρος λακιστός death by rending.

λακκό-πρωκτος, *ον*, (λάκκος, πρωκτός) a lewd person, an adulterer.

λακκό-πύγος, *ον*, (λάκκος, πυγή) = λακκόπρωκτος.

ΛΑΨΚΟΣ, *ό*, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. *vivarium*.

λάκος, wrong form of λάκκος.

λακ-πάτητος, *ον*, (λάξ, πατέω) trampled under foot, trodden down. [πᾶ]

λακτίζω, *φ. ήσω Att. ιώ*, (λάξ) to kick with the heel or foot, stamp or trample on; λακτίζειν τὸν πεσόντα to trample on the fallen. 2. absol. to kick; λακτίζειν πρὸς κέντρα to kick against the pricks: also to struggle convulsively, throb. Hence

λάκτισμα, τό, a kick: a trampling on.

λακτιστής, *οὔ, ό*, (λακτίζω) one who tramples; λακτιστής ληνοῦ a treader of the wine-press.

Λάκων, *ωνος, ό*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. Λάκαινα. Hence

Λάκωνίζω, *φ. ήσω*, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak *laconically*. II.

to be in the *Lacedaemonian* interest. Hence.

Λάκωνικός, *ή, όν*, *Laconian*; τὸ Λάκωνικόν the *Laconian* people:—ή Λάκωνίκη, I. (sub. γῆ), *Laconia*. 2. (sub. κρηπίς), a kind of man's shoe.

Λάκωνίς, *ίδος, fem. of Λάκωνικός*, I. (sub. γυνή), a *Laconian woman*. 2. (sub. γῆ), the *Laconian* land.

Λάκωνισμός, *ό*, (Λάκωνίζω) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

Λάκωνιστής, *οὔ, ό*, (Λάκωνίζω) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

Λάκωνο-μᾶνέω, (Λάκων, μανῆναι) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

λαλαγεῦντες, λαλαγεῦντι, Dor. for λαλαγοῦντες, λαλαγοῦσι, pres. part. and ind. of λαλαγέω.

λαλάγέω, *φ. ήσω*, (λαλέω) to prattle, babble: of birds, to chirrup, chirp. Hence

λαλάγημα, *ατος, τό*, (λαλαγέω) a prattling, babbling.

λαλάζω, to prattle, babble, of water. From

λάλαξ, (λαλέω) a prattler, babbler.

λαλεῦμες, Dor. pres. ind. of λαλέω.

ΛΑΛΕΨΩ, *φ. ήσω*, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, talk of. Hence

λάλημα, τό, talk. II. a talker, prater.

λάλητέος, *α, ον*, verb. Adj. of λαλέω, to be talked of.

λάλητής, *οὔ, ό*, (λαλέω) a talker, prater.

λάλητικός, *ή, όν*, (λαλέω) given to talking.

λάλητρίς, *ίδος, ή*, fem. of λαλητής, a gossip.

λάλιά, *ή*, (λαλέω) talking, chat, gossip. II. a form of speech, dialect.

λάλιος, *α, ον*, poet. for λάλος.

λάλλαι, *αί*, (λαλέω) pebbles, from their babbling in the stream.

λάλος, *ον*, (λαλέω) talkative, chattering: of wings, flapping.—Irreg. Comp. λαλίστερος, Sup. λαλίστατος.

λαμά, Heb. for what? why?

Λαμαχ-ίππιον, τό, (Λάμαχος, ίππίον) name for *Lamachus*, little jockey *Lamachus*.

λά-μᾶχος, *ον*, (λά-, μάχη) very warlike, name of an *Athenian* general.

λαμβάνω: fut. λήψομαι Ion. λάμψομαι Dor. λαψοῦμαι, -εῦμαι:—aor. 2 ἔλαβον Ep. ἔλλαβον Ion. λάβεσκον, imperat. λάβε, inf. λαβεῖν, part. λαβών, οὔσα, όν:—pf. εἴληφα Ion. λελάβηκα: plqpf. εἰλήφειν:—Med., aor. 2 ἐλαβόμην, Ep. redupl. inf. λελαβέσθαι: Pass., fut. ληφθήσομαι: aor. 1 ἐλήφθην Ion. ἐλάμφθην: pf. εἴλημμαι poet. λέλημμαι Ion. λέλαμμαι. To take, take hold of, grasp, seize; when this action refers to a part, the part is put in genit., as, τὴν πτερυγος λάβειν he caught her by the wing:—metaph., φρενὶ λαβεῖν to grasp with the mind; also, absol. to understand, comprehend:—Med. to keep hold of, grasp tight: also to get hold of, make one's own: metaph., λαβέσθαι τῶν ὀρέων to take to the hills. II.

to catch, come upon, overtake: of things, to take away, carry off. 2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain. IV. to gain, win, procure, acquire. V.

λαμβάνειν τινὰ ὀρκίοισι to bind one by oath. VI. metaph. to take a thing in a particular sense. VII.

to have given one, receive, get: in Med. to have to wife. 2. of a woman, to conceive. 3. δίκην λαβεῖν to receive, i. e. exact, a penalty, Lat. sumere poenas: but also in the opposite sense, to suffer punishment, Lat. dare poenas.

λάβδα, τό, indecl., v. sub λ.

Λάμια, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδ-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδ-φορία, ἡ, a carrying of torches, = λαμπαδδρομία. From

λαμπάδ-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαδηφόρος, ὁ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch. II. a bandage for wounds.

λαμπάδ-οὔχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp. 2. the torch-race, like λαμπαδδρομία. II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπεσκε, 3 sing. Ion. impf. of λάμπω.

λαμπετάω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπετόων.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἰδος, (λάμπω) the lustrous one.

ΛΑΜΠΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λαμπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant; λαμπρὸν ὕδωρ limpid water. 2. of the voice, clear, distinct. 2. of the wind, fresh, keen. 3. metaph.

evident, clear, manifest. II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour. II. metaph. distinction, splendour: munificence.

λαμπροφωνία, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ὑνῶ: Med., aor. I ἐλαμπρύναμην:—Pass., 3 sing. pf. λελάμπρυνται:—(λαμπρός):—to make bright or brilliant. II. Med. to pride one-

self on a thing: to distinguish oneself in. III. Pass. to become bright; λαμπρύνεσθαι ὁμμασιν to be-

come clear-sighted.

2. to be or become clear, evident, notorious.

λαμπρῶς, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπτέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches; λαμπτηρουχίαι the beacon-watches.

λαμπτήρσι, dat. pl. of λαμπτήρ.

ΛΑΜΠΩ, f. ψω: aor. I ἐλαμψα: pf. λέλαμπα:—to shine, to be bright, brilliant, radiant. 2. of sound, to be clear, ring loud and clear. 3. metaph. to shine forth, be conspicuous or illustrious. II.

trans. to make to shine, light up: Pass. to shine.

λαμῦρός, ἄ, ὄν, (λάμος) yawning, profound. II. voracious, gluttonous. III. metaph. bold, wanton: of women, coquettish: wayward, arch. Hence

λαμυρῶς, Adv. greedily: Comp. λαμυρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμφομαι, Ion. for λήφομαι, fut. of λαμβάνω.

λανθάνω or ΛΗΘΩ, whence the tenses are formed: fut. λήσω Dor. λᾱσῶ: aor. 2 ἐλάθον: pf. λέληθα: plqpf. ἐλελήθειν:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθεν Ἑκτορα he escaped the notice of Hector. 2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also with a pass. part., as, μὴ διαφθαρεῖς λάθῃ lest he perish without himself knowing it; also with the acc. of the pers. pron. added, as, ἕως σταντὸν λάθῃς διαπραγείς until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it. II. Causal, in pres. ληθάνω, aor. I ἐλησα, redupl. Ep. aor. 2 λέλαθον, subj. λελάθῃ:—to make to forget: hence, III. Med. and Pass.

λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾱσεύμαι paullo-post fut. λελήσομαι: aor. 2 med. ἐλάθουμην: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. λέλασμαι part. λελασμένος:—to forget, lose the memory of.

λανός, λανῶ, Dor. for ληνός, ληνού.

ΛΑ΄Ξ, Adv. with the heel or foot; λάξ πατεῖσθαι to be trodden under foot.

λαξευτός, ἡ, ὄν, bewn in stone. From

λαξεύω, (λᾱς, ξέω) to cut stones: to bewn in stone.

λάξις, (λάξομαι) an allotment of land.

λᾱξις, ιος, ὁ, Dor. for λῆξις, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λᾱο-δάμῳς, αντος, ὁ, (λαός, δαμάω) man-subduing.

λᾱο-ξόος, ον, (λᾱας, ξέω) stone-cutting: as Subst., λαοξόος, ὁ, a sculptor.

λᾱο-πάθῃς, ἐς, (λαός, παθεῖν) suffered by the people.

λᾱο-πόρος, ον, (λαός, πόρος) conveying the people.

ΛΑ΄Ο΍, οῦ, ὁ, Ion. λῆός Att. λείος:—the people:

—in the II. *the soldiery, host, army*; also a *land-army* opp. to a fleet; also *the common men* opp. to their leaders. II. in plur. λαοί, *the subjects of a prince*.

λᾶος, irreg. gen. of λᾶας, *a stone*.

λᾶο-σεβής, ἐς, (λαός, σέβομαι) *revered by the people*.

λᾶοσ-σός, ον, (λαός, σεύω) *rousing or stirring nations*.

λᾶο-τέκτων, ονος, ὁ, (λᾶας, τέκτων) *a worker in stone, mason*.

λᾶο-τίνακτος, ον, (λᾶας, τινάσσω) *stirred by a stone*.

λᾶο-τρόφος, ον, (λαός, τρέφω) *nourishing the people*.

λᾶο-τύπος, ον, (λᾶας, τύπτω) *cutting stones*: as Subst., λαοτύπος, ὁ, *a stone-cutter, stone-mason*.

λᾶο-φθόρος, ον, (λαός, φθείρω) *ruining the people*.

λᾶο-φόνος, ον, (λαός, *φένω) *slaying the people*.

λᾶο-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people*; λαοφόρος ὁδός *a road, highway*.

λᾶπάζω, f. ξω, = ἀλαπάζω, *to plunder, spoil, pillage*: also, *to carry off*.

λᾶπάρῦ Ion. -ρη, ἡ, *the soft part of the body between the ribs and hips, the flank, loins*, Lat. *ilia*. Properly fem. of λαπαρός.

λᾶπαρός, ἄ, ὄν, (λαπάζω) *slack, loose, relaxed*.

ΛΑΨΗ, ἡ, *phlegm*, Lat. *pituīta*: metaph., ἀνηλίω λάπα in sunless *damp*, cf. Virgil's *loca senta situ*. [ᾶ]

λᾶπῆναι, aor. 2 pass. inf. of λάπτω.

Λᾶπίθαι, οἱ, the *Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [ῖ]

λάπτω, fut. ψω: aor. I ἐλαψα: pf. λέλαφα:—*to lap with the tongue*, like Lat. *lambo*: generally, *to drink, drain, suck*. (Formed from the sound.)

λᾶρινός, ἡ, ὄν, (λαρός) *fatted, fat*.

λᾶρίς, ἴδος, ἡ, = λᾶρος, *a gull*.

Λάρισα Ion. Ληρ-, ἡ, *Larissa*, name of many old Greek cities, esp. of one in Thessaly. Hence

Λᾶρισαῖος, α, ον, *Larissaeon, of or from Larissa*.

λαρκίδιον, τό, Dim. of λάρκος. [κῖ]

ΛΑΨΚΟΣ, ὁ, *a basket for charcoal, a coal-basket*.

ΛΑΨΝΑΞ, ἄκος, ἡ, *a coffer, box, chest*: *a cinerary urn*: *an ark*.

ΛΑΨΟΣ, ὁ, *a ravenous sea-bird, the gull, a cormorant*. [ᾶ, except in one passage.]

ΛΑΨΟΣ, ἄ, ὄν, *dainty, sweet, pleasant*:—irreg. Sup. λαρώτατος: but the reg. Comp. λαρότερον occurs as Adv.

λᾶρυγγιάω, (λάρυγξ) *to scream, screech*.

λᾶρυγγίζω, Att. fut. ἰῶ, (λάρυγξ) *to bawl, bellow*. II. *to outdo in shouting*.

ΛΑΨΥΓΞ, gen. υγγος, ὁ, *the larynx or upper part of the windpipe*: also *the gullet, throat*.

λᾶς, λᾶος, ὁ, *a stone*, Att. contr. for λᾶας.

ΛΑΨΑΝΟΝ, τό, always in pl. *a trivet or stand for a pot, a gridiron*. II. Lat. *lasanum*, *a night-stool*. [ᾶ]

λάσδεο, Dor. for λάζου, imperat. of λάζομαι.

λᾶσεύμαι, Dor. for λήσομαι, fut. med. of λανθάνω: I pl. λασεύμεθα, for λησόμεθα.

ΛΑΨΘΗ, ἡ, *mockery, insult*.

λασθήμεν, Dor. for λασθῆναι, λησθῆναι, aor. I pass. inf. of λανθάνω.

λᾶσι-αύχην, ενος, (λάσιος, αὐχὴν) *with shaggy neck*.

λᾶσιό-θριξ, τριχος, ὁ, ἡ, (λάσιος, θρίξ) *shaggy-haired*.

λάσιος, α, ον, Att. ος, ον, *shaggy with hair or wool, bairy*. II. *shaggy with bushes, bushy*. (Akin to δασύς.) [ᾶ] Hence

λασιό-στερνός, ον, (λάσιος, στέρνον) *with bairy chest*.

ΛΑΨΚΩ, (the tenses formed from obsol. *λᾶκέω, λᾶκω): fut. λᾶκῆσομαι: aor. I ἐλάκησα [ᾶ]: aor. 2 ἐλάκον, inf. λᾶκεῖν: pf. λέλακα Ion. λέληκα, Ep. part. fem. λελακῦῖα:—Med., aor. 2 ἐλάκόμεν, Ep. redupl. λελακόμεν, whence 3 plur. λελάκοντο [ᾶ]:—*to ring, clash, crash, crackle*: of axles, *to creak*: commonly of things, but also

II. of animals, *to shriek, scream*: of dogs, *to howl, bay*. III. of men, *to speak loud, shout, shout forth*: rarely *to sing*.

λᾶσῶ, Dor. for λήσω, fut. of λανθάνω.

ΛΑΨΤΑΞ, ἄγος, ἡ, *a drop of wine*.

Λατο-γενής, ἐς, (λατώ, *γένω) *born of Latona*.

λᾶτομέω, f. ἦσω, (λατόμος) *to quarry stones*. Hence

λᾶτομία, ἡ, *a stone-quarry*.

λᾶ-τόμος, ὁ, (λᾶς, τέμνω) *a stone-cutter, quarry-man*.

λατρεία, ἡ, (λατρεύω) *hired labour, service, servitude*: esp. *the service of the gods, worship*.

λάτρευμα, τό, *hired service, servitude*: esp. *service paid to the gods, worship*. II. *a slave*. From

λατρεύω, f. σω, (λάτρις) *to work for hire or pay*. 2. *to serve, be bound or enslaved to*, c. dat.

pers.: but also c. acc. pers. *to serve*. 2. *to serve the gods*, c. dat.

λάτριος, α, ον, *of a servant or service*. From

λάτρις, ιος, ὁ and ἡ, *a hired servant*, Lat. *latro*: generally, *a servant, slave*.

ΛΑΨΤΡΟΝ, τό, *pay, hire*; λᾶτρων ἄτερθε without rent or quittance.

λαυκᾶνῆ, ἡ, = λαιμός, *the throat*. (Deriv. uncertain.)

ΛΑΨΤΡΑ Ion. λαύρη, ἡ, *an alley, lane, narrow passage between houses*: also *a pass between rocks, ravine, defile*. II. *a sewer, drain*.

λᾶφυγμός, ὁ, (λαφύσσω) *greediness, gluttony*.

ΛΑΨΥΨΑ, τά, *spoils taken in war*, Lat. *spolia*.

λαφῦρ-αγωγέω, f. ἦσω, *to make booty of*. From

λᾶφῦρ-αγωγός, ὄν, (λάφυρα, ἄγω) *carrying off booty*.

λᾶφῦρο-πωλέω, f. ἦσω, *to sell booty*. From

λᾶφῦρο-πώλης, ου, ὁ, (λάφυρα, πωλέω) *a retailer of booty*, Lat. *sector*.

λᾶφύσσω Att. -ττω, fut. ξω, (λάπτω) *to swallow greedily, eat up, devour*: of men, *to eat gluttonously, gorge*, Lat. *belluari*. Hence

λᾶφύστιος, α, ον, *gluttonous*.

ΛΑΨΧΑΙΝΩ, f. ἀνῶ: aor. I ἐλάχηνα:—*to dig*.

λᾶχᾶνεύω, f. σω, (λάχανον) *to plant with pot-herbs*:—Med. *to gather herbs*.

λᾶχᾶνη-λόγος, ον, (λάχανον, λέγω) *gathering herbs*.

λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence λαχανισμός, ὁ, a gathering of herbs.

λάχανον, τό, (λαχαίνω) mostly in pl. λάχανα, τά, garden-herbs, opp. to wild plants, pot-herbs, vegetables, greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the vegetable-market, the green-market.

λάχανο-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-grocer: fem. λαχανο-πωλήτρια, and λαχανό-πωλις, ιδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἔλαχε, 3 sing. aor. 2 of λαγχάνω.

λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small; or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled, fertile.

λάχεῖν, aor. 2 inf. of λαγχάνω.

Λάχεσις, gen. εως Ion. ιος, ἡ, (λάχεῖν) Lachesis, one of the three Fates, the disposer of lots. II. lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.

λαχναῖος, α, ον, woolly, hairy, downy. From ΛΑ'ΧΝΗ, ἡ, soft woolly hair, down: the soft nap or pile on cloth: sheep's-wool. Hence

λαχνήεις, εσσα, εν, woolly, hairy.

λαχνό-γυιος, ον, (λάχνη, γυῖον) with hairy limbs.

λάχνος, ὁ, = λάχνη, wool. Hence

λαχνόω, f. ὠσω, to make hairy:—Pass. to grow downy.

λαχν-ώδης, ες, (λάχνη, εἶδος) like down, downy.

λάχοῖην, Att. for λάχοιμι, aor. 2 opt. of λαγχάνω.

ΛΑ'ΧΟΣ, τό, (λάχεῖν) one's lot, fate, destiny. II. the portion obtained by lot, a lot, share, portion. [ᾱ]

λάχων, aor. 2 part. of λαγχάνω.

λαψεῦμαι and λαψοῦμαι, Dor. fut. of λαμβάνω.

λάψων, fut. part. of λάπτω.

λαψῇ, Dor. 2 sing. aor. I med. subj. of λαμβάνω.

ΛΑ'Ω, = βλέπω, to see, behold, look at; old Ep. word used by Hom. in part. λάων and Ep. 3 sing. impf. λάε. [ᾱ]

*ΛΑ'Ω, = θέλω, to wish: see λῶ.

λέαινα, ἡ, fem. of λέων, a lioness.

λεαίνω, f. λεῖνῶ Ep. λειανέω: aor. I ἐλέηνα Ep. λέηνα: (λεῖος):—to smooth, polish, work smooth; λεαίνειν κελεύθον to smooth the way. II. to rub smooth, bray or pound in a mortar: to destroy. III. metaph. to smooth away, smooth or soften down.

λεάντεια, ἡ, fem. of λεαντήρ.

λεαντήρ, ἦρος, ὁ, (λεαίνω) a polisher.

λέβης, ἦρος, ὁ, (λείβω) a kettle, caldron. II. the basin in which the purifying water (χέρνυψ) was handed round: but also, a sort of basin which was struck like a cymbal at the funerals of the Spartan kings. III. a cinerary urn.

λεγείων, ὠνος, ὁ, Gr. form of the Lat. legio, a legion.

λέγομεν, λέγοντι, Dor. for λέγομεν, λέγουσι, I and 3 pl. of λέγω.

ΛΕΤΩ, f. λέξω: aor. I ἔλεξα: pf. εἶλοχα:—Med., fut. λέξομαι: aor. I ἐλεξάμην:—Pass., fut. λεχθήσομαι: paullo-post fut. λελέξομαι: aor. I pass. ἐλέχθην,

aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγμην, 3 sing. λέκτο: pf. εἶλεγμαι or λέλεγμαι: I. Act. ΤΟ

ΛΑΥ, to lay asleep, lull to sleep:—Pass. and Med. ΤΟ ΛΙΕ, to lie down.

II. to lay in order, arrange, and so to gather, pick up:—Med. to gather for oneself: hence to choose, pick out.

III. to reckon, count, tell or reckon up.

IV. to recount, tell, relate: hence to speak, say, utter: also of oracles, to say, declare: it is used later to express any communication by word of mouth; λέγειν κατά τινος to accuse one: c. inf., λέγειν τινά ποιεῖν τί to tell, bid, command; λέγειν τί, to say something, i. e. to speak to the purpose; opp. to λέγειν οὐδέν, to say nothing to the purpose: also, like Lat. dicere, to speak of, mean, refer to, as, εἶσω κομίζου σύ, Κασάνδραν λέγω, go thou within, I mean Cassandra:—Pass. λέγεται, it is said, on dit; τὸ λεγόμενον, absol. as the saying goes.

λεηλασία, ἡ, a driving off booty, pillaging. From λεηλατέω, f. ἤσω, to drive away booty, drive cattle, to make booty: hence to plunder, despoil. From

λε-ηλάτης, ου, ὁ, (λεία, ἐλαίνω) one who drives off booty, a plunderer, marauder. [ᾱ]

ΛΕΙ'Α Ion. λητή, ἡ, booty, plunder, esp. of cattle; hence what can be driven off as booty.

λειαίνω, fut. λειανέω, Ion. and Ep. for λεαίνω.

ΛΕΙ'ΒΩ, ψω: aor. I ἔλειψα:—to pour, pour forth: mostly like σπένδω, to pour a libation. II. to let flow, shed:—Med. to flow, run, trickle; λείβεσθαι δακρύοις to melt into tears: hence to melt or pine away:—Pass. to be moistened, bedewed.

λείβομαι, Ion. and poet. for λητίζομαι.

λείηναν, Ep. 3 pl. aor. I of λειαίνω.

λειήνας, Ep. aor. I part. of λεαίνω.

λεῖμαξ, ἄκος, ἡ, = λειμών, a meadow: a garden.

λεῖμμα, ατος, τό, (λείπω) a remnant, remains.

λειμών, ὠνος, ὁ, (λείβω) any moist grassy place, a meadow, mead, Lat. pratum.

λειμωνιάς, ἄδος, poet. fem. of λειμώνιος; νύμφη λειμωνιάς a meadow-nymph.

λειμώνιος, α, ον, (λειμών) of a meadow.

λειμωνίς, ιδος, poet. fem. of λειμώνιος.

λειμωνόθεν or -θε, Adv. (λειμών) from a meadow.

λειο-γένειος, ον, (λεῖος, γένειον) smooth-chinned.

λειο-κύμων, ον, (λεῖος, κύμα) with gentle waves.

λειό-μίτος, ον, (λεῖος, міτος) smoothing the threads of the warp.

λειοντή, ἡ, poet. for λεοντή, a lion's skin.

λειοντο-μάχης, ου, ὁ, (λέω, μάχη) poet. for λεοντ-, a lion-fighter.

λειοντο-πάλης, ου, ὁ, (λέω, πάλη) poet. for λεοντ-, wrestler with a lion.

ΛΕΙ'ΟΣ, α, ον, or οα, ον, Lat. LAEVIS, smooth: of the ground, smooth, level, flat; of the sea, smooth: c. gen., λεῖος πετρώων level and free from rocks. 2.

with a smooth chin, beardless. 3. metaph. smooth, soft, gentle.

λειότης, ἦρος, ἡ, (λεῖος) smoothness.

λείουσι, poët. for λέουσι, dat. pl. of λέων.

λειπτόν, verb. Adj. of λείπω, one must leave.

ΛΕΙΠΩ, f. λείπω: aor. 2 act. ἔλιπον, inf. λῑπεῖν; (aor. 1 ἔλειπα only in late writers): pf. λέλοιπα:—Med., fut. λείψομαι in pass. sense:—Pass., fut. λειφθήσομαι, paullo-post. fut. λελείψομαι: aor. 1 ἔλειφθην: aor. 2 ἐλίπην [γ]: pf. λέλειμμαι: plqpf. ἐλελείμην:—Lat. *LINQUO*, to leave, leave remaining: of dying persons, to leave behind, bequeath:—so in Med. to leave behind one, bequeath, leave as a memorial. 2. to desert in danger, abandon, forsake.

II. Pass. to be left, left behind, left remaining. 2. to be left behind in a race: pf. part. λελειμμένος, left behind, lingering behind, inferior to: absol. to stay behind. 3. c. gen. to be left without: to come short of... , be inferior, worse, weaker than another. 4. to be wanting or lacking. III. intr. in Act. to be gone, fail, disappear: to be wanting, cease, Lat. *deficere*.

Λειριόεις, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.

ΛΕΙΨΙΟΝ, τό, a lily, the white lily, Lat. *lilium*.

Λεῖστος, see ληῖστος.

Λεῖτος or λείτος, ον, (λαός, λεώς) of the people, Ion. for Att. δημόσιος.

Λειτουργέω, f. ἤσω, (λειτουργός) to perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. II. to minister as a priest, officiate. Hence

Λειτουργία, ἡ, a public service:—at Athens a liturgy, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. divine service, whence our word *Liturgy*.

Λειτουργικός, ἡ, ὄν, performing public service, ministering. From

Λετ-ουργός, ὄν, (λέϊτος or λείτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

ΛΕΙΧΗΝ, ἦνος, ὁ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

ΛΕΙΨΩ, f. ξω: aor. 1 ἔλειψα:—Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. λελειχμότες.

Λείψας, aor. 1 part. of λείβω.

Λειψάνη-λόγος, ον, (λείψανον, λέγω) gathering remnants.

Λείψανον, τό, (λείπω) a piece left, remnant, relic, wreck: in plur. remains, remnants, Lat. *reliquiae*.

Λειψ-ύδριον, τό, (λείπω, ὕδωρ) an ill-watered district near mount Parnes in Attica.

Λείων, ὁ, poët. for λέων, hence Ep. dat. λείουσι.

Λεκάνη, ἡ, (λέκος) a dish, pot, pan. [ᾱ] Hence

Λεκάνις, ἡ, Λεκάνιον, τό, Λεκάνισκη, ἡ, Diminutives of Λεκάνη:—a little dish or pan, platter.

Λεκίθο-πώλης, ον, ὁ, fem. -πώλις, ἴδος, (λέκιθος, πωλέω) a pulse-porridge seller.

ΛΕΚΤΟΣ, ὁ, pulse-porridge.

ΛΕΚΟΣ, εος, τό, a dish, plate, pot, pan.

Λεκτικός, ἡ, ὄν, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.

Λέκτο, 3 sing. Ep. aor. 2 pass. of λέγω.

Λεκτός, ἡ, ὄν, (λέγω) gathered, chosen, picked out. II. uttered, spoken, said: to be spoken.

Λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: λέκτρονδε to bed. 2. in pl. the marriage-bed, marriage.

Λελαβέσθαι, Ep. redupl. aor. 2 inf. med. of λαμβάνω.

Λελάβηκα, Ion. pf. of λαμβάνω.

Λελάθη, 3 sing. Ep. redupl. aor. 2 subj. of λανθάνω.

Λελάθοντο, Λελαθέσθω, Λελαθέσθαι, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of λανθάνω.

Λέλακα, pf. of λάσκω.

Λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of λάσκω.

Λελακυῖα, Ep. pf. part. fem. of λάσκω.

Λέλαμμαι, Ion. pf. pass. of λαμβάνω.

Λέλασμαι, Ion. and Ep. pf. pass. of λανθάνω.

Λέλαχον, Ep. redupl. aor. 2 of λαγχάνω.

Λελάχω, Ep. redupl. aor. 2 subj. of λαγχάνω.

Λέλειπτο, Ep. 3 sing. plqpf. pass. of λείπω.

Λελεῖφθαι, pf. pass. inf. of λείπω.

Λελειχμότες, nom. pl. irreg. pf. part. of λείχω.

Λέλευσμαι, pf. pass. of λεύω.

Λελέχᾱται, Ion. 3 pl. pf. pass. of λέγω.

Λέληθα, pf. of λανθάνω.

Λέληκα, Ion. pf. of λάσκω: part. λεληκώς.

Λέλημμαι, poët. pf. pass. of λαμβάνω.

Λέλησμαι, Ion. pf. pass. of λανθάνω: but λέλησμαι, pf. pass. of λητίζομαι.

Λελίημαι, old Ep. pf. of λιλαίομαι, (and therefore properly λελίημαι), to strive eagerly, long for, be zealous for: part. λελιημένος, zealous, basty, eager.

Λελιμμένος, pf. pass. part. of λίπτω.

Λέλογα, pf. of λέγω.

Λελογισμένως, Adv. pf. pass. part. of λογίζομαι, deliberately, advisedly.

Λέλογχα, pf. of λαγχάνω.

Λελόγχη, poët. for ἐλελόγχει, 3 sing. plqpf. of λαγχάνω.

Λέλοιπα, pf. of λείπω.

Λελουμένος, pf. part. pass. of λούω.

Λελύμασμαι, pf. pass. of λυμαίνομαι. [υ]

Λέλυνται, 3 pl. pf. pass. of λύω:—Λέλυντο, Ep. for ἐλέλυντο, 3 pl. plqpf. pass.

Λελύτο, Ep. for λελύοιτο, 3 sing. pf. opt. pass. of λύω.

Λελώβημαι, pf. in pass. sense of λωβάομαι.

ΛΕΜΒΟΣ, ὁ, a small boat with a sharp prow, a felucca.

Λέμμα, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.

Λέντιον, τό, the Lat. *linteum*, a linen cloth, napkin.

Λέξο, Ep. for λέξαι, aor. 1 imperat. med. of λέγομαι, to lie down.

Λέξις, εως, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

Λέξο, Ep. for λέξαι, aor. 1 med. imperat. of λέγομαι, to lie down.

ΛΕΟΝΤΕΗ contr. ΛΕΟΝΤΗ (sub. δορά), ἡ, a lion's skin, properly fem. of ΛΕΟΝΤΕΟΣ.

ΛΕΟΝΤΕΙΟΣ, α, ον, (λέων) of a lion: lion-like.

ΛΕΟΝΤΟ-ΔΙΦΡΟΣ, ον, (λέων, δίφρος) in chariot drawn by lions.

ΛΕΟΝΤΟ-ΚΕΦΑΛΟΣ, ον, (λέων, κεφαλή) lion-headed.

ΛΕΟΝΤΟ-ΠΟΥΣ, ό, ἡ, πουν, τύ, (λέων, ποὺς) lion-footed.

ΛΕΟΝΤΟ-ΦΟΝΟΣ, ον, (λέων, *φένω) lion-killing.

ΛΕΟΝΤΟ-ΦΟΡΟΣ, ον, (λέων, φέρω) lion-bearing.

ΛΕΟΝΤΟ-ΦΥΗΣ, ές, (λέων, φύη) of lion nature.

ΛΕΟΝΤΟ-ΧΛΑΙΝΟΣ, ον, (λέων, χλαῖνα) clad in lion's skin.

ΛΕ΄ΠΑΔΝΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

ΛΕΠΑΪΟΣ, α, ον, (λέπας) of a scaur or crag: craggy.

ΛΕΠ-ΑΡΓΟΣ, ον, (λέπος, ἀργός) with white skin or feathers.

ΛΕΠΑΣ, τό, (λέπω) a bare rock, scaur, crag.

ΛΕΠΑΣ, άδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

ΛΕΠΑΣΤΗ, ἡ, (λέπας) a limpet-shaped drinking-cup.

ΛΕΠΙΔΟΟΜΑΙ, Pass. (λεπίς) to be covered with scales. Hence

ΛΕΠΙΔΩΤΟΣ, ἡ, όν, scaly, covered with scales; λεπιδωτὸς θώρηξ scale-armour. II. Subst. a fish with large scales.

ΛΕΠΙΣ, ίδος, ἡ, (λέπας) a scale, busk, shell.

ΛΕΠΡΑ Ion. ΛΕΠΡΗ, ἡ, (λέπρος) the leprosy.

ΛΕΠΡΑΣ, άδος, ἡ, poet. fem. of λεπρός, rough.

ΛΕΠΡΟΣ, ά, όν, (λέπος) scaly, rough: leprous, mangy.

ΛΕΠΤΑΚΙΝΟΣ, ἡ, όν, poet. for λεπταλέος.

ΛΕΠΤΑΛΕΟΣ, α, ον, (λεπτός) fine, slender, delicate.

ΛΕΠΤ-ΕΠΙ-ΛΕΠΤΟΣ, ον, thin upon thin, thin as can be.

ΛΕΠΤΟ-ΓΕΙΟΣ, ον, Att. ΛΕΠΤΟ-ΓΕΩΣ, ον, (λέπτος, γαῖα, γῆ) of a thin or poor soil.

ΛΕΠΤΟ-ΓΝΩΜΩΝ, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

ΛΕΠΤΟ-ΓΡΑΜΜΟΣ, ον, (λέπτος, γραμμή) drawn fine.

ΛΕΠΤΟ-ΓΡΑΦΟΣ, ον, (λέπτος, γράφω) written fine.

ΛΕΠΤΟ-ΔΟΜΟΣ, ον, (λέπτος, δέμω) slightly built: slight.

ΛΕΠΤΟΛΟΓΕΩ, f. ἤσω, to speak subtly, to chaff logic, quibble: so too ΛΕΠΤΟΛΟΓΕΟΜΑΙ, as Dep. From

ΛΕΠΤΟ-ΛΟΓΟΣ, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

ΛΕΠΤΟ-ΜΥΤΟΣ, ον, (λέπτος, μίτος) of fine threads.

ΛΕΠΤΟΝ (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mite.

ΛΕΠΤΟΣ, ἡ, όν, (λέπω) peeled, cleaned of the husks:—hence, generally, thin, fine, slender, delicate: in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant; τὰ λεπτὰ τῶν προβάτων small cattle, i. e. sheep and goats; λεπτὰ πλοῖα small craft: of sound, light, slight. IV. metaph. fine, subtle, refined ingenious: of the voice, fine, delicate.

ΛΕΠΤΟΣΥΝΗ, ἡ, = λεπτότης.

ΛΕΠΤΟΤΗΣ, ητος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

ΛΕΠΤΟΥΡΓΕΩ, f. ἤσω, (λεπτοουργός) to do fine work: hence to refine overmuch, deal subtly, quibble.

ΛΕΠΤ-ΟΥΡΓΗΣ, ές, (λεπτός, ἔργον) finely worked.

ΛΕΠΤ-ΟΥΡΓΟΣ, όν, (λεπτός, ἔργον) producing fine work.

ΛΕΠΤΟ-ΥΦΗΣ, ές, (λεπτός, ὑφαίνω) finely woven. [υ]

ΛΕΠΤΟ-ΨΑΜΑΘΟΣ, ον, (λεπτός, ψάμαθος) with fine sand.

ΛΕΠΤΥΝΩ, f. υνῶ, (λεπτός) to make thin: to thrash, beat out:—Pass. to grow lean.

ΛΕΠΤΩΣ, Adv. of λεπτός, slightly: subtly.

ΛΕΠΥΡΙΟΝ, τό, Dim. a small busk, thin rind. From

ΛΕΠΥΡΟΝ, τό, (λέπος) a shell, busk, rind.

ΛΕ΄ΠΩ, fut. ψω: aor. ι ἔλεψα:—to strip off the busks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra:—hence Λερναῖος, α, ον, Lernaean.

ΛΕΣΒΙΑΪΩ, to imitate the Lesbian women. From

ΛΕΣΒΙΑΣ, άδος, ἡ, (Λέσβος) a Lesbian woman.

ΛΕΣΒΙΪΩ, = ΛΕΣΒΙΑΪΩ.

ΛΕΣΒΙΟΣ, α, ον, (Λέσβος) Lesbian of Lesbos.

ΛΕΣΒΟΘΕΝ, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

ΛΕΣΧΑΪΩ, (λέσχη) to chatter, gossip.

Λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort: also a council-hall. II. talking, gossip:

in good sense, conversation, discussion, debate; πρὸς ἐμὴν λέσχην to conversation with me. Hence

ΛΕΣΧΗΝΕΥΩ, f. σω, to chat or converse with.

ΛΕΥΓΑΛΕΟΣ, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

ΛΕΥΪΤΗΣ, ον, ό, one of the tribe of Levi (Λευί), a Levite. [ι] Hence

ΛΕΥΪΤΙΚΟΣ, ἡ, όν, Levitical.

ΛΕΥΚΑΙΝΩ, (λευκός) to whiten, blanch, bleach. 2. to make bright or light.

ΛΕΥΚΑΝ, Dor. for λευκῶν, gen. pl. of λευκός.

ΛΕΥΚΑΝΑΙ, aor. ι inf. of λευκαίνω.

ΛΕΥΚ-ΑΝΘΗΣ, ές, (λευκός, ἄνθος) white-blossoming, white, blanched, pale; λευκανθὲς κάρα a white head.

ΛΕΥΚ-ΑΝΘΙΪΩ, (λευκός, ἄνθος) to have white blossoms: generally, to be white.

ΛΕΥΚΑΣ, άδος, poet. fem. of λευκός, white, balky: hence the promontory of Epirus was called Λευκάς.

ΛΕΥΚΑΣ, Dor. gen. fem. of λευκός.

ΛΕΥΚ-ΑΣΠΙΣ, ίδος, ό, ἡ, (λευκός, ἀσπίς) white-shielded.

ΛΕΥΚΗ, ἡ, (λευκός) the white leprosy. II. the white poplar, Lat. populus alba, used for chaplets.

ΛΕΥΚ-ἤΡΕΤΜΟΣ, ον, (λευκός, ἑρετμός) with white or foaming oars.

ΛΕΥΚ-ἤΡΗΣ, ές, (λευκός, ἀραιεῖν) white, blanched.

ΛΕΥΚΙΠΠΙΔΕΣ, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

ΛΕΥΚ-ΙΠΠΟΣ, ον, (λευκός, ἵππος) riding or driving white horses: famous for white horses.

Λευκίτης [ἴ], ου, ὁ, = λευκός.

Λευκο-θέα, ἡ, (λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

Λευκό-θριξ, τρίχος, ὁ, ἡ, (λευκός, θρίξ) *white-haired*.
Λευκο-θώραξ, ἄκος, ὁ, ἡ, (λευκός, θώραξ) *with white cuirass*.

Λευκό-ϊον, τό, (λευκός, ἵον) *the stock or wall-flower*.

Λευκο-κύμων, ου, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [ῥ]

Λευκό-λινον, τό, (λευκόν, λίνον) *white flax* for ropes and rigging, used by the Phoenicians.

Λευκο-λόφος, ου, ὁ, and Λευκό-λοφος, ου, (λευκός, λόφος) *white-crested*:—Λευκόλοφον, τό, *a white bill*.

Λευκο-όπωρος, ου, (λευκός, ὀπώρα) *with white autumn fruits*.

Λευκο-πάρειος Ιον. —πάρης, ου, (λευκός, παρεία) *fair-cheeked*.

Λευκό-πεπλος, ου, (λευκός, πέπλος) *white-robed*.

Λευκό-πηχυς, υ, gen. εως, (λευκός, πήχυς) *white-armed*.

Λευκο-πληθής, ἐς, (λευκός, πλήθος) *filled with white or with persons in white*.

Λευκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (λευκός, πούς) *white-footed*: *barefooted*.

Λευκο-πρεπής, ἐς, (λευκός, πρέπω) *white-looking*.

Λευκό-πτερος, ου, (λευκός, πτερόν) *white-winged*.

Λευκό-πῶλος, ου, (λευκός, πῶλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟ΄Σ, ἡ, ὄν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, hoary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. *λευκός χρυσός, pale* (i. e. *alloyed*) gold, opp. to *ἄπεφθος* or *refined*. 3. metaph. *fair, happy, joyful, gay*. 4. of sound, *clear*, like *λαμπρός*.

Λευκο-στεφής, ἐς, (λευκός, στέφω) *white-wreathed*.

Λευκό-στικτος, ου, (λευκός, στίζω) *speckled with white, grizzled*.

Λευκό-σφῦρος, ου, (λευκός, σφυρόν) *white-ankled*.

Λευκό-τροφος, ου, (λευκός, τρέφω) *white-growing*.

Λευκο-φάης, ἐς, (λευκός, φάος) *white-gleaming*.

Λευκο-φόρος, ου, (λευκός, φέρω) *white-robed*.

Λεύκ-οφρυς, υ, (λευκός, ὀφρύς) *white-browed*.

Λευκο-χίτων, ανος, ὁ, ἡ, (λευκός, χιτών) *white-coated*. [ῥ]

Λευκό-χροος, ου, contr. —χρους, ου, (λευκός, χρύα) *white-coloured*: heterocl. acc. *λευκόχροα*.

Λευκό-χρως, ωτος, ὁ, ἡ, (λευκός, χρώς) *white-skinned*.

Λευκόω, f. ὠσω, (λευκός) *to whiten*: *to paint white*: —Med., *λευκοῦσθαι ὄπλα* *to whiten their shields*. II.

λευκοῦν πόδα *to bare the foot*.

Λευκ-ώλενος, ου, (λευκός, ὠλένη) *white-armed*.

Λεύκωμα, τό, (λευκός, λευκώω) *anything whitened*: *a white tablet* for public notices, Lat. *album*.

Λευρός, ἄ, ὄν, (λείος) *smooth, level, even*. II. *smooth, polished*.

*ΛΕΥ΄Σ, ὁ, = *lāas*, *a stone*: hence

Λεύσιμος, ου, stoning; *Λεύσιμος θάνατος* *death by*

stoning; *Λεύσιμοι ἄρα* *curse that will end in stoning*; *Λεύσιμος δίκη* *the penalty of death by stoning*.

Λευσμός, οὔ, ὁ, (λεύς, λείω) *a stoning*.

Λεύσσω, fut. λείσω (only in late authors), *to look or gaze upon, see, behold*. 2. absol. *to look*; ὁ μὴ λείσσω, *he that sees not*, i. e. *one that is dead*.

Λευστήρ, ἦρος, ὁ, (λεύς, λείω) *one who stones or deserves stoning*:—as Adj., *Λευστήρ μόρος* *death by stoning*.

Λεύω, f. σω, aor. I pass. ἐλεύσθην: (λεύς):—*to stone*.

Λεχε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy, meadowy*.

Λεχ-ήρης, ἐς, (λέχος, ἀραιεῖν) *bed-ridden*.

Λεχθείς, aor. I part. pass. of λέγω.

Λέχος, εος, τό, (λέγω I) *a couch, bed*. 2. *a bier*. II. *the marriage-bed*: *a marriage*. Hence

Λέχοσδε, Adv. *to bed*.

Λέχριος, α, ου, *slanting crosswise, oblique*. From

ΛΕ΄ΧΡΙΣ, Adv. *slanting, crosswise, atwart*.

Λεχώ, ὅς contr. οὗς, ἡ, (λέχος) *a woman in child-bed*.

Λεχώϊος, ου, (λεχώ) *of, belonging to child-bed*.

Λεω-κόριον, τό, (Λεώς, κόρα) *the temple of the daughters of Leos*.

ΛΕ΄ΩΝ, οντος, ὁ, Ep. dat. pl. λείουσι, Lat. *LEO*, *a lion*: metaph. of Artemis, *Zeús σε λέοντα γυναιξὶ θῆκε* *Zeus made thee a lion toward women*, i. e. *their destroyer*.

Λε-ωργός, ὄν, (Adv. λέως, ἔργον) *all-daring, audacious*: as Subst., *Λεωργός, ὁ, a knave, villain*.

Λεώς, ὦ, ὁ, Att. for λαός, nom. pl. λεφί, *people*; *ἀκούετε λεφί* *hear O people*, the beginning of Athenian proclamations.

Λέως, Adv., Ion. for λίαν, *entirely, wholly*.

Λεω-σφέτερος, ου, (Λεώς, σφέτερος) only in Hdt. 9. 33, *Λεωσφέτερον ἐποίησαντο Τισαμένον* *they made him one of their own people*.

Λεω-φόρος, ου, (Λεώς, φέρω) *bearing people, frequented*: *Λεωφόρος* (sub. ὁδός), ἡ, *a thoroughfare*.

Λῆ, 3 sing. of *λάω, λῶ.

Ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗΤΩ, f. ξω, *to LAY, allay, abate*, like παύω: c. gen., *λήγειν χεῖρας φόνοιο* *to stay one's hands from murder*. II. more freq. intr., *to leave off, or cease from*, *λήγειν ἔριδος* *to cease from strife*; c. part., *λήγω ἐναρίζων* *I cease slaying*:—also absol. *to cease, make an end*.

Λήδανον, τό, (λήδον) *gum ladanum, gum masticb*.

Ληδάριον, τό, Dim. of λῆδος, *a light dress*. [ᾶ]

ΛΗ΄ΔΟΝ, τό, *the masticb*, a shrub on the leaves of which the gum λήδανον is found.

Λῆδος, εος, τό, (λείος) *a thin cloth, light dress*.

Λῆζομαι, Att. for λητίζομαι.

Λῆθαιος or ληθαῖος, α, ου, (λήθη) *of or for forgetfulness, oblivious*. II. *of or from Letbé, Lethean*.

Ληθάνω, Causal of λανθάνω: see λανθάνω π.

Ληθαργικός, ἡ, ὄν, *drowsy, slothful*. From

Λήθαργος, ου, (λήθη) *forgetting*, c. gen.: absol. *forgetful, lethargic*.

ἰνός, ἡ, ὄν, (ληθάνω) *causing forgetfulness*.
 ὄν, ὄνος, ἡ, poet. for λήθη.
 Dor. λάθα, ἡ, (λήθομαι) *a forgetting, forget-*
, Lat. oblivio. II. Letbé, the river of obli-
the lower world.
 λς, τό, Dor. λᾶθος, = λήθη.
 ΘΩ, λήθομαι, older form of λανθάνω, λανθάν-
 whence the tenses are formed; see λανθάνω.
 -άνειρα, ἡ, (ληῖς, ἀνήρ) *making prey of men.*
 ἰάς, ἄδος, poet. fem. of ληΐδιος, *captive.*
 μ-βοτήρ, ἦρος, ὁ, fem. ληϊ-βότειρα, (λήιον, βό-
 υ) *crop-devouring.*
 ηΐδιος, α, ον, (ληῖς) *taken as booty, captive.*
 ηΐζομαι Att. λήζομαι: fut. λήισομαι Ep. λήισσο-
 : aor. I ἐληισάμην Att. ἐλησάμην, Ep. 3 sing.
 ηισσατο:—Pass., pf. λέλησμαι: Dep.: (ληῖς):—to
 eize as booty, make spoil of: generally, to get or gain
 y force. II. to plunder, ravage a country. III.
 pf. λελήσομαι occurs in pass. signif., to be spoiled,
 taken as booty.
 λήη, Ion. for λεία.
 ληι-νόμος, ον, (λήιον, νέμω) *dwelling among the*
corn-fields.
 ΔΗΊΟΝ, τό, *a crop, crop of corn: later, a corn-field.*
 ληῖς, ἰδος, ἡ, Ion. for λεία, *booty, spoil. 2. a*
berd or flock, cattle.
 ληίσσατο, Ep. 3 sing. aor. I of ληίζομαι.
 ληιστήρ, ἦρος, ὁ, (λητίζομαι) Ep. for Att. ληστής.
 ληιστής, οὔ, ὁ, Ion. for ληστής.
 ληιστωρ, ορος, ὁ, = ληιστήρ.
 ληιστός or λειστός, ἡ, ὄν, (λητίζομαι) *carried off as*
booty, to be won by force.
 ληιστός, ὄνος, ἡ, (λητίζομαι) *plundering, spoiling.*
 ληῖτις, ἰδος, ἡ, (ληῖς) *she who makes or dispenses*
booty, epith. of Athena.
 λήιτον [ῖ], τό, Achaian name for the Athen. πρυτα-
 νεῖον, *the town-ball.* Properly, neut. of λήϊτος.
 λήϊτος, η, ον, (λεῖς, λαός) *of the people, public.*
 ΔΗΚΕΊΩ Dor. λᾱκέω, to sound, = λάσκω. Hence
 ληκίνδα, Adv. *sounding; παίζειν λ. to beat time.*
 ληκύθιον, τό, Dim. of λήκυθος, *a small oil-flask.*
 ΔΗ΄ΚΥΘΟΣ, ἡ, *an oil-flask, oil-bottle: a casket.* [ῦ]
 λῆμα, τό, (*λάω, λῶ) *wish, will, purpose: in good*
sense, spirit, courage: in bad sense, pride, arrogance.
 λημᾶλεος, α, ον, (λήμη) *bleared, purblind, of the*
eyes, Lat. lippus.
 λημᾶτιάω, (λῆμα) *to be spirited or resolute.*
 λημάω, (λήμη) *to be bleared: to be purblind.*
 ΔΗ΄ΜΗ, ἡ, Lat. gramia, *a humour that gathers in*
the eye, rheum: αἱ λῆμαι, sore eyes.
 λῆμμα, τό, (εἶλημμαι) *anything received, income,*
receipts: gain, profit, Lat. lucrum.
 Λῆμνιος, α, ον, of Lemnos, Lemnian. From
 Λῆμνος, ἡ, Lemnos, an island in the north Aegean
 sea, sacred to Vulcan, because of its volcanic fires.
 Αἰναιικός, ἡ, ὄν, (Λῆναια) *belonging to the Λῆναια.*
 ὄν, (ληνός) *belonging to the wine-*
enaesus, epith. of Bacchus

as god of wine...
 the Lenaea, an Athenian festival...
 Αἰναιῶν in honour of Bacchus, at which...
 dramatic contests, esp. of the Comic poets. 3.
 Αἰναιον, τό, the Lenaeum, or place at Athens where
 the Lenaea were held.
 Αἰναιῆς, ον, ὁ, = Αἰναιικός.
 Αἰναιῶν, ὠνος, ὁ, old name of the Att. month Γα-
 μηλιῶν in which the Athenian Lenaea were held, the
 latter part of Jan. and former of Feb.: the seventh
 month of the Attic year.
 ΔΗΝΟ΄Σ Dor. λᾱνός, οὔ, ἡ or ὁ, *a trough, Lat.*
alveus: 1. a wine-vat. 2. a trough for water-
ing cattle. 3. a kneading-trough.
 ΔΗΝΟΣ Dor. λᾱνος, εος, τό, Lat. LANA, *wool.*
 λῆξαιμι, aor. I opt. of λήγω.
 λῆξις, εως, ἡ, (λήγω) *a cessation, end.*
 λῆξις, εως, ἡ, (λήξομαι) *appointment by lot, allot-*
ment. II. as law-term, a written complaint lodged
with the archons, a plea or accusation. 2. λῆξις τοῦ
κλήρου an application for one's lawful inheritance.
 λῆξομαι, fut. of λαγχάνω.
 ληός, rare Ion. form for λαός.
 ληπτέος, α, ον, verb. Adj. of λαμβάνω, *to be*
taken. II. neut. ληπτέον, one must take bold: one
must take or accept.
 ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, *to be taken*
or comprehended.
 ληρέω, f. ἥσω, (λῆρος) *to be foolish or silly, behave*
foolishly; ληρεῖ ἔχων he keeps on acting foolishly.
 ΔΗ΄ΡΟΣ, ὁ, *idle talk: frivolousness, nonsense.*
 ληρός, οὔ, ὁ, *a small trinket, Lat. leria.*
 λῆς, 2 sing. of *λάω, λῶ.
 λησίμ-βροτος, ον, (λήθω, βροτός) *taking men un-*
awares, a cheat.
 λησμοσύνη, ἡ, *forgetfulness.* From
 λήσμων, ον, gen. ὄνος, (λήθω) *forgetting, unmindful.*
 λήσομαι, fut. med. of λανθάνω.
 ληστεία, ἡ, (ληστεύω) *a course of plundering, r-*
bery, piracy, Lat. latrocinium.
 ληστεύω, f. σω, (ληστής) *to be a robber or piri-*
c. acc. to plunder, sack.
 ληστήριον, τό, *a band of robbers.* From
 ληστής Ion. ληϊστής, οὔ, ὁ, (λήξομαι) *a re-*
plunderer: esp. a pirate.
 ληστικός, ἡ, ὄν, (ληστής) *inclined to rob, piri-*
τὸ ληστικόν piracy. Adv. -κῶς, in the man-
pirates: Comp. ληστικώτερον more after the r-
of pirates.
 λῆστις, ἡ, (λήθω) *a forgetting.*
 ληστο-κτόνος, ον, (λήστης, κτείνω) *slaying*
 ληστρικός, ἡ, ὄν, = ληστικός, *piratical; τὸ*
κόν a pirate-vessel.
 ληστρίς, ἰδος, pecul. fem. of ληστρικός.
 λῆσω, fut. of λανθάνω.
 Λητο-γενής, ἐς, Dor. Λᾱτ-, (Λητώ, *γένε-
 Latona, of Apollo and Diana: fem. Λατ-
 Diana.

Λητοΐδης Dor. Λάτ-, ου, ό, (Λητώ) son of Leto, of Apollo. [Υ]

Λητώ, όος contr. οὖς, ή, Leto, Lat. Latona, mother of Apollo and Diana; gen. Λητοῦς, dat. Λητοϊ, acc. Λητώ, voc. Λητοϊ.

Λητῶς Dor. Λῦτ-, α, ον, (Λητώ) of or born of Latona: fem. also Λητωΐς, ἴδος.

Ληφθεΐς, aor. I pass. part. of λαμβάνω.

Λήψις, ή, (λήψομαι, fut. of λαμβάνω) a taking, seizing. 2. an accepting, receiving.

Λήψομαι, fut. of λαμβάνω.

Λῖ-, insep. Prefix with intens. force, cf. λα-, λαι-.

ΛΙ'Α'ΖΟΜΑΙ, aor. I ἐλῖάσθην: Pass.:—to bend sideways, swerve, withdraw: of the waves, to retire, recede: to vanish, of a vision. II. to bend downwards, slip down, fall; part. λιασθείς having fallen; πτερὰ πυκνὰ λιασθεν the thick wings drooped.

Λίαν Ion. λίην, Adv. (λι-) too much, over-much, like the later ἄγαν, Lat. nimis. II. very much, exceeding, right well. [ι both long and short.]

Λιᾶρός, ά, όν, = χλιαρός, warm, lukewarm: generally, soft, mild.

Λιασθείς, aor. I part. pass. of λιάζομαι.

Λιασθεν, Ep. 3 pl. aor. I of λιάζομαι.

Λιβάζω, f. σω, (λιβάς) to let fall in drops:—Med. to run out in drops, trickle.

Λιβάνος, ό, the frankincense-tree, producing λιβανωτός. II. = λιβανωτός, frankincense.

Λιβανο-φόρος, ον, = λιβανωτοφέρτος.

Λιβανωτός, οὐ, ό, (λίβανος) frankincense, the gum of the tree λίβανος. II. a censer.

Λιβανωτο-φόρος, ον, (λιβανωτός, φέρω) bearing frankincense.

Λιβάς, άδος, ή, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. water; δακρύων λιβάδες streams of tears.

Λιβερτίνος, ό, the Lat. libertinus, and λίβερος, ό, the Lat. libertus, a freedman.

Λίβος, τό, = λιβάς, tears: but λιβός, gen. of λίψ.

Λιβρός, ά, όν, (λείβω) dripping, wet.

Λιβύη, ή, Libya, the north part of Africa, west of Egypt, first mentioned in the Odyssey.

Λίβυς, υος, ό, fem. Λίβυσσα, (Λιβύη) a Libyan: also as Adj. Libyan. Hence

Λιβυστικός, ή, όν, of or for Libya, African.

ΛΙ'ΓΑ', Adv. of λιγύς, as ὤκα of ὠκός, loudly, clearly, thrillingly, sbrilly. [Υ]

Λιγαίνω, (λιγύς) to cry out with clear loud voice: to sbriek, scream: also to sound, play, sing.

Λίγγω, (λιγύς) only found in Ep. aor. I, λίγξε βίς the bowstring twanged.

Λίγδην, Adv. (λίζω) scraping, grazing, Lat. strictim.

Λιγεών, poet. for λιγειών, gen. pl. fem. of λιγύς.

Λιγέως, Adv. of λιγύς, loudly, clearly, sbrilly.

ΛΙΓΝΥ'Σ, υος, ή, smoke mixed with flame, murky flame.

Λίγξε, 3 sing. Ep. aor. I of λίγγω.

Λιγύ-ηχής, ές, (λιγύς, ήχη) clear-sounding.

Λιγύ-θροος, ον, contr. -θρους, ουν, (λιγύς, θρόος) clear-singing.

Λιγύ-μολπος, ον, (λιγίς, μολπή) clear-singing.

Λιγύ-μῦθος, ον, (λιγύς, μῦθος) clear-speaking.

Λιγυ-πνείων, οντος, (λιγύς, πνέω) sbrill-blowing, whistling, rustling.

Λιγύ-πνοιος, ον, (λιγύς, πνοιή) = λιγυπνείων.

Λιγυ-πτέρυγος, ον, (λιγύς, πτέρυξ) chirping with the wings, of the cicada.

Λιγυρίζω, f. σω, (λιγυρός) to sing loud or clear.

Λιγυρός, ά, όν, (λιγύς) sbrill, sharp, piercing, of sound: also clear, sweet, clear-toned. II. later, pliant, flexible.

Λιγυρός, Adv. loudly, clearly.

ΛΙΓΥ'Σ, λιγεΐα, λιγύ, of sound, clear, sharp, piercing, sbrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [Υ]

Λίγυς, υος, ό, ή, a Ligurian, one who lived in Liguria (north of Genoa).

Λιγύ-φθογγος, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

Λιγύ-φωνος, ον, (λιγίς, φωνή) clear-voiced, screaming.

ΛΙ'ΖΩ, f. ξω, (akin to λείχω) to graze, scratch, wound slightly: hence λίγδην and ἐπι-λίγδην.

Λίην, Adv., Ion. for λίαν.

Λιθάζω, f. σω, (λίθος) to throw stones. 2. to stone.

Λιθαξ, ακος, ό, ή, (λίθος) stony, rocky. II. as Subst. λίθαξ, ή, a stone.

Λιθάς, άδος, ό, (λίθος) a stone: collectively, a shower of stones.

Λίθεος, α, ον, (λίθος) made of stone, stony.

Λίθη-λογής, ές, (λίθος, λέγω II) built of stones.

Λιθίδιον, τό, Dim. of λίθος, a small stone, pebble.

Λιθινος, η, ον, (λίθος) made of stone, stony. Adv. -ως, like stone, with stony look.

Λιθό-βλητος, ον, (λίθος, βάλλω) stone-throwing, pelting. II. set with stones.

Λιθοβολέω, f. ήσω, to pelt with stones, stone. From

Λιθο-βόλος, ον, (βαλεΐν) throwing stones, pelting with stones; οί λιθοβόλοι stone-throwers, slingers. II.

Λιθόβολος, ον, pass. struck with stones, stoned.

Λιθο-γλύφος, ον, (λίθος, γλύφω) carving stone; as Subst., λιθογλύφος, ό, a sculptor. [Υ]

Λιθο-δερκής, ές, (λίθος, δέρκομαι) with stony look, looking one to stone.

Λιθό-δμητος, ον, (λίθος, δέμω) stone-built.

Λιθο-δόμος, ον, (λίθος, δέμω) building with stone: as Subst., λιθοδόμος, ό, a mason.

Λιθο-εργός, όν, (λίθος, *έργω) turning to stone.

Λιθο-κόλλητος, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: bard as stone.

Λιθο-κτονία, ή, (λίθος, κτείνω) death by stoning.

Λιθό-λευστος, ον, ό, (λίθος, λεύω) stoned with stones; λιθόλευστος Ἄρης death by stoning.

Λιθολόγημα, ατος, τό, a stone building. From

Λιθο-λόγος, ον, (λίθος, λέγω II) picking out stones and laying them together not shaped or hewn; cf.

λογάδην;—as Subst., λιθολόγος, ὁ, a mason, = λιθό-δομος.

λιθο-ξόος, ον, (λίθος, ξέω) *polishing stone*: as Subst., λιθόξοος, ὁ, a marble-mason.

λιθο-ποιός, ὄν, (λίθος, ποιέω) *turning to stone*.

λιθόρ-ριτος, ον, (λίθος, ρινός) *with stony skin*.

ΛΙΘΟΣ [ι], ον, ὁ, a stone: of stupid people, λίθου, blocks, stones: proverb., λίθον ἔψειν to boil a stone, i. e. to lose one's labour. 2. stone as a substance.

II. λίθος, ἡ, mostly of some special stone, as marble or the magnet; ἡ διαφανὴς λίθος a transparent crystal used for a burning-glass. III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx. IV. the piece on a draught-board.

λιθο-σπαδής, ἐς, (λίθος, σπάω) *rent in the stone, made by tearing out a piece of rock*.

λιθό-στρωτος, ον, (λίθος, στρώννυμι) *paved with stones, inlaid with stones*: as Subst., λιθόστρωτον, τό, a tessellated pavement.

λιθοτομία, ἡ, a cutting or quarrying of stones: a stone-quarry. From

λιθο-τόμος, ον, (λίθος, τέμνω) *cutting stone*.

λιθουργέω, f. ἤσω, to work in stone: turn into stone.

λιθ-ουργός, ὄν, (λίθος, *ἔργω) *working in stone*: as Subst., λιθουργός, ὁ, a stone-mason, also a sculptor: hence, σιδήρια λιθουργά a stone-mason's tools.

λιθοφορέω, f. ἤσω, to carry stones. From

λιθο-φόρος, ον, (λίθος, φέρω) *carrying stones*.

λιθ-ώδης, ἐς, contr. for λιθοειδής, (λίθος, εἶδος) *like stone, stony*.

λικμαῖος, α, ον, of or for winnowing. From

λικμάω, f. ἤσω, (λικμός) to winnow corn. 2.

metaph. to scatter like chaff. Hence

λικμητήρ, ἦρος, ὁ, a winnower of corn.

λικμητός, ὁ, (λικμάω) a winnowing.

ΛΙΚΜΟΣ, οὐ, ὁ, = λίκνον.

ΛΙΚΝΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan. II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. *mystica vannus Iacchi*. III. a cradle of wicker-work.

λικνο-φόρος, ον, (λίκνον, φέρω) *carrying the sacred winnowing-fan in procession*.

λικρίφίς, Adv. crosswise, sideways, athwart. (From

λέχρις, λέχριος.)

λίλαίωμα, (λι-, λελίμαι) Dep. to long, crave; of a lance, λιλαιομένη χροὸς ἄσαι *longing to taste flesh*: c. gen. to long or thirst for a thing.

λιμαίνω, (λιμός) to hunger, be starved, famished.

λιμένεσιν, Ep. for λιμέσιν, Dat. pl. of λιμήν.

ΛΙΜΕΝΙΤΗΣ [ι], ον, ὁ, fem. -ίτις, ιδος, (λιμήν) of the harbour: presiding over the harbour.

λιμεν-ορμίτης [ι], ον, ὁ, (λιμήν, ὀρμίζω) *stationed in the harbour*.

ΛΙΜΗΝ, ἐνοε, ὁ, a harbour, haven. 2. metaph.

a haven, retreat, refuge.

3. a gathering-place, receptacle.

Λιμηρός, ἁ, ὄν, (λιμός) *hungry, starved, famished*.

Λίμναι, αἱ, (λίμνη) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

Λιμναῖος, α, ον, (λίμνη) *marshy, of or from the mere, ὄρνιθες λιμναῖοι water-fowl: stagnant*.

Λιμνάς, ἄδος, ἡ, poet. fem. of λιμναῖος.

Λιμνάτης [α], fem. -ατις, Dor. for λιμνήτης, -ήτις.

Λίμνη, ἡ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

Λιμνήτης, ον, ὁ, fem. -ήτις Dor. -ατις, ιδος, (λίμνη) *living or growing in marshes*.

Λιμνο-φύης, ἐς, (λίμνη, φύω) *marsh-born*.

Λιμν-ώδης, ἐς, (λίμνη, εἶδος) *like a marsh, marshy*.

Λιμο-θνής, ἦτος, ὁ, ἡ, (λιμός, θνήσκω) *dying of hunger*.

ΛΙΜΟΣ, οὐ, ὁ, also ἡ, *hunger, famine*.

Λιμο-φορεύς, ὁ, (λιμός, φέρω) a bringer of hunger.

Λιμ-ώδης, ἐς, (λιμός, εἶδος) *like hunger, famished*.

Λιμώσσω Att. -ττω, (λιμός) to be famished.

Λίνεος, α, ον, contr. -οὐς, ἡ, οὐν, (λίνον) of flax, flaxen, linen, Lat. lineus.

Λίνευτής, οὐ, ὁ, (λίνον) a hunter with nets.

Λινό-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

Λινό-δετος, ον, (λίνον, δέω) bound with flaxen bonds or bands. 2. tied by a thread.

Λίνο-θήρας, ον, ὁ, (λίνον, θηράω) a hunter with nets.

Λίνο-θώραξ, ηκος, ὁ, ἡ, Ion. for λινοθώραξ, (λίνον, θώραξ) wearing a linen cuirass.

Λινό-κλωστος, ον, (λίνον, κλώθω) spinning flax.

Λινό-κροκος, ον, (λίνον, κρέκω) flax-woven.

ΛΙΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a net, fishing-net. 3. linen, linen cloth: in pl. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, lint, Lat. linum; λίνου σπέρμα lint-seed. [ι]

Λινό-πέπλος, ον, (λίνον, πέπλος) with linen robe.

Λίνο-πόρος, ον, (λίνον, πορεύω) sail-wafting.

Λινοπτάομαι, Dep. (λινόπτῃς) to watch the nets.

Λινό-πτερος, ον, (λίνον, πτερόν) sail-winged.

Λίν-όπτῃς, ον, ὁ, (λίνον, ὄψομαι) one who watches nets to see whether anything is caught.

Λινορ-ράφής, ἐς, (λίνον, ῥάπτω) sewed of flax; δόμος λινορραφής a ship having her sails of linen.

Λίνος, ον, ὁ, Linos, a minstrel, son of Apollo and Urania. II. as appellat., Λίνος, ὁ, the song or lay of Linos; in Homer sung by a boy while the vintage is going on. Cf. αἴλινον.

Λινοστᾶσία, ἡ, a laying of nets. From

Λινο-στατέω, f. ἤσω, (λίνον, ἵστημι) to lay nets.

Λινοῦς, ἡ, οὐν, contr. for λίνεος.

Λίνο-φθόρος, ον, (λίνον, φθείρω) linen-wasting.

Λίπα, τό, an old word used by Homer in the phrases ἀλεῖψαι and ἀλείψασθαι λίπ' ἐλαίῳ, probably used as an Adv. *unctuously, richly*. (Cf. λίπος.) [ι]

λιπαίνω, f. ἀνώ, (λίπας, λίπος) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.

λίπαρ-ἀμπυξ, ὅκος, ὁ, ἡ, (λιπαρός, ἀμπυξ) with bright fillet or tiara.

λίπαρέω, f. ἤσω, to persist, hold out, persevere; c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf.,

λιπαρεῖς τυχεῖν thou art earnest to obtain. From

ΛΙΠΑΡΗΨ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

λίπαρητέον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

λίπαρῖα, ἡ, (λιπαρέω) perseverance, importunity.

λίπαρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

λίπαρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

λίπαρο-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright head-band or fillet.

λίπαρο-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

λίπαρός, ἁ, ὄν, (λίπας or λίπος) oily, shining, anointed with oil: later fat, greasy. II. of the

skin, shining, sleek, in good case, Lat. nitidus: metaph. sleek, comfortable, easy. III. of things,

bright, brilliant, costly: ample. IV. of soil, fat, rich.

λίπαρό-χροος, ον, contr. -χρους, ον, and -χρως, ωτος, ὁ, ἡ, (λιπαρός, χροά, χρώς) with sleek, shining body or skin.

λίπαρῶς, Adv. of λίπαρός, sleekly, comfortably.

λίπαρῶς, Adv. of λίπαρῆς, earnestly, importunately.

ΛΙΠΑΨ, aos, τό, = λίπος, fat, oil. [Υ]

λίπα-αυγής, ἐς, (λιπεῖν, αὐγή) deserted by light, blind.

λίπάω, (λίπας, λίπος) to be fat and sleek.

λίπε, λίπεν, Ep. 3 sing. aor. 2 of λείπω.

λιπεῖν, aor. 2 inf. of λείπω.

λιπερνήτης, ου, ὁ, fem. -ῆτις, ιδος, (λιπεῖν, φέρνη) without dowry, destitute.

λίπό-γάμος, ον, (λιπεῖν, γάμος) leaving a wife or husband, adulterous: ἡ λιπογάμος the adulteress.

λίπο-γνώμων, ον, gen. ονος, (λιπεῖν, γνώμων) of horses, without the tooth which marks their age: hence generally, of unknown age.

λίπό-γυιος, ον, (λιπεῖν, γυῖον) wanting a limb, maimed.

λιποῖσα, λιποῖσαν, Dor. for λιπούσα, λιπούσαν, aor. 2 part. of λείπω.

λίπο-μήτωρ, ορος, ὁ, ἡ, (λιπεῖν, μήτηρ) without a mother, orphan.

λίπό-ναυς Dor. also λίπό-ναῦς, ὁ, ἡ, (λιπεῖν, ναῦς) leaving the ship, deserting the fleet.

λίπο-ναύτης, ου, ὁ, (λιπεῖν, ναύτης) leaving the sailors.

λίπό-νεως, αν, = λιπόνους.

λίπο-πάτρις, ιδος, ὁ, ἡ, (λιπεῖν, πατρίς) causing to forget one's country.

λίπο-πάτωρ, ορος, ὁ, ἡ, (λιπεῖν, πατήρ) a deserter, forsaker of one's father.

λίπό-πνοος, ον, contr. -πνους, ον, (λιπεῖν, πνοή) scant of breath, breathless, dead.

ΛΙΤΙΟΣ, τό, grease, whether animal, as fat, lard, tallow; or vegetable, as oil: metaph., λίπος αἵματος a clot of blood.

λίπο-σαρκῆς, ἐς, (λιπεῖν, σάρξ) wanting flesh, meagre.

λίπο-στέφανος, ον, (λιπεῖν, στέφανος) falling from the wreath.

λίπο-στράτια, ἡ, and λίπο-στράτιον, τό, (λιπεῖν, στρατιά) desertion of the army.

λίπο-ταξία, ἡ, and λίπο-τάξιον, τό, (λιπεῖν, τάξις) a leaving one's post, desertion.

λίπο-τριχῆς, ἐς, (λιπεῖν, τρίξ) scant of hair, bald.

λίπο-ψυχέω, f. ἤσω, (λιπεῖν, ψυχή) to be lifeless i. e. senseless, to faint, swoon: to die. II. to lack spirit.

λίπῶν, Ep. part. of λιπάω.

λίπτομαι, Dep. with pf. pass. λέλιμμαι: (formed from prefix λι-):—to be eager: c. gen. to be eager for, long for: in pf. part., λελιμμένοι μάχης eager for battle.

λιπών, οὔσα, ὄν, aor. 2 part. of λείπω.

λίς, ὁ, acc. λῖν, Ep. for λέων, a lion:—later nom. and dat. plur. λίες, λίσσι.

λίς, ἡ, Ep. apocopate form for λισσῆ, smooth; λίς πέτρη a bare, smooth rock.

λίσαι, aor. I imperat. of λίσσομαι. [Υ]

λίση, 2 sing. fut. of λίσσομαι. [Υ]

λίσπος, η, ον, (λίσσος, λείος) smooth, polished.

λίσσαι, Ep. aor. I imperat. of λίσσομαι.

λίσσας, ἄδος, pecul. fem. of λίσσος, smooth:—as Subst., λίσσας, ἡ, a smooth bare cliff; cf. λίσσος.

λίσσέσκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΣΣΟΜΑΙ: aor. I ἐλίσάμην Ep. ἐλλίσάμην: aor. 2 ἐλῖτόμην, opt. λιτοίμην, inf. λιτέσθαι: Dep.:—to beg, pray, intreat, beseech, either absol., or c. acc. pers.: c. inf., λίσσεσθαι μὴ προδοῦναι to pray one not to betray.

λίσσος, ἡ, ὄν, (λείος, λίσπος) smooth; λισσῆ πέτρη a smooth, bare cliff; cf. λίσσας.

λίστός, ἡ, ὄν, (λίσσομαι) to be moved by prayer.

λίστρεύω, f. σω, to dig, hoe; φυτὸν λίστρεύειν to dig round a plant. From

λίστρον, τό, (λίσσος) a tool for levelling or smoothing, a shovel, spade, hoe.

λίτα, τά, in Homer, smooth, plain clothes; v. sub λίς II.

λίταίνω, (λιτή) to pray, entreat: supplicate.

λιτανεύσομεν, Ep. for -ωμεν, aor. I subj. of λιτανεύω.

λίτάνεύω, f. σω:—the augm. tenses are used in Ep. with λλ metri grat., impf. ἐλλιτάνευον, aor. I ἐλλιτάνευσας: (λιτή):—to pray, entreat, beseech, conjure, supplicate.

λίτᾶνος, η, ον, (λιτή) praying, suppliant: as Subst., λίτανα, τά, = λιταί, prayers.

λίταργίζω, f. σω, to hasten, run, hurry. From

λίτ-αργός, ον, (λι-, ἀργός) running quick.

λίτέσθαι, aor. 2 inf. of λίσσομαι.

λιτή, ἡ, (λίσσομαι) *a prayer, entreaty, supplication.* II. *Λιταί*, *Prayers*, personified as goddesses, in II. 9. 502, sq.

λιτοίμην, aor. 2 opt. of λίσσομαι.

λίτομαι [ι], rarer pres. for λίσσομαι, *to pray.*

λίτός, ἡ, ὄν, (λείος) *smooth, plain*, Lat. *simplex*.

λίτός, ἡ, ὄν, (λίσσομαι) *praying, supplicatory.*

λίτρα, ας, ἡ, Lat. *libra*, *a pound*: as a weight, = 12 ounces. Hence

λιτραῖος, α, ον, *worth a λίτρα.*

λίτρον, τό, Att. for νίτρον.

Λιτυέρσης, ου, ὁ, Dor. -σας, *Lityerses*, a son of Midas, from whom was named a song sung by reapers; cf. *Λίνος*, *Μανέρως*.

λίτυον, τό, the Roman *lituus* or augur's rod.

λίχανός, ον, (λείχω) *licking*: as Subst., *λίχανος* (sub. *δάκτυλος*), ὁ, *the fore-finger.*

λιχήν, ἦνος, ὁ, v. sub λειχήν.

λιχμάζω, f. άσω, (λείχω) *to lick.*

λιχμάομαι, Dep. (λείχω) *to lick, to play with the tongue*, esp. of snakes.

λιχνεία, ἡ, *daintiness, greediness.*

λιχνο-βόρος, ον, (λίχνος, βορά) *nice in eating, dainty.*

λίχνος, η, ον, (λείχω) *dainty, lickerish, greedy.* 2. metaph. *curious, eager.*

λίψ, ὁ, gen. λίβός, (λείβω) *the SW. wind*, Lat. *Africus*.

λίψ, ὁ, gen. λίβός, acc. λίβα, (λείβω) *any liquid poured forth, a drop, libation, drink-offering.*

λό', for λόε; see λούω.

λοβός, οὔ, ὁ, (λέπω) *the lobe or lower part of the ear*:—*the lobe of the liver.* 2. *a pool.*

λογάδην, Adv. (λογάς) *picking out*, esp. of stones *picked out* for building, without being squared. [ᾱ]

λογάς, άδος, ὁ and ἡ, (λέγω) *gathered*: *picked, chosen*, esp. of soldiers.

λογάω, (λόγος, λέγω) *to be fond of talking.*

λογεῖον, τό, (λόγος) *a speaking-place*: in the Att. theatre the front of the stage occupied by the speakers or actors, Lat. *pulpitum*.

λογία, ἡ, (λέγω) *a collection for the poor.*

λογίδιον, τό, Dim. of λόγος, *a little fable.* [ι]

λογίζομαι, f. ίσομαι Att. ιούμαι: aor. 1 med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—*to count, reckon, calculate, compute*; ἀπὸ χειρὸς λογίζεσθαι *to calculate off hand.* II. *to take into account, consider*: c. acc. *to count or consider* as so and so. 2. c. inf. *to count or reckon upon doing.* 3. *to calculate, reason*: also, *to conclude by reasoning, infer.* III. the pres., and the aor. 1 and pf. ἐλογίσθην, λελόγισμαι, are also used in pass. sense, *to be computed or calculated.*

λογικός, ἡ, ὄν, (λόγος) *belonging to speech or speaking.* II. *belonging to the reason, rational.* 3. *fit for reasoning*: hence ἡ λογική (sub. τέχνη), *Logic.*

λόγιμος, η, ον, also ος, ον, (λόγος) *worth mention, remarkable, considerable.*

λόγιον, τό, *a declaration, oracle*: neut. of λόγιος.

λόγιος, α, ον, (λόγος) *skilled in words*: I.

learned, esp. *learned in history*: as Subst., λόγιος, ὁ, *a writer of annals, chronicler, prose-writer*, as opp. to ποιητής. II. *eloquent.*

λογισμός, ὁ, (λογίζομαι) *reckoning, computation.* II. *consideration, reasoning, reflexion*: *a conclusion.*

λογιστής, οὔ, ὁ, (λογίζομαι) *a calculator, computer.* II. in pl. *auditors*: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

λογιστικός, ἡ, ὄν, (λογιστής) *skilled in calculating.* II. *skilled in reasoning or arguing.*

λογογραφία, ἡ, *prose-writing*, opp. to poetry. From

λογο-γράφος, ον, (λόγος, γράφω) *writing prose*: as Subst., λογογράφος, ὁ, *a chronicler, annalist.* II. *writing speeches*, esp. for others to deliver.

λογο-λέσχης, ου, ὁ, (λόγος, λέσχω) *a prater.*

λογομαχέω, (λογομάχος) *to strive about words.*

Hence

λογομαχία, ἡ, *a war about words.*

λογο-μάχος, ον, (λόγος, μάχη) *warring about words.*

λογοποιέω, (λογοποιός) *to make words, invent stories, fabricate reports.* Hence

λογοποιία, ἡ, *invention of stories, tale-telling.*

λογο-ποιός, ὄν, (λόγος, ποιέω) *word-making*:—as Subst., λογοποιός, ὁ, *a writer of prose, a chronicler, annalist, prose-writer.* 2. *a writer of fables.* II. at Athens, *one who wrote speeches* for others to deliver. 2. *an inventor of stories, tale-teller, news-monger.*

λόγος, ὁ, (λέγω) I. *the word by which the inward thought is expressed*: also II. *the inward thought or reason itself.*

I. Lat. *oratio, vox*, *that which is said or spoken*: I. *a word*, in pl. *words, language*; ὡς εἰπεῖν λόγῳ in *a word*:—in Att., *talk, pretence*; τῷ λόγῳ in *pretence*, opp. to ἐργῳ in *reality.* 2. *a saying, expression*: *an oracle, maxim, proverb.* 3. *conversation, discussion*; εἰς λόγους ἐλθεῖν, *to have a conference or interview.* 4. *a speaking or talking about a thing*; λόγου ἄξιος *worth talking of, worth mention*:—*a report, rumour*; λόγος ἐστὶ or ἔχει, *so the story goes*, Lat. *fama fert.* 5. *a tale, story*, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. *fictitious story, fable*, such as those of Aesop. b. *a story, narrative*, mostly in pl., *history, chronicles*: in sing. *one part of the narrative.* 6. λόγοι, *prose-writing, prose*, opp. to ποιήσις, *a book.* b. at Athens, *speeches*: *a speech*; *the power of speaking, oratory, eloquence.* 7. *the right or privilege of speaking*, Lat. *copia dicendi*, λόγον τινὶ διδόναι *to give one the right of speaking*, i. e. *a hearing.* 9. like ῥῆμα, *the thing spoken of, the subject of the λόγος.*

II. Lat. *ratio, thought, reason*; κατὰ λόγον *agreeable to reason*: *reflexion, deliberation*: λόγον ἑαυτῷ διδόναι *to allow himself reflexion*, i. e. *to think over a thing.* 2. *account, consideration, esteem.*

regard; λόγον ποιῆσθαι τινα to make one of account; λόγον τινὸς ἔχειν to make account of a person; opp. to ἐν οὐδενὶ λόγῳ ποιῆσθαι τινα to make one of no account; ἐν ἀνδρὶ λόγῳ ἔχειν to regard in the light of a man. 3. calculation, reckoning: the account or reckoning: λόγον διδόναι to give an account. 4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that, Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason.

ΛΟΓΧΗ, ἡ, a spear-head, javelin-head, Lat. spiculum: in pl. the point with its barbs. II. a

LANCE, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ἀραρεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λόγχιμος, ον, (λόγχη) of or with a spear.

λογχο-ποιός, ὄν, (λόγχη, ποιέω) making spears.

λογχο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λογχοφόρος, ὁ, a spearman, pikeman.

λογχωτός, ἡ, ὄν, (λόγχη) lance-beaded.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. impf. of λούω.

λοέσσας, λοεσσάμενος, Ep. for λούσας, λουσάμενος, aor. I part. act. and med. of λούω.

λοέσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρόν, λοετρο-χόος, oldest form of λουτρο-.

λοέω, Ep. form of λούω.

λοιβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγίος, ιον, (λοιγός) pestilent, deadly.

ΛΟΙΓΟ΄Σ, οὐ, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἤσω: aor. I ἐλοιδόρησα:—Med. and Pass., f. -ήσομαι: aor. I ἐλοιδορησάμην and ἐλοιδορήθην: (λοιδορος):—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, οὐ, ὁ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach.

λοιδορος, ον, railing, abusive.

ΛΟΙΜΟ΄Σ, οὐ, ὁ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, ὄν, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward; οἱ λοιποὶ all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπά the rest, residue, Lat. cetera.

λοισθήϊος, ον, Ep. for λοίσθιος, λοίσθος; λοισθήϊον ἄεθλον the prize for the last in the race.

λοίσθιος, α, ον or ος, ον, = λοίσθος.

λοίσθος, ον, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst. (sub. γῆ) Locris. From

Λοκροί, οἱ, the Locrians: the Opuntian Locrians

opp. Euboea; the Epicnemidian, on the Malian Gulf; the Epizephyrian, in the South of Italy.

Λοξίας, ον, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

Λοξο-βάτης, ον, ὁ, (λοξός, βαίνω) walking sideways.

ΛΟΞΟ΄Σ, ἡ, ὄν, slanting, crosswise, Lat. obliquus: λοξὸν or λοξὰ βλέπειν τινί to look askance at one, Lat. limis oculis spectare; αὐχένα λοξὸν ἔχειν to hang down the head, Lat. stare capite obstipō.

Λοξο-τρόχης, ἴδος, fem. Adj. (λοξός, τρέχω) oblique-running.

Λόον, Ep. 3 pl. impf. of λούω.

Λοπάδ-αρπάγιδης, ον, ὁ, (λοπάς, ἀρπάζω) a dish-snatcher.

Λοπάδιον, τό, Dim. of λοπάς, a little dish, platter. [ᾱ]

ΛΟΠΑ΄Σ, ἄδος, ἡ, a flat dish, plate or platter.

Λοπίς, ἴδος, ἡ, = Λεπίς.

Λοπός, οὐ, or Λόπος, ον, ὁ, (λέπω) a shell, husk, bark, peel.

Λουέω, Ep. for λούω.

Λούμαι, Att. for λούομαι, Pass. of λούω.

Λούσαντο, Ep. 3 pl. aor. I med. of λούω.

Λούσεν, Ep. 3 sing. aor. I of λούω.

Λούσθαι, contr. inf. pass. of λούω.

Λουσῶ, Dor. fut. of λούω.

Λουτιάω, Desiderat. of λούω, to wish to bathe.

Λούτριον, τό, (λούω) water that has been used in a bath.

Λουτρο-δάϊκτος, ον, (λουτρόν, δαίζω) slain in the bath.

Λουτρόν Ep. Λοετρόν, τό, (λοέω, λούω) a bath, bathing-place. II. water for bathing; ἐν λουτρῷ while bathing. III. libations.

Λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

Λουτροχοέω, to pour water into the bath. From

Λουτρο-χόος, ον, Hom. Λοετρ-, (λουτρόν, Λοετρόν, χέω) pouring water into the bath, preparing it.

Λουτρών, ὠνος, ὁ, (λουτρόν) a bathing-room, bath.

ΛΟΥ΄Ω: fut. λούσω Dor. λουσῶ: aor. I ἐλousα Ep. λούσα:—Med., f. λούσομαι: aor. I ἐλousάμην, Ep. 3 pl. λούσανεο:—Pass., aor. I ἐλούσθην:—pf. λέλουμαι.—From the uncontr. form Λοέω come the Ep. impf. Λόεον, aor. I inf. and part. Λοέσαι, Λοέσσας: Med., fut. Λοέσσομαι: 3 sing. aor. I ind. and part. Λοέσσατο, Λοεσσάμενος.—Several forms also come from Λόω, Ep. 3 sing. and pl. impf. Λόε, Λόον; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλούντο, inf. Λόεσθαι, λούσθαι. To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένος Ὀκεανοῖο (of a star just risen) fresh bathed in Ocean. II. to wash off or away.

Λοφάω, f. ἤσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

Λοφεῖον, τό, (λόφος) a crest-case: any case.

· **λοφία** Ion. —ή, ἡ, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars; ἀντὶ λόφου ἡ λοφιὴ κατέχρα the mane served for a crest.* II. *the ridge of a bill, a bill.*

λοφιήτης, ου, ὁ, (λόφος) *a dweller on the hills.*

λοφνίς, ἴδος, ἡ, (λέπω) *a torch of vine-bark.*

λοφοποιός, ὄν, (λοφός, ποιέω) *making crests: as Subst., λοφοποιός, ὁ, a crest-maker.*

ΛΟΨΟΣ, ου, ὁ, *the back of the neck, the neck, esp. of draught-cattle: metaph., ὑπὸ ζυγῷ λόφον ἔχειν to have the neck under the yoke.* II. *a ridge of ground, the brow of a bill, Lat. jugum, dorsum: a bill.* III. *the crest of a helmet, Lat. crista, commonly of horse-hair.* 2. *a tuft of hair on the crown: the crest or tuft on the head of birds, Lat. crista, a cock's comb.*

λόφωσις, ἡ, (λόφος) *the wearing a crest: the crest itself.*

λοχ-ἀγέτης, ου, ὁ, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

λοχᾶγέω, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company.* Hence

λοχᾶγία, ἡ, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός.*

λοχ-ᾶγός, ου, ὁ, (λόχος, ἄγω) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company, Lat. centurio.*

λοχάζω, = λοχάω.

λοχάω, f. —ήσω and —ήσομαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχόωσι, part. pl. λοχόωντες: (λόχος):—*to waylay, lie in wait, lay wait for, c. acc. pers.* II. *absol. to lie in wait or ambush.* III. *c. acc. loci, to beset with an ambush.*

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λόχμιος, ου, also α, ον, *dwelling in the coppice.* 2. as Subst., λόχμα, τά, *a thicket, coppice.*

λοχμ-ώδης, ες, (λόχμη, εἶδος) *overgrown with copse-wood, bushy.*

λόχονδε, Adv. *to ambush, for ambuscade.* From

λόχος, ὁ, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambuscade: the lair of wild beasts.* 2. *the act of lying in wait or the men that form the ambush; λόχον εἶσαι to place an ambuscade; λόχονδε κρίνειν ἄνδρας ἀριστῆας to pick out the best men for an ambuscade.* 3. *any armed band, a company, commonly reckoned at 100 men:—among the Spartans a λόχος was the fourth or fifth part of a μόρα (q. v.): generally, any body or company of people.* II. *a lying in: child-birth, like λοχεία.*

λοχόωντες, λοχόωσι, Ep. pres. part. and 3 pl. ind. of λοχάω.

λόω, = λούω; from it come several Ion. and old Att. forms; v. λούω.

λύα, ἡ, (λύω) *dissolution: faction, riot, sedition.*

Λυαῖος, ὁ, (λύω) *the looser or deliverer from care, epith. of Bacchus, Lyaeus; cp. Lat. Liber.*

λύγδην, Adv. (λύζω) *with sobs.*

λυγδίνεος, α, ον, and λυγδίνος, η, ον, *of white marble.* 2. *white as marble, dazzling white.* From

ΛΥΓΔΟΣ, ὁ, *a dazzling white stone, white marble.*

ΛΥΓΗ, ἡ, *shadow, darkness, gloom.* [ῥ]

λυγίζω: f. ἴσω Dor. λυγιζῶ: Pass., aor. I pass. ἐλυγίχθην: pf. λελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling.* II. Pass. *to bend or twist oneself, to writhe.* 2. *to be thrown or mastered.*

λύγιος, η, ον, (λύγος) *of willow or withy, Lat. vīetus.*

λυγιεῖν, Dor. fut. inf. of λυγίζω.

λυγισμός, ου, ὁ, (λυγίζω) *a bending, twisting: metaph. the winding and twisting of a sophist.*

λύγκειος, α, ον, (λύγξ, ὁ) *lynx-like.*

ΛΥΓΞ, λυγκός, ὁ, *a lynx.*

λύγξ, λυγγός, ἡ, (λύζω) *a biccough or biccup.*

ΛΥΓΟΣ, ἡ, *any pliant twig or rod, a willow twig, with, Lat. vimen.* II. *a willow-like tree, a withy, Lat. vitex agnus castus.* [ῥ]

λύγο-τευχής, ἐς, (λύγος, τεύχω) *made of withs.*

λύγος, ὡσω, = λυγίζω.

ΛΥΓΡΟΣ, ἄ, ὄν, *mournful, sad, gloomy, dismal: φάρμακα λυγρά baneful drugs; εἴματα λυγρά sorry garments; and neut. pl. alone, λυγρά, bane, misery, ruin.* II. *of men, baneful, mischievous.* 2. *sorry, weak, cowardly.* Hence

λυγρῶς, Adv. *sadly, sorely.*

Λυδία, ἡ, *Lydia, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy.*

Λυδίω, f. ἴσω, (Λυδός) *to imitate the Lydians.*

Λυδῖος, α, ον, (Λυδῖς) *Lydian; ἡ Λυδία λίθος, a stone used to test gold, like βάσανος.*

Λυδιστί, Adv. (Λυδός) *in the Lydian tongue or fashion.*

Λυδο-παθής, ές, (Λυδός, παθεῖν) *luxurious as a Lydian*.

Λυδός, οὐ, ό, a *Lydian*.

ΛΥΖΩ, f. ξω, to have the hiccough or hiccup. II. to sob, Lat. singultire: to whine, whimper.

λύθεν, Aeol. and Ep. 3 pl. aor. I pass. of λύω. II.

λύθην, aor. I part. neut. pass.

λύθηναι, aor. I pass. inf. of λύω.

λύθρον, τό, or λύθρος, ό, filth, defilement, esp. of blood: gore, impure blood. (Akin to λύμη.)

λυθρώδης, ές, (λύθρον, είδος) like gore, defiled with gore.

λύκά-βας, αντος, ό, (*λύκη, βαίνω) the path of light, the sun's course, the year. II. as Adj. making up the year, λυκαβαντίδες ώραι.

λύκαινα, ή, (λύκος) a she-wolf. [υ]

Λυκαῖον, τό, Mount Lycaeus in Arcadia.

Λυκαῖος, α, ον, Lycaean, Arcadian, epith. of Jupiter. II. as Subst., Λυκαῖος, ό, or Λυκαῖον, τό, a mountain in Arcadia. 2. Λύκαια (sub. ιερά), τά, the festival of Lycaean Jupiter:—also the Roman Lupercalia.

Λυκαονιστί, Adv. in the Lycaonian language.

λυκ-αυγής, ές, (*λύκη, αυγή) of or at the gray twilight: as Subst., λυκανγές, τό, early dawn.

Λυκάων, ονος, ό, a Lycaonian, inhabitant of Lycaonia, in the South of Asia Minor.

Λυκέη, Att. contr. λυκῇ (sub. δορά), ή, a wolf's-skin: a helmet of it, cf. κυνέη.

Λύκειον, τό, the Lyceum, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.

Λύκειος, α, ον, (λύκος) epith. of Apollo, of doubtful meaning, either, 1. from λύκος, wolf-slaying, like λυκοκτόνος; 2. from Λυκία, the Lycian god, like Λυκηγενής; or, 3. from *λυκή (light), the god of day.

Λυκῇ, ή, Att. contr. for λυκέη.

*ΛΥΚΗ, light, an obsol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. luceo, lux, etc.

Λυκη-γενής, ές, (Λυκία, γένος) epith. of Apollo, Lycian-born.

Λυκηδόν, Adv. (λύκος) wolf-like.

Λυκία, ή, Lycia, in the South of Asia Minor:—Λυκίηθεν, Adv. from Lycia: Λυκίηνδε, Adv. to Lycia.

Λυκιο-εργής contr. -ουργής, ές, (Λυκία, έργον) of Lycian workmanship.

Λυκο-εργής, ές, (λύκος, έργον) wolf-destroying, Lat. lupos conficiens; πρόβολοι λυκοεργέες javelins for killing wolves.

Λυκο-θαρσής, ές, (λύκος, θάρσος) bold as a wolf.

Λυκο-κτόνος, ον, (λύκος, κτείνω) wolf-slaying: epith. of Apollo, the wolf-slayer.

Λυκορ-ραίστης, ου, ό, (λύκος, ραίω) a wolf-worrier.

ΛΥΚΟΣ, ό, a wolf:—proverb., λυκον ιδεῖν to see a wolf, i. e. to be struck dumb, as was believed of those at whom a wolf got the first look; so in Virgil, *Moe-rim lupi videre priores*. II. in pl. spikes on the

bits of hard-mouthed horses, Lat. lupi, lupata, from their resemblance to the jagged teeth of a wolf.

Λυκό-φως, ωτος, ό, (λύκη, φώς) twilight, both of morning and evening, the gloaming, Lat. diluculum.

Λυκόω, f. ώσω, (λύκος) to tear like a wolf:—Pass. to be torn by wolves.

Λύμα, ματος, τό, filth or dirt removed by washing: also the dirty water, washings, offscourings. II.

moral defilement, disgrace, infamy. III. an abandoned man. (From λούω, Lat. luo.)

Λυμαίνομαι, f. λυμάνομαι: aor. I έλυμηνάμην: also aor. I pass. έλυμάνθην: pf. λελύμασμαι, but 3 sing. λελύμανται: Dep.: (λύμη):—to treat with indignity or contumely, outrage:—to maltreat, maim, mutilate, spoil, destroy: also, to persecute. II. the pres.

λυμαίνομαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be maltreated, destroyed. Hence

Λυμαντήρ, ήρος, ό, a spoiler, destroyer: and

Λυμαντήριος, α, ον, injurious, destructive: c. gen., ruining another.

Λυμαντής, ου, ό, = λυμαντήρ.

Λύμασις, ή, = λύμη. [υ]

Λυμεών, ώνος, ό, (λύμη) a destroyer, spoiler.

ΛΥΜΗ [υ], ή, outrage by word or deed, an affront, disgrace: generally, maltreatment, maiming, mutilation, destruction; επί λύμη for the sake of insult.

Λύμην, Ep. aor. 2 pass. of λύω.

Λυμηνάμενος, aor. I part. of λυμαίνομαι.

Λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

Λυπέω, f. ήσω, (λύπη) to give pain to, to pain, distress, grieve, annoy: of light troops, to harass, annoy:—Pass., with f. med. λυπήσομαι, to be sad, to be grieved.

ΛΥΠΗ [υ], ή, pain, either of body or mind, Lat. dolor: grief, distress, suffering, sad plight.

Λύπημα, ατος, τό, (λυπέω) pain, distress.

Λυπήν, Dor. inf. of λυπέω.

Λυπηρός, ά, όν, (λυπέω) painful, Lat. molestus.

Λυπητέον, verb. Adj. of λυπέομαι, one must feel pain.

Λυπρός, ά, όν, (λυπέω, λυπηρός) wretched, distressed, poor, sorry. II. painful, distressing.

ΛΥΡΑ [υ], ή, Lat. lyra, a lyre, a Greek musical instrument of seven strings, like the κιθάρα and φόρμιγξ.

Λυρ-αοιδός, ό, (λύρα, αοιδός) one who sings to the lyre.

Λυρίζω, f. ίσω, (λύρα) to play the lyre.

Λυρικός, ή, όν, (λύρα) singing to the lyre: as Subst., λυρικός, ό, a lyric poet.

Λύριον, τό, Dim. of λύρα.

Λυρο-γηθής, ές, (λύρα, γηθέω) delighting in the lyre.

Λυρο-θελγής, ές, (λύρα, θέλγω) charmed by the lyre.

Λυρο-κτύπια, ή, (λύρα, κτυπέω) a sounding the lyre.

Λυρο-ποιός, όν, (λύρα, ποιέω) making lyres.

Λυρ-ώδης, ές, (λύρα, είδος) adapted to the lyre, lyrical.

Λυρφός, ό, contr. for λυραιός.

Λυσ-άνιας, ου, ό, (λύω, άνία) ending sadness.

Λύσειαν, 3 pl. aor. I opt. of λύω.

λῦσι-γάμος, *ον*, (λύω, γάμος) *dissolving marriage*.
 λῦσι-ζώνος, *ον*, *οι* *η*, *ον*, (λύω, ζώνη) *loosing the zone*: epith. of Diana, who lightened the pangs of travail.

λῦσι-κάκος, *ον*, (λύω, κακόν) *ending evil*.
 λῦσι-μάχος, *ον*, *οι* *η*, *ον*, (λύω, μάχη) *ending strife*.
 λῦσι-μελής, *ές*, (λύω, μέλος) *limb-relaxing*.
 λῦσι-μέριμνος, *ον*, (λύω, μέριμνα) *driving care away*.
 λύσιμος, *ον*, (λύσις) *able to loose or relieve*.
 λῦσι-πόθος, *ον*, (λύω, πόθος) *delivering from love*.
 λῦσι-πόνος, *ον*, (λύω, πόνος) *freeing from toil*.
 λύσις [ῥ], *gen. εως* *Ion. ιος, ή*: (λύω): *a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις χρεῶν liquidation of debt.* 2. *means or power of releasing or loosing.*

λῦσιτελέω, *f. ήσω*, = λύω τέλος (which is found in Sophocles) *to pay dues or tribute to: to be useful or advantageous to: impers., λυσιτελεῖ, it profits, benefits: with a comp. force, τεθνάναι λυσιτελεῖ ή ζήν it is better to be dead than alive; οὐ λυσιτελεῖ μοι it profits me not; neut. part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage. From*

λῦσι-τελής, *ές*, (λύω, τέλος) *paying dues, indemnifying: profitable, advantageous: also, cheap. Comp. -έστερος, Sup. -έστατος.*

λῦσιτελοῦντως, *Adv. pres. part. of λυσιτελέω, usefully, profitably.*

λῦσι-φλεβής, *ές*, (λύω, φλέψ) *opening the veins*.

λῦσι-φρων, *ονος, ό, ή*, (λύω, φρήν) *setting free the mind*.

ΛΥ΄ΣΣΑ Att. λύττα, *ή*, *rage, fury, esp. in war, martial rage: raging madness, raving, frenzy. Hence λυσσαίνω, to be raging-mad, to rave.*

λυσσάς, *άδος, ή*, (λύσσα) *raging-mad, raving*.

λυσσάω Att. λυττάω, (λύσσα) *to be raging, furious, esp. in battle.* 2. *to be raging-mad, to rave.*

λύσσημα, *τό*, (λυσσάω) *a fit of madness: in pl. ravings.*

λυσσην, *Dor. inf. of λυσσάω.*

λυσσητήρ, *ήρος, and λυσητηής, οὔ, ό*, (λυσσάω) *one that is raging or raving-mad: a madman.*

λυσσο-μάνης, *ές*, (λύσσα, μανήναι) *raging-mad*.

λυσσ-ώδης, *ες*, (λύσσα, είδος) *like madness: raging-mad, raving*.

λυτέον, *verb. Adj. of λύω, one must loose.*

λύτήρ, *ήρος, ό*, (λύω) *one who looses, a deliverer, releaser.* II. *an arbitrator, settler.*

λύτήριος, *α, ον, or ος, ον*, (λύω) *loosing, releasing: c. gen. delivering or setting free from.*

λύτο [ῥ], *Ep. 3 sing. Ep. aor. 2 pass. of λύω; but λῦτο, contr. for λύετο, Ep. impf. pass. of λύω.*

λύτρον, *τό*, (λύω) *the price paid:* 1. *a ransom, price of redemption, mostly in pl.* 2. *an atonement.*

λυτρώω, *f. ώσω*, (λύτρον) *release on receipt of ransom, to hold to ransom.* 2. *Med. to release by payment of ransom, to ransom, redeem.* 3. *Pass. to be ransomed.*

λύτρωσις, *εως, ή*, (λυτρώω) *a ransoming.* 2. *Redemption.*

λυτρωτής, *οὔ, ό*, (λυτρώω) *a ransomer, redeemer.*

λύττα, λυττάω, *Att. for λύσσα, λυσσάω.*

λύχνα, *τά*, *irreg. pl. of λύχνος.*

λυχνεῖον *or λυχνίον, τό*, (λύχνος) = λυχνία.

λυχνέων, *ώνος, ό*, (λύχνος) *a place to keep lamps in.*

λυχνία, *ή*, (λύχνος) *a lamp-stand.*

λυχνίδιον, *τό*, *Dim. of λύχνος, a small lamp.*

λυχνο-κάτα, *ή*, (λύχνος, καίω) *a lighting of lamps, illumination, a festival at Sais in Egypt in honour of Minerva, like the Chinese Feast of Lanterns.*

λυχνο-ποιός, *όν*, (λύχνος, ποιέω) *making lamps or lanterns.*

λυχνό-πολις, *ή*, (λύχνος, πόλις) *city of lamps.*

λυχνο-πώλης, *ου, ό*, (λύχνος, πωλέω) *a dealer in lamps or lanterns.*

ΛΥΧΝΟΣ, *ό*, *pl. λύχνοι and λύχνα, a light, lamp; περὶ λύχνων άφάς about the time for lamp-lighting, i. e. at dusk.*

λυχοφορέω, *f. ήσω*, (λυχοφόρος) *to carry a lantern: Lacon. part. λυχοφορίοντες.*

λυχο-φόρος, *ον*, (λύχνος, φέρω) *carrying a lamp.*

ΛΥ΄Ω, *fut. λύσω [ῥ], aor. I έλύσα: pf. λέλύκα:—Pass., fut. λυθήσομαι and paullo-post. fut. λελύσομαι [ῥ]: aor. I έλύθην [ῥ]: Ep. aor. 2 pass. λύμην [ῥ], 3 sing. λύτο, 3 pl. λύντο: pf. λέλύμαι, plqpf. έλελύμην [ῥ], 3 sing. Ep. opt. λελύτο, for λελούιτο.—To loose: to loosen, unfasten, untie, slacken; λύειν όφρῶν to unbend the brow; λ. στόμα to open the mouth; etc.:—Med. to loosen or undo for oneself.* 2. *of horses, to unyoke, unbarness.* 3. *generally, to loose, release, set free.* 4. *to release a captive on receipt of ransom, to hold to ransom, release:—Med. to release by payment, ransom, redeem.* II. *to loosen, weaken, relax; λύειν γυῖα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill.* III. *to dissolve, break up.* 2. *to break down, lay low, demolish.* 3. *generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύειν σπονδάς to break a treaty.* 4. *to dismiss, assuage, calm.* 5. *to undo, atone, make up for, Lat. luere, rependere; so λύειν άμαρτίας.* IV. *in Att., τέλη, μισθοῦς λύειν to pay rates or taxes: hence,* 2. *λύειν τέλη = λυσιτελεῖν, to profit, avail; οὐ λύει τέλη it boots not; also λύειν, absol. without τέλη, to profit.*

Λῶ, *contr. from λάω, I will, wish or desire, a Doric defect. Verb. only used in sing. λῶ, λῆς, λῆ, 3 pl. λῶντι; subj. λῆς, λῆ; opt. λῶη; inf. λῆν; also part. dat. τῷ λῶντι.*

λωβάομαι *Ion. -έομαι: f. -ήσομαι Dor. λωβᾶσοῦμαι: aor. I med. έλωβησάμην: (but aor. I έλωβήθην and pf. λελώβημαι in pass. sense): Dep.: (λώβη):—to treat spitefully, to insult, maltreat: to maim, mutilate: to dishonour.* 2. *absol. to act outrageously or spitefully.* II. *pf. part. λελωβημένος, in pass. sense, mutilated.*

λωβεύω, f. σω, (λώβη) *to mock, make a mock of.*
ΛΩ'ΒΗ, ἡ, *ill-usage by word or deed, spiteful treatment, outrage, contumely, indignity: mutilation, maiming.* 2. of a person, a disgrace, opprobrium.

λωβηθῆναι, aor. I inf. of λωβάομαι.

λωβήτειρα, fem. of λωβητήρ.

λωβητήρ, ἦρος, ὁ, (λωβάομαι) *one who treats spitefully, a foul slanderer: generally, a destroyer: mutilator, murderer.* II. pass. *a worthless wretch.*

λωβητής, οὔ, ὁ, = λωβητήρ; λωβητής τέχνης *a disgrace to his trade.*

λωβητός, ἡ, ὄν, (λωβάομαι) *ill-treated, outraged, dishonoured.* II. act. *insulting, abusive: baneful.*

λωβήτωρ, ορος, ὁ, = λωβητήρ.

λώια, λώιτερος, v. λώϊων.

λώϊων, ονος, ὁ, ἡ, λώϊον, τό: Att. contr. λῶϊων, λῶϊον: neut. pl. λώϊονα, syncop. λώια: (λῶ *to wish*): —*more desirable; better*:—Sup. λώιστος, η, ον, contr. λῶιστος.—There is also a second Comp. λώιτερος, ον.

ΛΩΜΑ, ατος, τό, *the hem or border of a robe.*
Hence

λωμάτιον, τό, Dim. *a fringe, flounce.*

λῶντι, 3 pl. of Dor. verb λῶ, *to wish.*

λώπη, ἡ, (λέπω, λопός) *a covering, mantle.* 2. *a skin, busk, sbell.*

λωπίζω, f. ίσω, (λώπη) *to cover, wrap up.*

λωποδύτέω, f. ήσω, *to steal clothes*: hence trans. *to rob, plunder.* From

λωπο-δύτης [ῥ], ου, ὁ, (λῶπος, δύω) *one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.*

λῶπος, ὁ, = λῶπη.

λῶστος, η, ον, Att. contr. from λώιστος, Sup. of λώϊων, *most desirable, best.*

λωτεῦντα, Ion. acc. neut. pl. of λωτόεις.

λωτίζω, f. ίσω, (λωτός) *to pluck flowers*:—Med. λωτίζομαι, *to cull flowers for oneself, choose the best.*

λώτινος, η, ον, (λωτός) *of lotus.*

λώτισμα, τό, (λωτίζω) *a flower: metaph. the flower, choicest, best.*

λωτόεις, εσσα, εν, (λωτός) *overgrown with lotus*: πεδία λωτεῦντα, Ion. for λωτόεντα, *lotus-plains.*

ΛΩΤΟ'Σ, οὔ, ὁ, *the lotus, name of several plants*:—I. *the Greek lotus, a kind of clover or trefoil, on which horses fed.* II. *the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called Lotopbagi: the fruit was boney-sweet, μελιδής: in size as large as the olive, and in taste resembling the date.* III. *the Egyptian lotus, the lily of the Nile.* IV. there

was also a *lotus-tree* growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λωτός is used poet. for a flute.

λωτο-τρόφος, ον, (λωτός, τρέφω) *growing lotus.*

λωτο-φάγος, ον, (λωτός, φάγειν) *eating lotus*: as Subst., λωτοφάγοι, οί, *the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.*

λωτρόν, λωτρο-χός, Dor. for λουτρο-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. —έω, f. ήσω, (λόφος) *to rest from toil, take rest*: c. gen. *to have rest, abate from.* 2. *to abate, of a disease or of wind.* II. trans. *to lighten, relieve, release.*

λωφήσειε, 3 sing. aor. I opt. of λωφάω.

λώφησις, ἡ, (λωφάω) *rest from*:—*remission, cessation.*

λῶων, neut. λῶον, Att. contr. for λώϊων, λώϊον.

M

Μ, μ, μῦ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ

doubled, e. g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as, μίν Dor. νίν μή, Lat. ne. IV. μ

is often added or left out, 1. at the beginning of a word, as ἴα μία, ὄσχος μόσχος, ὄχλεός μοχλεός, Ἄρης Lat. Mars. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has

a or o prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μύργνυμι ὀμύργνυμι. VI. σ is added or left out

before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμικρό μικρός, σμυγερός μογερός.

μ', apostroph. for με.

II. very rarely for μοι.

μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναὶ μά τούδε σκῆπτρον yea

by this sceptre. II. in negation; οὐ μά γὰρ Ἀπόλλωνα nay by Apollo. III. Att. μά is used absol., μά Δία, by Zeus!

IV. in common discourse, the name of the deity sworn by was often suppressed, ναὶ μά τόν, οὐ μά τόν (sub. Δία). V. μά is sometimes omitted after οὐ; as, οὐ τὸν Δία, οὐ τὸν θεόν, no by Jove, etc.

μᾶ, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μᾶ γὰρ for μήτερ γῆ: cf. βᾶ, δῶ, λῆ.

μαγάδιον, τό, *the bridge of the magadis.* [ᾶ] From μάγαδις, ἡ, gen. ιδος: irreg. dat. μαγάδι: acc. μάγαδιν:—*the magadis, a harp with twenty strings.*

μαγγάνευμα, τό, *a piece of jugglery*: pl. juggleries, mountebank's tricks: and

μαγγάνευτής, οὔ, ὁ, *a juggler, mountebank.* From μαγγάνεύω, f. σω, (μάγγανον) *to cheat by sleight of hand: to bewitch.* 2. intr. *to play tricks.*

ΜΑΤΤΑ'ΝΟΝ, τό, *any means for tricking or bewitching, a philtre, drug: a juggler's apparatus.* II. = γάγαμον, *a bunting-net.*

μάγεια, ἡ, (μαγεύω) *the religion of the Magi.* 2. *magic, art.*

μαγειρείον, τό, (μάγειρος) *a place for cooking* 2. *cook-shop.* II. Maced. *a pot, kettle*

μαγειρικός, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ μαγειρική (sub. τέχνη), *cookery*. Hence

μαγειρικῶς, Adv. *in a cook-like way, artistically*.

μάγειρος, ὁ, a cook: also a butcher. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

μάγευμα, τό, (μαγεύω) *a piece of magic art*: in pl. *charms, spells*.

μαγεύω, f. σω, (Μάγος) *to be a Magus or a magician*; μαγεύειν μέλη *to sing incantations*. II. trans. *to enchant, bewitch, charm*.

Μάγνης, ητος, ὁ, fem. Μάγνησσα, a *Magnesian*, a dweller in Μαγνησία in Thessaly: also Μαγνήτης, fem. Μαγνήτις. II. λίθος Μαγνήτις, ἡ, the *mag-net*, also called λίθος Ἡρακλεία.

ΜΑΤΟΣ, ου, ὁ, a *Magus, Magian*, one of a Median tribe. II. *one of the wise men or seers in Persia* who interpreted dreams. III. *any enchanter, wizard: magician*: in bad sense *a juggler, quack*. [ᾶ]

μάγο-φόνια, τά, (Μάγος, φόνος) *the slaughter of the Magi*, a Persian festival.

μαγώτερος, α, ον, Comp. Adj. formed from μάγος, *more magical*.

μαδάρος, ἄ, ὄν, (μαδάω) *of flesh, flaccid, loose*: of the head, *bald*.

μαδάω, f. ἤσω, (μαδύς) *to be moist or wet, to melt away*: of hair, *to fall off*, Lat. *defluere*: hence *to be bald*.

μάδδα, Dor. for μάζα.

ΜΑΔΟ΄Σ, ἡ, ὄν, the Root of μαδάω, etc., = μαδαρός. μάζα, ἡ, (μάσσω, *to knead*) *barley-bread, a barley-like*, opp. to ἄρτος, *wheaten bread*; μάζαν μεμάχως *having baked him a cake*, with a pun on μάχη.

μαζίσκη, ἡ, Dim. of μάζα, a *barley-scone*.

μαζο-νόμος, ὁ, (μάζα, νέμω) *a wooden trencher for serving barley-cakes on*: generally, *a large platter or charger*, Lat. *mazonomus*.

ΜΑΖΟ΄Σ, οὔ, ὁ, *one of the breasts* (στέρνον being *the whole breast or chest*), mostly of *women*, but also of *men*. μαστός differs from μαζός only in dialect.

μαθεῖν, aor. 2 inf. of μαθάνω.

μαθεῖν, Dor. for μαθήσομαι, fut. of μαθάνω.

μάθημα, ατος, τό, (μαθεῖν) *that which is learnt, a lesson*. 2. *learning, knowledge*:—in pl., τὰ μαθήματα *mathematics*. Hence

μαθηματικός, ἡ, ὄν, *fond of learning*. II. *belonging to the sciences, esp. to mathematics*: ἡ μαθηματική (sub. ἐπιστήμη), *mathematics*: ὁ μαθηματικός *a mathematician*.

μάθησις, ἡ, (μαθεῖν) *the act of learning, acquiring information*. 2. *desire or power of learning*.

μαθήσομαι, fut. of μαθάνω.

μαθητέος, α, ον, verb. Adj. of μαθάνω, *to be learnt*. II. neut. μαθητέον, *one must learn*.

μαθητεύω, f. σω, *to be a pupil or scholar*. II. trans. *to make a disciple of one, instruct*. From μαθητής, οὔ, ὁ, (μαθεῖν) *a learner, pupil*, Lat. *discipulus, disciple*.

μαθητιάω, Desiderat. of μαθάνω; *to wish to become a disciple*. II. *to be a disciple or pupil*.

μαθητός, ἡ, ὄν, (μαθεῖν) *learnt, that may be learnt*.

μαθήτρια, ἡ, fem. of μαθητής, *a female pupil*.

μαθοῖσι, Dor. fem. of μαθών, aor. 2 part. of μαθάνω.

μάθον [ᾶ], Ep. aor. 2 of μαθάνω.

μάθος [ᾶ], τό, poet. and Ion. for μάθησις.

μαθών, aor. 2 part. of μαθάνω.

ΜΑΙ΄Α, ἡ, *good mother, dame*. II. *a nurse, foster-mother, mother*. III. *a midwife*.

Μαῖα, ἡ, *Maia*, daughter of Atlas, mother of Heracles: also Μαιάς, ἄδος, ἡ.

Μαίανδρος, ὁ, *Maeander*, a river in Caria noted for its windings.

μαιεύομαι, f. σομαι, Dep. (μαῖα III) *to serve as a midwife*: trans. *to batch*.

Μαιμακτηριών, ὠνος, ἡ, *the fifth Attic month*, answering to the end of November and beginning of December, so called from the festival of Zeus Μαιμάκτης held in it.

Μαιμάκτης, ου, ὁ, (μαιμάσσω) *epith. of Jupiter, the boisterous, stormy*, in whose honour the Maemacteria were kept at Athens in the first winter month, as being *the god of storms, etc.*

μαιμάσσω, = μαιμάω, *to burst forth*.

μαιμάω, Ep. 3 pl. μαιμῶσι, part. μαιμῶν, -ῶσα: f. ὠσω: Ep. aor. I μαίμησα: (redupl. of μάω, as παφάσσω from φάω):—*to be very eager, to pant or quiver with eagerness*: c. gen. *to be eager for*.

μαινάς, ἄδος, ἡ, (μαίνομαι) *mad, raving, frantic*. 2. as Subst. *a mad woman: a Bacchanal, a Maenad*. II. act. *causing madness*.

ΜΑΙ΄ΝΗ, ἡ, *maena, a small sea-fish*, like our her-ring.

μαίνις, ἰδος [ῖ], ἡ, Dim. of μαῖνη, *a sprat*.

μαινόλης, ου, ὁ, fem. μαινόλις, ἰδος, (μαίνομαι) *raving, frenzied*.

μαινόλιος, α, ον, = μαινόλης.

μαίνομαι, fut. μανήσομαι and μανούμαι: pf. with pres. sense μέμνηα, also (in pass. form) μεμάνημαι: aor. I med. ἐμηνάμην, aor. 2 pass. ἐμάνην, part. μανείς, inf. μανῆναι: (*μάω):—*to rage, to be furious, in war*: also *to rave with anger: to be mad with wine, be madly drunk*, and of Bacchic frenzy, μαινόμενος Διόνυσος *the frenzied Dionysus*: metaph. of things, *to rage, riot*—μαίνεσθαι ὑπὸ τοῦ θεοῦ *to be driven mad by the god*:—Att. phrase, πλεῖν ἢ μαίνομαι, *more than madness*, i. e. utter distraction. II. Causal in aor. I act. ἔμνηα, *to make mad, madden*.

ΜΑΙ΄ΟΜΑΙ, fut. μάσομαι [ᾶ], Dep. *to endeavour, strive: to seek, seek to compass*: cf. ἐπιμαίομαι.

μαίδομαι, f. = ὠσομαι, Dep. = μαιεύομαι.

Μαῖρα, ἡ, (μαρ-μαίρω) *the Sparkler*, i. e. the dog-star.

Μαιωτιστί, Adv. *in Maeotic* (i. e. Scythian) *fashion*.

ΜΑ΄ΚΑ΄Ρ [μά], ἄρος, ὁ: fem. μάκαρ or μάκαιρα:—*blessed, happy*, properly of the gods, opp. to mortal men: absol. μάκαρες, *the blessed ones*, i. e. the gods. II. of men, *supremely blest, fortunate*:

but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάρων νῆσοι* the islands of *the blest*, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάρτερος, -τατος*. *μακάρεσσι*, Ep. dat. pl. of *μάκαρ*.

μακάριά, ἡ, (μάκαρ) happiness, bliss. II. *the abode of the blessed*.

μακάρίζω, fut. ἴσω Att. ἰῶ, (μάκαρ) to call or esteem happy: to bless.

μακάριος, α, ον, or ος, ον, collat. form of μάκαρ, blessed, happy, fortunate:—in Att. one of the upper classes:—Comp. and Sup. *μακαριώτερος, -τατος*.

μακάρισμός, οὔ, ὁ, (μακαρίζω) a pronouncing or esteeming happy, a blessing.

μακάριστός, ἡ, ὁ, (μακαρίζω) deemed or pronounced happy by others: absol. enviable. Adv. *-τως*.

μακάριτης [ῖ], ον, ὁ, like μάκαρ πῖ, one in a state of bliss, i. e. one dead: fem. μακάριτις, ἰδος.

μακαρτός, ἡ, ὁ, = μακαριστός.

μακεδνός, ἡ, ὁ, (μήκος) tall, taper.

Μακεδονίζω, f. σω, (Μακεδών) to be on the Macedonian side: or, to speak Macedonian.

Μακεδόνιος, α, ον, and -ονικός, ἡ, ὁ, Macedonian. From

Μακεδών, ὄνος, ὁ, a Macedonian.

μάκελλα, poet. also μακέλη, ἡ, (μία, κέλλω, as δίκηλλα from δῖς, κέλλω) a pick-axe with one point.

μάκελλον, τό, Lat. mæcellum, a slaughter-house, shambles, market.

μακεστήρ, ἦρος, ὁ, (μάκος) used as Adj., μῦθος μακεστήρ a long, tedious tale.

Μακηδών, ὄνος, ὁ, poet. for Μακεδών.

μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός, = μέγιστος, greatest.

μακκοᾶω, f. ἄσω, [ᾶ], to be stupid: pf. part. μεμακκοᾶώς, dreaming, mooning.

μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar.

μακρά (sub. γραμμή), ἡ, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχεῖα), which was in token of acquittal.

μακρ-αίων, ανος, ὁ, ἡ, (μακρός, αἰών) lasting long: of persons, long-lived; οἱ μακραῖωνες the immortals.

μακράν Ion. μακρήν, acc. fem. of μακρός, used as Adv. at a distance, afar off, far: Comp. μακροτέρα, farther, to a greater distance. 2. also of Time, at length, tediously; *μακράν εἰπεῖν* to speak at great length: also long, *μακράν ζῆν* to live long.

μακρ-αύχην, ενος, ὁ, ἡ, (μακρός, αὐχὴν) long-necked.

μακρ-ηγορέω, f. ἤσω, (μακρός, ἀγορεύω) to speak at great length. Hence

μακρηγορία Dor. μακραγ-, ἡ, long-windedness, prolixity, prosing.

μακρ-ημερία, ἡ, (μακρός, ἡμέρα) the season of long days.

μακρό-βιος, ον, (μακρός, βίος) long-lived: οἱ Μακρόβιοι an Ethiopian people south of Egypt.

μακρο-βίος, ον, (μακρός, βίος) long-lived, of long duration.

μακρό-γηρος, αν, gen. ω, (μακρός, γῆρας) very old, in advanced age.

μακρο-δρόμος, ον, (μακρός, δραμεῖν) far-running.

μακρόθεν, Adv. (μακρός) from afar.

μακροθυμέω, f. ἤσω, (μακρόθυμος) to be long-suffering, patient; μακροθυμεῖν εἰς τινα to be forbearing or long-suffering towards one. Hence

μακροθυμία, ἡ, long-suffering.

μακρό-θυμος, ον, (μακρός, θυμός) long-suffering, forbearing: patient. Adv. *-μως, patiently*.

μακρολογέω, f. ἤσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject. Hence

μακρολογία, ἡ, a speaking at length.

μακρο-λόγος, ον, (μακρός, λέγω) speaking at length.

μακρό-πνοος, ον, contr. -πνους, ον, (μακρός, πνέω) long-breathed: long-lived, lasting long.

μακρός, ἄ, ὁ, (μάκος, μήκος) long, whether of Space or Time: I. of Space, long, far-stretching. 2.

tall, lofty: also deep. 3. far, far distant; *μακρὰ ἐπιβοήθειαι* succours from a distance: *ἐπὶ μακρόν* far, for a long way; *ὅσον ἐπὶ μακρότατον* as far as possible. 4. dat. *μακρῷ* is often used, like *πολύ*, by far, much; *μακρῷ πρῶτος* by far the first.

II. of Time, long: long-lasting, enduring; *διὰ μακροῦ* (sc. χρόνου) after a long time; *εἰς μακρόν* for a long time. 2. long, tedious; *διὰ μακρῶν* at great length.

III. regul. Comp. *μακρότερος*; Sup. *μακρότατος*: Irreg. Comp. *μάσσων, μᾶσσον*; Sup. *μήκιστος* Dor. *μάκιστος*, formed from *μήκος*, as *αἰσχιστος* from *αἶσχος*.

IV. the neut. pl. *μακρά* is used as Adv., *μακρὰ βιβάς* taking long strides; *μακρὰ μεμῦκώς* loudly bellowing; *μακρὰ προσεύχεσθαι* to make long prayers:—so also neut. sing., *μακρὸν αὐτεῖν* to shout aloud.

μάκος, εος, τό, = μάκος, μήκος, length.

μακρο-τένων, οντος, ὁ, ἡ, (μακρός, τείνω) far-stretched, long drawn out.

μακροτέρα, Comp. of μακράν, q. v.

μακρό-τονος, ον, (μακρός, τείνω) = μακροτένων.

μακρο-φάρυγξ, υγγος, ὁ, ἡ, (μακρός, φάρυγξ) with long throat or gullet.

μακρο-φλυαρήτης, ον, ὁ, (μακρός, φλυαρέω) a tedious prater.

μακρο-χρόνιος, ον, (μακρός, χρόνος) long-enduring.

μάκτρα, ἡ, (μάσσω) a kneading-trough.

μάκτρον, τό, (μάσσω) a towel, napkin.

μακύνω, Dor. for μηκύνω.

μάκων, old poet. aor. 2 part. of μηκάομαι.

μάκων [ᾶ], ανος, Dor. for μήκων, ανος.

ΜΑ'ΛΑ, Adv. very, very much, exceedingly, quite: I. strengthening the word with which it stands; *μάλα πολλά* very many; *μάλ' εὖ* right well;

μάλ' αὐτίκα quite directly; *μάλα διαμπερές* right through; *οὐ μάλα* by no means, on no account. 2.

strengthening a whole sentence; ἡ μάλα δὴ . . , now in very truth . . ; so, with a part., μάλα περ μεμαώς though desiring never so much. II. Comp. μᾶλλον, more, more strongly: also rather, Lat. potius. 2. too much, far too much. 3. μᾶλλον is sometimes joined to another Comp.; ῥηίτερος μᾶλλον more easier; ἐχθίων μᾶλλον; etc. 4. μᾶλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν ὅλην διαφθείρειν μᾶλλον ἢ οὐ τοὺς αἰτίους: in this case μᾶλλον ἢ οὐ is preceded by another negat. 5. παντὸς μᾶλλον more than anything, i. e. by all means. III. Sup. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὐσι), Lat. imprimis, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἐχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πεντήκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. vel maxime.

μαλάβαθρον or μαλόβαθρον, τό, malobatbrum, the aromatic leaf of an Indian plant, the betel or areca. μαλάκαί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (μαλακός, πούς) softly treading. μαλάκία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness. μαλάκιάω, (μαλακία) to be soft or tender. μαλάκίζω, f. σω, (μαλακός) to make soft, enervate. II. Pass. and Med. μαλακίζομαι, f. -ίσομαι Att. -ιοῦμαι: aor. I med. ἐμαλακισάμην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased. μαλάκίων, ωνος, ὁ, (μαλακός) a darling. [κῖ] μαλάκο-γνώμων, ον, gen. ονος, (μαλακός, γνώμη) gentle of mood. ΜΑ'ΛΑ'ΚΟ'Σ, ἡ, ὄν, Lat. MOLLIS, soft; μαλακὸς λείμων a soft, grassy meadow. II. soft, gentle, mild. 2 in bad sense, soft, effeminate: easy, careless, remiss. μαλάκό-χειρ, χειρος, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing. μαλάκύνω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag. μαλάκως, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα. μαλάσσω Att. -τω, fut. ξω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him. II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from. μαλάχη, ἡ, (μαλάκός) a mallow, Lat. malva. μαλερός, ἄ, ὄν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement. ΜΑ'ΛΗ, ἡ, the arm-pit, Lat. ala: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑ'ΛΘΑ' or μάλθη, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαλθακίζω, f. ίσω Att. ιῶ, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαλθακινος, η, ον, poet. for μαλθακός.

μαλθακιστέον or -έα, verb. Adj. of μαλθακίζομαι, one must be remiss.

μαλθακός, ἡ, ὄν, = μαλακός (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαλθακῶς, Adv. softly: gently, mildly.

μαλθάσσω, f. ξω, = μαλάσσω, to soften, soothe:—Pass., μαλθαχθῆναι ὑπνῳ to be unnerved by sleep.

μάλινος, α, ον, Dor. for μήλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [ᾱ]

Μαλῖς, ἰδος, ἡ, Dor. for Μηλῖς, (μᾶλον, = μῆλον) a nympb who protects the flocks (μῆλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα III.

μᾶλλα, by crasis for μὴ ἀλλά, nay but.

μαλλό-δετος, ον, (μαλλός, δέω) bound with wool.

μᾶλλον, Adv., Comp. of μάλα: v. μάλα II.

ΜΑΛΛΟ'Σ, οὔ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μᾶλον, Dor. for μῆλον B.

μαλο-πάρῃος, ον, Dor. for μηλοπάρῃος.

μᾶλός, ἡ, ὄν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ—.

μάμμα and μάμμη, ἡ, a child's attempt to call to its mother; like ἄππα, ἀππά, ἄττα, πάππα. II. =

μήτηρ, mother. III. later a grandmother.

Μαμμάκῦθος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμα) a mother.

Μαμμωνᾶς or Μαμωνᾶς, οὔ, ὁ, Mammon, the Syrian god of riches, = Greek Πλούτος: hence generally, wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for μήν.

ΜΑ'ΝΔΡΑ, ἡ, a fold, byre, stable, Lat. mandra: also 2. the setting of a seal, Lat. pala, funda.

μανδράγορας, ον, ὁ, mandrake, a narcotic plant.

μᾶνεις, εἶσα, ἐν, aor. 2 part. of μαίνομαι.

Μανέρως, ὁ, Maneros, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek Λίνος.

μᾶνες, Dor. for μῆνες, pl. of μήν.

μᾶνῆναι, aor. 2 inf. of μαίνομαι.

ΜΑΝΘΑ'ΝΩ: fut. μᾶθήσομαι Dor. μᾶθεῦμαι: aor. 2 ἐμᾶθον, in Homer either without augm. μάθον, or with double μ, ἔμμαθες, ἔμμαθε: pf. μεμάθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with. II. of the attempt, to ask, inquire about. III. to perceive, understand, comprehend, like Lat. teneo; μανθάνεις; do you understand? Answ., πάνυ μανθάνω, perfectly!

—c. part., μάνθανε ὦν, know that you are. IV.

in Att., *τί μαθών*; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost = *τί παθών*;

μᾶνία Ion. -ίη, ἡ, (*μαίνομαι*) *madness, frenzy*. II. generally, *mad passion, rage, fury*. III. *enthusiasm, Bacchic frenzy*.

μᾶνιάς, ἄδος, (*μαίνομαι*) fem. Adj. *frantic, mad, frenzied*: joined with a neut. pl. Subst., *μανιάσιν λυσήμασι* with *mad fits of raving*, like *victricia arma*.

μᾶνικός, ἡ, ὄν, (*μανία*) *inclined to madness, mad*; *βλέπειν μανικόν* to look *mad*. Hence

μανικῶς, Adv. *in mad fashion, madly*.

μᾶνις, ἴδος, Dor. for *μῆνις*.

μανίω, Dor. for *μηνίω*.

μᾶνι-ώδης, ες, (*μανία*, *εἶδος*) *mad-like, mad*: τὸ *μανιῶδες* *madness*.

ΜΑ'ΝΝΑ', ἡ, *a morsel, grain*. 2. *manna*.

ΜΑ'ΝΝΟΣ or *μάνος*, ὁ, Lat. *monile*, *a necklace, collar*.

μαννο-φόρος, ον, (*μάννος*, *φέρω*) *wearing a collar*.

ΜΑΝΟ'Σ, ἡ, ὄν, Lat. *rarus*, *thin, loose, slack, flaccid*. II. of number, *few, scanty*. See *μανῶς*.

μαντεία Ion. -ήη, ἡ, (*μαντεύομαι*) *propbesying, power of divination*: also *the mode of divination*. II. *an oracle, propbesy*.

μαντεῖον Ion. -ήιον, τό, (*μαντίς*) *an oracle*, i. e., I. *an oracular response*. II. *the seat of an oracle*.

μαντεῖος, α, ον, or ος, ον, Ion. -ήιος, η, ον, (*μάντις*) *oracular, prophetic*.

μάντευμα, ατος, τό, *an oracle*. From

μαντεύομαι, f. -σομαι: aor. I *ἐμαντευσάμην*: pf. *μεμάντευμαι*: Dep.: (*μάντις*):—*to divine, propbesy, deliver an oracle*. 2. *to presage, forebode, surmise*: of animals, *to scent*. 3. *to seek divinations: to consult an oracle*. II. aor. I *ἐμαντεύθη*, impers. in pass. sense, *an oracle was given*: and pf. part. τὰ *μεμαντευμένα*, *the oracles delivered*. Hence

μαντευτέον, verb. Adj. *one must divine, propbesy*.

μαντευτός, ἡ, ὄν, (*μαντεύομαι*) *foretold or ordained by an oracle*.

μαντηή, -τήιον, -τήιος, Ion. for *μαντεία*, etc.

μάντι, voc. of *μάντις*.

μαντικός, ἡ, ὄν, of or for a *soothsayer or diviner, prophetic*: as Subst., *μαντική* (sub. *τέχνη*), ἡ, *the art or faculty of divination*. Adv. -κῶς.

μαντίπολέω, f. ἤσω, *to propbesy*. From

μαντί-πόλος, ον, (*μάντις*, *πολέω*) *inspired, frenzied*.

μάντις, ὁ, gen. εως Ion. ιος: (*μαίνομαι*): *a diviner, soothsayer, seer, prophet*: also as fem., *a prophetess*. 2. metaph. *a foreboder*. II. *a kind of locust or grasshopper*.

μαντοσύνη, ἡ, *the art of divination, divining*. [ὑ]

μαντόσυνος, η, ον, (*μάντις*) *oracular, prophetic*.

μαντῶς, α, ον, = *μαντεῖος*.

μᾶνῦ, *μᾶνῦτης*, *μᾶνῦσις*, Dor. for *μην-*.

μανῶς, Adv. of *μανός*, *rarely*: comp. *μανότερον*, *less often*.

μάομαι, see *μαίομαι*.

μᾶπείν, Ep. aor. 2 inf. of *μάρπτω*.

μάραγμα, ἡ, = *σμάραγμα*, *a lash, whip, scourge*. [μᾶ]

μάρᾰθον, τό, Dor. and Att. form of *μάραθρον*.

ΜΑ'ΡΑΘΡΟΝ, τό, *fennel*, Lat. *marathrum*. [μᾶ]

Μᾶρᾰθών, ὠνος, ἡ, *Marathon*, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (*μάραθρον*).

Μᾶρᾰθωνο-μάχης, ον, ὁ, (*Μαραθών*, *μάχομαι*) *one who fought at Marathon*: hence *a brave veteran*.

ΜΑ'ΡΑΪ'ΝΩ, f. ἄνῳ: aor. I *ἐμάρηνα* Att. -ᾶνα:—Pass., aor. I *ἐμᾶράνθην*: pf. *μεμάραμμαι* or *μεμάρασμαι*:—*to put out, quench, extinguish*:—Pass. *to die away, burn low*. II. metaph. *to quench: to weaken, make to waste or pine away*:—Pass. *to die away, waste away, languish*.

μαρὰν ἄθά, Syriac, *the Lord cometh*, sc. *to judgment*.

μαργαίνω, only in pres., (*μάργος*) *to rage furiously*.

μαργᾰρίτης [ἰ], ον, ὁ, *a pearl*, Lat. *margarita*.

μαργάω, only in part., (*μάργος*) *to rage furiously*.

Μαργίτης [ἰ], ον, ὁ, (*μάργος*) *Margites*, hero of a mock-heroic poem ascribed to Homer.

ΜΑ'ΡΓΟΣ, η, ον, or ος, ον, *raging mad*, Lat. *furi- osus*. 2. *greedy, gluttonous*. 3. *lustful*. Hence

μαργότης, ητος, ἡ, *rage, madness*. 2. *greediness, gluttony*. 3. *lust*.

ΜΑ'ΡΗ, ἡ, = *χείρ*, *a band*. (Hence *εὐ-μαρής*.)

ΜΑ'ΡΙ'ΛΗ, ἡ, *the embers of charcoal*. [ἰ]

μαρῖλο-πότης, ον, ὁ, (*μαρίλη*, ΠΟ- Root of some tenses of *πίνω*) *gulper of coal-dust*.

ΜΑΡΜΑΙ'ΡΩ, only in pres. and impf., *to flash, sparkle, glisten, gleam*, mostly of metal; *ὄμματα μαρμαίροντα* *sparkling eyes*. Hence

μαρμάρεος, α, ον, (*μαρμαίρω*) *flashing, sparkling, glistening*, of metals: also of the sea.

μαρμάρινος, η, ον, (*μάρμαρος*) *of marble*.

μαρμαρόεις, εσσα, εν, = *μαρμάρεος*, *bright, gleaming*.

μάρμαρον, τό, = *μάρμαρος*.

μάρμαρος, ον, ὁ, (*μαρμαίρω*) *any stone or rock, with sparkling crystals in it*: also as Adj., *πέτρος μάρμαρος* *a sparkling stone*. II. *μάρμαρος*, ἡ, Lat. *marmor*, *marble*: also *a work in marble, a slab or tablet of marble*.

μαρμαρῦγή, ἡ, (*μαρμαρύσσω*) *a flashing, sparkling*: of any quick motion, *μαρμαρυγαὶ ποδῶν* *the quick twinkling of the dancers' feet*.

μαρμαρ-ωπός, ὄν, (*μάρμαρος*, ὤψ) *with sparkling eyes*.

ΜΑ'ΡΝΑ'ΜΑΙ, ασαι, αται, imperat. *μάρναο*, subj. *μάρνωμαι*, opt. *μαρνοίμην*, inf. *μάρνασθαι*, part. *μαρ- νάμενος*; impf. *ἐμαρνάμην*, αο, ατο, dual *ἐμαρνάσθην*: no other tenses in use: Dep.:—*to fight, do battle, contend*:—of boxers, *to contend, encounter*. 2. *to quarrel, wrangle*. 3. metaph. *to struggle, strive*.

μαρναμένοιῖν, Ep. part. gen. dual of *μάρναμαι*.

μάρνατο, *μάρναντο*, Ep. 3 sing. and pl. impf. of *μάρναμαι*.

μαρπίς, ὁ, (*μάρπτω*) *a seizer, ravisber*.

ΜΑ'ΡΠΤΩ, fut. *μάρψω*: aor. I *ἔμαρψα*: Ep. redupl. aor. 2 *μέμαρπον*: and a shortd. aor. 2 *ἔμαπον*, inf. *μάρπειν*, whence 3 pl. opt. *μεμάποιεν*: pf. part. *μεμαρπώς*:—to grasp, bold, catch: to lay bold of, seize: to embrace, clasp: to reach, overtake, catch.

ΜΑ'ΡΣΙ'ΠΟΣ, a bag, pouch, Lat. *marsupium*.

ΜΑ'ΡΤΥ'Ρ, ὕρος, ὁ and ἡ, Aeol. for *μάρτυς*. Hence *μαρτύρέω*, f. ἥσω:—Pass., fut. I *μαρτύρηθήσομαι*, but also f. med. in pass. sense, *μαρτύρήσομαι*: aor. I *ἔμαρτυρήθην*: pf. *μεμαρτύρημαι*:—to be a witness: to bear witness: *μαρτυρεῖν τινί* to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one. II.

later, to be or become a martyr. Hence

μαρτύρημα, atos, τό, testimony.

μαρτύρία, ἡ, (*μαρτυρέω*) a bearing witness. 2. witness, testimony, evidence.

μαρτύριον, τό, a testimony, proof: in pl., *μαρτύρια*, τά, evidence. [ῥ] From

μαρτύρομαι [ῥ]: f. ὑρούμαι: aor. I *ἔμαρτύράμην*: Dep.: (*μάρτυς*):—to call to witness, invoke: absol. *μαρτύρομαι*, I call witnesses, I protest.

μάρτυρος, ὁ, Ep. form of *μάρτυς*, a witness.

ΜΑ'ΡΤΥ'Σ, ὁ or ἡ, gen. *μάρτυρος*, acc. *μάρτυρα*, as if from *μάρτυρ*, but also acc. *μάρτυν*: pl. *μάρτυρες*, dat. *μάρτυσι* poët. *μάρτυσσι*:—a witness.

μαρυκάομαι, *μαρύκημα*, Dor. for *μηρυκ*—

μαρύομαι, Dor. for *μηρύομαι*.

μάρψαι, aor. I inf. of *μάρπτω*.

μάσάομαι, f. ἥσομαι, Dep., (*μάω*, *μάσσω*) to chew.

μάσασθαι [ᾱ], aor. I inf. of Root **μάω*, to touch.

μάσδα, *μασδός*, Dor. for *μᾶζα*, *μαζός*.

μάσθλη, ἡ, = *ἱμάσθλη*, a leathern thong. Hence *μάσθλης*, ητος, ὁ, a leathern thong. II. metaph.

a supple, slippery knave.

μασθός, ὁ, a Dor. form of *μαστός*, *μαζός*.

μασί, Dor. for *μησί*, dat. pl. of *μήν*.

μάσομαι [ᾱ], fut. of **μάω* II.

Μασσαλία, ἡ, Lat. *Massilia*, *Marseilles*. Hence

Μασσαλιώτης, ου, ὁ, a man of *Marseilles*.

μασσάομαι, etc., = *μασάομαι*.

μάσσω Att. *μάττω*: fut. *μάξω*: aor. I *ἔμαξα*: pf. *μέμαχα*:—Pass., aor. I *ἔμάχθην*: pf. *μέμαγμαι*: (**μάω*):—to touch, bandle. II. to work with the

hands, to knead dough, Lat. *pinso*:—Pass., *σίτος μεμαγμένος* dough ready kneaded.

μάσσω, ὁ, ἡ, neut. *μᾶσσον*, gen. *μάσσονος*, irreg. Comp. of *μακρός* for *μακρότερος*, longer, larger.

μάσταξ, ἄκος, ἡ, (*μασάομαι*) that with which one chews or eats, the jaws, mouth. II. that which is chewed, a mouthful, morsel.

μαστάρύζω or *-ίζω*, to mumble, of an old man. (Formed from the sound.)

μάστειρα, ἡ, fem. of *μαστήρ*.

μαστεύω, f. σω, = *ματεύω*, to seek: to seek or endeavour to do: to seek or search after.

μαστήρ, ηρος, ὁ, (**μάω*) a seeker, searcher. Hence

μαστήριος, α, ον, searching.

μαστιγέω, false form for *μαστιγώω*.

μαστιγίας, ου, ὁ, (*μάστιξ*) one who deserves whipping, a worthless slave, sorry knave, Lat. *verbero*.

μαστιγο-φόρος, ον, (*μάστιξ*, *φέρω*) carrying a whip: as Subst., *μαστιγοφόρος*, ὁ, a sort of constable.

μαστιγώω, f. ὥσω: pf. aor. I *ἔμαστίγωσα*:—Pass., fut. med. in pass. sense *μαστιγώσομαι*: pf. *μεμαστίγωμαι*: (*μάστιξ*):—to whip, flog, beat. Hence

μαστιγώσιμος, ον, that deserves whipping.

μαστιγωτέος, α, ον, verb. Adj. of *μαστιγώω*, to be whipped, deserving a whipping.

μαστιζώ, f. ξω: aor. I *ἔμαστιξα* Ep. *μάστιξα*: (*μάστιξ*):—to whip, flog.

μαστίκτωρ, ορος, ὁ, (*μαστίζω*) a scourger.

μάστιξ, ἱγος, ἡ, (*μάω*, *μάσσω*) a whip, scourge; ἵππου *μάστιξ* a horse-whip. II. metaph. a scourge, plague; *μάστιξ Πειθοῦς* the lash of eloquence.

μαστίδων, Ep. part. of *μαστίω*.

μάστις, ἱος, ἡ, Ion. for *μάστιξ*; dat. *μάστῃ*.

μαστίσδω, Dor. for *μαστίζω*.

μαστιχάω, (*μάσταξ*) to gnash the teeth, only in Ep. part. dat. *μαστιχῶντι*.

μαστίω, collat. form of *μαστίζω*, to whip, scourge, beat, lash:—Med., *μαστιέται πλευρὰς οὐρῇ* [the lion] lashes his sides with his tail.

μαστό-δετον, τό, (*μαστός*, *δέω*) a breast-band.

μαστός, οὔ, ὁ, one of the breasts of a woman, later form for Hom. *μαζός*. II. metaph. a round bill, knoll. III.

a piece of wool fastened to the edge of the nets.

μαστροπεία, ἡ, a pandering. From

μαστροπεύω, f. σω, (*μαστροπός*) to be a pander, play the pander: c. acc. to seduce.

μαστροπός, ὁ and ἡ, (*μάω*, *μαστήρ*) a pander, pimp, Lat. *leno*, *lena*.

μασχάλη, ἡ, (*μάλη*) the armpit, Lat. *ala*, *axilla*. [χᾱ]

μασχάλλίζω, f. ἴσω, (*μασχάλη*) to put under the armpits: to mutilate a corpse, since murderers fancied,

that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

μασχάλιστήρ, ηρος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the

λέπαδνον: generally, a girdle, band.

ματάζω, (*μάτην*) to act unmeaningly or foolishly.

ματαιάζω, (*μάταιος*) = *ματάζω*.

ματαιολογία, ἡ, idle talking. From

ματαιο-λόγος, ον, (*μάταιος*, *λέγω*) idly talking.

μάταιος [ᾱ], α, ον, or os, ον, (*μάτη*) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

ματαιότης, ητος, ἡ, folly, vanity.

ματαίως, Adv. of *μάταιος*, idly, without reason.

ΜΑ'ΤΑ'Ω, f. ἥσω, (*μάτη*) to be idle, to loiter, linger, lag; οὐ *ματᾶ τοῦργον* the work lags not. II. to

be in vain, fruitless.

ματεύω, f. σω: aor. I *ἔματευσα*: (**μάω*):—to seek, search: to seek to do. 2. to seek or search after: to search, explore.

ματέω, rare form for ματεύω.

of πατέω, to tread on.

ΜΑΤΗ, ἡ, = ματία, a folly, a fault. [ᾱ] Hence μάτην Dor. μάταν [ᾱ], Adv. in vain, idly, foolishly, Lat. frustra.

2. senselessly, at random, Lat. temere.

3. idly, falsely, Lat. falso. Originally acc. of μάτη, hence εἰς μάτην at random. [ᾱ]

μάτηρ, Dor. for μήτηρ, Lat. mater. [ā]

ματῆς, Dor. for ματᾶς.

ματία Ion. -ίη, ἡ, (μάτην) a vain attempt.

ματρ-αδελφείος, ματρο-δόκος, etc., Dor. for μητρ-.

ματτύη, ἡ, a rich, high-seasoned dish, Lat. mattea and mattya. (Foreign word.)

ματτυο-λοιχός, ὄν, (ματτύα, λείχω) licking up dainties.

μάττω, f. ξω, Att. for μάσσω.

μαῦλις, ἴδος or ἰος, ἡ, a knife.

μαυρόω, like ἀμαυρόω, to darken: metaph. to make powerless, to make obscure or forgotten:—Pass. to become dark or obscure.

μάχαιρα [μά], ἡ, a large knife, worn like a dirk next the sword-sheath.

II. as a weapon, a short sword or dagger: a sabre or scimitar, opp. to ξίφος (the straight sword).

III. a kind of razor; διπλῇ μάχαιρα scissors. Hence

μάχαιρίδιον, τό, Dim. a short sword or dagger.

μάχαιρίς, ἴδος, ἡ, Dim. of μάχαιρα, a small knife.

2. a small razor.

μάχαιροποιεῖον, τό, a sword or knife factory. From

μάχαιρο-ποιός, ὄν, (μάχαιρα, ποιέω) a cutler.

μάχαιρο-φόρος, ὄν, (μάχαιρα, φέρω) wearing a sabre.

μάχατάς, ὁ, Dor. for μαχητής.

Μαχάων [ᾱ], ὄνος, ὁ, Machaon, son of Aesculapius.

μαχειόμενος, Ep. part. of μάχομαι.

μαχέομαι, Ion. for μάχομαι.

μαχεούμενος, Ep. part. of μάχομαι.

μαχέσκετο, 3 sing. Ion. impf. of μάχομαι.

μάχευ, Dor. for μάχου, pres. imperat. of μάχομαι.

ΜΑΧΗ [ᾱ], ἡ, a battle, fight, combat; properly an engagement between armies, but also, a single combat; μάχην νικᾶν to win a battle; but μάχη νικᾶν τινά to conquer one in battle.

II. a quarrel, strife, wrangling.

III. an amicable contest, as for a prize in the games.

IV. a mode of fighting, way of battle.

V. a field of battle. Hence

μαχήμων, ὄν, gen. ὄνος, warlike.

μαχητής, οὗ, ὁ, (μάχη) a fighter, warrior; as Adj. warlike. Hence

μαχητικός, ἡ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἡ, ὄν, (μάχη) disposed for battle, warlike: οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective force.

μαχίμ-ώδης, ες, (μάχιμος, εἶδος) warlike, contentious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

ΜΑΧΛΟΣ, ὄν, lewd, lustful: wanton. Hence

μαχλοσύνη, ἡ, lewdness, lust, wantonness.

μαχοίατο, Ion. for μάχουντο, 3 pl. opt. of

μάχομαι Ion. μαχέομαι [ᾱ], Ep. part. μαχειόμενος and μαχεούμενος: fut. μαχέσομαι Ep. μαχέσσομαι or μαχήσομαι Att. μαχούμαι: aor. I ἐμαχεσάμην, Ep. inf. μαχέσασθαι or μαχήσασθαι: pf. μεμάχημαι: Dep.: (μάχη):—to fight, contend in battle; c. dat. pers. to fight with, i. e. against; but, σύν τινι with the sanction of; κατὰ σφέας μάχεσθαι to fight by themselves: but, καθ' ἑνα μάχεσθαι to fight one against one, in single combat.

II. generally, to quarrel, wrangle, dispute: hence, to oppose, withstand one.

III. to contend for the prize in the games: to measure oneself with.

ΜΑΨ, Adv. in vain, idly, fruitlessly; μὰψ ὀμόσαι to swear lightly, unmeaningly.

II. thoughtlessly, rashly, indecorously.

μαψ-αῦραι, ὦν, αἱ, (μάψ, αὔρα) squalls, gusts of wind.

μαψίδιος, ὄν, (μάψ) vain, false, idle, useless. Hence

μαψιδίως, Adv., = μάψ, foolishly, thoughtlessly: without reason: recklessly.

μαψι-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψι-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in vain.

μαψ-ὑλάκῡς, ὄν, ὁ, (μάψ, ὑλακτῶ) idly yelping, repeating again and again. [λα]

*ΜΑΨ, a Root, only used in pf. act. and in Med.:

I. μέμαα, pf. with pres. sense, 3 pl. μεμάασι, often in the syncopate forms, dual μέματον, μέμαμεν, μέματε; 3 sing. imperat. μεμάτω [ᾱ]; 3 pl. plqpf. μέμασαν; but most often in part. μεμαώς, μεμαῦια, μεμαῶτος, μεμαῶτες, but also μεμαότες, μεμαότε:—to strive after, long for, desire eagerly, mostly c. inf.: also absol., πρόσσω μεμαῦιαι pressing forward; μεμαότες ἐγχείησι pressing forward with their spears.

2. to wish or claim to be.

II. Med., μάομαι, μῶμαι, part. μώμενος, inf. μῶσθαι, imperat. μῶεο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾱ, neut. of μέγας.

μεγᾱ-θαροσής, ἐς, (μέγας, θάρσος) very bold.

μέγᾱθος, Ion. for μέγεθος.

μεγᾱ-θυμός, ὄν, (μέγας, θυμός) high-minded, magnanimous.

μεγαίρω, aor. I ἐμέγηρα, (μέγας) to look on a thing as too great: hence, to grudge a thing to another as too great for him, and generally, to refuse or deny, withbold from envy: to object, complain.

μεγᾱ-κήτης, ες, (μέγας, κῆτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) μεγακλέος, -εῖ, -έα, -έες, cf. εὐκλής: (μέγας, κλέος):—very famous.

2. pr. n. of several of the family of the Alcmaeonidae at Athens.

μεγᾱ-κύδης, ἐς, (μέγας, κύδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγᾱλ-ἄνορία, μεγᾱλ-ἄνωρ, Dor. for μεγαλην-.

μεγᾱλ-αυχέω, f. ἥσω, (μέγας, αὐχέω) to boast bigly, speak haughtily:—Med. to boast oneself.

μεγᾱλ-αύχητος and μεγᾱλ-αυχος, ὄν, (μέγας, αὐχέω) very boastful, vaunting, arrogant.

μεγαλείος, α, ον, (μέγας) magnificent, splendid: of men, haughty. Hence

μεγαλειότης, ητος, ή, grandeur, splendour, majesty.

μεγαλείως, Adv. of μεγαλείος, magnificently.

μεγαληγορέω, f. ήσω, (μεγαλήγορος) to talk big, boast. Hence

μεγαληγορία, ή, big talking.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) talking big, vaunting, boastful.

μεγαληγορία, ή, manliness, courage. 2. in bad sense, haughtiness. From

μεγαλ-ήνωρ, ορος, ό, ή, (μέγας, άνήρ) heroic, high-minded. 2. in bad sense, haughty.

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, ήτορ) great-hearted: magnanimous.

μεγαλίζω, (μέγας) to magnify:—Pass. to be exalted, to bear oneself haughtily.

μεγαλογνωμοσύνη, ή, loftiness of sentiment. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of lofty sentiments, high-minded.

μεγαλό-δοξος, ον, (μέγας, δόξα) very glorious.

μεγαλοδωρία, ή, munificence, liberality. From

μεγαλό-δωρος, ον, (μέγας, δῶρον) making rich presents: munificent.

μεγάλ-οιτος, ον, (μέγας, οἶτος) very wretched.

μεγαλο-κευθής, ές, (μέγας, κεύθω) concealing much: hence capacious.

μεγαλο-κράτης, ές, (μέγας, κράτος) far-ruling.

μεγαλό-μητις, ι, (μέγας, μήτις) of high design, ambitious.

μεγαλό-μισθος, ον, (μέγας, μισθός) receiving large pay.

μεγαλό-πετρος, ον, (μέγας, πέτρα) on the vast rock.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, 'Αθήναι μεγαλοπόλις the great city of Athens.

μεγαλο-πράγμων, ον, gen. ονος, (μέγας, πράγμα) disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, ή, splendour, magnificence. From

μεγαλο-πρεπής, ές, (μέγας, πρέπω) befitting greatness: magnificent, splendid, sumptuous. Hence

μεγαλοπρεπώς Ion. -έως, Adv. magnificently: Comp. μεγαλοπρεπέστερον, Sup. -έστατα.

μεγάλος, v. μέγας.

μεγαλο-σθενής, ές, (μέγας, σθένος) of great strength.

μεγαλό-σπλαγχνος, ον, (μέγας, σπλάγχνον) high-spirited.

μεγαλό-στονος, ον, (μέγας, στένω) very piteous.

μεγαλοσύνη, ή, = μέγεθος.

μεγαλο-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of large form, magnificent.

μεγαλό-τολμος, ον, (μέγας, τόλμα) greatly daring, enterprising, adventurous.

μεγαλοφρόνως, Adv. of μεγαλόφρων, generous, proudly.

μεγαλοφρονέω, f. ήσω, (μεγαλόφρων) to be high-minded: in bad sense, to be proud, haughty. II.

μεγαλοφροσύνη, ή, greatness of mind: in bad sense, pride, haughtiness.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) high-minded, noble, generous: in bad sense, proud, haughty.

μεγαλοφωνία, ή, big talking, vaunting. From

μεγαλό-φωνος, ον, (μέγας, φωνή) loud-talking.

μεγαλοψυχία, ή, greatness of soul, magnanimity: in bad sense, arrogance. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) high-souled, great-bearted, magnanimous.

μεγαλύνω, (μέγας) to make great or powerful:—Pass. to be exalted. II. to extol, magnify. 2.

to exaggerate or aggravate a crime.

μεγαλ-ώνυμος, ον, (μέγας, όνομα) giving a great name, conferring glory.

μεγάλως, Adv. of μέγας, greatly.

μεγαλωστί, Adv. of μέγας, over a large space: greatly, hugely: also magnificently.

μεγαλωσύνη, ή, (μέγας), greatness.

μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, ορος, ό, ή, (μέγας, άνήρ) manly, heroic. [ā]

Μεγάρα, ον, τά, Megara:—Μεγαρεύς, έως, ό, a Megarian. Hence

Μεγαρίζω, f. ίσω Att. ιῶ, to take part with the Megarians, speak their dialect: cf. Δακωνίζω.

Μεγαρικός, ή, όν, (Μέγαρα) Megarian.

Μεγαρίς, ίδος, fem. Adj. Megarian:—as Subst. (sub. γή), the Megarian territory, Megarid.

Μεγαρόθεν, Adv. (Μέγαρα) from Megara: and

Μεγαροῖ, Adv. at Megara.

μέγαρον, τό, (μέγας) a large room or chamber, the hall. 2. a woman's apartment. 3. a bed-

chamber. II. a house, mansion, mostly like Lat. aedes, a house in plur. III. the sacred chamber in

the temple at Delphi, the sanctuary, shrine: in this sense always in sing., like Lat. aedes, a temple. Hence

μέγαρόνδε, Adv. homewards, home.

ΜΕΤΑΣ, μεγάλη [ā], μέγα: gen. μέγαλου, ης, ου: dat. μέγαλφ, η, φ, acc. μέγαν, μεγάλην, μέγα:

dual μέγαλω, α, ω: plur. μεγάλοι, αι, α, etc., like a regul. Adj. in os: but the regul. form ΜΕΤΑΛΟΣ is

never used in sing. nom. and acc. masc. and neut.: large, big, great:—hence, I. great, vast, tall. 2. spacious, wide. 3. long. II. of

degree, great, powerful, mighty: weighty, important. 2. strong, violent. 3. of sounds, loud. 4.

in bad sense, over-great, excessive; μέγα φρονεῖν to have too high, presumptuous thoughts. III. be-

sides the Adv. μέγαλως and μεγαλωστί, the neut. sing. and pl. μέγα and μέγαλα are used as Adv., very

much, exceedingly. 2. of Space, far. 3. with Adjs., far, μέγ' άμείνων, far better. IV. Comp.

μείζων. neut. μείζον, gen. μείζονος; in Ion. prose I. μέσδων, Boeot. μέσσων: greater,

great, more than enough.—Sup. μέγιστος, largest.

γας, σθένος) very mighty.

αυχέω) vaunting, braggart.

μέγεθος Ion. **μέγαθος**, εος, τό, (**μέγας**) greatness, height: magnitude, bulk, size; **μεγάθει** σμικρὸς small in size; **μεγάθει μέγας** large in size:—the acc. **μεγάθος** is used absol. as Adv., in size, or like **μεγάλας**, greatly, **λάμποντες μέγαθος** shining greatly: so too in pl., **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ἔοντες μεγάθεα** rivers not bearing any proportion to the Nile in size.

μεγῆρας, aor. I part. of **μεγαίρω**.

μεγ-ήρατος, ον, (**μέγας**, **ἐρατός**) passing lovely.

μεγιστᾶνες, οἱ, (**μέγιστος**) the nobles, chief men.

μεγιστό-πολις, ι, gen. ιος Att. εως, (**μέγιστος**, πόλις) making cities greatest or most blest.

μέγιστος, η, ον, Sup. of **μέγας**.

μεγιστό-τίμος, ον, (**μέγιστός**, τιμή) greatest in honour.

μεδέων, οντος, ὁ, = **μέδων**, one that cares for or rules, a guardian, ruler, of guardian gods; **Ἰδῆθεν μεδέων** guardian of Ida. 2. fem. **μεδέουσα**, = **μέδουσα**, always of guardian goddesses: ruling, presiding over. Properly the part. of an old Verb, **μέδέω**, to rule.

μεδήσομαι, fut. of **μέδομαι**.

ΜΕ'ΔΙΜΝΟΣ, ὁ, Ion. also ἡ, the *medimnus* or common Attic corn-measure, containing 6 ἑκτεῖς, 48 χοίνικες, and 192 κοτύλαι, = 6 Roman modii = nearly 12 gallons.

ΜΕ'ΔΟΜΑΙ, fut. **μεδήσομαι**: Dep.: to give heed to, attend to, think on; c. gen., **πολέμοιο μέδεσθαι**, to be thinking of, preparing for battle. II. to plan, contrive or devise.

μέδουσα, fem. of **μέδων**, like **μεδέουσα**, a ruler: hence as name of the Gorgon, *Medusa*.

μέδων, οντος, ὁ, one who rules over: a guardian, lord. Properly part. of an old Verb **μέδω**, to rule.

μέζεα, ων, τά, = **μήδεα**, the genitals.

μεζόνως, Ion. Adv. of **μέζων**.

μέζων, ον, Ion. for **μείζων**, Comp. of **μέγας**.

μεθ-αιρέω, aor. 2 **μεθεῖλον** Ion. **μεθέλεσκον**:—to catch in turn.

μεθ-άλλομαι: Ep. syncop. aor. 2 part. pass. **μετάλμενος**:—to leap or rush upon. II. to rush after, overtake.

μεθ-ᾤμέριος, Dor. for **μεθ-ημέριος**.

μεθ-αρμόζω, f. σω: aor. I **μεθήρμωσα**:—to dispose differently, to correct, reform:—Med., with pf. pass. **μεθήρμωσμαι**, to alter one's way of life; **μεθάρμωσαι** (aor. I imperat.) νέους τρόπους adopt new habits.

μεθέηκα, Ep. for **μεθῆκα**, aor. I of **μεθίημι**.

μεθείην, aor. 2 opt. of **μεθίημι**.

μεθεῖλον, aor. 2 of **μεθαιρέω**.

μεθεῖναι, **μεθείς**, aor. 2 inf. and part. of **μεθίημι**.

μεθείω, Ep. for **μεθέω**, **μεθῶ**, aor. 2 subj. of **μεθίημι**.

μεθεκτέον, verb. Adj. of **μετέχω**, one must share in.

μεθέλεσκε, Ion. for **μεθεῖλε**, 3 sing. aor. 2 of **μεθαιρέω**.

μεθέμεν, Ep. for **μεθεῖναι**, aor. 2 inf. of **μεθίημι**.

μέθεν, Dor. for **ἐμέθεν** = **ἐμοῦ**, gen. of **ἐγώ**.

μεθέξομαι, fut. of **μετέχω**.

μεθ-έπω, impf. **μεθεῖπον** Ep. **μέθεπον**: fut. **μεθέψω**: poet. aor. 2 **μετέσπον**, inf. **μετασπεῖν**, part. **μετασπών**: aor. 2 med. **μετεσπόμην**:—to follow after, follow closely, bard upon, chase, Lat. *insequi*. 2. to seek or search after. 3. to visit. 4. metaph. to manage, dispose; **ἄχθος νῶτω μεθέπων** disposing a burden on his back. II. trans., **Τυδείδην μέθεπεν ἵππους** he turned the horses in pursuit of Tydides.

μεθ-ερμηνεύω, f. σω, to translate.

μεθέστηκα, pf. of **μεθίστημι**.

μέθη, ἡ, (**μέθυ**) strong drink. II. drunkenness.

μεθήκα, aor. I of **μεθίημι**.

μεθ-ήκω, to have come in quest of.

μέθ-ημαι, properly pf. of **μεθ-έζομαι**, to be seated among.

μεθ-ημερίνός, ἡ, ὄν, (**μετά**, **ἡμέρα**) happening by day, in open day-light, Lat. *diurnus*.

μεθ-ημέριος, ον, = **μεθημερινός**.

μεθημοσύνη, ἡ, remissness, carelessness. From

μεθ-ήμων, ον, gen. ονος, (**μεθίημι**) remiss, careless.

μεθήρμωσμαι, pf. pass. (in med. sense) of **μεθ-αρμόζω**.

μεθησέμεναι, **μεθησέμεν**, Ep. fut. inf. of **μεθίημι**.

μεθίεν, Ep. for **μεθίεσαν**, 3 pl. impf. of **μεθίημι**. [I]

μεθ-ίημι, inf. **μεθιέναι** part. **μεθείς**: fut. **μεθήσω**: aor. I **μεθήκα** Ep. **μεθέηκα**: aor. 2 inf. **μεθεῖναι** part. **μεθείς**:—Med. **μεθίεμαι**: f. **μεθήσομαι**: 3 sing. aor. 2 **μεθεῖτο**, inf. **μεθέσθαι**.—Homer uses 2 and 3 sing. pres. **μεθείς**, **μεθειῖ** (as if from **μεθιέω**), Ep. inf. **μεθιέμεν**, **μεθιέμεναι**: 2 and 3 sing. impf. **μεθείς**, **μεθεί** (as if from **μεθιέω**), 3 pl. **μεθίεν** (for **μεθίεσαν**): aor. I **μεθήκα** and **μεθέηκα**: aor. 2 subj. **μεθείω** for **μεθῶ**, inf. **μεθέμεν** for **μεθεῖναι**:—Herodotus has 3 sing. pres. **μετίει** (not **μετιεῖ**), and also 3 sing. impf. pass. **μετίετο** or **ἐμετίετο** (for **μεθίετο**); fut. pass. **μετήσομαι**; pf. pass. part. **μεμετιμένος** (for **μεθειμένος**). I. trans. to set loose, let go, I. c. acc. pers. to let loose, release: to set or leave at liberty. 2. c. acc. rei, to let go, let fall, throw; **μεθιέναι χόλον** to let go, give up one's wrath; **μεθιέναι δάκρυα** to let tears flow, i. e. shed them; **μεθιέναι γλῶσσαν Περσίδα** to let drop, utter Persian words. 3. to release or relieve from. 4. to give up, resign: also c. dat. pers. et acc. rei, to give up to or for another. 5. to neglect, regard lightly. 6. to forgive, excuse one a fault. II. Med. **μεθιέσθαι**, to loose oneself from, let go hold of, **παιδὸς οὐ μεθήσομαι**; the Act. takes the acc. to let go, **παῖδα οὐ μεθήσω**. III. intrans. in Act. to relax one's efforts: in war, to slacken, be lukewarm: generally, to be remiss or careless, to be idle, loiter. 2. c. gen. rei, to cease from, abandon: c. gen. pers. to abandon or neglect one. 3. c. part., **κλαύσας καὶ ὀδυράμενος μεθέηκε** having wept and bewailed be left off. [I in Att.; I in Ep., except *metri gratia*.]

μεθ-ιστάνω, collat. form of **μεθίστημι**.

μεθ-ίστημι, I. Causal: in pres. and impf., fut. **μετα-στήσω**: aor. I act. **μετέστησα** and med. **-έστη**

σάμην:—to place in another way: to substitute, change.

2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθιστάμην; aor. I μετεστάθην [ἄ]; and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῷ μεθέστηκε fortune bath changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδεία, ἡ, craft, artifice. From

μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μέθ-οδος, ἡ, (μετά, ὁδός) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἡσω, to associate with, mix with.

μεθ-όριος, α, ον, (μετά, ὅρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμύω, f. ἡσω, (μετά, ὀρμάω) to urge in pursuit:—Pass., aor. I μεθωρμήθην, to follow closely, pursue eagerly; μεθορμηθεῖς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰῶ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕ'ΘΥ', ὕος, τό, wine, Lat. merum.

μεθ-υδριάς, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-ύδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πίδαξ, ἄκος, ὁ, ἡ, (μέθυ, πίδαξ) gubbing with wine.

μεθύ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, ὑποδέομαι) to change shoes, put on another person's shoes.

μέθυσις, ἡ, (μεθύω) drunkenness.

μεθύσκω, f. ὕσω (ῥ), aor. I ἐμέθυσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθην, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μέθυσος, η, ον, also ος, ον, (μέθυ) drunken.

μεθ-ύστερος, α, ον, later, living after; οἱ μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθυ-σφάλῃς, ἐς, (μέθυ, σφαλῆναι) reeling-drunk.

μεθυστής, οὔ, ὁ, (μεθύω) a drunkard.

μεθυ-τρόφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκω: (μέθυ):—to be drunken, be given to drinking.

II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθῶμεν, I pl. aor. 2 sub. of μεθήμι.

μει-ἄγωγέω, f. σω, (μείων, ἄγωγός) to bring too little; μειαγωγεῖν τὴν τραγωδίαν to weigh tragedy by scruples, weigh scrupulously: see μείων.

ΜΕΙΔΑ'Ω, f. ἡσω: aor. I ἐμείδησα Ep. μείδησα:—to smile: for Σαρδάνιον μειδῆσαι, see Σαρδάνιος. Hence

μείδημα and μειδίᾱμα, ατος, τό, a smile, smiling.

μειδιάω, f. ἄσω [ἄ], collat. form of μειδάω, to smile: Ep. part. μειδιῶν.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλανι, Ep. for dat. of μέλας.

μείλια, ἰων, τά, (μείλισσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μείλιγμα, ατας, τό, (μειλίσσω) anything to soothe or gladden; μείλιγματα θυμοῦ scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae. 3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μειλίσσω) able to soothe, propitiatory; μειλικτήρια (sub. ἱερά), τά, atonements.

μείλινος, η, ον, poet. for μέλινος, asben.

μειλίσσω, f. ξω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδέ τί μ' αἰδόμενος μειλίσσεο μηδ' ἐλεαίρων extenuate not aught from respect or pity.

μειλίχια Ion. -ῖη, ἡ, (μείλιχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μειλίχιος, α, ον, also ος, ον, (μειλίσσω) mild, gentle, soothing: in neut. pl., προσαυδᾶν μειλιχίοισι (sub. ἐπέεσι) to address with soothing words: cf. κερτόμα. II. of persons, mild, gracious.

μειλίχό-γηρυς, υ, (μείλιχος, γῆρυς) soft-voiced.

μειλίχό-δωρος, ον, (μείλιχος, δῶρον) giving pleasing gifts.

μείλιχος, ον, (μειλίσσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείων, ονος, τό, neut. of μείων, less, too small. II.

μείων, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείων, too light! see μειαγωγέω.

μειον-εκτέω, f. ἡσω, (μείων, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence

μειονεξία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μειόνως ἔχειν to be too mean.

μειόω, f. ὠσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειράκι- 'μειράκιον, ἐξ-απατάω) a boy-chea

μειρακιεύομαι, Dep. (μείραξ) *to be a boy: to be idle or mischievous*, Lat. *adolescenturire*.

μειράκιον, τό, Dim. of μείραξ, *a lad, stripling*.

μειρακίδομαι, Dep. (μείραξ) *to be a boy or lad*.

μειρακίσκη, ἡ, Dim. of μείραξ, *a little girl*.

μειρακίσκος, ὁ, Dim. of μείραξ, *a lad, stripling*.

μειρακύλλιον, τό, Dim. of μείραξ, *a mere lad*.

ΜΕΙΡΑΞ, ὁ, and ἡ, *a boy or girl, lad or lass*.

ΜΕΙΡΟΜΑΙ: pf. ἔμμορα pass. εἵμαρμαι: Dep. I. in pres. *to receive as one's portion or due*; c. acc., ἤμισυ μείρεο τιμῆς *take half the honour as thy due*. II. in pf. ἔμμορα, *to have or obtain one's share of a thing*; c. gen., ἔμμορε τιμῆς *be bath gotten his share of honour*. III. the pf. pass. is used as impers. εἵμαρται, *it is allotted or decreed by fate*; plqpf. εἵμαρτο *it was so decreed*:—also in part. εἵμαρμένος, η, ον, *allotted, decreed*; ἡ εἵμαρμένη (sub. μοῖρα), *that which is allotted, destiny*, like πεπρωμένη from πέπρωται.

μείς, ὁ, Ion. and Aeol. for μῆν, *a month*.

μείωμα, ατος, τό, (μειύω) *a diminution: a fine*.

μείων, neut. μείον gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαιος, ον, μελάγ-γειος, ον, and μελάγ-γεως, ον, gen. ω, (μέλας, γαῖα = γῆ) *with black soil, loamy*.

μελάγ-κερως, gen. ω, (μέλας, κέρας) *black-horned*.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) *with a black head*: as Subst., μελαγκόρυφος, ὁ, *a bird, the blackcap*.

μελάγ-κροκος, ον, (μέλας, κρέκω) *woven with black*: of a ship, *with black sails*.

μελαγ-χαίτης, ον, ὁ, (μέλας, χαίτη) *black-haired*.

μελάγχρεια, ον, τά, *dark spots in snow*. From

μελάγχρῖμος, ον, *black, dark*. (Formed from μέλας with termination -χιμος, as δυσ-χιμος from δυσ-).

μελαγ-χίτων, ωνος, ὁ, ἡ, (μέλας, χίτων) *with black raiment*: hence *gloomy, dark-brooding*.

μελάγ-χλαινος, ον, (μέλας, χλαῖνα) *black-cloaked*: οἱ Μελάγχχλαιοι *a Scythian nation*.

μελαγχολάω, (μελάγχολος) *to be jaundiced or melancholy*.

μελάγ-χολος, ον, (μέλας, χολή) *with black bile, jaundiced*. II. *dipped in black bile*.

μελαγ-χροῖης, ἐς, (μέλας, χροιά) = μελάγχροος.

μελάγ-χροος, ον, contr. -χρους, ον, (μέλας, χροά) *black-skinned, sun-burnt, bronzed, swarthy*: there is an irreg. nom. pl. μελάγχρoες.

μελαγ-χρῶς, ὦτος, ὁ, ἡ, (μέλας, χρῶς) = μελάγχροος.

μέλαθρον, τό, (μέλας) *the cross-beam or rafter in a room*, so called from being blackened with smoke, hence *the ceiling*: also *the projecting beam outside a house, the cornice*. II. generally, *a roof*: in pl., like Lat. *tecta*, *a house*.

μελαθρόφιν, ποët. gen. of μέλαθρον.

μελαίνω, f. ανῶ:—Pass., aor. I ἐμελάνθην: pf. μεμέλασμαι: (μέλας):—*to blacken, make black*:—Pass. *to grow black or dark, turn black*.

μελαμ-βάθης, ἐς, (μέλας, βάθος) *deep in darkness*.

μελαμ-βάφης, ἐς, (μέλας, βαφῆναι) *dark-dyed*.

μελάμ-βωλος, ον, (μέλας, βῶλος) *with black soil*.

μελαμ-πᾶγής, ἐς, Dor. for μελαμπηγής, (μέλας, πήγνυμι) *black-clotted*: generally, *black, discoloured*.

μελάμ-πεπλος, ον, (μέλας, πέπλος) *black-robed*.

μελαμ-πέταλος, ον, (μέλας, πέταλον) *dark-leaved*.

μελάμ-πτερος, ον, (μέλας, πτερόν) *black-winged*.

μελαμ-φᾶθης, ἐς, (μέλας, φάος) *with darkness for light*.

μελάμ-φυλλος, ον, (μέλας, φύλλον) *dark-leaved: with dark foliage, dark-wooded*.

μέλαν, ἄνος, τό, (neut. of μέλας) *black dye, ink*.

μελάν-αιγίς, ἰδος, ὁ, ἡ, (μέλας, αἰγίς) *with dark aegis*.

μελάν-αυγής, ἐς, (μέλας, αὐγή) *dark-gleaming*.

μελάν-δετος, ον, (μέλας, δέω) *bound or mounted with black*; σάκος μελάνδετον *an iron-rimmed shield*.

μελαν-δόκος, ον, (μέλαν, δέχομαι) *holding ink*; κίστη μελανδόκος *an ink-stand*.

μελάν-δρυον, τό, (μέλας, δρῦς) *heart of oak*.

μελάν-εἰμων, ον, (μέλας, εἶμα) *with black raiment*.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either *to make dark* (from μελάνω = μελαίνω), or *to grow dark* (from μελανέω).

μελ-ανθής, ἐς, (μέλας, ἄνθος) *with black blossoms*: generally, *black-coloured*.

μελάνια, ἡ, (μέλας) *a black cloud*.

μελάνό-ζυξ, ὕγος, ὁ, ἡ, (μέλας, ζεύγνυμι) *with black benches*.

μελάνο-κάρδιος, ον, (μέλας, καρδία) *black-hearted*.

μελάν-ὀμμάτος, ον, (μέλας, ὄμμα) *black-eyed*.

μελάνο-νεκῦο-εἰμων, ον, gen. ονος, (μέλας, νέκυς, εἶμα) *clad in black shroud*.

μελάνό-πτερος, ον, and μελάνο-πτέρυξ, ὕγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) *black-winged*.

μελάν-οσσος, ον, (μέλας, ὄσσε) *black-eyed*.

μελάν-οστος, for μελάνόστεος, ον, (μέλας, ὀστέον) *black-boned*.

μελάν-ουρος, ον, fem. μελάν-ουρίς, ἰδος, (μέλας, οὐρά) *black-tailed*.

μελάνό-χροος, ον, = μελάγχροος.

μελάνό-χρως, οος, ὁ, ἡ, = μελάγχρως.

μελαν-τειχῆς, ἐς, (μέλας, τεῖχος) *with black walls*.

μελάντερος, α, ον, Comp. of μέλας.

μελαν-τραγής, ἐς, (μέλας, τραγεῖν) *black when eaten*.

μελάν-υδρος, ον, (μέλας, ὕδωρ) *with black water*. [ᾱ]

ΜΕΛΑΨ, Aeol. μέλαις, μέλαινα, μέλαν: gen. μέλανος, μελαίνης, μέλανος; etc.: cf. τάλας:—*black, dark, gloomy, dusky, murky*. II. Comp. μελάντερος, α, ον.

ΜΕΛΔΩ, only used in pres. *to melt, make liquid*:—Pass. μέλδομαι, *to melt, grow liquid*.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, *my friend, my dear*: Ep. vocat., of which no other part remains in use.

μελεδαίνω, (μέλω) *to care for, be cumbered or anxious about*, c. gen. II. *to tend, attend upon*, c. acc. Hence

μελέδημα, ατος, τό, *care, anxiety, concern.* II. *the thing cared for.* Hence

μελεδήμων, ον, gen. ονος, *caring for, anxious about.* II. *busy.*

μελεδών, ὠνος, ἡ, = μελεδάνη.

μελεδωνεύς, ὁ, poët. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) *care, sorrow.*

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) *one who takes care of, a guardian, steward: a keeper or tender.*

μέλει, impers., see μέλω.

μελείστί, Adv. (μελεῖζω) *limb from limb.*

μελεο-παθής, ἐς, (μέλεος, παθεῖν) *suffering misery.*

μελεό-πονός, ον, (μέλεος, πόνος) *labouring in misery.*

μέλεος, α, ον, also ος, ον, (μέλω) *fruitless, vain, empty: neut. μέλεον as Adv. in vain.* 2. *unhappy, wretched.*

μελεό-φρων, ονος, ὁ, ἡ, (μέλεος, φρήν) *wretched in mind.*

μελεσί-πτερος, ον, (μέλος, πτερόν) *singing with its wings.*

μέλεται, 3 sing. pres. med. of μέλω.

μελετάω, f. ἥσω:—*to care for, c. gen.* II. c. *acc. to study, prosecute diligently, Lat. excolere: to court: to practise, exercise; μελετᾶν σοφίαν to practise wisdom; also c. dat. rei, μελετᾶν τόξῳ to practise with the bow: absol. to practise, exercise oneself; ἐν τῷ μὴ μελετῶντι (dat. part. for inf.) by want of practice: absol. to take heed, take thought.* 2. c. *acc. pers. to exercise or train one. From*

μελέτη, ἡ, (μέλομαι) *care, attention* 2. *practice, exercise.* II. *care, anxiety.*

μελέτημα, ατος, τό, (μελετάω) *a practice, study.*

μελετηρός, ἄ, ὢν, (μελετάω) *practising diligently.*

μελετητέον, verb. Adj. of μελετάω, *one must practise.*

μελέτωρ, ορος, ὁ, (μέλω) *one who cares for, a guardian, avenger.*

μεληδών, ὄνος, ἡ, = μελεδών, μελεδώνη.

μέλημα, ατος, τό, (μέλω) *an object of care: a beloved object.* II. *a charge, duty: care, anxiety.*

μελησέμεν, Ep. for μελήσειν, fut. inf. of μέλω.

μελησίμ-βροτος, ον, (μέλησις, βροτός) *cared for by men.*

Μελιτίδης [Ὶ], ον, ὁ, proverbial name at Athens for a blockhead, as if patronym. from Μέλητος.

ΜΕΛΙ, ἴτος, τό, Lat. MEL, *honey.*

μελία Ion. -ίη, ἡ, *the ash, Lat. fraxinus: from its toughness it was used for spears.* II. *a spear.*

μελί-βόας, ὁ, (μέλι, βοή) *with honey-tone.*

μελί-βρομος, ον, (μέλι, βρέμω) *honey-toned.*

μελί-γδουπος, ον, (μέλι, δονπέω) *sweet-sounding.*

μελί-γηρυς Dor. -γάρυς, υος, ὁ, ἡ, (μέλι, γήρυς) *honey-voiced, musical.*

μελί-γλωσσος, ον, (μέλι, γλῶσσα) *honey-tongued.*

μέλιγμα, ατος, τό, (μελίζω) *song: a pipe.*

μελίζω Dor. μελίσσω, (μέλος) *to modulate, warble, play: so also in Med., with Dor. fut. μελίζομαι.* 2. *trans. to sing of, celebrate in song.*

μελι-ηδής, ἐς, (μέλι, ἡδύς) *honey-sweet: metaph. sweet to the soul, pleasing.*

μελί-θρεπτος, ον, (μέλι, τρέφω) *honey-fed.*

μελί-θροος, ον, contr. -θρους, ουν, (μέλι, θροέω) *sweet-sounding.*

μελί-κηρον, τό, (μέλι, κηρός) *a honeycomb.*

μελί-κομπος, ον, (μέλι, κομπέω) *sweet-sounding.*

μελί-κράτος Ion. -κρητος, ον, (μέλι, κεράννυμι) *mixed with honey: μελί-κρητον Att. -κράτον, τό, a drink of honey and milk offered as a libation.*

μελικτής, οὔ, Dor. μελικάς, ἄ, ὁ, (μελίζω) *a singer, player, esp. a flute-player.*

μελί-λωτον, τό, also μελί-λωτος, ὁ, (μέλι, λωτός) *melilot, a kind of clover, so called from the quantity of honey it contained.*

ΜΕΛΙΨΗ, ἡ, *millet, Lat. panīcum: in pl. millet-fields.* [Ὶ]

μέλιнос Ep. μείλιнос, η, ον, (μελία) *aspen, Lat. fraxineus.*

Μελίνο-φάγοι, οἱ, (μελίνη, φάγεῖν) *the Millet-eaters, name of a Thracian tribe.*

μελί-παις, παιδος, ὁ and ἡ, (μέλι, παῖς) *with honey-children, epith. of the bee-hive.*

μελί-πνοος, ον, contr. -πνους, ουν, (μέλι, πνέω) *honey-breathing, sweet-breathing.*

μελίρ-ροος, ον, (μέλι, ῥέω) *flowing with honey.*

μελίρ-ρύτος, ον, = μελίρροος.

μελίσσω, Dor. for μελίζω: μελίσσω, Dor. inf.

μέλισμα, ατος, τό, (μελίζω) *a song, chant: a tune.*

μέλισσα Att. μέλιττα, ης, ἡ, (μέλι) *a bee.* 2. *a priestess of Delphi.* II. *honey itself.*

μελίσσειος, not μελίσσιος, α, ον, (μέλισσα) *of, belonging to bees; μελίσσειον κηρίον a honeycomb.*

μελισσό-βοτος, ον, (μέλισσα, βύσσω) *fed on by bees.*

μελισσο-νόμος, ον, (μέλισσα, νέμω) *keeping bees.* II. (μέλισσα 1. 2) *a priestess.*

μελισσο-πόνος, ον, (μέλισσα, πονέω) *tending bees.*

μελισσο-σός, ον, (μέλισσα, σός) *guardian of bees.*

μελισσό-τοκος, ον, (μέλισσα, τεκείν) *produced by bees, bonied.*

μελισσο-τρόφος, ον, (μέλισσα, τρέφω) *feeding bees.*

μελισσών Att. μελιττών, ὠνος, ὁ, (μέλισσα) *a bee-house, apiary.*

μελι-σταγής, ἐς, (μέλι, σταγῆναι) *dropping honey.*

μελί-στακτος, ον, = μελιστάγης.

μελίτεια, ἡ, (μέλι) *a herb, baulm, Lat. apiastrum.*

μελί-τερπής, ἐς, (μέλι, τέρπω) *honey-sweet.*

Μελιτίδης, false form for Μελητίδης.

μελιτόεις, εσσα, εν, (μέλι) *bonied, sweet.* II.

made of honey: as Subst., μελιτόεσσα Att. μελιτούττα (sub. μάζα), ἡ, a honey-cake.

μελιτο-πώλης, ον, ὁ, (μέλι, πωλέω) *a dealer in honey.*

μελιτούττα, ν. μελιτούεις.

μελιτόω, f. ὥσω, (μέλι) *to sweeten with honey.*

μέλιττα, ἡ, Att. for μέλισσα, *a bee.*

μελιττιον, τό, Dim. of μέλιττα, *a small bee.*

μελιττο-τρόφος, Att. for μελισσοτρ-.

μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ-.

μελίτ-ώδης, ες, (μέλος, εἶδος) like honey.

μελίτωμα, ατος, τό, (μελιτόω) a honey-cake. [Υ]

μελί-φθογγος, ον, (μέλι, φθογγή) honey-voiced, sweet-toned, bonied.

μελί-φρων, ονος, ό, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελί-χλωρος, ον, (μέλι, χλωρός) yellow or pale as honey, tawny.

μελί-χροος, ον, contr. -χρους, ουν, (μέλι, χρύα) honey-coloured, tawny.

μελιχρ-ώδης, ες, (μελίχρους, εἶδος) yellow as honey.

μελί-χρως, ατος, ό, ἡ, (μέλι, χρώς) = μελίχροος.

μέλλημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλησα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. an unfulfilled intention, a delaying, delay.

μελλητέον, verb. Adj. of μέλλω, one must delay.

μελλητής, οὔ, ό, (μέλλω) a delayer.

μελλό-γαμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, όν, (μέλλω, δειπνόν) played at the beginning of dinner, of music.

μελλο-νικιάω, (μέλλω, νικάω) to put off conquering; with a pun upon the name of Nicias.

μελλό-νυμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕ'ΛΛΩ, impf. ἔμελλον: fut. μελήσω: aor. I ἐμέλλησα: in Att. the augm. is doubled, ἤμελλον, ἤμέλλησα:—to be on the point of doing, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do; τὰ οὐ τελέεσθαι ἔμελλον which were not destined to be accomplished. 2. to be likely, to be certain, often best rendered by must: μέλλω που ἀπέχθεσθαι Διὶ πατρί it must be that I am hated by father Zeus. 3. to mark a probability; τὰ δὲ μέλλετ' ἀκούμεν you are likely to have heard of it; ὅθι που μέλλουσιν ἄριστοι βουλὰς βουλεύειν where the best are likely to be holding counsel. III. to be always going to do, meaning to do, without doing: hence to delay, put off, hesitate, scruple. IV. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted; ὅ τι μέλλετε [sc. πράττειν] εὐθὺς πράττετε, what you are about [to do], do quickly: the part. μέλλων is also used so, as ὁ μέλλων χρόνος the future time; ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in neut., τὸ μέλλον, τὰ μέλλοντα things to come, the issue, result.

μέλλω, οὖς, ἡ, poet. for μέλλησις.

μελογράφια, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἴσω, (μελοποιός) to make lyric poems.

μελοποιητής, οὔ, ό, = μελοποιός.

μελο-ποιός, όν, (μέλος, ποιέω) making lyric poems: as Subst., μελοποιός, ό, a lyric poet.

ΜΕ'ΛΟΣ, εος, τό, a limb; κατὰ μέλεα limb by limb. II. a song, strain; plur. μέλη lyric poetry, choral songs. 2. the music to which a song is set, an air, melody.

μελο-τύπέω, f. ἴσω, (μέλος, τύπτω) to strike up a strain, chant.

μέληθρον, τό, (μέλω) the song and dance, festivity, sport; μέληθρα κυνῶν a sport for dogs.

Μελπομένη, ἡ, Melpomené, the Songstress, the Muse of Tragedy. From

μέλω, f. ψω: aor. I ἔμελσα: (μέλος):—to sing, celebrate. 2. intr. to sing. II. so also μέλ-

πομαι, fut. -ψομαι, as Dep.; μέλπεσθαι κιθαρίζων to sing to the harp; μέλπεσθαι to dance in honour of Mars, i. e. to fight bravely. 2. c. acc. to sing, celebrate.

μελύδριον, τό, Dim. of μέλος, a ditty.

ΜΕ'ΛΩ, fut. μελήσω:—to be an object of care or thought; πᾶσι μέλω I am a care to all. 2. mostly in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and fut. inf. μέλειν and μελήσειν:—something is a care to me, an object of thought, anxiety, Lat. curae est mihi; of a pursuit, μέλει μοι πόλεμος war is a care to me: so in inf., σοὶ χρὴ τάδε μέλειν it is right that these things should be a care to thee. 3. μέλει is often impers.; μέλει μοι τοῦδε there is a care to me for this, I care for this. II. pres. and fut. Med.

μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει; as ἐμοὶ δὲ κε ταῦτα μελήσεται but these things shall be my care. 2. pf. act. μέμηλε with pres. sense, for Att. μεμέληκε, and the plqpf. μεμήλει, with impf. sense, to be a care, be thought of; μεμηλότα ἔργα carefully tended works. 3. Ep. pf. and plqpf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέ-

ληται, ἐμεμέλητο, also occur in pres. and impf. sense; ἡ νύ τοι οὐκέτι μέμβλετ' Ἀχιλλεύς surely Achilles is no longer a care to thee; μέμβλετο οἱ τεῖχος the wall was a care to him. III. the Act. μέλω, Med. μέλομαι are also found in trans. sense, to care for, take care of, tend, c. gen., μέλειν βροτῶν to take care of mortals; so in pf. part., πτολέμοιο μεμηλώς busied with war: also in aor. I pass. μεληθῆναι, to care for, take care of.

μελωδέω, f. ἴσω, (μελωδός) to sing. Hence

μελωδία, ἡ, a singing.

μελ-φδός, όν, (μέλος, φδῆ) singing, musical.

μέμας, pf. of *μάω: 3 pl. μεμάασι.

μεμάθηκα [μά], pf. of μανθάνω.

μεμάκυια, Ep. pf. part. fem. of μηκάομαι.

μέμαμεν, Ep. for μεμάομεν, 1 pl. pf. of *μάω.

μεμάνημαι [μά], pf. of μαίνομαι, formed as if from *μανέομαι.

μεμαότες, pf. part. pl. of *μάω.

μεμάποιεν [μά], 3 pl. Ep. aor. 2 opt. of μάρπτω.

μεμαρπώς, pf. part. of μάρπτω.

μέματε, Ep. for μεμάετε, 2 pl. pf. of *μάω.

μέμαχα, pf. of μάσσω.

μεμᾶως, μεμᾶυῖα, pf. part. of *μάω: μεμαῶτες, μεμαῶτας, lengthd. for μεμαότες, μεμαότας, nom. and acc. plur.

μέμβλεται, μέμβλετο, Ep. for μεμέληται, ἐμεμέλητο, 3 sing. pf. and plqpf. pass. of μέλω.

μέμβλωκα, pf. of βλώσκω.

μεμβράνα, ἡ, Lat. *membrāna*, a parchment, skin.

ΜΕΜΒΡΑ'Σ, ἄδος, ἡ, a small kind of anchovy. [ᾶ]

μεμέληκα, pf. of μέλω.

μεμένηκα, pf. of μένω.

μεμετιμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίημι.

μεμηκῶς, pf. part. of μηκάομαι.

μέμηλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμήλει, plqpf. with impf. sense.

μέμηνα, pf. of μαίνομαι.

μεμηχανημένως, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμίαςμαι, pf. pass. of μαίνω.

μέμιγμαι, pf. pass. of μίγνυμι: inf. μεμίχθαι.

μεμνᾶμένος, Dor. pf. part. of μιμνήσκω.

μέμνεο, Ion. pf. pass. imperat. of μιμνήσκω.

μεμνέφτο, Ion. for μέμνφτο, 3 pl. pf. opt. pass. of μιμνήσκω.

μέμνημαι, pf. pass. of μιμνήσκω, inf. μεμνήσθαι.

μεμνήμην, μεμνῶμην, pf. opt. pass. of μιμνήσκω.

μεμνηστευμένος, pf. part. pass. of μνηστεύω.

μεμνῶμαι, pf. subj. pass. of μιμνήσκομαι.

Μέμνων, ονος, ὁ, (μένω) *Memnon*, properly *the Resolute*.

μεμόλυγκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (*μάω):—*to wish, long, yearn, strive*; διχθὰ δέ μοι κραδίη μέμονε *my heart longs with a twofold wish*.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυγμένος, pf. part. pass. of μορύσσω.

μεμούνωμαι, Ion. pf. pass. of μονόω.

μεμπτός, ἡ, ὄν, (μέμφομαι) *to be blamed, blame-worthy, contemptible*. II. act. *blaming, bearing a grudge against*.

μέμυκα, pf. of μυκάομαι: also of μύω.

ΜΕΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. ἐμεμψάμην, pass. ἐμέμφθην: Dep.:—*to blame, upbraid, reproach, find fault with*, c. acc. pers. or rei; c. gen. rei, *to complain of* a thing; c. acc. rei et gen. pers., δ μάλιστα μέμφονται ἡμῶν which is the chief *complaint they make against us*. II. c. dat. pers. et acc. rei, *to object a thing to another: reproach him with it*: c. dat. pers. *to find fault with*.

μεμψί-μοῖρος, ον, (μέμφομαι, μοῖρα) *complaining of one's fate, repining, discontented*.

μέμψις, εως, ἡ, (μέμφομαι) *a blaming, reproach, reproof*. 2. *a complaint*.

ΜΕ'Ν, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by *on the one hand... on the other; as well... as, while*; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by ἀλλά, ἀτάρ, ἔπειτα, αὐτε, αὐθις; also by μέντοι, εἴτα. Μέν is often found without δέ expressed, as, ὡς μὲν λέγουσι *as they say*, (*but as I do not believe*). Μέν was orig. the same as μήν, and ἡ μέν is retained in Ion. for ἡ μήν as a form of protestation.

II. μέν before other Particles:

1. μέν ἄρα, Ep. μέν ῥα, *accordingly, and so*.

2. μέν γε or μὲν .. γε, *yet at least, certainly*, Lat. *certe*.

3. μέν δή *however*.

4. μέν οὖν or μενοῦν, Lat. *imo vero, ay indeed: rather, nay rather*:

so too, μέν οὖν γε or μενοῦνγε, *yea rather*.

5. μέν τοι Ep., Att. μέντοι, *certainly, at any rate*.

b. *to recall what has gone before, now*.

c. *to mark an objection, or exception, yet, however, still, nevertheless*.

μεναίχμης, ου, ὁ, (μένω, αἰχμή) *sustaining the fight, resolute, unflinching*.

μενεαίνω, only used in pres. and impf., (μένος) *to desire earnestly, to be bent on doing*: c. gen., μενεαίνειν μάχης *to long for battle*.

II. *to be angry, rage, be furious*:—*to be convulsed in death*.

μεν-έγχης, ες, (μένω, ἔγχος) *steadfast in fight*.

μενε-δήϊος, ον, (μένω, δῆϊος) *standing one's ground against the enemy, staunch, unflinching*.

μενεήνᾱμεν, Ep. I pl. aor. I of μενεαίνω.

Μενέ-λαός, Att. Μενέλεως Dor. Μενέλας, ὁ, pr. n., (μένω, λαός) *Menelaus, i. e. withstanding men*.

μενε-πτόλεμος, ον, (μένω, πτόλεμος) *staunch in battle, steadfast, resolute*.

Μενεσθεύς, ἔως, Ion, ἦος, ὁ, (μένω) *Menestheus, i. e. the Abider*.

μενετέον, verb. Adj. of μένω, *one must abide*.

μενετός, ἡ, ὄν, (μένω) *standing one's ground, steadfast: also patient, longsuffering*; οἱ καιροὶ οὐ μενετοὶ *opportunities will not wait*.

μενε-φύλοπις, ιος, ὁ, ἡ, (μένω, φύλοπις) = μενεπτόλεμος. [ῥ]

μενε-χάρμης, ου, ὁ, and μενέ-χαρμος, ον, (μένω, χάρμη) *staunch in battle, resolute*.

μενο-εικής, ἐς, (μένος, εἰκός from *εἰκω) *suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste*.

μενοινάω, f. ἦσω: Ep. impf. μενοίνεον: Ep. pres. μενοινῶω, 3 sing. μενοινᾶα: Ep. aor. I μενοίνησα,

3 sing. opt. μενοινήσειε: (μενοινή):—*to desire eagerly, long for, to strive for*.

2. *to purpose, intend*.

μενοινή, ἡ, *eager desire*.

μενοινῶω, Ep. for μενοινάω.

ΜΕ'ΝΟΣ, εος, τό, *force, strength of body, prowess*.

2. *of animals, strength, fierceness, spirit*.

3. *of things, strength, might, force: hence of the blood as giving strength*; μέλαν μένος *a flow of black blood*.

II. *spirit, ardour*: μένει, dat. *with fury, violently*.

2. *wish, bent, purpose*.

3. *generally, temper, disposition*.

III. μένος is also used in

periphr. like βίη, ἴς; as ἱερὸν μένος Ἀλκινόοιο the sacred Alcinoüs himself.

μενοῦν, μέντοι, etc., v. sub μέν II. 4, 5.

ΜΕ'ΝΩ: Ion. impf. μένεσκον: fut. μενῶ, Ep. uncontr. μενέω: aor. I ἔμεινα: pf. μεμένηκα:—to stay, wait, Lat. *MANEO*: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, dally. 4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, bold good. 6. to abide or stand by an opinion.

II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθειν they waited for evening's coming on: also to watch for.

μερίζω, f. ἴσω Att. ἰῶ: Dor. μερίσσω, f. ξω: (μερίς):—to divide into parts. II. to divide, distribute:—Med. to divide among themselves.

μεριμνά, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἥσω, to care for, be anxious about, think earnestly upon; πολλὰ μεριμνᾶν to be cumbered with many cares. Hence

μεριμνημα, ατος, τό, anxious thought, care: and μεριμνητής, οὔ, ὁ, one who is careful about things. μεριμνο-τόκος, ον, (μέριμνα, τεκεῖν) giving birth to care.

μεριμνο-φροντιστής, οὔ, ὁ, (μέριμνα, φροντίζω) an over-careful thinker.

μερίς, ἴδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. *partes*.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, οὔ, ὁ, (μερίζω) a divider or distributor. μερίτης, ον, ὁ, (μερίς) a partaker. [ἱ]

μέρμερος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέρμερα, mischiefs, troubles. Hence

μέρμηρᾶ, ἡ, poet. for μέριμνα, care, trouble. Hence μερμηρίζω, f. ἴξω: Ep. aor. I μερμήριξα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

ΜΕ'ΡΜΙΣ, ἴθος, ἡ, a cord, string, rope, line.

μεροπῆϊος, ον, (μέροψ) human.

ΜΕ'ΡΟΣ, εος, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. *pro rata*; but τοῦ μόνου or τὸ σὸν μέρος as to me, Lat. *quod ad me attinet*. 3. ἐν μέρει τινὸς τιθέναι, to put in the class of . . ., consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. *in numero habere*.

μέρ-οψ, οπος, ὁ, (μείρομαι, ὄψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μές, Dor. for μέν.

μέσᾶ-βον, τό, (μέσος, βούς) a leather strap, by which the yoke was fastened to the pole, Lat. *subjugium*.

μεσ-ἀγκύλον, τό, (μέσος, ἀγκύλη) a javelin with a thong for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολιός) poet. for μεσο-πόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, η, ον, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, η, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτή) midway between two shores, in mid-sea.

μεσ-αμβρίη, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-.

μεσάτιος, ον, μέσᾶτος, η, ον, poet. for μέσος: so also Ep. μέσσᾶτος and μεσσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, ον, inside the αὐλή or hall:—as Subst., μέσσαυλος, ὁ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, ον, Dor. for μέζων, μείζων.

μεσηγύ, and before a vowel -ύς, Ep. μεσσηγύ, -ύς, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II. of Time, meanwhile, meantime. III. as Subst., μεσηγύ, τό, the part between, interval: τὸ μεσηγυῖ ἡματος midday, noon.

μεσήεις, εσσα, ἐν, (μέσος) middle, middling.

μεσ-ημβρία Ion. μεσ-αμβρίη, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἵσταται 'tis high noon. II. the country towards the meridian, the South. Hence

μεσ-ημβριάζω and -άω, to pass the noon, Lat. *meridiari*.

μεσημβρινός, ἡ, ὄν, commoner form for μεσημεριός, (μεσημβρία) belonging to noon, noontide; θάληη μεσημβρινή noonday heat. II. southern.

μεσημέριος, ον, = μεσημβρινός.

μεσ-ήρης poet. μεσσήρης, ες, (μέσος, ἀρᾶρειν) set in the middle, midmost; Ζεῖριος ἔτι μεσσήρης Sirius is still in mid-heaven.

μεσιτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ον, ὁ, (μέσος) a mediator, intercessor. [ἱ]

μεσίτις, ἴδος, fem. of μεσίτης.

μεσό-γαιος or -γειος, ον, also α, ον, also μεσό-γεως, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογεία (sub. χώρα), the interior.

μεσό-δμη, ἡ, (μέσος, δέμω, as if for μεσοδόμη) properly, something built between; hence the part between two upright beams, a panel. 2. κοίλη μεσόδμη the cross-plank of a ship, with a pole through it, for the mast.

μέσοι, poet. μέσσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, ἐς, (μέσος, λαβεῖν) held by the middle, firm-grasped.

μεσό-λευκος, ον, (μένος, λεῦκος) *middling white, half white.*

μεσ-όμφαλος, ον, (μέσος, ὀμφαλός) *in mid-navel, central, midmost*, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

μέσον, τό, see μέσος III.

μεσο-νύκτιος, ον, (μέσος, νύξ) *of or at midnight*: neut. μεσονύκτιον as Adv., *at midnight.*

μεσο-πάγης Ep. μεσσοπ-, ἐς, (μέσος, παγήναι) *driven to the middle.*

μεσο-πάλης, ἐς, Ep. μεσσοπ-, (μέσος, παλήναι) *swung or poised by the middle.*

μεσο-πόρος, ον, (μέσος, πορεύομαι) *in the midway, traversing the centre.*

μεσο-ποτάμιος, α, ον, (μέσος, ποταμός) *between rivers*: as Subst., ἡ Μεσοποταμία (sub. χώρα), *Mesopotamia, the land between the two rivers Tigris and Euphrates.*

μεσο-πύλη, ἡ, = μέση πύλη, *the middle gate.* [ῥ]

ΜΕΨΟΣ Ep. μέσος, η, ον: I. *middle, in the middle*, Lat. *medius*; μέσον ἡμαρ *mid-day*: in Att. also c. gen. *between, midway between*:—*proverb. from the wrestling ring, ἔχεται μέσος he is caught by the middle.* II. *middle or mean between two extremes, middling, moderate, of middle rank.* III.

as Subst., μέσον, τό, *the middle, the space between*: also, *common ground*; ἐς μέσον τιθέναι τινί τι to set a prize *before all, in public*; Lat. *in medio ponere*; so, ἐς μέσον ἀμφοτέροις δικάζειν to judge *fairly or impartially* for both; ἐκ τοῦ μέσου καθέζεσθαι to remain *neutral*; διὰ μέσον, *between*; and of Time, *meanwhile, in the meantime.* IV. neut. μέσον, as Adv. *in the middle*, like μέσως, *moderately.* V.

poët. Comp. μεσαίτερος, Sup. μεσαίτατος.

μεσο-σχιδής, ἐς, (μέσος, σχίζω) *split in two.*

μεσότης, ητος, ἡ, (μέσος) *a middle, a mean between two extremes*, Lat. *mediocritas.*

μεσό-τοιχον, τό, (μέσος, τοῖχος, *a partition-wall.*

μεσοτομέω, to cut *through the middle, bisect.* From

μεσό-τομος, ον, (μέσος, τεμεῖν) *cut through the middle, cut in twain.*

μεσο-ουράνημα, ατος, τό, (μέσος, οὐρανός) *the meridian or zenith.* 2. *the mid-heaven.*

μεσώω, f. ὥσω, (μέσος) *to be in the middle, be half over, to reach the height, culminate*; ἡμέρα μεσοῦσα *midday, noon*; θέρος μεσοῦν *midsummer.* 2. c.

gen. *to be in the middle of*, μεσοῦν τῆς ἀναβάσιος *to be in the middle of the ascent.*

ΜΕΨΙΛΑΟΝ, τό, *the medlar-tree: a medlar.*

μέσσαντος, η, ον, = μέσατος, poët. for μέσος.

μέσσο-αυλος, ὁ, or μέσσο-αυλον, τό, poët. for μέσαυλ-.

μεσσηγύ, μεσσηγύς, poët. for μεσηγ-.

μεσσηγής, ἐς, poët. for μεσηγής.

Μεσσίας, ον, ὁ, Heb. *the Messiah, i.e. the Anointed.* μεσσοθέν, Ep. for μεσόθεν, Adv. (μέσος) *from the middle.*

μεσσοθήι, Ep. for μεσόθι, Adv. (μέσος) *in the middle.*

μεσσο-πάλης, μεσσο-πόρος, poët. for μεσσοπ-.

μέσσος, η, ον, poët. for μέσος.

ΜΕΣΤΟΨ, ἡ, ὄν, *full, filled, filled full*:—c. gen. *full of, filled with a thing*: metaph. *sated, disgusted with a thing*: c. part., μεστὸς ἦν θυμούμενος *he had his fill of anger.*

μεστῶω, f. ὥσω, (μεστὸς) *to fill full, glut, cram*:—Pass. *to be filled or full of.*

μέσφα, poët. Adv. for μέχρι, *till, until*, c. gen.; μέσφ' ἡοῦς *till morn*:—μέσφ' ὅτε *until.*

μέσως, Adv. of μέσος, *middlingly, moderately.*

ΜΕΤΑ', poët. μετάι, Dor. πεδά or πέδα:—when placed after its Subst., it is written μέτα:—Prep. with gen., dat., et acc.

WITH GEN. *in the midst of, among, between.* II. *in common with, with the help or favour of*; μετ' Ἀθηναίης *with the help of Athena.* III. *with, by means of*; as μετ' ἀρετῆς *προτεύειν.*

WITH DAT. only poët. properly of persons, *among, in company with*: sometimes, *besides, over and above*; πύματος μετὰ οἷς ἑταίροισιν *last over and above his companions.* 2. of things, *in the midst of, with, as*, μετὰ νηυσί, κύμασι, ἀστράσι; so also, μετὰ πνοιῆς *ἀνέμοιο in company with the winds.*

WITH ACCUS. of motion, *coming into or among*, as μετὰ φύλα θεῶν, μετὰ λαόν: generally, *after, in quest or pursuit of*, either in hostile or friendly sense: hence *with a view to, looking to*; πόλεμον μέτα θωρήσσοντο *they armed for the battle.* II. of Place, *after, next after, behind*; μετὰ κτίλον ἔσπετο μῆλα *the sheep followed after the bell-wether.* 2. of Time, *after, next to*; μετὰ ταῦτα *thereafter*:—also, μεθ' ἡμέραν *in the course of the day*, Lat. *interdiu.* 3. of order of Rank, *next to, next after, after*; κάλλιστος ἀνὴρ μέτ' ἀμύμονα Πηλείωνα *the fairest man after the son of Peleus.* III. *after, according to*; μετὰ σὸν καὶ ἐμὸν κῆρ *as you and I wish.* IV. *among, in, between*, as with dat.; μετὰ πάντας ἄριστος *best of all, among all.*

AS ADV. *among them, with them.* II. *and then, next afterwards.* III. *thereafter, afterwards*; μετὰ γὰρ καὶ ἄλγεσι τέρπεται ἀνὴρ *one feels pleasure even in troubles afterwards.*

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετά implies *community or participation*, as in μετα-δίδωμι. II. *interval of space or time, between, during*, as in μετ-αἰχμιον. III. *succession of time, as in μετ-αυτίκα.* IV. *towards, in pursuit, following*, as in μετα-διώκω, μετ-οίχομαι. V. *letting go*, as in μεθ-ίημι. VI. *after, behind*, as in μετά-φρενον. VII. *backwards, back again, reversely*, as in μετα-τρέπω, μετα-στρέφω. VIII. most freq. of *change of place, condition, mind, etc.* as in μετα-βαίνω, μετα-βάλλω, μετα-γιγνώσκω, etc.

μετάβα, for μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μετα-βαίνω, f. -βήσομαι: aor. 2 μετέβην: pf. μετα-βέβηκα:—*to pass over, to pass on*: generally, *to pass*

from one place to another.

II. Causal in aor. I

μετέβησα, inf. μεταβῆσαι, to carry over or away.

μετα-βάλλω, f. -βάλλω: aor. 2 μετέβαλον: pf. μεταβέβληκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i.e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose.

III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose. 3. to turn one's back, turn or wheel round.

μετα-βάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἄσα, ἄν, aor. 2 part. of μεταβαίνω.

μετάβασις, ἡ, (μεταβαίνω) a passing over, shifting, changing. II. change, alteration.

μετα-βέβηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μετα-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρης an eclipse.

μετα-βουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετά-βουλος, ον, (μετά, βουλή) changing one's mind, changeable, fickle.

μεταβῶ, ἦς, ἦ, aor. 2 subj. of μεταβαίνω.

μετ-ἄγγελος, ου, ὁ and ἡ, a messenger between two parties, a go-between, Lat. internuncius.

Μετα-γειτνίων, ὦνος, ὁ, (μετά, γείτων) the second month of the Athenian year, answering to the Laconian Καρνείος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γινώσκω Ion. and in late Gr. -γινώσκω: pf. -γνώσομαι: aor. 2 μετέγνων:—to ascertain after or too late.

II. to change one's mind: a. acc. to alter, repeal a decree. 2. to repent: c. acc. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάγνωσις, εως, ἡ, (μεταγνώναι) change of mind.

μετα-γράφω, ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-άγω, f. -άγω: aor. 2 μετήγαγον:—to convey from one place to another. II. seemingly intr. to change one's course.

μετα-δαίνυμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδέδογμαi, pf. pass. of μεταδοκέω.

μετα-δέω, f. -δήσω, to tie differently: to untie.

μετα-δήμιος, ον, (μετά, δῆμος) in the midst of or among the people: hence, native, at home.

μετα-δίαιτάω, f. ἦσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share. II. to give after.

μετα-δίωμαι, Dep., = μεταδιώκω.

μεταδιώκτος, ον, chased, overtaken. From

μετα-διώκω, f. -διώξομαι later -διώξω, to give chase to, pursue closely. II. intr. to follow close after.

μετα-δοκέω, f. -δόξω: aor. I -έδοξα: pf. pass. -δέδογμαi:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπιος, ον, (μετά, δόρπον) during supper, or after supper.

μεταδός, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving a share, imparting.

μεταδοῦναι, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ον, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μέταξ, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to unyoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over. II. the power or right of changing.

μετα-θέω, f. -θείσομαι, to run after, chase.

μεταί, poet. for μετά.

μετα-ἵζω, poet. for μεθίζω, to take one's seat beside.

μεταίξας, aor. I part. of μεταίτσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute. II. intr. (sub. ἑαυτόν) to go away, depart.

μετ-αἶσσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αιτέω, f. ἦσω, to demand one's share of a thing: to beg. 2. to beg of, ask alms of, τινά.

μετ-αἷτιος, ον, also ος, ον, (μετά, αἷτιος) being in part the cause; μεταίτιος φόνου an accomplice in, accessory to, the murder.

μετ-αἰχμιος, ον, Aeol. πεδ-, (μετά, αἰχμή) between two armies: μεταίχμιον, τό, the space between two armies; also, a disputed frontier, debateable ground. 2. generally, midway between, in mid air.

μετα-καθέζομαι, f. -εδοῦμαι, Med. to change one's seat or place.

μετα-καινίζω, f. σω, to model anew.

μετα-καλέω, f. έσω, to call away: to call back, recall.

μετᾶ-κιάθω, only used in impf., to follow after : either absol. to give chase, or c. acc. to chase. II.

to go to visit, c. acc. III. πᾶν πεδῖον μετεκίαθον they were marching over the whole field.

μετα-κινέω, f. ἤσω, to remove : to change, alter :—Med. to go from one place to another. Hence

μετακίνητος, ἡ, ὄν, transposed, changed : to be changed or disturbed.

μετα-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετα-κλάω, to break and so change.

μετα-κλίνω, f. -κλινῶ, to turn in a new direction :—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ον, (μετά, κοινός) sharing in common, partaking.

μετα-κομίζω, f. ἴσω, to transport, carry over.

μετα-κυλινδέω, f. ἤσω, to roll away ; μετακυλινδεῖν αὐτόν to roll oneself over.

μετα-κύμιος, ον, (μετά, κύμα) between the waves ; ἅτας μετακύμιον between two waves of woe, i.e. bringing a short lull or pause from woe. [ῡ]

μετα-λαγχάνω, f. -λήξομαι, to get a share of.

μετα-λαμβάνω, f. -λήψομαι : pf. -είληφα : pass. -είλημμαι :—to have or get a share of, to partake in :—Med., μεταλαμβάνεσθαι τινος to claim a thing to oneself, assume. II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης ; μεταλαμβάνειν παλτόν to take a fresh dart. 2. to interchange.

μετ-αλγέω, f. ἤσω, to feel remorse, to repent.

μετα-λήγω Ep. μεταλήγω, fut. ξω, to leave off, cease from.

μετάληψις, ἡ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγή, ἡ, (μεταλλάσσω) a taking in exchange, a changing, change : μεταλλαγή τὰς ἡμέρας an eclipse.

μεταλλακτός, ἡ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλλαξις, ἡ, = μεταλλαγή, a change.

μετ-αλλάσσω Att. -ττω : f. ξω : aor. I μετήλλαξα : to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4. intr. to undergo a change, change.

μετ-άλλατος, Dor. for μετάλλητος.

μετ-αλλάω, f. ἤσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously : to question : also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining : to dig mines. II. = μεταλλάω, to explore.

μεταλ-λήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, ον, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἡ, ὄν, of or for mines. From

μέτ-αλλον, τό, a mine, quarry ; ἄλλος μέταλλον a salt-pit, salt-mine : mostly in pl., χρύσεια καὶ ἀργύρεα

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things ; cf. μεταλλάω.)

μεταλλό-χρῦσος, ον, (μέταλλον, χρυσός) containing gold ore.

μετάλμενος, Ep. aor. 2 part. pass. of μεθάλλομαι.

μετα-μάζιος, ον, (μετά, μαζός) between the breasts :

μεταμάζιον, τό, the part between the breasts, chest.

μετα-μαίομαι, Dep. to search after, chase.

μετα-μανθάνω, f. -μαθήσομαι : aor. 2 μετέμαθον : to learn differently : to unlearn one thing and learn another, Lat. dediscere.

μετ-ᾄμειβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil ; also in Med. 2. to change, remove.

II. Med. to change one's condition, escape from ; μεταμειβόμενοι in turns.

μετα-μέλει, fut. -μελήσει : aor. I μετεμέλησε : I. impers. it repents me, rues me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti : also, μεταμέλει μοι οὕτως ἀπολογησάμεν I repent of having so defended myself : absol., μεταμέλει μοι it repents me ; and in part., μεταμελόν μοι, Lat. quum poeniteat me. 2. also with a nom., τῷ Ἀρίστωνι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἡ, change of purpose, regret, repentance : and

μετα-μέλομαι, fut. med. μεταμελήσομαι, aor. I pass. μετεμελήθην : Dep. : (μετά, μέλω) :—to feel repentance, to rue, regret : absol. to change one's purpose.

μετά-μελος, ὁ, (μετά, μέλομαι) repentance, regret.

μετα-μέλπομαι, Dep. to sing or dance among.

μετα-μελητικός, ἡ, ὄν, full of repentance, repentant.

μετα-μίγνυμι, f. -μίξω, to mix among, confound with.

μετα-μίσγω, = μηταμίγνυμι.

μετα-μορφόομαι, Pass. (μετά, μορφή) to be transformed : to be transfigured.

μετ-αμφιάζω, f. σω, to change another's dress, to transform : Med. to change one's own dress.

μετ-ᾄμώνιος, ον, (μετά, ἄνεμος) borne by the wind : vain, idle, bootless ; μεταμώνια βάζειν to talk idly.

μετ-αναγιγνώσκω, to persuade one to change his purpose :—Pass. to be changed in purpose.

μετα-ναιετάω, to dwell with.

μετα-ναιέτης, ον, ὁ, (μετά, ναίω) a settler in a new place, a wanderer.

μετ-ανάστᾳσις, ἡ, (μετανίσταμαι) migration.

μετα-νάστης, ον, ὁ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ον, like a wanderer, wandering.

μετανάστρια, fem. of μετανάστης.

μετανεγνώσθην, aor. I pass. of μεταγιγνώσκω.

μετ-ανέστηκα, -ανέστην, pf. and aor. 2 of μετ-ανίστημι.

μετα-νίσσομαι, Dep. to go over, pass over to the other side. II. trans. to go after, pursue.

μετ-ανίστημι, f. -στήσω, to remove another from his country. II. in Pass., with intr. tenses of Act.

αορ. 2 **μετανέστην**, πρ. **μετανέστηκα**, to move off elsewhere, to migrate.

μετα-νοέω, f. **ήσω**, to perceive afterwards or too late. 2. to change one's mind or opinion. 3. to repent. Hence

μετάνοια, ή, after-thought: change of mind on reflection, repentance.

μετ-αντλέω, f. **ήσω**, to draw from one vessel into another.

μεταξύ, Adv. (**μετά**) Adv. of Place, betwixt, between; τὸ **μεταξύ** the space between:—of Time, between-whiles, afterwards. II. as Prep., with gen., between:—of Time, during.

μετα-παιδεύω, f. **σω**, to educate differently.

μετα-παύομαι, Pass. to rest between times. Hence

μετα-πauσωλή, ή, rest between times.

μετα-πείθω, f. **σω**, to change by persuasion, win over.

μετα-πειράομαι, Dep. to try in a different way.

μεταπεμπτός, α, ον, to be sent for: and

μετάπεμπτος, ον, sent for: verb. Adjectives from

μετα-πέμπω, f. **ψω**, to send for, summon, Lat. *arcessere*: the Med. is more frequent in same sense.

μετα-πέτομαι, f. —**πτήσομαι**: αορ. 2 —**επτάμην**: Dep. to fly away.

μετα-πηδάω, f. **ήσομαι**, to leap from one to another.

μετα-πίπτω, f. —**πεσοῦμαι**: αορ. 2 —**έπεσον**: πρ. **πέπτωκα**:—to fall differently, undergo a change, change suddenly. 2, of votes, to change sides. 3. of

conditions, to change for the worse, to decline: but also to change for the better.

μετα-πλάσσω, f. —**πλάσω** [ἄ], to mould differently, remodel.

μετα-ποιέω, f. **ήσω**, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen.

μετα-ποινίος, ον, (**μετά**, **ποινή**) punishing afterwards.

μετα-πορεύομαι, fut. med. —**εύσομαι**: αορ. I pass. **μετεπορεύθην**: Dep.:—to go after or in quest of: to follow up, punish. II. to emigrate.

μεταπρεπής, ές, distinguished among. From

μετα-πρέπω, only used in pres. and impf. to be conspicuous or distinguished among.

μεταπτάμενος, αορ. 2 part. of **μεταπέτομαι**.

μετα-πτοιέω, f. **ήσω**, (**μετά**, **πτοιέω**) intr. to cower or crouch from fear.

μετα-πύργιον, τό, (**μετά**, **πυργός**) the wall between the towers, the curtain.

μετ-ἄριθμος, ον, (**μετά**, **ἄριθμός**) counted among.

μεταρ-ρίπτω, ψω, to turn upside down.

μεταρ-ρυθμίζω, f. **ίσω**, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

μεταρσιο-λεσχέω, f. **ήσω**, (**μετάρσιος**, **λέσχης**) to talk on lofty subjects. Hence

μεταρσιολεσχία, ή, a talking on lofty subjects.

μετάρσιος, ον, also α, ον, Dor. **πεδάρσιος**: (**μεταίρω**) raised aloft, high in air: metaph. scattered to the winds. 2. floating in air, unsteady: also airy, empty. II. like **μετέωρος**, out at sea. Hence

μεταρσιόω, f. **ώσω**, to raise aloft, lift up.

μετα-σεύομαι Ep. **μετασ-σεύομαι**: Ep. αορ. 2 **μετεσσύμην**, 3 sing. **μετέσσυτο**: Pass.:—to go along with. II. to rush after: c. acc. to rush upon.

μετα-σκευάζω, f. **άσω**, to fashion differently: to transform: to disguise.

μετα-σπάω, f. **άσω** [ἄ], to draw over from one side to another, persuade, convince.

μετασπόμενος, αορ. 2 part. med. of **μεθέπω**.

μετασπών, αορ. 2 part. act. of **μεθέπω**.

μέτασσαι, αἱ, lambs coming midway between the πρόγονοι and ἔρσαι, the middle-born lambs, summer lambs. (From **μετά**, as **περισσός** from **περί**.)

μετασ-σεύομαι, Ep. for **μετασεύομαι**.

μετασταθῶ, αορ. I subj. pass. of **μεθίστημι**.

μεταστάς, ἄσα, άν, αορ. 2 part. of **μεθίστημι**.

μετάστασις, εως, ή, (**μεθίσταμαι**) a removal from one place to another; **μετάστασις ήλίου** an eclipse. 2. **μετάστασις βίου** departure from life: absol. *decease*. II. a changing, change. 2. a change of political constitution, revolution.

μετα-στείχω, to go after or in quest of, pursue.

μετα-στέλλομαι, Dep. to send for, summon.

μετα-στένω, to bewail or lament afterwards: so also in Med.

μεταστήσας, **μεταστήσω**, αορ. I part., and fut., of **μεθίστημι**.

μετα-στοιχεί or —**ί**, Adv. (**μετά**, **στοῖχος**) in a line one after another.

μετα-στοναχίζω, to sigh or wail afterwards.

μετα-στράτοπεδεύω, and Med. —**εύομαι**, to shift one's camp.

μεταστράφήσομαι, fut. pass. of **μεταστρέφω**.

μεταστρεφθείς, αορ. I pass. part. of **μεταστρέφω**.

μετα-στρέφω, f. **ψω**, to turn about, turn round:—Pass., αορ. I **μετεστρέφθην**, αορ. 2 **μετεστράφην** [ἄ], to turn oneself round, whether to rally or to flee; often in αορ. I part. **μεταστρεφθείς**. 2. to turn round upon, retort. 3. to change, alter. II.

intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

μετασχεῖν, αορ. 2 inf. of **μετέχω**.

μετάσχεσις, εως, ή, (**μετέχω**) a participation, sharing in.

μετα-σχηματίζω, f. **ίσω** Att. **ιώ**, (**μετά**, **σχῆμα**) to change the form of, alter, transform.

μετα-τάσσω Att. —**ττω**, f. **σω**, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

μετα-τίθημι, f. —**θήσω**: αορ. I **μετέθηκα**:—to place among. II. to place differently, change, alter:—

Med. to change for oneself: to change one's opinion, retract; **μετατίθεσθαι τήν γνώμην** to change to a new opinion.

μετα-τίκτω, f. —**τέξομαι**, to bring forth after.

μετα-τρέπω, f. **ψω**, to turn round:—Med. to turn

oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέξομαι : aor. 2 μετέδραμον (from obsol. δρέμω) :—to run after.

μετα-τροπᾶλίζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back : a visiting, vengeance for a thing.

μετατροπία, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about : of an enemy, turning round upon ; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τρωπάω, f. ἥσω, poet. for μετατρέπω.

μετ-αυγάζω Dor. πεδ-, to look about for.

μετ-αυδάω, f. ἥσω, to speak among, to address, c. dat. plur. II. later, to accost, address, c. acc.

μετ-αὐθὺς Ion. -αὐτίς, Adv. afterwards, thereupon.

μετ-αὐτίκα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετοίσω, to carry from one place to another, transfer. 2. to change, alter : to pervert : —Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among.

μεταφορά, ἡ, (μεταφέρω) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φωνέω, f. ἥσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μεταχειρίζομαι, f. ἴσομαι Att. ιούμαι : aor. I μετεχειρίσαμην :—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare ; μεταχειρίζεσθαι πρᾶγμα to conduct an affair. 3. to have in hand, pursue, practice, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μετάρσιος, aloft, on high.

μετά-χρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἥσω, to go to another place, withdraw : to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετέασι, Ep. for μέτεισι, 3 pl. of μέτειμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβαίνω.

μετ-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφήσεται.

μετέγνων, aor. 2 of μεταγιγνώσκω.

μετέδοξα, aor. I of μεταδοκέω.

μετέδωκα, aor. I of μεταδίδωμι.

μέτειπε, μέτειπον, Ion. and Ep. for μετέιπε, etc.

μετέησι, Ion. for μετή, 3 sing. subj. of μέτειμι.

μετέθηκα, aor. I of μετατίθημι.

μετείληφα, -ημμαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-ειμι, f. μετέσομαι Ep. -έσσομαι : (μετά, εἰμί

sum) :—to be among, live with, associate with. II. impers., μέτεστί τοί τινος I have a share of a thing ; part. neut. absol., μετόν there being a share or claim : —sometimes with a nom., μέτεστι πᾶσι τὸ ἴσον equality is shared by all.

μέτ-ειμι, (μετά, εἰμι ibo) to go between or among. II. to go after or behind, follow. 2.

to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to. III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μετάφημι : (μετά, εἶπον) :—to speak among. 2. to speak thereafter, afterwards.

μετείς, Ion. for μεθείς, aor. 2 part. of μεθήμι.

μετεισάμενος, Ep. aor. I part. med. of μέτειμι (εἰμι ibo).

μετείω, Ep. for μετώ, subj. of μέτειμι (εἰμί sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκίαθον, impf. of μετακιάθω.

μετέλαβον, aor. 2 of μεταλαμβάνω.

μετέλαχον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετέμαθον, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλησε, impf. and aor. I of μεταμέλει.

μετέμμεναι, Ep. pres. inf. of μέτειμι (εἰμί sum).

μετ-ἐμφύτος, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσετο, 3 sing. impf. of μετανίσσομαι.

μετ-εννέπω, to speak among.

μετ-εξαιρέομαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἕτεροι) some others.

μετέον, Ion. for μετόν, neut. part. of μέτειμι (εἰμί sum).

μετ-έπειτα, Adv. afterwards, thereafter.

μετέπεσον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι : Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα :—to come among. 2.

to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III.

c. acc. to go after, to go to seek, go in quest of : hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger :

in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασεύομαι.

μετέσχηκα, pf. of μετέχω.

μετ-εύχομαι, f. -εύχομαι, Dep. to *change one's wish or prayer, to wish something else.*

μετέφη, 3 sing. impf. or aor. 2 of μετάφημι.

μετ-έχω, f. μεθέξω, to *partake of, have a share of*, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθῶν τινι to *enjoy an equal share of good with another.*

μετέω, Ion. and Ep. subj. of μέτειμι (εἰμι sum).

μετεωρίζω, f. ἴσω, (μετέωρος) to *raise to a height, raise, lift up*: Pass., μετεωρισθεὶς ἐν τῷ πελάγει *keeping out on the high sea.* II. metaph. to *buoy up or excite*: to *buoy up with false hopes.*

μετεωρο-κοπέω, f. ἴσω, (μετέωρος, κόπτω) to *prate about the heavenly bodies.*

μετεωρο-λέσχης, ου, ὁ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἴσω, (μετεωρολόγος) to *talk of high things, or of the heavenly bodies.* Hence

μετεωρολογία, ἡ, a *treatise on the heavenly bodies.*

μετεωρο-λόγος, ου, (μετέωρος, λέγω) *talking or treating of the heavenly bodies.*

μετ-έωρος Ep. μετ-ήωρος, ου, (μετά, ἔωρα or αἰώρα) *suspended in mid air, aloft, raised on high, high in air.* 2. of a ship, *on the high sea, out at sea.* II.

metaph. of the mind, *excited, in suspense*, Lat. *spc erectus*: hence *wavering, fluctuating.* III. τὰ μετέωρα, *things in the air, the heavenly bodies, meteors, natural phenomena*; generally, *abstruse, lofty speculations.*

μετεωρο-σοφιστής, ὁ, a *meteorological philosopher.*

μετεωρο-φέναξ, ἄκος, ὁ, a *meteorological quack.*

μετήγαγον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. 1 of μεταλλάσσω.

μετ-ηνέμιος, ου, (μετά, ἄνεμος) *swift as the wind.*

μετ-ήωρος, older Ep. form for μετέωρος.

μετήρα, aor. 1 of μεταίρω.

μετήσεσθαι, Ion. for μεθήσεσθαι, fut. inf. med. of μεθίημι.

μετηύδων, ας, α, impf. of μεταυδάω.

μετίει, Ion. 3 sing. impf. of μεθίημι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίημι.

μετ-ίημι, μετ-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεσία, ἡ, = μετοικία 1. 2. the *Captivity of the Jews.* From

μετοικέω, f. ἴσω, (μέτοικος) to *change one's abode, remove to a place*, c. acc.: c. dat. loci, to *settle in.* absol. to *be a μέτοικος or settler.* Hence

μετοίκησις, εως, ἡ, = μετοικία 1: and

μετοικία, ἡ, *change of abode, migration.* II. a *settling as μέτοικος, a settlement: society.* 2. the *condition of a μέτοικος or sojourner.*

μετ-οικίζω, f. ἴσω Att. ἰῶ, to *lead to another abode*: —Pass. to *be led to another country, to emigrate.*

μετοικικός, ἡ, ὄν, (μέτοικος) of or for a μέτοικος: τὸ μετοικικόν the *list of μέτοικοι or aliens.*

μετοίκιον, τό, the *tax of twelve drachmae paid by the μέτοικοι at Athens.* From

μέτ-οικος, ου, (μετά, οἶκος) *changing one's abode, settling elsewhere.* II. at Athens, μέτοικος, ὁ and ἡ, a *foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοίκιον), yet without enjoying civic rights*, Lat. *inquilinus.*

μετοικο-φύλαξ, ἄκος, ὁ, ἡ, the *guardian of the μέτοικοι or aliens at Athens.*

μετ-οίχομαι, f. -οιχήσομαι, Dep. to *have gone after, to be gone in pursuit.* 2. to *have gone among or through.*

μετοίσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σω, to *keep shifting one's knees, of a coward crouching in ambush.*

μετ-ονομάζω, f. σω, to *change the name, call by a new name*: —Pass. to *take a new name.*

μετ-όπιν, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel -θεν, Adv. of Place, *from behind, backwards*: —of Time, *after, afterwards.* II. as Prep. with gen. *behind.*

μετοπωρινός, ἡ, ὄν, of or like the *end of autumn, verging on winter, autumnal.* From

μετ-όπωρον, τό, (μετά, ὀπώρα) the *season after ὀπώρα, late autumn*; cp. φθινόπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) the *space between rows of vines.*

μετ-ουσία, ἡ, (μετοῦσα part. fem. of μέτειμι inter-sum) *participation, communion: possession, enjoyment.*

μετοχή, ἡ, (μετέχω) a *partaking of, communion.*

μετ-οχλίζω, f. ἴσω, (μετά, ὄχλος) to *remove by a lever, boist out of the way.*

μετοχλίσσειε, Ep. 3 sing. aor. 1 opt. of μετοχλίζω.

μέτοχος, ου, (μετέχω) *partaking of*: —as Subst. a *partaker, partner, accomplice.*

μετρέω, f. ἴσω, (μέτρον) to *measure*: I. of Space, to *measure, i. e. pass over*, Lat. *metiri, emetiri*: —Med.,

μετρεῖσθαι ἵχνη to *measure the footmarks with the eyes.* II. of Number, to *count: to measure out, dole out.* 2. of Size, Value, etc., to *measure, estimate, compute.* Hence.

μέτρημα, ατος, τό, that which is *measured out*: 1. a *measured distance.* 2. a *measure, dole.*

μέτρησις, ἡ, (μετρέω) a *measuring, measurement.*

μετρητής, ου, ὁ, (μετρέω) = ἀμπορεύς, Lat. *metrēta*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύλαι, about 9 gallons English: the Roman amphora held $\frac{2}{3}$ of a μετρητής.

μετρητός, ἡ, ὄν, (μετρέω) *measured, measurable.*

μετρίάζω f. σω, (μέτριος) to *be moderate: to be of an even temper, be calm, unruffled.* II. trans. to *moderate.*

μετριοπάθειω, f. ἴσω, to *be moderate or merciful towards.* From

μετριο-πάθης, ἐς, (μέτριος, παθεῖν) *bearing moderately.*

μετριο-πότης, ου, ὁ, (μέτριος, ΠΟ- Root of some tenses of πίνω) a *moderate drinker, moderate in potations*: Sup. μετριοποτίστατος.

μέτριος, α, ον, also ος, ον, (**μέτρον**) *within measure, moderate*: of Size, of average or ordinary height. II. of Number, few. III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτριον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτριον, μέτρια are often used. Adv. = μετρίως.

μετρίως, see μέτριος.

μετριότης, ητος, ή, (**μέτριος**) *moderation*.

μετρίως, Adv. of μέτριος, *moderately, in due limits or measure*. 2. *modestly, temperately*: on fair terms.—Comp. μετριώτερον, Sup. —ώτατα.

ΜΕΤΡΟΝ, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὄρμου *the size of the harbour*; μέτρον ἡβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure: fitness*. III. *metre*, opp. to μέλος (tune) and ρυθμός (time).

μετώκισα, aor. I of μετοικίζω.

μετ-ωνυμία, ή, (**μέτα**, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.

μετ-ωπηδόν, Adv. (**μέτωπον**) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρως, *in column*.

μετωπίδιος, ον, (**μέτωπον**) *on or of the forehead*.

μετ-ώπιον, τό, = μέτωπον, *the forehead*.

μέτ-ωπον, τό, (**μετά**, ὤψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything: the front or face of a building: the front of an army*.

μετωπο-σώφρων, ον, gen. ονος, (**μέτωπον**, σώφρων) *with ingenuous countenance*.

μευ, Ep. and Ion. gen. of ἐγώ.

ΜΕΧΡΙ, rarely μέχρι even before a vowel: I. Prep. with gen. *until, unto, to a given point*. 1. of Place, μέχρι θαλάσσης *as far as the sea*. 2. of Time, τέο μέχρι *until when?* μέχρι οὔ; μέχρι ὅσον; *until when? how long?* μέχρι τινός *for a space*; μέχρι τοῦδε *until now*. II. in Ion., μέχρι οὔ is sometimes followed by another gen., as, μέχρι οὔ ὡκτῶ πύργων, *as far as eight towers, instead of μέχρι οὔ ὡκτῶ πύργοι εἰσίν*. III. Conjunct. *until*, with indic., μέχρι ἕως ἐγένετο *till morning came*; with ἄν and subj., μέχρι ἄν τοῦτο ἴδωμεν *till we see this*: also, μέχρι οὔ in same sense.

ΜΗ, Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: μή expresses that one *thinks* a thing is *not*, οὐ that it is *not*: hence μή always follows εἰ, ἔάν, ἥν, ὅταν, ἐπειδάν, ἕως ἄν, because these speak of a thing *not as a fact, but as a supposition*: whereas ἐπεὶ, ἐπειδή are joined with οὐ, because they refer to a *fact*. 2. μή also is used after the final Conjunctions ἵνα, ὥς, ὅπως, ὥστε, because these are in their nature contingent, as, ὥς μή . . ὄλονται *that*

they perish not.

3. with infin., as, τὸ μὴ πυθέσθαι μ' ἀλγύνειν ἄν *the not-knowing would grieve me*.

4. with the Participle, as, μὴ ἀπενείκας = εἰ μὴ ἀπήνευκε, *if he had not carried away*. II. μὴ is freq. in INDEPENDENT clauses containing a *command*, when, like Lat. *ne*, it stands first in the sentence:

1. with the pres. imperat, μὴ λέγε. 2. with the subjunctive aorist, μὴ λέξης. 3. with the optat. aor. to express a *wish*, μὴ γὰρ ὅγ' ἔλθοι ἀνὴρ *O that he may not come!*

B. **μή**, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, φεύγω μὴ ληφθῶ *I flee lest I may be caught*.

II. with optat. after principal Verb in past tense, as, ἔφυγον μὴ ληφθείην *I fled lest I might be caught*.

III. after Verbs expressing *fear*, as, δέδοικα μὴ γένηται, Lat. *vereor ne fiat*, *I fear lest it happen, i. e. I fear it will happen*.—For this subj., the Att. also use indic. fut. IV. μή is used with inf. after vehement negations or affirmations; ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενεῖκαι *Jove be witness that I have not laid on hand*: so after negat. wishes, δὺς μὴ Ὀδυσσῆα οἴκαδ' ἰκέσθαι.

V. μή is used after all Verbs which have a negative sense, such as ἀρνεῖσθαι, κωλύειν, εἴργειν, φεύγειν, as, ἀρνεῖσθαι τὸ μὴ ποιεῖν *to deny the doing a thing*; also after Nouns of like sense, as κώλυμα; or Adverbs, as ἐμποδών.

C. As INTERROGAT., in direct questions, where a negative answer is expected, ἦ μή ποῦ . . φάσθε; *surely ye did not say?*

2. μή is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, δίδω μὴ δὴ πάντα νημερτέα εἶπεν *I fear as to whether she has spoken all too true, i. e. I fear she has spoken all too true*.

μὴ γάρ, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, μὴ λεγέτω τὸ ὄνομα, *let him not say the name*; Answ. μὴ γάρ [λεγέτω], *no, certainly*.

μὴ γε, *not at least*, strengthd. for μή.

μηδ-ἄμά and μηδ-ἄμῃ, Adv. of μηδαμός, *nowhere*. II. *in nowise, not at all*.

μηδαμόθεν, Adv. (**μηδαμός**) *from no place*; μηδαμόθεν ἄλλοθεν *from no other place*.

μηδαμόθι, Adv. *nowhere*: and

μηδαμοῖ, Adv. *nowhitber*. From

μηδ-ἄμός, ή, ὄν, for μηδὲ ἄμός, *not even one, not any one, no one, none*. Hence

μηδαμοῦ, Adv. *nowhere*.

μηδαμῶς, Adv. of μηδαμός, *in no way, not at all*.

μη-δέ, Adv. (**μή**, δέ) *but not, and not, nor*, Lat. *neque, nec*. 2. at the beginning of two following clauses, μηδέ . . μηδέ . . , *neither . . nor . .*, Lat. *neque . . neque . .*

II. strengthening the negative, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.

μηδ-εἰς, μηδ-εμίᾱ, μηδ-έν, gen. μηδενοῖς, μηδεμιάς,

μηδενός, etc.:—declined like εἷς μία ἓν, (μηδέ, εἷς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ μηδέν (sc. ὢν, οὔσα), *one who is a mere nothing, a nobody*:—τὸ μηδέν *a nothing, a useless or worthless person*. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέ-ποτε, Adv. *not or nor at any time, never*.

μηδέ-πω, Adv. *nor as yet or not as yet*.

μηδε-πώποτε, Adv. *not yet at any time, never yet*.

μηδ-έτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.

μηδ-ετέρωσε, Adv. *to neither side*.

μή δῃ, *may do not*.

Μηδίζω, f. σω, (Μῆδος) *to imitate the Medes in manners, language, or dress*: esp. *to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median*: τὰ Μηδικά (sc. πράγματα) *the Median affairs*, esp. *the great Median or Persian war*. II. Μηδική ποία, *berba Medica*, a kind of clover, lucerne.

Μηδὶς, ἰδος, ἡ, fem. of Μηδικός, *a Median woman*.

Μηδισμός, ὁ, (Μηδίζω) *a leaning towards the Medes, the being in their interest*.

Μηδο-κτόνος, ον, (Μῆδος, κτείνω) *Mede-slaying*.

μήδομαι, f. μήσομαι: aor. I ἐμησάμην: Dep.: (μη-δος):—*to devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδ-οπότερος, α, ον, (μηδέ, ὑπότερος) *neither of the two*.

ΜΗΔΟΣ, εος, τό, only used in plur. μήδεα, *counsels, plans, schemes*: *cunning, craft*. 2. like μῆ-τις, *care, anxiety*; σὰ μήδεα *care for thee*. II. in pl. also, like Lat. *virilia*, *the genitals*.

μηδ-οστισοῦν, neut. μηδοτιοῦν, for μηδὲ ὅστις οὖν, μηδὲ ὅ τι οὖν, *no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μῆδος) *counsel, prudence*.

Μηδο-φόνος, ον, = Μηδοκτόνος.

μηθεῖς, neut. μηθέν, a later form for μηδεῖς, μηδέν.

ΜΗΚΑΪΟΜΑΙ, Dep., with aor. 2 part. μακών: Ep. pf. with pres. sense, μέμηκα, part. μεμηκώς, shortd. fem. μεμάκυια (so βέβρυχα, μέμυκα from βρυχάομαι, μυκάομαι): also impf., formed from pf., ἐμέμηκον:—*to bleat*, of sheep: of fawns and hares, *to scream, shriek, cry*.

μηκάς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκ-έτι, Adv. (μή, ἔτι) *no more, no longer, no further*.

μήκιστος, η, ον, Dor. and Att. μάκιστος, [ᾱ], α, ον, (μῆκος), Sup. of μακρός, but formed from μῆκος, as αἰσχιστος from αἰσχος, *the longest, tallest*, or generally, *greatest*. II. neut. μήκιστον, pl. μήκιστα, as Adv., *for a very long time or in the highest degree: very far*:—also *at length, at last*.

ΜΗΚΟΣ, εος, τό, *length*: also *height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μῆκος or μῆκος, absol. as Adv., *in length or greatness*.

μή-κοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ῦνω Ion. -ῦνέω: Dor. μῦκύνω: (μῆκος):

—*to lengthen, prolong*. 2. *to protract: to delay, put off*; μηκύνειν λόγον *to speak at length*; also without λόγον, *to be lengthy or prolix*. 3. μηκύνειν βοήν *to raise a loud cry*. 4. Med. ἐμακύναντο κόλοισσον *erected a tall statue*.

ΜΗΚΩΝ Dor. μάκων, ανος, ἡ, *the porphy*. 2. *the head of a porphy*. 3. *porphy-seed, prepared for food*.

μηλέα, ἡ, (μῆλον) *an apple-tree*, Lat. *malus*.

μήλειος, ον, also α, ον, (μῆλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, *of or for Melis or Malia*.

Μηλιάδες or Μηλίδης, αἱ, (μῆλον Α or Β) *nymphs of the flocks or of the fruit-trees*. 2. *nymphs of Melis or Malia in Trachis*: cf. Μηλιεύς.

Μηλιεύς, ἑως, ὁ, *an inhabitant of Melis or Malia in Trachis*. II. as Adj., Μηλιεύς κόλπος *the Maliac gulf*.

μήλινος, η, ον, Dor. μάλινος, α, ον, (μῆλον Β) *of an apple-tree*.

Μήλιος, α, ον, *of or from the island of Melos, Melian*.

Μηλὶς, ἰδος, ἡ, with or without γῆ, *Melis or Malia in Trachis*.

μηλο-βοτήρ, ἦρος, ὁ, and μηλο-βότης, ου, ὁ, Dor. -τας, (μῆλον, βόσκω) *a shepherd*.

μηλό-βοτος, ον, (μῆλον, βόσκω) *grazed by sheep*.

μηλο-δόκος, ον, (μῆλον, δέχομαι) *sheep-receiving*.

μηλο-θύτης, [ῥ], ου, ὁ, (μῆλον, θύω) *a sacrificer of sheep, a priest*; βωμὸς μηλοθύτης *a sacrificial altar*.

μηλολόνθη, ἡ, *a kind of beetle or cockchafer*.

ΜΗΛΟΝ, ου, τό, (Α) *a sheep or (sometimes) a goat*: ἄρσενα μῆλα *rams, wethers*: the pl. μῆλα means *flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗΛΟΝ, ου, τό, (Β) Dor. ΜΑΛΟΝ, Lat. MALUM, *an apple*; generally, *any tree-fruit*, as, μῆλον Κυδωνιον *the quince*, μῆλον Περσικόν *the peach*, μῆλον Μηδικόν *the orange or citron*. II. metaph. in pl. of a woman's breasts; or of the cheeks, Lat. *mālae*.

μηλο-νομεύς, ἑως, or μηλο-νόμης, ου, Dor. -μας, α, ὁ, (μῆλον Α, νέμω) *a shepherd, goatherd, herdsman*.

μηλο-νόμος, ον, (μῆλον Α, νέμω) *feeding sheep or goats*.

μηλο-πάρειος, ον, Dor. μαλοπάρης, (μῆλον Β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλό-σκοπος, ον, (μῆλον Β, σκοπέω) *fit for watching sheep from*.

μηλό-σπορος, ον, (μῆλον Β, σπείρω) *planted with fruit-trees*.

μηλοσ-σός, ον, poet. for μηλοσούος, (μῆλον Α, σώζω) *sheep-protecting*.

μηλοσφάγέω, f. ἤσω, *to slay sheep*; ἱερὰ μηλοσφαγεῖν *to offer sheep in sacrifice*. From

μηλο-σφάγος, ον, (μῆλον Α, σφάζω) *slaying sheep*.

μηλο-τρόφος, ον, (μῆλον Α, τρέφω) *sheep-feeding*.

μηλο-οὔχος, ὁ, (μῆλον Β, II, ἔχω) *a girdle that confines the breasts*.

μηλο-φόνος, *ον*, (μῆλον *Α*, *φένω) *sheep-slaying*.
 μηλοφορέω, *φ. ήσω*, *to carry apples*. From
 μηλο-φόρος, *ον*, (μῆλον *Β*, φέρω) *bearing apples*.
 μηλο-φύλαξ, *ἄκος, ὁ, ή*, (μῆλον *Α* or *Β*, φύλαξ)
one who watches sheep or apples. [ῥ]

μηλωτή, *ή*, (μῆλον *Α*) *a sheep's skin*.
 μῆλ-ωψ, *οπος, ὁ, ή*, (μῆλον *Β*, ὥψ) *looking like an apple, yellow, golden*.

μή μάν, *say verily*.
 μή μέν, *Ion. for μή μάν*.

μήν, *Dor. and Ep. μάν*, a Particle strengthening affirmation, *yea, indeed, verily, truly, in sooth*; *ή μήν* or *ή μάν*, in *very truth, yea verily*, used at the beginning of an oath: *καὶ μήν*, *Lat. et vero, and yet, nay more*: *ἀλλὰ μήν* *yet truly*, *Lat. verum enimvero*: *οὐ μήν* *assuredly not, so too μή μήν; τί μήν; what then?* i. e. *of course*.

II. = μέντοι, *however*.—Μήν was orig. the same as μέν, but after the introduction of the long vowel *η* it became the more emphatic form: but *ή μέν*, *μή μέν*, were retained in *Ep. and Ion.*, = *Att. ή μήν*, *μή μήν*.

ΜΗ'Ν, *ὁ*, gen. μηνός: *dat. pl. μηνσί*, *Aeol. and Dor. μέις*:—*Lat. MEN-SIS, A MON-TH*: *κατὰ μῆνα* *month by month, monthly*. In earlier times the month was divided into two parts, *μην ἰστάμενος*, the *month rising*, and *μην φθίνων* the *month waning*. The Attic division was into three, *μην ἰστάμενος*, *μεσῶν*, *φθίνων*: the last division was sometimes reckoned backwards, as *μηνός τετάρτη φθίνοντος* the fourth day from the end of the month; sometimes onwards, as *τῇ τρίτῃ ἐπ' εἰκάδι* on the three-and-twentieth day of the month.

II. = μηνίσκος II.

μηνάς, *ἄδος, ή*, = *μήνη*, the moon.
 μήνατο, *Ep. 3 sing. aor. I med. of μαίνομαι*.
 μήνεσι, corrupt form of *μηνσί*, *dat. pl. of μήν*, *μηνός*.
 μήνη, *ή*, (μήν) the moon, *Lat. luna*. Hence
 μηνιαῖος, *α, ον*, *monthly*.
 μηνιθμός, *οὔ, ὁ*, (μηνίω) *wrath*.

μηνίμα, *ατος, τό*, (μηνίω) the cause of anger; *μηνιμα θεῶν* the cause of divine wrath. 2. guilt of blood, blood-guiltiness.

ΜΗ'ΝΙΣ *Dor. μάνις, ιος, ή*, *Att. gen. μήνιδος*, *wrath, anger*: also, *malice*.

μηνίσκος, *ὁ*, *Dim. of μήνη*, a crescent, *Lat. lunula*. II. a crescent-shaped body, to protect the head of statues.

μηνίω *Dor. μανίω*: *φ. μηνίσω* [ῖ]: *aor. I ἐμήνισα*: (μήνις):—*to cherish wrath, be wroth against*: also *to declare one's wrath against a person*.

μηνο-ειδής, *ές*, (μήνη, εἶδος) *crescent-shaped*, *Lat. lunatus*: of the sun and moon when partially eclipsed.

μηνῦμα, *ατος, τό*, (μηνύω) an information.
 μηνῦτήρ, *ῆρος, ὁ*, (μηνύω) an informer, guide.
 μηνῦτής, *οὔ, ὁ*, (μηνύω) *masc. Adj. bringing to light*. II. as Subst. an informer, *Lat. delator*.

μηνῦτρον, *τό*, (μηνύω) the price paid for information, reward: almost always used in plur.

μηνύτωρ, *οπος, ὁ*, = *μηνυτήρ*. [ῡ] From

ΜΗΝΥ'Ω *Dor. μάνύω*: *φ. μηνύσω* [ῡ]: *aor. I ἐμήνῡσα*:—*Pass., aor. I ἐμηνύθην* [ῡ]: *pf. μεμήνῡμαι*:—*to disclose, reveal, make known*: *betray*. II. at

Athens, *to inform or lay public information against another*: *impers. in Pass., μηνύεται information is laid*: but in *Pass.* also of persons, *to be informed against*.

μή ὅπως (an ellipse for *μή ὑπολάβητε ὅπως*...), followed by *ἀλλά*, *do not suppose that*... , *but*... ; *not only not so*... , *but*...

μή ὅτι, = *μή ὅπως*, followed by *ἀλλά*, *not only not so*... , *but*... ; *not to mention that*... , *let alone*, *Lat. ne dicam*.

μή οὐ, are joined I. with the subjunctive, after Verbs of fearing, doubting, and the like, as *δέδοικα μή οὐ γένηται* I fear it will not be, opp. to *δέδοικα μή γένηται* I fear it will be. Here both negatives have their proper force: but, II. with the Infinitive, after Verbs of denying, doubting, etc., as *οὐδεὶς σοι ἀντιλέγει τὸ μή οὐ λέγειν* no one disputes your right to speak (where *μή οὐ* may be translated by *Lat. quin, quominus*), *nemo te impediēt quin dicas*. 2.

generally, after all clauses in which a negat. is expressed or implied, as, after *οὐ δύναμαι, οὐκ ἔστι*, etc.; as *οὐ οἰκός ἐστι Ἀθηναίους μή οὐ δοῦναι δίκας* it is not reasonable that the Athenians should not... , *Lat. non potest fieri quin*... ; so also, with a negat. implied, as, *δεινὸν ἐδόκει*... *μή οὐ λαβεῖν* it seemed strange not to take. III. with a Participle, *δυσάλγητος γὰρ ἦν*, *μή οὐ κατοικτείρων* for I were unfeeling, *did I not pity*.—In II. and III. μή might stand without οὐ.

μή πολλακίς, *lest perchance*, *Lat. ne forte*.
 μή-ποτε, = *μή ποτε*, I. with subj. *that at no time, lest ever*, *Lat. ne quando*. 2. with infin. *never*.
 μή που, *lest anywhere: lest perchance*.
 μή-πω, = *μή πω*, *not yet*, *Lat. nondum*: *μήπω γε*, *say, not yet*.

μή πώποτε, *never yet*.
 μή-πως, = *μή πως*, *lest in any way, lest any how, lest perchance*. II. in case of doubt, *whether or no*.
 μηρά, *τά*, = *μηρία*, the thigh-bones.
 μηρία, *τά*, never used in sing., (μηρός) the thigh-bones, which by old usage they cut out from the leg (ἐκ μηρία τάμνον), and wrapped in two folds of fat (μηρία κνίσση ἐκάλυψαν, δίπτυχα ποιήσαντες): they were then laid on the altar and burnt. II. = μη-ροί, the thighs.

μηρίαῖος, *α, ον*, (μηρός) of or belonging to the thigh, *Lat. femoralis*: *ή μηριαία*, the thigh.

μήρινθος, *ου, ή*, (μηρύω) a cord, line, string; proverb., *ή μήρινθος οὐδέν ἔσπασε* the line caught nothing, i. e. it was of no avail.

ΜΗΡΟ'Σ, *οὔ, ὁ*, the upper part of the thigh, the ham.
 μηρο-τραφής, *ές*, (μηρός, τραφῆναι) nursed in the thigh, epith. of Bacchus.

μηρο-τυπής, *ές*, (μηρός, τυπῆναι) striking the thigh.
 μηρυκάομαι, *Dep. to chew the cud*, *Lat. ruminare*.

ΜΗΡΥΟΜΑΙ, f. -ύσομαι [ὑ]: aor. I ἐμῆρυσάμην: —to draw up or furl sails: to draw up an anchor. 2. in weaving, κρύκα ἐν στήμονι μῆρυσασθαι to weave the woof into the warp. II.

μῆρύνουμαι is sometimes used as Pass., κισσὺς μῆρύεται περὶ χεῖλη ivy is twined around the edge.

μῆσαο, μῆσατο, Ep. 2 and 3 sing. aor. I of μῆδομαι.

μῆσαι, Ep. 2 sing. of μῆσομαι, fut. of μῆδομαι.

μῆστο, Ep. 3 sing. contr. aor. 2 of μῆδομαι.

μῆστωρ, ὠρος, ὁ, (μῆδομαι) an adviser, counsellor; μῆστωρ μάχης the adviser or leader of battle.

μῆ-τε, = τῇ τε, and not. II. repeated, μήτε . . μήτε, neither . . nor.

ΜΗΤΗΡ Dor. **ΜΑΤΗΡ**, ἡ, gen. μητέρος, contr. μητρός: acc. μητέρα, pl. μητέρας:—Lat. MATER, MOTHER: of animals, a dam: metaph. of lands, μήτηρ μῆλων mother of flocks; γῆ μήτηρ Mother Earth:—ἡ Μητήρ sometimes Ceres, sometimes Rhea or Cybelé.

μήτι, neut. of μή-τις, μήτινος.

μήτι, contr. for μήτιι, dat. of μήτις, μήτιος.

μητιάσθαι, μητιάσθε, Ep. for μητιᾶσθαι, μητιᾶσθε, pres. inf. and 2 pl. pres. ind. of μητιάω.

μητιάω, f. μητιάσω: (μήτις):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητίετης Ep. μητίετᾶ, ου, ὁ, (μήτις) counsellor.

μητιόεις, εσσα, εν, (μήτις) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῖ]: aor. I ἐμητιόσάμην: Dep.: (μήτις):—to invent, contrive, devise.

μητιών, Ep. for μητιῶν, part. of μητιάω.

μητιώσι, -όντων, Ep. 3 pl. pres. act. and impf. med. of μητιάω.

ΜΗΤΙΣ, ιος, ἡ; Att. gen. ἴδος; Ep. dat. μήτι for μήτιι; acc. μήτιν:—counsel, wisdom, skill, cunning; craft. II. a plan, enterprise.

μή-τις, ὁ, ἡ, μήτι, τό, gen. μήτινος: (μή, τίς):—lest any one, lest anything; that no one, that nothing, Lat. ne quis, ne quid. II. μήτι is freq. as Adv. lest by any means, that by no means: also separately, μή τι: in an indirect question, whether perchance.

μή-τοι, stronger form of μή, in nowise, nay: μήτοι γε, nay upon no account.

μήτρα, ἡ, (μήτηρ) Lat. matrīx, the womb.

μητρ-ἄγύρτης, ου, ὁ, (μήτηρ, ἀγύρτης) a begging priest of Cybelé, a sort of mendicant friar.

μητρ-ἄδελφεός or μητρ-ἄδελφος, ὁ and ἡ, Dor. ματρ-, (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἁλοίας or μητρ-αλώας, ου, ὁ, (μήτηρ, ἁλοία) striking one's mother, a matricide.

μήτρη, ἡ, Ion. for μήτρα.

μητριάς, ἄδος, ἡ, pecul. fem. of μήτριος.

μητρίδιος, α, ου, (μήτρα) fruitful, prolific.

μητρό-δοκος Dor. ματρ-, ου, (μήτηρ, δέχομαι) received by the mother.

μητρόθεν Dor. ματρόθεν, Adv. (μήτηρ) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (μήτηρ, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἥσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ου, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητρόκτονος, ου, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾱ], ὠρος, ἡ, = μητρὸς μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾱ], ὠρος, ὁ, = μητρὸς πατήρ, one's mother's father, grandfather.

μητρό-πολις Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III. one's mother-city, mother-country, home.

μητρο-πόλος, ου, (μήτηρ, πολέομαι) tending mothers.

μητρόρ-ριπτος, ου, (μήτηρ, ρίπτω) rejected by one's mother.

μητρο-φθόρος, ου, (μήτηρ, φθείρω) mother-murdering.

μητρο-φόνος, ου, also η, ου, (μήτηρ, *φένω) mother-murdering, matricidal.

μητρο-φόντης, ου, ὁ, (μήτηρ, *φένω) a matricide.

μητρυιά, ᾱς, Ion. μητρυιή, ἡς, ἡ, (μήτηρ) a step-mother, Lat. noverca: metaph. a rocky coast is called μητρυία νεῶν.

μητρῶος Ep. μητρώϊος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μήτρως, ὁ; gen. μήτρωος and ω; acc. μήτρωα and ων; (μήτηρ) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άσθε, Ep. for μηχανᾶσθαι, -ᾶσθε, pres. inf. and 2 pl. ind. of μηχανάομαι.

μηχανάομαι, f. -ήσομαι: aor. I ἐμηχανησάμην: pf. μεμηχάνημαι: Dep.: (μηχανή):—Lat. machinari, to make by art, put together, construct, prepare. 2. to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. μηχανύωντας: but perf. μεμηχάνημαι is used in pass. sense.

μηχανοῦμην, -όφο, -όφτο, Ep. for μηχανώμην, pres. opt. of μηχανάομαι.

μηχανέομαι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μήχος) Lat. machīna, an instrument or machine for lifting weights:— 2. an engine of war. II. any artificial means, a contrivance, device; generally, a way, means:—μηχαναί, arts, wiles: c. gen., μηχανῇ κακῶν a contrivance against ills: μηδεμῇ μηχανῇ by no means whatsoever, by no contrivance.

μηχάνημα, ατος, τό, (μηχανάομαι) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, ὄν, (μηχανάομαι) = μηχανικός.

μηχανικός, ἡ, ὄν, (μηχανή) *inventive, ingenious, clever*. II. as Subst., ἡ μηχανική (sub. τέχνη), *mechanics*.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.

μηχανο-δίφης, ου, ὁ, (μηχανή, διφάω) *inventing contrivances or artifices, ingenious*.

μηχανόεις, εσσα, εν, (μηχανή) *inventive, ingenious*.

μηχανο-ποιός, ὄν, (μηχανή, ποιέω) *making machines*: as Subst., μηχανοποιός, ὁ, *an engineer, maker of war-engines*.

μηχανορράφειω, f. ἤσω, *to contrive craft, deal subtly, craftily*. From

μηχανο-ράφος, ου, (μηχανή, ῥάπτω) *contriving devices, crafty-dealing, craft-contriving*.

μηχανο-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. *cunningly contrived*.

μηχανόωνται, -δωντο, 3 pl. pres. and impf. of μηχανάομαι.

μηχάρ, τό, = μῆχος, *a means, contrivance*.

ΜΗΧΟΣ, τό, *a means, expedient, contrivance*.

μίαι, ἡ; gen. μῆς Ion. μῆς; dat. μῆ, μῆ; acc. μῆαν:—fem. of εἷς, *one*.

ΜΙΑΙΝΩ, f. μῆανω: aor. I ἐμίνα Att. ἐμίᾱνα: pf. μεμίαγκα:—Pass., aor. I ἐμίανθην: pf. μεμίασμαι or -αμμαι:—*to paint over, stain, dye, colour*, Lat. *violare*. 2. *to stain, defile, soil*. 3. metaph. *to taint, defile, pollute*.

μῆαιφονέω, f. ἤσω, (μῆαιφόνος):—*to be blood-stained, bloody, murderous*. Hence

μῆαιφονία, ἡ, *bloodguiltiness*.

μῆαι-φόνος, ου, (μῆαινω, *φένω) *blood-stained, bloody: defiled with blood, blood-guilty*:—Comp. -ώτερος; Sup. -ώτατος.

μῆανθην, Ep. for ἐμίανθην, aor. I pass. of μῆαινω.

μῆαρία, ἡ, (μῆαρός) *brutality*. II. *defilement*.

μῆαρό-γλωσσος, ου, (μῆαρός, γλῶσσα) *foul-mouthed*.

μῆαρός, ἁ, ὄν, (μῆαινω) *defiled with blood*. 2. generally, *polluted, abominable, foul*, Lat. *impurus*: *brutal, coarse, disgusting*. Adv. μῆαῶς, *brutally*.

μῆασμα, ατος, τό, (μῆαινω) *a stain, defilement; of persons, a pollution*.

μῆασμός, ου, ὁ, (μῆαινω) *pollution*.

μῆαστωρ, ορος, ὁ, (μῆαινω) *a guilty wretch, one who brings pollution*, Lat. *homo piacularis*. II. ἀλά-

στωρ, *an avenger of such guilt*.

μῆγα, Adv. (μῆγνυμι) *mixed or blended with*.

μῆγάζομαι, Dep. poet. for μῆγνυμαι.

μῆγᾶς, ἁδος, ὁ, ἡ, (μῆγα) *mixed up, promiscuous*.

μῆγδᾶ and μῆγδην, Adv. *promiscuously*.

μῆγείην, aor. 2 opt. pass. of μῆγνυμι.

μῆγείς, aor. 2 part. pass. of μῆγνυμι.

μῆγεν, for ἐμίγησαν, 3 pl. aor. 2 pass. of μῆγνυμι.

μῆγήμεναι, Ep. aor. 2 inf. pass. of μῆγνυμι.

μῆγῆναι, aor. 2 inf. pass. of μῆγνυμι.

μῆγμα, ατος, τό, (μῆγνυμι) *a mixture, compound*.

ΜΙΓΝΥΜΙ and -ύω, also ΜΙΣΓΩ: f. μῖξω: aor. I ἐμίξα, inf. μῖξαι:—Med. and Pass. μῖγνυμαι and μίσγομαι: fut. med. μίξομαι, fut. I pass. μῆχθήσομαι,

f. 2 μῖγῆσομαι, f. 3 μεμίξομαι: aor. I ἐμίχθην, aor. 2 ἐμίγην [γ]; 3 sing. Ep. aor. pass. ἐμικτο, μῖκτο: pf. μέμυμαι: Ep. 3 sing. plqpf. μέμικτο:—Lat. *MIS-CEO*, *to mix*, *mix up*, *mingle*, properly of liquids, e. g. οἶνον καὶ ὕδωρ.

2. generally, *to join, bring together, bring in contact with*.

3. *to make acquainted with, unite with*: also, μῖξαί τινα ἄνθεσι *to cover one with flowers*.

II. Med. and Pass. *to be brought into contact with, to be mingled with, to reach*; κλισίῃσι μῖγῆναι *to reach the tents: to come to, to be present at*: hence *to meet, live, associate with*: but also in hostile sense, *to encounter*: more rarely μίσγεσθαι ἐς Ἀχαιούς, *to go to join the Achaeans*. 2. *to lie with: to have intercourse with, to be united to*.

μῖγνύω, = μῖγνυμι.

μῖγη, 3 sing. aor. I subj. of μῆαινω.

μῖη-φόνος, ου, = μῆαιφόνος.

μικκός, ἁ, ὄν, Dor. for μικρός, *little*.

μῖκρ-αὐλαξ, ἁκος, ὁ, ἡ, (μικρός, αὐλαξ) *with small furrows*: hence *small, scanty*.

μῖκρ-έμπορος, ὁ, (μικρός, ἔμπορος) *a pedlar*.

μῖκρολογέομαι, f. -ήσομαι, Dep., (μικρολόγος) *to examine or discuss with extreme minuteness*. Hence

μικρολογία, ἡ, *minute discussion, frivolity*.

μῖκρο-λόγος, ου, (μικρός, λέγω) *reckoning trifles: caring about petty expenses, penurious, mean*. 2. *cavilling about trifles, captious*.

μῖκρο-πολίτης [ῖ], ου, ὁ, fem. -υτις, ιδος, ἡ, (μικρός, πολίτης) *a citizen of a petty town or state*.

ΜΙΚΡΟΣ, Ion. and old Att. σμικρός Dor. μικκός, ἁ, ὄν, *small, little: petty, mean, trivial, insignificant: of Time, little, short*. II. Adv. usages: gen.

μικροῦ (sub. δεῖ) *it wants but little, almost*:—dat. μικρῷ *by a little*: acc. μικρόν *a little*. 2. with

Preps., ἐπὶ μικρόν *for a little, but a little*; κατὰ μικρόν *little by little, or into small parts*; μετὰ μικρόν *after a little*; παρὰ μικρόν *within a little, almost*.—Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων, μείστος, μειότερος, μειότατος are used.

μῖκροφιλοτιμία, ἡ, *petty ambition*. From

μῖκρο-φιλότιμος, ου, (μικρός, φιλότιμος) *ambitious of petty distinctions*.

μῖκροψυχία, ὁ, *littleness of soul, meanness of spirit*. From

μῖκρό-ψυχος, ου, (μικρός, ψυχή) *little-souled, narrow-minded, paltry*.

μῖκτο, 3 sing. Ep. aor. 2 pass. of μῖγνυμι.

μικτός, ἡ, ὄν, (μῖγνυμι) *mixed, compound*.

μῖλαξ, ἁκος, ἡ, Att. for σμῖλαξ, *the yew-tree*. II. *a convolvulus*.

Μιλήσιος, α, ου, *of or from Miletus*. From

Μίλητος, ἡ, *Miletus*, a famous Greek city in Caria.

μῖλιᾶριον, τό, *a milestone*, the Lat. *milliarium*. II. *a copper vessel for boiling water in*.

μῖλιον, τό, *a Roman mile-stades*, = 1680 yards.

μιλτεῖον, τό, *a vessel for keeping* μίλτος in.
 μιλτ-ηλῖφής, ἐς, (μίλτος, ἀλιφῆναι) *painted red*.
 μιλτο-πάρηος, ον, (μίλτος, παρειά) *red-cheeked*: of ships, *with the bows painted red*.

ΜΙΛΤΟΣ, ἡ, *red earth, red chalk or ochre, ruddle*, Lat. *rubrica*. II. *vermilion*, Lat. *minium*.

μιλτο-φῦρης, ἐς, (μίλτος, φυρῆναι) *smeared with ochre*.

μιλτόω, f. ὤσω: pass. pf. μεμίλωμαι; (μίλτος):—*to colour with ochre, paint red*; σχοινίον μεμιλωμένον *a rope smeared with red paint*, with which they swept the Agora at Athens, and drove the idlers to the Pnyx.

μιλτ-ώδης, ἐς, (μίλτος, εἶδος) *of the nature or colour of μίλτος*.

μίμαρκυς, ἡ, *a kind of bare-soup*. (A foreign word.)

Μίμας, αντος, ὁ, *a rocky promontory of Ionia*.

ΜΙΜΕΨΟΜΑΙ, f. —ήσομαι: aor. I ἐμιμησάμην: pf. μεμίμημαι: Dep.:—*to imitate, mimic, copy*: pf. part. μεμιμημένος, in pass. sense, *made exactly like, made in imitation of*. II. of the fine arts, *to represent by means of imitation*. Hence

μιμηλός, ἡ, ὄν, *imitative*.

μίμημα, ατος, τό, (μιμέομαι) *an imitation, copy*.

μίμησις, ἡ, (μιμέομαι) *imitation*.

μιμητέος, α, ον, verb. Adj. of μιμέομαι, *to be imitated*. II. μιμητέον, *one must imitate*.

μίμητής, οὔ, ὁ, (μιμέομαι) *an imitator, copyist*.

μίμητικός, ἡ, ὄν, (μιμέομαι) *imitative*.

μίμητός, ἡ, ὄν, (μιμέομαι) *to be imitated or copied*.

μιμνάζω, Frequent. of μίμνω, μένω, *to keep staying, to stay, remain*. II. trans. *to expect, await*.

μιμνήσκω, fut. μνήσω: aor. I ἐμνησα: (μνάω):—*to remind, put in mind*. 2. *to recall to the memory of others*. II. Med. and Pass. μιμνήσκομαι, with the older form ΜΝΑΨΟΜΑΙ, μνώμαι, whence the tenses are formed: fut. med. μνήσομαι, f. I pass. μνησθήσομαι, f. 3 μεμνήσομαι: aor. I med. ἐμνησάμην, pass. ἐμνησθῆν:—the pf. μέμνημαι is both med. and pass., in Att. with pres. sense like Lat. *memini*, 2 sing. μέμνη, shortened from μέμνησαι; imperat. μέμνησο Ion. μέμνεο; subjunct. μέμνωμαι; optat. μεμνήμην, but also μεμνήμην, φο, φτο, Ion. μεμνέφτο: infin. μεμνήσθαι: Ion. 3 pl. plqpf. ἐμεμνέατο:—*to remind oneself, remember*: c. gen. ἀλκῆς μνήσασθαι *to betink one of one's strength*: also, c. part., μέμνημαι ἐλθών *I remember having come*. 2. *to mention, make mention of*. 3. *to give heed to, judge of*.

μίμνοντι, Dor. for μίμνουσι, 3 pl. of μίμνω. 2. dat. pres. part. of the same Verb.
 μίμνω, for μῖ-μένω, redupl. form of μένω, *to remain, stay, wait*: c. acc. *to await*.
 μῖμο-λόγος, ον, (μῖμος, λέγω) *mocking one's words*. II. as Subst. *a writer of mimes*.
 ΜΙΜΟΣ, ον, ὁ, *an imitator, copyist: an actor, mime*. II. *a mime, a kind of drama*.
 μῖν [ῖ], Ion. acc. sing. of the Pron. of the 3rd pers.

through all genders, for αὐτόν, αὐτήν, αὐτό: always enclitic: Dor. and Att. νιν: μῖν αὐτόν *himself*; but, αὐτόν μιν *oneself*, for ἐαυτόν. II. rarely as 3 pers. pl., for αὐτούς, αὐτάς, αὐτά. III. = the reflex. Pron. ἐαυτόν.

ΜΙΝΘΟΣ, ὁ, *human ordure, dung*. Hence μινθόω, f. ὤσω, *to befoul with dung*.

Μῖνυαι, οἱ, *the Minyans*, a race of nobles in Orchomenos: Adj. Μινύειος, α, ον, Ep. Μινυήϊος, *of the Minyans*.

ΜΙΝΥΨΩ [ῖ], Ion. impf. μινύθεςκον, Lat. *minuo*, *to diminish, lessen, curtail, weaken*. II. intr. *to decrease, decline, fall away, be wasted*. Hence

μῖνυνθά, Adv. *a little, very little*: of Time, *a short time*. Hence

μῖνυνθάδιος, α, ον, *lasting a short time, short-lived*: Comp. μῖνυνθαδιώτερος.

μῖνυρίζω, f. ἴσω, (μινυρός) *to moan, whine*: also *to hum, chant in a low tone*, Lat. *minurire*. Hence

μῖνυρίσμα, ατος, τό, *a warbling, humming*.

μῖνυρισμός, ὁ, (μινυρίζω) *a moaning: warbling*.

μῖνυρομαι, Dep. = μινυρίζω, of the nightingale, *to warble*: generally, *to hum a tune, chant in a low tone*. [ῖ]

ΜΙΝΥΨΟΨ, ἁ, ὄν, *complaining in a low tone, moaning, whining, whimpering*.

μῖνυ-ώριος and μινύ-ωρος, ον, (μινύθω, ὥρα) *short-lived*.

Μίνως, ὁ, *Minos*, king of Crete: gen. Μίνως and Μίνω; dat. Μίνωϊ, Μίνω; acc. Μίνωα, also Μίνω and Μίνων:—hence Adj. Μινώϊος Att. Μινῶος, α, ον, *of Minos*.

μῖξαι, aor. I inf., μίξεσθαι, fut. inf. med. of μίγνυμι.

μῖξις, εως, ἡ, (μίξω fut. of μίγνυμι), *a mixing, mingling*. II. *intercourse or commerce with others*.

μῖξο-βάρβαρος, ον, (μίξω fut. of μίγνυμι, βάρβαρος) *half barbarian half Greek*.

μῖξό-θηρ, ὁ, ἡ, (μίξω, θήρ) *half beast*.

μῖξό-θροος, ον, (μίξω, θρύος) *with mingled cries*.

μῖξό-λευκος, ον, (μίξω, λευκός) *mixed with white*.

μῖξομαι, fut. med. of μίγνυμι.

μῖξόμ-βροτος, ον, for μῖξό-βροτος, (μίξω, βρότος) *half mortal*.

μῖξο-νόμος, ον, (μίξω, νέμω) *feeding promiscuously*.

μῖξο-πάρθενος, ον, (μίξω, παρθένος) *half a maiden, half woman*.

μίξω, fut. of μίγνυμι.

μῖσαγαθία, ἡ, *batred of good*. From

μῖσ-άγαθος, η, ον, (μῖσος, ἀγαθός) *bating good*.

μῖσ-αθήναιος, ον, (μῖσος, Ἀθηναῖος) *bating the Athenians*.

μῖσ-αλάζων, ον, gen. ονος, (μῖσος, ἀλάζων) *bating boasters*.

μῖσ-αλέξανδρος, ον, (μῖσος, Ἀλέξανδρος) *bating Alexander*.

μῖσ-άμπελος, ον, (μῖσος, ἀμπελος) *bating the vine*.

μῖσο-σύλλας, ου, ὁ, (μῖσος, Σύλλας) *bating Sylla*.
μῖσο-τύραννος, ου, (μῖσος, τύραννος) *tyrant-bating*.
μῖσο-φίλιππος, ου, (μῖσος, Φίλιππος) *bating Philip*.
μῖσός-χρηστος, ου, (μῖσος, χρηστός) *bating the good*.
μῖσο-ψευδής, ἐς, (μῖσος, ψεύδης) *bating lies*.

ΜΙΣΤΥ'ΛΛΩ, f. ἴλω, to cut up meat before roasting.
μῖτο-εργός, ὄν, (μίτος, *έργω) *working the tbread*.
μῖτορ-ράφης, ἐς, (μίτος, ραφῆναι) *sewn with tbread*,
baving mesbes of tbread.

ΜΙ'ΤΟΣ, ου, ὁ, a tbread of the warp, Lat. tela:—
generally, a tbread: a web. [Υ] Hence

μῖτόω, f. ὥσω, to stretch the warp in the loom:—
Med. to ply the loom; metaph., φθόγγον μῖτώσασθαι
to let one's voice sound like a harp-string.

μίτρα, Ep. and Ion. μίτρη, ἡ, (μίτος) a linen girdle
or band, worn below the θώραξ: generally a girdle,
zone. II. a beadband, a snood. 2. a Persian

cap, like κυρβάσια.

Μίτρα, ἡ, ἡ, the Persian Aphrodité or Venus.

μιτρη-φόρος, ου, (μίτρα, φέρω) *wearing a μίτρα*,
whether girdle or bead-dress.

μιτρό-δετος, ου, (μίτρα, δέω) *bound with a μίτρα*.

μιτροφορέω, f. ἥσω, to wear a μίτρα. From

μιτρο-φόρος, ου, = μιτρηφόρος.

ΜΙ'ΤΥ'ΛΟΣ or μύτιλος, η, ου, Lat. mutilus, cur-
tailed, esp. hornless. [Υ]

μῖτ-ώδης, ἐς, (μίτος, εἶδος) *like tbread, of linen*.

μιχθῆναι, aor. I inf. pass. of μίγνυμι.

μίχθη, Ep. 3 sing. aor. I pass. of μίγνυμι.

μιχθήμεναι, Ep. aor. I pass. inf. of μίγνυμι.

ΜΝΑ' Ion. μνέα, ἡ; gen. μνάς; nom. pl. μναῖ:—
the Lat. MINA, I. a weight, = 100 drachmae
= 15 oz. 83½ grs. II. a sum of money, also =

100 drachmae, = 4l. 1s. 3d.:—60 μναῖ made a talent.

μνάμα, μνάμειον, μναμοσύνη, Dor. for μνημ—.

ΜΝΑ'ΟΜΑΙ (A), contr. μνώμαι, used in the contr.
forms 3 sing., I and 3 pl, μνάται, μνώμεθα, μνώνται;
imperat. 3 sing. μνάσθω; inf. μνάσθαι; part. μνώ-
μενος; also in Ep. resolved forms, 2 sing. μνάα inf.
μνάσθαι; 3 sing. Ion. impf. μνάσκετο for ἐμνάτο,
Ep. 3 pl. μνώνοντο, part. μνωόμενος:—to woo to wife,
woo, court. II. generally, to court, sue for, solicit,
canvass for, Lat. ambire.

ΜΝΑ'ΟΜΑΙ (B), contr. μνώμαι, to remember, Ep.
and Ion. for μιμνήσκομαι.

μνάσθαι, inf. of μνάομαι to woo.

μνάσθω, 3 sing. pres. imperat. of μνάομαι to woo.

μνάσομαι, Dor. for μνήσομαι, fut. med. of μιμνήσκω.

μναστήρ, ὁ, fem. μνάστειρα, Dor. for μνηστ—.

μνάστις, ἡ, Dor. for μνήστις, q. v.

μνέα, Ion. for μνά.

μνεία, ἡ, (μνάομαι B) *remembrance, memory*. II.
mention; μνείαν ποιεῖσθαι τινος, Lat. mentionem
facere.

μνήμα Dor. μνάμα, ατος, τό, (μνάομαι B) Lat. mo-
nimentum, a memorial, remembrance, record of a
person or thing: a memorial of one dead, a monu-
ment. II. = μνήμη, memory.

μνημεῖον Ion. -ήϊον Dor. μνάμειον, τό, (μνήμα)
Lat. monumentum, a memorial, remembrance, record
of a person or thing: of one dead, a monument.

μνήμη, ἡ, (μνάομαι B) *remembrance, memory, recol-
lection*. 2. the faculty of memory; μνήμης ὑπο from
memory. 3. a memorial, monument. II.

mention or notice of a thing.

μνημήϊον, τό, Ion. for μνημεῖον.

μνημονεύω, f. σω, (μνήμων) to remember, call to mind,
recollect. 2. to call to another's mind, mention,

say, Lat. memorare. II. Pass., with f. med.

-εύσομαι and pass. -εuthήσομαι: aor. I ἐμνημονεύθην:
—to be remembered, had in memory, mentioned.

μνημονικός, ἡ, ὄν, (μνήμων) of or for remembrance
or memory; τὸ μνημονικόν = μνήμη, memory. II.

of persons, of good or ready memory.

μνημονικῶς, Adv. from or by memory, readily.

μνημοσύνη, ἡ, (μνήμων) *remembrance, memory*, Lat.
memoria. II. as prop. n. Mnemosyné, the mother

of the Muses; because before the invention of writing
memory was the Poet's chief gift.

μνημόσυνον Dor. μνάμ—, τό, (μνήμων) a remem-
brance, memorial, record of a thing: also a reminder,
refresher. 2. honourable mention, fame.

μνήμων, ὁ, ἡ, neut. μνήμον, (μνάομαι B) *mindful*,
remembering: c. gen. *mindful of*. 2. ever mind-
ful, unforgetting.

μνήσαι, aor. I inf. and aor. I med. imperat. of μι-
μνήσκω.

μνησαίατο, Ion. for μνήσαιντο, 3 pl. aor. I med. opt.
of μιμνήσκω.

μνήσασθαι, aor. I inf. med. of μιμνήσκω.

μνησάσκετο, Ion. for ἐμνήσατο, 3 sing. aor. I med.
of μιμνήσκω.

μνησθῆναι, aor. I pass. inf. of μιμνήσκω.

μνήσθητι, 2 sing. aor. I imperat. pass. of μιμνήσκω.

μνησί-δωρέω Dor. μνάσ—, f. ἥσω, (μνήσις, δῶρον)
to bring presents in token of gratitude: to be grateful.

μνησικάκω, f. ἥσω, to remember old injuries: to
bear ill-will or malice; οὐ μνησικακεῖν to bear no
malice, pass an act of amnesty. II. also c. acc.

rei, τὴν ἡλικίαν μνησικακεῖν to remind of the ills of
age. From

μνησί-κάκος, ου, (μνάομαι B, κακόν) *remembering*
old injuries, bearing malice.

μνησί-πῆμων, ου, gen. ονος, (μιμνήσκω, πῆμα) *re-
minding of misery*.

μνήσις Dor. μνάσις, εως, ἡ, (μνάομαι B) *remem-
brance, memory*.

μνήσομαι, fut. med. of μιμνήσκω.

μνήστειρα, ἡ, fem. of μνηστήρ, (μνάομαι A) a
bride. II. fem. Adj. (μνάομαι B) *reminding of*.

μνήστευμα, ατος, τό, (μνηστεύω) *courtsbip, wooing*:
in plur., espousals.

μνηστεύω, f. σω: aor. I ἐμνήστευσα: (μνάομαι B):
—Pass., aor. I ἐμνηστεύθην:—to woo, court, seek in
marriage; to espouse: Pass. to be courted. II.

to promise in marriage, betroth: Pass. to be betrothed.

μνηστήρ Dor. μναστήρ, ἦρος, ὁ, (μνάομαι A) a wooer, suitor: later, a bridegroom. II. (μνάομαι B) calling to mind, mindful of.

μνηστήρεσσι, Ep. for μνηστήρσι, dat. pl. of foreg. μνήστis Dor. μνάστis, ios, ἡ, (μνάομαι B) a remembering, remembrance. II. reputation, fame.

μνηστός, ἡ, ὄν, (μνάομαι) wooed, wedded. μνηστὺς, ὅς, ἡ, Ion. for μνηστεία, a wooing, courting, seeking in marriage.

μνήστωρ, ὅς, ὁ, (μνάομαι) mindful of. μνήσω, fut. of μμνήσκω.

μνῖδρός, ἄ, ὄν, mossy, soft as moss. From ΜΝΙ΄ΟΝ, τό, moss, sea-weed.

μνός contr. μνοῦς, ὁ, fine down. μνώμενος, part. of μνάομαι, to woo. μνῶνται, 3 pl. of μνάομαι to woo.

μνωόμενος, Ep. part. of μνάομαι, to remember. μνῶντο, Ep. 3 pl. impf. of μνάομαι A and B.

μογερός, ἄ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From μογέω, f. ἥσω, (μόγος) to toil, labour, be in trouble or distress: pres. part. μογέων = μόγis, with trouble, hardly; μογέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μογι-λάλος, ὄν, (μόγis, λαλέω) speaking with difficulty, stammering or dumb. μόγis, Adv. (μόγος, μογέω) with toil and trouble: hardly, scarcely: like the later μόλις. Hence ΜΟΤΟΣ, ὄν, ὁ, toil, trouble: bardship, pain, sorrow. μογοσ-τόκος, ὄν, (μόγος, τεκεῖν) helping women in hard travail.

μόδιος, ὁ, a dry measure, Lat. modius, = $\frac{1}{8}$ of a medimnus, = 2 gallons.

ΜΟ΄ΘΟΣ, ὁ, battle, the battle-din; μόθος ἵππων the noise or trampling of horses.

μόθων, ἄνους, ὁ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μόθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance.

μοί, enclit. dat. sing. of ἐγώ.

μοῖρα, gen. as Ion. ἡς, ἡ: (μείρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes. III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μόρος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τινί to give one his due: hence 4. due reverence, consideration; ἐν μοίρῃ ἀγειν τινά to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἄσω [ᾶ] Ion. ἥσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοιρίδιος, α, ὄν, also ος, ὄν, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοιρό-κραντος, ὄν, (μοῖρα, κραίνω) ordained by fate, fated, destined.

Μοῖσα, ἡ, Aeol. for Μοῦσα: Μοισᾶν, Aeol. for Μουσᾶν, pl. gen.

Μοισαῖος, α, ὄν, Aeol. for Μούσειος.

μοιχ-ἀγρία, τά, (μοιχός, ἄγρια) only in pl. the fine imposed on one taken in adultery.

μοιχᾶλῖς, ἴδος, ἡ, irreg. fem. of μοιχός, an adulteress, Lat. moecha: as fem. Adj. adulterous.

μοιχάς, ἄδος, ἡ, fem. of μοιχός, an adulteress. μοιχάω, f. ἥσω, (μοιχός) trans. to commit adultery with; μοιχᾶν τὴν θάλατταν to hold dalliance with the sea. II. intr. to commit adultery, Lat. moechari.

μοιχεύω, f. σω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moechari.

μοιχίδιος, α, ὄν, (μοιχός) born in adultery. μοίχιος, α, ὄν, adulterous. From ΜΟΙΧΟΣ, οὔ, ὁ, an adulterer, paramour, seducer, Lat. moebus; κεκάρθαι μοιχὸν μῖα μαχαίρᾳ to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΙ΄Ν, aor. 2 inf. of βλώσκω.

μολιβ-αχθής, ἐς, (μόλιβος, ἄχθος) loaded with lead.

μόλιβος, ου, ὁ, poet. for μόλυβδος, lead.

μόλις, Adv., later form for μόγis, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, ὁ, a glutton, greedy beggar.

μολοῖσα, Dor. for μολοῦσα, fem. of μολών.

Μολοσσός Att. -τός, ὄν, Molossian; κύων Μολοσσικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. ποῦς), in Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρυμνήτης.

μολοῦμαι, fut. of βλώσκω.

μολπάζω, (μολπή) to sing of, Lat. canere. Hence μολπαστής, οὔ, ὁ, a minstrel or dancer.

μολπή, ἡ, (μέλω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II. generally, singing, song, opp. to dancing. Hence μολπηδόν, Adv. with singing.

μολπήτης Dor. -ατις, ἴδος, ἡ, (μολπή) a songstress.

μολύβδαινα, ἡ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολύβδινος, η, ὄν, (μόλυβδος) leaden, of lead.

μολυβδῖς, ἴδος, ἡ, (μόλυβδος) like μολύβδαινα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟ΄ΛΥΒΔΟΣ, ου, ὁ, lead. II. plumbago, black lead: hence a blacklead pencil.

μολυβδο-χοέω, f. ἥσω, (μόλυβδος, χέω) to fix with melted lead.

μολῦνο-πραγμονέομαι, Pass. (μολύνω, πράγμα);—to be mixed up in a dirty

ΜΟΛΥΝΩ [υ]: f. ὕνω: pf. pass. μεμόλυσμαι:—*to stain, sully, defile, corrupt*: also *to seduce a woman*:—Pass. *to be or become vile, wallow*.

μολυσμός, ὁ, (μολύνω) *defilement, pollution*.

μολών, οὔσα, ὄν, aor. 2 part. of βλώσκω.

μομφή, ἡ, (μέμφομαι) *blame, reproof, complaint*:—*a cause of complaint*.

μόνα, Dor. for μόνη.

μονάζω, f. σω, (μόνος) *to be alone, live in solitude*.

μοναμπύκία, ἡ, for ὁ μονάμπυξ, *a race-horse that runs single*.

μον-άμπυξ, ὅκος, ὁ, ἡ, (μόνος, ἄμπυξ II) *having one frontlet*; μονάμπυκες πῶλοι *horses that run single, racehorses*: also of a bull, *having no yokefellow*.

μοναρχέω Ion. μουν-: f. ἥσω: (μόναρχος):—*to be monarch or sovereign*; ἐπὶ τούτου μοναρχέοντος *in this king's reign*. Hence

μοναρχία Ion. μουν-, ἡ, *absolute rule, sovereign'y, monarchy*.

μόν-αρχος Ion. μουν-, ον, (μόνος, ἄρχω) *ruling alone, sovereign*.

μονάς Ion. μουνάς, ἄδος, ἡ, (μόνος) properly a fem. Adj., *solitary, single*: also masc. of a man, *alone, by oneself*. II. as Subst., μονάς, ἡ, *a unit*.

μονάχῃ, Adv. properly dat. fem. of μοναχός, *in one way only: singly or alone*.

μονάχος, ἡ, ὄν, (μόνος) *solitary*;—as Subst. μοναχός, ὁ, *a monk*.

μον-ερέτης Ion. μουν-, ου, ὁ, (μόνος, ἐρέτης) *one who rows singly, a sculler*.

μονή, ἡ, (μένω) *a staying, abiding, tarrying*. 2. *a place to stay in, mansion*.

μον-ημέριον, τό, (μόνος, ἡμέρα) *a bunt of one day*.

μον-ήρης, ες, (μόνος, ἀρᾶρειν) *single*; ναὺς μονήρης *a ship with one bank of oars*.

μόνιμος, ον, or η, ον, (μονή) *staying, fixed*: of persons, *steadfast, constant*. 2. of conditions, *abiding, lasting*, Lat. *stabilis*.

μόν-ιππος, ον, (μόνος, ἵππος) *with one horse, a horseman*, opp. to a charioteer.

μονο-βάμων, ον, gen. ονος, (μόνος, βαίνω) *walking alone*: of metre, *consisting of one foot*. [Bā]

μονό-γάμος, ον, (μόνος, γαμέω) *marrying one wife*.

μονο-γένεια Ion. μουνογ-, ἡ, pecul. fem. of sq.

μονο-γενής Ep. and Ion. μουνογ-, ἐς, (μόνος, γένος) *only-begotten*: *born from one and the same mother*.

μονό-γληνος, ον, (μόνος, γλήνη) *one-eyed*.

μονο-δάκτυλος, ον, (μόνος, δάκτυλος) *one-fingered*.

μονο-δέρκτης, ου, ὁ, (μόνος, δέρκομαι) *one-eyed*.

μονό-δουπος, ον, (μόνος, δούπος) *of unvaried sound, monotonous*.

μον-όδους, -όδοντος, ὁ, ἡ, (μόνος, ὁδοίς) *one-toothed*.

μονό-δροπος, ον, (μόνος, δρέπω) *plucked from one stem*: *cut or carved from one block*.

μονο-ειδής, ἐς, (μόνος, εἶδος) *of one kind, simple*.

μονο-ζυγής, ἐς, and μονόζυξ, ὕγος, ὁ, ἡ, (μόνος, ζυγῆναι) *having one horse yoked*: generally, *single, alone*.

μονο-ήμερος, ον, (μόνος, ἡμέρα) *lasting but one day*.

μονο-κέλης Ion. μουνο-κ-, ητος, ὁ, (μόνος, κέλης) *a single horse*.

μονό-κερως, ον, gen. -κερω, acc. -κερων, (μόνος, κέρας) *one-horned*: as Subst. *a unicorn*.

μονό-κλαυτος, ον, (μόνος, κλαίω) *with one mourner*.

μονό-κλινον, τό, (μόνος, κλίνη) *a bed for one only, a coffin*.

μονο-κοιτέω, f. ἥσω, (μόνος, κοιτέω) *to sleep alone*.

μονο-κρήπις, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) *with but one sandal*.

μονό-κροτος, ον, (μόνος, κροτέω) *with one bank of oars*.

μονό-κωλος Ion. μουν-, ον, (μόνος, κῶλον) *with but one limb*: of buildings, *with but one room*: περίοδος μονόκωλος *a sentence consisting of one clause*.

μονό-κωπος, ον, (μόνος, κωπή) *with a single oar*: *with a single ship*.

μονό-λίθος Ion. μουν-, ον, (μόνος, λίθος) *made out of one stone*.

μονο-μάτωρ, ορος, Dor. for μονομήτωρ. [ā]

μονομαχέω Ion. μουν-, f. ἥσω, (μονομάχος) *to fight in single combat*: of the Athenians at Marathon, μῦνοι μουνομαχήσαντες τῷ Πέρσῃ *having fought single-handed with the Persian*. Hence

μονομαχία Ion. μουνομαχίη, ἡ, *single combat*.

μονομάχιον, τό, = μονομαχία.

μονο-μάχος, ον, (μόνος, μάχομαι) *fighting in single combat*: *wielded in single combat*.

μονο-μήτωρ, ορος, ὁ, ἡ, (μόνος, μήτηρ) *left alone by one's mother, deprived of one's mother*.

μονο-νυχί Ion. μουν-, Adv. (μόνος, νύξ) *in a single night*.

μονό-ξύλος, ον, (μόνος, ξύλον) *made from a single log*. II. *made of wood only*.

μονό-παις, -παιδος, ὁ, ἡ, (μόνος, παῖς) act. *having but one child*. II. pass. = μόνος παῖς, *an only child*.

μονο-πάλης Ion. μουν-, ου, ὁ, (μόνος, πάλη) *one who conquers alone in wrestling*. [ā]

μονό-πελμος, ον, (μόνος, πέλμα) *with but one sole*.

μονό-πεπλος, ον, (μόνος, πέπλος) *left without a robe, clad in a tunic only*: v. ἄπεπλος.

μονό-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, πούς) *one-footed*.

μονό-πῶλος, ον, (μόνος, πῶλος) *with one horse*.

μονο-ορύχης, ου, ὁ, (μόνος, ὀρυγῆναι) *digging with one point*. [ū]

ΜΟΝΟΣ Ion. μῦνος, η, ον, Dor. μῶνος, α, ον, *alone, left alone, forsaken*: c. gen., μόνος σοῦ *reft of, deprived of thee*. II. *alone, only*: often with gen.

added, μῦνος πάντων ἀνθρώπων *alone of all men*. III. like Lat. *unus* for *unicus*, *standing alone, single in its kind, unique*. IV. Sup. μονώτατος, *the one only person, one above all others*, cf. αὐτότατος.

V. neut. μόνον as Adv., *alone, only, merely*; μόνον οὐ, Lat. *tantum non*, *all but, well nigh*.

μονο-σίδηρος, ον, (μόνος, σίδηρος) *made of iron only*.

μονοσιτέω, f. ἥσω, *to eat but once in the day*. From

μονό-σίτος, ον, (μόνος, σῖτος) *eating but once a day*.

μονό-σκητρος, *ον*, (μόνος, σκήτρον) *yielding the weight alone, absolute*.

μονο-στήβης, *εί*, (μόνος, στήβη) *walking alone, unaccompanied*.

μονο-στίχος, *ον*, (μόνος, στίχος) *consisting of one verse*.

μονό-στολος, *ον*, (μόνος, στολή) *going alone: general. alone, single*.

μονο-στέφανος, *ηγχο*, *ο*, *ή*, (μόνος, στέφανος) *carried out of a single flock*.

μονο-σύνθετος, *ον*, (μόνος, σύνθετος) *of one syllable, denoting a monosyllabic*.

μονό-τεκνος, *ον*, (μόνος, τέκνον) *only one child*.

μονο-τραπέζος, *ον*, (μόνος, τραπέζα) *as a solitary board, alone apart*.

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unshared*.

μον-ούτος, *ον*, (μόνος, οὗς) *one-eyed: only one handle*.

μονο-φάγος, *ον*, (μόνος, φαγόν) *eating alone or once a day: itez. Sup. μονοφαγίστατος*.

μον-όφθαλμος *Ion* μον-, *ον*, (μόνος, όφθαλμός) *one-eyed*.

μονό-φρουρος, *ον*, (μόνος, φρουρά) *watching alone*.

μονό-φρων, *ον*, *γεν* *ονα*, (μόνος, φρόν) *single in one's opinion, walking alone, single*.

μονο-φύης *Ion* μον-, *εί*, (μόνος, φύς) *of single nature: made of one piece*.

μονό-χυλος *Dor.* -χυλος, *ον*, (μόνος, χυλή) *solid-bodied*.

μονό-ψηφος *Dor.* -ψηφος, *ον*, (μόνος, ψήφος) *voting alone: singular in one's vote or purpose*.

μονόω *Ion* μον-, *ί* *έσται*: *αοτ.* *ί* *έμύνασα* *Er.* *μόναισα*:—*Pass.* *αοτ.* *ί* *έμονάσθην*, *Ion* *part.* *μονοθήεις*: *πρ.* *μεμύναμαι* *Ion* *μεμύναμαι*: (μόνος):—*to make single or solitary: μονοῦν γενεήν to give as only son in each generation:—Pass.* *to be left alone, to be forsaken: also to be taken apart, without witnesses: c. γεν.* *μεμονομένοι συμμάχων deserted by allies*.

μονοῦν, *ί* *ήσται*, (μονοῦς) *to sing alone, to sing a monody. Hence*

μονοῦν, *ή*, *a song sung alone, a monody, solo, opp.* *to the song of the chorus*.

μονοῦός, *ον*, (μόνος, οῦός) *singing alone*.

μονοῦν, *αοτ.* *ί* *pass.* *part.* *of* *μονοῦν*.

μόνος, *Adv.* *of* *μόνος* *only*.

μον-όψ *poët.* μον-, *έσται*, *ο*, *ή*, (μόνος, όψ) *one-eyed*.

μόρφα, *ή*, (μόρφω) = *μοῖρα*. 2. *one of the six divisions of the Spartan infantry*.

μορία (sc. *έλαια*), *εί*, *the sacred olives in the Academy, so called because they were supposed to be parted or propagated (μερόμενα, μεμρημένοι) from the original olive-stock that grew in the Acropolis. Hence Ζεὺς Μόριος as the guardian of these sacred olives. II. μορία [ί], = μορία, fully.*

μόριος, *ον*, *poët.* *for* *μόριμος*.

μόριον, *τό*, *Dim.* *of* *μός*, *a small piece, generally, a piece, portion*.

μός. *α*, *ον*, *poët.* *for* *μόριμος*.—*For Ζεὺς Μόριος, see μορία*.

μορμολύκειον, *τό*, *a hogbear, βορμολύκειον*. From

μορμολύττωμαι, *Dep.* (μορμύ) *to fright, scare*.

μορμω-όψ, *ον*, (μορμύ, έψ) *desires to behold*.

μορμύρην [ί], *formed from μόρφα as πορφύρεα from φύρεα, of water, to rust, boil. Lat. parricium*.

ΜΟΡΜΩ, *γεν* *έσται*, *αοτ.* *έσται*, *ή*, *a tedious snorester, to lighten children with: a hogbear, βορμολύκειον*. II. in Aristophanes, *a mere exclamation*.

μορμύ τοῦ θράσους *a jiz for his courage!*

μορός, *έσται*, *ον*, *staying or rising contrary; or giving, saving. (Deriv. unknown)*

ΜΟΡΟΝ, *τό*, *the face paleberry*.

μός, *ο*, *μείρομαι* *like μόρφα one's appointed lot, fate, doom, destiny; έπέρ μόρην beyond one's doom, against fate*. 2. *esp.* *as* *αἰθερρῆ* *Ion*, *rain, death*.

Lat. fatum, in Homer always a violent death.

μόριμος, *ον*, (μός) *appointed by fate, doomed, destined, Lat. fatalis: foredoomed, destined to die: hence μόρσιμον ἔμαρ the fatal day, the day of doom: τὸ μόριμον fate, doom, destiny*.

ΜΟΡΤΥΣΣΩ, *to soil, stain, defile, sully: πρ.* *pass.* *part.* *μεμυρμένον soiled, defiled*.

μορφή, μορφήν, *Dep.* *for* *μορφή, μορφήν*.

μορφήν, (μορφή) *to make, generation*.

μορφήν, *ί* *ήσται*, (μορφή) *to shape, fashion, mould*.

Μορφεύς, *έσται*, *ο*, *Morpheus, son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper. From*

ΜΟΡΦΗ, *ή*, *form, shape, figure: a beautiful form, beauty, Lat. forma*. 2. *generally, form, fashion, appearance*.

3. *a form, kind, sort. Hence*

μορφός, *έσται*, *ον*, *formed, fashioned, shaped: well-shaped, comely, Lat. formosus*.

μόρφος, *ον*, (epith. of the eagle) *of colour, dusky, dark, = έρως (from έρση)*. *Lat. farrax*.

μορφού, *ί* *έσται*, (μορφή) *to form, give shape to. Hence*

μόρφωμα, *έσται*, *τό*, *form, shape, figure: the outline of a figure*.

μόρφωσις, *ή*, (μορφή) *a shaping: form, semblance*.

μορφωτήρ, *έσται*, *ο*, (μορφή) *one who shapes:—fem. μορφωτρία; στήν μορφωτρίαν changing men into swine*.

μόρσιν or μόρσιν, *έσται*, *ο*, *a wooden house or tower*.

Μορσίν-οικοι or Μορσίν-οικοι, *οί*, *μορσίν or μόρσιν, οίκος* *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden houses*.

μόσχος, *α*, *ον*, (μόσχος) *of a calf: μόσχος κτηνός a calf-skin leath: as Subst. μόσχειον, τό, a calf-skin*.

μόσχειον, *έσται*, (μόσχος) *to plant a sucker, propagate*.

μόσχιον, *τό*, *Dim.* *of* *μόσχος* *a young sucker. [ί]*

μόσχος, *α*, *ον*, (μόσχος) *like μόσχειον, of a calf*.

μόσχο-ποιέω, *έσται*, (μόσχος, ποιέω) *to make a calf*.

μόσχος, *ο*, *also ή*, *the young shoot of a plant, a sprout, sucker, scion*. II. *metaph.* *of the young of ani-*

mals, a calf: also a young bull: a beifer.
boy: more often a girl, maid, Lat. *juvenca*.
any young animal.

μουνάξ, Adv. (μῦνος) singly, alone.

μουναρχέω, Ion. for μοναρχέω.

μῦνος, Ion. for μόνος. For all Ion. forms beginning with μουν-, see under μον-.

Μουνῦχία, ἡ, *Munychia*, a harbour at Athens, adjoining Piræus. II. epith. of Diana, who was worshipped there. Hence

Μουνῦχίαζε, Adv. to *Munychia*: and

Μουνῦχίᾱσι, Adv. at *Munychia*.

Μουνῦχιών, ὠνος, ὁ, *Munychion*, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

μουνωθείς, Ion. aor. I part. pass. of μονόω.

μουν-ῶψ, Ion. for μονάψ.

ΜΟΥΣΑ, ἡς, Aeol. Μοῖσα Dor. Μῶσα Lacon. Μῶα, ας, ἡ, the *Muse*, goddess of song, music, poetry, dancing, and the fine arts. There were nine Muses,—Clio, Euterpe, Thalia, Melpomēnē, Terpsichōrē, Erātō, Polymnia or Polyhymnia, Urania, and Calliōpē. II. later, music, song: also eloquence; and in pl. arts, accomplishments.

Μουσ-ἀγέτης, ου, ὁ, Dor. for Μουσηγ-, (Μοῦσα, ἡγέομαι), the leader of the Muses, i. e. Apollo.

Μουσεῖον, τό, the temple of the Muses, seat or haunt of the Muses: hence a school of arts and learning, a Museum: metaph., μουσεῖα θρηνήμασι ξυνφδὰ balls resounding with lamentations; μουσεῖα χελιδόνων places where swallows twitter. Properly neut. of Μούσειος.

Μούσειος Dor. Μοισαῖος, α, ου, also ος, ου, (Μοῦσα) of or belonging to the Muses, sacred to the Muses.

μουσίζομαι, Dep. (Μοῦσα) to sing or play.

μουσικός, ἡ, ὅν, (Μοῦσα) of the Muses or the fine arts, devoted to the Muses. II. as Subst., I.

μουσικός, ὁ, a musician, poet, a lyric-poet: generally, a man of letters, a scholar, an accomplished person, opp. to ἄμουσος.

2. μουσική (sc. τέχνη), ἡ, any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being γράμματα, γυμναστική:—generally, arts, letters, accomplishments. III. Adv. -κῶς, harmoniously, elegantly: Sup. -κῶτατα.

μουσίσδω, Dor. for μουσίζω.

μουσόδωμος, ου, (Μοῦσα, δέμω) built by song.

μουσομάνέω, f. ἤσω, to be Muse-mad, smitten by the Muses. From

μουσο-μάνης, ἐς, (Μοῦσα, μανῆναι) smitten by the Muses.

μουσόδωμαντις, εως, ὁ, ἡ, (Μοῦσα, μάντις) of prophetic song.

μουσο-μήτωρ, ορος, ἡ, (Μοῦσα, μήτηρ) the mother of the Muses and arts.

μουσο-ποιέω, f. ἤσω, to write poetry about. From

μουσο-ποιός, ὅν, (Μοῦσα, ποιέω) making poetry: μουσοποιός, ἡ, a poetess: also singing or playing.

μουσο-πόλος, ου, (Μοῦσα, πολέω) serving the Muses: as Subst., μουσοπόλος, ὁ, a minstrel.

μουσο-πρόσωπον, ου, (Μοῦσα, πρόσωπον) musical-looking.

μουσουργία, ἡ, a making poetry, singing. From μουσ-ουργός, ὅν, contr. for μουσο-εργός, (Μοῦσα, ἔργον) devoted to the service of the Muses, playing, singing:—as Subst., μουσουργός, ἡ, a singing-girl.

μουσο-φίλης, ου, ὁ, and μουσόδ-φίλος, ου, (Μοῦσα, φιλέω) loving the Muses.

μουσο-χάρης, ἐς, (Μοῦσα, χαίρω) delighting in the Muses, delighting in music or poetry.

μουσόδω, f. ὠσω, (Μοῦσα) to devote to the Muses:—Pass. to be well educated, accomplished, elegant.

μοχθεῦντας, Dor. part. acc. pl. of μοχθέω.

μοχθέω, f. ἤσω, (μόχθος) to be weary with toil, be sore troubled or distressed, to suffer greatly: c. acc. cognato, μοχθεῖν μόχθους, πόνους to undergo bardship, toils; μοχθεῖν μαθήματα to toil at learning. Hence

μόχθημα, ατος, τό, toil, bardship.

μοχθηρία, ἡ, wretchedness, poor condition: mostly in moral sense, badness, wickedness. From

μοχθηρός, ἁ, ὅν, (μοχθέω) in sore distress, wretched. 2. of things, toilsome, laborious: but also in sorry plight. II. in moral sense, knavish, villainous, rascally, Lat. *pravus*. Hence

μοχθηρῶς, Adv. in sorry plight, miserably.

μοχθητέον, verb. Adj. of μοχθέω, one must labour.

μοχθίζω, f. σω, = μοχθέω, to toil, labour: also to suffer greatly.

μόχθος, ὁ, (μογέω) toil, bardship, distress, trouble: in pl. toils, troubles, bardships:—μόχθος differs from πόνος, in that μόχθος always implies distress, bardship, Lat. *aerumna*, while πόνος is merely work, labour, Lat. *labor*.

μοχλευτής, οὔ, ὁ, one who heaves up by a lever; θαλάσσης μοχλευτής he who makes the sea to heave; καινῶν ἐπῶν μοχλευτής one who heaves up new words. From

μοχλεύω, f. σω, (μοχλός) to prise up, to heave up or wrench by a lever.

μοχλέω, f. ἤσω, Ion. for μοχλεύω.

μοχλίον, τό, Dim. of μοχλός.

ΜΟΧΛΟ΄Σ, οὔ, ὁ, a lever or bar for prising or heaving up, a crowbar, Lat. *vectis*. II. any bar or stake:—the bar or bolt of a door, Lat. *obex*.

ΜΥ΄ or ΜΥ΄, an imitation of the sound made by murmuring or muttering with closed lips. II. to imitate the sound of sobbing.

μῦ-ἄγρα, ἡ, (μῦς, ἄγρα) a mouse-trap.

μῦάω, (μῦ) to bite or compress the lips.

μῦ-γάλη, (μῦς, γαλή) the field-mouse, sbrew-mouse, Lat. *mus araneus*.

μυγμός, οὔ, ὁ, (μύζω) a moaning, muttering.

μυδαλέος, α, ων, *wet, dripping, soaked.*

damp, mouldy. From

μυδάω, ἑ. ἦσιν, (μῦδος) *to be damp, wet, dripping.* II. *to be damp or clammy from decay.*

ΜΥΔΟΣ, ὁ, *damp: clamminess, decay, Lat. sūsus.* [ῥ]

μυδροκτύπεω, ἑ. ἦσιν, *to forge red-hot iron.* From
μυδρο-κτύπος, ων, (μῦδρος, κτύπεω) *forging or welding red-hot iron.*

ΜΥΔΡΟΣ [ῥ], ὁ, *any red-hot mass; μῦδρους αἶψιν χερσῶν to lift masses of red-hot iron in the hands, as an ordeal: also any lump or mass of metal.*

μυελίνος, η, ων, (μυελίς) = μυελίαις.

μυελίαις, εσσα, εν, (μυελίς) *full of marrow.*

ΜΥΕΛΟΣ, οὔ, ὁ, Lat. MEDULLA, *marrow: metaph. of strengthening food, as wine and barley, which are called μυελίς ἀνδρῶν.* 2. *the marrow of the skull, the brain.* 3. *generally, the innermost part, core.* [ῥ in Hom., ῥ in Att.]

μύειν, ἑ. ἦσιν: αορ. I ἐμύησα:—Pass., αορ. I ἐμύηθην: πρ. μῆμῆμαι: (μῦν):—*to initiate into the mysteries.*—Pass. *to be initiated; c. acc. cognato, μυεῖσθαι τὰ Καβείρων ἔργα to be initiated in the mysteries of the Cabiri; μυεῖσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύειν, ἑ. ἦσιν: αορ. I ἐμύησα:—Pass., αορ. I ἐμύηθην: πρ. μῆμῆμαι: (μῦν):—*to initiate into the mysteries.*—Pass. *to be initiated; c. acc. cognato, μυεῖσθαι τὰ Καβείρων ἔργα to be initiated in the mysteries of the Cabiri; μυεῖσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύειν, ἑ. ἦσιν, (μῦ) *to whisper with closed lips, to murmur: to mutter.* II. *to drink with closed lips, to suck in.*

μυθεῖν, Ep. 2 sing. μυθεῖαι, contr. for μυθέει, and omitting one ε, μυθεῖ: 3 pl. Ion. imperf. μυθέσκοντο: ἑ. μυθήσομαι: αορ. I ἐμυθήσαμην, Ep. 3 sing. μυθήσκητο: Dep.: (μῦθος):—*to say, speak, tell, name.* II. *to say over to oneself, like φράζομαι, to consider.*

μυθεῖν, Dor. for μυθεῖν, imperat. of μυθεῖν.

μυθεῖν, Dor. for μυθεῖν.

μυθεῖν, = μυθεῖν:—Pass., *to be the subject of a story, to be talked of.*

μυθησαίμην, αορ. I med. opt. of μυθεῖν.

μυθιάζομαι, Dep. = μυθεῖν.

μυθίδιον, τό, Dim. of μῦθος, *a short tale or fable.*

μυθίζω Dor. -ίζω, later form for μυθεῖν.

μυθικός, ἡ, ὡν, (μῦθος) *mythic, legendary.*

μυθίσκος, Dor. for μυθίζω.

μῦθο-λογεῖν, (μῦθος, λέγω) *to tell word for word.*

μῦθο-λογεῖν, ἑ. ἦσιν, (μυθολόγος) *to tell mythic tales or legends: also to tell as a legend:—Pass. to be or become mythical.* 2. *to tell tales, talk.* Hence

μυθολογητέον, verb. Adj. *one must tell legends.*

μυθολογία, ἡ, (μυθολογία) *a telling of mythic tales or legends, mythology.* Hence

μυθολογικός, ἡ, ὡν, *versed in mythology.*

μῦθο-λόγος, ων, (μῦθος, λέγω) *dealing in mythic legends: as Subst., μυθολόγος, ὁ, a teller of legends.*

μῦθο-πλόκος, ων, (μῦθος, πλέω) *weaving tales.*

ΜΥΘΟΣ, ὁ, *anything delivered by word of mouth, word, speech: as opp. to ἔργον, a mere word, without the deed: a speech.* II. *talk, conversation: also,*

the subject of conversation, the matter itself. III.

advice, a command, order. IV. a purpose, design,

plan. V. a tale, story: afterwards, μῦθος was the

poetic or legendary tale, as opposed to the historical

account. 2. a tale, story, fable, such as Aesop's

fables.

μῦθ-ώδης, ες, (μῦθος, εἶδος) *like a fable, legendary, fabulous.*

ΜΥΓΑ Att. μῦα, ἡ, a fly, Lat. musca.

μυο-σόβη, ἡ, (μῦα, σοβέω) a fly-flap.

μυο-σόβος, ων, (μῦα, σοβέω) *fly-flap, wing flies.*

ΜΥΚΑ'ΟΜΑΙ, ἑ. -ήσομαι: Ep. αορ. 2 ἐμῦκον:

Ep. πρ. μέμῦκα (so βέβρυχα, μέμῦκα from βρυχάομαι,

μῦκάομαι): Dep.:—Lat. MUGIRE, cī oxen, *to be-*

low: also of other animals, as of asses, to bray, of

dogs, to growl, etc.: of things, to grate, jar, roar:

also to groan from exertion. (Formed from the

sound of oxen as βληκῶμαι, μῦκῶμαι from that of

sheep and goats, βρυχάομαι from that of bulls, etc.,

βρυμάομαι from that of asses.)

μῦκε, Ep. 3 sing. αορ. 2 of μῦκῶμαι.

μῦκῆμός, ὁ, (μῦκῶμαι) a bellowing: and

μῦκῆμα, ατος, τό, a bellowing: the roar of thun-

der. [ῥ]

Μυκηνάιος, ων, of or from Mycenae. From

Μυκῆνη, ἡ, and Μυκῆναι, αἱ, Mycenae, Mycenae, an

ancient Pelasgic city, superseded by the Doric Argos:

—Adv. Μυκηνῶθεν, from Mycenae.

Μυκῆνις, ἰδία, ἡ, peculiar form of Μυκηνάια.

ΜΥΚΗΣ, ητος, ὁ, also μῦκης, ων, ὁ, a mushroom,

Lat. fungus. II. any round body, shaped like a

mushroom, as, 1. the cap at the end of a sword's

scabbard. 2. the staff of a lamp-wick, supposed to

forebode rain: cf. Virgil's patres comitescere fungos.

μῦκῆντες, η, ων, (μῦκης) made of mushrooms.

μυκτῆρ, ἦρος, ὁ, (μῦξ) the nose, snout: in fr. the

nostrils. Hence

μυκτῆρίζω, ἑ. ἴσιν, *to turn up the nose or sneer at,*

Lat. naso adarso suspernare.

μυκτῆρόθεν, Adv. (μυκτῆρ) out of the nose.

μυκτῆρό-εσπρος, ων, (μυκτῆρ, εσπρος) *sneering*

from the nostril.

μύλας, ων, (μύλη) *porting in a mill.*

μύλακρῖς, ἰδία, ὁ, (μύλη) of a mill: μύλακρῖς λίθος

a millstone.

μύλαξ, ατος, ὁ, (μύλη) a millstone, any large round

stone.

μύλ-εργάτης, ων, ὁ, (μύλη, ἐργάτης) one who works

in a mill, a miller. [ῥ]

μύλη [ῥ], ἡ, a mill, Lat. mōla, a hand-mill. II.

the nether millstone.

μύλη-φάτος, ων, (μύλη, πέφραμαι πρ. pass. of φέρω)

bruised or crushed in a mill.

μύλῃω, (μύλη) *to grate or grind in a mill.*

μύλικός, ἡ, ὡν, (μύλη) of or for a mill: λίθος μύ-

λικός a millstone.

μύλλω, (μύλη) *to crush.*

μύλο-εἰδής, ες, (μύλος)

μύλος, ὁ, (μύλη) a millstone; Ep. *ὄνικος*. [ῥ]
 μύλωθρος, ὁ, (μύλη) a miller, a master miller.
 μύλων, ὦνος, ὁ, a mill-bouse, mill, Lat. *pistrinum*;
βάλλειν εἰς μύλωνα, Lat. *detrudere in pistrinum*, to
 condemn [a slave] to work the mill.

μύνη, ἡ, (ἀμύνω) an excuse, pretence, pretext. [ῥ]
 μύνομαι, Dep. (μύνη) to make excuses: to put off.
 μύξᾱ, ἡ, (μύζω, μύξω) the discharge from the nose,
mucus, *rhlegm*.

μύξωτήρ, ἦρος, ὁ, = *μυκτήρ*, a nose, nostril.
 μῦο-κτόνος, ον, (μῦς, κτείνω) mouse-killing.
 μύραινα, ἡ, (μύρος) Lat. *muraena*, a sea-eel or lam-
 prey: also a sea-serpent.

μυριάκις, Adv. (μυρίος) ten thousand times.
 μυρί-ἀμφορος, ον, (μυρίος ἀμφορεύς) holding ten
 thousand measures (*ἀμφορεῖς*).

μυρί-άρχης, ου, ὁ, and μυρί-αρχος, ὁ, (μυρίος, ἀρ-
 χω) a commander of 10,000 men.

μυριάς, ἄδος, ἡ, Att. gen. plur. *μυριαδῶν*, (μυρίος)
 the number 10,000, a *myriad*:—when *μυριάς*, *μυρι-
 ἄδες* are used alone of money, *δραχμῶν* must be sup-
 plied; when of corn, *μεδίμων*.

μυρί-ετής, ἐς, gen. ἐός, (μυρίος, ἔτος) lasting ten
 thousand years: of countless years.

μυρίζω, f. ἴσω: pf. pass. *μεμύρισμαι*: (μύρον):—to
 anoint.

ΜΥΡΙΚΗ [ῖ], ἡ, Lat. *myrica*, the tamarisk. Hence
 μυρίκινεος, α, ον, of the tamarisk; and
 μυρίκινος, η, ον, of the tamarisk. [ῖ]
 μυρίό-βοιος, ον, (μυρίος, βοῦς) with ten thousand
 oxen.

μυρί-όδους, ὀδοντες, ὁ, ἡ, (μυρίος, ὀδοῦς) having
 immense teeth.

μυρίό-καρπος, ον, (μυρίος, καρπός) bearing count-
 less fruit.

μυρίό-κράνος, ον, (μυρίος, κράνον) with numberless
 beads, many-beaded.

μυρίό-λεκτος, ον, (μυρίος, λέγω) said ten thousand
 times.

μυρίό-μορφος, ον, (μυρίος, μορφή) of countless shapes.

μυρίό-μοχθος, ος, (μυρίος, μόχθος) of endless toil.

μυρίό-ναυς, αος, ὁ, ἡ, (μυρίος, ναῦς) of numberless
 ships.

μυρίοντ-αρχος, ον, = *μυρίαρχος*.

μυρίο-πάλαι, Adv. (μυρίος, πάλαι) time out of mind.

μυρίο-πλάσιον, ον, gen. ονος, (μυρίος) ten thousand
 fold: infinitely more than.

μυρίο-πληθής, ἐς, (μυρίος, πλήθος) of infinite num-
 ber, countless.

ΜΥΡΙΟΣ, α, ον, numberless, countless, of Number
 mostly in pl., but often in sing., as *μύριον αἷμα*, *χαλ-
 κός*, etc. 2. of Size, *buge*, vast, immense, infinite;
ἄχος μυρίον infinite sorrow. 3. of Time, endless,
 infinite.

II. as a definite Numeral in pl., *μύριοι*,
αι, a, ten thousand: in some phrases the sing. may be
 used, as, *ἵππος μυρίη* 10,000 horse. [ῥ]

μυριοστός, ἡ, ὅν, (μύριος) the 10,000th.

μυριοστύς, ὅς, ἡ, (μύριοι) a body of ten thousand.

μῦριο-τευχής, ἐς, (μύριοι, τεῦχος) with ten thousand
 armed men.

μῦριο-φόρος, ον, (μυρίοι, φέρω) of ten thousand
 talents burthen.

μῦριο-φόρτος, ον, = *μυριοφόρος*.

μῦριό-φωνος, ον, (μυρίος, φωνή) with countless voices.

μῦρί-πνοος, ον, contr. -πνοος, ουν, (μύρον, πνέω)
 breathing of unguents or essence.

μῦρι-ωπός, ὅν, (μυρίος, ὤψ) with countless eyes.

μυρμηκία, ἄς, ἡ, (μύρμηξ) an ant's nest, ant-bill.

μυρμηκίας, ου, ὁ, (μύρμηξ) got from ant-bills.

ΜΥΡΜΗΞ, ηκος, ὁ, the ant, Lat. *FORMICA*. II.
 a beast of prey in India. III. a sunken rock on
 the Thessalian coast between Sciathus and Magnesia.

Μυρμιδόνες, οἱ, the Myrmidons, a warlike people of
 Thessaly, subjects of Peleus and Achilles.

μῦρο-βόστρυχος, ον, (μύρον, βόστρυχος) with per-
 fumed locks.

μῦρόεις, εσσα, εν, (μύρον) anointed, scented.

μύρομαι, v. sub μίρω. [ῥ]

ΜΥΡΟΝ [ῥ], τό, sweet oil extracted from plants:
 generally, sweet oil, an unguent, perfume, bal-
 sam. II. the place where unguents were sold,
 the perfume-market. III. metaph. anything sweet
 or charming.

μυρό-πνοος, ον, contr. -πνοος, ουν, (μύρον, πνέω)
 breathing of unguent.

μῦρο-πώλης, ου, ὁ, fem. -πωλις, ἰδος, ἡ, (μύρον,
 πωλέω) a dealer in unguents, a perfumer.

μῦρόρ-ραντος, ον, (μύρον, ραίνω) wet with unguent.

μῦρο-φεγγής, ἐς, (μύρον, φέγγος) shining with un-
 guent.

μῦρό-χριστος, ον, (μύρον, χριστός) anointed with
 sweet oil.

μῦρόω, f. ὠσω, (μύρον) to rub with unguent, anoint.

ΜΥΡΡΑ, ἡ, the juice of the Arabian myrtle, Lat.
myrrha, *murrha*.

μυρρίνη [ῖ], ἡ, later Att. for *μυρσ*—, a myrtle twig
 or wreath. II. *μυρρίναι*, αἱ, the myrtle-market.

μῦρρινος, η, ον, (μυρρίνη) of myrtle, Lat. *myrteus*.

μυρρίνών, ὦνος, ὁ, (μυρρίνη) a myrtle-grove, Lat.
myrtetum.

ΜΥΡΣΙΝΗ [ῖ] later Att. *μυρρίνη*, ἡ, the myr-
 tle. II. a myrtle-branch. [ῖ]

μυρσίνο-ειδής, ἐς, (μυρσίνη, εἶδος) myrtle-like.

μῦρτον, ον, τό, the fruit of the myrtle (μῦρτος), the
 myrtle-berry, Lat. *myrtum*.

ΜΥΡΤΟΣ, ἡ, the myrtle, Lat. *myrtus*.

ΜΥΡΩ [ῥ], only used in pres. and impf., to flow,
 run, trickle, stream. II. Med. *μύρομαι*, to melt
 into tears: to shed tears, weep. 2. trans. to weep
 for, bewail, lament.

μῦρωμα, ατος, τό, (μῦρόω) plaster.

ΜΥΣ, ὁ, gen. *μῦς*, acc. *μῦν*, voc. *μῦ*, a mouse, Lat.
MUS: *μῦς ἀρουραίος*, a field-mouse. II. a muscle

of the body, Lat. *musculus*.

μύσαγμα, ατος, τό, (μυσάττομαι) = *μύσος*.

μύσαν [ῥ], Ep. 3 pl. aor. I of *μύω*.

μῦσαρός, ἄ, ὄν, (μύσος) *foul, loathsome, abominable*, Lat. *impurus*: τὸ μύσαρον *an abomination*.

μῦσάττομαι, f. μυσαχθήσομαι: aor. I ἐμυσάχθην: Dep.: (μύσος):—*to loathe, abominate*.

μύσος [ῥ], τό, (μύζω) *anything that causes disgust*: metaph. *an abomination, defilement*, Lat. *piaculum*.

Μῦσός, ὁ, a Mysian.

μυσ-πολέω, (μῦς, πολέω) *to run about like a mouse*.

μυστηρίκος, ἦ, ὄν, *for mysteries, mystical*. From μυστήριον, τό, (μύστης) *a mystery, secret rite*: mostly in pl. μυστήρια, τά, *the mysteries*, religious celebrations, the most famous of which were the Eleusinian mysteries of Demeter or Ceres. 2. *any mystery or secret thing*: *a mystic history or dispensation*.

μυστηρίς, ἰδος, pecul. fem. of μυστηρικός.

μυστηριώτης, ου, ὁ, fem. -ῶτις, ἰδος, (μυστήριον) *belonging to the mysteries*.

μύστης, ου, ὁ, (μυέω) *one initiated*. Hence

μυστικός, ἦ, ὄν, *of or for the mysteries*: *secret, mystical*.

μυστίλαομαι, Dep. *to sop bread in soup or gravy to eat it with*. From

ΜΥΣΤΙΛΗ [ῖ], ἡ, *a crust of bread hollowed out as a spoon, to sup soup or gravy with*.

μυστί-πόλος, ον, (μύστης, πολέω) *solemnising the mysteries*.

μυστο-δόκος, ον, (μύστης, δέχομαι) *receiving the mysteries, receiving the initiated*.

μυστο-δότης, ου, ὁ, (μύστης, δίδωμι) *initiating, introducing into the mysteries*.

μυτίλος [ῖ], ὁ, (μῦς) *the fish muscle*, Lat. *mytilus*.

μυττωτεύω, f. σω, *to make into mince-meat*. From ΜΥΤΤΩΤΟΨ, ὁ, *a mess of cheese, boney, garlic beaten up together, mince-meat*.

μύχτος, η, ον, irreg. Sup. of μύχιος, formed from μυχός, as μέστος from μέσος. [ῥ]

μυχθίζω, f. σω, Dor. μυχθίσδω, (μύζω) *to breathe hard through the nostrils, to snort or moan from passion*. 2. *to make mouths at, sneer*. Hence

μυχθισμός, ὁ, *a snorting*: *sneering*.

μύχιος, α, ον, (μυχός) *inward, inmost, most retired*, Lat. *intimus*: irreg. Sup. μυχοίτατος.

μυχμός, ὁ, (μύζω) *moaning, groaning*.

μυχόθεν, Adv. (μύχος) *from the inmost part of the house, from the women's chambers*.

μυχοίτατος, η, ον, (μυχός) irreg. Sup. of μύχιος; μυχοίτατος ἴζε he sat in the farthest corner.

μυχόνδε, Adv. (μυχός) *to the far corner*.

μύχος, οὔ, ὁ, (μύω) *the innermost place, inmost nook or corner, a recess*, Lat. *sinus*: *the inmost part of a house, the women's apartments*, Lat. *penetralia*. 2. *a bay or creek running far inland*.

ΜΥΨΩ, f. μύσω: aor. ἐμῦσα: pf. μέμῡκα: I. intr. *to be shut or closed*, esp. of the lips and eyes; but also of wounds; σὺν δ' ἔλκεα πάντα μέμυκεν all

his wounds have closed. 2. of persons, *to shut the eyes, keep one's eyes shut*: absol., μύσας *with one's eyes shut*. 3. metaph. *to be lulled to rest, to abate*. II. trans. *to shut, close*.

μῦών, ὦνος, ὁ, (μῦς) *a knot of muscles, a muscular part of the body*.

μῦων, gen. plur. of μῦς.

μῦωπάζω, (μῦωψ) *to be purblind, to see dimly*.

μῦωπίζω, (μῦωψ) *to spur, prick with the spur, goad*. II. Pass. *to be teased by flies*.

μῦ-ωπός, ὄν, (μῦω, ὦψ) = μῦωψ 1.

μῦ-ὦψ, ὦπος, ὁ, ἦ, (μῦω, ὦψ) *closing the eyes, shortsighted*. II. as Subst., μῦωψ, ὦπος, ὁ, *the horse-fly or gad-fly*. 2. *a goad, spur*. [ῥ]

Μῶα, ἦ, Lacon. for Μοῦσα.

μῶλος, ὁ, *a toil*, esp. *the toil or tug of war*: *battle, war*: *a struggle, contest*: generally, *a quarrel, broil*.

ΜΩΛΥ, ὅς, το, *moly*, a magic herb with a black root and white blossom, given by Herms to Ulysses, as a counter-charm to the spells of Circé.

ΜΩΛΩΨ, ὦπος, ὁ, *the mark of a blow, a weal, bruise*.

μωμάομαι, Ion. -έομαι: f. -ήσομαι: aor. ἐμωμησάμην, Dor. poet. 3 sing. μωμάσατο: Dep.: (μῶμος):—*to find fault with, blame, chide*, c. acc.:—aor. pass. ἐμωμήθην in pass. sense, *to be blamed*.

μωμεύω, f. σω, (μῶμος) *to blame, chide, find fault with*.

μωμητός, ἦ, ὄν, (μωμάομαι) *blamed, blamable*.

μῶμος, ου, ὁ, (μέμφομαι) *blame, censure, disgrace*. II. personified, *Momus*, the god of blame.

μῶν, Adv., Dor. contr. for μὴ οὖν, used in questions to which a negative answer is expected, *it is not, is it?* Lat. *num?* e. g. μῶν ἐστι...; Answ. οὐ δῆτα. Sometimes however it asks doubtingly, Lat. *num forte?* and may be answered in the affirmative.

μῶνος, α, ον, Dor. for μούνος, μόνος.

μῶ-νυξ, ὕχος, ὁ, ἦ, (μόνος, ὄνυξ) *with single, solid, uncloven hoof*, Lat. *solipes*, epith. of the horse.

μῶνυχος, ον = μῶνυξ.

μωραίνω, f. ἄνω: aor. I ἐμῶρᾱνα: (μωρός):—*to be silly, foolish, to play the fool*: c. acc., πείραν μωραίνειν *to make a senseless attempt*. II. *to make foolish, convict of folly*. 2. *to make tasteless*: Pass. *to become so*.

μωρανθείς, aor. I pass. part. of μωραίνω.

μωρία, ἦ, (μῶπος) *silliness, folly, absurdity*.

μωρολογία, ἦ, *a speaking foolishly, idle talk*. From

μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly*.

ΜΩΡΟΨ, ἄ, ὄν, *dull, heavy*: generally, *stupid, silly, foolish*. 2. *tasteless, insipid*.

μωρό-σοφος, ον, (μῶπος, σοφός) *foolishly wise*.

μῶρως, Adv. of μωρός, *foolishly*.

Μῶσα, ἦ, Dor. for Μοῦσα.

μῶσθαι, inf. of μῶμαι, v. sub. *μάω c.

N

N, ν, νϑ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἔγ-γονος, ἔγ-καιρος, ἔγ-χώριος, ἔγ-ξέω. II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φύης, ἐμ-μανής, ἐμ-ψυχος. III. into λ, before λ, as ἐλ-λείπω. IV. into ρ before ρ, as συρ-ράπτω. V. into σ before σ, as σύσ-σιτος. VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθην from ἰδρύω.

The νϑ ἐφελευστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as εἰλήφασιν for εἰλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δείκνυσιν, for ἔκτανε δείκνυσι: with the local termin. -σι, as Ἀθήνησιν Ὀλυμπιάσιν; the Epic termin. φι, as ὀστεόφιν; with the numeral εἵκοσιν for εἵκοσι; the Advs. νόσφιν πέρυσιν, for νόσφι πέρυσι; with the enclit. Parts. κέν, νύν, for κέ νύ. It is used to avoid hiatus where a vowel follows.

νᾱες, νᾱας, Dor. nom. and acc. pl. of ναῦς.

νᾱετήρ, ἦρος, ὁ, and νᾱέτης, ου, ὁ, (ναίω) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, ὁ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., yea, verily, Lat. nae: with an affirmative clause: but in answers the Att. use ναί by itself, yea, yes, aye.

ναῖ, Dor. and Att. poët. dat. of ναῦς.

Ναῖᾱκός, ἡ, ὄν, (Ναῖᾱς) of or for a Naiad.

Ναῖᾱς, ἄδος, ἡ, mostly in pl. Ναῖᾱδες Ion Νηϊάδες, (νάω) a Naiad, a river or water-nymph.

ναέσκε, 3 sing. Ion. impf. of ναίω.

ναιετάσκε, 3 sing. Ion. impf. of ναιετάω.

ναιετάω: Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάεσκον: (ναίω): I. of persons, to dwell, inhabit: generally, to live, be:—c. acc. loci, to dwell in, inhabit. 2. of places, to be situated, lie: and so in pass. sense, to be inhabited.

ναῖον, Ep. impf. ναίω B.

νάϊος, α, ον, Dor. for νήϊος.

ναίουσα, Dor. for ναίουσα, pres. part. fem. of ναίω.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖᾱς. [Ὶ]

ναίχι, Adv. for ναί, like οὐχί for οὐ.

ΝΑΪ'Ω (A): I. intr. in pres. and impf., I. of persons, to dwell:—c. acc. loci, to dwell in, inhabit. 2. of places, to lie, be situated. II. Causal, in Ep. aor. I ἐνάσσα or νάσσα, for ἐνάσα, to make inhabited, give to dwell in; καί κέ οἱ Ἀργεῖ νάσσα πόλιν I would have given him a town in Argos for his home. 2. to make a person dwell in a place, to settle him:—in Ep. aor. I pass. and med., to settle, dwell; πατήρ ἐμὸς Ἀργεῖ νάσθη my father settled at Argos; νάσσατο ἄγχ' Ἑλικῶνος be settled near Helicon.

ναίω (B), = νάω, to flow, overflow.

ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. velus. [ᾱ]

νάκος, τό, later form of νάκη. [ᾱ]

νᾱμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; ν. πυρός a stream of fire. Hence

νᾱμᾱτῖατος, α, ον, flowing, running.

ναμερτής, ναμέρτεια, Dor. for νημ-.

νᾱν, Dor. for ναῦν, acc. of ναῦς.

ΝΑ'ΝΟΣ, ὁ, a dwarf, Lat. nānus.

νᾱνο-φύης, ἐς, (νᾱνος, φύη) of dwarfish stature.

Νάξιος, α, ον, (Νάξος) from the isle of Naxos: Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. cos Naxia.

Ναξι-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work.

Νάξος, ἡ, Naxos, one of the Cyclades, anciently called Dia.

νᾱο-πόλος Ion. νηο-πόλος, ον, (ναός, πολέω) dwelling or busied in a temple: as Subst., ναοπόλος, ὁ, the keeper of a temple, Lat. aedituus.

νᾱός Ion. νηός Att. νεώς, ὁ, (ναίω) the dwelling of a god, a temple, Lat. aedes (in sing.). II. the inner part of a temple, the cell, the shrine in which the image of the god was placed.

νᾱός, Dor. and Att. poët. gen. of ναῦς.

ναπαῖος, α, ον, (νάπη) of, in a wooded vale or dell.

ΝΑ'ΤΗ, ἡ, a woody dell or glen, Lat. saltus. [ᾱ]

νάπος, τό, later form of νάπη.

ΝΑ'ΠΥ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.

νάρδος, ἡ, nard, spikenard, Lat. nardus. II. nard-oil.

ναρθηκο-πλήρωτος, ον, (νάρθηξ, πληρώω) filling the hollow of the νάρθηξ or reed.

ναρθηκο-φόρος, ον, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θυρσοφόρος: a rod-bearer.

ΝΑ'ΡΘΗΞ, ηκος, ὁ, a tall umbelliferous plant, Lat. ferula, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed. The stalks were used for wands, canes, rods: also, as splints.

ναρκάω, f. ἤσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. torpere, to be rigid. From

ΝΑ'ΡΚΗ, ἡ, stiffness, numbness, Lat. torpor.

νάρκισσος, ὁ, the narcissus. (From ναρκάω, because of its narcotic properties.)

νᾱρός, ἄ, ὄν, (νάω) flowing, liquid.

νᾱς, ἡ, Dor. for ναῦς.

νάσθη, Ep. 3 sing. aor. I pass. of ναίω; ν. ναίω II. 2.

νᾱσιώτας, Dor. for νησιώτης.

νασμός, ὁ, (νάω) a flowing current: a stream, spring.

νᾱσός, Dor. for νήσος.

νάσσα, Ep. for ἐνάσα, aor. I of ναίω.

νᾱσσα, Dor. for νήσσα, νήττα, a duck.

νάσσατο, Ep. for ἐνάσατο, 3 sing. aor. I med. of ναίω: ν. ναίω II. 2.

ΝΑ'ΣΣΩ, f. νάξω: aor. I ἰ

ναυστόλημα, ατος, τό, *a voyage*.
 ναυστολία, ή, (ναυστολέω) *a going by ship*.
 ναυ-στόλος, ον, (ναῦς, στέλλω) *sending by ship*. II. *voyaging, sailing*.
 ναύτης, ου, ό, (ναῦς) Lat. *nauta, a seaman, sailor*. II. *one who goes on shipboard, a companion by sea*.
 ναυτία, ναυτιάω, Att. for ναυσία, ναυσιάω.
 ναυτικός, ή, όν, (ναῦς, ναύτης) *of or for a ship*; ναυτικός στρατός *a sea-force*, opp. to πεζός: also, ναυτικόν, τό, *a fleet*; ναυτικά, τά, *naval affairs, naval power*. 2. *of persons, skilled in seamanship, nautical*.
 ναυτίλια, ή, (ναυτίλος) *sailing, seamanship*: in pl. *voyages*. Hence
 ναυτίλλομαι, Dep. only found in pres. and impf. *to go by sea, make a voyage, sail*.
 ναυτίλος [ι], ό, (ναύτης) *a seaman, sailor*. 2. Adj. *of a ship, naval*. II. *the nautilus, a shell-fish, furnished with a membrane which serves it for a sail*.
 ναυτο-λογέω, f. ήσω, (ναύτης, λέγω) *to enlist seamen, take on board*: generally, *to receive*.
 ναυφθορία, ή, *shipwreck, loss of ships*. From ναύ-φθορος, ον, (ναῦς, φθείρω) *shipwrecked*; ναύφθορος στολή *the garb of shipwrecked men*.
 ναῦφι, ναῦφιν, Ep. gen. and dat. pl. of ναῦς.
 ναύ-φρακτος Att. ναύ-φαρκτος, ον, (ναῦς, φράσσω) *ship-fenced, ship-girt*; ναύφρακτον βλέπειν *to look like a ship of war*.
 ΝΑΨ, only found in pres. and impf. *to flow*.
 νέα, Ion. acc. sing. from ναῦς.
 νε-άγγελτος, ον, (νέος, ἀγγέλλω) *newly told*.
 νεά-γενής, ές, (νέος, *γένω) *newly born*.
 νεάζω, only found in pres. (νέος), intr. *to be young or new*: *to be the younger of two*. 2. *to act or think like a youth*. 3. *to grow young, grow young again*.
 νε-αίρετος, ον, (νέος, αἰρέω) *newly caught*.
 νεαίτερος, irreg. Comp. of νέος: νεαίτατος and νέατος, irreg. Sup.
 νε-ακόνητος, ον, (νέος, ἀκονάω) *newly-wbatted, keen-edged*.
 νεαλής, ές, (νέος) *fresh with youth*: generally, *fresh, vigorous*.
 νε-άλωτος, ον, (νέος, ἀλῶναι) *newly caught*. [α]
 νε-ανθής, ές, (νέος, ἀνθέω) *new-budding, blooming*.
 νεανίας, ου, Ep. and Ion. νεηνίης, εω, ό, (νέος) *a young man, youth*: often with another Subst., as, ἄνδρες νεηνίαι, παῖς νεηνίης. II. as masc. Adj. *youthful*: *fresh, vigorous, impetuous*.
 νεανιεύομαι, Dep. (νεανίας) *to be a youth*: *to act like a youth, behave wilfully or impetuously, to make youthful boasts*.
 νεανικός, ή, όν, (νεανίας) *youthful*: *fresh, impetuous, vigorous*. 2. *high-spirited, noble*. 3. *in bad sense, hasty, wanton, insolent*. 4. generally, *great, mighty, strong*.
 νεανικός, Adv. of νεανικός, *vigorously*.

νεανίς Ion. νεήνις, gen. ιδος, acc. νεάνιδα and νεάνιν, fem. of νεανίας, *a young woman, girl, maiden*. II. as Adj. *youthful*: *new*.
 νεανισκεύομαι, Dep. (νεανίσκος) *to be in one's youth, be a stripling*.
 νεανίσκος Ion. νεηνίσκος, ό, (νεανίας) *a youth, young man*.
 νε-αοιδός, όν, (νέος, αοιδός) *singing youthfully*.
 νεαρός, ά, όν, (νέος) *young, youthful*: *fresh, new, recent, late*.
 νεαρο-φάης, ες, (νεαρός, φαός) *coming fresh to light, new-appearing*.
 νέας, Ion. and Ep. acc. pl. of ναῦς.
 νέατος Ion. νειάτος, η, ον, irreg. Sup. of νέος, as μέσατος from μέσος, *the last, uttermost, lowest, extreme*; πόλις νεάτη Πύλου *a city lying on the border of Pylos*. II. of Time, *latest*, Lat. *novissimus*.
 νεάτος, ό, *the ploughing up of fallow land*. From νεάω, f. άσω, (νέος) *to plough up fallow land, to till anew*: νεωμένη (sc. γή), ή, *land ploughed anew*.
 νεβρίδο-πεπλος, ον, (νεβρίς, πέπλος) *clad in a fawn-skin*.
 νεβρίζω, f. σω, *to wear a fawn-skin, to run about at the feast of Bacchus*. From
 νεβρίς, ιδος, ή, (νεβρός) *a fawn-skin, worn at the feasts of Bacchus*.
 ΝΕΒΡΟ΄Σ, ου, ό, *the young of the deer, a fawn*.
 νέες, Ion. and Ep. nom. pl. of ναῦς.
 νέεσι, rarer Ep. dat. pl. of ναῦς.
 νέηαι, Ion. for νέη, 2 sing. pres. subj. of νέομαι.
 νεη-γενής Att. and Dor. νεαγενής, ές, (νέος, γένος) *new-born, just born*.
 νεη-θαλής, ές, (νέος, θαλεῖν) *fresh-shooting, fresh-blown*.
 νε-ηκής Dor. νεακής, ές, (νέος, ἀκή) *newly wbatted or sharpened*.
 νε-ηκονής, ές, (νέος, ἀκόνη) = νεηκής.
 νε-ήλατος, ον, (νέος, ἐλαύνω) *newly pounded, fresh ground*; as Subst., νεήλατα, τά, *cakes of fresh flour*.
 νέ-ηλϋς, υδος, ό, ή, (νέος, ήλυσις) *one newly come, a new-comer*, Lat. *advena*.
 νεηνίης, νεήνις, Ion. for νεανίας, νεανίς.
 νεηνίσκος, Ion. for νεανίσκος.
 νεή-φάτος, ον, (νέος, φημί) *fresh-uttered, new-sounding*.
 νεί, Boeot. for νή.
 νείαι, Ep. 2 sing. pres. of νέομαι.
 νείαιρα Ion. νειαίρη, ή, irr. fem. Comp. of νέος, as νειάτος for νέατος in Sup., *latter, lower*; νειαίρη ἐν γαστρί in *the lower part of the belly*.
 νειάτος, η, ον, Ion. for νέατος, Sup. of νέος.
 ναικέω, ναικείησι, ναικέεσκον, v. ναικέω.
 ναικεστήρ, ήρος, ό, (ναικέω) *a wrangler, disputer, brawler*: c. gen. *one who wrangles with*.
 ναικεῦσι, Aeol. for ναικούσι, 3 pl. of ναικέω.
 ναικέω, Ion. and Ep. ναικείω, Ep. 3 sing. subj. ναικείησι, Ion. impf. ναικείον and ναικείεσκον: Ep. fut. ναικέσσω, Ep. aor. 1 ναικέσσα: (ναικος):—*to quarrel,*

νέμεσις Ep. νέμεσις, εως, ἡ, (νέμω) just or deserved indignation, anger at anything unjust, righteous resentment. 2. indignation at undeserved good fortune: jealousy, vengeance, esp. of the gods: of men, grudging, envy.

II. that which causes or deserves just indignation, the object of just resentment; οὐ νέμεσις [ἔστι] there is not cause for indignation.

III. in one's own person, a sense of sin, remorse.

Νέμεσις, ἡ, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νεμεσσατά, Dor. for νεμεσσητή.

νεμέσσα, Ep. for νεμέσα, imperat. of νεμεσάω.

νεμεσσάω, f. ἤσω, Ep. for νεμεσάω.

νεμεσσηθείς, Ep. aor. I part. pass. of νεμεσάω.

νεμεσσηθῶμεν, Ep. I pl. aor. I subj. pass. of νεμεσάω.

νεμεσσητός, ἡ, ὄν, Ep. for νεμεσητός.

νέμεσις, ἡ, Ep. for νέμεσις.

νεμέτωρ, ορος, ὁ, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, εος, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

NE'MΩ: fut. νεμῶ, later νεμήσω: aor. I ἐνειμα Ep. νεῖμα: pf. νενέμηκα:—Med. νέμομαι: f. νεμούμαι, later νεμήσομαι:—Pass., aor. I ἐνεμήθην: pf. νενέμημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use.

2. also to dwell in, inhabit, occupy. III. later also in Act. to hold, possess: Pass. of places, to be inhabited.

2. to sway, manage, wield, control.

3. like νομίζω, to esteem, consider. B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., πυρὶ χθὼν νέμεται the land is consumed by fire.

II. later in Act., ὄρη νέμειν to graze the hills (with cattle): metaph., πυρὶ νέμειν πόλιν to waste a city by fire.

III. in Med. also of ulcers, to spread.

νένασμαι, pf. pass. of νάσσω.

νενάται, Ion. 3 pl. pf. pass. of νέω, to hear.

νενέμηκα, pf. of νέμω.

νένηκα, pf. of νέω, to spin.

νένιμμαι, νένιπται, 1 and 3 sing. pf. pass. of νίζω.

νενόμισμαι, pf. pass. of νομίζω.

νένωμαι, νενωμένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νεο-άλωτος, ὄν, (νέος, ἀλῶναι) = νεάλωτος.

νεο-αρδής, ἔς, (νέος, ἀρδῶ) newly watered.

νεό-γάμος, ὄν, (νέος, γαμέω) new-married: as Subst., νεύγαμος, ὁ or ἡ, a bridegroom or bride.

νεο-γενής, ἔς, (νέος, γενέσθαι) new-born.

νεογίλος, ἡ, ὄν, new-born, young. (Deriv. uncertain.)

νεο-γνής, ἔς, = νεογνός.

νεο-γνός, ὄν, contr. for νεόγονος, new-born.

νεό-γονος, ὄν, (νέος, γενέσθαι) new-born.

νεό-γραπτος and νεό-γράφος, ὄν, (νέος, γράφω) newly painted or written.

νεό-γυιος, ὄν, (νέος, γυῖον) with young, fresh limbs.

νεο-δαμώδης, ἔς, a Spartan word, lately made one of the people (νέος, δᾶμος = δῆμος), newly enfranchised: hence those Helots were called Νεοδαμώδεις, who were set free in reward for services in war.

νεό-δαρτος, ὄν, (νέος, δέρω) newly stripped off, newly flayed.

νεο-δίδακτος, ὄν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νεο-δμής, ἡτος, ὁ, ἡ, and νεό-δμητος, ὄν, (νέος, δαμάω) newly tamed or broken in: metaph. newly-wedded.

νεό-δμητος Dor. -δματος, ὄν, (νέος, δέμω) new-built.

νεό-δρεπτος, ὄν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νεό-δρομος, ὄν, (νέος, δρᾶμειν) just having run.

νεό-δροπος, ὄν, = νεόδρεπτος.

νεό-ζευκτος, ὄν, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, ἔς, and νεό-ζυγος, ὄν, (νέος, ζυγῆναι) newly yoked: metaph. newly married.

νεό-ζυξ, ὅγος, ὁ, ἡ, = νεοζυγής.

νεο-θαλής, ἔς, Dor. for νεοθηλής.

νεόθεν, Adv. (νέος) anew: newly, lately.

νεο-θηλής, ἔς, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheerful.

νεό-θηλος, ὄν, = νεοθηλής.

νεο-θήξ, ἡγος, ὁ, ἡ, (νέος, θήγω) newly sharpened.

νεο-θλιβής, ἔς, (νέος, θλιβῆναι) newly pressed.

νεοίη, ἡ, (νέος) poët. for νεότης, youthful spirit.

νέ-οικος, ὄν, (νέος, οἰκέω) newly built on.

νεο-κατάστατος, ὄν, (νέος, καθίστημι) lately established or settled.

νεο-κηδής, ἔς, (νέος, κηδος) having a fresh grief.

νεο-κληρόνομος, ὄν, having lately inherited.

νεό-κλωστος, ὄν, (νέος, κλώθω) newly spun or woven.

νεο-κόνητος, ὄν, (νέος, καίνω) newly shed: νεοκόνητον αἷμα χεροῖν ἔχειν to have newly-shed blood upon his hands.

νεό-κοπτος, ὄν, (νέος, κόπτω) fresh-chiselled.

νεόκοτος, ὄν, (νέος) strange, unheard of:—generally, fresh, new.

νεο-κράς, ἄτος, ὁ, ἡ, (νέος, κεράννυμι) newly mixed: νεόκρας φίλος a newly made friend.

νεό-κτιστος, ὄν, also ἡ, ὄν, (νέος, κτίζω) newly founded or built: new-made.

νεό-κτονος, ὄν, (νέος, κτείνω) just killed.

νεο-λαία, ἡ, (νέος, λαός) a band of youth, the youth of a nation, Lat. juvenus.

νεό-λουτος poët. νεόλλουτος, ὄν, (νέος, λούομαι) just bathed.

NE'OMAI contr. νεῦμαι, 2 and 3 sing. νεῖται, νεῖται: inf. νέεσθαι contr. νεῖσθαι: Dep., only used in

pres. and impf. :—to go or come : commonly with a fut. sense, to go away or back : also to go to the war : of a stream, to flow back.

νεο-μηνία contr. νουμηνία, ἡ, (νέος, μήν) the time of the new moon, the beginning of the month.

νεο-παθής, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νέο-πλουτος, ον, (νέος, πλοῦτος) newly enriched, vainglorious, ostentatious ; opp. to ἀρχαιοπλουτος.

νέο-πλύτος, ον, (νέος, πλύνω) newly washed.

νέο-ποκος, ον, (νέος, πέκω) newly sown.

νέο-πριστος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πτόλεμος, ον, (νέος, πτόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νέο-πτολις, ἡ, (νέος, πτόλις) newly founded.

νέορ-ραντος, ον, (νέος, ραίνω) newly sprinkled : fresh-reeking.

νέορ-ρύτος, ον, (νέος, ρέω) fresh-flowing.

νέορ-ρύτος, ον, (νέος, ρύω) just drawn.

νέορτος, ον, (νέος, ὀρνυμι) newly risen, generally, new, late.

ΝΕΨ, νέα Ion. νέη, νέον, Att. also ος, ον : Ion. νεῖος, η, ον :—of men, young, youthful : as Subst., νέοι, young men, youths ; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis.

3. of things, new, fresh, recent : but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. denuo : hence νέον Ion. νεῖον, as Adv., newly, lately, anew : ἡ νέα (sub. σελήνη) the new moon : for ἔνη καὶ νέα, see ἔνη.

III. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεϊότατος, ν. νεῖος. Hence

νεός (sub. γῆ), ἡ, fresh land, fallow, Lat. novāle.

νεός, Ion. gen. of ναῦς.

νεο-σίγαλος, ον, (νέος, σίγαλόεις) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκυλεύω) newly plundered.

νέο-σμηκτος, ον, (νέος, σμήχω) newly cleaned.

νεο-σπαδής, ἐς, and νεο-σπάς, ἄδος, ὁ, ἡ, (νέος, σπάω) newly plucked or gathered.

νέο-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω : f. σω : (νεοσός) :—to hatch ; pf. part. pass. νεοσσευμένος.

νεοσσιά Ion. —ιῆ Att. νεοττιά, ἡ, (νεοσός) a nest of young birds, a nest : the brood of young birds.

νέοσσιον Att. νεόττιον or νόττιον, τό, Dim. of νεοσός, a young bird, nestling, chicken.

νεοσσίς Att. νοττίς, ἴδος, ἡ, fem. of νεοσός, a chicken.

νεοσσο-κόμος Att. νεοττ-, ον, (νεοσός, κομέω) rearing young birds or chickens.

νεοσσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken. 2. any young animal, as the young of a crocodile : a young child : in pl. a swarm of young bees.

νεοσσός, Dor. for νεοσσούς.

νέο-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγήναι) newly slaughtered.

νεότας, ἄτος, ἡ, Dor. for νεότης.

νέο-τευκτος, ον, and νεο-τευχής, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth : also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νέο-τμητος Dor. —τματος, ον, (νέος, τέμνω) newly cut.

νέο-τοκος, ον, (νέος, τεκεῖν) new-born. II.

νεοτόκος, ον, act. having just brought forth.

νέο-τομος, ον, (νέος, τεμείν) fresh cut or ploughed ;

νεότομα πλήγματα blows newly inflicted. II.

νέοτομα fresh cut off, plucked.

νέο-τρεφής, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, νεοττιά, νεόττιον, νεοττός, Att. for νεοσσ-.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds.

νεοργέω, f. ἥσω, to make new, renew. From

νεοργός, ὄν, (νέος, *έργω) making new, renewing.

νεο-ούτατος, ον, (νέος, οὐτάω) lately wounded.

νέο-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νέο-φονος, ον, (νέος, *φένω) lately killed : fresh-sbed.

νέο-φύτος, ον, (νέος, φύω) newly planted. II.

a new convert, neophyte.

νέο-χάρακτος, ον, (νέος, χάρασσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμώω, f. ὥσω, to make new, esp. to make political innovations.

νέο-χνοος, ον, (νέος, χνύος) with the first down.

νέω, f. ὥσω, (νέος) to renew, renovate, change.

νέποδες, ον, οἱ, children ; an old Epic word.

νέρθε and νέρθεν, Adv., = ἐνερθε, under, beneath :

also from below. II. c. gen. under, beneath.

νερτέριος, α, ον, (νέρτερος) underground, Lat. inferus.

νερτερο-δρόμος, ον, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ον, = ἐνέρτερος, lower, nether, Lat. inferior, a Comp. without any Posit. in use : but also

as a Posit. = νερτέριος, nether, infernal, underground ; οἱ νέρτεροι the dwellers in the nether world, the gods below or the dead, Lat. inferi.

ΝΕΨΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign : a command.

νεύμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΥΡΑ Ion. νευρή, ἡ, a sinew, tendon. II. a

string or cord of sinew ; I. a bow-string. 2.

a musical string or chord.

νευρή, ἡ, poet. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.

νευρο-λάλος, *ον*, (νεῦρον, λαλέω) *with sounding strings.*

ΝΕΥΡΟΝ, τό, Lat. *nervus*, a *sinew, tendon*: esp. in pl. νεῦρα, *the tendons of the feet*; νεῦρα τέμνειν *to hamstring, disable.* 2. metaph. *strength, vigour, nerve.*

II. a *string, cord, lace made of sinew*: hence 2. a *bowstring*: also *cord of a sling.* 3. a *musical string or chord.*

νευρο-πλεκής, *ές*, (νεῦρον, πλέκω) *plaited with sinews.*
νευρορραφέω, *φ. ήσω*, *to stitch with sinews: to mend shoes.* From

νευρο-ράφος, *ον*, (νεῦρον, ράπτω) *stitching with sinews*: as Subst. a *cobbler.*

νευρο-σπαδής, *ές*, (νεῦρον, σπάω) *drawn or strained back with a sinew or string*; νευροσπαδής ἀτρακτος *the arrow drawn back with the string, i. e. just ready to fly.*

νευρό-σπαστος, *ον*, (νεῦρον, σπάω) *drawn by strings*; ἀγάλματα νευρόσπαστα *puppets moved by strings.*

νευρο-τενής, *ές*, (νεῦρον, τείνω) *stretched by sinews.*

νευρο-χαρής, *ές*, (νεῦρον, χαρῆναι) *delighting in the bowstring.*

νεύσομαι or νευσοῦμαι, fut. of νέω B.

νευστάζω, (νεύω) *to nod*, Lat. *nūto*; νευστάζειν κόρυθι *to nod with the crest, stride with nodding crest*; νευστάζειν κεφαλῇ *to nod with the head, of one fainting*; νευστάζειν ὀφρύσι *to make signs with the eyebrows.*

ΝΕΥ'Ω, *φ. νεύσω*, *to nod, beckon, as a sign or command.* 2. in token of assent, *to nod, bow, promise, confirm by a nod.* 3. generally, *to nod, bend forward*; νεύειν κάτω *to stoop*; νεύειν κεφαλὰς *to bow down, droop the head*; νεύειν εἰς τι *to incline towards a thing.* 4. metaph. *to decline, fall away.*

νεφέλη, ἡ, (νέφος) *a cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death*; ἄχεος νεφέλη *a cloud of sorrow.* II. a *fine bird-net.*

νεφελ-ηγερέτα, Ep. for -της, ὁ, only used in nom. and gen. νεφελεγερέταο, (νεφέλη, ἀγείρω) *cloud-gatherer, cloud-compeller.*

Νεφελο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) *a cloud-centaur.*

Νεφελο-κοκκυγία, ἡ, (νεφέλη, κόκκυξ) *Cloud-cuckoo-town, built by the birds in Aristoph. Aves.* Hence

Νεφελο-κοκκυγιεύς, ὁ, *citizen of Cloud-cuckoo-town.*

νεφελόω, *φ. ὠσω*, (νεφέλη) *to make cloudy.* Hence νεφελωτός, ἡ, ὄν, *made of clouds.*

νεφο-ειδής, *ές*, (νέφος, εἶδος) *like a cloud.*

ΝΕΨΟΣ, εος, τό, *a cloud, mass of clouds*, Lat. *nebula*: metaph. *the cloud of death, θανάτου μέλαν νέφος*; so, νέφος ὀφρύων *a cloud upon the brow.* 2. metaph. also, *a cloud or dense throng of men, birds, etc.*

νεφρίτις, ιδος, (νεφρός) *fem. Adj. of or in the kidneys*; ἡ νεφρίτις (sc. νόσος), *a disease in the kidneys.*

ΝΕΦΡΟΣ, οὔ, ὁ, mostly in pl. *the kidneys.*

ΝΕ'Ω (A), *to go*, v. sub νέομαι.

ΝΕ'Ω (B), impf. ἔνεον Ep. ἔννεον: fut. νεύσομαι and νευσοῦμαι: aor. I ἔνευσα:—*to swim*, Lat. *nāre.* 2. of shoes that are too large; νεῖν ἐν ἐμβάσιν *to swim or slip about in one's shoes.*

ΝΕ'Ω (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—*to spin*, Lat. *nēre.*

ΝΕ'Ω (D), fut. νήσω: Ion. νήω, νηέω, νηνέω: pf. pass. νένημαι or νένησμαι:—*to pile, bear, bear up.*

νεωκορέω, *φ. ήσω*, (νεωκόρος) *to be a bedel, to have charge of a temple.* II. metaph. *to keep clean and pure.* Hence

νεωκορία, ἡ, *the office of a bedel.*

νεω-κόρος, ὁ, (νεώς, κορέω) *properly one who sweeps a temple*: hence *one who has charge of a temple, a bedel, verger*, Lat. *aedituus.* II. a *title of cities, which had built a temple in honour of their patron-god*: hence Ephesus was called νεωκόρος Ἀρτέμιδος.

νέως, gen. pl. of νέος: but νεῶν, gen. pl. of ναῦς.

νεών, ὠνος, ὁ, (ναῦς) *a dock or basin for ships.*

νε-ώνητος, *ον*, (νέος, ὠνόομαι) *newly bought.*

νε-ωρής, *ές*, (νέος, ὦρα) *new, fresh, late.*

νε-ώριον, τύ, (νεωρός) *a place where ships are overhauled, a dock-yard, arsenal.*

νεώς, ὦ, ὁ, Att. for ναός, *a temple, like λεώς for λαός.*

νεώς, Att. gen. of ναῦς.

νεώσ-οικος, ὁ, (νεώς gen. of ναῦς, οἶκος) *literally a ship's house, a slip or dock in which a ship was built or repaired*: a *store-house*, being a part of the νεώριον.

νεωστί, Adv. of νέος, *lately, just now, recently.*

νέωτα, Adv. of νέος, Aeol. for νέωσε, νέωτε, *next year, for next year*; also, εἰς νέωτα.

νεώτατος, *η, ον*, Sup. of νέος: Adv. νεώτατα, *most recently.*

νεωτερίζω, *φ. ίσω* Att. ἰῶ, (νεώτερος) *to make changes or alterations*: *to make innovations or revolutionary movements.* II. trans. *to change entirely*; νεωτερίζειν τὴν πολιτείαν *to revolutionise the state.*

νεωτερικός, ἡ, ὄν, (νέος) *natural to a youth, youthful.*

νεωτερισμός, οὔ, ὁ, (νεωτερίζω) *innovation.*

νεωτεροποιῖα, ἡ, *innovation, revolution.* From

νεωτερο-ποιός, ὄν, (νεώτερος, ποιέω) *innovating, revolutionary.*

νεώτερος, *α, ον*, Comp. of νέος, *younger*: *newer, fresher*: in bad sense, *strange, unusual*; τὰ νεώτερα or νεώτερα πράγματα, *revolutionary movements*, Lat. *res novae.* Adv. νεωτέρως, *more recently.*

νη-, insep. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής; cf. Lat. *ne-* in *ne-fas*, etc.

ΝΗ', Att. Particle affirming strongly, with acc. of the person invoked; νῆ Δία or νῆ τὸν Δία, also νῆ μὰ τὸν Δία, *yea by Zeus!*

νήα, νήας, Ion. acc. sing. and pl. of ναῦς.

νηγάτεος, *η, ον*, (for νεηγάτος by transposition of *ε* and *η*, from νέος, γέγασα,) *new-made.*

νή-γρετος, *ον*, (νη-, ἐγείρω) *unwaking*; νήγρετος ὕπνος *a sleep that knows no waking, a sound deep sleep*: later also of death: neut. as Adv., νήγρετον *without waking.*

νήδunia, *ων, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νηδυμός, *ων, Homeric epith. of ύπνος: either like νήγρετος, sound, deep sleep; or from ηδύς, sweet, delightful, as if for ηδυμός.*

ΝΗΔΥΣ, *ύος, ή, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νήσον, Ep. impf. of νηέω.

νήες, nom. pl. of ναῦς.

νήεσσι, Ep. dat. pl. of ναῦς.

νήεω, fut. νηήσω, Ion. and Ep. for νέω, to bear or pile up. II. to pile, load.

νήησαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω c) to spin.

νή, Ion. dat. sing. of ναῦς.

Νηῖας, ἄδος, ή, Ion. for Ναῖας.

νήμος, η, *ων, Dor. ναῖος, α, *ων, also *ος, *ων, of, belonging to a ship; δόρυ νήμον ship-timber.****

Νηῖς, ἰδος, ή, Ion. for Ναῖς.

νήης, ἰδος, ό, ή, (νη-, ἰδεῖν) *unknowing, unlearned: c. gen. unskilled in a thing.*

νήτης, *ων, ό, (ναῦς) of or belonging to a ship, consisting of ships. [i]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ωτος, ό, ή, Ep. νή-κερος, *ων, (νη-, κέρας) not horned, without horns.**

νή-κεστος, *ων, (νη-, ἀκέομαι) incurable.*

νη-κουστέω, (νη-, ἀκούω) *to give no heed to, disobey: Ep. aor. I νηκούστησα.*

νη-λεής, *ές, dat. and acc. νηλεῖ, νηλέα, as if from νηλής, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεὲς ἡμῶν the ruthless day, i. e. the day of death. II. unpitied.*

νηλεής, *ές, Ep. for νηλεής. Adv. νηλειῶς.*

νηλεό-θυμός, *ων, (νηλεής, θυμός) of ruthless spirit.*

νηλεό-ποινος, *ων, (νηλεής, ποιμή) punishing ruthlessly.*

νηλεῖς, Adv. of νηλεής, *without pity.*

νηλής, *ές, see νηλεής.*

νηλίπους, *ό, ή, -πουν, τό, gen. -πόδος, = ἀν-γλίπους, unsod, barefooted: hence needy, abject. [i]*

νη-λίτης, *ές, (νη-, ἀλττεῖν) guiltless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερτής, *ές, (νη-, ἀμαρτεῖν) infailing, unerring, infallible; νημερτὲς ἐνισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νηνεμία Ion. -ίη, ή, *stillness in the air, a calm:—γαλήνη ἔπλετο νηνεμία there was a calm and perfect stillness. From*

νή-νεμος, *ων, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, *to bear.*

νήνις, *ιος, ή, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ή, (νήχω) a skimming.*

νήξομαι, fut. of νήχομαι.

νηο-βάτης, *ων, ό, Ion. for ναο-βάτης. [d]*

νηο-πόλος Att. ναο-, *ων, (νηός = ναός. πολέω) busying oneself in a temple: as Subst., νηοπόλος. ό, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, f. ήσω. (ναῦς, πύρις) *to go in a ship.*

νηός, *ού, ό, Ion. for ναός, a temple.*

νηός, Ion. gen. of ναῦς.

νηό-σοος poet. νηόσ-σοος, *ων, (ναῦς, σαώω) protecting ships.*

νηο-φόρος, *ων, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ων, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow. II. act. soothing or assuaging sorrow.*

νηπία Ep. νηπιῖα and νηπιέη, ή. (νήπιος) *childhood, infancy: in plur. childishness, folly.*

νηπιῖζω, f. ήσω, = νηπιαχείω.

νηπιᾶχεύω, *to be childish, play like a child. From*

νηπιᾶχος, *ων, poet. for νήπιος, childish.*

νηπιέη, ή, Ion. for νηπία.

νήπιος, *α Ion. η, *ων, Att. also *ος, *ων, (νη-, ἔπος) properly, not speaking, Lat. infans; νήπια τέκνα infant children: also νήπια alone, the young of an animal. II. metaph. childish, senseless: without forethought, weak, helpless.****

νηπιότης, *ητος, ή, = νηπία.*

νή-πλεκτος, *ων, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-ποινεί or -ί, Adv. of νήποινος, Lat. *impune, with impunity.*

νή-ποινος, *ων, (νη-, ποιμή) unpunished, unavenged, with impunity: but, φυτόν νήποινος without share of, unblest with, fruitful trees.*

νηπύτιεύομαι, Dep. *to behave childishly. From νη-πύτιος, α, *ων, (νη-, ἀπύω) childish, infantine; and as Subst. a child, like νήπιος. Lat. infans:—metaph. childish, thoughtless, heedless.**

Νηρεῖς Ion. Νηρηῖς, ἰδος, ή, *a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. Νηρηίδες: they were fifty in number. Cf. Ναῖας.*

Νηρεῖς, gen. *έως Ion. ήος, ό, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence*

Νηρή, poet. for Νηρηῖς.

Νηρηῖς, ἰδος, ή, Ion. for Νηρεῖς.

νή-ριθμός, *ων, (νη-, ἀριθμός) countless, numberless.*

νή-ρίτος, *ων, poet. form of νήριθμος.*

νήσαι, aor. I inf. both of νέω (c) *to spin, and νέω (d) to pile up.*

νησαῖος, *α Ion. η, *ων, (νήσος) of or for an island, insular.**

νήσαντο, Ep. 3 pl. aor. I med. of νέω (c) *to spin.*

νησίδιον, *τό, Dim. of νήσος, an islet.*

νησίον, *τό, Dim. of νήσος, an islet.*

νησίς, ἰδος, ή, Dim. of νήσος, *an islet.*

νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτις, ιδος, ἡ. [ἱ]

νησιώτης, ου, ὁ, fem. -ώτις, ιδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence

νησιωτικός, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικὸν insular situation.

νησο-μάχια, ἡ, (νήσος, μάχη) an island-fight.

ΝΗΣΟΣ Dor. νᾱσος, οὔ, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νήττα, ἡ, (νέω to swim) a duck, Lat. anas.

νησσάριον Att. νηττ-, τό, Dim. of νήσσα, a duckling.

νηστεία, ἡ, (νηστεύω) fasting, a fast.

νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινός to fast from, abstain from a thing.

νήστις, ιος or έως, ὁ, and ἡ: nom. pl. νήστιες or νήστεις: (νη-, έσθίω):—not eating, fasting. 2.

act. causing hunger, starving.

νησύδριον, τό, Dim. of νήσος, an islet.

νή-τιτος, ον, (νη-, τίνω) unavenged, unpunished.

νητός, ἡ, ὄν, (νέω to bear) beaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.

νήττα, ἡ, νηττάριον, τό, Att. for νησσ-.

νηῦς, ἡ, Ion. for ναῦς.

νηυσί, Ion. dat. pl. of ναῦς.

νηυσι-πέρητος, ον, v. ναυσι-πέρατος.

νή-υτος, ον, (νη-, αὔτημι) breathless.

νηφάλιεύς, ὁ, = νηφάλιος.

νηφάλιος, α, ον, also ος, ον, (νήφω) of persons, drinking no wine, sober: of drink, without wine; νηφάλια μειλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [α]

νήφοσι, poet. for νήφουσι, dat. pl. part.

ΝΗΦΩ, f. νήψω, to drink no wine, to be sober, live soberly.

νή-χύτος, ον, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as Dep. νήχομαι, f. ξομαι, aor. I ένηξάμην.

νηών, Ion. gen. pl. of ναῦς.

νηώς, Dor. for ναούς, acc. pl. of ναός.

νίγλαρος, ὁ, a small fife, pipe or whistle, used by the κελευστής to give the time in rowing.

ΝΙΨΩ, f. νίψω: aor. I ένιψα:—Med., f. νίψομαι: aor. I ένιψάμην: pf. νένιμμαι:—to wash, esp. the hands and feet; νίπασθαι αλός to wash one's hands with sea water: generally, to purge, cleanse, purify. II. to wash off.—νίζω is properly used of washing part of the body, λούομαι of bathing, πλύνω of washing clothes.

νικαξῶ, Dor. for νικήσω, fut. of νικάω.

νικασεῖν, Dor. for νικήσειν, fut. inf. of νικάω.

νικατήρ, ὁ, Dor. for νικητήρ.

νικάτωρ, ορος, ὁ, Dor. for νικήτωρ.

νικάω, f. ήσω, (νίκη) to conquer, prevail, get the upper hand; τὰ χερείονα νικά the worse prevails; τὸ εὖ νικάτω let the good prevail; νικάω τινι to win in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans. to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to.

III. c. acc. cognato, νικῆν νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νικεῖος, ον, (νίκος) victorious.

ΝΙΚΗ [ἱ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ένίκα, 3 sing. impf. of νικάω.

νικήεις Dor. νικάεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθεῖς, aor. I part. pass. of νικάω.

νίκημι, Aeol. for νικάω. [ἱ]

νικησέμεν, Ep. for νικήσειν, fut. inf. of νικάω.

νικητέον, verb. Adj. of νικάω, one must conquer.

νικήτηρ, ήρος, ὁ, like νικητής, a conqueror. Hence

νικητήριος, α, ον, belonging to a conqueror or to victory. II. as Subst. νικητήριον (sub. αἶθλον), τό, the prize of victory.

2. νικητήρια (sub. ιερά), τά, a festival in honour of victory; νικητήριον έστιᾶν to celebrate the feast of victory.

νικήτης, οὔ, ὁ, (νικάω) a conqueror.

νικήτικός, ἡ, ὄν, (νικάω) likely to conquer, conducing to victory.

νικήτωρ, ορος, ὁ, poet. for νικητήρ, a conqueror.

νικήφορέω, f. ήσω, (νικηφόρος) to carry off as prize, win. Hence

νικήφορία, ἡ, a conquering, victory.

νίκη-φόρος, ον, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ον, (νικάω, βουλή) prevailing in the Council.

νίκο-μάχας, ον, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νικῶεν, Att. contr. for νικάοειν, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom., and Ion. writers use μίν.

νιπτήρ, ήρος, ὁ, (νίζω) a washing vessel, basin, laver.

νίπτρον, τό, (νίζω) water for washing: mostly in plur.

νίπτω, later form for νίζω.

νίσσομαι, f. νίσομαι [ἱ] = νέομαι, to go, to go away.

ΝΙΤΡΟΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, τήν, snow, irreg. acc. of νιφάς, as if from a nom. *νίψ.

νιφάς, άδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow. 2. generally, a shower:

—metaph., νιφάς πολέμου the storm or sleet of war. II. as Adj., fem. of νιφόμεν, snowy, snow-capt.

νιφέμεν, Ep. inf. of νίφω.

νιφετός, οὔ, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφό-βολος, (νίφα, βάλλω) snow-beaten, wintry.

νιφόεις, εσσα, εν, (νίφα) *snow-covered, snow-capt.*

νίφο-στιβής, ές, (νίφα, στιβείν) *thick with snow.*

ΝΙΨΩ [ι], f. νίψω, intrans. *to snow*; ό θεός νίφει, or νίφει alone, *it snows.* II. trans. *to cover with snow*: Pass. *to be snowed on, covered with snow.* Cf.

ύω, ύομαι.

νίψαι, νίψασθαι, aor. I inf. act. and med. of νίζω.

νίψω, fut. of νίζω, and also of νίφω.

νοερός, ά, όν, (νόος, νούς) *intellectual.*

νοέω, f. νήσω: Ion. νώσω: aor. I ένόησα Ion. ένωσα: pf. νενόηκα Ion. νένωκα:—Med., Ep, 3 sing. aor. νοήσατο Ion. part. νωσάμενος:—Pass., aor. I ένοήθην:—Pass., aor. I ένοήθην: pf. νενόημαι Ion. νένωμαι: Ion. plqpf. ένενώμην: (νόος):—*to see so as to remark or discern*, distinguished from merely seeing, as, τόν δέ ιδών ένόησε when he saw him *be perceived who he was*: *to notice, remark.* II. *to think*: absol. *to be minded*: hence, *to purpose, intend*: c. inf. *to intend to do a thing*: in part. νοέων, *discreet, thoughtful.* 2. of words or expressions, *to mean, imply, have a certain sense.* III. *to think out, devise, contrive.* IV. *to think or deem that a thing is so and so.*

νόημα, ατος, τό, (νοέω) *that which is thought, a thought.* II. *a purpose, design, resolve.* III. generally, *thought, understanding, mind.* Hence

νοήμων, ον, gen. ονος, *thoughtful, sensible*: also in one's right mind, opp. to παραφρονέων.

νόησις, εως, ή, (νοέω) *thought, intelligence.* νοητικός, ή, όν, (νοέω) *intelligent.* νοητός, ή, όν, (νοέω) *perceptible, intelligible.*

νοθα-γενής, ές, Dor. for νοθηγενής, (νύθος, γενέσθαι) *base-born.*

νοθο-καλλοσύνη, ή, (νόθος, κάλλος) *spurious charms.*

ΝΟΪΘΟΣ, η, ον, Att. also ος, ον, *illegitimate, born out of wedlock*; νόθος υίός *a natural son*, opp. to γνήσιος, Lat. legitimus. II. generally, *spurious, counterfeit, adulterated.*

νοίδιον, τό, Dim. of νόος, νούς, *a little thought, a notion.*

νομαίος, α, ον, (νομός) *roaming, roving, ranging.* νόμαιος, α, ον, (νόμος) *customary, conventional*: τὰ νόμαια, like νόμιμα, *customs, usages*, Lat. instituta.

νομ-άρχης, ου, ό, (νομός, άρχω) *the chief of an Egyptian province (νομός)*: also among the Scythians.

νομάς, άδος, ό, ή, (νόμος) *roaming, ranging, wandering from one place to another*: Νομάδες, οί, *pastoral tribes that roved about with their flocks, Nomads*; and as prop. n. Numidians, Lat. Numidae. II.

grazing, feeding.

νόμευμα, ατος, τό, (νομεύω) *that which is put to graze, a flock or herd.*

νομεύς, έως Ep. ήος, ό, (νέμω, νομός) *a shepherd or herdsman.* II. *a dispenser, distributor.* III.

plur. νομέες = έγκοίλια, *are the ribs of a ship.*

νομεύσι, dat. pl. of νομεύς.

νομευσώ, Dor. for νομεύσω, fut. of νομεύω.

νομεύω, (νομεύς) *to pasture, feed, drive afield*; βουσί

νομούς νομεύειν *to feed down the pastures with oxen*, Lat. depascere.

νομή, ή, (νέμω) *a pasture, pasturage*: fodder, food. 2. *a feeding, grazing.* II. *division, distribution*; esp. of an inheritance.

νομήες, Ep. for νομείς, nom. pl. of νομεύς.

νομίζω: fut. νομίσω Ion. νομέω Att. νομιώ:

pf. νενόμικα:—Pass., aor. I ένομίσθην: pf. νενό-

μισμαι: (νόμος):—*to hold or own as a custom*

or usage: said of things recognised by convention or

prescriptive right; νομίζειν τοὺς θεούς *to recognise*

the gods acknowledged by the state; but, νομίζειν

θεούς *to recognise the existence of the gods gene-*

rally:—Pass. *to be in esteem*; νομίζεται *it is the cus-*

tom, is customary, is usually recognised; τὰ νομιζόμενα

or νενομισμένα, *customs, usages, laws*, Lat. insti-

tuta. 2. *to adopt, practise a custom or usage*;

Ἕλληνες ἀπ' Αἰγυπτίων ταῦτα νενομίσασιν the Greeks

have adopted these customs from the Egyptians. 3.

to own, acknowledge, recognise as; τοὺς κακοὺς χρη-

στοὺς νομίζειν:—in Pass., τοῦ θεῶν νομίζεται; *to*

which of the gods is it held sacred? 4. absol. *to*

be accustomed. 5. Pass. *to be governed after old*

laws and customs. II. c. dat., like χρῆσθαι, *to*

be accustomed to a thing, practise it; hence *to make*

common use of, use; and in Att., *to use as a current*

coin. III. c. acc. et inf. *to expect that a thing*

will be.

νομικός, ή, όν, (νόμος) *of or for the laws*: resting

on the authority of law. II. *learned in the law*:

as Subst., νομικός, ό, *a lawyer.*

νόμιμος, η, ον, (νόμος) *conformable to usage or law*:

hence 1. *conventional, prescriptive.* 2. *lawful,*

legal. 3. in neut. pl. νόμιμα, *usages, customs*;

νόμιμα ποιεῖν, of funeral rites, *to pay the customary*

offices, Lat. justa facere. II. of persons, *observant*

of law. Hence

νομίμως, Adv. *according to law*: Comp. νομιμώ-

τερον.

νόμιος, α, ον, also ος, ον, (νομός, νομή) *belonging*

to shepherds, pastoral.

νόμισις, ή, (νομίζω) *usage, prescription*: also, *a*

mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) *anything recognised by*

established usage, viz., 1. *the current coin of a*

state, Lat. nummus: cf. νομίζω, fin. 2. *an estab-*

lished weight or measure, legal measure. 3. *any*

institution or custom.

νομο-γράφος, ον, (νόμος, γράφω) *writing laws*: as

Subst., νομογράφος, ό, *a lawgiver.*

νομο-δείκτης, ου, ό, (νόμος, δείκνυμι) *an explainer*

of the laws.

νομο-διδάσκαλος, ό, (νόμος, διδάσκαλος) *a teacher*

of the law: so, νομο-διδάκτης, ου, ό.

νομοθεσία, ή, *law-giving, legislation.* From

νομοθετέω, f. ήσω, (νομοθέτης) *to be a law-giver,*

make laws:—Pass. *to have a code of laws*:—Med. *to*

make laws for oneself. II. *to ordain by law.* Hence

νομοθέτημα, ματος, τό, *a law, ordinance.*
νομο-θέτης, ου, ό, (νόμος, τίθημι) *a lawgiver.*
νομόνδε, Adv. (νομός) *to the pasture.*
νομός, ου, ό, (νέμω) *a pasture, place for cattle to graze; νομός ὕλης a woodland pasture.* 2. *pasturage, herbage*: generally, *food.* 3. metaph., ἐπέων πολὺς νομός *ample pasture, a wide range for words.* II. *an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.*
νόμος, ου, ό, (νέμω) *anything assigned or apportioned, viz.,* I. *an usage, custom, convention*: *a positive enactment, law, ordinance, Lat. institutum; νόμῳ, conventionally, opp. to φύσει, naturally*:—at Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί. 2. *χειρῶν νόμος the law of force or might, opp. to δίκης νόμος; ἐν χειρῶν νόμῳ διαφθείρεσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ἀπικέσθαι to come to blows.* II. *a musical strain*: *a song, ode; νόμοι πολεμικοί war-songs.*
νομο-φύλαξ, ἄκος, τό, (νόμος, φύλαξ) *a guardian of the laws.* [ῥ]
νοό-πληκτος, ου, (νόος, πλήσσω) *striking the mind, mind-distracting.* •
ΝΟΪΟΣ, νόου, contr. νοῦς, νοῦ, ό; later also gen. νοός, dat. νοί, acc. νόα, nom. pl. νόες:—*mind, Lat. mens; νόῳ or σὺν νόῳ mindfully, prudently; πάρεκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόου with all his heart; κατὰ νόον according to one's mind.* II. *a thought, purpose, resolve.* III. *the sense or meaning of a word or expression.*
νοσερός, ἄ, όν, (νόσος) *sickly, ill.*
νοσέω, f. ἤσω, (νόσος), *to be sick, ill, sickly, to ail, whether in body or mind.* 2. metaph. *to be distressed, suffer, be afflicted.*
νοσηλεία, ἡ, (νοσηλεύω) *matter discharged from a running sore.*
νοσηλεύω, (νοσέω) *to tend a sick person.*
νόσημα, ατος, τό, (νοσέω) *a sickness, disease, plague, malady.* 2. metaph. *a disease, disorder, affliction.*
νοσηματ-ώδης, ες, (νόσημα, εἶδος) *sickly.*
νοσηρός, ἄ, όν, (νοσέω) *unbealthy, unwholesome, of places.*
ΝΟΪΟΣ Ion. νοῦσος, ἡ, *sickness, disease*: *a malady, ailment.* II. metaph. *distress, affliction, evil.* 2. *disease of mind, esp. madness.* 3. generally, *a plague, bane, mischief.*
νοσο-φόρος Ion. νουσ-, ου, (νόσος, φέρω) *bringing sickness or disease.*
νοσσεύω, contr. for νεοσσεύω, *to hatch.*
νοσσία, ἡ, and νοσσίον, τό, Att. contr. for νεοσσ-.
νοσσίς, ίδος, ἡ, Dim. of νοσσός, Att. contr. for νεοσσίς, *a little bird*: also *a young girl.*
νοσσο-τροφέω, contr. for νεοσσοτροφέω.
νοστήω, f. ἤσω, (νόστος) *to return, come, or go back, to one's home or country.* 2. *to return safe after danger.* 3. generally, *to go, come, travel.*

νοστήσειε, Aeol. 3 sing. opt. aor. I. of νοστήω.
νοστησέμεν, Ep. inf. fut. of νοστήω.
νόστιμος, ου, (νόστος) *of or belonging to a return; νόστιμον ἡμῶν the day of return.* 2. *returning, that will or may return, surviving, safe, Lat. salvus.*
νόστος, ου, ό, (νέομαι) *a return home or homeward*: c. gen. loci, *return to a place.* 2. generally, *travel, journey; νόστος φορβῆς a journey to bring food home, i. e. in search, in quest of food.*
νόσφι, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, *afar, aloof, apart*; hence *aside, secretly, furtively*: νόσφιν ἀπό, c. gen., like νόσφι II, *aloof from.* II. as Prep. c. gen. *far from, aloof or away from*, mostly of Place: hence *without, separate from.* 2. of mind or disposition, νόσφιν Ἀχαιῶν *apart from the Achaeans, i. e. differing from them.* 3. *besides, except.*
νοσφίδιος, α, ου, (νόσφι) *taken away, abstracted.*
νοσφίζω, f. ἴσω Att. νοσφιῶ, (νόσφι) *to put away, remove, part.* II. Med. and Pass. νοσφίζομαι, f. -ίσομαι: aor. I med ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισσάμενος: aor. I pass. ἐνοσφίσθην:—*to remove oneself, withdraw, retire*: and in act. sense, *to leave, forsake, abandon.* 2. metaph. of the mind, *to become estranged or alienated.* III. act. *to abstract, steal*: c. dupl. acc., *to rob one of a thing*:—Med. *to appropriate.* 2. *to make away with, kill, despatch.*
νοσφισθεῖς, aor. I part. pass. of νοσφίζω.
νοσφισσάμενος, Ep. aor. I part. med. of νοσφίζω.
νοσ-ώδης, ες, (νόσος, εἶδος) *sickly, ailing*: generally, *diseased.* II. act. *unwholesome, unbealthy.*
νοτερός, ἄ, όν, (νότος) *wet, damp, moist*; νοτερός χειμῶν *a storm of rain.*
νοτία, ἡ, *wet, damp, moisture, rain*; νοτίαι εἰαριναὶ *spring rains.*
νοτίζω, f. ἴσω, (νότιος) *to moisten*:—Pass. *to be wet.*
νότιος, α, ου, also ος, ου, (νότος) *wet, damp, rainy*; ὑποῦ δ' ἐν νοτίῳ τήν γ' ὥρμισαν *they moored her [the ship] far from land in the sea, opp. to the beach.* II. *southern, southerly.*
νοτίς, ίδος, ἡ, (νότος) *moisture, damp, wet.*
ΝΟΪΟΣ, ου, ό, *the south or south-west wind, Lat. Notus.* II. *the south or south-west quarter.*
νοττεύω, νοττίον, etc., contr. for νεοττ-.
νου-βυστικός, ἡ, όν, (νοῦς, βύω) *cboke-full of wit, crammed with cleverness, clever.* Adv. -κῶς, *cleverly.*
νουθεσία, ἡ, *a warning, admonishing*: *reproof.* From
νου-θετέω, f. ἤσω, (νοῦς, τίθημι) *to bring to mind*: *to remind, warn, advise, admonish, chastise.* Hence
νουθέτημα, ατος, τό, *an admonition, warning.*
νουθετητέος, α, ου, verb. Adj. of νουθετέω, *to be warned, advised.*
νουθετικός, ἡ, όν, (νουθετέω) *admonitory.*
νου-μηνία, ἡ, Att. contr. for νεομηνία, *the new moon*: *the time of the new moon, the first of the month.*
βουν-έχης, ές, (νοῦς, ἔχω) *having understanding, sensible, discreet.* Adv. -χῶς, *discreetly, prudently.*

νοῦς, δ, contr. for νόος, *mind*.

νοῦσος, ἡ, Ion. for νόσος.

νοῦσο-φόρος, ον, Ion. for νοσοφόρος.

νύ, see νῦν, νύν.

νύγδην, Adv. (νύσσω) *by pricking*, Lat. *punctim*.

νύγεις, aor. 2 part. pass. of νύσσω.

νυκτερείσιος, ον, = νυκτερήσιος, *nightly*.

νυκτ-ερέτης, ου, δ, (νύξ, ἐρέσσω) *one who roams by night*.

νυκτερευτικός, ἡ, όν, *fit for watching by night, fit for hunting by night*. From

νυκτερεύω, f. σω, (νύκτερος) *to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night*.

νυκτερήσιος, ον, (νύκτερος) *nightly*.

νυκτερίνός, ἡ, όν, (νύξ) *nightly, by night*, Lat. *nocturnus*.

νυκτερίς, ίδος, ἡ, (νύξ, νύκτερος) *a night-bird, a bat*, Lat. *vespertilio*.

νύκτερος, ον, (νύξ) *nightly*.

νυκτ-ωπός, όν, (νύκτερος, ὤψ) *night-faced, dusky*.

νυκτ-ηγορέω or in Med. νυκτ-ηγορέομαι, (νύξ, ἀγορά) *to assemble by night*. Hence

νυκτηγορία, ἡ, *a night assembly or discourse*.

νυκτ-ηρεφής, ες, (νύξ, ἐρέφω) *shrouded by night, gloomy*.

νυκτί-βρομος, ον, (νύξ, βρέμω) *roaring by night*.

νυκτί-γάμος, ον, (νύξ, γαμέω) *marrying by night or clandestinely*.

νυκτι-κλέπτης, ον, δ, = νυκτοκλέπτης.

νυκτί-κόραξ, άκος, δ, (νύξ, κίραξ) *the night-jar, goat-sucker: also the screech-owl*.

νυκτί-λαθραίο-φάγος, ον, (νύξ, λαθραίος, φάγεῖν) *eating secretly by night*.

νυκτί-λάλος, ον, (νύξ, λαλέω) *nightly-sounding, serenading*.

νυκτί-λαμπής, ες, (νύξ, λάμπω) *illuminated by night alone, i. e. gloomy, murky*.

νύκτιος, α, ω, (νύξ) *nightly*.

νυκτί-πάται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) *rolling about by night*. [α]

νυκτί-πλαγκτός, ον, (νύξ, πλάζω) *making to wander by night, disquieting, disturbing: also 2. pass. νυκτιπλάγεται εἰς a bed from which one wanders by night, a restless bed*.

νυκτι-πλάνης, ες and νυκτι-πλάνος, ον, (νύξ, πλανῶ) *wandering, wandering about by night*.

νυκτί-πόλος, ον, (νύξ, πολέω) *roaming by night*.

νυκτί-σερπνός, ον, (νύξ, σερπνός) *serpented by night*.

νυκτι-φανής, ες, (νύξ, φαίνω) *shining or appearing by night*.

νυκτι-φατός, ον, (νύξ, φαίνομαι) *appearing by night: nightly*.

νυκτι-φρούρητος, ον, (νύξ, φρουρέω) *keeping night-watch*.

νυκτο-θόρος, ον, δ, (νύξ, θράσσει) *one who roams by night*.

νυκτο-κλέπτης, ον, δ, (νύξ, κλέπτω) *thief of the night*.

νυκτο-μάχη, ἡ, f. σαι, (νύξ, μάχη) *to fight by night*. Hence

νυκτομάχια, ἡ, *a night battle, a battle in the dark*.
νυκτο-περιπλάνητος, ον, (νύξ, περιπλανάω) *rambling about at night*.

νυκτοπορέω, f. ἥσω, *to go or travel by night*. From

νυκτο-πόρος, ον, (νύξ, πόρος) *travelling by night*.

νυκτο-φάης, ες, (νύξ, φάος) *giving light by night, shining by night*.

νυκτοφύλακός, f. ἥσω, *to keep guard by night, to be a night-watch*. From

νυκτο-φύλαξ, άκος, δ, ἡ, (νύξ, φύλαξ) *one that keeps watch by night, a warder*, Lat. *excubitor*.

νυκτώον, τό, (Νύξ) *a temple of Night*.

νυκτ-ωπός, όν, (νύξ, ὤψ) *with the look of night, i. e. murky, obscure*.

νύκτωρ, Adv. (νύξ) *by night*, Lat. *noctu*.

νύμφα, poet. for νύμφη, in voc. νύμφα φίλη.

νύμφα, Dor. for νύμφη.

νυμφ-ἄγωγός, όν, (νύμφη, ἄγω) *the leader of the bride: esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom*.

νυμφαῖον, τό, *a temple of the Nymphs*, Lat. *Nymphaeum*. From

νυμφαῖος, α, ον, (νύμφη) *of or sacred to the Nymphs*.

νυμφᾶν, Dor. gen. pl. of νύμφα.

νυμφεῖος, α, ον, (νύμφη) *belonging to a bride, bridal, nuptial*. II. as Subst., νυμφεῖον (sub. δῶμα), τό, *the bridechamber*.

2. νυμφεῖα (sub. ἱερά), τά, *nuptial rites, marriage:—but, also, the bride herself*.

νύμφευμα, τό, (νυμφεῖα) *marriage, espousal*. II. *the person married, a match*.

νυμφευτήριος, α, ον, (νυμφεῖα) *bridal, nuptial*.

νυμφευτής, ου, δ, (νυμφεῖα) *the friend of the bridegroom, = παρανύμφιος*. II. *a bridegroom, husband*.

νυμφεύτρια, ἡ, (νυμφευτής) *a bridesmaid*. II. *the bride herself*.

νυμφεύω, f. σαι, (νύμφη) *to give a daughter in marriage, to betroth, lead to the bridechamber*. 2. *to marry, mostly of the woman*, Lat. *nubere*: but also

of the man, Lat. *ducere*. II. Pass., with fut. med.

νυμφεύσομαι, aor. I both med. and pass. ἐνυμφεύσῃ, ἐνυμφεύθῃ:—*to be given in marriage, marry, of the woman*. III. Med., of the man, *to take to wife*.

ΝΥΜΦΗ, f, rec. also νύμφη: *a bride*, Lat. *nupta*: hence, 2. *a young wife*. 3. *any married woman*, like Lat. *nuptia*. 4. *a marriageable maiden*.

II. as prop. name, a Νύμφη, a goddess of lower rank, called in Homer θεὰ Νύμφαι: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: spring-nymphs were Νάϊα, Νάϊδες: sea-nymphs Νηρηίδες: mountain-nymphs Νυμφαὶ ὀρεσθίαιες or ὄρεαιδες: river-nymphs from the oak their favourite tree, Δρυεῖδες, Ἀμφιρυεῖδες, Ἀδρυεῖδες: cave-nymphs Νύμφαι ἰαυαί: rock-nymphs Νύμφαι λεωσθίαιες: rock-nymphs Νύμφαι πετρώειαι. 2. the Muses are often called Νύμφαι: hence all persons in a state of rapture were said to be caught by the Νύμφαι, νυμ-

φύληπτοι, Lat. *lymphati*.

pyra of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride: *bridal, nuptial*.

νυμφικός, ή, όν, = νυμφίδιος.

νυμφίος, ό, (νύμφη) a bridegroom, husband. II.

as Adj, νύμφιος, ιον, newly-wedded: *bridal*.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) deplored by brides or wives.

νυμφοκομέω, f. ήσω, to dress oneself as a bride. II. to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) dressing or taking care of a bride: *bridal*.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) possessed by Nymphs, i. e. rapt, entranced, Lat. *lymphatus*.

νυμφο-στολέω, f. ήσω, (νύμφη, στέλλω) to escort the bride.

νυμφό-τιμος, ον, (νύμφη, τιμάω) honouring the bride; μέλος νυμφότιμον the song in honour of the bride.

νυμφών, ώνος, ό, (νύμφη) the bridechamber.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very time, Lat. *nunc*; οί νύν άνθρωποι men of the present day; ό νύν χρόνος the time present. 2. with the

Article, τδ νύν or τδ νύν, τονύν or τανύν, as to the present, i. e. at the present moment, a stronger form of νύν. II. νύν also denotes the immediate following of one thing upon another in point of Time, then, thereupon. 2. also an Inference, then, therefore; μη νύν μοι νεμεσήσετε now do not, do not then, be wroth with me. 3. in enclit. form νυν, used to

strengthen a command, as, δευρό, νυν quick then! φέρε νυν, άγε νυν come then. νυνί Att. νύν, strengthd. like ούτοσί for ούτος, now, at this moment. νύν ότε, = έστιν ότε, at times, sometimes.

ΝΥΞ, νυκτός, ή, NIGHT, Lat. NOX, whether the night-season or a night; νυκτός by night, Lat. *noctu*; νύκτα during the night, the night long:—so also with preps., άνα or δια νύκτα all night long; δια νυκτός in the course of the night; εκ νυκτός just after night-fall; so also υπό νύκτα; πόρρω τής νυκτός far into the night. II. gloom, darkness, murkiness. 2. the night of death, i. e. death itself. 3. the nether world. III. Νύξ, as prop. n., the goddess of Night, daughter of Chaos. IV. pl. νύκτες, the hours or watches of the night: from Homer downwards, the Greeks divided the night into three watches; μέσαι νύκτες midnight. V. the quarter of night, the evening-quarter of heaven, i. e. the West, as opp. to the dayspring in the East.

νύξ, Ep. for ένυξε, 3 sing. aor. I of νύσσω.

ΝΥΟΨ, ού, ή, a daughter-in-law: generally, any female connected by marriage, as γαμβρίς meant a man connected by marriage. II. generally, a bride, mistress.

νύσσα, ης, ή, (νύσσω) a post or pillar on a race-course, viz., I. the turning-post so placed at the end of the course, that the chariots driving up the

right side turned round it and returned by the left side; the same as καμπτήρ, Lat. *meta*: as the near horse was turned sharp round this post, έν νύσση έγχειμθήναι meant to make a sharp turn, graze the turning-post. 2. the starting-post, pillar. 3. generally, a partition-wall.

ΝΥΨΩ Att. νύττω: f. νύξω: aor. I ένυξαι:—Pass., aor. 2 ένύγην, inf. νύγηναι:—to prick, spur, pierce, puncture.

νυστάζω, fut. άσω and άξω:—to nod, esp. in sleep, hence to slumber, sleep: also to be sleepy, drowsy, Lat. *dormito*: also to hang down the head. Hence

νυστακτής, ού, ό, as Adj. nodding, drowsy.

νύττω, Att. for νύσσω.

νύχθ, Adv. (νύξ) = νύκτωρ, by night. [ύ]

νύχ-εγρεσία, ή, (νύξ, έγείρω) the being roused at night, rising by night.

νύχευμα, ατος, τό, a nightly watch, Lat. *pervigilium*. [ύ] From

νύχεύω, f. σω, (νίξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ήμέρα) a day and night.

νύχιος [ύ], α, ον, also ος, ον, (νύξ): I. act. doing a thing by night: as if asleep. 2. dark as night, murky.

νώ, for νωϊ, nom. and acc. dual of έγώ, we two.

νω-δός, ή, όν, (νη-, όδούς) toothless, Lat. *e-dentulus*.

νωδύνια, ή, ease or relief from pain. From

νώδυνος, ον, (νη-, όδύνη) = άνώδυνος, without pain, pleasing, grateful. II. act. soothing pain.

νωε, poet. for νωϊ.

ΝΩΘΗΨ, ές, gen. έος, sluggish, lazy, torpid: dull, stupid. Comp. νωθέστερος.

νώθητι, Ion. contr. for νοήθητι, aor. I pass. imperat. of νοέω.

νωθρός, ά, όν, = νωθής, sluggish, lazy, dull.

ΝΩΪ, nom. and acc. dual of έγώ, we two, us two, Att. νώ: poet. νωε: gen. and dat. dual νωϊν, of us two, to us two; Att. νών. Hence

νωϊτερος, α, ον, of, from, or belonging to us two. [ι]

νωλεμές, Adv. unceasingly, continually, without intermission. (Deriv. uncertain.)

νωλεμέως, Adv. = νωλεμές.

νώμα, τό, Ion. for νόημα.

νωμάω, f. ήσω, (νέμω) to deal out, distribute, dispense. II. to direct, guide, control: I. of

weapons, to manage skilfully, wield, sway, ply. 2. of the limbs, to ply nimbly. 3. metaph. to revolve in the mind: to think on, observe, remark.

νών, Att. for νών; see νωϊ.

νώνυμος, ον, Ep. collat. form of νώνυμος, like δίδυμος for δίδυμος, άπάλαμνος for άπάλαμος.

νώνυμος, ον, (νη-, όνυμα Aeol. for όνομα) without name, i. e. unknown, inglorious. II. c. gen. without the name of, i. e. without knowledge of.

νώροψ, οπος, ό, ή, only in dat. and acc., νώροπι χαλκῷ, νώροπα χαλκόν flashing, gleaming brass.

νωσάμενος, νώσασθαι, Ion. aor. I med. part. and inf. of νοέω.

νωτ-ἀγωγέω, f. ἤσω, (νώτον, ἀγωγός) to carry on the back.

νωτ-ἀκμων, ονος, ὁ, ἡ, (νώτον, ἀκμων) with mailed back.

νωτῖαιος, α, ον, (νώτον) of or belonging to the back; νωτιαῖα ἄρθρα the joints of the back, the vertebrae.

νωτίζω, f. ἴσω, (νώτον) to make to turn the back, put to flight.

II. intr. to turn one's back, turn and flee.

III. to cover the back of another:—πύκτων νωτίσαι to skim the sea.

νωτο-βάτew, f. ἤσω, (νώτον, βαίνω) to mount the back.

II. to walk on the back or ridge of.

ΝΩΤΟΝ, τό, τά, the back, Lat. *tergum*; the pl. νῶτα often used for the sing., like Lat. *terga*, e. g. τὰ νῶτα δοῦναι to turn the back, flee, like Lat. *dare terga*; κατὰ νῶτου from behind.

II. metaph. any wide surface; εὐρέα νῶτα θαλάσσης the broad back or surface of the sea: also large tracts of land, plains.

2. any back or ridge.

νωτο-φόρος, ον, (νώτον, φέρω) carrying on the back.

νωχελής, ἐς, moving sluggishly, slothful, inactive. (Deriv. uncertain.) Hence

νωχελία Ep. -ίη, ἡ, laziness, sluggishness.

Ξ

Ξ, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet (see Η, η); before this it was represented by χσ.

II. ξ in Aeol. and Att. is interchanged with κ and σ, as, κοινός ξυνός; and Dor. fut. and aor. κλαξῶ for κλήσω, παῖξαι for παῖσαι, etc.

III. ξ also is often interchanged with σσ or ττ, not only in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, but also in words like δισσός τρισσός Ion. διξός τριξός.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, f. ξανῶ: aor. I ἐξηνα:—Pass., aor. I ἐξάνθη: pf. ἐξαμμαι:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning.

2. of cloth, to full, clean.

II. metaph. to treat as in fulling, to thresh, mangle, lacerate.

ξανθός, Dor. for ξανθός, fem. gen. of ξανθός.

ξανθίζω, f. ἴσω Att. ἰῶ, (ξανθός) to make yellow or brown: to roast or fry brown.

ξανθισμα, ατος, τό, (ξανθίζω) that which is dyed yellow.

ξανθό-γεως, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, τρήχος, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.

ξανθο-κόμης, ου, ὁ, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, ἡ, ὄν, yellow of various shades, golden or pale yellow; also red-yellow, chestnut, auburn, Lat. *flavus*; ξανθαὶ τρίχες golden hair; ξανθὰς ἑπους

chestnut mares.

II. Ξάνθος paroxyt., as prop. n., 1. a stream of the Troad, so called by gods, by men Scamander.

2. a horse of Achilles.

ξανθο-φύης, ἐς, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, ατος, ὁ, ἡ, (ξανθός, χιτών) with yellow coat.

ξανθό-χροος, ον, (ξανθός, χρῶς) with yellow skin.

ξάντης, ου, ὁ, fem. ξάντριά, (ξάινω) a wool-carder.

ξαν-ἀπάτης, ου, ὁ, Ion. for ξαναπάτης.

ξείνη, ἡ, Ion. for ξένη.

ξανη-δόκος, ον, poet. for ξεινοδ-.

ξανήμον, τό, (ξείνος) Ion. for ξενεῖον, a host's gift, presented on parting, mostly in pl.: also provision made for a guest, and generally, friendly gifts.

ξανίζω, Ion. for ξενίζω.

ξανίη, ξανικός, Ion. for ξεν-.

ξείνιον, τό, ξείνιος, η, ον, Ion. for ξεν-.

ξανίσαι, Ep. for ξενίσαι, aor. I inf. of ξενίζω.

ξείνισσεν, Ep. for ἐξένισεν, 3 sing. aor. I of ξενίζω.

ξαινο-δοκέω, ξαινο-δόκος, ον, Ion. for ξεινοδ-.

ξαινο-κτονέω, Ion. for ξεινοκτονέω.

ξείνος, η, ον, Ion. for ξένος. Hence

ξαινοσύνη, ἡ, Ion. for ξεινοσύνη.

ξαινώ, Ion. for ξενόω.

ξεν-ἀγέτης, ου, ὁ, (ξενός, ἀγέτης) one who takes charge of guests.

ξενᾶγέω, f. ἤσω, (ξεναγός) to be a guide of strangers:—Pass. to be conducted to see sights.

II. to levy or lead mercenary troops.

ξεν-ἀγός, ὄν, (ξένος, ἡγέομαι) conducting strangers or guests.

II. as Subst., ξεναγός, ὁ, the leader of a body of mercenaries.

ξεν-ἀπάτης ου, ὁ, poet. ξαιν-, (ξένος, ἀπατάω) one who deceives guests or strangers. [ᾱ]

ξεν-ἀρκής, ἐς, (ξένος, ἀρκέω) aiding strangers.

ξένη, ἡ, fem. of ξένος: 1. (sub. γυνή), a female guest: a foreign woman.

II. (sub. χώρα or γῆ), a foreign country.

ξενηλασία, ἡ, at Sparta, a measure for keeping foreigners out of the country. From

ξεν-ηλατέω, (ξένος, ἐλαύνω) to banish foreigners.

ξενία Ep. ξενίη Ion. ξενίη, ἡ, (ξένος) the state or privileges of a guest, hospitality: hospitable reception, entertainment.

2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc. γραφήν) to be indicted as an alien for usurping civic rights.

ξενίζω Ion. ξενίζω: fut. ξενίσω Ep. ξενίσσω: aor. I ἐξένισα Ep. ἐξείνισσα or ξείνισσα: (ξένος):—to receive a guest or stranger, to entertain hospitably, Lat. *hospitio excipere*:—Pass. to be entertained as a guest.

II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὅς, ὄν, Ion. ξανικός: (ξένος):—of or for a stranger, foreign.

2. of soldiers, mercenary, hired for foreign service; τὸ ξενικόν, = οἱ ξένοι, a body or army of mercenaries.

II. strange, foreign, outlandish.

ξένιος, α, ον, Att. also ος, ον, Ion. ξείνιος (ξένος, ξείνος):—belonging to a guest, hospitable, belonging to hospitality; ξένιος τινι bound to one by ties of hospitality. II. ξένια (sub. δῶρα), τὰ, a guest's gifts: friendly gifts.

ξένισις, ἡ, (ξενίζω) the entertainment of a guest.

ξενισμός, οὐ, ὁ, = ξένισις.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δαΐκτης, οὐ, ὁ, (ξένος, δαΐζω) a murderer of a guest.

ξeno-δαίτης, ον, ὁ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκεῖον and -χεῖον, τό, a place for strangers to lodge in, an inn: from

ξenoδοχέω Ion. ξεινοδοκέω, (ξenoδόχος) to entertain, lodge guests or strangers. Hence

ξenoδοχία, ἡ, the entertainment of a guest or stranger.

ξeno-δόχος, ον, Ion. ξεινο-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξεινο-δόκος, ὁ, the host, opp. to ξείνος, the guest.

ξeno-δώτης, ον, ὁ, (ξένος, δίδωμι) the host.

ξενόεις, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω Ion. ξεινοκτ-, f. ἦσω, to slay guests or strangers. From

ξeno-κτόνος, ον, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ Ion. ξείνος, ὁ, a guest or host, Lat. hospes: either as

I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary. II. in

Homer mostly the guest, as opp. to the host. 2.

any stranger, as being entitled to the rights of hospitality. 3. later, ὦ ξένε, O stranger, was a common

term of address. 4. from meaning a stranger ξένος came to signify a hireling, who entered into

foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος

a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξείνος, η, ον, foreign, strange. 2. c. gen. rei, strange to a thing,

unacquainted with, ignorant of it.

ξeno-στᾶσις, ἡ, (ξένος, ἵστημι) a lodging for guests or strangers.

ξenoσύνη Ion. ξειν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

ξeno-τίμος, ον, (ξένος, τιμάω) honouring guests or strangers.

ξenoτροφέω, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρόφος, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφονέω, f. ἦσω, to murder guests or strangers. From

ξeno-φόνος, ον, (ξένος, *φένω) murdering strangers.

ξenoώ Ion. ξεινώω, f. ὤσω, (ξένος) to make or treat as one's guest: to entertain. II. Pass., with fut.

med. ξενώσομαι: aor. I ἐξενώθην: to enter into a

treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὠνος, ὁ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

ξένωσις, ἡ, (ξενόω) estrangement: innovation.

ΞΕΡΟΣ, ἄ, ὄν, Ion. for ξηρός, dry; ποτὶ ξερὸν to dry land.

ξέσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξόανον, a statue or image.

ξesμάω, (ξέω) to rub off, wipe out.

ξέσσε, Ep. for ἔξεσε, 3 sing. aor. I of ξέω.

ξέστης, ον, ὁ, a liquid and dry measure, corrupted from the Lat. sextarius, nearly = a pint English.

ξesτός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

ΞΕΩ: f. ξέσω Ep. ξέσσω: aor. I ἔξεσα Ep. ξέσσα:—to scrape, to polish by scraping or planing. II.

to carve or work in wood or stone.

ξηνας, part. aor. I of ξαίνω.

ξηραίνω, f. ἄνω: aor. I ἐξήρανα:—Pass., aor. I ἐξηράνθην: pf. ἐξήρασμαι or ἐξήραμμαι: (ξηρός):—

to parch up, dry up:—Pass. to become or be dry, parched. 2. to empty, drain, dry, Lat. siccare.

ξηρ-ἀλοιφέω, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλινος, η, ον, (ξηρός, ἄμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelinae.

ξηρανθείς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟΣ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, bag-

gard. II. like Lat. siccus, fasting, sober, austere, harsh. III. generally, drained, exhausted. IV.

as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ὑγρά; so also τὸ ξηρόν.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ξηρο-φάγέω, f. ἦσω, (ξηρός, φαγεῖν) to eat dry food.

ξίφ-ήρης, es, (ξίφος, ἀρᾶρειν) armed with a sword, sword in hand.

ξίφη-φόρος, οτ, (ξίφος, φέρω) bearing a sword: sword in hand.

ξίφιδιον, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [Υ]

ξίφο-δήλητος, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

ξίφο-κτόνος, ον, (ξίφος, κτείνω) slaying with the sword. II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

ξίφο-μάχαιρα, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [Δ]

ΞΙΦΟΣ Dor. σκίφος, εος, τό, a sword: in Homer described as large and sharp, and two-edged: later,

ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [Υ].

what regards me or thee, my or thy part, often put for ἐγώ, σύ, etc.

ABSOL. USAGE OF SINGLE CASES: I. τῇ of Place, there, that way, here, this way, Lat. *hac*. 2. with a notion of motion towards, thither. 3. of Manner, τῇπερ in this way, thus. 4. repeated τῇ μὲν . . . , τῇ δέ . . . , of Place, here . . . , there . . . : also on the one part . . . , on the other . . . 5. relative, where, for ἧ, only Ep. II. τῷ, dat. neut., therefore, on this account. 2. thus, so, in this wise, only Ep. III. τό, acc. neut. (like Att. ὅ neut. from ὅς), wherefore. IV. τοῦ, gen. neut. wherefore. V. with Prepositions, of Time, ἐκ τοῦ ever since, ἐν τῷ whilst.

C. ὅ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὅς, ἧ, ὅ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. του, τῷ, are used for τινός, τινί, from the INDEFINITE PRONOUN τίς τί. So Ion. τεο, contr. τευ: dat. τεῷ: gen. and dat. pl. τεων, τεοῖς τεοῖσι:—but τοῦ; Ion. τέο; τεῦ; for τίνος; interrog., wherefore? dat. τέῳ for τινί; pl. gen. τέων; dat. τέοις, τέοῖσι.

ὅ, Ion. and Dor. relat. Pron. for ὅς; v. ὅ, ἧ, τό c.

ὅ, neut. of relat. Pron. ὅς.

ὀά, woe! Lat. *vae*! [ὀά]

*ΟΑΡ, ὄαρος, ἧ, a consort, mate, wife: gen. pl. ὀάρων: contr. nom. ὄρ, with dat. pl. ὄρεσσι. Hence

ὀαρίζω contr. ὠρίζω, f. σω, to converse familiarly, bold converse with. Hence

ὀαρισμός, οὔ, ὅ, familiar converse, fond discourse.

ὀαριστής, οὔ, ὅ, (ὀαρίζω) a companion, mate, bosom-friend.

ὀαριστής, ὅς, ἧ, Ion. for ὀαρισμα, (ὀαρίζω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

*ΟΑΡΟΣ, ὅ, = ὀαρισμός, familiar converse, fond discourse, and generally, converse, discourse, words, mostly in plur.; but also in sing. talk, discourse.

*Οάσις, ἧ, Οάσις, a name of the fertile spots in the Libyan desert.

ὀβελίσκος, ὅ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός Aeol. and Dor. ὀδερός, οὔ, ὅ, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός, = βέλος with ο prefixed.)

ὀβολός, οὔ, ὅ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοί, 1/8th of a δραχμή, rather more than three halfpence. II. also as a weight, the sixth part of a drachma.

ὀβολοστατέω, f. ἥσω, to practise petty usury. From ὀβολο-στάτης, ου, ὅ, (ὀβολός, ἵστημι) a weigher of obols: a petty usurer, pawnbroker. [ἄ]

*ΟΒΡΙΑ, τά, the young of animals.

ὀβρίκαλα, τά, = ὀβρια. [ῥ]

ὀβρίμο-εργός, ὄν, (ὀβριμος, ἔργον) doing deeds of violence or wrong.

ὀβρίμό-θυμος, ὄν, (ὀβριμος, θυμός) strong-minded.

ὀβρίμο-πάτηρ, ἧ, (ὀβριμος, πατήρ) daughter of a mighty father, epith. of Minerva.

*ΟΒΡΙΜΟΣ, ὄν, also ἧ, ὄν, strong, mighty.

ὀγδοάς, ἧ, ὄν, (ὀκτώ) the number eight.

ὀγδόατος, ἧ, ὄν, poet. for ὀγδοος (like τρίτατος for τρίτος), the eighth:—ἧ ὀγδοάτη (sub. ἡμέρα), the eighth day.

ὀγδοήκοντα, οἱ, αἱ, τά, indecl. (ὀκτώ) eighty.

ὀγδοηκοντᾶ-ετής, ἧ, ὄν, or ὀγδοηκοντ-ούτης, ἐς, (ὀγδοήκοντα, ἔτος) eighty years old.

ὀγδοηκοστός, ἧ, ὄν, (ὀγδοήκοντα) the eightieth.

ὀγδοος, ἧ, ὄν, (ὀκτώ) the eighth, Lat. *octavus*.

ὀγδῶκοντα, οἱ, αἱ, τά, indecl., contr. for ὀγδοήκοντα, eighty, Lat. *octoginta*.

ὀγδωκοντᾶ-ετής, ἧ, ἐς, contr. for ὀγδοηκονταετής, eighty years old.

ὀ-γε, ἧ-γε, τό-γε, the demonstr. Pron. ὅ, ἧ, τό, made more emphat. by the addition of γε, Lat. *bicce, baecce, bocce, be, she, it*. 2. fem. dat. τῇγε, used as Adv. of place, here, on this spot. 3. acc. neut. τόγε on this account, for this very reason.

*Ογκᾶ poet. Ογκαίη, ἧ, a name of Minerva in Thebes: a gate in that city was called from her Ογκαῖοι or Ογκαῖδης.

ὀγκάομαι, f. -ήσομαι, Dep. to bray. Hence

ὀγκηθμός, ὅ, a braying.

ὀγκηρός, ἧ, ὄν, (ὄγκος) bulky, swollen. II. metaph. stately, pompous. 2. grievous, troublesome, Lat. *molestus*.

ὀγκητής, οὔ, ὅ, (ὀγκάομαι) a brayer, i. e. an ass.

ὀγκιον, τό, (ὄγκος) a case for barbed arrows, etc.

*ΟΓΚΟΣ, ὅ, (Α), (ἄγκος) a bend, curve, hence a hook, barb, esp. of an arrow or spear-head.

*ΟΓΚΟΣ, ὅ, (Β), bulk, mass; ὄγκος φρυγάνων a heap or pile of faggots. 2. a particular way of dressing the hair; which was gathered up into a busby knot or roll, to give the appearance of height to the person. II. metaph. bulk, weight, importance, dignity: but also in bad sense, arrogance, conceit. 2. trouble, difficulty.

ὀγκῶ, f. ὤσω: aor. I ὤγκωσα:—Pass., aor. I ὤγκωθην: pf. ὤγκωμαι: (ὄγκος Β):—to make bulky, enlarge:—Pass. to be heaped up, swollen. II. metaph. to exalt, raise to honour: but also, to puff up with pride:—Pass. to be puffed up, swollen, elated.

ὀγκύλλομαι, Pass., = ὀγκόομαι.

ὀγκ-ώδης, ἐς, (ὄγκος Β, εἶδος) bulky, swollen, rounded: turgid.

ὀγκωτός, ἧ, ὄν, (ὀγκῶ) heaped up.

ὀγμεύω, f. -εύσω, to trace a straight line, of ploughers, reapers, or mowers; of an army, to defile, ὀγμευον αὐτῷ they were marching in file before him: metaph., ὀγμεύειν στίβον to trail one's weary way, of a lame man. From

ὄγμος, ὅ, (ἄγω) anything traced in a straight line; a furrow in ploughing; a swathe in reaping: a row or line: a path; esp. the path of the heavenly bodies.

ξυστο-βόλος, ον, (ξυστόν, βαλεῖν) *spear-darting, hurling the javelin.*

ξυστόν, τό, (ξύω) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like **δόρυ**, *a spear, dart, javelin*: generally, *a pole, shaft*. (Properly neut. of the Adj. **ξυστός**.)

ξυστός, ό, (ξύω) *a covered colonnade* in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor. II. in Roman villas, *a terrace with a colonnade*, also *xystum*. (Properly masc. of the Adj. **ξυστός**, sub. **δρόμος**.)

ξυστός, όν, (ξύω) *scraped, polished*, Lat. *rasus*.

ξυστο-φόρος, ον, (ξυστόν, φέρω) *carrying a spear*.

ξύστρα, ή, = ξυστρίς.

ξυστρίς, ίδος, ή, (ξύω) *a tool for scraping or rubbing off, the scraper or strigil* used after bathing.

ΞΥΨΩ: impf. **ἐξῦον** Ep. **ξῦον**: f. **ξύσω**: aor. I **ἐξῦσα**: —Pass., aor. I **ἐξύσθην**: pf. **ἐξυσμαι**:—*to scrape, plane, smooth or polish*. 2. generally, *to make smooth or fine, to work finely or delicately*. 3.

ξύσαι ἀπὸ γῆρας ὀλοῖόν *to rub away, get rid of* sad old age.

Ο

Ο, ο, ό μικρόν, little, i. e. *short o*, (in opp. to **ό μέγα** *great*, i. e. *long and double o*, ω being for oo): fifteenth letter in the Greek alphabet: as numeral **ο'**, 70, but **ο**, 70,000.

O came very near to diphth. ου, as appears from their frequent interchange; as in Aeol. **βόλομαι** for **βούλομαι**, and Ion. **μῶνος νοῦσος** for **μόνος νόσος**.

Aeol., ο is often changed into υ, as **ὄνυμα μύγης** for **ὄνομα μόγης**. II. Dor. often for οι, as **ἀγνοιέω** **πτοιέω** **πνοιά** for **ἀγνοέω** **πτοιέω** **πνοά**. III. like α, ο is often rejected or prefixed, as **κέλλω** **δκέλλω**, **δύρομαι** **δδύρομαι**.

IV. in compds., esp. Adjectives, ο, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. η, as **θεογενής** **θεοδόκος** **ξίφοφόρος**, into **θηγενής** (Dor. **θεᾷγενής**) **θηδόκος** **ξίφηφόρος**.

Ο, Η, ΤΟ, is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accentuated in masc. and fem. sing. and plur. ό, ή, τό, relative Pronoun* for **ός, ή, ό**.

Gen. **τοῦ, τῆς, τοῦ**: dat. **τῷ, τῇ, τῷ**: acc. **τόν, τήν, τό**:—dual nom. and acc. **τώ, τά, τώ**: gen. and dat. **τοῖν, ταῖν, τοῖν**:—plur. nom. **οἱ, αἱ, τά**: gen. **τῶν**: dat. **τοῖς, ταῖς, τοῖς**: acc. **τούς, τάς, τά**. Homer has also gen. sing. **τοῖο** for **τοῦ**, nom. pl. **τοί, ταί**, gen. pl. fem. **τάων** [ᾱ], dat. pl. **τοῖσι, τῆς** and **τῇσι**, as *demonstr. Pronouns*.

A. **ό, ή, τό, DEMONSTR. PRONOUN**, for **ὅδε, ἥδε, τόδε**, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst.

not as the Article, but like Lat. *ille, ό Τυδεΐδης the*

famous son of Tydeus; **Νέστωρ ό γέρον** Nestor, *that aged man*.

II. without a Subst., *he, she, it*, as, **ό γάρ ἦλθε** for *he came*.

III. peculiar uses as Pronoun: I. before relat. Pronouns **ός, όσος, όλος**, it serves to recall the attention to the foregoing noun, as, **ἐφάμην σε περὶ φρένας ἔμμεναι ἄλλον, τῶν, όσσοι Λυκίην ναιετάουσιν** I thought that thou wert in sense far above the rest, *namely those who*, etc. 2. **ό μὲν... , ό δέ...**, from Homer downwards a very common phrase, *sometimes* in opposition (where **ό μὲν** refers to *the former*, **ό δέ** to *the latter*), sometimes expressing different parts of a thing, *the one... , the other...*, Lat. *hic... , ille...*: in neut. **τὸ μὲν... , τὸ δέ...**, in adverbial sense, *partly... , partly...*: also **τὰ μὲν... , τὰ δέ...**—**Ό δέ...** often occurs without **ό μὲν...** before. On the other hand **οἱ μὲν...** is often answered by some similar word, as **ἀλλά**, or by **ἕτερος δέ...**, **ἐνιοι δέ...**, etc.

B. **ό, ή, τό, THE DEFINITE ARTICLE, the, the indefin.** Pron. being **τις, τί**. The use of **ό, ή, τό**, as the Article, is later than its use as the Pronoun, and sprang from it, as **τὸν ἀριστον**, *him that was bravest*, came to mean simply *the bravest*; **φίλους ποιεῖσθαι** *to make friends*, but **τοὺς φίλους ποιεῖσθαι** *to make the friends one does make*.

Peculiar usages of the Article. I. it may stand with prop. names, as **ό Σωκράτης**; but not when some attribute with the Article follows, as **Σωκράτης ό φιλόσοφος**. 2. before the Infinitive, used as a neut. Subst., in all cases, as, **τὸ εἶναι the being, τοῦ εἶναι**, etc. 3. before Adverbs, which thus take an Adject. sense, as, **τὸ νῦν the present**; **οἱ τότε ἄνθρωποι the men of that time**. The Subst. is often omitted, as, **οἱ τότε** (sc. **ἄνθρωποι**), **ή αὔριον** (sc. **ἡμέρα**) *the morrow*. 4. before any word or phrase cited, the Art. is used in neut. gend., as, **τὸ ἄνθρωπος the word or notion man**; **τὸ λέγω the word λέγω**, etc.; so before a whole sentence, as, **τὸ μηδένα εἶναι τῶν ζώντων ὀλβιον the fact or statement** that no living man is happy. 5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as **τὰ νῦν now, τὸ πρὶν formerly**. 6. before the interrog. Pron., **τίς** or **ποῖος**, mostly in neut. sing., **τὸ τί; τὸ ποῖον**; to make the question more precise.

II. in elliptic expressions: I. before gen. of a prop. name, **ό Διός the son of Jupiter**, **ή Λητοῦς the daughter of Latona**, where **υἱός** or **θυγάτηρ** is to be supplied: but this form also includes other persons, which must be supplied from the context, as *brother, wife*, etc.

2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as **τὸ τῆς πόλεως that which belongs to the state**, nearly the same as **ή πόλις**; so, **τὰ τῶν Ἑλλήνων, τὰ τῶν Περσῶν the affairs or power of the Greeks, Persians, etc.**; **τὰ τῶν Ἀθηναίων φρονεῖν to hold the sentiments of the Athenians**, i. e. *be on their side*: so, with neut. of possess. Pron., **τὸ ἐμόν, τὸ σόν**

bring, send:—Pass. *to be brought on the way, advance, succeed*.

ὀδυνᾶσαι, for ὀδυνᾶ, 2 sing. pres. pass. of ὀδυνάω.

ὀδυνάω, f. ἤσω, *to cause pain, to pain, distress*:—

Pass. *to feel pain, suffer*. From

ὈΔΥΝΗ, ἡ, Lat. *dolor, pain* of body, but also, 2. of mind, *grief, distress*. [ῥ]

ὀδυνηρός Dor. —ἄρός, ἄ, ὄν, (ὀδύνη) *painful*. 2. *grievous: distressing*. Adv. —ῥως.

ὀδυνή-φάτος, ον, (ὀδύνη, πέφαται, 3 sing. pf. of φένω) *killing* (i. e. *stilling, assuaging*) *pain*.

ὀδυρμα, ατος, τό, *wailing, lamentation*: and

ὀδυρμός, ὁ, *a wailing, lamenting*. From

ὈΔΥΡΟΜΑΙ, Trag. also δύρομαι: Ion. 3 sing. impf. ὀδυρέσκετο: fut. ὀδυροῦμαι: aor. I ὠδύράμην, part. ὀδυράμενος:—*to bewail, mourn for, lament*, c. acc.: c. gen. pers. *to mourn for, for the sake of*: c. dat. pass. *to wail to or in answer to another*: absol. *to wail, mourn*. [ῥ] Hence

ὀδυρτός, ἡ, ὄν, *mourned for, lamentable*: ὀδυρτά, as Adv., *lamentably*.

ὀδύσαντο, Ep. for ὠδίσαντο, 3 pl. aor. I of ὀδύσσομαι.

Ὀδυσσεῖα, ἡ, *the story of Ulysses, the Odyssey*. From

Ὀδυσσεύς, ἴως, ὁ, Lat. *Ulysses* or *Ulixes*, king of Ithaca, whose return from Troy to Ithaca forms the subject of the Odyssey: Ep. declens., Ὀδυσσεύς, —ῆος, —ῆι, —ῆα: Ep. nom. also Ὀδῦσεύς: Aeol. gen. Ὀδῦσεῦς.

*ὈΔΥ΄ΣΣΟΜΑΙ, Dep., used only in aor. I med. ὠδῦσάμην, Ep. 2 and 3 sing. ὠδύσας, ὠδύσατο, Ep. 3 pl. ὀδύσαντο, part. ὀδυσσάμενος, and 3 sing. pf. pass. ὀδῶδυσται (redupl. for ὠδυσται):—*to be grieved or wroth at*, c. dat.

ὀδῶδα, pf. (with pres. sense) of ὀζω.

ὀδῶδει, 3 sing. plqpf. (with impf. sense) of ὀζω.

ὀδωδή, ἡ, (ὀζω) *smell, scent, odour*, also *the sense of smell*.

ὀδῶδυσται, 3 sing. pf. (with pres. sense) of ὀδύσσομαι.

ὀδών, ὄντος, ὁ, Ion. for ὀδούς, *a tooth*.

ὀδωτός, ἡ, ὄν, (ὀδῶω) *passable: practicable*.

ὀεσσι, Ep. dat. plur. of ὄϊς, οἷς.

ὀξάλεος, α, ον, (ὀξος) *branching*.

ὀξήσω, fut. of ὀζω.

Ὀζόλαι, οἱ, *the Ozolae, a tribe of the Locrians*.

*ΟΖΟΣ, ον, ὁ, *a bough, branch, twig, shoot*. II. metaph. *an offshoot, scion*; ὀξος Ἀρης *scion of Mars*: cf. ἔρνος, θάλος.

ὀξό-στομος, ον, (ὀζω, στόμα) *with bad breath*.

*ΟΖΩ, fut. ὀξήσω: pf. with pres. sense ὀδῶδα: plqpf. with impf. sense ὠδῶδεν, Ep. 3 sing. ὀδῶδει:—*to smell, to have a smell, whether pleasant or not*: c. gen. *to smell of a thing, ὀζειν ἰων to smell of violets*: metaph. *to smell or savour of a thing*, Lat. *sapere aliquid*; Κρονίων ὀζειν *to smell of antiquities*: c. dupl. gen., τῆς κεφαλῆς ὀζω μύρου *I smell of ointment from the*

head. II. often used impers., ὀζει ἡδὺ τῆς χροῆς *there is a sweet smell from the skin*; ἱματίων ὀξήσει *δριότητος there will be an odour of wit from your clothes*.

ὅθεν, Adv. (ὅς) *whence, from whence*, Lat. *unde*: also of persons, *from whom or which*. 2. also like οὔ, as an Adv. of Place, = ὅθι, ὅπου, *where*, but only as relative to a word implying motion from. II. in Att. also, *wherefore, on which account*.

ὅθι, relat. Adv., poet. for οὔ, *where*, Lat. *ubi*.

ὀθνεῖος, α, ον, also ος, ον, (ἔθνος) *strange, foreign*.

*ΟΘΟΜΑΙ, Dep., only used in pres. and impf., *to have a care or concern for, take heed, regard*: c. part., οὐκ ὅθετο βέζων *he recked not that he was doing*: c. gen. pers., οὐδ' ὅθουμαι κορέοντος *I do not heed him when he is angry*.

ὈΘΟΝΗ, ἡ, mostly in plur., *fine white linen: a fine linen veil, a linen garment*: also, *sail-cloth, a sail*: also, *a sheet, linen cloth*. Hence

ὀθόνινος, η, ον, *made of linen*.

ὀθόνιον, τό, Dim. of ὀθόνη, *a piece of fine linen*, in pl. *linen bandages for wounds, or lint*.

ὀθ-οὔνεκα, for ὅτου, ἔνεκα, *because*: sometime also for ὅτι, *that*, Lat. *quod*.

ὀ-θριξ, gen. ὀτριχος, poet. for ὀμό-θριξ, ὁ, ἡ, (δμοῦ, θρίξ) *with like hair*.

Οἶ', exclam. of pain, grief, pity, astonishment, *ob! ab!* Lat. *heu* or *vae*: sometimes c. nom., οἶ ἔγω: mostly c. dat., οἶ μοι.

οἶ, nom. pl. masc. of Art. ὁ.

οἶ, nom. pl. masc. of relat. Pron. ὅς.

οἶ, dat. sing. of third pers. Pron., masc. and fem., for αὐτῷ αὐτῇ, *to him, to her*: more rarely used in the reflexive sense *himself*, as the Ep. ἐοῖ is always used; often also οἶ αὐτῷ, *to himself*. The Nom. is wanting, gen. οὔ, acc. ἔ.

οἶ, relat. Adv., properly dat. of relat. Pron. ὅς, *whither, how far*, Lat. *quo*: often c. gen., οἶ κακῶν *to what a height of miseries*.

οἰακίζω Ion. οἰηκ-, f. σω, (οἶαξ) *to steer, manage*.

οἰάκισμα, τό, (οἰακίζω) *the act of steering or governing*. [ᾱ]

οἰάκο-νόμος, ον, (οἶαξ, νέμω) *holding the helm, steering*: as Subst. *a pilot, ruler*.

οἰάκοστροφέω, f. ἤσω, *to turn the helm, steer*. From

οἰάκο-στροφός, ον, (οἶαξ, στρέφω) *guiding the helm, steering*.

Οἶ' Αἶ, ἄκος, Ion. οἶηξ, ηκος, ὁ, *the tiller, handle of the rudder, the helm*. 2. pl. οἶηκες, *the rings of the yoke, through which pass the cords for guiding the oxen*.

Οἶατις νόμος, *a pasture in the Attic deme Οἶα*.

οἶγνυμι or -ύω, lengthd. from Οἶ' ΓΩ: f. οἶξω: aor. I ὠξα Ep. ὠξα, part. οἶξας:—Pass., Ep. 3 pl. impf. ὠίγνυντο: aor. I ὠχθην:—*to open, unlock*: of a cask, *to broach*.

οἶδα, *I know*, pf. with pres. sense of *εἶδω, v. εἶδω B.

οἰδάνω [ᾱ] or οἰδαίνω, (οἰδέω) *to make to swell*,

swell, Lat. *tumefacere*: Pass. *to be swollen*, swell, Lat. *tumere*. II. intr. = οἰδέω.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσθα.

οἰδέω, f. ἤσω: aor. I ᾤδησα: pf. ᾤδηκα: (οἶδος):—intr. *to swell*, swell up, become swollen, Lat. *tumere*, *turgere*; οἰδεῖν τῶ πόδε *to swell in the feet*, i. e. to have swollen feet. II. metaph. *to be inflamed or troubled*; πράγματα οἰδέοντα, *unsettled, disordered circumstances*. Hence

οἰδημα, τό, *a swelling, tumour*.

Οἰδι-πόδης, ου, ὁ, properly patronym. of Οἰδίπους, son or descendant of Oedipus: but commonly poet. for Οἰδίπους, Oedipus himself.

Οἰδί-πους, ποδος, ὁ: acc. -ποδα and -πουν: voc. -πους, more rarely -που: (οἰδέω, πούς):—Oedipus, i. e. *the swollen-footed*: poet. Οἰδίπος, ου, ὁ. [Υ]

οἶσμα, ατος, τό, (οἰδέω) *the swell of the sea, a wave, billow*. II. *the swelling of the wind*.

Οἶδος, τό, *a swelling, tumour*.

οἶος, α, ου, (οἶς) *of or from a sheep*; ἡ οἶη (sub. δορά) *a sheepskin*.

οἶεσσι, Ep. dat. pl. of οἶς.

οἶ-έτης, ες, (ὁμός, ἔτος) contr. for ὁμοέτης, *equal in years, of the same age*: cf. ὁθριξ.

οἶζυος, ου, = οἶζυός.

οἶζυρός Att. οἶζυρός, ἄ, ὄν, (οἶζύς) *woful, pitiable, miserable, woe-begone*: of things, *toilsome, dreary, painful*: also *sorry, wretched, poor*. Ep. Comp. and Sup. οἶζυρώτερος, -ώτατος, for -ότερος, -ότατος.

οἶζύς Att. οἶζύς, ύος, ἡ, as dissyll.: contr. dat. οἶζυῖ for οἶζυῖ: (οἶ):—*woe, misery, distress, bardship*. [Υ in trisyll. cases, in dissyll. υ.] Hence

οἶζύω Att. οἶζύω (as trisyll.): f. ύσω [υ]: aor. I οἶζυσα:—*to wail, mourn, lament*. II. c. acc. rei, *to suffer*: absol. *to be miserable, or to suffer*.

οἰηθῆναι, aor. I inf. of οἶομαι.

οἶηον, τό, = οἶηξ, οἶαξ, *a rudder, helm*. [Υ]

οἰηκίζω, Ion. for οἰακίζω.

οἶηξ, ηκος, Ion. for οἶαξ, ἄκος.

οἶησομαι, fut. of οἶομαι.

οἶς, ἴδος, ἡ, poet. for οἶς, *a sheep*: acc. οἶδα.

οἶκα, ας, ε, Ion. for οἶοικα.

οἶκαδε Dor. οἶκαδης, Adv. (οἶκος) = οἶκονδε, *to one's house, home, or country, home, homewards*. II. = οἶκοι, *at home*.

οἰκέαται Ion. for ᾔκηνται, 3 pl. pf. pass. of οἰκέω.

οἰκεῖος, α, ου, also ος, ου: Ion. οἰκήιος, η, ου, (οἶκος):—*belonging to a house or household affairs, domestic*:—τὰ οἰκεῖα *household affairs, a household*; also, *household goods*, Lat. *res familiaris*. II. *belonging to a family, akin, intimate*, Lat. *familiaris*; οἶ οἰκεῖοι *friends, relations, connexions*; Ion. Sup., οἶ οἰκηιώτατοι *τινος one's most intimate friends*: τὸ οἰκεῖον *relationship*. III. *belonging to one's house or family, one's own, private*: so of possessions, *one's own, peculiar*; ἡ οἰκεῖα ἡ οἰκήη (sub. γῆ), *one's own land, one's country*: hence of corn, *home-grown*, opp. to imported. IV. *proper to a thing,*

fitting, suitable: naturally suited to a thing: τὸ οἰκεῖον = τὸ καθήκον, *what is suitable, befitting*.

οἰκειότης Ion. οἰκηιότης, ητος, ἡ, *relationship: intimacy, friendship*: also *marriage*.

οἰκειόω Ion. οἰκηιόω: f. ὤσω: (οἰκεῖος):—*to make one's own*: hence *to make a person one's friend*: Med. *to make a person one's friend, win his regard*. 2. *to make one's own, appropriate*: Med. *to claim, reckon as one's own*.

οἰκεῖως, Adv. of οἰκεῖος, *in a friendly manner, familiarly*; οἰκεῖως ἔχειν πρὸς τινα *to be intimate with one*. 2. *as if it was one's own*. 3. *properly, naturally*: dutifully.

οἰκέω, poet. for οἰκέω.

οἰκέωσις, ἡ, (οἰκειόω) *a taking as one's own, appropriation*.

οἰκετεῖα, ἡ, *the household, the servants*, Lat. *familia*. From

οἰκετεύω, f. σω, *to inhabit*. From

οἰκέτης, ου, ὁ, (οἰκέω) *an inmate of one's house*: a *house-slave, menial, domestic*, Lat. *verna*:—in pl. οἰκέται, *one's family, women and children*.

οἰκέτις, ἴδος, ἡ, fem. of οἰκέτης, *a female domestic or slave*. II. *the mistress of the house, housewife*.

οἰκεῦντες, Dor. for οἰκοῦντες, part. pl. of οἰκέω.

οἰκεύς, ἔως Ion. ἦος, ὁ, (οἰκέω) *an inmate of one's house*. II. *a domestic servant*.

οἰκέω, impf. ᾔκειον contr. —οῦν Ion. οἰκεον: fut. οἰκήσω: aor. I ᾔκησα: pf. ᾔκηκα:—Med., f. οἰκήσομαι in pass. sense:—Pass., aor. I ᾔκήθην: pf. ᾔκημαι Ion. οἰκημαι: (οἶκος): I. trans. *to inhabit*: hence *to possess, occupy*:—ἡ οἰκουμένη (sub. γῆ), *the civilised world, the whole habitable globe*. 2. *like οἰκίζω, to place or settle persons in a place*; in Pass., *to be settled*: the pf. pass. ᾔκημαι Ion. οἰκημαι is used as pres. *to be settled*; c. acc. *to inhabit*; of cities, *to be placed or situated*. 3. *like διοικέω, to manage, govern*. II. intr. *to dwell, live, to have as one's abode*. 2. of states, *to be settled, situated, lie*:—also *to be managed, governed*, ἡ πόλις οἰκεῖ κακῶς *the state is ill managed*.

οἰκήας, Ep. for οἰκεῖς, acc. pl. of οἰκεύς.

οἰκήιος, η, ου, Ion. for οἰκεῖος.

οἰκηιότης, ητος, ἡ, Ion. for οἰκειότης.

οἰκηιόω, Ion. for οἰκειόω.

οἰκημα, τό, (οἰκέω) *a dwelling-place, a dwelling-house, a chamber in a house, the story of a house*. 2. *a cage or pen for animals*. 3. *a temple, fane*. 4. *a prison*.

οἰκήν, Dor. for οἰκεῖν, pres. inf. of οἰκέω.

οἰκήσιμος, ου, *habitable*. From

οἰκησις, ἡ, (οἰκέω) *the act of dwelling*. II. *a place for dwelling, a house, dwelling*.

οἰκητήρ, ἦρος, = οἰκητής.

οἰκητήριον, τό, (οἰκέω) *a dwelling*.

οἰκητής, οῦ, ὁ, (οἰκέω) *an inhabitant, dweller*.

οἰκητός, ἡ, ὄν, (οἰκέω) *inhabited*: *habitable*.

οἰκήτωρ, ορος, ὁ, = οἰκητήρ, -τής, *an inhabitant*.

οἰκία Ion. -ίη, ἡ, (οἶκος) a house, dwelling. II. a household: also the inmates of the house, Lat. familia. III. a house or family from which one is descended. Hence

οἰκῖακός, ἡ, ὄν, of one's own house, domestic.

οἰκίδιον, τό, Dim. of οἶκος, a small house.

οἰκίζω, f. ἴσω Att. ἰῶ: aor. I ᾠκισα Ion. οἰκισα:—Med., fut. οἰκιοῦμαι:—Pass., fut. οἰκισθήσομαι: aor. I ᾠκίσθην: pf ᾠκισμαι Ion. οἰκισμαι: (οἶκος):—to build a house: to found or establish a new settlement: to people a country, to colonise. II. to settle or fix as a colonist or inhabitant: to remove, transplant:—Pass. to settle or establish oneself in a place: also c. acc. to inhabit.

οἰκίον, τό, (οἶκος) always used in pl. οἰκία, τά, like Lat. aedes, a house, dwelling, abode: esp. a palace containing ranges of buildings. 2. a den, lair, etc., of animals: a nest.

οἰκίσις, ἡ, (οἰκίζω) the building or settlement of a colony: colonisation.

οἰκίσκος, ὁ, Dim. of οἶκος, a small house or room: a cage, coop, pen.

οἰκισται, Ion. for ᾠκισται, 3 sing. pf. pass. of οἰκίζω.

οἰκιστήρ, ἦρος, poet. for οἰκιστής.

οἰκιστής, οὐ, ὁ, (οἰκίζω) a settler, colonist.

οἰκο-γενής, ἐς, (οἶκος, γενέσθαι) born in the house, home-bred, domestic: of animals, tame.

οἰκοδεσποτέω, f. ἦσω, to be master of a house, to manage the household. From

οἰκο-δεσπότης, ου, ὁ, (οἶκος, δεσπότης) the master of a house or family: the good-man of the house.

οἰκοδομέω, f. ἦσω, (οἰκοδόμος) to build a house. 2. generally, to build, construct:—Med., οἰκοδομεῖσθαι οἶκημα to build oneself a house. 3. metaph. to build or found upon. 4. metaph. to edify. Hence

οἰκοδομή, ἡ, = οἰκοδόμησις, the act of building:—a building, edifice. 2. metaph. edification, improvement, instruction.

οἰκοδόμημα, τό, (οἰκοδομέω) a house built, building.

οἰκοδόμησις, ἡ, = οἰκοδομία.

οἰκοδομία, ἡ, (οἰκοδομέω) the building of a house, a way of building, structure. 2. a building, edifice.

οἰκοδομικός, ἡ, ὄν, (οἰκοδόμος) skilful in building: ἡ οἰκοδομική (sub. τέχνη) architecture.

οἰκο-δόμος, ου, (οἶκος, δέμω) building a house:—as Subst., οἰκοδόμος, ὁ, a builder, an architect.

οἰκοθεν, Adv. (οἶκος) from one's own house, from home. 2. from one's own fortune or means, from one's own nature, of oneself; οὐκ εἶχον οἰκοθεν I had it not of my own.

οἰκοθι, Adv. (οἶκος) at home, Lat. domi.

οἰκοι, Adv. (οἶκος) at home, Lat. domi: τὰ οἰκοι one's own affairs.

οἰκόνδε, poet. for οἰκαδε, (οἶκος) homeward, home.

οἰκονομέω, f. ἦσω, (οἰκονόμος) to be a householder or steward. 2. c. acc. to manage, order, arrange.

οἰκονομία, ἡ, (οἰκονομέω) the management of a

household or family: generally, administration, government of a state.

οἰκονομικός, ἡ, ὄν, conversant with the management of a household or family: generally, practised in managing, thrifty, economical: ἡ οἰκονομική (sub. τέχνη) domestic economy; also τὰ οἰκονομικά, domestic affairs. Adv. -κῶς. From

οἰκο-νόμος, ου, (οἶκος, νέμω) managing a household or family: as Subst., οἰκονόμος, ὁ, a house-keeper, manager, steward.

οἰκό-πεδον, τό, (οἶκος, πέδον) the site of a house, Lat. area domus. II. the house itself.

οἰκο-ποιός, ὅς, (οἶκος, ποιέω) making or constituting a house.

οἰκόριος, α, ου, Dor. for οἰκούριος.

Οἶκος, ου, ὁ, a house, abode, dwelling: any place to live in; κατ' οἶκον or κατ' οἴκου at home. 2.

part of a house, a room, chamber: hence οἶκοι in pl. often stands for a single house, like Lat. aedes. 3.

a temple. II. household affairs, house-wifery: household property, house and goods. III. a household, family. IV. a house, race, family.

οἰκός, Ion. for εἰκός, part. neut. of εἰκα.

οἰκό-σιτος, ου, (οἶκος, σίτος) feeding at home, living at one's own cost. II. living in a house.

οἰκο-τρίβης, ἐς, (οἶκος, τρίβηναι) ruining a house or family.

οἰκό-τριψ, ἴβος, ὁ, (οἶκος, τρίβω) a slave born and bred in the house, Lat. verna.

οἰκο-τύραννος, ὁ, (οἶκος, τύραννος) a domestic tyrant.

οἰκότως, Ion. for εἰκότως, Adv. of εἰκώς (part. of εἰκα), reasonably, probably.

οἰκουμένη (sub. γῆ), ἡ, v. sub οἰκέω.

οἰκουρέω, f. ἦσω, (οἰκουρός) to watch or keep the house: c. acc. to guard, order, govern. II. to keep within doors, stay at home. Hence

οἰκούρημα, τό, the watch of a house: generally, watch and ward; οἰκούρημα ξένων watch kept by strangers. II. one who keeps house, a stay-at-home.

οἰκουρία, ἡ, (οἰκουρέω) a keeping at home: inactivity.

οἰκούριος, ου, belonging to housekeeping; hence τὰ οἰκούρια (sub. δῶρα), wages for housekeeping. II.

keeping within doors: εταῖραι οἰκόριαι (Dor. for οἰκούρ-) female house-mates. From

οἰκ-ουρός, ὄν, (οἶκος, οὔρος) watching or keeping the house. II. staying at home, domestic: as Subst.,

οἰκουρός, ἡ, the mistress of the house.

οἰκοφθорέω, f. ἦσω, (οἰκοφθόρος) to ruin a house or family, consume one's substance:—Pass. to lose one's fortune, to be ruined, undone. Hence

οἰκοφθορία, ἡ, ruin of a house or family.

οἰκο-φθόρος, ου, (οἶκος, φθείρω) ruining a house: as Subst., οἰκοφθόρος, ὁ, a prodigal.

οἰκο-φύλαξ, ἄκος, ὁ, ἡ, (οἶκος, φύλαξ) a house-guard.

οἰκτεῖρημα, τό, and οἰκτεῖρησις, ἡ, pity. From

οἰκτεῖρω: impf. ᾠκτεῖρον Ion. οἰκτεῖρον: fut. οἰκτεῶ: aor. I ᾠκτεῖρα, (οἶκος):—to pity, have pity or com-

passion upon, commiserate, c. acc. pers.; οἰκτ. τινά τινός to pity one for or because of a thing.

οἰκτίζω, f. ἴσω Att. ἰῶ: aor. I ὤκτισα: (οἰκτος):—*to grieve for, pity, commiserate:—Med. to express grief, mourn: to bewail, lament.*

οἰκτιρμός, οὐ, ὁ, (οἰκτεῖρω) *pity, compassion.*

οἰκτίρμων, ον, gen. ονος, (οἰκτεῖρω) *merciful.*

οἰκτισμα, ατος, τό, (οἰκτίζω) *lamentation.*

οἰκτισμός, οὐ, ὁ, (οἰκτίζω) *lamentation.*

οἰκτιστος, η, ον, irreg. Sup. of οἰκτρός (formed from οἰκτος, cf. αἰσχυρός, αἰσχιστος; but the Comp. is οἰκτρότερος):—*most pitiable, miserable, lamentable: neut. pl. οἰκτιστα as Adv. most miserably.*

Οἰκτος, ου, ὁ, *pity, compassion.* 2. *the expression of pity or grief, weeping, wailing.*

οἰκτρό-βιος, ον, (οἰκτρός, βίος) *leading a pitiable life.*

οἰκτρός, ἄ, ὄν, (οἰκτος) *pitiable, lamentable: piteous, mournful.* Comp. and Sup. οἰκτρότερος, οἰκτρότατος, also irreg. Sup. οἰκτιστος.

οἰκτρο-χοέω, (οἰκτρός, χέω) *to pour forth piteously,*

οἰκτρῶς, Adv. of οἰκτρός, *piteously: Sup. οἰκτρότατα.*

οἰκῶς, υῖα, ὅς, Ion. for εἰκῶς, part. of εἰκα.

οἰκ-ωφελής, ἐς, (οἰκος, ὠφελέω) *profitable to a house.*

οἰκωφελία Ion. -λη, ἡ, (οἰκωφελής) *profit to a house: hence thrift or carefulness in household matters, of a home-life, as opp. to the life of a warrior.*

οἶμα, ατος, τό, (*οἶω=φέρω) *an impetuous attack, the spring of a lion, swoop of an eagle, Lat. impetus.*

οἶμαι, Att. contr. from οἶομαι.

οἶμάω, f. ἤσω, (οἶμα)=ὀρμάω, *to dart upon, to pounce or swoop, of a bird of prey.*

Οἶμος, ἡ, =οἶμος, *a way, path: metaph. the course of a tale or poem: the tale or poem itself.*

οἶμοι, exclam. of pain, fright, pity, anger, surprise, *woe's me! οἶμοι is used with a nom., as, οἶμοι ἐγὼ αὖ me! woe's me! or with a gen., as, οἶμοι τῶν κακῶν alas for my misfortunes!*

Οἶμος, ου, ὁ, *a way, road, course, path.* 2. *a stripe, layer.* 3. *a strip of land.* 4. *metaph. like οἶμη, οἶμος ἀοιδῆς the course or strain of song, a song, lay.*

οἶμωγή, ἡ, (οἶμῶζω) *properly a crying οἶμοι, weeping and wailing, lamentation.*

οἶμωγμα, ατος, τό, *a cry of lamentation, wail: and*

οἶμωγμός, ὁ, *a lamenting.* From

οἶμῶζω, fut. οἶμῶξομαι later οἶμῶζω: aor. I ὤμωξα: (οἶμοι):—*to cry οἶμοι, (as αἰάζω to cry αἶ, αἶ), to wail, lament; οἶμωξε, as a curse, go bowl! plague take you! Lat. abi in malam rem! so, οὐκ οἶμῶξεται; shall he not have to cry out? i. e. shall he not rue it?* II. *trans. to pity, bewail, c. acc.*

οἶμωκτός, ἡ, ὄν, (οἶμῶζω) *to be pitied or bewailed.*

οἶμῶξε, 3 sing. Ep. aor. I opt. of οἶμῶζω.

οἶν-άνθη, ἡ, (οἶνη, ἄνθη) *the first shoot or bud of the vine: then, like Lat. pampinus, the vine-stock, the vine.* 2. *the down of the vine-leaf: metaph. the down on the cheek, Lat. lanugo.*

οἶν-ανθίς, ἴδος, ἡ, =οἶνάνθη.

οἶνάρεον, τό, =οἶναρον.

οἶνᾶρίζω, f. σω, (οἶναρον) *to strip off vine-leaves.*

οἶνάριον, τό, Dim. of οἶνος, *weak, poor wine.*

οἶνᾶρον, τό, (οἶνη) *a vine-leaf, Lat. pampinus.*

Οἶνη, ἡ, *the vine, Lat. vitis.* 2. =οἶνος, *wine.*

οἶνηρός, ἄ, ὄν, (οἶνος) *of wine, addicted to wine, Lat. vinosus.* II. *containing wine.* III. *of countries, rich in wine.*

οἶν-ήρῡσις, ἡ, (οἶνος, ἄρῡω) *a vessel for drawing wine.*

οἶνίζω, (οἶνος) *to smell of wine.* II. *Med. to procure wine by barter, buy wine.*

οἶνο-βᾶρείων, ὁ, an Ion. participial form (as if from οἶνο-βαρέω) =οἶνοβαρής. From

οἶνο-βάρης, ἐς, (οἶνος, βαρύς) *heavy or drunken with wine, Lat. vino gravis.*

οἶνο-βρεχής, ἐς, (οἶνος, βρέχω) *soaked in wine, i. e. drunken.*

οἶνο-δόκος, ον, (οἶνος, δέχομαι) *receiving or holding wine.*

οἶνο-δότης, ον, Dor. -δότᾱς, α, ὁ, (οἶνος, δίδωμι) *giver of wine, epith. of Bacchus.*

οἶνόεις, -οεσσα, -οεν, contr. οἶνοῦς, -οῦσσα Att. -οῦττα, -οῦν, (οἶνος) *made of or with wine.* II.

as Subst., οἶνοῦττα, ἡ, *a cake or porridge of pearl-barley, water, oil and wine, esp. for rowers.*

οἶνό-μέλι, ἶτος, τό, (οἶνος, μέλι) *boney mixed with wine, mead.*

οἶνο-πέδη, ἡ, and οἶνό-πέδον, τό, (οἶνος, πέδον) *land fit for growing wine, a vineyard.*

οἶνό-πεδος, ον, (οἶνος, πέδον) *fit for the growth of the vine, abounding in wine.*

οἶνο-πέπαντος, ον, (οἶνος, πεπαίνω) *ripe for making wine.*

οἶνο-πίπης [ῖ], ον, ὁ, (οἶνος, ὀπιπτεύω) *gaping after wine, formed like the Homeric πορθενοπίπης.*

οἶνο-πληθής, ἐς, (οἶνος, πλήθω) *abounding in wine.*

οἶνο-πλήξ, ἡγος, ὁ, ἡ, (οἶνος, πλήσσω) *wine-stricken, i. e. drunk.*

οἶνοποτάζω and **οἶνοποτέω**, (οἶνοπότης) *to drink wine.*

οἶνο-ποτήρ, ἦρος, ὁ, and **οἶνο-πότης**, ον, ὁ, fem. **οἶνο-πότις**, ἴδος (οἶνος, ΠΟ- Root of some tenses of πίνω) *a wine-drinker, wine-bibber.*

Οἶνος, ου, ὁ, Lat. VINUM, *wine; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. inter pocula.* 2.

the fermented juice of apples, pears, etc., cider, perry: οἶνος ἐκ κριθῶν barley-wine, a kind of beer: palm-wine, lotus-wine, also occur as distinguished from grape-wine (οἶνος ἀμπέλινος).

οἶνο-τρόφος, ον, (οἶνος, τρέφω) *producing wine.*

οἶνοῦς, οἶνοῦσσα Att. -οῦττα, -οῦν, contr. for οἶνόεις, εσσα, εν.

οἶνο-φάγια, ἡ, (οἶνος, φαγεῖν) *a consuming of wine.*

οἶνοφλύγία, ἡ, *a love of drinking, drunkenness. From*

οἶνό-φλυξ, ὕγος, ὁ, ἡ, (οἶνος, φλύω) *given to drinking, drunken.*

οἶνο-φόρος, ου, (οἶνος, φέρω) *carrying, holding wine*, as Subst., οἰνοφόρος, ὁ, Lat. *oenophorus*, a wine-cask.

οἶνο-χαρής, ἐς, (οἶνος, χαρῆναι) *rejoicing in wine*.

οἶνο-χάρων, οντος, ὁ, (οἶνος, Χάρων) *the Wine-Charon*, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἶνοχοεύω, Ep. form of οἶνοχέω, *to pour out wine*.

οἶνοχοέω: 3 sing. impf. φῖνοχόει Ep. ἐφῖνοχόει; f. ἦσω: aor. I inf. οἶνοχοῆσαι: (οἶνοχόος):—*to be a cup-bearer: to pour out wine or like wine; νέκταρ ἐφῖνοχόει she was pouring out nectar for wine*.

οἶνο-χόη, ἡ, (οἶνος, χέω) *a cup or can for ladling wine from the bowl (κρατήρ) into the cups*.

οἶνο-χόος, ον, (οἶνος, χέω) *pouring out wine to drink*: as Subst., οἶνοχόος, ὁ, *a cup-bearer*.

οἶνό-χυτος, ον, (οἶνος, χέω) *poured of or with wine*; πῶμα οἶνόχυτον *a draught of wine*.

οἶν-οψ, οπος, ὁ, = οἶνοψ, *wine-coloured, wine-dark*.

οἶνώω, f. ὤσω:—Pass., aor. I φῖνώθην: pf. φῖνωμαι Ion. οἶνωμαι: (οἶνος):—*to make drunk with wine*:—Pass. *to get drunk, be drunken*.

οἶνών, ὠνος, ὁ, (οἶνος) *a wine-cellar, wine-shop*.

οἶν-ωπός, ἡ, ὄν, or ὅς, ὄν, and οἶν-ῶψ, ὠπος, ὁ, ἡ, (οἶνος, ὦψ) *wine-coloured*.

οἶξας, aor. I part. of οἶγνυμι.

οἶο, Ep. for οὖ, gen. of possess. Pron. ὅς, *his, her*.

οἶό-βάτος, ον, (οἶος, βαίνω) *walking alone: lonesome*.

οἶο-βουκόλος, ον, (οἶος, βουκόλος) *herdsman of a single cow*.

οἶο-βώτας, ὁ, (οἶος, βόσκω) *one who feeds alone*; φρενὸς οἶοβώτας *feeding his mind apart, self-willed*.

οἶό-γάμος, ον, (οἶος, γαμέω) *married only to one*.

οἶό-ζωνος, ον, (οἶος, ζώνη) *with one girdle, i. e. single-banded, alone*.

οἶόθεν, Adv. (οἶος) *from one side alone*, hence generally, *alone*; οἶόθεν οἶος *all alone*.

Οἶ'ΟΜΑΙ Ep. ὀτομαι: impf. φόμην, Ep. 3 sing. ὤιετο: fut. οἰήσομαι: aor. I Ep. ὤισθην part. ὀίσθεις, Att. φήθην inf. οἰηθῆναι part. οἰηθείς: Ep. aor. I med. ὤισάμην, 3 sing. ὀίσατο part. ὀισάμενος. The Act. οἶω or ὀῶ is also found: Dor. pres. οἶω. The Att. also use a contr. pres. οἶμαι, impf. φῖμην.

To suppose, think, believe, as opp. to *knowing*, always of the fut.: of good, *to hope, anticipate*; of evil, *to fear*:—often used absol., αἰεὶ ὀτεαὶ *thou art ever suspecting*; and so in the sense *to deem, believe, expect*; θυμὸς ὀστατό μοι *my heart foreboded it*: it is also once found impersonal, ὀτεταί μοι ἀνὰ θυμόν *there comes a boding into my heart*.

2. *to be minded, to mean, purpose to do a thing*. 3. also used parenthetically in first person, ἐν πρώτοισιν (ὀῶ) κείσεται among the first (*metbinks*) will he be lying: so in Att., the contr. οἶμαι impf. φῖμην, *I think, I suppose, I believe*, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶει; πῶς οἶεσθε; *how think you?*

[When the diphthong is resolved Ep., the *ι* is long in all tenses, ὀῶ, ὀίσατο, etc.: only the act,

pres. ὀῶ has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as *if*: Dor. οἶον αἰ.

οἶο-νόμος, ον, (οἶος, νέμω) *feeding alone: lonely*.

οἶο-νόμος, ον, (οἶς, νέμω) *feeding sheep*: as Subst. *a shepherd*.

οἶόν-τε, *possible*; οὐχ οἶόντε *impossible*: v. οἶος III.

οἶό-ποκος, ον, (οἶς, πέκω) *shorn from a sheep*.

οἶοπολέω, f. ἦσω, *to roam or haunt alone*. From

οἶο-πόλος, ον, (οἶος, πέλομαι) *being alone: lonely, solitary*. B. (οἶς, πολέω) *tending sheep*.

οἶόρ, Scyth. for ἀνήρ. Hence

οἶόρ-πατα, Scyth. word in Herodotus, = ἀνδροκτόνοι.

Οἶ'ΟΣ, οἶη, οἶον, *alone, by oneself, lone, lonely*: it can often only be rendered by an Adv., *alone, only*: strengthd., εἰς οἶος, μία οἶη *one alone, one only*: also in dual, δύο οἶω, and in pl., δύο οἶους. 2. c. gen., τῶν οἶος *left alone by them*; οἶος θεῶν *alone of all the gods*; οἶος Ἀτρειδῶν *apart from the sons of Atreus*. II. *singular, peculiar of its kind, unique*, Lat. *unicus*.

οἶος, οἶα Ion. οἶη, οἶον, (ὅς) *such as, of such sort, manner or kind as...*, Lat. *qualis*; relat. Pronoun, answering to ποῖος interrog. and indef., and to demonstr. τοῖος; ὅσος οἶός τε, Lat. *qualis quantusque*: c. acc., οἶος ἀρετήν *what a man for virtue*: often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμόνδε *how he rushes into war*.

Οἶος in an independent sentence often expresses astonishment, being often strengthd. by δῆ, οἶον δῆ τὸν μῦθον *what a word hast thou spoken!*—the neut. οἶον is often used as an Adv., οἶον δῆ νυ θεοὺς βροτοὶ αἰτιόωνται *how do men now find fault with gods!* II. implying a Comparison, the

anteced. τοῖος or τοῖόςδε being often omitted; οἶος ἀστήρ εἰσι *like as a star wanders*; and so as an exclam., οἶ' ἀγορεύεις *what art thou saying!* οἶά μ' ἔοργας *what hast thou done to me!* 2. οἶος often introduces a reason for what has gone before, δῆ being sometimes added to express certainty; οἶος δῆ, οἶον δῆ, *such as all know*.

3. if the Comparison is general, Homer uses οἶός τε, *in some such way as*, οἶός τε πελώριος ἔρχεται Ἄρης *some such one as Ares*; so, οἶός τις *the sort of person*. 4. when a Comparison involves Time, οἶος ὅτε is used, *like as when*.

5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμου *there's nothing like, i. e. so good as, hearing the law itself*:—it adds force to the Superl., χαρίον οἶον χαλεπώτατον, in full τοιοῦτον οἶόν ἐστι χαρίον, *ground the most difficult possible*. III. οἶος c. inf. implies Fitness or Ability, οἶος ἔην τελέσαι ἔργον τε ἔπος τε *how able was he to make good both deed and word*; οἶος ἔην βουλευμένον ἡδὲ μάχεσθαι *how able was he to counsel and to fight*: in this sense οἶός τε is more usual, οἶός τε εἰμὶ ποιεῖν *I am such a man as to do it, i. e. I am able to do it*: in neut. sing. and pl., οἶόν τέ ἐστι and οἶά τέ ἐστι, it is *possible*. 2. absol.

in neut., οἶόν τε ἐστί it is possible; οὐχ οἶόν τε ἐστί it is impossible. IV. οἶος is in Att. often repeated in the same clause, as, οἶ' ἔργα δράσας οἶα λαγχάνει κακά having done *what kind* of actions, *what kind* of sufferings he receives! οἶαν ἀνθ' οἶων θυμάτων χάριν *what* thanks, *for what* offerings! V. as Adv. in neut. sing. οἶον, also in pl. οἶα, *how*; also with Adj. οἶον ἐρσῆεις *how* fresh. 2. in Comparisons, as, *like as*, *just as*: οἶον ὅτε as *when*. 3. as, *like*, *for instance*. 4. about, *bard upon*, Lat. *quasi*, οἶον δέκα σταδίου about ten stades.

οἶός, οἶός, gen. of οἶς οἶς.

οἶό-φρων, ονος, ὁ, ἡ, (οἶος, φρήν) *single in one's opinion*: generally, *lonely*.

οἶο-χίτων, ωνος, ὁ, ἡ, (οἶος, χιτών) *with nothing but a tunic on*, *lightly clad*.

οἶόω, (οἶος) *to leave alone*: Pass. οἶόομαι, Ep. aor. I οἶώθην, *to be forsaken*.

οἶός, ὁ and ἡ, gen. οἶος acc. οἶν; plur., nom. οἶες gen. οἶων, dat. οἶεσι Ep. οἶεσσι shortened οἶεσι; acc. οἶας; contr. nom. and acc. pl. οἶς:—Att. nom. οἶς gen. οἶός, dat. οἶί acc. οἶν: pl. nom. οἶες gen. οἶων, dat. οἶσί acc. οἶας; nom. and acc. pl. also οἶς. Lat. OVIS, a *sheep*, whether *ram* or *ewe*; though sometimes the gender is marked by a word added, as, οἶς ἀρνεῖός or ἀρσῆν a *ram*; οἶς θῆλυς a *ewe*.

οἶσατο, οἶσάμενος, Ep. aor. I med. of οἶομαι. [1]

οἶσε -έτω, -ετε, fut. imperat. of φέρω.

οἶσέμεν, οἶσέμεναι, Ep. for οἶσειν, fut. inf. of φέρω.

οἶσεύμεν, Dor. for οἶσομεν, I pl. fut. of φέρω.

οἶσθα, *thou knowest*, 2 sing. of οἶδα.

οἶσθεις, aor. I pass. part. of οἶομαι.

οἶσθήσομαι, fut. pass. of φέρω.

οἶσομαι, fut. med., with pass. sense, of φέρω.

οἶσπις, ἡ, the grease in unwashed wool, greasy wool.

οἶσ-πώτη, ἡ, (οἶς, οἶς, πάτος) the dirt on the binder part of a sheep.

οἶστέος, α, ον, verb. Adj. of φέρω, *to be borne*. 2. neut. οἶστέον *one must bear*.

οἶστευτήρ, ἦρος, ὁ, and οἶστευτής, οὔ, ὁ, (οἶστεύω) a *bowman*, an *archer*.

οἶστεύω, f. σω, (οἶστός) *to shoot arrows*: aor. I part. οἶστεύσας. II. trans. *to shoot with an arrow*.

οἶστο-δέγμων, ον, gen. ονος, (οἶστός, δέχομαι) *bolding arrows*.

οἶστός, ἡ, ὄν, (οἶσω) *that must be borne*, *endurable*.

οἶστός Att. οἶστός, οὔ, ὁ, (οἶσω, fut. of φέρω) an arrow, Lat. sagitta.

οἶστράω or οἶστρέω: f. ἡσω: aor. I act. ὤστρησα inf. οἶστρήσαι:—Pass., aor. I ὤστρήθην inf. οἶστρηθῆναι: (οἶστρος):—properly of a gadfly, *to torment by stinging*: generally, *to sting* or *goad to madness*: Pass. *to be driven mad*. II. intr. *to go mad*, *run wild*, *rage*.

οἶστρ-ἡλάτος, ον, (οἶστρος, ἐλαύνω) *driven by the gadfly*, *driven mad*.

οἶστρομα, ατος, τό, (οἶστράω) the smart of a gadfly's sting: a fit of madness, raving.

οἶστρο-βολέω, f. ἡσω, (οἶστρος, βαλεῖν) *to strike with a sting*, esp. of love.

οἶστρο-δίνητος, ον, (οἶστρος, δινέω) *driven round and round by the gadfly*: *driven wild*.

οἶστρο-δόνητος, ον, and -δονος, ον, (οἶστρος, δονέω) *driven by the gadfly*: *driven wild*.

οἶστρο-πλήξ, ἡγος, ὁ, ἡ, (οἶστρος, πλήσσω) *stung by a gadfly*, *driven mad*.

οἶστρος, ον, ὁ, the gadfly; breeze, Lat. asilus, an insect which infests cattle: in Poets of the fly that tormented Io. II. metaph. a sting, goad, anything that torments: the smart of pain, agony. 2. any vehement passion: madness, frenzy.

οἶστρο-φόρος, ον, (οἶστρος, φέρω) *maddening*.

οἶστυς, ἡ, a tree of the osier kind. Hence οἶσύνος, η, ον, of osier, made of wicker-work.

οἶσύνη, ἡ, = οἶσπη.

οἶσυνήρος, α, ὄν, (οἶσυνος) *greasy*, *dirty*, esp. of unwashed wool, Lat. lana succida.

οἶσυνος, ὁ, (οἶς) = οἶσπη, οἶσύνη.

οἶσω Dor. οἶσῶ, fut. of φέρω, from Root *οἶω; whence is formed Ep. imperat. οἶσε, inf. οἶσέμεν, οἶσειν.

οἶτος, ον, ὁ, fate, lot, doom: in Homer ill fate, doom, ruin, death; κακὸν οἶτον ἀπόλλυσθαι *to die a sad death*.

οἶτόσυρος, ὁ, the Scyth. name of Apollo.

οἶχέομαι, = οἶχομαι, q. v.

οἶχνέω, Ion. impf. οἶχνεσκον, = οἶχομαι, *to go*, *come*; of birds, *to fly*:—generally, *to walk*, *live*.

οἶχεται, Dep.: impf. ὤχεται: fut. οἶχθήσεται: pf. ὤχεται Ion. οἶχεται: also pf. med. ὤχεται Ion. οἶχεται: Ion. 3 sing. plqpf. οἶχέκε. The pres. οἶχέομαι Ion. οἶχεῖμαι also occurs: I. of persons, *to be gone*, *to have gone*, and so opp. to ἡκω *to have come*: c. part., οἶχεται φεύγων *he has fled and gone*; οἶχεται θανών *he is dead and gone*: c. acc. cognato, ὁδὸν οἶχεσθαι *to be gone on a journey*: c. acc. pers. *to have escaped from*. 2. for θνήσκω, *to be gone hence*, *to have departed*, *be deceased*; Att. part. οἶχόμενος *the departed*. 3. pf. ὤχεται, like ὄλωκα, *to be undone*, *ruined*. II. of things, as of darts, etc., *to rush*, *sweep along*. 2. of strength, *to be gone*, *lost*, *vanished*.

οἶω and οἶω, used by Ep. Poets for οἶομαι.

*οἶω, see φέρω.

οἶώθην, aor. I pass. of οἶόω.

οἶωνίζομαι, Att. fut. οἶωνμαι: Dep.: (οἶωνίς):—*to take omens from the flight and screams of birds*, Lat. augurium capere. II. *to look upon as an omen*, *forebode*, Lat. augurari.

οἶωνισμα, ατος, τό, (οἶωνίζομαι) *divination by the flight or cries of birds*, Lat. augurium.

οἶωνιστήριον, τό, (οἶωνίζομαι) a place for watching the flight of birds, Lat. templum augurale. II. the omen or augury itself.

οἰωνιστής, οὐ, ὁ, (οἰωνίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνο-θέτης, ου, ὁ, (οἰωνός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, ον, (οἰωνός, θρόος) *of the cry of birds.*

οἰωνο-κτόνος, ον, (οἰωνός, κτείνω) *killing birds.*

οἰωνό-μαντις, εως, ὁ, and ἡ, (οἰωνός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, ον, (οἰωνός, πολέω) *observing the flight and cries of birds: as Subst., οἰωνοπόλος, ὁ, an augur.*

οἰωνός, οὐ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.* II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες.* III. *an omen, presage, Lat. auspicium or augurium; εἰς οἰωνός ἀριστος, ἀμύνεσθαι περὶ πάτρη the one best omen is, to fight for one's country; οἰωνοὶ ἀγαθοὶ good omens.*

οἰωνοσκοπέω, f. ἤσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰωνο-σκόπος, ον, (οἰωνός, σκοπέω) *watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκόπος, ὁ, an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ὦν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα poet. ὄκα, Dor. for ὅτε, *when.*

ὄκε' ἄλλω, aor. I ὤκειλα, inf. ὀκεῖλαι, = κέλλω, *nautical term, I. trans. of the sailors, to run a ship aground, run it on shore, strand it. II. intr. of the ship, to run aground.*

ὄκω, Att. Adv. of οἶος, οἶος ὦν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα poet. ὄκα, Dor. for ὅτε, *when.*

ὄκε' ἄλλω, aor. I ὤκειλα, inf. ὀκεῖλαι, = κέλλω, *nautical term, I. trans. of the sailors, to run a ship aground, run it on shore, strand it. II. intr. of the ship, to run aground.*

ὄκη, Ion. for ὅπη.

ὄκα poet. for ὄκα.

ὄκ-κα or ὄκ κα, for ὅτε κεν, like καὶ κεφαλῆς for κατὰ κεφαλῆς.

ὄκλαδίας (sub. δίφρος), ου, ὁ, (ὀκλάζω) *a seat with folding joints, a folding-chair, camp-stool.*

ὄκλα' ζῶ, f. σω: aor. I ὤκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest. 2. to leave off through weariness, to flag, slacken, abate. II. c. acc. to let sink, to bend, lower.*

ὄκνᾶλέος, α, ον, (ὄκνος) poet. for ὀκνηρός.

ὄκνέω, poet. for ὀκνέω.

ὄκνέω poet. ὀκνέω: impf. ὤκνειον: f. ἤσω: (ὄκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὀκνηρός, ἄ, ὄν, (ὄκνος) *shrinking, hesitating, unready. II. of things, grievous, troublesome.*

ὄκνος, ὁ, *a shrinking, hesitation, unreadiness: cowardice.*

ὀκόθεν, ὀκοῖος, ὀκόσος, ὀκότε, ὀκότερος, ὀκου, Ion. for ὀπόθεν, ὀποῖος, etc.

ὀκρίῶ, (ὀκρις) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὀκρίβεις, εσσα, εν, (ὀκρις) *rugged, jagged, of unhewn stone.*

ὀκριδώντο, Ep. for ὀκριῶντο, 3 pl. impf. of ὀκριάω. ὀκρίς, ιος, ἡ, like ἄκρις, ἄκρα, *a jagged point, a crag. II. as Adj. ὀκρίς, ἴδος, ὁ, ἡ, rugged, jagged.*

ὀκρύβεις, εσσα, εν, (κρυβείς, with o euphon.) = κρυερός, *cold, chilling: fearful, dreadful, horrible.*

ὀκτά-βλωμος, ον, (ὀκτώ, βλωμός) *consisting of eight mouthfuls; ὀκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὀκτᾶ-δάκτυλος, ον, (ὀκτώ, δάκτυλος) *eight-fingered.*

ὀκτᾶ-ἡμερος, ον, (ὀκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὀκτάκις, Adv. (ὀκτώ) *eight times.* [ᾶ]

ὀκτάκις-μύριοι, αι, α, *eighty thousand.*

ὀκτάκις-χίλιοι, αι, α, *eight thousand: it is also used in sing., ἵππος ὀκτακισχιλίη = ὀκτακισχίλιοι ἵππεῖς, '8000 horse.'*

ὀκτά-κνημος, ον, (ὀκτώ, κνήμη) *with eight spokes.*

ὀκτᾶκόσιοι, αι, α, (ὀκτώ) *eight hundred.*

ὀκτά-μηνος, ον, (ὀκτώ, μήν) *eight months old, in the eighth month.* [ᾶ]

ὀκτά-πεδος, ον, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, ον, and ὀκταπλάσιων, ον, gen. ονος, (ὀκτώ) *eightfold, Lat. octuplus.*

ὀκτᾶ-πόδης, ου, ὁ, (ὀκτώ, πούς) *eight feet long.*

ὀκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, πούς) *eight-footed. II. eight feet long.*

ὀκτάρ-ρίζος, ον, (ὀκτώ, ρίζα) *with eight roots: of a stag's horns, with eight points or tynes.*

ὀκτάρ-ρῦμος, ον, (ὀκτώ, ρυμός) *drawn by eight pairs.*

ὀκτά-τονος, ον, (ὀκτώ, τείνω) *eight-stretched; ἔλικες ὀκτάτονοι the eight arms which the cuttle-fish stretches out to catch its prey.*

ὄκτω, οἱ, αἱ, τά, indecl. *eight, Lat. OCTO.*

ὀκτω-δάκτυλος, ον, *with eight fingers.*

ὀκτω-καί-δεκα, οἱ, αἱ, τά, indecl. *eighteen.*

ὀκτωκαιδεκά-δραχμος, ον, (ὀκτωκαίδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὀκτωκαιδέκατος, η, ον, *the eighteenth: ὀκτωκαιδεκάτη (sub. ἡμέρα), the eighteenth day.*

ὀκτωκαιδεκ-έτης, ου, ὁ, (ὀκτωκαίδεκα, ἔτος) *eighteen years old:—fem. ὀκτωκαιδεκ-έτις, ἴδος.*

ὀκχέω, poet. form of ὀχέω, *to bear, convey, carry.*

ὀκχος, ὁ, poet. form of ὄχος, *a chariot.*

ὀκως, Ion. for ὅπως.

ὀκωχα, old pf. of ἔχω, whence the compd. dual συνοχωκότε.

ὀλβίζω, f. ἴσω Att. ἰῶ: aor. I ὤλβισα:—Pass., aor. I ὤλβισθην: pf. ὤλβισμαι: (ὕλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.*

ὀλβιο-δαίμων, ονος, ὁ and ἡ, (ὀλβιος, δαίμων) *of blessed lot or fortune.*

ὀλβιό-δωρος, ον, (ὕλβιος, δῶρον) *bestowing bliss, bounteous.*

ὀλβιο-δότης or -δότης, ου, ὁ, fem. -δῶτις, ἴδος, (ὀλβιος, δίδωμι) *bestower of bliss.*

ὀλβιο-εργός, ὄν, (ὕλβιος, ἔργον) *making happy.*

ὀλβιό-μοιρος, ον, (ὀλβιος, μοῖρα) *of happy fate.*

ὀλβιος, *ον, or α, ον*, (ὄλβος) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as ὀλβια δοῦναι to bestow *rich* gifts; δῶρα ὀλβια ποιεῖν to make gifts *blessed*: so in Adv. ὀλβια ζῶειν to live *happily*. Irreg. Sup. ὀλβιστος, *η, ον*, formed directly from ὄλβος, as αἰσχιστος, κέρδιστος from αἶσχος, κέρδος: the reg. Sup. ὀλβιώτατος also occurs. Adv. *-ίως*.

ὀλβιό-φρων, *ονος, ὁ, ἡ*, (ὄλβιος, φρήν) *leaning towards the rich*.

ὀλβιστος, *η, ον*, irreg. Sup. of ὀλβιος.

ὀλβίως, Adv. of ὀλβιος, *happily, blissfully*.

ὀλβο-δοτήρ, *ἦρος, ὁ*, and ὀλβο-δότης, *ου, ὁ*, fem. ὀλβο-δότειρα, (ὄλβος, δίδωμι) *giver of bliss or prosperity*.

*ΟΛΒΟΣ, *ου, ὁ*, *happiness, bliss, wealth*.

ὀλβό-φόρος, *ον*, (ὄλβος, φέρω) *bringing bliss*.

ὀλέεσθαι, Ion. for ὀλεῖσθαι, fut. med. inf. of ὀλλυμι.

ὀλέεσκε, Ion. 3 sing. aor. 2 of ὀλλυμι.

ὀλέθριος, *ον*, also *α, ον*, (ὄλεθρος) *destructive, deadly*; ὀλέθριον ἡμῶν the day of destruction: c. gen., γάμοι ὀλέθριοι φίλων a marriage destructive to one's friends. II. pass. *lost, undone*.

ὄλεθρος, *ὁ*, (ὀλλυμι) *ruin, destruction, undoing*; οὐκ εἰς ὄλεθρον (sc. ἐρρήσεις); wilt thou not go to perdition? i. e. ruin seize thee, answering to Comic phrase οὐκ ἐς κόρακας; II. like Lat. *perniciēs*, that which causes destruction, a bane, plague, pest.

ὀλεῖ, ὀλεῖται, 2 and 3 sing. fut. of ὀλλυμι.

ὀλέκρανον, τό, = ὠλέκρανον.

*ΟΛΕΪΝ, only used in pres. and impf. ὀλεον (without augm.), collat. form of ὀλλυμι:—to ruin, destroy, kill:—Pass. to perish, die.

ὀλέσαι, ὀλέσας, aor. I inf. and part. of ὀλλυμι.

ὀλέσειε, 3 sing. aor. I opt. of ὀλλυμι.

ὀλεσ-ήνωρ, *ορος, ὁ, ἡ*, (ὀλλυμι, ἀνὴρ) *man-destroying*.

ὀλέσθαι, aor. 2 inf. med. of ὀλλυμι.

ὀλεσί-θηρ, *ἦρος, ὁ, ἡ*, (ὀλλυμι, θήρ) *destroying wild beasts*.

ὀλεσίμ-βροτος, *ον*, (ὀλλυμι, βροτός) *man-destroying*.

ὀλεσι-τύραννος, *ον*, poët. ὀλεσσιτ-, (ὀλλυμι, τύραννος) *destroying tyrants*.

ὀλέσκω, collat. form of ὀλλυμι.

ὀλέσσαι, ὀλέσας, Ep. for ὀλέσαι, ὀλέσας.

ὀλεσσε, Ep. for ὤλεσε, 3 sing. aor. I of ὀλλυμι.

ὀλέσσει, Ep. for ὀλέσει, 3 sing. fut. of ὀλλυμι.

ὀλέσω, fut. of ὀλλυμι.

ὀλέτειρα, *ἡ*, fem. of ὀλετήρ, a murderess.

ὀλετήρ, *ἦρος, ἡ*, (ὀλλυμι) a destroyer, murderer.

ὀλέτις, *ιδος, ἡ*, = ὀλέτειρα.

ὀλῃαι, ὀλῃται, 2 and 3 sing. aor. 2 subj. med. of ὀλλυμι.

ὀλίγάκις, Adv. (ὀλίγος) *but few times, seldom*. [α]

ὀλίγ-άμπελος, *ον*, (ὀλίγος, ἄμπελος) *scant of vines*.

ὀλιγανδρέω, (ὀλίγανδρος) *to be scant of men*. Hence

ὀλιγανδρία, *ἡ*, *fewness of men*.

ὀλίγ-ανδρος, *ον*, (ὀλίγος, ἀνὴρ) *scant of men*.

ὀλιγανθρωπία, *ἡ*, *scantiness of people*. From ὀλίγ-άνθρωπος, *ον*, (ὀλίγος, ἄνθρωπος) *scant of people*. ὀλίγ-αρχέομαι, Pass. (ὀλίγοι, ἄρχω) *to be governed by a few, be subject to an oligarchy*. Hence

ὀλιγαρχία, *ἡ*, an oligarchy, government by a few families or persons. Hence

ὀλιγαρχικός, *ἡ, ὄν*, oligarchical: inclined to oligarchy.

ὀλίγ-αὔλαξ, ἄκος, *ὁ, ἡ*, (ὀλίγος, αὔλαξ) *having few furrows, having but little land for ploughing*.

ὀλίγ-αχόθεν, Adv. (ὀλίγος) *from few parts or places*; c. gen., ὀλιγαχόθεν τῆς Ἀσίας from few parts of Asia.

ὀλίγη-πελέων, *εουσα*, (participial form, as if from a pres. ὀλιγηπελέω), *having little power, powerless*. From

ὀλίγη-πελής, *ἐς*, (ὀλίγος, πέλομαι) *powerless*. Hence ὀλιγηπελία Ion. *-λη, ἡ*, *feebleness*.

ὀλιγήριος, *ον*, = ὀλίγος, *small, little*.

ὀλίγ-ηροσίη, *ἡ*, (ὀλίγος, ἄροσις) *want of arable land*.

ὀλίγη-σίπυος, *ον*, (ὀλίγος, σίπυα) *with a small corn-bin: with little corn*.

ὀλίγιστος, *η, ον*, irreg. Sup. of ὀλίγος, *least*.

ὀλιγογονία, *ἡ*, *scantiness of produce, barrenness*. From

ὀλίγ-ό-γονος, *ον*, (ὀλίγος, *γένω) *producing little, unfruitful, barren*.

ὀλιγοδρανέων, *εουσα*, participial form, as if from a pres. ὀλιγοδρανέω, *able to do little, feeble, powerless*. From

ὀλιγο-δράνης, *ἐς*, (ὀλίγος, δραίνω) *of little strength, powerless*. Hence

ὀλιγοδρανία, *ἡ*, *feebleness*.

ὀλιγο-έτης, *ἐς*, (ὀλίγος, ἔτος) *of few years*. Hence

ὀλιγοετία, *ἡ*, *fewness of years, youthfulness*.

ὀλίγ-ό-ξύλος, *ον*, (ὀλίγος, ξύλον) *with little wood*.

ὀλίγ-ό-πιστος, *ον*, (ὀλίγος, πίστις) *of little faith*.

*ΟΛΙΓΟΣ, *η, ον*, of Number or Quantity, *few, little*, opp. to πολὺς.—The governing body in Oligarchies was called οἱ ὀλίγοι, *the Few*, opp. to τὸ πλῆθος or οἱ πολλοί (*the Many, the People*). 2. c. inf. *too few to do a thing*. II. of Size, *small, little*, opp. to μέγας: the neut. ὀλίγον as Adv., *little, a little, in a small degree*: so also dat. ὀλίγῳ. III. special phrases: ὀλίγου δεῖ there wants *but little*, i. e. *almost*; c. inf., ὀλίγου ἐδέησε καταλαβεῖν it wanted *but little* to overtake, *all but* overtook: hence ὀλίγου alone (δεῖ being omitted), *within a little, all but, nearly, almost*. 2. δι' ὀλίγου, *at a short distance; or of Time, after a short space, shortly after*:—but δι' ὀλίγων *in few words*. 3. ἐν ὀλίγῳ, *in a small compass; and of Time, in short, briefly*: also, like ὀλίγου, *almost*. 4. ἐς ὀλίγον, = παρ' ὀλίγον. 5. κατ' ὀλίγον *by little and little*: but the Adj. is often put in the gender and number of its Subst., as, οὗτοι κατ' ὀλίγους γιγνόμενοι ἐμάχοντο these fought forming themselves *into small parties*. 6. παρ' ὀλίγον, *within a little, all but, almost*. IV. Degrees of Comparison:—μείων, *ον*, gen. *ονος*, as also ἐλάσσων,

is used for the Comp. 2. Sup. ὀλίγιστος, η, ον : ὀλιγίστου, genit. used Adv. (see ὀλίγος III) *very nearly*. ὀλιγοστιχία, ἡ, *the consisting of few lines*. From ὀλιγό-στιχος, ον, (ὀλίγος, στιχος) *consisting of few lines or verses*.

ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*.

ὀλιγοτροφέω, *to give little nourishment*. From

ὀλιγο-τρόφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φιλία, ἡ, (ὀλίγος, φίλος) *fewness of friends*.

ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχέω (ὀλιγόψυχος), *to be faint-hearted*.

Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*.

ὀλιγό-ψυχος, ον, (ὀλίγος, ψυχή) *faint-hearted*.

ὀλιγ-ῶλαξ, ἄκος, ὁ, ἡ, = ὀλιγαῦλαξ.

ὀλιγωρέω, f. ἤσω, (ὀλιγῶρος) *to regard lightly, make small account of*, c. gen. Hence

ὀλιγωρία, ἡ, *a regarding lightly, slighting, contempt*.

ὀλίγ-ωρος, ον, (ὀλίγος, ὥρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence

ὀλιγῶρως, Adv. *carelessly*; ὀλιγῶρως ἔχειν or δια-
κεῖσθαι *to be careless, heedless*. [Υ]

ὀλίγως, Adv. of ὀλίγος, *a little*.

ὀλισθάνω and later -αίνω: fut. ὀλισθήσω: aor. I ὠλίσθησα: pf. ὠλίσθηκα: aor. 2 ὤλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθος):—*to slip, slide, fall suddenly*; νηὶς ὀλισθών *having slipped from the ship*.

ὀλισθε, Ep. for ὠλίσθε, 3 sing. aor. 2 of ὀλισθάνω.

ὀλισθεῖν, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός.

ὀλίσθημα, ματος, τό, (ὀλισθεῖν) *a slip, fall*.

ὀλισθηρός, ἁ, ὄν, (ὀλισθεῖν) *slippery, sliding*.

ὀλισθο-γνωμονέω (ὀλισθεῖν, γνώμη), *to make a slip or error in judgment*.

ῥΟΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*.

ὀλκός, ἁδος, ἡ, (ἐλκω, ὀλκή) *a ship which is towed, a ship of burden, merchantman, trading vessel*.

ὀλκή, ἡ, (ἐλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἐλκω) *attractive*.

ὀλκός, οὐ, ὁ, (ἐλκω) *as an Instrument, that which draws or hauls*; ὀλκοὶ *machines for hauling ships on land*. 2. *a strap or trace for drawing*. II.

a track made by drawing, a furrow, track, Lat. sulcus: *the trail of a serpent*. III. periphr., ὀλκοὶ δάφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

ῥΟΛΛΥΜΙ and ὀλλύω: impf. ὤλλυν: f. ὀλέσω Ep. ὀλέσσω Ion. ὀλέω Att. ὕλω: aor. I ὤλεσα Ep. ὤλεσσα, ὤλεσσα: pf. ὤλωλεκα:—Med. ὀλλῦμαι, Ion. fut. ὀλέομαι Att. ὀλοῦμαι: aor. 2 ὤλόμην: pf. 2 ὤλωλα: plqpf. ὤλώλειν:—οὐλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce.

I. Act. *to destroy, make an end of, to*

kill. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*. II. Med. *to perish, come to an end, die*: ὀλοιο, ὀλοιτο, ὀλοισθε, etc., *may 'st thou, may ye perish!—to be undone, ruined*.

2. so pf. 2 ὤλωλα, *I am undone, ruined*; οἱ ὀλωλότες *the dead*.

ὀλλύς, ὕσα, ὕν, pres. part. of ὀλλυμι.

ὄλμος, ὁ, (εἴλω, Lat. *volvo*) *a round smooth stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὀλόεις, εσσα, εν, = ὀλοός, *destructive*.

ὀλοθρευτής, οὐ, ὁ, (ὀλοθρεύω) *a destroyer*.

ὀλοθρεύω, f. εὔσω, (ὀλεθρος) *to destroy*.

ὀλοῖος, ον, poët. for sq., like ὁμοῖος for ὁμοιος.

ὀλοιός, ὄν, poët. for ὀλοός, *destructive*.

ὀλοῖ-τροχος or ὀλοῖ-τροχος, ὁ, Ep. ὀλοοῖ-τροχος, (prob. from εἴλω *volvo*, *τρόχος*) *a rolling stone, a round stone*, such as the besieged rolled down on the enemy: also as Adj. *round, globular*.

ὀλοκαυτέω, f. ἤσω, *to bring a burnt-offering*. From

ὀλό-καυτος, ον, (ὄλος, καίω) *burnt whole*: as Subst., ὀλόκαυτον, τό, *a burnt-offering*. Hence

ὀλοκαυτώ, f. ὤσω, *to burn whole: to make a burnt-offering*. Hence

ὀλοκαύτωμα, ατος, τό, *a whole burnt-offering*.

ὀλοκληρία, ἡ, *soundness in all parts*. From

ὀλό-κληρος, ον, (ὄλος, κληρος) *complete in all parts, entire, sound, perfect*, Lat. *integer*.

ὀλολῦγή, ἡ, (ὀλολύζω) *any loud crying*, esp. of women, Lat. *ululatus*: usually *a cry of joy*; but also of lamentation.

ὀλόλυγμα, ατος, τό, (ὀλολύζω) *a loud cry*, usually of joy.

ὀλολυγμός, οὐ, ὁ, (ὀλολύζω) *a loud crying*, usually in honour of the gods, expressive of joy.

ὀλολῦγών, ὄνος, ἡ, *an animal, named from its note, the tree-frog*. From

ὀλολύζω, f. -ύζομαι: aor. ὠλόλυξα:—*to cry aloud to the gods*, usually of female voices, Lat. *ululare*. II. *to utter a loud cry*, usually in sign of joy. (Formed from the sound.)

ὀλόμην, ὄλοντο, Ep. for ὠλ-, aor. 2 med. of ὀλλυμι.

ὀλοοῖ-τροχος, ὁ, poët. form of ὀλοῖτροχος.

ὀλοός poët. ὀλοιός, ὀλοιῖός, η, ον, (ὀλλυμι) *destructive, destroying, hurtful, deadly*; ὀλοὰ φρονεῖν *to design ill*:—Comp. and Sup. ὀλωώτερος, ὀλώωτατος. II. pass. *destroyed, lost, undone*, Lat. *perditus*.

ὀλοό-φρων, ὄνος, ὁ and ἡ, (ὀλοός, φρήν) *meaning mischief, baleful*. II. *crafty, sagacious*.

ὀλόπτω, f. ψω, *to pull, pluck out: to strip off*. (Akin to λοπός, λέπω.)

ῥΟΛΟΣ Ep. οὔλος, η, ον, *whole, entire, complete*, Lat. *solus, solidus*; τὰ ὅλα *one's all*. 2. *entire, utter*; ὄλον ἀμάρτημα *an utter blunder*: in neut., as Adv., ὄλον and τὸ ὄλον *altogether*. II. *whole*, i. e. *safe and sound*, Lat. *integer*.

ὀλο-σφύρητος Dor. -σφύρατος, ον, (ὄλος, σφύρα) *hammered all through, made of solid metal*, opp. to cast.

ὀλο-σχερής, ἐς, (ὄλος, σκερός) *whole, entire, sound, complete*, Lat. *integer*. 2. *relating to the whole, important, considerable*. II. Adv. -ρῶς, *completely, entirely*.

ὀλο-τελής, ἐς, (ὄλος, τέλος) *quite complete, perfect*.
ὀλοῦμαι, fut. med. of ὀλλυμι.

ὀλο-φυδών, ὄνος, ἡ, (ὄλος, φύω) *a large pimple, pustule*.

ὀλοφυνός, ἡ, ὄν, (ὀλοφύρομαι) *lamenting, wailing*: —neut. pl. ὀλοφυνά, as Adv., *miserably*.

ὀλοφυρμός, οὐ, ὁ, *a lamenting, lamentation*. From ὈΛΟΦΥΡΟΜΑΙ [ῶ], Dep.: f. ὀλοφύρομαι: aor. I ὀλοφυράμην, Ep. 2 and 3 sing. ὀλοφύραο, ὀλοφύρατο: aor. I part. pass. ὀλοφυρθεῖς, in same sense. I. intr. *to lament, wail, moan, weep*. 2. *to lament or mourn for others, to feel pity*: c. gen. *to have pity upon*. 3. *to beg with tears and lamentations*. II. c. acc. *to lament over, bewail, weep for, mourn*. 2. *to pity*. Hence

ὀλόφυρσις, ἡ, *lamentation*.

ὀλοφώιος, ὄν, lengthd. for ὀλοός, ὀλωός, *destructive, deadly*; ὀλοφώια εἰδώς versed in *pernicious arts*.

ὈΛΠΗ, ἡ, *a leathern oil-flask, used in the palaestra*.

ὈΛΠΙΣ, ἰος and ἰδος, ἡ, = ὀλπη.

Ὀλυμπία, ἡ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of Ὀλύμπιος (sub. γῆ or χώρα).

Ὀλύμπια, τά, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; Ὀλύμπια νικᾶν *to conquer at the Olympic games*: also, Ὀλύμπια ἀνελεῖσθαι or ἀναιρεῖσθαι *to have carried off the prize at the Olympic games*.

Ὀλυμπιάζε, Adv. (Ὀλυμπία, ἡ) *to Olympia*.

Ὀλυμπιάθεν, Adv. (Ὀλυμπία, ἡ) *from Olympia*.

Ὀλυμπιάς, ἄδος, ἡ, pecul. fem. of Ὀλύμπιος, *Olympian*, epith. of the Muses: generally, *a dweller on Olympus, a goddess*. 2. Ὀλυμπιάς ἐλαία *the olive-crown of the Olympic games*. II. as Subst., I. *the Olympic games*. 2. *a victory at Olympia* (sub. νίκη); Ὀλυμπιάδα ἀναιρεῖσθαι, νικᾶν *to gain a victory in the Olympic games*. 3. *an Olympiad*, i. e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B. C.

Ὀλυμπιάσι, Adv. (Ὀλυμπία, ἡ) *at Olympia*: cf. θύρᾱσι.

Ὀλυμπιάσι [ᾱ], dat. pl. of Ὀλυμπιάς.

Ὀλυμπιεῖον or Ὀλυμπίειον, τό, (Ὀλύμπιος) *the temple of Olympian Zeus*.

Ὀλυμπικός, ἡ, ὄν, (Ὀλυμπος) *Olympic*; ὁ Ὀλυμπικός ἀγών *the Olympic games*.

Ὀλυμπιο-νίκης, οὐ, ὁ, (Ὀλύμπια, νικάω) *a conqueror in the Olympic games*. [νῆ]

Ὀλυμπιό-νικος, ὄν, (Ὀλύμπια, νικάω) *conquering in the Olympic games*.

Ὀλύμπιος, ὄν, (Ὀλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply Ὀλύμπιος; Ὀλύμπια δώματα *the mansions of Olympus*.

Ὀλυμπόνδε Ep. Οὐλ-, Adv. *to or towards Olympus*.

Ὀλυμπος Ep. and Ion. Οὐλυμπος, ὁ, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

ὈΛΤΝΘΟΣ, ὁ, *a fig* which grows during the winter, but seldom ripens: *an untimely fig*, Lat. *grossus*.

ὈΛΤΡΑ, ἡ, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρι); used in Egypt for *making bread*.

ὀλώιος, collat. form of ὀλοός, ὀλοιός.

ὀλωλα, pf. med. of ὀλλυμι.

ὀλώλεκα, pf. of ὀλλυμι.

ὀλως, Adv. of ὄλος, *wholly, altogether, on the whole*: in short, Lat. *denique*: οὐχ ὀλως *not at all*, Lat. *omnino non*.

ὀμα, Adv. Dor. for ὀμη.

ὀμαδέω, f. ἤσω, (ὀμαδος) *to make a noise or din*.

ὀμαδος, ὁ, (ὀμός) *a noise, din, made by many voices together*. II. *a tumultuous crowd, throng*. III. *the din of battle, the battle-throng*.

ὀμαίμιος, ὄν, *related by blood, kindred*. From

ὀμ-αἶμος, ὄν, (ὀμός, αἶμα) *of the same blood, related by blood, akin*, Lat. *consanguineus*: as Subst., ὀμαιμος, ὁ, ἡ, *a brother or sister*. Hence

ὀμαιμοσύνη, ἡ, *relationship by blood*.

ὀμ-αἰμων, ὄν, gen. ὄνος, = ὀμαιμος:—Comp. ὀμαιμονέστερος, *more nearly akin*.

ὀμαιχμία, ἡ, *a fighting together: a defensive alliance, league*. From

ὀμ-αἰχος, ὄν, (ὀμός, αἰχμή) *fighting together*: as Subst., ὀμαιχος, ὁ, *an ally*.

ὀμαλής, ἐς, (ὀμαλός) *even, level*: τὰ ὀμαλῇ *level ground*.

ὀμαλίζω, f. σω, (ὀμαλός) *to make even or level, to level: to equalise*.

ὀμαλός, ἡ, ὄν, (ὀμός) *even, level*; τὸ ὀμαλόν *level ground*. 2. *of equal, like degree*; ὀμαλὸς γάμος *marriage with one of like degree*. 3. metaph. *middling, average, ordinary*. Hence

ὀμαλότης, ητος, ἡ, *evenness, equality*.

ὀμαλῶς (ὀμαλός), Adv. *evenly*; ὀμαλῶς βαίνειν *to march in even line*.

ὀμ-αρτέω: impf. ὠμάρτουν Ion. -ευν: f. ὀμαρτήσω: aor. I ὠμάρτησα: (ὀμοῦ, ἀρτάω):—*to meet*; I. in hostile sense, *to meet in fight*:—Med. *to attack in fight*. 2. *to walk together*, esp. in part., βῆσαν ὀμαρτήσαντες *they walked in company: to keep pace, equal in speed*: c. dat. *to walk beside, accompany*. 3. *to pursue*.

ὀμαρτή or ὀμαρτή, Adv. *together, jointly*, another form of ἀμαρτή, ἀμαρτή.

ὀμάρτη, Dor. for ὀμάρτει, 3 sing. impf. of ὀμαρτέω.

ὀμαρτήσαντο, Ep. for ὠμ-, 3 pl. aor. I med. of ὀμαρτέω.

ὀμαρτήσκειν, 3 sing. Ep. aor. I opt. of ὀμαρτέω.

δμαρτήτην, Ep. for ὤμ-, 3 dual impf. of δμαρτέω.
 δμ-ασπισ, ιδος, ὁ, ἡ, (ὀμοῦ, ἀσπίς) allied in arms :
 as Subst., δμασπισ, ὁ, a comrade, fellow-soldier.

δμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀμοῦ, αὔλαξ) with adjoining
 furrows or lands.

δμαυλία, ἡ, a dwelling together, union. From
 δμ-αυλος, ον, (ὀμοῦ, αὐλή) living together : hence,
 neighbouring.

δμ-αυλος, ον, (ὀμοῦ, αὐλός) playing together on the
 flute, harmonious, blending, in unison.

ὀμβρέω, f. ἦσω, (ὀμβρος) to rain. II. trans. to
 rain or shower down upon : to bedew, wet.

ὀμβρηρός, ἄ, ὄν, (ὀμβρος) rainy, watery.

ὀμβρίμος, ον, = ὀβριμος.

ὀμβριος, ον, also α, ον, (ὀμβρος) rainy : of or be-
 longing to rain, Lat. pluvialis ; ὕδωρ ὀμβριον rain-
 water.

ὀμβρο-δόκος, ον, (ὀμβρος, δέχομαι) boding or re-
 ceiving rain.

ὀμβρο-κτύπος, ον, (ὀμβρος, κτύπέω) striking with
 rain.

*ΟΜΒΡΟΣ, ὁ, Lat. IMBER, a storm of rain, a
 thunder-shower, rain. 2. generally water. II.

metaph. a storm or shower of tears, darts, etc.

ὀμβρο-φόρος, ον, (ὀμβρος, φέρω) rain-bringing.

ὀμεῖται, 3 sing. fut. of ὀμνυμι.

δμ-έστιος, ον, (ὀμοῦ, ἐστία) sharing the same hearth.

δμ-ευνέτης, ον, ὁ, fem. δμευνέτις, ιδος, = ὀμευνος.

δμ-ευνος, ον, (ὀμοῦ, εὐνή) sleeping together : as Subst.,
 δμευνος, ὁ, ἡ, a bedfellow, consort.

δμ-έψιος, ὁ, ἡ, (ὀμοῦ, ἐψία) a playmate.

δμη or δμη, Adv. (ὀμός) poet. for ὀμοῦ.

δμ-ηγερός, ἐς, (ὀμός, ἀγείρω) assembled together.

δμηγυρίζομαι, f. ἴσομαι, Dep. to assemble, call to-
 gether. From

δμ-ήγυρις Dor. δμάγ-, ιος, ἡ, (ὀμός, ἄγυρις) an as-
 sembly, meeting : a throng, company.

δμηλικία Ion. -λή, ἡ, (ὀμηλιξ) equality of age :—
 as Collective Subst. those of the same age, one's friends,
 playmates, comrades. II. of a single person, =

δμηλιξ.

δμ-ήλιξ, ἴκος, ὁ, ἡ, (ὀμοῦ, ἡλιξ) of the same age, esp.
 of young persons : as Subst. an equal in age, comrade,
 playmate. II. of like stature.

δμηρεία, ἡ, (ὀμηρεύω) a giving hostages or securities :
 a security, pledge.

*Ομήρειος, α, ον, (Ὀμηρος) of Homer, Homeric.

δμηρεῦσαι, Ion. for ὀμηροῦσαι, part. fem. pl. of
 δμηρέω.

δμηρεύω, f. σω, (δμηρος) to be a hostage, serve as a
 pledge or hostage. II. trans. to give as a hostage,
 pledge or security.

δμηρέω, f. ἦσω, (δμηρος) to meet. 2. metaph. to
 accord, agree.

*Ομηρίδης, ον, ὁ, mostly in plur. *Ομηρίδαι, οἱ, the
 Homerids, a family of poets in Chios, who pretended
 to trace their descent from Homer, and recited his
 poems : generally, the admirers of Homer.

δμ-ηρος, ον, (ὀμοῦ, ἀραρεῖν) joined together, united,
 wedded. II. as Subst., δμηρος, ὁ, a pledge to

preserve peace, a surety, security, hostage.

δμῖλαδόν, Adv. (ὀμιλος) in groups, bands, Lat. tur-
 matim : in crowds.

δμῖλέω, f. ἦσω : aor. I ὠμίλησα : (ὀμιλος) :—to be
 together or in company with ; μετ' Ἀχαιοῖς ὀμιλεῖν
 to associate with the Achaeans ; ἐνὶ πρωτοῖσιν ὀμι-
 λεῖν to be in company among the foremost ; περὶ νε-
 κρὸν ὀμιλεῖν to throng about the corpse. 2. absol.

to come or live together. II. in hostile sense, to
 meet in battle, encounter : absol. to meet one an-
 other. III. of social intercourse, to bold converse :

to live familiarly with, associate with : to have deal-
 ings with. 2. absol. to be friends. IV. of

pursuits or business, to be conversant with, engaged
 in, attend to. 2. of things, to be present to one, to be
 at hand. V. of a place, to come into, be in : to

haunt, frequent a spot.

δμῖληδόν, Adv. = δμλαδόν.

δμῖλησειν, fut. inf. of δμλέω.

δμῖλητής, οὔ, ὁ, (ὀμιλέω) a scholar, bearer.

δμῖλητός, ἡ, ὄν, (ὀμιλέω) to be conversed with ; οὐχ
 ὀμιλητός unapproachable, savage.

δμῖλία, ἡ, (ὀμιλος) a being or living together, inter-
 course, converse, dealings with another ; ἡ ἐμὴ δμλία
 converse with me ; δμλία χθονός intercourse with a
 country. 2. instruction. II. a meeting, as-
 sembly ; ναὺς δμλία ship-mates.

δμ-ῖλος, ὁ, (ὀμοῦ, ἵλη) an assembled crowd, a throng
 of people, mob, multitude. II. the throng of battle,
 tumult.

δμιχέω, f. ἦσω, = δμίχω.

*ΟΜΙΧΛΗ Ion. δμίχλη Dor. δμίχλα, ἡ, misty air,
 a mist, fog. II. also smoke, steam. Hence

δμιχλήεις Ion. δμιχλ-, εσσα, εν, misty.

*ΟΜΙΧΩ, to make water, Lat. MINGO. [i]

ὄμμα, ατος, τό, (ὠμμαι, pf. pass. of ὀράω) the eye ;
 ὄμματι λόξῃ ἰδεῖν to look with eye askance at ; opp.
 to ὀρθοῖς ὄμμασιν ὀρᾶν or ἐξ ὀρθῶν ὀμμάτων, Lat.
 rectis oculis videre, to look straight at ; κατ' ὄμμα
 face to face, in full sight ; ὡς ἀπ' ὀμμάτων to judge
 by the eye, Lat. ex obtutu ; ἐν ὄμμασι, Lat. in oculis,
 before one's eyes ; so also παρ' ὄμμα, πρὸ ὀμμάτων ;
 ἐξ ὀμμάτων out of sight. II. that which one sees,
 a sight. 2. a phantom, image of fancy. III.

ὄμμα νυκτός, i. e. the moon ; so ὄμμα αἰθέρος, of the
 sun ; generally, light ; ὄμμα φήμης the light of happy
 tidings. IV. metaph. anything dear or pre-
 cious. V. periphr. of the person, ὄμμα πελείας
 for πελεία, ὄμμα νύμφας for νύμφα ; cf. κάρα.

Hence

ὀμμάτιον, τό, Dim. of ὄμμα, a little eye.

ὀμμάτο-στερής, ἐς, (ὄμμα, στερέω) deprived of
 eyes. II. act. depriving of eyes : blighting, canker-
 ing, esp. the buds of plants.

ὀμμάτῳ, f. ὠσω : pf. pass. ὠμμάτωμαι : (ὄμμα) :—
 to give eyes to :—Pass., φρήν ὠμματομένη a mind

quick of sight.
explain.

II. metaph. to make distinct,

*OMNTMI or ὁμνύω, imperat. ὁμνυθι or ὁμνυ, 3 pl. ὁμνύντων: impf. ὤμνυν or ὤμνυνον: fut. ὁμοῦμαι, εἶ, εἶται, inf. ὁμείσθαι, later fut. ὁμόσω: aor. I ὤμοσα Ep. ὅμοσα, ὅμοσσα: pf. ὁμώμοκα: plqpf. ὁμωμόκειν: —Pass., aor. I ὤμόσθην or ὤμόθην: pf. ὁμώμοσμαι, 3 pers. ὁμώμοσται or ὁμώμοται:—to swear; ὅρκον ὁμόσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf. to swear that one will . . . ἡ μήν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὁμόσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βώμιος, ον, (ὁμοῦ, βωμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἡ, (ὁμός, γάλα) suckled with the same milk: a clansman.

ὁμό-γάμος, ον, (ὁμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὁμο-γάστρος, ον, (ὁμός, γαστήρ) from the same womb, born of the same mother; κασίγνητος ὁμόγαστρος an uterine brother.

ὁμο-γενέτωρ, ορος, ὁ, born of the same parents, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, *γένω) of the same family: generally, kindred, akin. II. act. engendering with.

ὁμο-γέρων, οντος, ὁ, (ὁμοῦ, γέρων) a contemporary in old age.

ὁμογλωσσέω Att. -γλωττέω, to speak the same tongue. From

ὁμό-γλωσσος Att. -γλωττος, ον, (ὁμός, γλῶσσα) speaking the same tongue or language with.

ὁμό-γνιος, ον, contr. for ὁμογένιος, (ὁμοῦ, γένος) of the same race. II. presiding over kindred; ὁμό-γνιοι θεοί gods who protect a race or family, Lat. Dii gentilitii.

ὁμογνωμονέω, f. ἤσω, to be of one mind, to league together: to agree with, assent to. From

ὁμο-γνώμων, ον, gen. ονος, (ὁμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνως.

ὁμό-γονος, ον, (ὁμοῦ, γονή) of the same family.

ὁμό-γραμμος, ον, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δάμος, Dor. for ὁμόδημος.

ὁμο-δέμνιος, ον, (ὁμοῦ, δέμνιον) sharing one's bed.

ὁμό-δημος Dor. -δαμος, ον, (ὁμός, δῆμος) of the same people or race.

ὁμοδοξέω, to be of the same opinion, to agree. From ὁμό-δοξος, ον, (ὁμοῦ, δόξα) of the same opinion.

ὁμό-δουλος, ον, (ὁμοῦ, δούλος) a fellow-slave.

ὁμο-δρομία, ἡ, (ὁμοῦ, δρόμος) a running together or meeting.

ὁμο-εθνής, ἐς, (ὁμοῦ, ἔθνος) of the same nation.

ὁμό-ζυγος, ον, (ὁμοῦ, ζυγῆναι) yoked together: as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὁμο-ήθης, ἐς, (ὁμοῦ, ἥθος) of the same character.

ὁμο-ἡλιξ, ἱκος, ὁ, ἡ, (ὁμοῦ, ἡλιξ) of the same age, Lat. aequalis.

ὁμόθεν, Adv. (ὁμός) from the same place, of the same origin: ὁ ὁμόθεν a brother. II. from near at

hand, hand to hand: close upon.

ὁμό-θρονος, ον, (ὁμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὁμοθυμᾶδόν, Adv. with one accord. From ὁμό-θυμος, ον, (ὁμοῦ, θυμός) of one mind, unanimous.

ὁμοιάζω, f. σω, (ὅμοιος) to be like, resemble.

ὁμοίος, Ep. for ὅμοιος. [i Ep.] ὁμοιο-κατάληκτος, ον, (ὅμοιος, καταλήγω) ending alike, of verses.

ὁμοιοπαθέω, f. ἤσω, to be in like case, to be similarly affected, sympathise. From.

ὁμοιο-πάθης, ἐς, (ὅμοιος, πάθος) being in like case, having like affections, sympathising.

ὁμοιο-πρεπής, ἐς, (ὅμοιος, πρέπω) of like appearance with.

ὅμοιος, α, ον, Ion. and old Att. ὁμοῖος, η, ον, Att. also os, ον; Ep. ὁμοίος, ον: (ὁμός):—like, resembling, Lat. similis: Proverbs, ὡς αἰεὶ τὸν ὁμοῖον ἄγει θεὸς ὡς τὸν ὁμοῖον 'birds of a feather flock together; τὸ ὁμοῖον ἀνταποδιδόναι, Lat. par pari re-

ferre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὁμοία (sub. δίκη or χάρις), τὴν ὁμοίαν διδόναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴση καὶ ὁμοίᾳ on fair and equal terms. 6. ἐν ὁμοίᾳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station: οἱ ὅμοιοι, all citizens with equal privileges: peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit.:—also followed by a Relat., ὅμοιος ὥσπερ . . , like as . . ; ὅμοιος καὶ . . , Lat. aequae ac . . , like as . . ; cf. ὁμοίως.

ὁμοιότης, ητος, ἡ, (ὅμοιος) likeness, similitude.

ὁμοιό-τροπος, ον, (ὅμοιος, τρόπος) of like manners and life. Adv. -πως, in like manner with.

ὁμοιόω, f. ὠσω: aor. I ὠμοίωσα:—Pass. and Med., ὁμοίωσθαι and -ωθήσθαι (in same sense): aor. I ὠμοιώθην: (ὅμοιος):—to make like, assimilate: esp. to liken, compare:—Pass. to be made like, become like, ὁμοιωθήμεναι ἀντὶν to be made like before one. II. Med. to make a like return. Hence ὁμοιωθήμεναι, Ep. for ὁμοιωθῆναι, aor. I inf. pass. of ὁμοιόω.

ὁμοίωμα, ατος, τό, that which is made like, a likeness, image.

ὁμοίως, Adv. of ὅμοιος, in like manner, like, alike: the neuters ὅμοιον and ὅμοια, Ion. ὁμοῖον, ὁμοῖα, were also common as Adv.:—ὁμοίως ὡς . . , like as . . ; so, ὁμοίως καὶ . . , Lat. aequae ac . . , perinde ac . . ; ὅμοιον ὥστε . . , like as; ὅμοια τοῖς μάλιστα on a par with the best.

ὁμοίωσις, ἡ, (ὁμοίω) *a making like, likening.* II. *a becoming like.* 2. *a likeness, image.*

ὁμό-κλαρος, Dor. for ὁμόκληρος.

ὁμο-κλάω, 3 sing. impf. ὁμόκλα, = ὁμοκλέω.

ὁμοκλέω, f. ἤσω: aor. I ὁμόκλησα, Ion. 3 sing. ὁμοκλήσασκε:—*to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf. to command with a loud shout, call to one to do.* From

ὁμο-κλή, ἡ, (ὁμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony or concert of flutes: any loud calling or shouting, whether to encourage or upbraid.*

ὁμό-κληρος, ον, (ὁμοῦ, κλήρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., ὁμόκληρος, ὁ, a coheir, Lat. consors.*

ὁμοκλήσασκε, 3 sing. Ion. aor. I of ὁμοκλέω.

ὁμοκλητήρ, ἦρος, ὁ, (ὁμοκλέω) *one who calls out to, a cheerer on, encourager.*

ὁμό-κλινος, ον, (ὁμοῦ, κλίνη) *reclining on the same couch at table.*

ὁμό-λεκτρος, ον, (ὁμοῦ, λέκτρον) *sharing the same bed.*

ὁμολογέω, f. ἤσω: aor. I ὁμολόγησα: pf. ὁμολόγηκα:—Pass., aor. I ὁμολογήθην: pf. ὁμολόγημαι: (ὁμόλογος):—*to speak together, to speak one language.* 2. *to hold the same language, to agree with: of things, to be in accordance with.* 3. *to make an agreement, come to terms, esp. of a surrender; ἐπί τισι on certain terms.* 4. *to agree to a thing, allow, admit, confess; ὁμολογῶ σοι I grant you.* 5. *to agree, promise to do.* 6. *to be connected with, bear affinity to.* II. Med. *to agree, assent to; much like the Act.* III. Pass. *to be allowed or granted; esp. in part. pres. τὰ ὁμολογούμενα and pf. part. ὁμολογημένα, things granted, acknowledged principles.* Hence

ὁμολόγημα, ματος, τό, *a thing agreed on, a postulate; and*

ὁμολογία, ἡ, *agreement.* 2. *an agreement made, compact: in war, terms of surrender.* 3. *an assent, admission, confession.*

ὁμό-λογος, ον, (ὁμοῦ, λέγω) *assenting, agreeing, admitting.* 2. *of things, suitable, in accordance with:—Adv. -γως, confessedly, avowedly.*

ὁμολογουμένως, Adv. pres. part. pass. of ὁμολογέω, *agreeably, conformably to: confessedly, avowedly.*

ὁμο-μαστιγίας, ον, ὁ, (ὁμοῦ, μάστιξ) *one flogged with another, a fellow-slave.*

ὁμο-μήτριος, α, ον, (ὁμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister.*

ὁμό-νεκρος, ον, (ὁμοῦ, νεκρός) *companion in death.*

ὁμονοέω, f. ἤσω, (ὁμόνοος) *to be of one mind, agree together, have sentiments in common.* Hence

ὁμονοητικός, ἡ, ὅν, *conducing to agreement.*

ὁμόνοια, ἡ, *sameness of mind, agreement in sentiments, unity, Lat. concordia.* From

ὁμό-νοος, ον, contr. -νοος, ον, (ὁμοῦ, νόος) *of one*

mind, agreeing in sentiments, unanimous, Lat. concors. Adv., ὁμονίως, unanimously.

ὁμο-παθής, ἐς, (ὁμοῦ, πάθος) *having the same passions.*

ὁμο-πάτριος, ον, (ὁμοῦ, πατήρ) *by the same father.*

ὁμο-πλεκής, ἐς, (ὁμοῦ, πλέκω) *inter-laced.*

ὁμό-πλοος, ον, contr. -πλοος, ον, (ὁμοῦ, πλόος) *sailing together or in company.*

ὁμό-πολις poet. ὁμόπολις, εως, ὁ, ἡ, (ὁμοῦ, πόλις) *from the same city or state.*

ὁμό-πτερος, ον, (ὁμοῦ, πτέρον) *with the same plumage: of like feather, akin, alike: generally, οἱ ὁμόπτεροι birds of the same feather, comrades; ναὲς ὁμόπτεροι consort-ships, i. e. that sail in company.*

ὁμό-πολις, poet. for ὁμόπολις.

ὁμοργάζω, = ὁμόργνυμι, *to wipe off.*

ὁμόργνυ, Ep. for ὁμέργνυ, 3 sing. impf. of ὈΜΟΡΓΝΥΜΙ, fut. ὁμέρξω:—Med., aor. I ὁμορξάμην:—*to wipe, to wipe off, dry up:—Med. to dry for oneself; δάκρυα ὁμόρξασθαι to dry one's tears.*

ὁμορξάμενος, aor. I part. med. of ὁμόργνυμι.

ὁμορέω Ion. ὁμουρέω, *to have the same boundaries with, to border on.* From

ὁμ-ορος Ion. ὁμουρος, ον, (ὁμοῦ, ὄρος) *having the same borders, bordering on, Lat. finitimus:—as Subst., ὁμορος, ὁ, a neighbour, borderer: τὸ ὁμορον neighbourhood.*

ὁμορροθέω, f. ἤσω, *to row together: generally, to agree with, agree together.* And

ὁμορρόθιος, ον, *rowing or swimming together.* From

ὁμόρ-ροθος, ον, (ὁμοῦ, ῥοθέω) *rowing together: generally, acting together.*

ὈΜΟ΄Σ, ἡ, ὅν, *one and the same: belonging to two or more jointly, common, joint, Lat. communis.* (Akin to ἅμα: hence ὁμοιος, ὁμῶς, ὁμας, ὁμοῦ, ὁμῇ, ὁμύθεν, ὁμόσε.)

ὁμόσαι, ὁμόσας, aor. I inf. and part. of ὁμνυμι.

ὁμόσε, Adv. (ὁμός) *to one and the same place, to the same spot: ὁμόσε ἵεναι, in hostile sense, to come to close quarters, Lat. cominus pugnare; ὁμόσε ἵεναι τοῖς ἐχθροῖς to go to meet the enemy.*

ὁμο-σθενής, ἐς, (ὁμοῦ, σθένος) *of equal might.*

ὁμοσιτέω, f. ἤσω, *to eat or live together with.* From

ὁμό-σιτος, ον, (ὁμοῦ, σίτος) *eating together.*

ὁμό-σκευος, ον, (ὁμοῦ, σκευή) *arrayed in the same way.*

ὁμοσκηνία, ἡ, *a living in the same tent.* From

ὁμό-σκηνος, ον, (ὁμοῦ, σκηνή) *living in the same tent, Lat. contubernalis.*

ὁμο-σκηνόω, f. ὥσω, *to live in the same tent with.*

ὁμό-σπλαγχνος, ον, (ὁμοῦ, σπλάγχνα) *from the same womb, of the same mother.*

ὁμό-σπονδος, ον, (ὁμοῦ, σπονδή) *sharing in the drink-offering, sharing the same cup: bound by treaty.*

ὁμό-σπορος, ον, (ὁμοῦ, σπείρω) *sown together: sprung from the same parents or ancestors.*

ὁμόσσαι, ὁμόσας, Ep. for ὁμόσα, ὁμόσας.

ὁμο-στιχάω, (ὁμοῦ, στείχω) *to walk together with.*

ὁμό-στολος, ον, (ὁμοῦ, στέλλω) *sent together with,*

in company with.
of the same kind.

II. (ὁμοῦ, στολή) clad alike :

ὁμό-τάφος, ον, (ὁμοῦ, τάφος) buried together.

ὁμό-τεχνος, ον, (ὁμοῦ, τέχνη) practising the same craft : as Subst., ὁμότεχνος, ὁ, a fellow-workman.

ὁμό-τιμος, ον, (ὁμοῦ, τιμή) equally honoured, held in equal honour : οἱ ὁμότιμοι among the Persians, the chief nobles who were equal among themselves, the peers of the realm.

ὁμό-τοιχος, ον, (ὁμοῦ, τοῖχος) having one common wall, separated by a party wall : metaph. hardly different from.

ὁμο-τράπεζος, ον, (ὁμοῦ, τράπεζα) sitting or eating at the same table with.

ὁμό-τροπος, ον, (ὁμοῦ, τρόπος) of the same habits : ὁμότροπα ἤθεα like habits :—as Subst., ὁμότροπος, ὁ, a comparison.

ὁμό-τροφος, ον, (ὁμοῦ, τρέφω) brought up or bred together with ; ὁμότροφα τοῖσι ἀνθρώποισι θηρία beasts brought up with men.

ὁμοῦ, Adv. (properly neut. gen. of ὁμός), together, of Place :—also together, at once ; γαῖαν ὁμοῦ καὶ πόντον earth and sea together. 2. together with, along with ; c. dat., ὁμοῦ νεκύεσσι with or among the dead. 3. near, hard by : nearly, almost. 4.

ὁμοῦ καί, in like manner as, just like as, Lat. aequè ac. ὁμοῦμαι, fut. of ὁμνυμι.

ὁμουρέω, ὁμouρος, Ion. for ὁμορέω, ὁμορος.

ὁμό-φοιτος, ον, (ὁμοῦ, φοιτάω) going together with : as Subst., ὁμόφοιτος, ὁ, a companion.

ὁμοφρονέω, f. ἤσω, (ὁμόφρων) to be of one mind with ; πόλεμος ὁμοφρονέων a war resolved on unanimously.

ὁμοφροσύνη, ἡ, a being of the same mind, unity. From ὁμό-φρων, ονος, ὁ, ἡ, (ὁμοῦ, φρήν) of one mind, agreeing in sentiments, united.

ὁμο-φυής, ἐς, (ὁμοῦ, φυή) of the same age or nature.

ὁμό-φῦλος, ον, (ὁμοῦ, φύλον) of the same race or people : as Subst., ὁμόφυλοι, οἱ, men of the same race : τὸ ὁμόφυλον sameness of race.

ὁμοφωνέω, f. ἤσω, to speak the same language with. 2. to chime in with. From

ὁμό-φωνος, ον, (ὁμοῦ, φωνή) speaking the same language with. 2. agreeing in tone, in unison with.

ὁμο-χροία, ἡ, (ὁμοῦ, χροία) sameness of colour. II. smoothness of surface : the surface, skin.

ὁμοχρονέω, f. ἤσω, to keep time with. From

ὁμόχρονος, ον, (ὁμοῦ, χρόνος) of the same time with.

ὁμό-χρους, ον, contr. -χρους, ον, (ὁμοῦ, χροία) of the same colour.

ὁμό-ψηφος, ον, (ὁμοῦ, ψηφος) voting with. II. having an equal right to vote with.

ὁμόω, f. ὠσω, (ὁμός) to join together, unite :—Pass., aor. I ὠμώθην, to be united.

*ΟΜΠΙΝΗ, ἡ, corn, food.

ὁμπνιακός, ἡ, ὄν, = ὁμπνιος.

ὁμπνιος, α, ον, (ὁμπνη) of or from corn, nourishing, thriving, large :—Ὁμπνιά [ἄ], ἡ, a name of Ceres, as the mother of corn.

ὁμφᾶκλας, ον, ὁ, (ὁμφαξ) wine made from unripe grapes. II. metaph. as masc. Adj. harsh, austere, bitter, crabbed.

ὁμφᾶκο-ράξ, ἄγος, ὁ, ἡ, (ὁμφαξ, ῥάξ) with sour or unripe grapes.

ὁμφάλιος, ον, (ὁμφαλός) belonging to the navel : as Subst., ὁμφάλιον, τό, = ὁμφαλος. 2. having a boss, like a boss.

ὁμφᾶλδεις, εσσα, εν, (ὁμφαλός) having a navel or boss ; ἀσπίς ὁμφαλῆσσα a shield with a central boss.

*ΟΜΦΑΛΟ΄Σ, οῦ, ὁ, the navel, Lat. umbilicus. II. anything like a navel : the raised knob or boss in the middle of the shield, Lat. umbo. 2. a knob

on the horse's yoke to fasten the reins to. 3. the centre : so Calypso's island Ogygia is called ὁμφαλὸς θαλάσσης, the navel or centre of the sea : and Delphi was called ὁμφαλός as the navel or centre of Earth.

*ΟΜΦΑΞ, ἄκος, ἡ, an unripe grape. 2. metaph. a young girl.

ὁμφή, ἡ, a divine voice, opp. to αὐδή : a prophecy, oracle, warning voice : any token conveying divine intimation : later, tuneful voice, melody. II. fame, report ; σὴ ὁμφή the report about thee.

ὁμωθῆναι, aor. I inf. pass. of ὁμώω.

ὁμ-ῶλαξ, ακος, ὁ, ἡ, = ὁμαῦλαξ.

ὁμώμοκα, pf. of ὁμνυμι.

ὁμώμοσμαι, 3 sing. ὁμώμοται, pf. pass. of ὁμνυμι.

ὁμ-ωνύμιος, α, ον, and ὁμ-ώνυμος, ον, (ὁμός, ὄνομα) having the same name :—as Subst., ὁμώνυμος, ὁ, ἡ, a namesake. II. ambiguous, equivocal.

ὁμ-ωρόφιος, ον, and ὁμ-ώροφος, ον, (ὁμοῦ, ὀροφή) living under the same roof with.

ὁμῶς, Adv. of ὁμός, equally, alike, in equal parts, Lat. pariter. 2. like ὁμοῦ, together, at once, alike. II. c. dat. like as, equally with, Lat. pariter ac ; ἐχθρὸς ὁμῶς Ἀἰδαο πύλῃσι hated like the gates of Hell.

ὁμῶς, Conj. (ὁμός) nevertheless, notwithstanding, yet, still, Lat. tamen ; ὁμῶς μὴν or μέντοι but still, for all that :—ὁμῶς is in Att. often joined with a part., Lat. quamvis, κλυθί μου νοσῶν ὁμῶς hear me although thou art diseased.

ὁμ-ωχέτης, ον, ὁ, (ὁμός, ἔχω) holding or dwelling together ; θεοὶ ὁμωχέται gods worshipped in the same temple.

ὄν-ᾱγός, ὁ, Dor. and Att. for ὄνηγός.

ὄν-αγρος, ὁ, (ὄνος, ἄγριος) the wild ass.

ὄναλμην, ὄναιο, ὄναιτο, aor. 2 med. opt. of ὄνινημι.

*ΟΝΑ΄Ρ, τό, a dream, vision in sleep, opp. to a waking vision (ὑπαρ) : only used in nom. and acc. (ὄνειρος and ὄνειρον being used in the other cases) :— proverb. of anything fleeting or unreal, σκίας ὄναρ the dream of a shadow. II. in Att., ὄναρ was mostly used as an Adv., in a dream, in sleep ; οὐδὲ ὄναρ not even in a dream : often opp. to ὑπαρ, ὄναρ ἢ ὑπαρ (ἦν to live in a dream or awake.

ὄναριον, τό, Dim. of ὄνος, a young ass.

poised, of a delicate balance; *easily swayed*: metaph. *easily roused or led on*, Lat. *propensus*.

’ΟΞΥΣ, ὀξεῖα Ion. ὀξέα, ὀξύ, *sharp, keen, pointed*; λίθος ὀξύς a *sharpened* stone for a knife; ἐς ὀξὺ ἀνιγμένον brought to a point; τὸ ὀξύ the *sharp point* or *vertex* of a triangle. II. of impressions on the

senses, *sharp, keen, piercing*; of the sun, like *rapidus sol* in Virgil, *dazzling*. 2. of sight, *keen, piercing*;

ὀξύτατον δέρεσθαι to be *most keen* of sight; ὀξὺ ἀκούειν to be *quick* of hearing. 3. of sound, *sharp, sbrill*, opp. to βαρύς.

4. of taste, *sharp, pungent*. 5. of pain or grief, *sharp, piercing*. III. *quick, sharp, keen, hasty*, esp. *quick to anger*. IV.

of motion, *quick, swift*.—Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξέα, are often used as Adv. *sharply*, etc.

ὀξύστομος, ον, (ὀξύς, στόμα) *sharp-toothed*; of the gad-fly, *sharp-stinging*; of a sword, *keen-edged*.

ὀξύτενης, ἐς, (ὀξύς, τείνω) = ὀξύτονος.

ὀξύτης, ητος, ἡ, (ὀξύς) *sharpness, pointedness*. II.

of sound, *highness of pitch or tone*. 2. of taste, *pungency*. III. metaph. *sharpness, cleverness*. 2.

of action, *quickness, haste*.

ὀξύτόμος, ον, (ὀξύς, τεμείνω) *sharp-cutting, keen*.

ὀξύτονος, ον, (ὀξύς, τόνος) *stretched to a point: sharp, piercing: violent*. II. *having the acute accent*, i. e. accent on the last syllable, *oxytone*.

ὀξύτόρος, ον, (ὀξύς, τείρω) *piercing, pointed, prickly*.

ὀξύφθογγος, ον, (ὀξύς, φθόγγος) = ὀξύφανος.

ὀξύφρων, ονος, ὁ, ἡ, (ὀξύς, φρήν) *sharp-witted*.

ὀξύφωνος, ον, (ὀξύς, φωνή) *with clear, sbrill voice*.

ὀξύχειρ, χειρος, ὁ, ἡ, (ὀξύς, χεῖρ) *quick of hand*. 2.

ὀξύχειρ κτύπος a sound of *quick-beating with the hands*.

ὀξύχολος, ον, (ὀξύς, χόλος) *quick to anger*.

ὀξύωπής, ἐς, (ὀξύς, ὤψ) *sharp-sighted*.

δου, Ep. for οὐ, gen. of ὄς or ὄ.

ὄπα, Dor. for ὄπη.

ὀπαδέω, ὀπαδός, Dor. for ὀπηδέω: ὀπηδός, an attendant.

’ΟΠΑΖΩ, f. ὀπάσω Ep. ὀπάσσω: aor. I ὤπασα Ep.

ὤπασσα:—Med., Ep. fut. ὀπάσσομαι, Ep. aor. I ὤπασ-

σάμην:—to make to follow, give as a companion or follower; πολλὸν λαὸν ὀπάζειν τινί to give him much people to follow, i. e. make him leader over many:—

Med. to make another follow one, take as a companion or follower. II. of things, κῦδος ὀπάζειν

τινί to give him glory to follow:—to add, attach, annex to:—generally, to give, grant, bestow; ἔργον

πρὸς ἀσπίδι ὀπάζειν to put a work of art on the shield. III. to follow, pursue, press hard: absol.

to force one's way:—Pass., χειμάρρους ὀπαζόμενος Διὸς ὄμβρων a torrent forced on (i. e. swoln with) the rain.

ὀπαῖος, α, ον, (ὀπή) with a hole or opening: as Subst., ὀπαῖον, τό, a hole in the roof.

ὀπανίκα, Dor. for ὀπηνίκα.

ὀπάσαιμι, aor. I opt. of ὀπάζω.

ὀπασσε, ὀπάσσατο, 3 sing. Ep. aor. I act. and med. of ὀπάζω.

ὀπάσσεαι, Ep. for ὀπάσει, 2 sing. fut. med. of ὀπάζω.

ὀ-πατρος, ον, for ὀμό-πατρος, (ὀμός, πατήρ) by the same father.

ὀπάων [ᾱ], ονος, Ion. ὀπέων, -έωνος, ὁ, (ὀπάζω) like ὀπηδός, a companion, comrade, esp. in war: later a servant, attendant.

’ΟΠΕΑΣ, ἄτος, τό, an awl, Lat. subula: Aeol. ὕπεας, which is the usual form.

ὄπερ, Ep. for ὅπερ.

ὀπέων, ανος, ὁ, Ion. for ὀπάων.

’ΟΠΗ, ἦς, ἡ, an opening, hole: a hole in the roof, for a chimney.

ὄπη Ep. ὄπη Dor. ὄπᾱ Ion. ὄκη, Adv. of Place, by which way, Lat. qua, and so where, like ὅπου, Lat. ubi: also like ὅποι, whither, Lat. quo. 2. c. gen.,

ὄπη γᾶς, Lat. quo terrarum? to which part of the land? also like Lat. ubi terrarum? where? II.

of Manner, in what way? how?

ὀπηδέω, Dor. ὀπαδέω, to follow, accompany, attend, go with another. From

ὀπηδός, ὄν, Dor. ὀπαδός, (ὀπάζω) accompanying, attending: and as Subst. ὀπηδός, ὁ, an attendant.

ὀπηνικά, Adv. when, at what time. II. since, Lat. quoniam.

ὀπίας, ον, ὁ, (ὀπός) cheese made from milk curdled with fig-juice (ὀπός): in full τυρὸς ὀπίας.

ὀπίζομαι, f. -ίσομαι: Dep.: (ὀπίς):—to have respect for, care for, regard: to stand in awe of, dread, fear: also to reverence, honour, obey.

ὀπίθε and ὀπίθεν, Adv., poet. for ὀπισθε, ὀπισθεν.

ὀπιθόμ-βροτος, ον, poet. for ὀπισθόμβροτος, (ὀπιθε, βροτός) coming after a mortal; ὀπιθόμβροτον αὐχμημα the glory that lives after men.

’Οπικοί, οἱ, the Opicans, an ancient people of Italy: Adj. ’Οπικός, ἡ, ὄν, ancient, barbarous, Gothic.

ὀπιπτεύω, f. σω, (*ὀπτομαι) to look around after, gaze curiously at: generally, to observe, watch.

ὀπίς, ἴδος, ἡ, acc. ὀπὶν or ὀπίδα, (ὄψ) regard paid to a person or thing; 1. in bad sense, vengeance, punishment; ὀπίς θεῶν the vengeance of the gods. 2.

in good sense, reward, favour, regard. 3. awe, veneration, respect, Lat. reverentia.

ὀπισθα, Adv., Aeol. and Dor. for ὀπισθε.

ὀπισθε, and before a vowel ὀπισθεν, Ep. ὀπίθε, ὀπίθεν: (ὀπίς): Lat. pone: I. of Place, after,

behind, opp. to πρόσθε in front; οἱ ὀπισθε those left behind; οἱ ὀπισθε λόγοι the remaining books; τὸ or τὰ ὀπισθεν the binder parts, rear, back; εἰς τοῦπι-

σθεν back, backwards. 2. as Prep. with gen., behind: also inferior, second to. II. of Time, after, in future, hereafter.

ὀπίσθιος, α, ον, also ὄς, ον, (ὀπισθε) binder, Lat. posticus: ὀπ. σκέλεα the hind-legs.

ὀπισθο-βάμων, ον, gen. ονος, (ὀπισθε, βαίνω) walking backwards. [ᾱ]

ὀπισθό-γράφος, ον, (ὀπισθε, γράφω) written on the back or cover.

ὀπισθό-δετος, *ον*, (ὀπισθε, δέω) *bound behind or backwards*.

ὀπισθό-δομος, *ὁ*, (ὀπισθε, δόμος) *the back chamber of a temple*: at Athens *the cella* of the old temple of Athena in the citadel, used as the treasury.

ὀπισθο-νόμος, *ον*, (ὀπισθε, νέμω) *grazing backwards*, of certain cattle with large horns slanting forwards.

ὀπισθο-νύγης, *ἐς*, (ὀπισθε, νυγῆναι) *pricking from behind*.

ὀπισθό-πους, *ὁ*, *ἡ*, *πουν*, *τό*, *gen.* ποδος, (ὀπισθε, πούς) *walking behind, following, attendant*.

ὀπισθοφύλαξ, *ἡ*, *ἡσω*, (ὀπισθοφύλαξ) *to guard the rear, form the rear-guard*. II. *to command the rear-guard*. Hence

ὀπισθοφύλακία, *ἡ*, *the command of the rear*.

ὀπισθο-φύλαξ, *ἄκος*, *ὁ*, *ἡ*, (ὀπισθε, φύλαξ) *one who watches behind*: οἱ ὀπισθοφύλακες *the rear-guard* of an army.

ὀπίσω, *Adv.*, *Ep.* for ὀπίσω.

ὀπίστατος, *η*, *ον*, (ὀπισθε) *hindmost*, *Lat.* *postremus*.

ὀπίσω *Ep.* ὀπίσω, *Adv.* (ὀπισ) of Place, *behind, backwards*: τὸ ὀπίσω, *contr.* τοῦπίσω, also *eis* τοῦπίσω, *backwards*. 2. as *Prep.* with *gen.* *after, behind*. II. of Time, *afterwards, hereafter*. III. *over again, again*. [Υ]

ὀπλᾶς, *Dor.* for ὀπλῆς, *gen.* of ὀπλή.

ὀπλέω, (ὀπλον) *poët.* for ὀπλίζω, *to make ready*.

ὀπλή, *ἡ*, (ὀπλον) *a hoof, properly the solid hoof of a horse*: but also *the cloven hoof* of horned cattle.

ὀπλήεις, *εσσα*, *εν*, (ὀπλον) *armed*.

Ὀπλητες, οἱ, = ὀπλῖται, *name of one of the four old tribes at Athens*.

ὀπλίζω, *f.* ἴσω *Att.* ἰῶ: *aor.* ὤπλισα *Ep.* ὤπλισσα: —*Med.*, *Ep.* *aor.* I ὤπλισσάμην: —*Pass.*, *aor.* I ὤπλισθην, *Ep.* 3 pl. ὤπλισθεν: *pf.* ὤπλισμαι: —*to make or get ready*: of meats, *to dress*: so in *Med.*, δόρπον ὀπλίζεσθαι *to prepare one a meal*: of horses, *to get ready, harness*: of soldiers, *to equip, arm, harness*: also, *to train, exercise*. 2. *to arm as ὀπλῖται*. II. *Pass.* *to get ready, be ready*: *to arm, prepare for battle*. Hence

ὀπλῖσις, *ἡ*, *a preparing for war, equipment, accoutrement, arming*.

ὀπλισμα, *ατος*, *τό*, (ὀπλίζω) *equipment, armour*. II. *an army, armament*.

ὀπλισμός, *ὁ*, (ὀπλίζω) = ὀπλῖσις.

ὀπλιστέον, *verb.* *Adj.* of ὀπλίζω, *one must arm*.

ὀπλιστής, *οὔ*, *ὁ*, (ὀπλίζω) *of a warrior*.

ὀπλῖτ-ἄγωγός, *ὄν*, (ὀπλῖτης, ἄγω) *commanding the heavy-armed*.

ὀπλῖτεύω, *f.* σω, *to be an ὀπλῖτης, serve as a heavy-armed soldier*. From

ὀπλῖτης [ἴ], *ου*, *ὁ*, (ὀπλον II. 2) *heavy-armed, armed in full armour*; ὀπλῖτης στρατός *an armed host*. II.

as *Subst.*, ὀπλῖτης, *ου*, *ὁ*, *a heavy-armed foot-soldier*, who carried a pike (δόρυ), and a large shield (ὀπλον),

a man-at-arms: opp. to light-armed troops, ψιλοί or γυμνήτες, γυμνῆται. Hence

ὀπλῖτικός, *ἡ*, *ὄν*, of or for a heavy-armed soldier; τὸ ὀπλῖτικόν, = οἱ ὀπλῖται.

ὀπλομαι, *Med.* (ὀπλον) *poët.* for ὀπλίζομαι, *to get ready for oneself*.

ὀπλομανέω, *f.* ἡσω, *to be madly fond of arms, have a mania for war*. From

ὀπλο-μᾶνής, *ἐς*, (ὀπλον, μανῆναι) *madly fond of arms*.

ὀπλομαχία, *ἡ*, *the art of using heavy arms*: generally, *the art of war, tactics*. From

ὀπλο-μάχος, *ον*, (ὀπλα, μάχομαι) *fighting in heavy arms*. II. *one who drills soldiers*.

ὈΠΛΑΝ, *τό*, *any tool or implement*: I. a ship's *tackling, cordage, cables, ropes, cords*; ὀπλα χαλκήια *a blacksmith's tools*; ἀρούρης ὄπλον *a sickle*; ὄπλον γεροντικόν *a staff*. II. mostly in plur. *implements of war, arms* whether offensive or defensive, *harness, armour*; rarely in sing. *a weapon*: ἐν ὀπλοῖς μένειν *to remain under arms*. 2. in sing. mostly *the heavy shield* used by Greek foot-soldiers, whence the name ὀπλῖται. 3. τὰ ὄπλα, = ὀπλῖται, *heavy-armed soldiers*. 4. τὰ ὄπλα also, *the camp, quarters*.

ὀπλότερος, *α*, *ον*, and ὀπλότατος, *η*, *ον*, *Comp.* and *Sup.* without any *Posit.* in use: *poët.* for νεώτερος, νεώτατος: (ὄπλα): —*those more or most capable of bearing arms, the youth, the men fit for service*, opp. to the old men and children: —then, generally, of age, ὀπλότερος γενεῇ *younger by birth*, *Lat.* *minor natu*: —also, ἄνδρες ὀπλότεροι *men of later days*.

ὀπλοφορέω, *f.* ἡσω, *to bear heavy arms, be a heavy-armed soldier*: —*Pass.* *to have a body-guard*. From ὀπλο-φόρος, *ον*, (ὄπλα, φέρω) *bearing arms, armed*: as *Subst.*, ὀπλοφόρος, *ὁ*, *an armed man, a warrior*. II. *one of the body-guard*.

ὀποδαπός, *ἡ*, *ὄν*, (ποδαπός) *relat. Adj.* *what sort of a person, esp. of what country*, *Lat.* *cujas*.

ὀπόθεν *Ep.* ὀππόθεν *Ion.* ὀκόθεν, *relat. Adv.* *whence, from what place*.

ὀπόθι *Ep.* ὀππόθι, *relat. Adv.* (πόθι) *where*.

ὅποι *Ion.* ὅκοι, *relat. Adv.* of Place, *whither, thither where*; ὅποι ποτέ *whithersoever*; μέχρι ὅποι *up to what place, how far*. 2. *c. gen.*, ὅποι γῆς *whither in the world*, *Lat.* *quo terrarum*. II. of Manner, for ὅπως, *how, how far*.

ὀποῖος, *α*, *ον*, *Ep.* ὀπποῖος, *η*, *ον*, *Ion.* ὀκοῖος, *η*, *ον*: (ποῖος) *relat. Adj.* of *what sort, kind, or quality*, *Lat.* *qualis*. II. the correlat. of ὀποῖος is τοῖος; τοῖος

.. ὀποῖος *such as*; ὀπποῖόν κ' εἴρησθα ἔπος, τοῖόν κ' ἐπακούσῃς *such word as thou hast spoken, such shalt thou hear again*. III. ὀποῖός τις refers to a special subject; ὀποῖός τις ἦ *what manner of man was he*.

IV. ὀποῖος οὖν of *what kind soever*, *Lat.* *qualiscunque*. V. *Adv.* ὀποῖως: also in neut. pl. ὀποῖα, *like as*, *Lat.* *qualiter*.

'ΟΠΟ΄Σ, *οὔ*, *ὁ*, *juice, esp. of trees or*

juice, resin, or gum: the acid juice of the fig-tree:—metaph., ὅπος ἤβης the juicy freshness of youth.

ὅπος, gen. of ὄψ.

ὅποσάκις, Adv. (ὅπόσος) as many times as . . . , as often as . . . [ἄ]

ὅποσάχῃ, Adv. (ὅπόσος) at as many places as . . .

ὅπόσε Ep. ὅππόσε, Adv., poet. for ὅποι, whither.

ὅπόσος, η, ον, Ep. ὅππόσος, ὀπόσος, ὀππόσος Ion. ὀκόσος: (πόσος): relat. Adj., I. of Number, as many, as many as . . . , Lat. quot. II. of Space, as large, as large as . . . , Lat. quantus.

ὅπότ-ἄν Ep. ὀππότ-ἄν, for ὀπότ' ἄν, (πότε): Conj. followed by subjunctive, whensoever, Lat. quando-cunque.

ὀπότε Ep. ὀππότε Ion. ὀκότε, relat. Conj. when, Lat. quando. II. in causal sense, for that, because, since.

ὀπότερος, α, ον, Ep. ὀππότερος, η, ον: (πότερος):—which of two, whither of the twain, Lat. uter: also which of us two, which of you two.

2. ὀποτερο-σούν and ὀπότερος δήποτε, whichever of the two, Lat. utervis, uterlibet, utercunque. 3. neut. ὀπότερον

and ὀπότερα as Adv., for ὀποτέρως, in whichever of two ways: also for πότερον, whether, Lat. utrum, when there is choice of two things. II. one of

two, Lat. alteruter. Hence

ὀποτέρωθε, -ῶθεν Ep. ὀποτ-, relat. Adv. from which of the two, from whether of the twain.

ὀποτέρως, relat. Adv. in whichever of two ways.

ὀποτέρωσε, relat. Adv. (ὀπότερος) to which or whichever of two sides; in which of two ways.

ὅπου Ion. ὅκου, relat. Adv. where, Lat. ubi. 2. also c. gen., ὅπου γῆς where in the world, Lat. ubi terrarum. 3. ἔσθ' ὅπου there are places, where . . . , i. e. in some places, somewhere, as Lat. est ubi . . . , for alibi.

4. ὅπου ἄν or ὅπουπερ ἄν, wherever:—ὀπουοῦν, ὀπουοῦν, ὀπουοῦν, wheresoever, Lat. ubicunque. II. of Time, like Lat. ubi, when, at the time when.

III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Really gen. of an old Pron. *ὄπος.)

ὀπα, Adv. poet. for ὀπα, Dor. for ὀπη.

ὀπατα, Dor. for ὀμματα.

ὀπη, Adv., Ep. for ὀπη.

ὀππόθεν, ὀππόθι, Ep. for ὀπόθεν, ὀπόθι.

ὀποῖος, ὀππόσε, Ep. for ὀποῖος, ὀπόσε.

ὀππόκᾱ, Dor. for ὀπότε.

ὀππόσος, η, ον, Ep. for ὀπόσος.

ὀππόταν, ὀππότ' ἄν, Ep. for ὀπόταν, ὀπότ' ἄν.

ὀππότε, Ep. for ὀπότε.

ὀππότερος, ὀπποτέρωθεν, Ep. for ὀποτ-.

ὀππως, Ep. for ὀπως.

ὀπτάλειος, α, ον, (ὀπτάω) roasted: also baked.

ὀπτάνιον, τό, (ὀπτάω) a kitchen.

ὀπτάσια, ἡ, (ὀψομαι) a sight, a vision.

ὀπταῖν, impf. ὀπτων: f. ὀπτήσω:—Pass., aor. ἔπτηθην: pf. ὀπτημαι:—to roast or broil meat; opp. to ἔψω, to boil. 2. to bake bread; also of pottery, to bake or burn. 3. to bake, barden by

exposure to the sun. 4. metaph. of love, to scorch, burn.

ὀπτεύμενος, Dor. for ὀπτώμενος, pres. pass. part. of ὀπτάω.

ὀπτεύω, = ὀράω, to see.

ὀπτήρ, ἦρος, ὁ, (ὀψομαι) one who looks after a thing, a spy, Lat. speculator.

ὀπτήριος, α, ον, (ὀψομαι) of or belonging to sight; τὰ ὀπτήρια (sub. δῶρα), presents made by the bridegroom on seeing the bride without the veil: generally, presents upon seeing or to see a person.

ὀπτίλος [ῖ], ὁ, (ὀψομαι) the eye; Dor. also ὀπτίλλος.

*ὀπτομαι, obsol. pres. whence the tenses of ὀράω are formed: see ὀράω.

ὀπτός, ἡ, ὄν, (ὀπτάω) roasted: generally, prepared by fire, baked; ἐφθὰ καὶ ὀπτὰ boiled meats and roast: also of pottery, etc., baked or burned.

ὀπτιῶν Att. ὀπύω, f. ὕσω [ῦ]: I. Act. of the man, to marry, wed, take to wife, have to wife: ὀπτιόντες married men, opp. to the unmarried (ἡμίθεοι). II. Pass., of the woman, to be married, become a wife.

ὀπωπα, Ion. pf. med. of ὀράω: Dor. 3 sing. ὀπώπη.

ὀπωπή, ἡ, (ὀπωπα) poet. for ὀψις, a sight, view, vision. II. sight, power of seeing.

ὀπωπητήρ, ἦρος, ὁ, (ὀπωπα) a spy, lookout.

ὀπιῶν Ion. ὀπώρη, ἡ, properly the part of the year between the rising of Sirius and of Arcturus, the end of summer: it was the rainy and stormy season. II. from being the fruit-time, ὀπώρα also means the fruit itself, esp. tree-fruit. III. metaph. the vigour of life, ripe manhood.

ὀπωριεύντες, Ion. for ὀπωριούντες, part. Att. fut. of ὀπωρίζω. II. ὀπωρίζω, f. ἴσω Att. ἰῶ, (ὀπώρα) to gather fruits. II. to gather fruits off a tree.

ὀπωρινός, ἡ, ὄν, (ὀπώρα) of or at the time of early autumn, autumnal; ἀστήρ ὀπωρινός the summer-star, dog-star, also Σείριος, whose rising marked the beginning of ὀπώρα. [ι is long Ep., when last syll. is long.]

ὀπωροφορέω, f. ἤσω, to bear fruit. From

ὀπωρο-φόρος, ον, (ὀπώρα II, φέρω) bearing fruit.

ὀπως Ep. ὀππως Ion. ὀκως:—relat. Conj. of Manner, how, in what way or manner, Lat. quomodo. 2. sometimes put for οἷος, as, τοῖόν με ἔθηκεν, ὀπως ἔθέλει, for οἷον ἔθέλει, he has made me such as he wills. 3. ὀπως ἔχω as I am, i. e. immediately, on the spot.

4. c. gen., σοῦσθε ὀπως ποδῶν (sub. ἔχετε), run as you are off for feet, i. e. as quick as you can. 5. ὀπωςδὲ, ὀπωςοῦν, ὀπωςδηποτοῦν, ὀπωςτιοῦν, howsoever, in what manner soever; so, οὐδ' ὀπωςτιοῦν, not in any way whatever, not in the least.

6. οὐκ ἔσθ' ὀπως it is not (i. e. cannot be) that . . . ; but, οὐκ ἔσθ' ὀπως οὐ, Lat. non fieri potest quin . . . , it cannot but be that. . . II. like Lat. ut, of Time, when, as, so soon as; Τρῶες ἐπρίγησαν, ὀπως ἴδον αἰόλον ὄφιν the Trojans shuddered when they saw.

III. like ὡς and ὅτι, Lat. quam, with Sup.

of Adv. ὅπως τάχιστα as quickly as possible, Lat. *quam celerrime*; ὅπως ἄριστα as well as possible.

B. ὅπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. *quo, ut*, followed,

I. by the Subjunct. when the anteced. Verb is of pres. time, as, ὁρᾷ ὅπως γένηται he is looking *that* he may be; πείρα, ὅπως κεν ἵκηαι keep trying *that* thou mayest come:—also elliptically (sub. ὄρα, ὄρατε, etc.) to express a caution, usually with μή, as, ὅπως τοῦτό γε μὴ ποιήσῃς, [see] thou do it not; so also with indicat. fut., ὅπως ἄνδρες ἔσεσθε see *that* ye be men!

II. by the Optat., if the anteced. Verb be of past time, whether imperf. or aor., as, ἔλεγον (εἶπον) ὅπως γένοιτο I kept speaking (spoke) *that* it might be done.

III. by the Indicat. of fut.; θέλγει ὅπως Ἰθακῆς ἐπιλήσεται she beguiles him *with the view that* he should forget Ithaca: also to convey a caution, δεῖ σ' ὅπως δειξῇς.

IV. in Att. occurs the phrase οὐχ ὅπως, ἀλλὰ or ἀλλὰ καὶ... not only not so, but..., οὐχ ὅπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τουτωνὶ πολιτεύει you not only are not grateful to them, but you are even taking measures against them;—in full, οὐ λέγω ὅπως I do not say *that*, etc.; so, οὐχ ὅπως, ἀλλ' οὐδέ not only not so, but not at all. V. ὅπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὁράας, Ep. for ὁράς, 2 sing. of ὁράω.

ὄρῳμα, τό, (ὁράω) *that which is seen, a view, sight*.

ὄραμνος, ὁ, later form of ὁρόδαμνος.

ὄρασις, εως, ἡ, (ὁράω) *seeing, the sense of sight*.

ὄρατός, ἡ, ὄν, (ὁράω) *to be seen, visible*; τὰ ὄρατά *visible objects*.

'ΟΡΑ'Ω, impf. Att. ἔωρων: Ion. ὀρέω impf. ὤρεον: Ep. also ὀρώω: pf. ἐόρακα later ἐώρακα, pass. ἐόραμαι later ἐώραμαι. Other tenses are supplied from the Root *ΟΠΤ-ΟΜΑΙ, fut. ὀψομαι, with a rare aor. 1 ὤψαμην: Pass., fut. ὀφθήσομαι: aor. 1 ὤφθην inf. ὀφθῆναι: pf. ὤμμαι, ὤψαι, ὤπται, inf. ὤφθαι: there is also in Ep. a perf. med. ὀπωπα, plqpf. ὀπώπειν from the same Root. Lastly, from the Root *ΙΔΩ are formed also aor. 2 act. εἶδον inf. ἰδεῖν: aor. 2 med. εἰδόμην, inf. ἰδέσθαι: pf. with pres. sense οἶδα, οἶσθα, I know, etc., inf. εἰδέναι (see οἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὄρα (3 Ep. impf.) he kept looking continually at them. 2. to have sight, like βλέπω, opp. to μὴ ὄραν to be blind; ὅσ' ἂν λέγοιμι, πάνθ' ὀρῶντα λέξομαι my words shall have eyes, i. e. shall have meaning; ἐν σκότῳ ὀψοίατο may they have sight in darkness, i. e. may they be blind. 3. to see, look to, take heed, beware, mostly in Imperat. ὄρα εἰ...

4. c. acc. cognato, ὄραν ἀλκάν to look prowess, look like a warrior. 5.

trans. to see, look at, behold, perceive, observe, c. acc.; ὄραν φῶς Ἡελίοιο (Hom.), and φῶς ὄραν (Att.) to see the light, i. e. to be alive. II. Pass. to be seen,

also to appear; c. part., ὤφθημεν ὄντες ἀθλοῖοι we were

seen to be wretched: τὰ ὀρώμενα *things visible*. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. 1 ὠργασα: pf. pass. ὠργασμαι: (ὀργάω):—to soften, knead, mould, Lat. subigo.

ὀργαίνω, f. ἄνω: aor. 1 ὠργάνα: (ὀργή):—to make angry, enrage. II. intr. to grow or be angry.

ὀργάνιον, τό, Dim. of ὀργάνον, a small tool or instrument.

ὀργάνον, τό, (ἔργον) an instrument, implement, tool, engine; λαῖνεα Ἀμφίωνος ὄργανα, the stony works of Amphion, i. e. the walls of Thebes.

II. a musical instrument. III. the material of a work. IV. the work, product itself.

ὀργᾶνος, η, ον, (*ἔργω) working, fashioning.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάω) a well-watered, fertile tract of land, a meadow.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾷ ἀμᾶσθαι [the crop] is ripe for cutting.

II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2. c. gen. to yearn or long for.

ὀργέων, ανος, Ep. ὀργείων, ονος, ὁ, (ὀργια) a priest.

ὀργή, ἡ, (ὀρέγω) impulse, feeling: the temperament, disposition, temper, esp. in pl., ὀργαὶ ἀστυνόμοι social dispositions.

II. any violent emotion or passion, anger, wrath; ὀργῇ χρᾶσθαι to indulge one's anger; ὀργὴν ἄκρος prone to anger, passionate: ὀργῇ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργὴν, μετ' ὀργῆς, πρὸς ὀργὴν. 2. Πανὸς ὀργαὶ panic passions, terrors.

ὀργία, ἰων, τά, (ἔργον) only used in pl., secret rites, secret worship, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies.

II. any rites, worship, sacrifice. 2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, to celebrate orgies. II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἰσω Att. ἰῶ: aor. 1 ὠργισα: (ὀργή):—to make angry, provoke to anger, irritate.

II. Pass., with fut. med. ὀργιούμαι, but also pass. ὀργισθήσομαι: aor. 1 ὠργίσθην: pf. ὠργισμαι:—to grow angry, be wroth.

ὀργίλος [ι], η, ον, (ὀργή) prone to anger, passionate.

ὀργιο-φάντης, ου, ὁ, (ὀργια, φαίνω) one who initiates others into orgies.

ὀργυιᾶ or ὀργυιά, ἡ, (formed from ὀρέγω, as ἀγυιά from ἄγω) the length of the outstretched arms.

2. as a measure of length, = 4 πήχεις or 6 feet 1 inch, about our fathom: 100 ὀργυιαί make one stadium. Hence

ὀργυιαῖος, α, ον, a fathom long or large.

ὀρεγμα, ατος, τό, (ὀρέγω) a stretching out: a holding out, offering.

ὀρέγνυμι, = ὀρέγω, whence ὀρεγνύς (part. pres.)

'ΟΡΕΓΩ, fut. ὀρέξω: aor. 1 ὤρεξα:—to reach, stretch out, extend, Lat. porrigo: to stretch out the

hands in entreaty. 2. to reach out, hand, offer, give.

II. Med. ὀρέγομαι, with aor. I med. ὤρεξάμην, and pass. ὤρέχθην: pf. pass. ὤρώρεγμαι:—to stretch oneself out, reach out; χερσὶ ὀρέξασθαι to reach with the hands; ὀρέξασθαι ἔγχει to lunge, thrust out with the spear; ποσσὶν ὤρώρεχεται (pf.) πολεμίζειν of horses, they stretched themselves with their feet (i. e. went at full gallop) to the fight; ὀρέξατ' ἰὼν be stretched himself as he went, i. e. went at full stride.

2. c. gen. to reach at or to a thing, grasp at: to reach at, aim a blow at: metaph. to reach after, grasp at, desire. 3. c. acc. to reach, gain one's end: also to reach with a weapon, strike, wound: to hand to oneself, reach for oneself.

ὄρει-άρχης, ου, ὅ, (ὄρος, ἄρχω) lord of the mountains. ὄρειάς, ἄδος, ἡ, (ὄρος) pecul. fem. of ὄρειος, of or belonging to mountains. II. sub. Νύμφη, an Oread, mountain-nymph.

ὄρειβάτew, to roam the mountains. From ὄρει-βάτης, ου, ὅ, (ὄρος, βαίνω) mountain-ranging. ὄρειδρομία, ἡ, a running wild over the hills. From ὄρει-δρόμος, ου, (ὄρος, δραμεῖν) running on the hills. ὄρει-νόμος, ου, (ὄρος, νέμω) feeding on the mountains, mountain-ranging.

ὄρεινός, ἡ, ὄν, (ὄρος) mountainous, billy. II. on or of a mountain: as Subst., ὄρεινός, ὅ, a mountaineer.

ὄρειο-νόμος, ου, = ὄρεινόμος. ὄρειος, α, ου, also os, ου, Ion. οὔρειος, (ὄρος) mountainous, billy: also, living on the mountains. ὄρειο-χαρής, ἐς, (ὄρος, χαρῆναι) delighting in the hills.

ὄρεῖ-πλαγκτος, see ὀρίπλαγκτος. ὄρεῖ-τύπος, ου, (ὄρος, τύπτω) working in the mountains, i. e. felling timber, or quarrying stone. ὄρεῖ-φοίτης, ου, (ὄρος, φοιτάω) mountain-ranging. ὄρεῖ-χαλκος, ὅ, (ὄρος, χαλκός) Lat. orichalcum, fine copper ore and the brass made from it: also, fine brass. ὄρειώτης, ου, ὅ, (ὄρος) a mountaineer. ὀρεκτός, ἡ, ὄν, (ὀρέγω) stretched out, presented: also, to be presented.

ὀρεξάμενος, ὀρέξας, aor. I part. med. and act. of ὀρέγω.

ὀρεξίς, εως, ἡ, (ὀρέγω) a longing or yearning after a thing, desire for it.

ὀρεό-κομος, ου, incorrect form of ὀρεωκόμος. ὀρέοντο, 3 pl. Ep. aor. 2 med. of ὀρνυμι. ὀρεοπολέω, to haunt the mountains. From ὀρεο-πόλος, ου, (ὄρος, πολέω) mountain-haunting. ὀρεσί-τροφος, ου, (ὄρος, τρέφω) mountain-bred or reared, epith. of the lion.

ὀρέ-σκίος, ου, (ὄρος, σκιά) shadowed by mountains. ὀρέσ-κοος Ep. ὀρεσ-κῶς, ου, (ὄρος, κείμαι) lying on mountains, mountain-bred, wild. ὀρέσσ-αυλος, ου, (ὄρος, αὐλή) dwelling in the mountains.

ὄρεσσι, Ep. for ὄρεσι, dat. pl. of ὄρος. ὄρεσσι-βάτης, ου, ὅ, = ὄρειβάτης. [α]

ὄρεσσι-γενής, ἐς, and ὄρεσσι-γονος, ου, (ὄρος, γένος, γόνος) mountain-born.

ὄρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὄρεινόμος, feeding on the mountains, mountain-haunting.

Ὀρεστία, ἡ, the tale of Orestes, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilogy.

ὄρεστερος, α, ου, (ὄρος) poet. for ὄρεινός, mountainous, dwelling in the mountains.

ὄρεστιάς, ἄδος, ἡ, (ὄρος) = Ὀρειάς; Νύμφαι ὄρεστιάδες, the mountain-nymphs, the Oreads.

ὄρεσφι, -φιν, Ep. gen. and dat. sing. and pl. ὄρος. ὄρεύς Ion. οὔρεύς, ἐως, ὅ, (ὄρος a mountain) a mule. ὄρευσ, Dor. for ὄρεος, gen. of ὄρος.

ὄρεχθέω, f. ἤσω, = ὀρέγομαι, to stretch oneself; also, to beat fast, pant, quiver, of the heart, etc.; βύες ὀρέχθεον σφαζόμενοι the steers lay stretched, or quivered convulsively, as they were slain: θάλασσαν ἔα ποτὶ χέρσον ὀρεχθῆν (Dor. inf. for ὀρεχθεῖν) let the sea stretch itself (i. e. roll up) to the beach.

ὀρέω pl. ὀρέομεν, Ion. for ὀράω, ὀράομεν. ὀρηαι or ὀρηαι, poet. 2 sing. pres. med. of ὀράω. ὀρημι, Aeol. for ὀράω, inf. ὀρῆν, part. ὀρεῖς. ὀρητός, ἡ, ὄν, Ion. for ὀρατός. ὀρθαι, inf. of ὠρμην, Ep. aor. 2 pass. of ὀρνυμι. ὀρθεύω, f. σω, (ὀρθός) = ὀρθόω, to set upright: set straight.

Ὀρθία, ἡ, name of Diana in Laconia and Arcadia. ὀρθια, neut. pl. of ὀρθιος: used also as Adv. aloud. ὀρθιάδε, Adv. (ὀρθιος) straight up, upwards. ὀρθιάζω, f. ἄσω (ὀρθιος) to speak in a high tone of voice or in a high key, speak loud. II. to set upright.

ὀρθίασμα, ατος, τό, (ὀρθιάζω) a high pitch of the voice, a loud shout or cry.

ὀρθιος, α, ου, Att. also os, ου, (ὀρθός) straight up, rising upwards, steep; ὀρθιον πορεύεσθαι or πρὸς ὀρθιον ἵέναι to march up hill; τὰ ὀρθια the country from the coast upwards. 2. upright: of animals, standing upright, rearing. 3. straight, right. II. of the voice, high-pitched, loud, shrill, clear; νόμος ὀρθιος, a stirring, thrilling air: in neut. pl. as Adv., ὀρθια ἤνυσε she cried aloud. III. ὀρθιοὶ λόχοι, Livy's recti ordines, as a military term, battalions in column or file, whereas in φάλαγξ the men stood in line; ὀρθίους τοὺς λόχους ἄγειν to bring the companies up in column. IV. generally, like ὀρθός, straight, opp. to crooked.

ὀρθο-βάτew, (ὀρθός, βαίνω) to go straight on or upright.

ὀρθό-βουλος, ου, (ὀρθός, βουλή) right-counselling. ὀρθο-δάής, ἐς, (ὀρθός, δαῆναι) knowing rightly how to do, c. inf.

ὀρθο-δίκαιος, ου, (ὀρθός, δίκαιος) righteously judging.

ὀρθο-δίκας, Dor. for ὀρθοδίκης, ου, ὅ, (ὀρθός, δικάζω) a righteous judge. [γ]

ὀρθοδρομέω, to run straight forward. From

ὀρθο-δρόμος, *ον*, (ὀρθός, δραμεῖν) *running straight forward*.

ὀρθο-έπεια, *ῆ*, (ὀρθός, ἔπος) *correct language*.

ὀρθό-θριξ, *τριχος*, *ὁ*, *ῆ*, (ὀρθός, θρίξ) *with hair up-standing, or making the hair stand on end*.

ὀρθό-κραιρος, *α, ον*, (ὀρθός, κραιρά) *with straight or upright horns*, *epith. of horned cattle: with upright beaks, of the two ends of a galley which turned up so as to resemble horns: Ep. gen. pl. fem. ὀρθο-κραιράων*.

ὀρθό-κράνος, *ον*, (ὀρθός, κράνον) *having a high head or crown: with a lofty mound*.

ὀρθομαντεία, *ῆ*, *true prophecy*. From

ὀρθό-μαντις, *εως* *Ion* *ιος*, *ὁ*, *ῆ*, (ὀρθός, μάντις) *a true prophet*.

ὀρθο-πάλη, *ῆ*, (ὀρθός, πάλη) *wrestling upright*. [ᾱ]

ὀρθό-πλοος, *ον*, *contr. -πλους, ουν*, (ὀρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὀρθοποδέω, (ὀρθόπους) *to walk straight or uprightly*.

ὀρθό-πολις, *εως*, *ὁ*, *ῆ*, (ὀρθός, πόλις) *upholding cities*.

ὀρθό-πους, *ὁ*, *ῆ*, -*πουν*, *τό*, *gen. -ποδος*, (ὀρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὈΡΘΟΣ, *ῆ*, *ὄν*, *straight*, *Lat. rectus: in height, upright, standing erect*. II. *in line, straight, straight forward, in a straight line; ὀρθὸς ἀντ' ἡελίοιο τετραμμένος* turned straight to front the sun;

ὀρθὸν πόδα τιθέναι to put the foot straight out, as in walking, *opp. to κατηρεφής* when it is covered with the robe from not being in motion; *βλέπειν ὀρθά* to see straight or well. III. *metaph. right, safe, prosperous*. 2. *right, true, exact; ὀρθ' ἀκούειν* to be rightly called: *ὀρθῶ λόγῳ* in strict terms, in very truth: so *Adv., ὀρθῶς λέγειν* to speak true. 3. *true, genuine, real*. 4. *upright, righteous, just, Lat. rectus; κατὰ τὸ ὀρθὸν δικάζειν* to judge righteously. 5. *on tiptoe, in eager expectation, Lat. erectus animo*. IV. *ῆ ὀρθή (sub. πτώσις) the nominative, Lat. casus rectus, as opp. to the oblique cases*.

ὀρθο-στάδην, *Adv. (ὀρθός, στήναι) standing upright, in a standing posture*.

ὀρθο-στάτης, *ον*, *ὁ*, (ὀρθός, στήναι) *one who stands upright*. II. *an upright shaft, pillar: as Adj., κλίμακες ὀρθοστάται* upright ladders. III. *a sort of cake used in funeral oblations*. [ᾱ]

ὀρθότατα, *Adv. Sup. of ὀρθῶς*.

ὀρθότης, *ητος*, *ῆ*, (ὀρθός) *straightness, upright posture*. II. *metaph. rightness, fitness: the right sense*.

ὀρθο-τομέω, (ὀρθός, τέμνω) *to cut straight: handle aright*.

ὀρθῶ, *f. ὥσω: aor. I ὤρθωσα:—Pass., aor. I ὤρθω-θην:—(ὀρθός):—to set straight: I. in height, to set upright, set up: of buildings, to raise, restore, repair: hence, ὀρθωθείς* raised up, set on one's legs again:—*Pass. to stand or sit upright*. 2. *in a line,*

to set straight:—Pass. to be aimed straight. II.

metaph. to raise up, restore to health, safety, etc. 2.

to exalt, honour, extol. 3. *ὀρθῶσαι ὕμνον* to raise

the lofty song. 4. *to guide aright*. III. *Pass.*

of actions, to succeed; prosper; τὸ ὀρθούμενον suc-

cess: of persons and places, to flourish, prosper. 2.

to be right, be true. 3. *to be upright, deal justly*

or uprightly.

ὀρθρεύουσα, *Dor. for -εύουσα, part. fem. of*

ὀρθρεύω, *f. σω, (ὀρθρος) to rise or wake early*.

ὀρθρίδιος, *α, ον*, *poët. for ὀρθριος*. [ι]

ὀρθρίζω, *f. σω, (ὀρθρος) to rise, wake early*.

ὀρθρινός [ι], *ῆ, ὄν, (ὀρθρος) later form for ὀρθριος*.

ὀρθριος, *α, ον*, also *ος, ον, (ὀρθρος) at daybreak, at*

dawn, in the morning, early: irreg. Comp. and Sup.

ὀρθριαίτερος, -αίτατος:—Neut. τὸ ὀρθριον or ὀρθριον,

as Adv. in the morning, early.

ὀρθρο-βόας, *ον*, *ὁ*, (ὀρθρος, βοάω) *the early caller,*

Cbanticleer, i. e. the cock.

ὀρθρο-γόη, *ῆ*, (ὀρθρος, γοάω) *early-wailing, of the*

swallow.

ὀρθρο-λάλος, *ον*, (ὀρθρος, λαλέω) *early-twittering*.

ὈΡΘΡΟΣ, *ὁ*, *the time about daybreak, dawn, early*

morn; τὸν ὀρθρον, absol., in the morning; so, ὀρθρου

γενομένου at dawn; and ἅμα ὀρθρῳ, ἐς ὀρθρον, κατ'

ὀρθρον, περὶ ὀρθρον; but πρὸς ὀρθρον towards dawn:

ὀρθρος βαθύς early morn.

ὀρθρο-φοιτο-σῦκοφαντο-δῖκο-τάλαίπωρος, *ον*, (ὀρ-

θρος, φοιτάω, συκοφάντης, δίκη, ταλαίπωρος) ὀρθ.

τρόποι early-prowling base-informing sad-litigious

plaguy ways.

ὀρθωθείς, *aor. I pass. part. of ὀρθῶ*.

ὀρθ-ώνυμος, *ον*, (ὀρθός, ὄνομα) *rightly-named*.

ὀρθῶς, *Adv. of ὀρθός, rightly: uprightly, justly:*

truly, really.

Ὀρθωσία, *ῆ*, = *Ορθία*.

ὀρθωτήρ, *ῆρος, ὁ*, (ὀρθῶ) *one who sets upright, a*

restorer.

ὀρῖ-βάτης, *ον*, *ὁ*, *dub. for ὀρειβατής*.

ὈΡΙΓΑΝΟΝ, *τό*, and *ὀρίγανος, ῆ*, *an acrid herb,*

marjoram: ὀρίγανον βλέπειν to look *origanum, i. e.*

to look sour or crabbed. [ι]

ὀριγνάομαι, *Med., with fut. -ήσομαι, aor. I pass.*

ὠριγνήθην: (ὀρέγομαι):—to stretch oneself out. 2.

c. gen. to stretch oneself after a thing, reach at,

grasp at.

ὀρίζω: *fut. ὀρίσω Att. ὀριῶ: aor. I ὠρισα Ion. οὔ-*

ρισα: pf. ὠρικά:—Med., fut. ὀριούμαι: aor. I ὠρίσά-

μην:—Pass., fut. ὀρισθήσομαι: aor. I ὠρίσθην: pf.

ὠρισμαι (sometimes used in med. sense): (ὀρος):—

to divide or separate one part from another, to divide

as a boundary; ποταμός οὐρίζει τὴν τε Σκυθικὴν καὶ

τὴν Νευρίδα γῆν a river is the boundary between Scythia

and Neuris:—Pass., of a country, to be bounded. 2.

ὀρίζειν τινὰ ἀπὸ γῆς to part, banish one from the

land. II. *to mark out by boundaries, lay down,*

mark out: to limit, define:—Med. to mark out for

oneself, set up, dedicate. III. *generally, to deter-*

mine, appoint: to settle. 2. *to define a word.* 3. *to assign, ὀρίζειν ψῆφον to give a vote.* IV. intr. *to border upon.*

ὀρικός, ἡ, ὄν, (ὀρεύς) *of or for a mule.*

ὀρινθείην, aor. I pass. opt. of ὀρίνω.

ὀρίνω: aor. I ὠρίνα Ep. ὀρίνα:—Pass. 3 sing. impf. ὠρίνετο: aor. I ὠρίνθην Ep. ὀρίνθην: (ὀρνυμι):—*to stir, raise, Lat. agitare: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.*

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τά, boundaries, borders, frontier.

ὄριος, ον, (ὄρος) *of or presiding over boundaries.*

ὄρισμα Ion. οὐρ-, τό, (ὀρίζω) a boundary: in plur. the borders, frontier.

ὄριστής, οὐ, ὁ, (ὀρίζω) *one who marks boundaries: one who determines.*

ὀρί-τροφος, ον, (ὄρος, τρέφω) *mountain-bred.*

ὀρκάνη, ἡ, = ἐρκάνη, ἔρκος, from ἔργω, εἶργω, an enclosure, fence: a trap or pitfall. [α]

ὀρκ-ἄπατης, ου, ὁ, (ὄρκος, ἀπατάω) an oath-breaker. [α]

ὀρκίζω, f. ἴσω, (ὄρκος) *to make one swear, adjure.*

ὀρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὀρκια, τά, things sworn to, articles of a treaty, a treaty; ὀρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. foedus ferire, icisse foedus: of two parties, in Med., ὀρκια τάμνεσθαι to make a treaty between them; ὀρκια δηλήσασθαι, ὑπὲρ ὀρκια δηλήσασθαι to violate a solemn treaty: so too, ὀρκια συγχεῦναι, ὀρκια ψεύσασθαι, opp. to ὀρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like ἱερά.

ὀρκιος, ον, more rarely α, ον, (ὄρκος) *of or for an oath: sworn, bound by oath.* 2. *that is sworn by, adjured as witness to an oath; ὀρκιοι θεοί the gods invoked at an oath; ξίφος ὀρκιον a sword which is sworn by.*

ὈΡΚΟΣ, ου, ὁ, an oath; ὀρκον ὀμόσαι to swear an oath; ὀρκος θεῶν an oath by the gods; ὀρκον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods. II.

Ὀρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἔρκος, as ὀρκούρος to ἔρκουρος.)

ὀρκ-οὔρος, ὁ, = ἔρκουρος.

ὀρκόω, f. ὠσω, (ὄρκος) *to make one swear, bind by oath:—Pass. to be bound by oath, to swear.*

ὀρκωμα, τό, (ὀρκόω) an oath.

ὀρκωμοσία, ἡ, (ὀρκωμοτέω) a swearing, an oath.

ὀρκωμόσιον, τό, the place of an oath. II. in pl. asseverations on oath. From

ὀρκωμοτέω, f. ἡσω, to take an oath, swear; ὀρκωμοτεῖν θεούς to swear by the gods. From

ὀρκ-ωμότης, ου, ὁ, (ὄρκος, ὀμνυμι) = ὀρκωτής.

ὀρκωτής, οὐ, ὁ, (ὀρκόω) *one who administers an oath.*

ὀρμαθεῖν, an aor. 2 form of ὀρμάω, to rush, whence subj. ὀρμαθῶ: but ὀρμαθῇ is Dor. for ὀρμηθῇ, 3 sing. aor. I subj. pass. of ὀρμάω.

ὀρμαθός, οὐ, ὁ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὀρμαίνω: impf. ὠρμαινον: aor. I ὠρμηνα: (ὀρμάω):—*to move or stir violently; to turn over or revolve a plan in the mind, to ponder or muse upon it: to debate, consider.* 2. *to long for, desire.* II.

later, I. trans. *to drive, urge on: to excite, inflame.* 2. intr. *to hasten, hurry, be impatient.*

ὀρμάω, f. ἡσω: aor. I ὠρμησα: pf. ὠρμηκα: (ὀρμή): I. trans. *to set in motion, urge on, rouse: to stir up.* II. intr. *to hurry or rush on:*

c. inf. *to be eager to do, to start or essay to do: absol. to be eager or foremost.* 2. *to rush headlong, esp. at one, c. gen.* III. Pass. with fut. med. ὀρμήσομαι; aor. I med. ὀρμήσασθαι and pass. ὀρμηθῆναι; pf. pass. ὠρμημαι:—in same sense as intr. act.:

I. *to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do.* 2. *to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὀρμώμενος setting out from or beginning with smaller means.* 3. absol. *to rush on, make a desperate attack, to be eager: generally, to make a start, go;*

ὁ λόγος ὠρμηται the report flies abroad. ὀρμέατο, Ion. for ὠρμηντο, 3 pl. plqpf. pass. of ὀρμάω. ὀρμεῖα, ἡ, = ὀρμά. ὀρμενος, aor. 2 part. med. of ὀρνυμι. ὀρμέω, f. ἡσω, (ὄρμος):—*to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὀρμεῖν to ride two anchors, as we say 'to have two strings to your bow: metaph. to anchor one's hopes upon, depend upon.*

ὀρμεῖατο, Ion. for ὠρμηντο, 3 pl. plqpf. pass. of ὀρμάω.

ὀρμεῖα, ἡ, = ὀρμά.

ὀρμενος, aor. 2 part. med. of ὀρνυμι.

ὀρμέω, f. ἡσω, (ὄρμος):—*to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὀρμεῖν to ride two anchors, as we say 'to have two strings to your bow: metaph. to anchor one's hopes upon, depend upon.*

ὀρμεῖατο, Ion. for ὠρμηντο, 3 pl. plqpf. pass. of ὀρμάω.

ὀρμή, ἡ, (ὀρνυμι) an assault, attack, the first shock or onset in war, Lat. impetus; mostly of things, as, ἔγχεος ὀρμή the force of a spear; πυρὸς ὀρμή the rage of fire; κύματος ὀρμή the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion, impulse; μία ὀρμή with one accord; c. gen. eager desire for a thing. 4. a start, setting out on a march, etc.

ὀρμηθεῖς, εἶσα, ἐν, aor. I pass. part. of ὀρμάω.

ὀρμημα, τό, (ὀρμάω) any violent impulse, passionate desire.

ὀρμήσειε, 3 Ep. aor. I opt. of ὀρμάω.

ὀρμητήριον, τό, (ὀρμάω) any means of exciting, a stimulant, incentive. II. a starting-place, station, head-quarters.

ὀρμιά, ἡ, (ὄρμος) a fishing-line of horse-hair, Lat. linea. [i]

ὀρμίζω: fut. -ίσω Ep. -ίσσω Att. -ιῶ: aor. I ὠρμισα: (ὄρμος);—*to bring to anchorage, bring into harbour, to moor, anchor.* 2. generally, *to make fast or sure.* II. Med., with fut. med. ὀρμοῦμαι,

aor. I med. ὠρμισάμην and pass. ὠρμίσθην : pf. pass. ὠρμισμαι :—to come to anchor, anchor ; ὀρμίζεσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i. e. to be at rest ; ὀρμίζεσθαι ἐκ τινος to be dependent on a thing.

ὄρμη-βόλος, ον, (ὄρμιά, βάλλω) throwing a line, angling.

ὄρμο-δοτήρ, ἦρος, ὁ, (ὄρμος, δίδωμι) a bringer into harbour, a pilot.

ὄρμος, ὁ, (εἶρω) a cord, chain, necklace, collar ; στεφάνων ὄρμος a string of crowns. 2. a kind of dance performed in a ring.

II. a roadstead, anchorage, Lat. statio navalis : the inner part of a harbour, as opp. to λιμήν. 2. generally, a haven, place of shelter or refuge.

ὄρνᾶπέτιον, τό, Boeot. for ὄρνεον.

ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

ὄρνεό-φοιτος, ον, (ὄρνεον, φοιτάω) haunted by birds.

ὄρνιθ-αρχος, ὁ, (ὄρνις, ἀρχός) king of birds. [1]

ὄρνιθιος, α, ον, also ος, ον, (ὄρνις) of or belonging to a bird ; κρέα ὄρνιθια birds' flesh.

ὄρνιθευτής, οὐ, ὁ, a bird-catcher, fowler. From

ὄρνιθεύω, f. σω, (ὄρνις) to catch, net, snare birds.

ὄρνιθίας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage ; χειμῶν ὄρνιθίας a storm of birds.

ὄρνιθικός, ἡ, ὄν, (ὄρνις) of or for birds.

ὄρνιθιον, τό, Dim. of ὄρνις, a little bird : a nestling, chicken. [νι]

ὄρνιθό-γονος, ον, (ὄρνις, *γένω) sprung from a bird.

ὄρνιθο-θήρας, ον, ὁ, (ὄρνις, θηράω) a bird-catcher, fowler.

ὄρνιθο-λόχος Dor. ὄρνιχ-, ὁ, (ὄρνις, λοχάω) a bird-catcher, fowler.

ὄρνιθομᾶνέω, f. ἦσω, to be mad for birds. From

ὄρνιθο-μᾶνής, ἐς, (ὄρνις, μανῆναι) mad after birds.

ὄρνιθο-πέδη, ἡ, (ὄρνις, πέδη) a snare or gin for birds.

ὄρνιθος, gen. of ὄρνις : Ep. dat. pl. ὀρνίθεσσι.

ὄρνιθο-σκοπός, ον, (ὄρνις, σκοπέω) observing the flight and cries of birds, Lat. augur, auspex ; θᾶκος ὄρνιθοσκόπος an augur's seat, Lat. templum augurale.

ὄρνιθο-τροφία, ἡ, (ὄρνις, τρέφω) bird-keeping.

ὄρνις, ον, also ος, ον, poet. for ὀρνίθιος.

*ΟΡΝΙΣ, ὁ, but also ἡ : gen. ὀρνίθος, etc. : acc. sing. ὀρνίθα and ὀρνιν : pl. ὀρνίθες, etc. : Att. pl. ὀρνεις, gen. ὀρνεων, acc. ὀρνεις : Dor. forms, gen. ὀρνίχος, pl. ὀρνίχες, etc., as if from a Nom. ὀρνιξ :—a bird : often added to the names of birds, as ὀρνις ἀηδών, ὀρνις πέρδιξ, the nightingale, the partridge. II.

also like οἰωνός, a bird of omen, ὀρνις κακός a bird of evil augury : hence, like Lat. avis for augurium, the omen or prophecy taken from the flight or cries of birds : in bad sense, an omen, fateful presage. III.

in Att., ὀρνις, ὁ, a cock ; ὀρνις, ἡ, a hen. IV. in

pl. sometimes the bird-market, cf. ὀρνεον. V.

poet. Μουσῶν ὀρνιθες, the birds of the Muses, i. e. poets. VI. proverb., ὀρνίθων γάλα 'pigeon's milk,'

i. e. any marvellous good-fortune.

ὄρνιχος, -χα, Dor. gen. and acc. of ὄρνις : poet. dat. pl. ὀρνίχεσσι.

ὄρνυθι, ὕτω, pres. imperat. of ὀρνυμι.

ὀρνύμεν, ὀρνύμεναι, Ep. for ὀρνύναι, pres. inf. of ὀρνυμι.

ὀρνύμενος, η, ον, pres. med. part. of ὀρνυμι.

ὀρνύμι or ὀρνύω [ϋ], lengthd. form of Root *ΟΡΩ : imperat. ὀρνυθι, ὕτω, etc. : impf. ὤρνυον : fut. ὄρσω : aor. I ὤρσα, part. ὄρσας, Ion. 3 sing. ὄρσασκε : 3 sing. redupl. aor. 2 ὄρωρε :—Med. ὀρνύμαι, imperat. ὀρνυσο, ὕσθω, υσθε, part. ὀρνύμενος : impf. ὤρνύμην, 3 sing. and pl. ὤρνυτο, ὤρνυντο : fut. ὄρσομαι, also ὀρούμαι, 3 sing. ὀρεῖται : aor. 2 ὠρόμην, 3 sing. ὠρετο contr. ὠρτο, 3 pl. without augm. ὀροντο also ὀρέοντο ; 3 sing. subj. ὀρηται ; imperat. ὄρσο or ὄρσεο Ion. contr. ὄρσευ ; inf. ὄρθαι, contr. for ὀρέσθαι ; part. ὀρμενος, η, ον, for ὀρόμενος :—pf. ὄρωρα, in intr. sense 3 sing. subj. ὀρώρη : 3 sing. plqpf. ὀρώρει, also ὠρώρει. I.

Act., to rouse, stir, stir up : to set on, let loose upon :—Med., with pf. ὄρωρα, to move, stir oneself ; εἰσέκε μοι φίλα γούνατ' ὀρώρη while my limbs have power to move. 2. Act. to make to arise, call forth : of

animals, to rouse, put up, start, chase :—Med. to start up, arise : esp. to wake out of sleep, to spring up : also c. inf. to rise to do a thing, set about. 3.

Act. to stir up, rouse, encourage, cheer on :—Pass. and Med. to be roused, stirred in mind, excited, inflamed. 4. Act. of things, to call forth, cause, excite, Lat. ciere :—Med. to come on, to arise, Lat.

oriri.

ὀρνύτο, ὀρνυντο, Ep. for ὤρνυτο, ὠρνυντο, 3 sing. and pl. impf. of ὀρνυμι.

*ΟΡΟΒΟΣ, ὁ, the vetch, Lat. ERVUM.

ὀρόγυια, ἡ, poet. for ὀργυιά.

ὀροδαμνίς, ἴδος, ἡ, Dim. of ὀρόδαμνος, a sprig.

ὀρόδαμνος, ὁ, a bough, branch.

ὀρο-θεσία, ἡ, (ὀρος, τίθημι) the fixing of boundaries, boundaries.

ὀροθύνω : Ep. impf. ὀρόθῡνον : also aor. I imperat. ὀρόθῡνον :—like ὀρνυμι, to stir up, rouse, urge on.

ὀροί-τυπος, ον, = ὀρείτυπος.

ὀρομαι, Dep. (οὔρος a guard) to watch, keep watch and ward, be on guard.

ὀρο-μᾶλιδες, αἱ, (ὀρος, μῆλον) Dor. for ὀρομηλίδες, a kind of wild apples.

*ΟΡΟΨ or ὀρρός, ὁ, whey, the watery or serous part of milk, Lat. serum. 2. the watery parts of the blood.

*ΟΡΟΣ Ion. οὔρος, εος, τό, a mountain, bill : a range or chain of hills.

*ΟΡΟΣ Ion. οὔρος, ον, ὁ, a boundary, limit, frontier, border : esp. a land-mark. 2. οὔροι, plur., are

marking or monumental stones bearing inscriptions, tables set up on mortgaged property, to serve as evidence of the debt. II. a rule, standard, limit, measure. III. the definition of a word.

*Οροσάγγαι, οἱ, Persian word for the Benefactors of the King, = εὐεργέται.

ὀρούω, fut. σω : aor. I ὄρουσα : (ὀρνυμι) :—intr. to

rush violently on or forward, to hasten, dart or start forward.

ὄροφή, ἡ, (ἐρέφω) *the roof or ceiling of a room: the roof of a house.*

ὄροφη-φάγος, ον, (ὄροφή, φαγεῖν) *roof-devouring.*

ὄροφη-φόρος, ον, (ὄροφή, φέρω) *bearing a roof.*

ὄροφίας, ον, ὁ, *living under a roof; μῦς ὀροφίας the domestic mouse, opp. to μῦς ἀρουραῖος (the field mouse); ὀροφίας ὄφις a tame snake.*

ὄροφος, ὁ, (ἐρέφω) *the reeds used for thatching houses.* II. *a roof: in pl. a house, temple.*

ὀρόω, Ep. for ὀράω: part. ὀρόων for ὀρῶν.

ὀρόωντι, Dor. for ὀρῶσι, 3 pl. of ὀράω.

*ΟΡΙΠΗΞ Att. ὀρπηξ, ἡκος, Dor. ὀρπαξ, ἄκος, ὁ: —*a sapling, young shoot or plant: a rod or pole: a lance.* II. *metaph. a scion, descendant.*

ὀρρανός, ὁ, Aeol. for οὐρανός.

ὀρρο-πύγιον, τό, (ὀρρος, πυγή) *the tail or tail-feathers of birds.* 2. *the tail-fin of fish.* 3. *the tail or rump of any animal.* [ῥ]

*ΟΡΡΟΣ, ὁ, *the end of the os sacrum: the tail, rump.*

*ΟΡΡΟ΄Σ, ὁ, = ὀρός, *whbey, serum.*

ὀρρωδέω Ion. ἄρρωδ-: f. ἡσω:—*to shudder at, shrink from, dread*, Lat. *horreo*, c. acc.: c. gen. rei, *to fear for or because of a thing.* Hence

ὀρρωδία, ἡ, *a shuddering at, shrinking from, affright.*

ὀρσας, aor. I part. of ὀρνυμι.

ὀρσασκε, Ion. for ὠρσε, 3 sing. aor. I of ὀρνυμι.

ὀρσεο, ὀρσευ, Ep. for ὀρσαι, aor. I med. imperat. of ὀρνυμι.

ὀρσέ-κτύπος, ον, (ὀρνυμι, κτύπος) *noise-arousing; Zeus ὀρσέκτυπος the rouser of thunder.*

ὀρσί-νεφής, ἐς, (ὀρνυμι, νέφος) *cloud-raising.*

ὀρσί-πους, -ποδος, ὁ, ἡ, (ὀρνυμι, πούς) *raising the foot, light-footed.*

ὀρσο, Ep. for ὀρσαι, aor. I med. imperat. of ὀρνυμι, *bestir thee! up! arouse thee!*

ὀρσο-θύρη, ἡ, (ὀρνυμι, θύρα) *a raised door approached by steps.* [ῥ]

ὀρσολοπεύω and -έω, *to provoke, attack:—Pass., θυμὸς ὀρσολοπεῖται my heart is troubled.* From

ὀρσόλοπος, ον, *provoking strife, turbulent.* (Deriv. uncertain.)

ὀρσός, Lacon. for ὀρθός.

ὀρσο-τρίαινης Dor. -τρίαίνας, α, ὁ; a poet. nom. -τρίαίνα: (ὀρνυμι, τρίαίνα):—*wielder of the trident.*

ὀρσω, fut. of ὀρνυμι.

ὀρτάζω, Ion. for ἐορτάζω.

ὀρτάλῖς, ἴδος, ἡ, (ὀρνυμι) *the young of any animal*, Lat. *pullus: a young bird, a chicken.* Hence

ὀρτάλῖχέως and ὀρτάλῖχος, ὁ, *a bird, fowl: a domestic fowl, chicken.*

ὀρτή, ἡ, Ion. for ἐορτή.

*Ορτυγία, ἡ, (ὀρτυξ) properly *Quail-island*, the ancient name of Delos: also part of the city of Syracuse, called also Νᾶσος or *the Island*.

ὀρτυγο-κόπος, ον, (ὀρτυξ, κόπτω) *playing at knocking down quails.*

ὀρτυγο-μήτρα, ἡ, (ὀρτυξ, μήτηρ) *a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. *Ορτυγία.*

*ΟΡΤΥΞ, ὕγος, ὁ, *the quail*, Lat. *coturnix*, -icis.

ὀρτυγῆναι, aor. 2 inf. pass. of ὀρύσσω.

ὀρυγμα, τό, (ὀρύσσω) *a place dug out, a pit, ditch, hole, trench*, Lat. *scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown.* II. = ὀρυξίς.

ὀρυγμαδός, ὁ, late form for ὀρυμαγδός.

ὀρυκτός, ἡ, ὄν, (ὀρύσσω) *dug, formed by digging.* II. *dug out, quarried, mined.*

ὀρῦμαγδός, ὁ, *a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.*

ὀρυξ, ὕγος, ὁ, (ὀρύσσω) *a kind of gazelle or antelope, in Egypt and Lybia, so called from its pointed horns.*

ὀρύξαι, aor. I inf. of ὀρύσσω.

ὀρυξίς, εως, ἡ, (ὀρύσσω) *a digging.*

ὀρυς, νος, ὁ, *an unknown wild animal in Lybia.*

*ΟΡΥ΄ΣΣΩ Att. -ττω: fut. ὀρύξω: aor. I ὠρυξα Ep. ὀρυξα: pf. ὀρώρυχα: plqpf. ὠρώρυχειν:—Pass., aor. I ὠρύχτην: pf. ὀρώρυγμα: plqpf. ὠρώρυγμην:—*to dig*, Lat. *fodio*. 2. *to dig up: Med., λίθους ὀρύξασθαι to have stones dug or quarried: Pass., ὁ ὀρυσσόμενος χοῦς the soil that was dug up.* 3. *to dig through, make a passage through, burrow.* 4. *to bury.*

ὀρφάνευμα, τό, *orphan state.* From

ὀρφανεύω, f. σω, (ὀρφανός) *to take care of orphans, tend, rear them:—Pass. with fut. med. -εύσομαι, to be an orphan, be in an orphan state.*

ὀρφανία, ἡ, (ὀρφανός) *orphanhood: generally, bereavement, destitution.*

ὀρφανίζω, f. σω, (ὀρφανός) *to make orphan: to bereave, deprive:—Pass. to be left an orphan.*

ὀρφανικός, ἡ, ὄν, (ὀρφανός) *orphan, fatherless; ἡμαρ ὀρφανικός the day which makes one an orphan.*

ὀρφάνιος, ον, = ὀρφανικός.

ὀρφανιστής, οὔ, ὁ, (ὀρφανίζω) *one who takes care of orphans, a guardian.*

*ΟΡΦΑ΄ΝΟ΄Σ, ἡ, ὄν, Att. ὄς, ὄν, Lat. *ORBUS*, *left orphan, without father or mother, fatherless.* 2. c. gen. *reft or bereft of a thing; ὀρφανοὶ γενεᾶς reft of offspring, childless.*

ὀρφανο-φύλαξ, ἄκος, ὁ, (ὀρφανός, φύλαξ) *the guardian of an orphan.* [ῥ]

ὀρφανόω, f. ὠσω, (ὀρφανός) *to make orphan:—Pass. to be bereft of a thing.*

*Ορφειος, α, ον, of *Orpheus*. From

*Ορφεύς, εως, ὁ, *Orpheus*, a famous Thracian bard.

ὀρφναῖος, α, ον, (ὀρφνη) *dark, dusky, murky.* II. *nightly, by night.*

*ΟΡΦΝΗ Dor. ὄρφνᾶ, ἡ, *darkness, night: gloom.* Hence

ὄρφνινος, η, ον, *dark, dusky; ὄρφνινον χρώμα a colour mixed of black, red and white, between πορφύρεος and φοινίκινος.*

ὄρφνιτης, ου, ὁ, (ὄρφνη) *dusky*. [1]

ὄρφοϛ Att. ὄρφως, ὁ, a kind of *sea-perch*.

ὄρχαμος, ὁ, (ὄρχος) *the first of a row, a file-leader, fogle-man: the Coryphaeus or leader of the chorus*.

ὄρχατος, ὁ, = ὄρχος, a row of trees. II. a piece of land enclosed and planted, Milton's *orchard*, an orchard, garden. (From ὄρχος, like μέστος from μέσος.)

ὄρχεομαι, f. ἤσομαι: aor. ἰ ὠρχησάμην: Dep.: (ὄρχος):—to dance: c. acc. to represent by dancing or gestures; ὀρχεῖσθαι Κύκλωπα, Lat. *Cyclopa moveri*, to dance the Cyclops. 2. to leap.

ὄρχηδόν, Adv. (ὄρχος) *one after another, all in a row, man by man*, Lat. *virutim*.

ὄρχηθμός Ion. ὀρχησμός, ὁ, (ὀρχέομαι) a dancing, the dance.

ὄρχημα, τό, (ὀρχέομαι) a dance, dancing.

ὀρχησις, ἡ, (ὀρχέομαι) dancing, the dance: *pantomimic dancing*.

ὀρχησμός, ὁ, Att. for ὀρχηθμός.

ὀρχηστήρ, ἦρος, ὁ, and ὀρχηστής, οὐ, ὁ, (ὀρχέομαι) a dancer. Hence

ὀρχηστικός, ἡ, ὄν, of, fit for dancing.

ὀρχηστο-διδάσκαλος, ὁ, (ὀρχέομαι, διδάσκαλος) a dancing-master.

ὀρχηστο-μᾶνέω, f. ἤσω, (ὀρχέομαι, μανῆναι) to be dancing-mad.

ὀρχήστρα, ἡ, (ὀρχέομαι) an orchestra, in the Attic theatre a large semicircular space on which the chorus danced. II. generally, a place for dancing.

ὀρχηστρίς, ἰδος, ἡ, fem. of ὀρχηστής, a dancing girl.

ὀρχηστύς, ὕος, ἡ, Ion. for ὀρχησις, (ὀρχέομαι) the dance, dancing; contr. dat. ὀρχηστῷ.

ὄρξι' ἄλοϛ, ὁ, a bird, prob. the wren. [1]

ὀρχίπεδάω, f. ἤσω, (ὀρχίπεδον) to seize the testicles.

ὀρχί-πέδη, ἡ, (ὀρχις, πέδη) impotence.

ὀρχί-πέδον, τό, in pl. ὀρχίπεδα, τά, (ὀρχις, πέδον) the testicles, Lat. *testiculi*.

ὄρξις, ἰος and εως, ὁ, pl. ὀρχεις or ὀρχις Ion. ὀρχιες, a testicle, the testicles.

ὄρχομενός, ἡ, the name of several Greek cities, the most famous of which was Ὀρχόμενος Μινύειος in Boeotia.

ὄρχοϛ, ὁ, a row of trees; cf. ὄρχατος.

ὄρῳρα, pf. of ὀρνυμι.

ὀρώρει, 3 sing. Ep. plqpf. of ὀρνυμι.

ὀρώρεται, Ep. 3 sing. pres. pass. of ὀρνυμι, equiv. to ὀρώρε: subj. ὀρώρηται.

ὀρωρέχεται, Ion. 3 pl. pf. pass. of ὀρέγω.

ὀρωρέχато, Ion. 3 pl. plqpf. pass. of ὀρέγω.

ὀρώρυκτο, 3 sing. plqpf. pass. of ὀρύσσω.

ὀρώρυχα, pf. of ὀρύσσω.

ὄς, ἡ, ὁ; gen. οὐ, ἡς, οὐ, dat. ᾧ, ἡ, ᾧ; acc. ὅν, ἣν, ὅ: pl., nom. οἷ, αἷ, ᾧ; gen. ᾧν; dat. οἷς, αἷς, οἷς; acc. οὐς, ᾧς, ᾧ. There is also an Ion. gen. δον, fem. ἑης; and Ep. fem. dat. pl. ἡς and ἡσι.

A. RELAT. PRONOUN, *who, which or that*, Lat. *qui*: the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἡς Ζεὺς δῶκε, for ἣν Ζεὺς δῶκε: the neut. ὅ is used to refer to sentences where no antecedent is expressed, as, ὁ δὲ πάντων μέγιστον, ὁ δὲ πάντων δεινότατον, etc., but *what* is greatest of all, *what* is most strange of all, etc. The Relat. Pron. also stands for *ina*, as in Lat. *qui* for *ut*, to express an end or intention, as, ἀγγέλον ἦκαν, ὅς ἀγγεῖλειε γυναικί they sent a messenger to tell, Lat. *nuncium miserunt, qui nunciaret*.

The Relat. Pronoun is used absol. in some cases: I. gen. sing., of Time, ἐξ οὗ (sub. χρόνου) *from the time when, since*: also οὗ alone, *when*; ἔστιν οὗ, *sometimes, at times*. 2. of Place, of which place, i. e. *where*; ἔστιν οὗ in some places. II. dat. sing.

fem. ᾧ, of Place, Lat. *qua*, at which place, where:—later, of motion to a place, *whither*:—in full τῇ, ᾧ . . . *there, where . . . thither, whither . . .*

2. of the Way or Manner, like ὅπως, as Lat. *quomodo*; ᾧ θέμις ἐστίν as is right: so far as, Lat. *qua, quatenus*. 3. with Sup. Adv., ᾧ μάλιστα, ᾧ ἀριστον, etc., like ὡς μάλιστα, etc., Lat. *quam maxime*, etc. III. acc. sing. neut.

ὅ, for δι' ὅ, *that, because*, Lat. *quod*. 2. *wherefore*, Lat. *quapropter*.

The Relat. Pron. is modified by having particles joined with it: I. ὅς γε, Lat. *qui quidem* or *quippe qui*, gives the Relat. a limiting force, *who at least, since it was he who . . .*

II. ὅς κε or κέν Att. ὅς ἄν, is used in case of uncertainty, Lat. *quicunque, whosoever, who if any . . .*

B. ὅς is also used as a DEMONSTR. PRON., for οὗτος or ὅδε, *this, that*; chiefly in nom. masc. ὅς or οἷ, sometimes in fem. ἡ and neut. ὅ: this is chiefly found in Homer, and later in dialogues of Plato, ᾧ δ' ὅς said *he*. II. in opposition, οἷ . . . οἷ . . . *these . . . those . . . the one party, the other*: Att. ὅς μὲν . . . ὅς δέ . . . *the one . . . the other*: ἃ μὲν . . . ἃ δέ . . . *partly . . . partly . . .*

III. ὅς καὶ ὅς *such and such a person, so and so*.

C. There is also a POSSESSIVE PRON., ὅς, ἡ, ὅν, mostly of the third person, for ἑός, *his, her*: Ep. gen. οἷο.

II. of the second person, for σός, *thy, thine*. III. of the first person, for ἐμός, *my, mine*.

ὄσακι Ep. ὄσσάκι, Adv. (ὄσος) *as many times as, as often as*, Lat. *quoties*.

ὄσάτιος, α, ον, Ion. ὄσσάτιος, poet. for ὄσος. [α]

ὄσαχοῦ, Adv. (ὄσος) *in as many places as*.

ὄσδος, Aeol. for ὄζος.

ὄσδω, Dor. for ὄζω.

ὄσ-ημέραι, Adv., for ὄσαι ἡμέραι, *as many days as are, i. e. daily, day by day*, like Lat. *quotidie* for *quot dies*.

ὄσια Ion. -λη, ἡ, properly fem. of ὄσιος, *divine law, the law of nature*, answering to Lat. *fas*: hence οὐχ ὄσῃ Att. οὐχ ὄσια, c. inf., *it is against the law of nature to do*; πολλὴν ὄσιαν τοῦ πράγματος νομίσαι to hold the full lawfulness of a thing. II. *the service of God, rites, offering*; ὄσις ἐπιβῆναι to perform the due rites.

III. proverb., ὄσιας ἐνεκα

ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis causa*. [Υ]

ὅσιος, α, ον, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ ὅσια καὶ δίκαια things of divine and human ordinance. 2. as opp. to ἱερός (sacred, reserved to the gods), ὀσιός means what is not so reserved, i. e. appropriated or permitted to man's use; ἱερὰ καὶ ὅσια the property of gods and men, Lat. *sacra et profana*; ὄσιον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, pious, devout, scrupulous, religious; c. gen., ἱερῶν πατρῶων ὀσιος scrupulous in discharging the sacred rites of his forefathers; ὅσιαι χεῖρες pure, clean hands.

ὀσιότης, ητος, ἡ, (ὀσιος) observance of divine law, religiousness, piety, holiness.

ὀσιόω, f. ὠσω, (ὀσιος) to make holy, to hallow, purify, make atonement for, Lat. *expiare*:—Med., στόμα ὀσιόουσθαι to keep one's tongue from evil.

ὀσιώς, Adv. of ὀσιος, religiously, piously: Comp. ὀσιώτερον, Sup. —ώτατα.

ὀσμάομαι, Dep., like ὀδμάομαι, to smell, scent: generally, to perceive. From

ὀσμή, ἡ, (ὀζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

ὄσον-ων, Ion. for ὄσον οὖν, however little, Lat. *quantulumcunque*.

ὄσος, ὄση, ὄσον, Ep. ὄσος, ὄση, ὄσσον, Lat. *quantus*:—of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many: of Sound, as loud as, how loud:—its Antecedent is τῶσος, after which ὄσος must be simply rendered as; ὄσα πλεῖστα or πλεῖστα ὄσα as much as possible. In plur. all that, as many as, often after πάντες. 2. of Time, ὄσοι μῆνες, ὄσαι ἡμέραι every month, day, montbly, daily, Lat. *quot menses, quot dies*; cf. ὀσημέραι. 3. ὄσος δὴ and ὄσοσδῆποτε, how great soever he be, Lat. *quantuscunque*; ὄσος ἄν how great soever. II. neut. ὄσον as Adv. as greatly as, as loudly, as, etc. 2. Ep. and Ion., ὄσον τε about as far as; the Noun is often added, ὄσον τ' ὄργυιαν about a fathom; ὄσον τ' ἐπὶ ἡμισυ to about half. 3. ὄσον μόνον, Lat. *tantum non*, all but; so also, ὄσον οὐ; but Att. ὄσον and ὄσον μόνον only so far as, only just; ὄσον ὄσον only just. 4. ὄσσον ἐπὶ and ὄσσον τ' ἐπὶ as far as, Att. ἐφ' ὄσον. 5. with Comp. and Sup., ὄσον βασιλεύτερός ἐστι so far as, inasmuch as he is a greater king. 6. ὄσον τάχος as quick as possible: more usu. ὄσον τάχιστα. 7. ὄσον αὐτίκα, also, ὄσον οὐκ ἤδη all but now, instantly. 8. οὐχ ὄσον not only not, Lat. *ne dicam*. III. ὄσφ inasmuch as, with Comp. ὄσφ πλέον, ὄσφ μᾶλλον the more since, especially since. 2. ὄσφ with Comp. followed by another Comp. with τοσοῦτφ, the more . . , so much the more . . , like Lat. *quo* or *quanto melior*, eo . . , etc. 3. ὄσφπερ by how much, in so far as.

ὄσσο-περ, ὄση-περ, ὄσον-περ, however great or much, as great or as much as.

ὄσ-περ, ἡ-περ, ὄ-περ, (Ep. also ὄπερ masc., as ὄ τε masc. for ὄστε), who, which, indeed, the very man who or thing which, Lat. *qui quidem*.

ὄσπιρον, τό, pulse, beans: vegetables.

ὄσση, ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a

sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὄμφη.

ὄσσα, Ion. neut. plur. of ὄσος.

ὄσάκι, Adv., Ion. for ὄσάκι. [ἄ]

ὄσάτιος, Ion. for ὄσάτιος. [ἄ]

ὄσσε, τώ, neut. dual, the two eyes, often with pl. Adj., as, ὄσσε φαεινά, ὄσσε αἱματεύοντα: the gen. and dat. took the plur. form of 2nd decl., ὄσσαν, ὄσσοις, ὄσσοισι.

ὄσσιχος, η, ον, Dim. of ὄσος, ὄσσος, as little, how little, Lat. *quantulus*.

ὄσσομαι, (ὄσσε) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

ὄσσος, η, ον, Ep. and Ion. for ὄσος.

ὄστάριον, τό, Dim. of ὀστέον, a little bone.

ὄσ-τε, ἡ-τε, ὄ-τε, (Ep. also ὄ τε for masc., as ὄπερ masc. for ὄπερ) who, which.

ὄστέινος, η, ον, (ὀστέον) made of bone, bony.

ὄστεον, Att. contr. ὀστοῦν, τό, pl. ὀστέα Att. contr. ὀσά:—a bone, Lat. OS, OSSIS.

ὄστεόφιν, Ep. gen. pl. of ὀστέον.

ὄστινος, η, ον, (ὀστέον) = ὀστέινος, bony, of bone: neut. pl. ὄστινα, τά, as Subst., Lat. *tibiae*, bone pipes.

ὄσ-τις, ἡ-τις, ὄ τι or ὄ, τι; gen. οὔτινος, ἡστινος; dat. ὤτινι, ἡτινι, etc.: pl. οἴτινες, αἴτινες, ἄτινα, etc.; (Ep. also ὄ-τις for masc., as ὄπερ for ὄπερ, ὄ τε for ὄστε); neut. ὄ τι. II. also declined, gen. ὄτου,

dat. ὄτφ: Ep. gen. ὄττεο contr. ὄττεν and ὄτεν, dat. ὄτεφ: acc. ὄτινα:—plur., nom. neut. ὄτινα; gen. ὄτεων Att. ὄτων; dat. ὀτέοισιν, also fem. ὀτέησιν; neut. acc. Ep. and Ion. ἄσσα Att. ἄττα. Whoso-

ever, whichsoever, any one who, anything which, differing from ὄς, as Lat. *quisquis, quicunque*, from *qui*; ὄ τις κ' ἐπίορκον ὀμόσση whoso forswears himself; οὐδεὶς ὄστις οὐ there is none who does not, i. e. every one; οὐδέν ὄ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὄς, *qui*. II. neut. ὄ τι or ὄ, τι absol. as Adv. wherefore, for what reason.

ὄστο-λογέω, f. ἤσω, (ὀστέον, λέγω) to gather the bones after the burning of the body.

ὄστοῦν, τό, Att. contr. for ὀστέον.

ὄστο-φύης, ἐς, (ὀστέον, φύη) of bony nature.

ὄστράκεύς, ἐως, ὄ, (ὄστρακον) a potter.

ὄστράκίζω, f. ἴσω Att. ἰῶ, (ὄστρακον) to banish by potsberds, ostracise; see ὄστρακισμός.

ὄστράκινδα, Adv. (ὄστρακον) played with potsberds, of a game in which potsberds black on one side and

white on the other were tossed up, as in our 'heads or tails.'

ὄστράκινος, η, ον, (ὄστρακον) like earthenware: earthen, made of clay, Lat. testaceus.

ὄστρακισμός, ὁ, (ὄστρακίζω) banishment by potsherds, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

ὄστράκδ-δερμος, ον, (ὄστρακον, δέρμα) with a skin or shell like a potsherd.

ὄστράκδεις, εσσα, εν, poet. for ὄστράκινος.

ὄστρακον, τό, a piece of earthenware, a tile, potsherd, Lat. testa: the earthen tablet used in voting. 2. a sort of castanet made of earthenware. II. the hard shell of testacea, as snails, tortoises.

ὄστράκδ-χροος, ον, contr. -χρους, ον, (ὄστρακον, χρῶα) with a hard skin, shell or rind.

ὄστρειο-γραφής, ἐς, (ὄστρειον, γράφω) purple-painted.

ὄστρεον or -ειον, τό, (ὄστέον) an oyster, Lat. ostrea. II. a purple used in dying, Lat. ostrum.

ὄστ-ώδης, ἐς, (ὄστέον, εἶδος) like bone, bony.

ὄσφραίνομαι, fut. ὄσφρήσομαι: aor. 2 ὠσφρόμην, part. ὄσφρόμενος: Dep.: (ὄζω):—to smell, scent, track by scent, c. gen.: c. acc. cognato, ὄσφραίνεσθαι ὀδμήν. Hence

ὄσφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sharp-smelling.

ὄσφρέσθαι, aor. 2 inf. of ὄσφραίνομαι.

ὄσφρησις, ἐως, ἡ, (ὄσφρέσθαι) a smelling, sense of smelling.

ὄσφρόμενος, aor. 2 part. med. of ὄσφραίνομαι.

ὄσφροντο, 3 pl. aor. 1 med. of ὄσφραίνομαι.

ὄσφ'Υ'Σ, ὅς, acc. ὄσφύν and ὄσφύα, ἡ, the hip, Lat. coxa.

ὄσχος, ον, ὁ, = μύσχος 1, a sucker, shoot: a vine-branch.

ὄτα, Aeol. for ὄτε, like πότα for πότε.

ὄτ'αν, for ὄτ' ἄν, equivalent to Ep. ὄτε κεν, (ὄτε, ἄν):—Adv. of Time, whenever, Lat. quodocunque, foll. by subj.

ὄτε, Adv. of Time, when, Lat. quando:—the proper Antec. is τότε, sometimes ἐνθα, or any Adv. of Time. 2. sometimes in causal sense, since, seeing that, Lat. quandoquidem. 3. ὄτε μή is used for εἰ μή, unless, except, save when; οὐτέ τε φ σπένδεσκε θεῶν, ὄτε μὴ Διὶ πατρί nor did he pour a libation to any of the gods, save to father Jove. III. πρίν γ' ὄτε ere the time when, before that. 2. εἰς ὄτε κεν against the time when. IV. ἔσθ' ὄτε or ἔστιν ὄτε, like Lat. est ubi, there are times when, sometimes. V. ὄτε is also used without any conjunctive force in two corresponding clauses, ὄτε μέν ..., ὄτε δέ ..., now ..., now ...; sometimes ..., sometimes ...; at one time ..., at another time ...; but

in II. often answered by ἄλλοτε, as, ὄτε μὲν κακός, ἄλλοτε δ' ἐσθλός.

ὄτε, neut. of ὄστε, also Ep. and Ion. masc. of ὄστε. ὄτέοισιν, Ep. for οἷσιν, dat. pl. of ὄστις.

ὄτευ, Ion. for οὔτινος, gen. of ὄστις.

ὄτεφ, Ep. for ὀτίνι, dat. of ὄστις.

ὄτεων, Ep. for ὀντινων, gen. pl. of ὄστις.

ὄτ' Ep. ὅτ'ι, Conjunction, that, being originally neut. of ὄστις, as Lat. quod, that, of qui. II. Att.

ὄτι is used like our that in quoting another's words: and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English. III. ὄτι in Att. often represents a whole sentence, as in οἶδ' ὄτι (sub. οὕτως ἔχει) I know that it is so; so οἶσθ' ὄτι, ἴσθ' ὄτι: so also δηλονότι as Adv., manifestly, for δηλον ὄτι οὕτως ἔχει. IV.

ὄτι μή, unless, except, except that, Lat. nisi, nisi quod, like εἰ μή. V. μὴ ὄτι ..., ἀλλά ..., like μὴ ὅπως and μὴ ἵνα, not that so and so is the case ..., but ...; not only so, but ..., Lat. non modo non ..., sed ne quidem ... VI. μὴ ὄτι alone, without an answering ἀλλά, Lat. ne dicam, not to mention that ..., not to say that ...

B. ὅτι, as a Causal Particle, for that, because, Lat. quod. 2. in Ep. sometimes for τούνεκα, therefore. II. with Sup. of Adv. in Ep. ὅτι τάχιστα as quick as possible, Lat. quam celerrime. 2. in Att. also with Sup. of Adj., as, ὅτι πλείστον χρόνον as long a time as possible; ὅτι πλείστοι, Lat. quam plurimi, as many as possible. 3. with a Subst. only in phrase ὅτι τάχος for ὅτι τάχιστα, as quickly as possible.

ὅτι, neut. of ὄστις, anything which; often written ὅ, τι, to distinguish it from ὄτι, that.

ὀτ'ι, Conjunction, (ὄτι) because.

ὀτινα, Ep. for ὀντινα and ἄτινα, acc. masc. sing. and neut. pl. of ὄστις.

ὀτινας, Ep. for οὔστινας, ἄστινας, acc. pl. of ὄστις.

ὀ-τις, Ep. and Ion. for ὄστις.

ὀτλεύω, f. -εύσω, or ὀτλέω, f. ἡσω, to suffer, endure. From

ὀ-τλος, ὁ, suffering, distress. (ὀτλος is formed from τλήμι, with ο euphon.)

ὀτοβέω, f. ἡσω, to sound loud, sound wildly. From ὀτοβος, any loud, wild noise, the din of battle: the rattling of chariots: also of the sound of the flute. (Formed from the sound.)

ὀτοτοῖ, an exclamation of pain and grief, ah! woe! also lengthd. ὀτοτοτοῖ, ὀτοτοτοτοῖ.

ὀτοτύζω, (from ὀτοτοῖ, as αἰάζω from αἰαῖ) to cry ὀτοτοῖ, to wail, lament:—Pass. to be bewailed. Hence

ὀτοτύξιοι, οἱ, Com. pr. n., the Wailers.

ὀτου, ὀτω, gen. and dat. sing., ὀτων, ὀτοις, gen. and dat. pl. of ὄστις.

ὀτραλέως, Adv. of an obsol. Adj. ὀτραλέος = ὀτρηρός, nimbly, actively, zealously.

ὀτρηρός, ὁ, ὄν, (ὀτρήνω) quick, nimble, busy, zealous.

ὀτρίχες, nom. pl. of ὀθρίξ.

ὀτρύναι, aor. I inf. of ὀτρύνω.
 ὀτρύνεια, Ep. aor. I opt. of ὀτρύνω.
 ὀτρύνεμεν, Ep. pres. inf. of ὀτρύνω.
 ὀτρύνεσκον, Ep. impf. of ὀτρύνω.
 ὀτρυνέω, Ep. and Ion. fut. of ὀτρύνω.
 ὀτρυντός, ὅς, ἡ, Ion. for ὀτρυνσις, a stirring up, rousing, encouragement. From
 ὀτρύνω [ῥ]: impf. ὠτρύνων Ion. ὀτρύνεσκον: fut. ὠνῶ Ep. and Ion. ὠνέω: aor. I ὠτρύνα:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to hasten. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

ὅττα, ἡ, Att. for ὅσσα.
 ὅττεο contr. ὅττευ, Ep. for οὐτινος, gen. of ὅστις.
 ὅττι, Ep. for ὅτι, that.
 ὅ τι, Ep. for ὅ τι, neut. of ὅστις.
 ὀττοβέω, ὀττοβος, wrong forms for ὀτοβέω, ὀτοβος.
 ὀττομαι, Att. for ὀτσομαι.
 ὀτω, Att. for ὀτινι, dat. of ὅστις.
 ΟΥ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [ι] Ep. οὐκί [ι]: negat. Adv., not, Lat. non, used in independent clauses, whereas μή is used in dependent; οὐκ ἀγαθόν ἐστι it is not good; οὐ δοκεῖ it seems not. II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι because, ἐπεὶ, ἐπειδὴ since, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but μή is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω. 3. οὐ is often joined to an Adj. or Adv., as, οὐ πάνυ not by any means, οὐχ ἥκιστος not the least, i. e. the greatest. III. when a negative sentence is strengthened by *any*, *even*, *anywhere*, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμοῦ οὐδεῖς no one ever did it. IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλυμπόν no, by Olympus.

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νυ καὶ ἄλλοι ἔασι; are there not others too? implying *that there are*. II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δράσεις; wilt thou not do it? i. e. *do it*.

Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μέν, μέγας δ' οὐ. II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοῖς τέθνηκεν οὗτος, οὐ κείνοισιν, οὐ he is dead to the gods, not to them, no. III. when οὐ is a simple negat. answer, no.

Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἡ οὐ, μή οὐ: so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. sui, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. *vah!*

οὐαί, exclam. of pain and anger, Lat. *vae, ah! woe!*

οὐᾶς, αὐος, τό, poet. for οὐς, the ear. Hence

οὐᾶτόεις, εσσα, εν, with ears, long-eared. 2. with ears or handles.

οὐ γάρ, for not.

II. in answers, to express a strong negative; οὐ γάρ, no—why should you?

οὐ γάρ ἀλλά, an ellipt. phrase, expressing a negation and adding the reason, as, μή σκῶπτέ μ' οὐ γάρ ἀλλ' ἔχω κακῶς, which in full would be μή σκῶπτέ με οὐ γάρ σκωπτικῶς, ἀλλὰ κακῶς ἔχω do not jest at me, for I am not in a jesting mood, but badly off.

οὐ γάρ οὐν, a negat. answer, why no, certainly not.

οὐ γάρ ποτε, for never.

οὐ γάρ που, for in no manner.

οὐγώ, Att. crasis for δ' ἐγώ.

οὐδᾶμά and οὐδᾶμή, Adv. of οὐδαμός, nowhere, in no place; to no place, no way. II. in no way, in no wise.

οὐδᾶμόθεν, Adv. (οὐδαμός) from no place, from no side.

οὐδᾶμόθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμοῦ, nowhere, in no place: c. gen., οὐδαμόθι τῆς Εὐρώπης in no part of Europe.

οὐδ-ᾰμός, ἡ, ὅν, for οὐδὲ ᾰμός, not even one, i. e. none.

οὐδᾶμόσε, Adv. (οὐδαμός) to no place, no way.

οὐδᾶμοῦ, Adv. of οὐδαμός, nowhere: c. gen., οὐδαμοῦ γῆς in no part of the earth; οὐδαμοῦ λέγειν, or οὐδαμοῦ ποιεῖσθαι τινα to esteem as naught, Lat. *nulla loco habere*. II. of manner, in no way, not at all.

οὐδᾶμῶς, Adv. (οὐδαμός) in no wise.

ΟΥΔΑΣ, τό, gen. οὐδεος, dat. οὐδεῖ, οὐδεῖ:—the surface of the earth, ground; οὐδας ὁδὰξ ἔλειν to bite the dust; οὐδάσδε to the ground, to earth. 2. the floor or pavement in houses.—Proverb., ἐπ' οὐδεῖ καθίζειν τινά to bring a man to the ground, strip him of all he has.

οὐ-δέ, Adv. (οὐ, δέ) but not, and not, nor, connecting two whole clauses. 2. doubled οὐδέ . . , οὐδέ . .

at the beginning of two following clauses, not even . . , nor yet . . ; as, καὶ μὴν οὐδ' ἡ ἐπιτείχισις οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so not even their building forts, nor yet their navy, is worth fearing:—οὐδέ often follows the simple negat. οὐ . . , as, οὐκέτι μένος ἔμπεδον οὐδέ τίς ἀλκή. II. strengthening the negat., not even; which is always the sense when attached to a single word or phrase; Homer joins it with Advs., as οὐδ' ἡβαιόν, οὐδέ τυτθόν, οὐδὲ μίνυνθα, etc. not even a little, not even for a short space.

οὐδ-εἰς, οὐδε-μία, οὐδ-έν, gen. οὐδενός, οὐδεμᾶς, οὐδενός, etc. declined like εἰς, μία, ἓν: (οὐδὲ εἰς):—and not one, i. e. no one, none, no, as Lat. *nullus* for *ne ullus*: the neut. οὐδέν is used as Adv., in nothing.

by no means, in no wise. 2. in plur. οὐδένες, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὁ and ἡ οὐδέν (sub. ὦν, οὔσα), a good-for-nothing, worthless person: so in masc. οὐδεὶς, a nobody; one who goes for nothing. 4. οὐδέν ὅ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεὶς ὅστις οὐ, Lat. nemo non, every one.

οὐδέ-κοτε, Ion. for οὐδέποτε.

οὐδενόσ-ωρος, ον, (οὐδεὶς, ὦρα) not worth notice or regard, contemptible.

οὐδέ πη, Adv. in no wise, by no means.

οὐδέ-ποτε Ion. οὐδέ-κοτε, Adv. and not ever, not at any time, never.

οὐδέ-πω, Adv. and not yet, nor as yet, not yet.

οὐδε-πώ-ποτε, Adv. not yet at any time, never yet.

οὐδε-τέρος, α, ον, (οὐδέ, ἕτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat. genus neutrum, the neuter gender.

οὐδε-τέρως, Adv. of οὐδέτερος, in neither of two ways.

οὐδε-τέρωσε, Adv. to or towards neither of two sides, nowbitber.

οὐδ' ἔτι, Adv. and no more, no longer.

οὐ δῆ, Adv. certainly not, Lat. non sane.

οὐ δῆ που or οὐ δῆπου, no I surely imagine not.

οὐδός, ὁ, Ion. for ὁδός (ὁ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆραος οὐδῶ on the threshold or verge of old age.

οὐδός, ἡ, Aeol. for ὁδός (ἡ), a way.

ΟΥ'ΘΑΡ, ἄτος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph. fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.

οὐθάτιος, α, ον, (οὐθαρ) of the udder.

οὐθ-εἰς, οὐθ-έν, later form for οὐδεὶς, οὐδέν.

οὐ θην, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.

οὐκ, crasis of ὁ ἐκ.

οὐκ ἄρα, so not, not then: surely not.

οὐκ-έτι, Adv. no more, no longer, no further.

οὐκί, Ion. Adv. for οὐχί, = οὐκ. [Υ]

οὐκ-ουν, Adv. not therefore, so not, Lat. non ergo. 2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὖν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὖν only remains.

οὐ-κω or οὐ κω, Ion. for οὐπω, not yet.

οὐκ-ων, οὐκ-ῶν, Ion. for οὐκουν, οὐκοῦν.

οὐ-κως or οὐ κως, Ion. for οὐπως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὀλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαμός, οὐ, ὁ, (εἰλέω) a band or throng of warriors.

ΟΥ'ΛΗ', ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλιος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.

οὐλό-θριξ, -τρίχος, ὁ, ἡ, (οὐλος, θρίξ) with curly hair. οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥ'ΛΟΝ, τό, mostly in plur. οὐλα, the gums.

οὐλοός, ἡ, ὄν, Ep. for ὀλοός.

ΟΥ'ΛΟΣ, η, ον, Ep. and Ion. form of ὀλος, whole, entire, perfect, complete, Lat. integer; οὐλος ἄρτος a whole loaf. 2. of full force, able, substantial. 3. of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly. 4. of sight or touch, fine, thick, fleecy; οὐλαι κόμαι a thick head of hair: later, twined, crooked. II. Ep. Adj. of ὀλλυμι, = οὐλόμενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῦται, αἱ, (οὐλαί, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλω, (οὐλος 1) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salvé.

οὐ μάν, Dor. for οὐ μήν, in truth not, assuredly not.

οὐ μέν, no truly, nay verily; old form for οὐ μήν.

οὐ μέν δῆ, in truth not, nay verily.

οὐ-μεν-οὖν, for οὐ μέν οὖν, then not.

οὐ μέν πως, like οὐπως, by no means, in nowise.

οὐ μέν-τοι, not however.

οὐ μή, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog. II. with aor. subj. there seems to be an ellipse of δεινόν

ἔστι or the like, as, οὐ μὴ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μὴ ληφθῶ there is no danger lest I be taken.

οὐ μήν, indeed not, surely not.

οὐ μὴν ἀλλά, also οὐ μὴν ἀλλὰ καί, nevertheless, notwithstanding, yet still.

οὐ μὴν γε, after a negat., no nor even yet, Lat. nedum.

οὐ μὴν οὐδέ, nay not even.

οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥ'Ν Ion. ὦν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech. 2. when a speech has been interrupted, οὖν serves to resume. 3. in repetitions οὖν implies the truth of what is repeated, surely, of a truth, as, εἰ δ' ἔστιν, ὥσπερ οὖν ἔστι, θεός if he is, as he surely

is, a god: ἀλλ' οὖν introduces an objection, *certainly, but . . . but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever*, ὅστισοῦν *whosoever*; ὅπως *how*, ὅπωςοῦν *howsoever*.

οὐνεκα, before a vowel οὐνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοῦνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that*, like ὅτι. II. οὐνεκα (in this sense never οὐνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὐνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὀνομαι. οὐνομα, οὐνομάζω, οὐνομαίνω, οὐνομαστός, Ion. for ὄνομα, ὄνομάζω, etc.

οὐξ, contr. for ὁ ἐξ.

οὐξιών, by crasis for ὁ ἐξιών, part. of ἐξιμι *exibo*.

οὐπᾶ, Dor. for οὐπῶ.

οὐ περ or οὐ-περ, Adv. *by no means*.

οὐ πη, Adv. *nowhere, in no wise*.

οὐ ποθι, Adv. *nowhere*.

οὐ-ποτε Dor. οὐ-ποκα, Adv. *not ever, never*.

οὐποψ, by crasis for ὁ ἐποψ.

οὐ-πω, Adv. *not yet, Lat. nondum*.

οὐ-πῶ-ποτε, Adv. *not yet at any time, never yet*.

οὐ-πως, Adv. *no how, in nowise, by no means*.

ΟΥΡΑ' Ion. οὐρή, ἡ, *the tail, Lat. cauda*. II. generally, *the hinder parts, the after part* of anything; of a ship, *the stern*. 2. of an army, *the rear-guard, rear: the rear-rank*; κατ' οὐράν *in rear, behind*; ὁ κατ' οὐράν *the rear-rank-man*; ἐπὶ or κατ' οὐράν *to the rear, backwards*.

οὐρα, τά, for οὐροι, ὄροι, *boundaries*: see οὐρον.

οὐρ-ᾱγός, ὄν, (οὐρά, ἡγέομαι) *leading the rear* of an army: as Subst., οὐρᾱγός, ὁ, *leader of the rear-guard*.

οὐραῖος, α, ον, (οὐρά) *in or of the tail*; τρίχες οὐραῖαι *the hairs of the tail*. 2. generally, *bindward, bindmost*, οὐραῖοι πόδες *the bind feet*; τὰ οὐραῖα *the binder parts*.

Οὐρανία, ἡ, (οὐρανός) *Urania, i. e. the heavenly one*, name of one of the Muses, the Muse of Astronomy. II. epith. of Aphrodité or Venus, *the heavenly*.

Οὐρανίδης, ου, ὁ, (οὐρανός) *son of Uranus*: generally, *a dweller in heaven, Lat. coelicola*, like Οὐρανίαν.

οὐράνιος, α, ον, Att. also ος, ον, (οὐρανός) *heavenly, of or in heaven, dwelling in heaven*; θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίωες, Οὐρανίδαι, Lat. coelītes, coelicōlae, *the dwellers in heaven, heavenly beings*. II. *coming from heaven, of rain*. III. *reaching to heaven, high as heaven*. 2. metaph. *enormous, awful, stupendous*; οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. *immane quantum*:—neut. pl. οὐράνια, as Adv., *vehemently, tremendously*.

Οὐρανίων, ωνος, ὁ, (οὐρανός) like Οὐρανίδης, *the heavenly one*: in plur. Οὐρανίωες θεοί or Οὐρανίωες, *the gods*, Lat. coelītes: fem. Οὐρανίῳναι.

οὐράνο-γνώμων, ον, (οὐρανός, γνῶναι) *skilled in the heavens*.

οὐρανό-δεικτος, ον, (οὐρανός, δείκνυμι) *shewn from heaven, shewing itself in heaven*.

οὐρανόθεν, Adv. of οὐρανός, *from heaven, down from heaven*: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανόθεν, ἐξ οὐρανόθεν.

οὐρανόθι, Adv. of οὐρανός, *in heaven, in the heavens*: but οὐρανόθι πρό is for πρὸ οὐρανοῦ, where οὐρανόθι is gen. for οὐρανοῦ, as ὄρεσφι for ὄρεος.

οὐράνο-μήκης, ες, (οὐρανός, μήκος) *as high as heaven, reaching to heaven*. 2. *enormous, stupendous*.

οὐρανό-νικος, ον, (οὐρανός, νικάω) *conquering heaven*.

ΟΥΡΑΝΟΣ Dor. ὠρανός Aeol. ὄρανός, ὁ, *heaven, Lat. coelum*: in Homer *the vault or firmament of heaven, the sky* represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἀστερόεις *the starry firmament*. 2. *heaven, as the seat of the gods, above this vault or hemisphere*; πύλαι οὐρανοῦ *Heaven-gate, i. e. a thick cloud, which the Hours lifted or put down*. II. as masc. prop. n. *Uranus, son of Erebus and Gaia*.

οὐραν-οὔχος, ον, (οὐρανός, ἔχω) *holding heaven*.

οὔρεα, τά, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, *a mountain*.

οὔρελ-θρεπτος, v. l. for οὔρι-θρεπτος, q. v.

οὔρειος, η, ον, Ion. for ὄρειος, (ὄρος, τό) *of the mountain*; Νύμφη οὔρειη *a mountain-nymph*.

οὔρεδ-φοῖτος, ον, (οὔρος, τό, φοιτάω) *mountain-roaming*:—fem. οὔρεο-φοιτάς, ἄδος.

οὔρεσι-βώτης, ου, ὁ, (οὔρος, τό, βόσκω) *poët. for ὄρεσιβώτης, feeding on the mountains*.

οὔρεσί-οικος, ον, (οὔρος, τό, οἰκέω) *mountain-dwelling*.

οὔρεσι-φύτης, ου, ὁ, and -φύτος, ον, = οὔρεοφύτος.

οὔρεύς, ἦος, ὁ, Ion. for ὄρεύς, *a mule*.

οὔρέω, impf. εὔρουν: f. οὔρησω or -ήσομαι: aor. ι εὔρησα: (οὔρον):—*to make water*.

οὔρηας, Ep. acc. pl. of οὔρεύς: οὔρηων, gen. pl.

οὔρησεῖω, Desiderat. of οὔρέω, *to want to make water*.

οὔρητιᾶω, = οὔρησεῖω.

οὔριᾱχος, ὁ, (οὔρά) *the bindmost part, lowest part*; ἐγχεος οὔριᾱχος *the butt-end of a spear*.

οὔρι-βάτας, ου, ὁ, *poët. for ὄρειβάτης, mountain-walking*.

οὔρίζω, Ion. for ὀρίζω, *to bound, limit*.

οὔρίζω, f. ἰσω Att. ἰῶ, (οὔρος) *to waft with a fair wind: to speed on the way, guide prosperously*. II. intr. *to blow fairly, give a fair passage*.

οὔρι-θρεπτος, η, ον, (οὔρος, τό, τρέφω) *poët. for ὄρειθρεπτος, mountain-bred*.

οὔριος, α, ον, also ος, ον, (οὔρος) *with a fair wind, Lat. vento secundo, esp. of a ship*. 2. of a voyage, *prosperous, fair*: generally, *prosperous, successful*:—neut. plur. as Adv., οὔρια θεῖν *to run before the wind*: but ἐξ οὔριαν δραμεῖν (sub. πνευμάτων), *to run with a fair breeze*. II. *prospering, favouring, propitious*. 2. οὔρια (sub. πνοή), ἡ, = οὔρος, *a fair wind*.

οὐριο-στάτης, ου, δ, (οὐριος, ἵστημι) *standing prosperous or secure*. [ᾱ]

οὐριόω, (οὐριος) *to give to the winds, let flow*.

οὐρισμα, ατος, τό, Ion. for ὄρισμα, *a boundary line*.

οὐρνις, by crasis for ὁ ὄρνις.

ΟΥΡΟΝ, τό, Lat. URINA, *urine*.

οὐρον, τό, poet. for οὐρος, ὄρος, ὁ, *a boundary*; found in three places of Homer; (1) ὅσα δίσκου οὐρα πέλονται as far as *the boundaries* of the quoit reach, i. e. the distance of *a quoit's throw*; (2) ὅσσον τ' ἐν νειῷ οὐρον πέλει ἡμιόνου ἵππον ὑπεκπροθέων . . ἔκετο; and (3) ὅσσον τ' ἐπὶ οὐρα πέλονται ἡμιόνων; in which two passages, a certain distance is expressed by οὐρον ἡμιόνου and οὐρα ἡμιόνων, and the distance meant is *that by which mules would beat oxen in ploughing a furrow of given length in a given time*.

οὐρός, ου, δ, (εἶρω) *a trench or channel* for hauling up ships on shore and launching them again.

ΟΥΡΟΣ, ου, δ, *a fair wind*, right astern; πέμπειν κατ' οὐρον *to send down* (i. e. *with*) *the wind*, to speed on its way: metaph., οὐρός [ἔστι], like καιρός [ἔστι], *it is a fair time*.

ΟΥΡΟΣ, ου, δ, *a watcher, warder, guard*.

οὐρος, ου, δ, Ion. for ὄρος, *a boundary*.

οὐρος, εος, τό, Ion. for ὄρος, *a mountain*.

ΟΥΡΟΣ, ὁ, *a wild bull*, Lat. URUS.

ΟΥΣ, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen. ὠτων, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος: Dor. ὠς, ὠτός:—Lat. AURIS, *the ear*; εἰς οὐς, εἰς ὠτα in or into one's *ear*, i. e. *secretly*. II. *an ear or handle*, of pitchers, urns, etc.

οὐσία, ἡ, (οὔσα, part. fem. of εἰμί *sum*) *that which is one's own, one's property, substance: state, condition*; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὐσίας *her childless state for the future*, i. e. *her bearing no children for the future*. II. *the being, substance, essence* of a thing.

οὐτά, 3 sing. Ep. aor. 2, but οὐτᾶ, 3 sing. impf., of οὐτάω.

οὐταε, imperat. of οὐτάω.

οὐτάζω, f. οὐτάσω: aor. I οὐτάσα: pf. pass. οὐτασμαι:—like οὐτάω, *to wound*; οὐταζον σάκος *they bit, shattered the shield*; c. acc. cognato, ἔλκος, ὃ με βροτὸς οὐτασεν ἀνὴρ *the wound which a man struck me with*.

οὐτάμεν, οὐτάμεναι, Ep. aor. 2 inf. of οὐτάω.

οὐτασται, 3 sing. pf. pass. of οὐτάζω.

οὐτάω, imperat. οὐταε: Ion. impf. οὐτασκον: fut. οὐτήσω: aor. I οὐτήσα Ion. οὐτήσασκον: aor. I pass. οὐτήθην:—Ep. 3 sing. aor. 2 οὐτᾶ (as if from οὐτημι), inf. οὐτάμεναι and οὐτάμεν, part. (in pass. sense) οὐτάμενος [ᾱ]:—*to wound, to wound by striking with a spear or sword*, opp. to βάλλειν (*to strike with a missile*):—Pass., οὐταμένη ὤτειλή *the wound inflicted*.

οὐ-τε, Adv., *and not*. II. repeated οὐτε . . , οὐτε . . , *neither . . , nor . .*, Lat. neque . . , neque . . : but τε is often used in the second clause answering to οὐτε in the first, *both not . . , and . .*.

οὔτερος, Ion. for ὁ ἕτερος: neut. τοὔτερον.

οὐτήθεις, aor. I pass. part. of οὐτάω.

οὐτήσασκε, Ion. 3 sing. aor. I of οὐτάω.

οὐτήτειρα, ἡ, fem. of οὐτήτηρ.

οὐτήτηρ, ἦρος, (οὐτάω) *one who wounds*.

οὐ-τι, neut. of οὐτις.

οὐτιδανός, ἡ, ὄν, Att. also ὅς, ὄν, (οὐτις) *useless, worthless, good for naught*.

οὐ-τι-πω, Adv., for οὐ τί πω, like οὐπω, *not at all yet*.

οὐ-τις, gen. οὐτινος, *no one, nobody*, Lat. ne ullus, nullus; neut. οὐ-τι, *nothing*, Lat. nihil:—neut. also as Adv. *by no means, not at all*: hence II. with changed accent, Οὔτις, ὁ, acc. Οὔτιν, *Noman, Nobody*, a name assumed by Ulysses to deceive Polyphemus.

οὐ-τοί, Adv. (οὐ, τοί) *indeed not*, Lat. non sane.

οὔτος, αὕτη, τοὔτο, gen. τούτου, ταύτης, τούτου, etc., demonstr. Pron., *this*, as opp. to ἐκείνος, *the nearer* of two things, opp. to the more remote, like Lat. hic opp. to ille.

II. when opp. to ὅδε, οὔτος generally refers to what has gone before, ὅδε to what is to follow.

III. οὔτος, αὕτη are used to call a slave or an inferior, generally in a contemptuous sense, Lat. heus! *you there!* bollo *you!* also οὔτος σύ, *heus tu!* but also in a solemn call, as to Oedipus, ὦ οὔτος, οὔτος Οἰδίπους!

IV. τοὔτο μέν . . , τοὔτο δέ . . , or ταὔτα μέν . . , ταὔτα δέ . . , stronger than μέν . . , δέ . . , *on the one hand . . , on the other . . ; partly . . , partly . .*

V. καὶ ταὔτα, to add something with emphasis, *and that too, and more than that*, often without a Verb, as, καὶ ταὔτα τηλικούτος and *that too* being such an one; τί γὰρ δεινότερον δικαστοῦ καὶ ταὔτα γέροντος; for what is more to be feared than a judge, and *that too* an old one?

VI. καὶ ταὔτα μέν δὴ ταὔτα, like εἶεν, *so much for this*, Lat. haec hactenus.

VII. neut. pl. ταὔτα as Adv. *for this reason*, like διὰ ταὔτα, ταὔτ' ἄρα, ταὔτ' οὖν *for this reason then, accordingly*.

2. ταὔτα (sub. δράσω), in affirm. answers, ταὔτ', ὦ δεσπότης *yes, master*.

VIII. dat. fem. sing. ταύτῃ was also used as Adv., I. of Place (sub. χώρα), *in this spot, here*.

2. of Manner, *in this way, so*. 3. *in this respect, so far, for the matter of that*.

IX. οὔτος is often strengthened in Att. by the demonstr. ἷ, οὔτοσί, αὐτήι, τουτί, gen. τουτουί, nom. pl. οὔτοι, neut. ταυτί, etc., *this man here*, Lat. hicce:—before a vowel ι becomes ἱν, as οὔτοσιν: neut. τουτογί, ταυταγί.

οὕτως, before a conson. οὕτω, Adv. of οὔτος, *in this way or manner, so thus*, Lat. sic.

II. with a qualifying power, *so, only so, simply, no more than*.

III. *in wishes*, with optat., εἰ γὰρ ἐγὼν οὕτω γε Διὸς παῖς εἶην *would I were the son of Jove so [truly] as . .*

2. *in protestations*, as, ἔγωγ' οὕτως ἀναίμην τῶν τέκνων, μισῶ τὸν ἄνδρα *I, so help me my children, hate the man*.

IV. οὕτω μέν . . , οὕτω δέ . . , *partly . . , partly . . , on the one hand . . , on the other . .*; cf. οὔτος IV.

V. in beginning a

story, οὕτω ποτ' ἦν μῦς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὕτωςί, οὕτωςίν, = οὕτως. [Υ]

οὐχί, Adv. for οὐ, *not*. [Υ]

οὐχίνος, by crasis for ὁ ἐχίνος.

ὀφειλέτης, ου, ὁ, fem. ὀφειλέτις, ιδος, ἡ, (ὀφείλω) a debtor.

ὀφειλή, ἡ, (ὀφείλω) a debt: one's due.

ὀφείλημα, τό, (ὀφείλω) that which is owed, a debt.

'ΟΦΕΙΛΩ, impf. ὤφειλον: fut. ὀφειλήσω: aor. I ὤφειλῃσα: aor. 2 ὤφελον Ion. ὀφελλον Ep. ὤφελλον, ὀφελλον: pf. ὤφειλῃκα:—to owe, be indebted for, have to pay: absol. to be in debt:—Pass. to be owed, to be due: part. ὀφειλόμενος, bounden, due, fitting; τὸ ὀφειλόμενον one's due. 2. ζημίαν ὀφείλειν to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινί to owe one an ill turn.

II. to be under an obligation, to be bound to do a thing. 2. aor. 2 ὤφελον, I ought.., of what one has *not* done; ὤφελεν ἀθανάτοισιν εὐχέσθαι he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had happened which has not, as, τὴν ὀφελ' ἐν νήεσσι κατακτάμεν Ἀρτεμις would that Diana had slain her! Lat. *utinam eam interfecisset!* properly, Diana ought to have slain her: mostly with the Conjunction εἴθε Ep. αἶθε, as, αἶθ' ὀφελες ἄγονος ἔμεναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἀργοῦς μὴ διαπτάσθαι σκάφος would that the Argo had not sped through: also with ὥς, ὥς ὀφελον or ὤφελλον O that I had..! also with negat., μὴ ὀφελες would thou hadst not..! III. of anything binding upon us, esp. in Pass.; πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν this is a debt due for us all to pay; so, πᾶσιν ἡμῖν καταθανεῖν ὀφείλεται, Horace's *debemur morti*, we must all pay the debt of nature.

'ΟΦΕΛΛΩ, Ep. for ὀφείλω, impf. ὤφελον or ὀφελλον, to owe: Pass., *χρεῖός μοι ὀφέλλεται* a debt is due to me. II. to be obliged, bound.

'ΟΦΕΛΛΩ, f. ὀφελῶ: aor. I ὤφειλα, Aeol. 3 sing. opt. ὀφέλλειν:—poët. word, to increase, enlarge, augment, strengthen; μῦθον ὀφέλλειν to multiply words; ὀφέλλειν τινὰ τιμῇ to raise one in honour, Lat. *honore augere*: generally, to help, make to thrive:—Pass. to wax, grow, thrive, increase.

ὄφελον, Ep. aor. 2 of ὀφείλω.

ὄφελος, τό, (ὀφέλλω) advantage, help, profit, usance; c. gen., τῶν ὄφελος οὐδέν whose use was nothing, i. e. who were of no use; so, ὃ τι ὄφελος στρατεύματος what was really serviceable of the army.

ὀφθαλμία, ἡ, (ὀφθαλμός) a disease of the eyes accompanied by the discharge of humours, *ophthalmia*.

ὀφθαλμιάω, (ὀφθαλμία) to have the *ophthalmia*, to have sore eyes.

ὀφθαλμίδιον, τό, Dim. of ὀφθαλμός. [Υ]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) eye-service.

ὀφθαλμός, οὐ, ὁ, (ὀφθῆναι) the eye; ἐς ὀφθαλμούς τινας before one's eyes or face; ἐν ὀφθαλμοῖς Lat. in

oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face.

II. like ὄμμα and ἄνθος, the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμός στρατιάς the flower of the army, as we say, the apple of the eye.

III. in Persia, ὀφθαλμοὶ βασιλέως, the king's eyes, were confidential officers, through whom he beheld his subjects.

ὀφθαλμό-τεγκτος, ον, (ὀφθαλμός, τέγγω) wetting the eyes.

ὀφθαλμ-ὠρύχος, ον, (ὀφθαλμός, ὀρύσσω) tearing out the eyes.

ὀφθαλμός, Dor. for ὀφθαλμός.

ὀφθεις, aor. I pass. part. of ὀράω.

ὀφθῆναι, aor. I pass. inf. of ὀράω.

ὀφθῆσομαι, fut. pass. of ὀράω.

ὀφίσσιν, Ep. for ὄφισιν, dat. pl. of ὄφιν.

ὀφίτο-βόλος, ον, (ὄφιν, βαλεῖν) serpent-slaying.

ὀφίτο-πους, ποδος, (ὄφιν, πούς) with snakes for legs.

'ΟΦΙΣ, gen. εως Ion. ιος, ὁ, a serpent, snake.

ὀφί-ώδης, ες, (ὄφιν, εἶδος) of serpent shape, snaky.

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, ατος, τό, (ὀφλεῖν) a debt or a fine incurred in a lawsuit, damages.

ὀφλήσω, fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὤφλον, inf. ὀφλεῖν, part. ὀφλῶν:—to owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάνειν, to be cast in a suit, lose one's cause; as, ὀφλῶν ἀρπαγῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφλισκάνειν to be found guilty of a capital crime: often without δίκην, ὀφλισκάνειν ἀστρατείας (sub. δίκην) to be found guilty of not serving: absol. to be cast, be found guilty, convicted: also, ζημίαν ὀφλεῖν to incur a penalty. II. generally, of anything one brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν to bring laughter or shame on oneself, incur them: so also, δειλίαν ὀφλισκάνειν to incur the charge of cowardice; μωρίαν ὀφλισκάνειν τινί to bring on oneself the imputation of folly in any one's estimation.

ὀφλῶν, οὔσα, ὄν, aor. 2 part. of ὀφλισκάνω.

'ΟΦΡΑ, Conjunction, marking end or intention, that, in order that, to the end that, Lat. *ut*. II. Adv. of Time, like Lat. *donec*, so long as, while: until.

ὀφρύη, ἡ, Ion. for ὀφρύς, the brow or edge of a bill. [Υ]

ὀφρύς, εσσα, εν, (ὀφρύς) on the brow or edge of a rock, beetling. 2. metaph. towering, pompous.

'ΟΦΡΥΣ, ὄος, ἡ; acc. ὀφρύν later ὀφρύα; acc. pl. ὀφρυάς, ὀφρύς:—the eyebrow, Lat. *supercilium*, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρύς ἀνασπᾶν to draw up the eyebrows in token of grief; τὰς ὀφρύς συνάγειν to knit, contract the brows, frown; opp. to λύειν and μεθιέναι τὰς ὀφρύς to smooth or unknot the brow.

2. ὀφρύς, like Lat. *supercilium*, gravity, dignity: scorn,

pride, II. metaph. *the brow of a bill, the edge of a cliff, a beetling or overhanging crag.*

ὄφρῦς, contr. for ὄφρῦας, acc. pl. of ὄφρῦς.

ὄχα, (ἔχω) Ep. Adv. *by far, eminently*, always with Sup. ἀριστος: later ἔξοχα.

ὄχάνη, ἡ, and ὄχᾶνον, τό, (ὀχέω, ἔχω) *the handle of a shield*, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.

ὀχέεσκον, Ion. impf. of ὀχέω.

ὀχέεσσι, Ep. for ὀχεσι, dat. pl. of ὄχος.

ὀχεία, ἡ, (ὀχεύω) *a covering*, of the horse.

ὀχεσφι, -ιν, Ep. for ὀχεσι, dat. pl. of τὸ ὄχος.

ὀχετεύω, f. σω, (ὀχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct*:—Pass., ὕδωρ ὀχετευόμενον *water carried off by a canal.*

ὀχετ-ηγός, ὄν, (ὀχετός, ἄγω) *drawing off water by a conduit or canal.*

ὀχετός, οὖ, ὁ, (ὀχέω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.* 2. metaph. *a channel or means of escape.*

ὀχεύς, gen. ἑως Ion. ἦος, ὁ, (ἔχω) *any fastening*: 1. *the band or strap for fastening the helmet under the chin.* 2. in pl. *the clasps of the belt.* 3. *a bolt which fastened the door within.*

ὀχευτής, οὖ, ὁ, (ὀχεύω) *a stallion: a lewd person.*

ὀχεύω, f. σω, (ὀχέω) *to ride: of male animals, to cover.*

ὀχέω, f. ἦσω, (ὄχος, ὁ) collat. form of ἔχω, as φορέω of φέρω, *to bear, endure, support, hold*; φρουρὰν ὀχεῖν *to keep watch.* 2. *to let ride, mount.* II. in

Pass., with fut. med. ὀχήσομαι, *to be borne or carried*; κύμασιν, νηυσὶν, ἵπποισιν ὀχεῖσθαι *to be carried by the waves, by ships, etc.*: hence without any Subst. after it, like Lat. *vehi, to drive, ride, sail*; ἐπ' ἀγκύρας ὀχεῖσθαι *to ride at anchor.*

ὀχήα, Ep. acc. of ὀχεύς: ὀχῆες, nom. pl.

ὀχημα, τό, (ὀχέω) *that which bears or supports, a support, stay.* II. *a carriage, a chariot*, Lat. *vehiculum*: also *a vessel, ship.*

ὀχθεύω, f. ἦσω, *to be heavy laden: metaph. to be heavy or oppressed in mind, to be vexed at heart*; ὤχθησαν *they were heavy at heart.* (From ἄχθομαι, as ὀχέω from ἔχω.)

ὈΧΘΗ, ἡ, older form of ὄχθος, *any raised ground, natural or artificial, a bill, mound, dyke, dam*: in pl. *the banks of a river or trench, dyke, etc.*: also, *crags by a river.* Hence

ὀχθηρός, ἄ, ὄν, *raised, billy.*

ὄχθος, ὁ, later form of ὄχθη, *rising ground, a bill.*

ὀχλέω, = μοχλεύω, *to heave or move by a lever*:—Pass. *to be rolled, roll along*; ψηφίδες ἀπασαι ὀχλεῦνται (Aeol. for ὀχλοῦνται) *all the pebbles are rolled or swept away by the water.*

ὀχλέω, f. ἦσω, (ὄχλος) *to disturb by a mob or tumult*; generally, *to trouble or importune*, c. acc.: absol. *to be troublesome.*

ὀχληρός, ἄ, ὄν, (ὀχλέω) *troublesome, importunate.*

ὀχλίζω, f. ἴσω, = ὀχλέω, ὀχλεύω, *to move or heave by a lever, generally, to move a great weight, roll it away by dint of strength.*

ὀχλίσειαν, 3 pl. Ep. aor. I opt. of ὀχλίζω.

ὀχλο-ποιέω, f. ἦσω, (ὄχλος, ποιέω) *to make a riot*; ὀχλοποιεῖν τὴν πόλιν *to set the city in an uproar.*

ὈΧΛΟΣ, ὁ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob*, Lat. *turba*, opp. to δῆμος (*the people* in a constitutional sense). II. *noise made by a crowd, a riot, tumult*, Lat. *turba*:—generally, *disturbance, trouble, annoyance, importunity.*

ὀχλ-ώδης, ἑς, contr. for ὀχλο-ειδής, (ὄχλος, εἶδος) *like a mob, turbulent, riotous*; τὸ ὀχλῶδες *troublesomeness, turbulence.*

ὄχμα, ατος, τό, (ἔχω) *a bold, fastening.* Hence ὀχμάζω, f. ἄσω, *to grip, hold fast: to bind, fetter: of horses, to rein in, make obedient to the bit.*

ὄχνη, ἡ, *a wild pear*, late form of ὄγχνη.

ὄχος, εος, τό, (ἔχω) *a chariot*, always in pl., and mostly in Ep. dat. ὄχεσφι, ὄχεσφιν, for ὄχεσι.

ὄχος poet. ὄκχος, ου, ὁ, (ἔχω) *that which holds*; νηῶν ὄχοι *places to hold ships, i. e. harbours, roadsteads.* II. *that which bears, a carriage, chariot, car*; but, ὄχοι ἀπήνης *bearers of the chariot, i. e. the wheels.*

ὄχυρός, ἄ, ὄν, (ἔχω) *like ἐχυρός, firm, lasting, stout, strong: esp. of places, firm, secure: strong, tenable, of a fortress or the like.*

ὄχυρόω, f. ὠσω, (ὄχυρός) *to make fast, fortify.* Hence

ὄχύρωμα, ατος, τό, *a stronghold, fortress.*

ὄχυρῶς, Adv. of ὄχυρός, *firmly, strongly.*

ὄχωκα, by metath. for ὄκωχα, perf. of ἔχω.

ὄψ, ἡ, gen. ὀπός, dat. ὀπί, acc. ὄπα (εἰπεῖν, ἔπος) *a voice.* II. *a discourse, word.*

ὄψ-ᾤμάτης [μᾶ], ου, ὁ, voc. ὀψᾤματα, (ὀψέ, ἀμάω) *one who mows till late at even*; cf. ὀψαρύτης.

ὄψᾶνον, τό, (ὄψομαι) = ὄψις, *a sight, vision.*

ὄψάριον, τό, Dim. of ὄψον, esp. *fish: a small fish.*

ὄψ-ᾤρότης, ου, ὁ, (ὀψέ, ἀρώω) *one who ploughs late*; cf. ὀψαμάτης.

ὈΨΕ', Adv. *after a long time, at length, late*, Lat. *sero*; ὀψέ μανθάνειν *to learn too late.* 2. *late in the day, at even*, opp. to πρωί: *late in the season*;

ὀψέ ἦν *it was late*: c. gen., ὀψέ τῆς ἡμέρας *late in the day*, Lat. *serum diei*: also, ὀψέ τῶν Τρωικῶν *long after the Trojan war*.—Att. irreg. Comp. ὀψιαίτερον *later*; Sup. ὀψιαίτατα, *latest.*

ὀψείω, Desiderat. of ὀράω, formed from fut. ὄψομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὄψι, Aeol. for ὀψέ.

ὀψία (sub. ὥρα), ἡ, properly fem. of ὄψιος, *the latter part of the day, evening*, often joined with δειλή. Opp. to ὀρθρος: see δειλή.

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὄψιος: see ὀψέ.

ὀψί-γονος, *ον*, (ὀψέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [Υ]

ὀψίστερος, -*τατος*, Comp. and Sup. of ὀψιος.

ὀψίζω, *φ. ἴσω*, (ὀψέ) *to do, go or come late: to be too late in doing: Pass. to be belated, benighted.*

ὀψί-κοιτος, *ον*, (ὀψέ, κοίτη) *going late to bed, late watching or wakeful.*

ὀψιμαθέω, *φ. ἴσω*, *to learn late or too late.* From ὀψι-μαθής, *ἐς*, (ὀψέ, μαθεῖν) *late in learning, late to learn*, Lat. *serus studiorum: too late or too old to learn*, c. gen.

ὀψιμος, *ον*, (ὀψέ) *poët. for ὀψιος, late, slow, tardy: τέρας ὀσιμον a prognostic late of fulfilment.*

ὀψί-νοος, *ον*, (ὀψέ, νόος) *late of thought, inobservant.*

ὀψιος, *α, ον*, (ὀψέ) *late*, Lat. *serus*, opp. to *πρώιος*. —Att. Comp. ὀψιαίτερος, *α, ον*, Sup. ὀψιαίτατος, *η, ον*: Neut. ὀψιαίτερον, -*τατα*, Adv. as Comp. and Sup. of ὀψέ. The forms ὀψιέστερος and ὀψιέστατος also occur.

ὄψις, gen. *εως* Ion. *ιος, ἡ*, (ὄψομαι) *a sight, appearance; a vision, apparition:—ὄψις οἰκοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight*, Lat. *conspectus; ἀπικέσθαι ἐς ὄψιν τινί to come into one's sight or presence.*

ὄψι-τέλεστος, *ον*, (ὀψέ, τελέω) *late of fulfilment, to be late fulfilled.*

ὄψομαι, fut. of ὄραω, formed from *ὄπτομαι.

ὄψον, *τό*, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called ὄψον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι ὄψον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. *at Athens, mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

ὄψοποιέω, Dep. (ὄψοποιός) *to dress meat delicately: Med. to eat meat or fish with bread.* Hence ὄψοποιία, *ἡ*, *the art of cookery: and ὄψοποιικός, ἡ, ὄν*, *of or for delicate cookery.*

ὄψο-ποιός, *όν*, (ὄψον, ποιέω) *cooking food skilfully: as Subst., ὄψοποιός, ὁ*, *a cook.*

ὄψο-πόνος, *ον*, (ὄψον, πονέω) *dressing food elaborately.*

ὄψοφάγέω, *φ. ἴσω*, (ὄψοφάγος) *to eat or live upon dainties alone, to fare delicately.* Hence ὄψοφάγια, *ἡ*, *dainty living: eating delicacies.*

ὄψο-φάγος, *ον*, (ὄψον, φάγειν) *eating dainties or delicacies: as Subst., ὄψοφάγος, ὁ*, *an epicure, gourmand.—Irreg. Att. Comp. and Sup. ὄψοφαγίστερος, ὄψοφαγίστατος.*

ὄψ-ωνέω, *φ. ἴσω*, (ὄψον, ὠνέομαι) *to buy or purvey fish: generally, to buy victuals.* Hence ὄψωνιον, *τό*, *properly, provisions, supplies for an army: generally, recompense, wages.*

Π

Π, π, πῖ, indecl.: sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in Ion. for φ, as ἀπικέσθαι for ἀφικ-, ἀπηγέεσθαι for ἀφηγ-; and so before an aspirate, π was retained by the Ion., e. g., ἀπ' ἡμῶν, ὑπ' ἡμῶν for ἀφ' ἡμῶν, ὑφ' ὑμῶν. II. in Ion. Prose, π becomes κ in relatives and interrogatives, e. g. κῶς ὅκως κοῖος ὁκοῖος κόσος ὁκόσος for πῶς ὅπως ποῖος ὀποῖος ὅσος ὀπόσος. III. in Aeol. π is used for μ, as ὅππα for ὅμμα, πεδά for μετά. IV. in Aeol. and Dor. π is for τ, as πέμπε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρός λαγαρός. VI. π is often redupl. in relatives, metri grat. esp. in Aeol. e. g. ὅππη, ὅππως, ὀπποῖος, ὀππόσος for ὅπη, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῆ, πη.

πᾶα, Lacon. for πᾶσα.

πᾶγά, Dor. for πηγή.

παγγενέτειρα, ἡ, *mother of all.* From παγ-γενέτης, *ου, ὁ*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *ά, ὄν*, (πᾶς, γλυκερός) *sweetest of all.*

παγ-γλωσσία, ἡ, (πᾶς, γλωσσα) *wordiness.*

πᾶγεις, εἶσα, ἐν, aor. 2 pass. part. of πήγνυμι.

πάγεν [ᾶ], Aeol. and Ep. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.

πᾶγετός, ὁ, (πάγος) *frost, ice.*

πᾶγετ-ώδης, *ες*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾶ], 3 sing. Ep. aor. 2 pass. of πήγνυμι.

πάγη [ᾶ], ἡ, (παγήναι) *anything that fixes or holds fast: a snare, noose, trap: the toils used in fowling: a fowling-net.* 2. *metaph. a snare, stratagem.*

πᾶγήναι, aor. 2 inf. pass. of πήγνυμι.

πᾶγιδεύω, *φ. σω*, (παγίς) *to lay a snare for, entrap.*

πάγιος, *α, ον*, (πᾶγήναι) *fixed, firm, solid, steadfast.*

Adv. -ίως, *firmly, steadily.*

πᾶγίς, ἴδος, ἡ, (παγήναι) *like πάγη, a snare, trap, gin:—ἄγκυρα παγίς νεῶν the anchor which holds ships like a trap.*

παγ-καίνιστος, *ον*, (πᾶς, καίνος) *all new or fresh.*

πάγ-κάκος, *ον*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιςτος. Adv. παγκάκως, all miserably.*

πάγ-κάλος, *ον*, (πᾶς, καλός) *all-beautiful, all-good.*

παγκαρπία, ἡ, *an offering of all kinds of fruit.*

From πάγ-καρπος, *ον*, (πᾶς, καρπός) *of or consisting of all kinds of fruit: rich in every fruit.*

παγ-κατάρατος, *ον*, (πᾶς, καταράομαι) *all-accursed.*

παγ-κευθής, *ἐς*, (πᾶς, κεύθω) *all concealed.* II. *act. all-concealing.*

πάγ-κλαυτος and -κλαυτος, ον, (πᾶς, κλαίω) *all-lamented, most woeful.* II. act. *all-tearful.*

παγκληρία, ἡ, *a sole inheritance, full possession.* From

πάγ-κληρος, ον, (πᾶς, κληρος) *beld in full possession.*

πάγ-κοινος, ον, (πᾶς, κοινός) *common to all.*

παγ-κοίτης, ου, ὁ, (πᾶς, κοίτη) *giving rest to all; θάλαμος παγκοίτης the chamber in which all must rest, i. e. the grave.*

παγ-κόνιτος, ον, (πᾶς, κονίω) *covered all over with dust; ἀεθλα παγκόνιτα prizes gained by all kinds of contests.*

παγ-κράτης, ἐς, (πᾶς, κράτος) *all-powerful, all-mighty, all-ruling: all-conquering.*

παγκράτιάζω, f. σω, *to perform the exercises of the pancratiun.*

παγκράτιον, τό, (παγκράτης) *a complete contest, i. e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratiun.*

παγ-κρότως, Adv. (πᾶς, κρότος) *sounding all at once, of rowers who keep good time.*

πάγος, ὁ, (παγήναι) *a firm-set rock: a peak, crag, rocky bill: ὁ Ἄρειος πάγος the Areopagus at Athens.* [ᾶ]

πάγος, ὁ, (παγήναι) *anything stiffened or hardened: frozen water, ice, frost.* [ᾶ]

πάγ-ουρος, ὁ, (παγήναι, οὐρά) *a kind of crab.*

παγ-χάλεπος, ον, (πᾶς, χαλεπός) *very difficult and dangerous.* Adv. -πως.

παγ-χάλκεος and πάγ-χαλκος, ον, (πᾶς, χαλκός) *all-brasen, all of brass.*

πάγ-χρηστος, ον, (πᾶς, χρηστός) *good for all work.*

πάγ-χριστος, ον, (πᾶς, χριστός) *all-anointed; πάγ-χριστον πειθοῦς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.*

παγ-χρύσεος, ον, and πάγ-χρῦσος, ον, (πᾶς, χρυσός) *all gold, of solid gold.* [ῡ]

πάγχι, Adv. (πᾶς, πᾶν) Ion. for πάνυ, *quite, wholly, entirely, altogether.*

παῖω, aor. 2 subj. pass. of πήγνυμι.

παῖδάω, Dor. for παῖδάω.

πάθε [ᾶ], Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.

παθεῖν Ep. παθέειν, aor. 2 inf. of πάσχω. Hence

πάθη [ᾶ], ἡ, *anything that befalls one: suffering, misfortune.*

πάθημα, ατος, τό, = πάθος, *a suffering, misfortune; τὰ παθήματα μαθήματα sufferings are lessons to learn by.*

πάθησθα, Ep. 2 sing. aor. 2 subj. med. of πάσχω.

παθητός, ἡ, ὄν, (παθεῖν) *having suffered: subject to suffering, destined to suffer.*

πάθος, εος, τό, (παθεῖν) *anything that befalls one, a suffering, misfortune, calamity.* 2. *a passive condition: a passion, affection.* 3. *an incident.*

πάθω [ᾶ], aor. 2 subj. of πάσχω.

παθών, οὔσα, ὄν, aor. 2 part. of πάσχω.

παῖ, Ep. παῖ, vocat. of παῖς.

Παιάν, ἄνος, ὁ, Ep. and Ion. Παιήων, ονος, later Παιών, ὄνος, *Paeon or Paeon*, the physician of the gods; Παιήονος γενέθλη the race of Paeon, i. e. physicians.

2. later the name was transferred to Apollo, who was invoked by the cry ἰήιε Παιάν; also to his son Aesculapius. 3. *a physician: and more generally, a saviour, deliverer.* II. as appellat. παιάν Ion. παιήων, *a paeon, i. e. a choral song, a hymn or chant, addressed to Apollo, as Παιάν.*

2. *a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song.* 3. *any solemn song or chant.* 4. in pl., παιήονες *paeon-singers.* Hence

παιανίζω, f. σω, *to chant the paeon, sing a song of triumph.*

Παιάων, ονος, ὁ, Dor. for Παιήων. [ᾶ]

παῖγμα, ατος, τό, (παίζω) *play, sport; λατοῦ π. flute-playing.*

παιγνιά, ἡ, (παίζω) *play, sport, a game, pastime.* II. *a feast, festival.*

παιγνια-γράφος, ον, (παιγνιά, γράφω) *writing sportive poetry.*

παιγνιήμων, ον, gen. ονος, (παιγνιά) *fond of a joke.*

παῖγνιον, τό, (παίζω) *a plaything, toy: impl. of a person, like Lat. deliciae, a darling.* II. in

Theocritus, the Egyptians are called κακὰ παῖγνια, *roguish cheats.* III. *a sportive poem: merry noise.*

παῖγνιος, ον, (παιγνιά) *sportive, droll, done in play.*

παιγνι-ώδης, ἐς, (παιγνιά, εἶδος) *playful, sportive, merry; τὸ παιγνιώδες playfulness.*

παιδ-ἄγωγέιον, τό, (παιδαγωγός) *a school-room.*

παιδᾶγωγέω, f. ἦσω, (παιδαγωγός) *to attend boys: to lead like a child, to train, educate.* Hence

παιδᾶγωγία, ἡ, *an attending boys, education:—attendance.*

παιδ-ἄγωγός, ὄν, (παῖς, ἄγω) *attending or training boys: as Subst., παιδαγωγός, ὁ, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor.*

παιδάριον, τό, Dim. of παῖς, *a young child, a little boy or girl.* II. *a young slave.*

παῖδω, παιδοῦν, Lacon. for παίζω, παίζειν.

παιδεία, ἡ, (παιδεύω) *the rearing or bringing up of a child: teaching, education, discipline, correction.* II. *youth, childhood.* III. *bandiwork.*

παῖδειος, ον, (παῖς) *childish, concerning or suited to children; ὕμνοι παῖδαιοι hymns sung by the boys.*

παιδεραστέω, f. ἦσω, *to love boys.* From

παιδ-εραστής, οὔ, ὁ, (παῖς, ἐράω) *a lover of boys.*

παιδεραστία, ἡ, (παιδεραστέω) *love of boys.*

παῖδεσι, Ep. for παῖσι, dat. pl. of παῖς.

παῖδευμα, ατος, τό, (παιδεύω) *that which is reared or educated, a nursling, scholar, pupil.* II. *that which is taught, lesson.*

παῖδευσις, ἡ, (παιδεύω) *a rearing, training, education.* II. *a place of teaching, school; ἡ ἡμετέρα*

πόλις Ἑλλάδος *παίδευσις* our city is the school of Greece.

παιδευτέος, α, ον, verb. Adj. of *παιδεύω*, to be educated: neut. *παιδευτέον*, one must educate.

παιδευτής, οὔ, ὁ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω: aor. I ἐπαίδευσα: pf. πεπαίδευκα:—Pass., aor. I ἐπαιδεύθην: pf. πεπαιδευμαι: (παῖς):—to rear or bring up a child: usu. 2. to teach, educate, instruct; ὁ πεπαιδευμένος a man of education, opp. to ἀπαιδευτος:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδῆιος, η, ον, Ion. for παῖδειος.

παιδιά, ἀς, ἡ, (παίζω) child's play, sport, pastime: a game.

παιδία, ἡ, worse form for παιδεία.

παιδικά, ὦν, τὰ, a darling, love, relating to a single person, Lat. *deliciae*. II. *παιδικά* (sub. μέλη), songs to or about a beloved boy. Neut. from

παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, childish, boyish, Lat. *puerilis*. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From *παιδίον*, τό, Dim. of παῖς, a young child. II. a young slave.

παιδισκάριον, τό, Dim. of παιδίσκη, a little girl.

παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.

παιδνός, ἡ, ὄν, also ὅς, ὄν, (παίζω) childish, silly, playful. II. as Subst. *παιδνός*, ὁ, = ὁ παῖς, a boy, lad: *παιδνή*, ἡ, a girl.

παιδο-βόρος, ον, (παῖς, βορά) child-eating.

παιδο-γόνος, ον, (παῖς, *γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child.

παιδο-κόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.

παιδοκτονέω, f. ἡσω, to murder children. From

παιδο-κτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδο-ολετήρ, ἦρος, ὁ, and *παιδο-ολέτωρ*, ορος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. *παιδολέτειρα* and *παιδόλετις*, ἰδος, a child-murderess.

παιδο-λύμας, ον, ὁ, ἡ, (παῖς, λύμη) destroying children. [ῥ]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., *Παιδονόμοι*, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἡσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαιδοποίημαι. Hence

παιδοποιία, ἡ, a begetting or bearing of children.

παιδο-ποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἡσω, to beget children. From

παιδο-σπόρος, ον, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τρίβης, ον, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises; ἐν παιδοτρίβου in the house or school of the trainer: generally, a teacher, master. [ῥ] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. -κῶς, like a gymnastic master.

παιδό-τριψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἡσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.

παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., *παιδοτρόφος*, ἡ, a mother.

παιδό-τρωτος, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδο-ουργέω, f. ἡσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἡσω, to be fond of boys. From

παιδο-φίλης, ον, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, *φένω) killing children; συμφορά παιδοφόνος the calamity of having killed a son; παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy.

παίζω: f. παίζομαι or παιζοῦμαι, rarely παίζω: aor. I ἐπαισα and ἐπαιξα: pf. πέπαικα:—Pass., aor. I ἐπαίχθην: pf. πέπαισμαι, also πέπαιγμαι: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρη or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιήνιος, α, ον, also fem. *Παιηονίς*, ἰδος, (Παιήων) healing.

παιήσω, fut. of παίω to strike.

Παιήων, ονος, ὁ, Ion. for Παιάν, Παιών, Paeon, the physician of the gods. II. *παιήων* as appellat. for παιάν, a festal song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παίκτης, ον, ὁ, (παίζω) a dancer or player.

παίξομαι or *παιζοῦμαι*, Att. fut. of παίζω.

παιπάλη, ἡ, (redupl. from πάλη or παλή) the finest flour or meal, Lat. *pollen*: any fine dust: metaph. a subtle rogue. [ᾱ] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπάλεις, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙ Σ, *παιδός*, ὁ and ἡ; gen. pl. *παίδων* Dor. *παιδῶν*; dat. pl. *παισί*, *παίδεσσι*: the Ep. preferred the dissyll. nom. *παῖς*, vocat. *παῖ*: I. of Descent, a child, a son or a daughter; παῖς παιδός a child's child, grandchild. 2. periphr., *Λυδῶν παῖδες* sons of the Lydians, i. e. the Lydians themselves. II.

of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a

maiden, girl:—ἐκ παιδός, ἐκ παίδων from a child, from childhood. III. also like Lat. *puer*, ὁ or ἡ, a slave, servant.

παῖς, ὁ, Ep. for παῖς.

παῖσατε, 2 pl. aor. I imperat. of παίζω.

παῖσδα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παίζω.

παιφάσσω, (redupl. from ΦΑ—, the Root of φαίνω) to look wildly, stare wildly about; later to quiver, palpitate.

ΠΑΪΩ, fut. παῖσω and παιήσω: aor. I ἐπαισα: pf. πέπαικα:—Pass., aor. I ἐπαίσθην: pf. πέπαισμαι:—to strike or smite a person:—Med., ἐπαίσατο τὸν μηρόν he smote his thigh. 2. to strike a weapon against a person. 3. to drive away. 4. to bit bard in speaking. II. intr. to strike against, to dash against or upon, Lat. *illido*.

Παιών, ὦνος, ὁ, like Παιάν, *Paeon*, the god of medicine, of Aesculapius: generally, a physician, healer. II. like παιάν, a solemn song or chant. III.

in Prosody, a *raeon*, a foot consisting of three short and one long syll., with four variations, — u u u, u — u u, u u — u and u u u —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, medicinal, healing.

παιωνίζω, f. σω, = παιανίζω, to raise the *Paeon*.

Παιώνιος, α, ον, (Παιών) belonging to *Paeon* or medicine, medicinal, healing. II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without τέχνη, the healing art, medicine: τὰ Παιώνια a festival of *Paeon*.

παιωνισμός, ὁ, = παιανισμός, a chanting of the *raeon*.

πακτά, πακτίς, πακτός, Dor. for πηκτή, etc.

πακτώω, f. ὦσω, (πακτός) to fasten, make fast or close; δῶμα πακτοῦν to make fast the house. 2. to stop, to stop up, caulk. 3. to bind fast.

ΠΑΛΛΑΪΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [λᾶ]

ΠΑΛΛΑΪ, Adv. long ago, in olden time, of old. II. formerly, erst, before: also of time just past, opp. to the present: also τὸ πάλαι.

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) born long ago, aged, full of years.

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

πάλαιμονέω, f. ἤσω, = παλαίω, to wrestle, fight.

παλαιο-γενής, ἐς, = παλαιγενής.

παλαιό-γονος, ον, = παλαίγονος.

παλαιο-μήτωρ Dor. —μάτωρ, ορος, ὁ, (παλαιός, μήτηρ) ancient mother.

πάλαιό-πλουτος, ον, (παλαιός, πλούτος) = ἀρχαιοπλουτος, rich of old, rich in hereditary wealth, opp. to νεόπλουτος.

πάλαιορ-ρίζος, ον, (παλαιός, ρίζα) with aged roots.

πάλαιός, ἁ, ὄν, (πάλαι) old, aged. 2. ancient, of olden time; οἱ παλαιοὶ the ancients; παλαιὸς χρόνος time long past: τὸ παλαιόν, as Adv., anciently, formerly: ἐκ παλαιοῦ from of old. 3. of things, in good sense, ancient, time-honoured, venerable: in bad sense, antiquated, obsolete, out of date. II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαίτερος, παλαίτατος, formed from the Adv. πάλαι: ἐκ παλαιτέρου from the older time. Hence

πάλαιότης, ἡ, ἡτος, ἡ, age, length of time, antiquity: old-fashioned ways: also dotage.

πάλαιό-φρων, ονος, ὁ, ἡ, (παλαιός, φρήν) old in mind, with the experience of age.

πάλαιώω, f. ὦσω, (παλαιός) to make old: hence to abrogate, annul, Lat. *antiquare*:—Pass. to become obsolete.

πάλαισμα, ατος, τό, (παλαίω) a bout or fall in wrestling: generally, a struggle. II. any trick or artifice, a subterfuge.

πάλαισμος, ἡ, (παλαίω) poët. for πάλη, wrestling, the wrestler's art.

πάλαιστή, ἡ, = παλάμη, the palm of the hand. II. a measure of length, a palm, four fingers breadth (a little more than three inches).

πάλαιστής, οὔ, ὁ, (παλαίω) a wrestler: generally, one who contends for a prize, a rival, candidate. 2. metaph. a trickster, cunning fellow.

πάλαιστιαῖος, α, ον, (παλαιστή) a palm long or broad.

παλαιστικός, ἡ, ὄν, (παλαιστής) of or for wrestling.

πάλαιστρα, ἡ, (παλαίω) a palaestra, wrestling-school: generally a school. Hence

παλαιστρίτης [ῆ], ου, ὁ, presiding over the palaestra.

πάλαιτερος and πάλαιτατος, irreg. Comp. and Sup. of παλαιός, formed from the Adv. πάλαι.

πάλαι-φᾶτος, ον, (πάλαι, φημί) spoken long ago, epith. of ancient oracles. II. spoken of long ago, legendary. III. primitive, ancient, olden.

πάλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) long in the land: as Subst., παλαίχθων, ὁ, an old inhabitant, Lat. *indigena*.

πάλαιω, f. αῖσω: aor. I ἐπάλαισα: (πάλη):—to wrestle, Lat. *luctare*. II. metaph. to wrestle with, struggle against:—Pass. to be wrestled with. 2.

absol. to labour or be distressed in battle, Lat. *laborare*.

πάλαιμα, f. ἤσομαι: Dep.: (παλάμη):—to manage, work, bring about. II. to devise skilfully, contrive cunningly; τόλμημα παλαμήσασθαι to plan a daring deed.

ΠΑΛΑΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμηφιν:—the Lat. *PALMA*, the palm of the hand, the band: metaph. force of band, violence, murder. II. metaph. a device, skilful plan or method, means, contrivance. 2. a thing made by art, an instrument.

πάλαιμνος, ὁ, (παλάμη) a murderer, one defiled by blood, a blood-guilty man: the suppliant not yet purified. II. the avenger of blood.

παλαξέμεν, Ep. for παλάξειν, fut. inf. of παλάσσω.

πάλαισιον, τό, = παλάθη.

πάλαισσω, f. ξω: pf. pass. πεπάλαισμαι: (πάλλω):—to besprinkle:—Pass. to be besprinkled, smeared, defiled; but also, ἐγκέφαλος πεπάλαισθη (3 pl. pf.) the brain was scattered about. II. to shake the lots.

in a helmet; and so, to draw lots: hence pf. pass., κλήρω πεπάλαχθε (2 pl. perf. imperat.) be ye decided by lot, i. e. decide the matter by lot.

παλαστή, ἡ, and παλαστιαῖος, α, ον, more correct forms for παλαιστή, παλαιστιαῖος.

ΠΑΛΕΥ'Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. lucta; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. pollen: hence παιπάλη.

παλῆναι, aor. 2 inf. pass. of πάλλω.

πάλησειε, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ᾱ]

παλιγ-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

παλίγ-γλωσσος, ον, (πάλιν, γλῶσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

παλιγκάπηλεύω, to sell over again, sell by retail. From

παλιγ-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

παλίγκοτος, ον, (πάλιν) properly of wounds, breaking out afresh, Lat. recrudescens. II. metaph.

malignant, spiteful, inveterate; παλίγκοτος τύχη adverse fortune; οἱ παλίγκοτοι adversaries.

παλίγ-κραιπνος, ον, (πάλιν, κραιπνός) very swift.

παλλιλογέω, f. ἤσω, to say again, reiterate. From

παλίλ-λόγος, ον, (πάλιν, λέγω) collected again.

παλίμ-βᾶμος, ον, (πάλιν, βαίνω) going backwards.

παλιμ-βλαστής, ἐς, (πάλιν, βλαστεῖν) shooting up again.

παλιμβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

παλίμ-βολος, ον, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

παλιμ-μήκης, ἐς, (πάλιν, μήκος) as long again: generally, very long.

παλίμ-παις, -παιδος, ὁ, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

παλιμ-πετής, ἐς, (πάλιν, ΠΕΤ- Root of πίπτω) falling back: neut. παλιμπετές as Adv. back, back again.

παλίμπλαγκτος, ον, tost to and fro, wandering back again. From

παλιμ-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθείς: to wander back.

παλιμ-πλάνης, ἐς, (πάλιν, πλάνη) wandering to and fro.

παλίμ-πλύτος, ον, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

παλίμ-ποινος, η, ον, (πάλιν, ποινή) requiting, revenging: τὸ παλίμποινον requital, retribution.

παλίμ-πους, ποδος, ὁ, ἡ, (πάλιν, πούς) going back, returning.

παλιμ-πρυμνηδόν, Adv. (πάλιν, πρύμνη) stern foremost.

παλίμ-φημος Dor. -φᾶμος, ον, (πάλιν, φήμι) dissonant, discordant.

παλιμ-φύης, ἐς, (πάλιν, φύομαι) growing again.

ΠΑΛΙΝ, Adv. back, backwards; πάλιν δοῦναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἧς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gain-say; πάλιν ποίησε γέροντα she made him reversely an old man, i. e. transformed him into an old man. II. of Time, again, once more, anew.

παλιν-ἀγρετος, ον, (πάλιν, ἀγρέω) taken back, to be taken back or recalled; ἔπος οὐ παλινάγρετον an irrevocable word.

παλιν-αυξής, ἐς, (πάλιν, αὔξω) growing again.

παλιν-αυτόμολος, ον, deserting back again: as Subst. a double deserter.

παλιν-δίνητος, ον, (πάλιν, δινέω) whirling to and fro, eddying. [ᾱ]

παλινδρομέω, f. ἤσω, (παλινδρόμος) to run back again. Hence

παλινδρομία, ἡ, a running back, going backwards.

παλιν-δρόμος, ον, (πάλιν, δραμεῖν) running back again, recurring.

παλι-νηνεμία, ἡ, (πάλιν, νήνεμος) a returning calm.

παλιν-όρμενος, η, ον, rushing back: cf. sq.

παλιν-ορσος Att. -ορρος, ον, (πάλιν, ὀρνυμαι) hastening or darting back. II. recurring, inveterate.

παλιν-σκῖος, ον, = παλίσκιος.

παλιν-σοος, ον, safe again, recovered.

παλιν-στομέω, f. ἤσω, (πάλιν, στόμα) to speak again.

παλιν-τίτος, ον, (πάλιν, τίνω) requited, repaid: avenged, punished.

παλιν-τονος, ον, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, I. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2. of the unstrung bow, which bends back in the contrary direction.

παλιν-τράπελος, ον, (πάλιν, τρέπω) = παλιντροπος.

παλιν-τριβής, ἐς, (πάλιν, τριβῆναι) rubbed again and again: hardened, obdurate, villainous.

παλιν-τροπος, ον, (πάλιν, τρέπω) turned back or away, averted, Lat. retortus. II. turning back.

III. turned the contrary way, reverse.

παλιν-τύχης, ἐς, (πάλιν, τύχη) with a reverse of fortune.

παλιν-ωδέω, f. ἤσω, (πάλιν, ᾠδῇ) to recant what has been said in an ode: generally, to recant. Hence

παλινωδία, ἡ, a recantation, palinode.

ΠΑΛΙΟΥΡΟΣ, ἡ, a kind of thorny shrub, rhamnus paliurus.

παλιουρο-φόρος, ον, (παλιουρος, φέρω) with a bundle of paliurus-wood.

παλιρ-ρόθιος, α, ον, (πάλιν, ρόθος) back-flowing; κύμα παλιρρόθιον a wave dashing to and fro, ebbing and flowing.

παλίρ-ροθος, ον, (πάλιν, ρόθος) *ebbing and flowing*.
παλίρροια, ἡ, (παλίρροος) *the reflux of water, back-water, ebb*.

παλίρ-ροιος, η, ον, Ep. for παλίρροος.

παλίρ-ροος, ον, contr. παλίρρους, ουν, (πάλιν, ρέω) *flowing backwards, refluxent: ebbing and flowing*. II. metaph. *returning on one's head, retributive*.

παλίρ-ροπος, ον, (πάλιν, ρέπω) *sliding back, sinking*.

παλί-σκίος, ον, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

παλίς-σῦτος, ον, (πάλιν, σεύω) *rusting hurriedly back; δρόμημα παλίσσυντον a backward course*.

παλ-ίωξις, ἡ, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.

πάλλαγμα, ατος, τό, (πάλλαξ) *concubinage*.

Παλλάδιον, τό, (Πάλλας) *the statue of Pallas*.

Παλλάδιος, α, ον, (Πάλλας) *of or sacred to Pallas*.

παλλάκεύομαι, Dep. (πάλλαξ) *to keep as a concubine*.

παλλάκη, ἡ, (πάλλαξ) *a concubine*.

παλλάκις, ἴδος, ἡ, = πάλλαξ, *a concubine*.

ΠΑ'ΛΛΑΞ, ἄκος, ἡ, *a concubine*, Lat. *pellex*, opp. to the lawful wife (ἄκοιτις, ἄλοχος).

Παλλάς, ἄδος [ἄ], ἡ, (πάλλω) *Pallas*, name of Minerva, in Homer always Παλλὰς Ἀθήνη or Παλλὰς Ἀθηναίη, but later used alone, = Ἀθήνη.

Πάλλῆς, αντος, ὁ, *Pallas*, masc. prop. n.

παλ-λευκος, ον, (πάν, λευκός) *all white*.

ΠΑ'ΛΛΩ: aor. I ἐπηλα Ep. πῆλα: Ep. aor. 2 part. πεπᾶλῶν (in compd. ἀμπεπαλῶν):—Pass., pf. πέπαλμαι: Ep. 3 sing. aor. 2 pass. πάλτο:—*to wield, brandish, sway, whirl, swing: to toss with the arms:—Pass. to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*. 2. κλήρους πάλλειν *to shake the lots together till one leapt forth: hence πάλλειν, absol., to cast lots:—in Med. πάλλῃσθαι to draw lots*. II. πάλλω, intr. like πάλλομαι, *to leap, bound: to quiver, quake*.

παλμός, ὁ, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

πάλος, ὁ, (πάλλω) *the lot cast from an helmet, generally, a lot; ἀρχὰς πάλφ' ἀρχειν to hold public offices by lot*.

πάλτο, 3 sing. Ep. aor. 2 pass. of πάλλω.

παλτόν, τό, *anything brandished or thrown, a dart or javelin, the jerreed: properly neut. from παλτός*.

παλτός, ἡ, ὄν, (πάλλω) *brandished, hurled*.

παλύνας, aor. I part. of παλύνω.

παλύνω, f. ὕνω: aor. I ἐπάλυνα: (πάλλω):—*to strew or scatter upon*. II. *to bestrew, besprinkle*.

πάμμα, ατος, τό, (πάομαι) *property*.

παμ-βασίλεια, ἡ, (πάς, βασίλεια) *queen of all, all-powerful queen*.

παμ-βδελύρος, ἄ, ὄν, (πάς, βδελυρός) *all-loathsome or abominable*.

παμ-βίας, ον, ὁ, (πάς, βία) *all-subduing*.

πάμ-βοτος, ον, (πάς, βύσσω) *all-nourishing*.

παμ-βώτις, ἴδος, ἡ, fem. Adj. (πάς, βώτης) *all-feeding, all-nourishing*.

παμ-μάταιος, ον, (πάς, μάταιος) *all-vain, all-useless*.

πάμ-μᾶχος, ον, (πάς, μάχη) *all-conquering, triumph-ant*. II. = παγκρατιαστής.

παμ-μέγας, -μεγάλη, -μεγα, (πάς, μέγας) *very great*.

παμ-μεγέθης, ἐς, (πάς, μέγεθος) *of enormous size*.

παμ-μέλας, αйна, ἄν, (πάς, μέλας) *all black*.

παμ-μήκης, ἐς, (πάς, μήκος) *very long, prolonged*.

πάμ-μηνος, ον, (πάς, μήν) *through every month, through the live-long year*.

παμ-μήτειρα, ἡ, = παμμήτωρ.

παμμήτις, ἴδος, ὁ, ἡ, (πάς, μήτις) *all-knowing, all-planning*.

παμ-μήτωρ, ορος, ἡ, (πάς, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.

παμ-μῖδρος, ον, (πάς, μιᾶρός) *all-abominable*.

παμ-μῖγής, ἐς, (πάς, μιγῆναι) *all-blended, all-confounded, promiscuous*.

πάμ-μῖκρος, ον, (πάς, μικρός) *very small*.

πάμ-μικτος, ον, = παμμιγής.

πάμ-μορος, ον, (πάς, μόρος) *all-hapless*.

παμ-μῦσδρός, ἄ, ὄν, (πάς, μύσος) *παμμίαιρος*.

πάμπαν, Adv. (πάς) *like πάνν, quite, wholly, altogether; οὐ πάμπαν not at all, by no means*.

παμ-πειθής, ἐς, (πάς, πείθω) *all-persuasive*.

παμπήδην, Adv. (πάς) *like πάμπαν, entirely, totally*.

παμ-πησία, ἡ, (πάς, πέπαμαι) *entire possession*.

παμπληθεί, Adv. *with the whole multitude*. From

παμ-πληθής, ἐς, (πάς, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut.

παμπληθές as Adv. *entirely*.

πάμ-πληκτος, ον, (πάς, πλήσσω) *in which all kinds of blows are inflicted*.

παμ-ποικίλος, ον, also η, ον, (πάς, ποικίλος) *all-variegated, of rich and varied work*.

πάμ-πολις, εως, ὁ, ἡ, (πάς, πόλις) *prevailing in all cities, universal*.

πάμ-πολύς, -πόλλη, -πολυ, (πάς, πολὺς) *very much, very great, and in pl. very many:—neut. πάμπου as Adv. very much*.

παμ-πόνηρος, ον, (πάς, πονηρός) *all-depraved, utterly base or bad*.

παμ-πόρφυρος, ον, (πάς, πορφύρα) *all-purple*.

παμ-πότνια, ἡ, (πάς, πότνια) *all-venerable*.

πάμ-πρεπτος, ον, (πάς, πρέπω) *all-conspicuous, splendid, refulgent*.

παμπρόσθη, corrupt word in Aesch. Agam.

πάμ-πρωτος, η, ον, (πάς, πρῶτος) *the very first, first of all: πάμπρωτον and πάμπρωτα as Adv., first of all*.

παμ-φάης, ἐς, (πάς, φάος) *all-beaming, all-blazing; also transparent, translucent*. Adv. -ῶς.

παμφαίνω, redupl. form of φαίνω, *to shine or beam brightly: Ep. 3 sing. pres παμφαίνῃσι, as if from παμφαίνῃμι; πρῶτον παμφαίνων, of a star first rising*.

παμφάνων, fem. -ώσα, gen. -ώντος, Ep. part. of παμφαίνω (as if from παμφανᾶω) *all-shining, bright-beaming, glistening*.

παμ-φάρμακος, *ον*, (πᾶς, φάρμακον) *skilled in all charms or simples.*

παμ-φειγγής, *ἐς*, (πᾶς, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (πᾶς, φθείρω) *all-destroying.*

πάμ-φλεκτος, *ον*, (πᾶς, φλέγω) *all-burning, all-blazing.*

πάμ-φορβος, *ον*, also *η*, *ον*, (πᾶς, φορβή) *all-feeding.*

παμ-φόρος, *ον*, (πᾶς, φέρω) *all-bearing, all-productive.* II. *bearing all things with it.*

πάμ-φύλος, *ον*, (πᾶς, φυλή) *of all tribes or sorts.*

πάμ-φωνος, *ον*, (πᾶς, φωνή) *with all tones, full-toned: generally, expressive.*

παμ-ψηφαί, *Adv.* (πᾶς, ψῆφος) *with all the votes.*

πάμψυχος, *ον*, (πᾶς, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut. of πᾶς.*

Πάν, *gen. Πάνος, ὁ*, Pan, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur. Πᾶνς, = Lat. Fauni.*

πάν-αβρος, *ον*, (πᾶς, ἀβρός) *quite or very soft.*

παν-ἄγῆς, *ἐς*, (πᾶς, ἄγος) *all-ballowed, Lat. sacrosanctus.*

παν-ἄγρετος, *ον*, (πᾶς, ἄγρέω) *all-catching.*

πᾶν-αγρεύς, *ἑας, ὁ*, (πᾶς, ἄγρέω) *one who catches everything.*

πάν-αγρος, *ον*, (πᾶς, ἄγρα) *catching all.*

πᾶν-ἄγρυπνος, *ον*, (πᾶς, ἄγρυπνος) *quite sleepless, wakeful, watchful.*

παν-ἄγυρις, *Dor. for πανήγυρις.*

Πᾶν-Ἀθήναια (sub. *ιερά*), *τά*, (πᾶς, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, τὰ μεγάλα and τὰ μικρά, in honour of Athena or Minerva. Hence

ΠᾶνἈθηναϊκός, *ἡ, ὅν*, of or for the Panathenaea, Panathenaic.

πᾶν-ἄθλιος, *α, ον*, (πᾶς, ἄθλιος) *all-wretched.*

πᾶν-αιγλήεις, *εσσα, εν*, (πᾶς, αἴγλη) *all-shining.*

πάν-αιθος, *η, ον*, (πᾶς, αἶθω) *all-blazing.*

πᾶν-αίολος, *ον*, (πᾶς, αἰύλος) *all-variegated, glittering, glancing.* II. *metaph. manifold.*

πάν-αισχρος, *ον*, (πᾶς, αἰσχύς) *utterly ugly or shameful: Sup. παναίσχιστος.*

πᾶν-αίτιος, *ον*, (πᾶς, αἰτία) *the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.*

παν-ἄκεια, *ἡ*, (πᾶς, ἄκος) *a panacēa, universal remedy: also πανάκη, ἡ.*

πᾶν-ἀλάστωρ, *ορος, ὁ*, (πᾶς, ἀλάστωρ) *an all-avenging genius.*

πᾶν-ἀληθής, *ἐς*, (πᾶς, ἀληθής) *quite true: all too true. Adv. -θῶς, all truly.*

πᾶν-αλκής, *ἐς*, (πᾶς, ἀλκή) *all-powerful.*

πᾶν-άλωτος, *ον*, (πᾶς, ἀλωτός) *all-catching, all-encompassing. [ᾱ]*

πᾶν-ἄμερος, -αμέριος, *Dor. for παν-ήμερος, -ημέριος.*

πᾶν-ἄμμορος, *ον*, (πᾶς, ἄμμορος) *without any share in.* II. *all-luckless.*

πᾶν-ἄμωμος, *ον*, (πᾶς, ἄμωμος) *all-blameless.*

παν-ἀοίδιμος, *ον*, (πᾶς, ἀοίδιμος) *sung by all.*

παν-ἀπαλός, *ον*, (πᾶς, ἀπαλός) *all-tender or delicate.*

πᾶν-ἄπενθής, *ἐς*, (πᾶς, ἀ πέναι, πένθος) *without grief, sorrowless.*

πᾶν-ἄπῆμων, *ον, gen. ονος*, (πᾶς, ἀπῆμων) *all-harmless, all free from hurt.*

πᾶν-ἄποτμος, *ον*, (πᾶς, ἀποτμος) *all-harmless.*

πᾶν-ἀργύρος, *ον*, (πᾶς, ἀργυρος) *all of silver.*

παν-ἄρετος, *ον*, (πᾶς, ἀρετή) *all-virtuous.*

πᾶν-ἄριστος, *ον*, (πᾶς, ἄριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem. οἱ πανάρκετος*, *all-sufficing, all-powerful.*

πᾶν-αρμόνιος, *α, ον*, (πᾶς, ἀρμονία) *embracing all modes or tones, of full compass.* 2. *harmonising with all, all-harmonious.*

πᾶν-αρχος, *ον*, (πᾶς, ἀρχω) *all-powerful, ruling all.*

παν-ἀτρεκής, *ἐς*, (πᾶς, ἀτρεκής) *all-exact, infallible.*

πᾶν-ἀφῆλιξ, *ἱκος, ὁ, ἡ*, (πᾶς, ἀπό, ἡλιξ) *all away from the friends of one's youth.*

πᾶν-ἀφθίτος, *ον*, (πᾶς, ἀφθίτος) *all-imperishable.*

πᾶν-ἀφυκτος, *ον*, (πᾶς, ἀφυκτος) *all-inevitable.*

πᾶν-ἀφυλλος, *ον*, (πᾶς, ἀφυλλος) *all-leafless.*

Πᾶν-Ἀχαιοί, *οἱ*, = πάντες Ἀχαιοί, *all the Achaeans.*

πᾶν-ἄχραντος, *ον*, (πᾶς, ἄχραντος) *all-unstained.*

πᾶν-ἄωριος, *ον*, (πᾶς, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

παν-δαισία, *ἡ*, (πᾶς, δαίς) *a complete banquet, a banquet at which nothing fails.*

παν-δάκρυτος, *ον*, (πᾶς, δακρύω) *all in tears, all-tearful.* II. *all-beverly, most lamentable.*

παν-δάμπτωρ, *ορος, ὁ*, (πᾶς, δαμάω) *all-subduer. [ᾱ]*

παν-δαμεί, *Dor. for πανδημεί.*

πᾶν-δαινος, *ον*, (πᾶς, δεινός) *all-dreadful, frightful.*

πανδελέτας, *α, ον*, (Πανδέλετος) *knaveish like Pandelus.*

παν-δερκέτης, *ον, masc. Adj. and πανδερκής, ἐς*, (πᾶς, δέρκομαι) *all-seeing, observing all.*

παν-δημεί and -δημί, *Adv. of πάνδημος, with the whole people, in a mass or body, en masse.*

πανδημία, *ἡ*, *the whole people: in dat. πανδημίᾳ as Adv., altogether. From*

παν-δήμιος, *ον*, (πᾶς, δῆμος) *of all the people, hence public, general, common.*

πᾶν-δημιος, *ον*, (πᾶς, δῆμος) *of, belonging to all the people, hence public, common, accessible to all: πάνδημος πόλις the whole body of the city.*

Πᾶν-Δία (sub. *ιερά*), *τά*, (πᾶς, Δίς *gen. Δίος*) *a festival of Jupiter in Athens.*

πᾶν-δίκος, *ον*, (πᾶς, δίκη) *all-righteous. Adv. πανδίκως, all-justly.*

Πανδιονίς, *ἰδος, ἡ*, *fem. patronym., daughter of Pandion, i. e. the swallow.* II. (sub. *φυλή*), *one of the Athen. tribes, named from Pandion.*

παν-δοκεῖον, *τό*, *a house for the reception of strangers, an inn. From*

παν-δοκεύς, *ἑας, ὁ*, = πάνδοκος, *a host: hence fem. παν-δοκεύτρια, ἡ, a hostess.*

παν-δοκεύω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκεύω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From

πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχεῖον, πανδοχεύς, etc., v. πανδοκ—.

πάν-δυρτος, ον, poet. for πανόδυρτος, (πᾶς, ὄδυρτος) all-lamentable, all-plaintive.

παν-δυσία, ἡ, (πᾶς, δύω) the total setting of a star.

παν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πᾶν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-έλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πᾶν-επήρατος, ον, (πᾶς, ἐπήρατος) all-pleasant.

παν-επίσκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πᾶν-επ-ὄρφνιος, (πᾶς, ἐπί, ὄρφνη) all night long.

πᾶν-εργάτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἔρημος) all-desolate.

πᾶν-ἑσπερος, ον, (πᾶς, ἑσπέρα) lasting the whole evening.

παν-ἑστιος, ον, (πᾶς, ἑστία) with the whole household.

πᾶν-ἔτης, ες, (πᾶς, ἔτος) lasting the whole year: neut. πάνετε, as Adv., the whole year long.

παν-εὔτονος, ον, (πᾶς, εὔτονος) much-strained, very active.

πάν-εφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πᾶν-ηγυρίζω, f. σω, (πανήγυρις) to keep or attend a public festival; πανηγυρίζειν ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πᾶν-ηγυρικός, ἡ, ὄν, fit for a public festival or assembly; solemn, festive: ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy. Adv. —κῶς, pompously. From

πᾶν-ἡγυρίς Dor. πανάγυρις, εως, ἡ; Ion. nom. and acc. pl. πανήγυρις: (πᾶς, ἡγυρίς Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a high festival, a solemn assembly; πανηγυρίς πανηγυρίζειν to hold such festivals.

πᾶν-ἡμαρ, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πᾶν-ἡμέριος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νηὺς πανημερία a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πᾶν-ἡμερος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-θελεκτήρ, ἦρος, ὁ, fem. —κτεῖρα, ἡ, (πᾶς, θέλω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑ'ΝΘΗΡ, ἦρος, ὁ, a panther, Lat. pantbēra.

παν-θυμᾶδόν, Adv. (πᾶς, θυμός) in high wrath.

πᾶν-θύτος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πᾶνικός, ἡ, ὄν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δαίμα), τό, panic fear, such fear being supposed to originate with Pan.

πᾶν-ἱμερος, ον, (πᾶς, ἱμερος) all-pleasant, all-desired. [ἱ]

πανίσδομαι, Dor. for πηνίδομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycalé, their common temple. II. τὰ Πανιώνια

(sub. ἱερά), the festival of the united Ionians.

παν-λώβητος, ον, (πᾶς, λωβάομαι) all-disfigured, hideous.

παννυχίζω, f. σω, (παννυχίς) to celebrate a festival by night. II. to watch or do anything the live-

long night; παννυχίζειν τὴν νύκτα to spend the live-long night.

παννυχικός, ἡ, ὄν, (παννυχίς) of or for a vigil.

παν-νύχιος, α, ον, Att. also ος, ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νηὺς πείρε κέλευθον the ship continued her course all night long.

παν-νύχίς, ἰδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πᾶν νύχος, ον, = παννύχιος: neut. pl., πάννυχια as Adv., the livelong night.

πᾶν-όδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

παν-οἰζύς, ὅ, gen. ὄος, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and —οικί, Adv., = πανοικία.

πᾶν-οικία Ion. —λή, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

παν-οἶμοι, Interj. (πᾶς, οἶμοι) oh utter woe!

πᾶν-ὀλβιος, ον, (πᾶς, ὀλβιος) truly happy, with unalloyed happiness.

πᾶν-ομίλει, Adv. (πᾶς, ὁμιλος) in whole troops.

παν-όμματος, ον, (πᾶς, ὄμμα) all eyes.

πᾶν-ὁμοιος Ep. —ομοῖος [ἱ], ον, (πᾶς, ὁμοιος) exactly like.

πᾶν-ομφαῖος, ὁ, (πᾶς, ὁμφή) author of all ominous voices, all-oracular.

πανοπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλή in full armour, cap-a-pie. Hence

πᾶν-οπλίτης, ον, ὁ, a man in full armour. [ἱ]

πάν-οπλος, ον, (πᾶς, ὄπλον) *in full armour, 'with all his harness on.'*

πᾶν-όπτης, ου, ὁ, (πᾶς, ὄψομαι) *the all-seeing.*

πᾶν-ορμος, ον, (πᾶς, ὄρμος) *always fit for landing.*

πᾶνός, ὁ, Aeol. for φανός, (φαίνω) *a torch, beacon.*

πᾶνουργέω, f. ἤσω, (πανούργος) *to play the knave or villain, act like a rogue; ὅσια πανουργεῖν to do a holy deed in an unholy way. Hence*

πᾶνούργημα, ατος, τό, *a knavish, roguish act.*

πᾶνουργία, ἡ, (πανουργέω) *villany, knavery, trickery: in plur. knavish tricks.*

πᾶνουργ-ἱππαρχίδας, ου, ὁ, (πανούργος, ἱππαρχος) *a captain of rascals: οἱ = πανούργος ἱππαρχίδης, knave Hipparchides.*

πᾶν-οὔργος, ον, (πᾶν, ἔργον) *ready to do anything: mostly in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous: as Subst., πανοὔργος, ὁ, ἡ, a knave, villain, rogue; πανοὔργον, τό, = πανουργία.—Sup. πανουργότατος, most rascally.—Adv. πανούργως, villainously; Sup. —ότατα.*

πᾶν-όψιος, ον, (πᾶς, ὄψις) *seen by all, epith. of a spear.*

παν-σάγία, ἡ, (πᾶς, σάγη) = πανοπλία: dat. as Adv. *πανσαγία, like πανοπλία, in full armour.*

παν-σέληνος, ον, (πᾶς, σελήνη) *of the moon, at the full; ὥρα πανσέληνος the time of full moon: ἡ πανσέληνος (sub. νύξ), the time of full moon, the full moon; ἡ αὔριον πανσέληνος to-morrow's full moon.*

πᾶν-σεμνος, ον, (πᾶς, σεμνός) *very stately.*

πᾶν-σκοπος, ον, (πᾶς, σκοπέω) *all-surveying.*

πᾶν-σοφος, ον, (πᾶς, σοφός) *all-wise, very wise.*

πᾶν-στερμος, ον, (πᾶς, σπέρμα) *composed of all sorts of seeds.*

παν-στράτιᾳ Ion. —ἡ, (πᾶς, στρατός) dat. used as Adv., without any nom. *πανστρατιά* in use (but gen. *πανστρατιάς* occurs), *with the whole army.*

πᾶν-σῦδία Ion. —ἡ, (πᾶς, σεύω) dat. used as Adv., without any nom. *πανσυδία* in use, *with all speed.*

πᾶν-συρτος, ον, (πᾶς, σύρω) *swept together from every side, accumulated.*

παντᾶ, Adv., Dor. for πάντη.

πᾶντακῇ, Adv., Ion. for πανταχῇ.

παν-τάλας, αῖνα, ἄν, (πᾶς, τάλας) *all-wretched.*

παντάπᾳσι, before a vowel —σιν, Adv. (πᾶς) *entirely, wholly, altogether: in replying it affirms strongly, by all means, undoubtedly.*

παντάρβη, ἡ, name of a precious stone.

παντ-αρκής, ἐς, (πᾶς, ἀρκέω) *all-prevailing.*

παντ-άρχας, Dor. for παντάρχης, ου, ὁ, (πᾶς, ἀρχή) *ruler of all.*

πάντ-αρχος, ον, (πᾶς, ἄρχω) *all-ruling, absolute.*

παντᾶχῇ, Ion. παντακῇ, Adv. (πᾶς) *of Place, everywhere: in every direction, every way. II. of Manner, by all means, absolutely: in all respects.*

παντᾶχόθεν, Adv. (πᾶς) *from all places or sides.*

παντᾶχοῖ, Adv. (πᾶς) *in all directions, every way.*

παντᾶχόσε, Adv. (πᾶς) *to all places, every way.*

παντᾶχοῦ, Adv. (πᾶς) *everywhere.*

παντᾶχῶς, Adv. (πᾶς) *in all ways.*

παν-τελής, ἐς, (πᾶς, τέλος) *all-complete, all-perfect: entire, absolute. 2. fully accomplished. 3. comprising all, the whole, Lat. universus. II. act. all-accomplishing. Hence*

παντελῶς Ion. —έως, Adv., also παντελές, *completely, entirely, absolutely: outright.*

πάντεσσι, Ep. for πᾶσι, dat. pl. of πᾶς.

παν-τευχία, ἡ, (πᾶς, τεῦχος) = παν-οπλία, *complete armour; ξὺν οἱ ἐν παντευχία in full armour.*

πᾶν-τεχνος, ον, (πᾶς, τέχνη) *assisting all the arts.*

πάντη Dor. παντᾶ, Adv. (πᾶς) *everywhere, on every side, every way. II. in every way, by all means; οὐ πάντη not quite.*

πᾶν-τίμος, ον, (πᾶς, τίμη) *all-honourable.*

παντό-γηρως, ων, gen. ω, (πᾶς, γῆρας) *making all old, enfeebling all.*

παντο-δᾶής, ἐς, (πᾶς, *δάω) *all-knowing.*

παντοδᾶπός, ἡ, ὅν, (πᾶς) *of every kind, of all sorts, manifold. Adv. —πῶς, in all kinds of ways.*

πάντοθεν, Adv. (πᾶς) *from all quarters, from every side, Lat. undique.*

πάντοθι, Adv. (πᾶς) *everywhere.*

παντοῖος, α, ον, (πᾶς) *of all sorts or kinds, manifold; παντοῖος γενέσθαι to take all shapes, i. e. to try every expedient, turn every stone, in order to effect any object. Hence*

παντοίως, Adv. *in every kind of way.*

παντο-κράτωρ, ορος, ὁ, (πᾶς, κρατέω) *all-mighty.*

παντ-ολιγοχρόνιος, ον, (πᾶς, ὀλιγοχρόνιος) *utterly short-lived.*

πᾶν-τολμος, ον, (πᾶς, τόλμα) *all-daring, shameless.*

παντο-μίσής, ἐς, (πᾶς, μῖσος) *all-hateful.*

παντο-πᾶθής, ἐς, (πᾶς, παθεῖν) *all-suffering.*

παντο-πόρος, ον, (πᾶς, πόρος) *all-inventive.*

παντ-όπτας, Dor. for παντόπτης, ου, ὁ, (πᾶς, ὄψομαι) *all-seeing.*

πάντοσε, Adv. (πᾶς) *in all ways, every way.*

παντό-σεμνος, ον, (πᾶς, σεμνός) *all-reverend, august.*

πάντοτε, Adv. *at all times, always.*

παντό-τολμος, ον, (πᾶς, τόλμα) *all-daring.*

παντ-ουργός, ὅν, (πᾶς, ἔργον) = πανούργος.

παντο-φάγος, ον, (πᾶς, φαγεῖν) *all-devouring.*

παντό-φυρτος, ον, (πᾶς, φύρω) *all-confused, commingled.*

πᾶν-τροπος, ον, (πᾶς, τρέπω) *utterly routed.*

παν-τρόφος, ον, (πᾶς, τρέφω) *all-nourishing.*

πάντως, Adv. (πᾶς) *wholly, altogether: οὐ πάντως in nowise, by no means, not at all, Lat. omnino non. II. in strong affirmation, at all events, at any rate, at least: in answers, yes, by all means.*

πάνυ, Adv. (πᾶς) *altogether: at all, in all, Lat. omnino. 2. very, very much, exceedingly. 3.*

ὁ πάνυ with some Adj. omitted, *the well-known, the thorough; οἱ πάνυ τῶν στρατιωτῶν the thorough soldiers, i. e. the veterans; ὁ πάνυ Περικλῆς the famous Pericles. II. in answers, yes by all means, certainly. [α]*

παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all*.

πάν-ὑπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all*.

παν-υστάτος, ον, and πάν-ύστατος, η, ον, (πᾶς, ὕστατος) *last of all*.

πάνωλεθρία, ἡ, *utter destruction, utter ruin*. From πάν-ώλεθρος, ον, (πᾶς, ὀλεθρος, ὀλλυμι) *utterly ruined, destroyed, undone*.

2. in moral sense, *utterly abandoned*. II. act. *all-destructive, all-ruinous*.

πάν-ώλης, ες, (πᾶς, ὀλλυμι) *utterly ruined, destroyed*. 2. in moral sense, *utterly abandoned*. II. act. *all-destructive*.

πάν-ώλης, ες, (πᾶς, ὀλλυμι) *utterly ruined, destroyed*.

2. in moral sense, *utterly abandoned*. II. act. *all-destructive*.

πάν-ωπος, ον, (πᾶς, ὥρα) *in every season*.

πάξ, Lat. *rax!* *bush! still!*

πάξαι, πάξαιμι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πῆγνυμι.

ΠΑΪΟΜΑΙ, f. πάσομαι [ᾱ]: aor. I ἐπαῖσάμην: pf. πέπαμαι, inf. πεπαῖσθαι: Dep.:—*to get, acquire*, Lat. *potior*:—the pf. is also used as a pres., *to possess, to have in possession*.

παῖ, Interj. of suffering, Lat. *vae! ob! alas!* II. of surprise, *ab!*

παῖ, Interj. of suffering, Lat. *vae! ob! alas!*

II. of surprise, *ab!*

παῖ, Interj. of suffering, Lat. *vae! ob! alas!*

παπαῖος, ὁ, a Scythian name of Jupiter.

παπαπαπαῖ, an exclam. of surprise.

παππάξω, (πάππας) *to call papa, as a child: to coax or wheedle by calling papa*.

ΠΑΪΠΑΣ, ου, ὁ, *papa*, childish pronunciation of πατήρ, as μάμμα, *mamma*, of μήτηρ.

παππαῖας, ου, ὁ, Dim. of πάππας, *dear little papa*.

παππίδιον, τό, = παππίας. [Υ]

παππίζω, = παππάζω.

ΠΑΪΠΙΟΣ, ὁ, a grandfather.

παππίως, α, ον, (πάππος) *of or for one's grandfather, appointed by him*.

πάπρας, ακος, ὁ, a fish found in the Thracian lake Prasias. (Foreign word.)

παπταίνουσα, Dor. for -νουσα, part. fem. of

ΠΑΠΤΑΙΝΩ, fut. ἄνω: aor. I ἐπάπτηνα:—*to look cautiously or timidly round, to peer about: to look eagerly*.

II. c. acc. *to look round for, look earnestly after*.

παπτήνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, the papyrus, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making ropes.

πάρ, poet. abbrev. for παρά. II. it is also used for πάρα in sense of πάρεστι.

is used like ὑπό, Lat. *a* or *ab*, *by*, with pass. Verbs to denote the agent, as, παρά τινος τυφθῆναι *to be struck by any one*.

II. WITH DAT. *by the side of, beside, alongside of, by*, both of Places and Things, as also of Persons, Lat. *apud* and *coram*; παρ' ἐμοί, Lat. *me judice*, *before me*; παρὰ Δαρείῳ κριτῇ *before Darius as judge*; παρ' ἐωυτῷ *at one's home*, Lat. *apud se*.

III. WITH ACCUS., I. of Place, *running along, beside*.

2. of Motion *to, to, towards*, mostly of persons.

3. *going by, leaving on one side*; παρὰ τὴν Βαβυλῶνα παριέναι *to go past Babylon: metaph. going by, beyond or beside the mark*; παρὰ δύναμιν *beyond one's strength: contrary to, against*; παρὰ μοῖραν *contrary to destiny*; παρὰ δόξαν *contrary to opinion*.

4. *beside, beyond, except*; οὐκ ἔστι παρὰ ταῦτ' ἄλλα *besides this, there is nothing else*; so, παρὰ ἐν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα *he was within one conflict of winning the Olympic prize*; παρὰ μικρόν, παρ' ὀλίγον *within little, i. e. well-nigh, almost*; παρὰ πολὺ *by much*; παρὰ τοσοῦτον *by so much*; παρ' ὅσον *by how much*, Lat. *quatenus*;—so, παρὰ μικρόν ἦλθεν ἀποθανεῖν *he came within a little of dying*; παρὰ τοσοῦτον κινδύνου ἐλθεῖν *to come within so great a nearness of danger, i. e. to escape danger by so little*.

5. *in comparison with*; αὐτὸς παρ' ἑαυτόν *himself compared with himself*; παρ' οὐδέν ἐστι *it is compared with (i. e. as) nothing*; παρ' οὐδέν ἡγεῖσθαι *to consider as nothing*:—also, παρ' ἡμέραν *day as compared with day, day by day*; παρὰ τὰ ἄλλα ζῆα ὥσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσι *men as compared with all other animals live like gods*; παρὰ τοὺς ἄλλους πονεῖν *to labour in comparison of all the rest, i. e. more than the rest*.

II. of Time, *during*; παρὰ τὸν πόλεμον *in the course of the war*.

Παρά may follow its Subst. in all three cases, but is then written πάρα: so also when it stands for πάρεμι or πάρεστι.

Παρά absol., as Adv., *near, together, at once*.

IN COMPOS., παρά retains its chief usages as Prep.,

I. *alongside of, beside*, as in παρά-κειμαι, παρ-έξομαι.

II. *from one to another*, as in παρα-δίδωμι, παρ-έχω.

III. *passing by*, as in παρ-έρχομαι, παρ-οίχομαι.

2. metaph. *swerving aside, i. e. amiss, wrong*, as in παρα-βαίνω, παρ-ακούω: also, *contrary to, against*, as in παρ-αίσιος.

IV. of alteration or change, as in παρα-φήμι, παρα-πέιθω.

παραβᾶθηναι, aor. I pass. inf. of παραβαίνω.

παρα-βαίνω, f. -βήσομαι: pf. -βέβηκα, part. -βεβώς Ep. παρβεβῶς: aor. 2 παρέβην:—*to go by or by the side of: to stand beside*, c. dat.

II. *to pass beside or beyond, i. e. to overstep, transgress*; ὁ παραβάς *the transgressor*:—Pass., with aor. I παρ-εβάθην [ᾱ], pf. παρα-βέβασμαι, *to be transgressed or offended against*.

III. *to pass over, omit: to let pass, let slip*: οὐ με παρέβα *it escaped me not*.

IV. in Comedy, παραβαίνειν ἐς or πρὸς τὸ θέατρον *to step forward to address the spectators*.

παρά-βακτρος, *ον*, (*παρά, βάκτρον*) like a staff, as of a staff.

παρά-βακχος, *ον*, (*παρά, Βάκχος*) like a Bacchanal.

παρα-βάλλω, *φ.* -βάλλω: *αορ.* 2 *παρέβαλον*: *πφ.* -βέβληκα:—*Pass.*, *αορ.* 1 -εβλήθην: *πφ.* -βέβλημαι:—to throw beside, put before, as fodder before horses, *Lat. objicere, projicere*: to hold out as a bait: also to object or cast in one's teeth, *Lat. objicere*.

II. to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—*Med.* to expose oneself to danger; ἐμὴν ψυχὴν παραβαλλόμενος πολεμίζειν setting my life upon a cast in war; so, παραβάλλεσθαι τὰ τέκνα to stake one's own children. 2. to set side by side, so as to compare one with another:—*Med.*, παραβαλλόμενοι vying with one another: *Pass.*, ἀπάτα δ' ἀπάταις παραβαλλόμενα one piece of treachery set against another. *III.* to bring to the side of: esp. in *Med.*, παραβάλλεσθαι τὴν ἄκατον to bring the boat alongside; and absol. in *αορ.* 2 imperat. παραβαλοῦ, put to land.

IV. to throw or turn sideways; ὄμμα παραβάλλειν to cast one's eye askance; παραβάλλειν τὸ ὄφθαλμὸν to cast both eyes sideways, i. e. to squint. *V.* to deposit with one, entrust to him. *VI.* to deceive, betray. *VII.* intr. in *Act.* to come near, approach. 2. to pass over by sea, like *Lat. trajicio*.

παραβάς, *ἄσα, ἄν*, *αορ.* 2 part. of παραβαίνω.

παράβασις *Ερ.* **παραίβασις**, *εως, ἡ*, (*παραβαίνω*) an overstepping, transgression. *II.* the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

παραβάτης [ἄ], *ου, ὁ*, (*παραβαίνω*) one who stands beside: the warrior or combatant who stands beside the charioteer. *II.* a transgressor, in poet. form *παρβάτης*.

παραβάτος poet. **παρβατός**, *ἡ, ὄν*, (*παραβαίνω*) transgressed. *II.* to be gone beyond, surpassed.

παραβέβασμαι, *πφ. pass.* of παραβαίνω.

παραβέβασθαι, *πφ. inf. pass.* of παραβαίνω.

παραβῆναι, *αορ.* 2 inf. of παραβαίνω.

παρα-βιάζομαι, *φ.* ἄσομαι: *Dep.*:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel.

παρα-βλέπω, *φ.* ψω, to look aside or askance, take a side look; παραβλέπειν θατέρῳ to wink with one eye. 2. to see wrong.

παραβλήδην, *Adv.* (*παραβάλλω*) thrown in by the side: metaph., παραβλήδην ἀγορεύειν to speak with a side meaning, i. e. maliciously, invidiously.

παράβλημα, *ατος, τό*, (*παραβάλλω*) something hung beside, a curtain or skreen used to cover the sides of ships.

παρα-βλώσκω: *φ.* -μολοῦμαι: *αορ.* 2 *παρέμολον*: *πφ.* *παραμέμβλωκα* *Ερ.* *παρμέμβλωκα*:—to go beside, for the purpose of aiding or protecting.

παραβλητέος, *α, ον*, and **παραβλητός**, *ἡ, ὄν*, verb. *Adj.* of παραβάλλω, comparable.

παραβλώψ, *ῶπος, ὁ, ἡ*, (*παραβλέπω*) looking sideways or askance, squinting.

παρα-βοάω, *φ.* -βοήσομαι, to call or cry out to.

παρα-βοηθέω, *φ.* ἥσω, to come to help another: absol. come to the rescue.

παραβολεύομαι, *Dep.* (*παράβολος*), to expose oneself to danger, run hazard.

παραβολή, *ἡ*, (*παραβάλλω* II) a placing beside, comparison: illustration, parable.

παράβολος, *ον*, (*παραβάλλομαι*) staking, risking: hazarding: of persons, venturesome, reckless. 2. of things, hazardous, perilous.

παρα-βουλεύομαι, *Dep.* to shew disregard.

παράβυστος, *ον*, (*παραβύω*) stuffed in.

παρα-βύω, *φ.* σω, to stuff in, insert. [ῥ]

παραγαγεῖν, *αορ.* 2 inf. of παράγω.

παραγγελία, *ἡ*, a command issued to soldiers: the word of command. 2. the summoning one's partisans. 3. instruction, doctrine. From

παρ-αγγέλλω, *φ.* -αγγελῶ: *αορ.* 1 *παρήγγειλα*: *πφ.* *παρήγγελα*: *pass.* *παρήγγεμαι*:—to pass an announcement from one to another. *II.* as military term, to give the watchword, which was passed from man to man, *Lat. imperium per manus tradere*:—also to give the word of command, give orders:—then 2. generally, to recommend, charge, exhort. 3. c. acc. rei, to order; παραγγέλλειν σιτία to order provisions, like *Lat. imperare frumentum*: τὰ παραγγελλόμενα orders given. *III.* also to encourage, cheer on. *IV.* to summon to one's help, to summon one's partisans or clients. Hence

παράγγελμα, *ατος, τό*, an announcement passed from one to another. *II.* an order, word of command. *III.* instruction.

παράγγελσις, *ἡ*, (*παραγγέλλω*) an announcing. *II.* in war, a giving orders, giving the word of command.

παρα-γεύω, *φ.* σω, to give just a taste of a thing:—*Med.* to taste slightly of a thing.

παρα-γηράω, *φ.* ἄσομαι, to be the worse for old age.

παρα-γίγνομαι later -γίνομαι [ῖ]: *fut.* -γενήσομαι: *αορ.* 2 *παρεγενόμην*:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. *II.* to come to, arrive at: absol. to arrive at one's destination. 2. to come to maturity.

παρα-γιγνώσκω later -γινώσκω: *fut.* -γνώσομαι: *αορ.* 2 *παρέγνων*:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

παρ-αγκάλισμα, *ατος, τό*, (*παρά, ἀγκάλη*) that which is taken in the arms, the object of one's embrace.

παρ-αγκωνίζομαι, *Dep.* (*παρά, ἀγκών*) to push aside with the elbows, elbow.

παραγνούς, **παραγνώναι**, *αορ.* 2 part. and inf. of παραγιγνώσκω.

παράγραμμα, *ατος, τό*, (*παραγράφω*) that which one writes beside: an addition or clause, codicil.

παραγράφῃ, ἡ, (παραγράφω) any thing written beside, a marginal note. II. an exception taken by the defendant to the indictment (γραφῇ).

παρα-γράφω, f. ψω, to write beside, to add, subjoin, annex a clause or codicil. II. Med., with pf. pass. παραγέγραμμαι, to have a thing written by the side: to have a person registered. 2. παραγράφειν γραφήν to take an exception to an indictment (γραφῇ); absol., παραγράφεσθαι to demur: cf. παραγραφή.

παρα-γυμνῶ, f. ὦσω, to lay bare at the side: metaph. to lay open, disclose.

παρ-άγω, f. ξω: aor. 2 -ήγαγον:—to lead beside, to lead by or past. 2. as military term, to make the men file off, to wheel them from column into line. II. to lead aside from the way, lead away: absol. to mislead, deceive: generally, to persuade, bring over, but in bad sense. 2. to lead aside, divert, alter the course of, to distort, pervert. III. to bring beside or in front, to bring forward as a speaker, witness, etc. IV. to bring in stealthily. V. intrans. to pass by, pass on one's way: pass away. Hence

παράγωγῃ, ἡ, a leading by or past, carrying across. 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the oars so as to make no splash (πίτυλος) in coming out of the water. II. a leading aside or away, misleading: a fallacy, quibble. III. an alteration, change, variety.

παρα-δακρύω, f. ὦσω [ῶ], to weep beside or along with.

παρα-δαρθάνω, f. -δαρθήσομαι: aor. 2 παρέδαρθον Ep. παρέδραθον, inf. παραδραθέειν:—to sleep beside or by.

παράδειγμα, τό, (παραδείκνυμι) a pattern, model, plan, Lat. exemplar: a copy, representation. 2. a precedent, example; ἐπὶ παραδείγματος by way of example: also an example, lesson, warning. 3. an illustration, proof from example. Hence

παρα-δειγματίζω, f. σω, to make an example of, make a show of, put to shame.

παραδειγματώδης, ες, (παράδειγμα, εἶδος) like an example.

παρα-δείκνυμι and -ύω: f. -δείξω:—to shew by the side of: to exhibit, bring forward. 2. to represent as so and so, to represent, pourtray. 3. to band over or assign money.

παρα-δειπνέομαι, Dep. (παρά, δείπνον) to go without one's dinner.

παράδεισος, ὁ, a park or pleasure-grounds; an Eastern word used in the Septuagint for the garden of Eden.

παρα-δέχομαι Ion. -δέκομαι: f. -δέξομαι: pf. -δέδεγμαι: Dep.:—to take or receive from another, to have by right of succession, as hereditary. 2. c. inf. to take upon oneself or engage to do. 3. to admit, let in: hence to admit, allow.

παρα-δηλόω, f. ὦσω, to disclose by a side hint.

παρα-διᾶκονέω, f. ἤσω, to attend and serve.

παρα-διατριβή, ἡ, useless disputation.

παρα-δίδωμι, f. -δώσω, to give or hand over, Lat. tradere: to commit, consign. 2. to give into another's hands as an hostage, Lat. dedere, to deliver up, surrender: to hand over to justice: also to betray. 3. to band down, transmit to posterity. II. to grant, bestow, offer: c. inf. to grant, allow, concede.

παραδοθῶ, ἦς, ἡ, aor. I pass. subj. of παραδίδωμι.

παραδοξο-λογία, ἡ, (παράδοξος, λόγος) a strange story, marvel.

παρά-δοξος, ον, (παρά, δόξα) contrary to opinion, unexpected, strange, marvellous. Adv. -ξως.

παράδοσις, ἡ, (παραδίδωμι) a banding down, bequeathing, transmission. 2. a giving up, surrender. 3. the transmission or banding down of legends, doctrines, etc., tradition:—also that which is banded down, a tradition.

παραδοτέος, α, ον, or παραδοτός, ἡ, ὄν, verb. Adj. of παραδίδωμι, to be banded down, etc.:—neut. παραδοτέον or -δοτέα (plur.) one must give up.

παραδούς, aor. 2 part. of παραδίδωμι.

παραδοχή, ἡ, (παραδέχομαι) the act of receiving from another. 2. that which has been so received, a custom.

παραδράθειν Ep. -εῖν, aor. 2 inf. of παραδραθάνω.

παραδραμεῖν, aor. 2 inf. of παρατρέχω.

παρα-δράω Ep. παρα-δρώω: fut. -δράσω:—to be near as a servant, to serve.

παραδρομή, ἡ, (παραδραμεῖν) a running beside or by; ἐκ παραδρομῆς cursorily, by the way, Lat. obiter.

παράδρομος, ον, (παραδραμεῖν) running beside. II. that may be run through; τὰ παράδρομα spaces for getting through, gaps.

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παρα-δρώω, Ep. for παραδράω.

παραδύμεναι, Ep. for παραδύναι, aor. 2 inf. of παραδύω.

παρα-δυναστεύω, f. σω, (παρά, δυνάστης) to govern or reign with one.

παράδυσσις, ἡ, a slinking in beside. From

παρα-δύομαι, Med., with aor. 2 act. παρέδυν, inf. παραδύναι Ep. παραδύμεναι:—to creep or slink past. 2. to creep in underhand, slink or steal in.

παραδωσείω, Desiderat. of παραδίδωμι, to be disposed or ready to deliver up.

παρ-αείδω, f. σω, to sing beside or to one.

παρ-αείρω contr. παραίρω (παρά, αείρω contr. αἶρω), to lift up and set beside:—Pass. to hang on one side; Ep. aor. I pass. παρηέρθην Att. παρᾶέρθην.

παρα-ζεύγνυμι and -ύω, f. -ζεύξω, to yoke beside, couple: to set beside:—Pass. to be joined side by side, coupled together.

παρα-ζηλόω, f. ὦσω, to provoke to jealousy.

παρα-ζώννυμι and -ύω, f. -ζώσω, to gird to the side, hang to the girdle.

παρα-θαλασσίδιος Att. -τίδιος, ον, = παραθαλάσσιος.

παρα-θαλάσσιος Att. -τίσιος, α, ον, also ος, ον, (παρά, θάλασσα) beside the sea, lying on the seashore.

παρα-θάλλω, f. ψω, to cherish, comfort.

παρα-θαρσύνω later -θαρρύνω, to embolden, cheer on, inspire with confidence.

παραθεῖν, 3 pl. aor. 2 opt. of παρατίθημι.

παραθείς, παράθες, aor. 2 part. and imperat. of παρατίθημι.

παρα-θέλω, f. ξω, to soften, assuage, soothe.

παρα-θερμαίνω, to heat or inflame to excess.

παραθέσις, εως, ἡ, (παρατίθημι) a putting beside, juxtaposition, comparison. II. suggestion, advice.

παρα-θέω, f. -θεύσομαι, to run beside. II. to run to one side of, deviate from. III. to run beyond, outrun.

παρα-θεωρέω, f. ἦσω, to observe one thing beside another, compare. II. to overlook, slight.

παρα-θήγω, f. ξω, to whet or sharpen upon: metaph. to encourage.

παραθήκη, ἡ, (παρατίθημι) anything lodged with one, a deposit: of persons, a hostage.

παραθήσομαι, fut. med. of παρατίθημι.

παρά, poet. for παρά.

παραβασία, ἡ, poet. for παραβασία, transgression.

παρα-βάττω, παρα-βάτης, poet. for παραβ-.

παράβολος, ον, poet. for παράβολος, (παραβάλλω) thrown in by the way, sneering, malicious: see παραβλήδην.

παρ-αιθύσσω, f. ξω, to stir up, kindle. II. intr. of words, to fall from one by chance.

παράνεσις, ἡ, (παρανέω) advice, counsel.

παρ-αινέω, f. -έσω or -έσομαι: aor. I παρήνεσα: pf. παρήνεκα: Pass., aor. I παρηνέθην: pf. παρήνημαι:—to advise, recommend, counsel.

παραπειπίθησιν, παραπειπιθοῦσα, Ep. for παραπίθη, παραπιθοῦσα, 3 sing. aor. 2 subj., and part. fem. aor. 2 of παραπείθω.

παράρεσις, ἡ, a taking away from beside, a withdrawing of, curtailings. From

παρ-αιρέω, f. ἦσω: aor. 2 παρείλον: pf. παρήρηκα: Pass., aor. I παρηρέθην: pf. παρήρημαι:—to take away from beside. 2. to draw aside on one, to divert to; παραιρεῖν ἀρὰν εἰς παῖδα to draw aside the curse on thy son.

II. Med. to draw off or away from, draw over to one's own side, detach. 2. generally, to take away from: also to lessen, damp. Hence

παράρημα, ατος, τό, that which is taken off from the side, the selvage of cloth: generally, a band, strip.

παρ-αίρω, contr. for poet. παρ-αείρω.

παρ-αισθάνομαι, f. -αισθήσομαι: Dep.:—to hear of by the way.

παρ-αίσιος, ον, (παρά, αἰσιος) of ill omen, ominous, portentous.

παρ-αἶσσω, f. ξω: Ep. aor. I παρήξα:—to dart past.

παρ-αιτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to beg of or from another: I. c. acc. rei, to obtain by prayer or entreaty. 2. c. acc. pers. to move by entreaty, obtain leave from: also to intercede with, beg

earnestly. 3. to entreat one to do.

Lat. deprecari, to avert by entreaty, beg off.

παράιτησις, ἡ, an obtaining by prayer: earnest supplication. II. a deprecating.

III. an interceding for, begging off.

παρ-αίτιος, ον, also α, ον, (παρά, αἰτία) being in part the cause: accessory to.

παρ-αίτιος, η, ον, Ep. for παραφάμενος, pres. med. part. of παράφημι, exhorting, encouraging.

παρ-αίτιος, ἡ, poet. for παράφασις, (παραφήμι) encouragement, persuasion: also, a beguiling.

παρ-αίτιος, poet. for παραφρονέω.

παρ-αιωρέω, f. ἦσω, to hang up beside:—Pass. to be hung or hang beside.

παρακάββαλε, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.

παρακαθεζέσθαι, aor. 2 inf. med. of παρακαθίζω.

παρα-κάθημαι, inf. -καθῆσθαι, Dep. to sit beside or near.

παρα-καθίζω, f. -καθίζω Att. -καθιῶ, to set beside or near. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμεν: also aor. I ἐκαθισάμην:—to sit down beside.

παρα-καθίημι, f. -καθήσω, to let down by the side: so also in Med. παρα-καθίεμαι.

παρα-καθίστημι, f. -καταστήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to stand beside or near.

παρα-καίριος and παρά-καιρος, ον, (παρά, καιρός) untimely, ill-timed, unseasonable.

παρα-καίω, f. -καύσω, to light, kindle, burn beside or near.

παρα-καλέω, f. -καλῶ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to call to one, i. e., I. to call to aid, send for, summon, Lat. arcessere: to call as witness, to invoke the gods: to invite. II. to call to, cheer on, encourage, exhort: to excite. III. to demand, require.

παρα-καλύμμα, τό, a covering: metaph. a cloak, veil. From

παρα-καλύπτω, f. ψω, to cover by hanging something beside, to veil, cloak, disguise.

παρα-καταβάλλω, f. -καταβάλλω: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to throw or put down beside; παραβάλλειν ζώνην τινί to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence

παρακαταβολή, ἡ, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. sacramentum.

παρακαταθήκη, ἡ, (παρακατατίθημι) anything lodged in one's hands, esp. a deposit, trust.

παρα-καταθήσκω, f. -καταθανούμαι: aor. 2 -κατέθανον Ep. -κάτθανον:—to die beside or near.

παρα-κατάκειμαι, inf. -κατακείσθαι, Pass. to lie beside or near, esp. to sit by at meals, Lat. juxta accumbere.

παρα-κατακλίνω, f. -κλινῶ, to lay down beside.

παρα-καταλέγομαι, f. ξομαι, Pass. to lie down beside, to lie with: Ep. 3 sing. aor. 2 παρκατέλεκτο.

παρα-καταλείπω, f. ψω, to leave behind in one's hands.

παρα-καταπήγνυμι, f. -καταπήξω, to fix or drive in alongside.

παρα-κατατίθημι, f. -καταθήσω, to deposit or lodge in a person's hands:—Med. to deposit one's property with another, give it in trust, entrust to his keeping.

παρα-κατέχω, f. -καθέξω, to keep back, restrain.

παρα-κατοικίζω, f. σω, to make to dwell beside:—Med. to settle another near oneself.

παρα-καττώ, Att. for παρα-κασσύω, to sew on or to:—metaph. in Med. to set all straight.

παρά-κειμαι, inf. -κεῖσθαι: 3 sing. Ep. impf. παρεκέσκετο: Pass.:—to lie beside, near or before: generally, to be ready, lie close at hand: metaph. to be presented or proposed to one; τὰ παρακείμενα things before one or present.

παρακέλευμα, ματος, τό, = παρακέλευσμα.

παρα-κελεύομαι, Med. to exhort, advise, recommend, prescribe. II. to exhort, encourage, cheer on by shouting: 3 sing. plqpf. παρακεκέλευστο is used in pass. sense, orders had been given. Hence

παρακέλευσις, ή, a calling out to, cheering on.

παρακέλευσμα, ατος, τό, (παρακελεύομαι) an exhortation, encouragement.

παρακελευσμός, ό, = παρακέλευσις.

παρακελευστός, ή, όν, (παρακελεύομαι) cheered on, summoned.

παρα-κελητίζω, f. σω, to ride by or past.

παρακινδύνευσις, ή, a desperate venture. From

παρα-κινδυνεύω, f. σω, to make a rash venture, to dare recklessly: c. acc. rei, to venture or bazard a thing: c. inf. to have the hardihood to do: absol. to venture, run the risk, stand the bazard: in Pass., έπος παρακεκινδυνευμένον a hardy, venturesome phrase.

παρα-κινέω, f. ήσω, trans. to move aside: to excite, disturb violently, Lat. commovere. II. intr. to shift one's ground, alter.

2. to be impassioned: to be distraught, mad. 3. to raise troubles or commotions.

παρα-κίω, to pass by.

παρα-κλαίω, f. -κλαύσομαι and -κλαυσούμαι:—to weep beside or at.

παρα-κλείω Ion. -κλήω, to bar or shut out.

παρα-κλέπτω, f. ψω, to steal from the side or in passing, filch underhand.

παρακληθήσομαι, fut. pass. of παρακαλέω.

παρα-κληίω, Ion. for παρακαλείω.

παράκλησις, ή, (παρακαλέω) a calling to one, summons to assist. 2. a calling upon, imploring. 3. exhortation, encouragement.

παρακλητέος, α, ον, = παράκλητος: neut. παρακλητέον, one must call on.

παρακλητικός, ή, όν, (παρακαλέω) of or for exhorting, hortatory.

παράκλητος, ον, verb. Adj. of παρακαλέω, called to

one's aid, esp. in a court of justice, Lat. advocatus: as Subst., παράκλητος, ό, an advocate. 2. generally, a helper; hence in N. T., ό Παράκλητος the Helper, Comforter.

παρακλίδόν, Adv. (παρακλίνω) bending sideways, turning aside, averting.

παρακλίντωρ, ορος, ό, = παρακλίτης. From

παρα-κλίνω [ι], f. -κλινώ, to turn or bend aside; παρακλίνειν την θύραν to set the gate ajar. 2.

metaph. to make to swerve, distort; άλλη παρακλινούσι δίκας they turn righteous judgments aside. II.

Pass. and Med., aor. 2 παρεκλίθην [ι]: pf. παραέκλιναι: to lie down beside, lie near, esp. at meals, Lat. juxta accumbere. III. intr. in Act., to turn

aside, slip away, escape. Hence

παρακλίτης, ον, ό, one who lies beside at meals. [ι]

παρα-κλύω, to bear beside or amiss: to bear wrong.

παρ-ακμάζω, f. άσω, to be past the prime: to be faded, withered.

παρα-κοάω, Ion. for παρα-νοέω.

παρᾱκοή, ή, (παρακούω) bearing amiss: unwillingness to bear, disobedience.

παρα-κοινάομαι, Med. (παρά, κοινός) to take counsel with another, Lat. communicare.

παρα-κοίτης, ον, ό, (παρά, άκοίτης) one who sleeps beside, a bedfellow, husband.

παρ-άκοιτις, ιος, ή, acc. ιν: Ep. dat. παρακοίτι: (παρά, άκοιτις) a wife, consort.

παρ-άκολουθέω, f. ήσω, to follow close or hard upon one: to attend studiously: of rules, to hold good throughout. II. metaph. to follow in one's mind, to understand.

παρακομίδή, ή, (παρακομίζω) a carrying across, transporting, conveying. II. (from Pass.) a going or sailing across.

παρα-κομίζω, f. ίσω Att. ιώ: to carry beside or along with, escort: carry across: generally to carry or convey:—Med. to have a thing brought one:—Pass. to sail beside, coast along.

παρ-άκονάω, f. ήσω, to sharpen or whet besides.

παρ-άκοντίζω, f. ίσω, to throw the dart with others.

παρακοπή, ή, (παρακόπτω) a striking falsely, a coining falsely: metaph. madness, frenzy.

παράκοπος, ον, (παρακόπτω) struck falsely, counterfeit: metaph. deranged, mad.

παρα-κόπτω, f. ψω, to strike amiss, esp. of money, to forge, counterfeit; ανδράρια παρακεκομμένα (pf. pass. part.) men of a false stamp. II. Med. to

cheat, swindle out of a thing, c. gen.: absol. to cheat:—Pass. to be cheated. III. metaph. to drive mad, derange, distract.

παρ-άκούω, f. -ακούσομαι, (παρά, άκούω) to hear beside or by the way, to hear talk of. II. to hear or learn underhand. III. to hear wrong, misunderstand.

παρα-κρεμάννυμι, f. -κρεμάσω Att. -κρεμῶ:—to let hang on the side.

παρακρεμάσας, aor. I part. of παρακρεμάννυμι.

παρα-κρίνω [ῖ], f. -κρίνω: aor. I παρέκρινα: pf. παραέκρικα: Pass., aor. I παρεκρίθην [ῖ]: pf. παραέκριμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρα-κροτέω, f. ήσω, to pat, touch on the side.

παράκρουσις, ή, (παρακρούω) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρα-κρούω, f. σω: pf. παραέκρουκα: Pass., aor. I παρεκρούσθην: pf. παραέκρουσμαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρα-κτάομαι, f. ήσομαι, Dep. to get over and above: in pf. παραέκτημαι, to have over and above.

παρ-ακτίδιος, ον, and παρ-άκτιος, α, ον, (παρά, άκτη) on the seaside, on the shore.

παρα-κύνπτω, f. ψω: aor. I παρέκυψα:—to stoop aside, put one's head on one side affectedly. 2.

generally, to take a side glance at, look carelessly at. 3. to lean forward and peep out of a door, window, etc.: also to peep in.

παρακωχή, see παροκωχή.

παρα-λαμβάνω: f. -λήψομαι Ion. -λάμψομαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -είληφα, pass. -είλημμαι:—to receive from another, to succeed to an office or to property. 2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness. II. to receive or entertain as a friend, to invite. III. to receive by hearsay or tradition, to learn, hear, Lat. accipere. IV. to take upon oneself, undertake, Lat. suscipere. V. to wait for, intercept, Lat. excipere.

παρα-λέγω, f. ξω, to put, lay beside or near:—Med., f. -λέξομαι: aor. I παρελεξάμην: 3 sing. Ep. aor. 2 παρ-έλεκτο: to lie beside or with one, to lie down beside. II. παραλέγεσθαι γήν to sail by or along the land, to coast along.

παραλειπτέον, verb. Adv. one must omit. From

παρα-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρ-αλείφω, f. ψω, to smear with ointment. παραλέλυμαι, pf. pass. of παραλύω. παρα-λεύσσω, = παροράω. παραληπτέον, verb. Adj. of παραλαμβάνω, one must take to oneself.

παραληπτός, ή, όν, verb. Adj. of παραλαμβάνω, to be accepted.

παρα-ληρέω, f. ήσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παραληφθήσομαι, παραλήψομαι, fut. pass. and med. of παραλαμβάνω.

παράληψις, εως, ή, (παραλαμβάνω) a receiving from another, succession.

παράλεια (sub. χώρα), ή, the sea-coast, coastland.

From

παρ-άλιος, ον, also α, ον, (παρά, άλις) by the sea, on the sea shore.

παραλλάγή, ή, (παραλλάσσω) a passing from hand to hand, transfer. II. alternation: change, variation.

παράλλαγμα, ματος, τό, (παραλλάσσω) an exchange.

παραλλάξ, Adv. (παραλλάσσω) alternately: in alternating rows.

παρ-αλλάσσω Att. -ττω: f. ξω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάγην [ᾱ]: pf. -ήλλαγμα:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt. 3. of Place, to pass by or beyond. II. intr. to pass by one another. 2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ον, (παρά, άλληλοι) beside one another, side by side, parallel.

παρα-λογίζομαι, f. ίσομαι, Dep. to reckon wrong, misreckon, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παραλογισμός, ό, false reckoning: a fallacy. παρά-λογος, ον, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρά-λογος, ό, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

πάρ-αλος, ον, (παρά, άλις) by or near the sea, naval, maritime. II. οί Πάραλοι in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers. 2. the crew of the ship Paralos. III. ή Πάραλος (sub. ναύς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμυνία.

παρα-λῦπέω, f. ήσω, (παρά, λυπέω) to grieve along with something else: οί παραλυποῦντες, the refractory.

παραλῦτικός, ή, όν, (παραλύω) affected with palsy, paralytic.

παρα-λύω, f. -λύσω [ῡ]: aor. I παρέλῡσα: pf. -λέλῡκα: Pass., aor. I παρελύθην [ῡ]: pf. -λέλῡμαι:—to loose from the side, loose and take off, detach from. 2. to separate, part from:—Pass. to be parted from. 3. to release or set free from:—Pass. to be exempt from a thing. 4. to discharge, dismiss, depose from command: also to set free. 5. to undo, put an end to. II. to relax at the side:—Pass. disabled on one side, to be palsied; pf. part. παραελυμένος, like παραλυτικός, palsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρ-αμείβω, f. ψω: aor. I παρήμειψα: (παρά, άμείβω):—to change or alter a little. 2. to leave on one side, pass by: hence to exceed, excel. II. Med. to pass beside, pass by: outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρ-αμελέω, pf. -ημέληκα: Ion. 3 sing. plqpf. παρημελήκεε: (παρά, άμελέω):—to pass by and disregard, pay no heed to.

παράμνημαι, pf. of παραμνήσκομαι.
 παρα-μένω, f. -μενῶ: aor. I παρέμεινα:—to stay beside or near, stand by. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive: of things, to endure, last.
 παρ-άμερος, ον, Dor. for παρήμερος. [α]
 παρα-μετρέω, f. ἤσω, to measure one thing by another, to compare. II. to measure out.
 παρ-άμεύω, Dor. = παραμείβω:—Med., παραμεύεσθαι τινος μορφῇ to surpass one in beauty.
 παρα-μηρίδιος, ον, (παρά, μηρός) at the side of or along the thighs: τὰ παραμηρίδια armour for the thighs, cuisses.
 παρα-μίγνυμι and -ύω Ion. -μίσγω: f. -μίξω: pf. pass. -μέμιγμα:—to mingle, intermix with, τινί τι. 2. to mix in, add by mixing.
 παρ-άμιλλος, ον, (παρά, ἄμιλλα) vying or racing with.
 παρα-μιμνήσκομαι, fut. -μνήσομαι: pf. -μέμνημαι: Dep.:—to mention besides or by the way, to make mention of one thing along with another.
 παρα-μίμνω, poët. for παραμένω absol., to tarry, stay.
 παρα-μίσγω, Ion. for παραμίγνυμι.
 παρα-μνάομαι, Ion. for παραμνήσκομαι.
 παραμολεῖν, aor. 2 inf. of παραβλώσκω.
 παραμόνιμος, ον, also η, ον, (παραμένω) abiding by, lasting, steadfast, faithful. Neut. παρμόνιμον, as Adv., steadfastly.
 παρά-μονος poët. πάρμονος, ον, (παραμένω) lasting.
 παρά-μουσος, ον, (παρά, Μοῦσα) averse to the Muses or music, discordant with: hence barsb, horrid.
 παρ-αμπέχω or -αμπίσχω: f. παραμφέχω: aor. 2 παρήμπισχον: (παρά, ἀμπέχω):—to cover with a cloak or robe; hence to cloak or disguise.
 παρ-αμπυκίζω Lacon. -πυκίδω: (παρά, ἄμπυξ):—to bind the hair with a fillet or head-band.
 παρα-μυθέομαι, f. -ήσομαι: aor. I -εμύθησάμην: Dep.:—to address with soothing or cheering words: to encourage, exhort, advise. 2. to console, appease. Hence
 παραμυθία, ἡ, encouragement: also persuasion.
 παραμύθιον, τό, (παραμυθέομαι) an address, exhortation. 2. a consolation, relief, assuagement.
 παρα-μυκάομαι, f. ἤσομαι, Dep. to bellow beside or near.
 παρ-αναγιγνώσκω later -αναγινώσκω: f. -αναγνώσομαι: (παρά, ἀναγιγνώσκω):—to read beside or near: to read side by side, compare, collate.
 παρα-ναιετάω, to dwell beside or near.
 παρ-ανᾶλίσκω, f. -ανᾶλώσω, to spend beside or amiss, to waste, lavish.
 παρ-ανατέλλω, to arise beside or near.
 παρα-νέω, f. -νεύσομαι and -νευσούμαι, (παρά, νέω to swim) to swim beside or by.
 παρανέω, f. -νήσω, (παρά, νέω to bear) to bear or pile up beside: Ion. παρα-νηέω and -νηνέω.
 παρα-νήχομαι, f. ξομαι, Dep. to swim beside, to swim along the shore.

παρα-νικάω, f. ἤσω, to corrupt by conquest.
 παρα-νίσσομαι, Dep. = παρανέομαι, to pass beside or near.
 παρ-ανίσχω, to raise up beside or in answer. II. intr. to stand forth beside.
 παρα-νοέω, f. ἤσω, to think amiss or wrongly. II. to be deranged, senseless: to go mad. Hence
 παράνοια, ἡ, derangement, madness, folly.
 παρ-ανοίγνυμι and -ανοίγω: f. -ανοίξω, (παρά, ἀνοίγω) to open at the side or a little.
 παρα-νομέω: impf. παρενόμουν: aor. I παρενόμῃσα: pf. παρανενόμῃκα: Pass., aor. παρενομήθην: pf. παρανενόμῃμαι: (παράνομος):—to transgress the law, act illegally. 2. to commit an outrage: c. acc. pers. to commit an outrage upon one; so in Pass., to be ill-used, maltreated. Hence
 παρανόμῃμα, ατος, τό, an illegal act, transgression.
 παρανομία, ἡ, (παρανομέω) transgression of law, habitual law-breaking.
 παρά-νομος, ον, (παρά, νόμος) contrary to law and custom, unlawful, illegal: generally, lawless, unjust, violent. II. as Att. law-terms, παράνομα γράφειν to propose unconstitutional measures; but, παρανόμων γράφεσθαι τινα to indict one for proposing unconstitutional measures.
 παρά-νοος, ον, contr. παρά-νοος, ον, (παρά, νόος) distraught, frenzied.
 πάρ-αντα, Adv. (παρά, ἀντίος) sideways, sideways.
 παρ-αντέλλω, poët. for παρανατέλλω.
 παρά-νυμφος, ἡ, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.
 παρα-νύσσω Att. -ττω, f. ξω, to prick beside: metaph. to prick on or stimulate to do a thing.
 παρά-ξενος, ον, with a false claim to friendship or hospitality: generally, false, spurious.
 παρα-ξέω, f. έσω, to scrape beside: to graze in passing.
 παρ-αξόνιος, ον, (παρά, ἄξων) beside or near the axle: παραξόνια, τά, as Subst. rapid whirlings.
 παρα-ξύω, f. -ξύσω[ῦ], to shave at the side: metaph. to graze, keep close beside.
 παρα-παίω, f. -παίσω, to strike on the side. II. intrans. strike aside: to fall aside, fall out from, Lat. excidere; παραπαλεῖν φρενῶν to wander from one's senses, lose one's wits.
 παρα-πάλλω, to burl beside:—Med. to vault or bound aside.
 παρά-παν, Adv., for παρὰ πᾶν, on the whole, altogether, absolutely: in reckoning, ἐπὶ διηκόσια τὸ παρά-παν up to two hundred altogether, on the average.
 παρ-ἀπάττω, f. ἤσω, to mislead, cajole.
 παρ-ἀπάφισκω: fut. -απαφήσω: aor. 2 παρήπαφον:—poët. for παραπατάω, to mislead: to persuade one to do a thing by craft or fraud.
 παρα-πείθω, f. -πείσω, to win by persuasive arts, to prevail upon, win over: Homer often uses an Ep. redupl. aor. 2 subj. in 3 sing. παραιπεπίθησι; part. παρ-πεπιθών, παραιπεπιθούσα, παρπεπιθόντες.

παρα-πειράομαι, f. ἄσομαι [ᾶ], Dep. to make trial of.
παρα-πέμπω, f. ψω: aor. I παρέπεμψα:—to send by or beyond, make to pass through: of sound, to send or echo back. 2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. praetermittere.

παραπεσών, aor. 2 part. of παραπίπτω.

παρα-πέτᾱμαι, = παραπέτομαι.

παρα-πετάννυμι and -ύω, f. -πετάσω: pf. -πεπέτασμαι:—to stretch a curtain before. Hence παραπέτασμα, ατος, τό, that which is spread out before, a curtain, veil.

παρα-πέτομαι: f. -πετήσομαι, syncop. -πτήσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παρα-πήγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παρα-πηδάω, f. ἥσομαι, to spring by or beyond: c. acc. to overleap, transgress.

παρα-πικραίνω, to embitter, provoke. Hence

παραπικρασμός, ό, provocation: contumacy.

παρα-πίμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παρα-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself. III. to fall aside: hence to mistake, err.

παραπλάγξας, aor. I part. of παραπλάζω.

παρα-πλάζω, f. -πλάγξω: aor. I παρέπλαγξα: Pass., aor. I παρεπλάγχθην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.

παρα-πλευρίδια, τά, (παρά, πλευρά) covers for the sides of war-horses.

παρα-πλέω Ion. -πλώω: f. -πλεύσομαι and -πλευσοῦμαι: 3 sing. Ep. aor. 2 παρέπλω (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παραπλήγας, acc. pl. of παραπλήξ.

παράπληκτος, ον, (παραπλήσσω) stricken aside: metaph. frenzy-stricken.

παραπλήξ, ἦγος, ό, ἡ, (παραπλήσσω) struck sideways; ἡιόνες παραπλήγες a shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παράπληκτος, mad.

παρα-πλήσιος, ον, also α, ον, (παρά, πλησίος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παραπλήσιον, παραπλήσια as Adv., but also regul. Adv. παραπλησίως, nearly, almost; παραπλησίως ἀγωνίζεσθαι to fight with nearly equal advantage.

παρα-πλήσσω Att. -ττω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, deranged, frenzied.

παραπλόμενος, η, ον, coming to a place, Ep. syncop. part. from an obsol. pres. παραπέλομαι.

παράπλοος contr. -πλους, ό, (παραπλέω) a sailing beside. 2. a passage over the sea, Lat. trajetus.

παρα-πλώω, Ion. for παραπλέω.

παρέπλω, 3 sing. Ep. aor. 2, as if from a Verb in -μι.

παραπνεύσας, aor. I part. of παραπνέω.

παρα-πνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

παρα-πόδιος, ποët. παρπόδιος, ον, (παρά, πούς) at the feet, close by, present.

παρα-ποιέω, f. ἥσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παρ-απόλλυμι, f. -απολέσω Att. -απολῶ, to destroy, ruin beside:—Pass., with fut. med. -απολούμαι, pf., -απόλωλα, plqpf. -ολώλειν, to perish beside or near.

παραπομπή, ἡ, (παραπέμπω) a conveying, procuring. II. that which is procured, supplies, provisions.

παρα-πόντιος, ον, (παρά, πόντος) by the sea.

παρα-πορεύομαι, Pass. to go beside or past.

παρα-ποτάμιος, α, ον, (παρά, ποταμός) beside or near a river, situated or dwelling on a river; οί παραποτάμιοι people who live on a river.

παρα-πράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παραπρεσβεία, ἡ, a false or dishonest embassy. From

παρα-πρεσβεύω, Act. and Med. to execute an embassy faithlessly or dishonestly.

παράπρισμα, ατος, τό, that which falls off in sawing, saw-dust. From

παρα-πρίω, f. -πριούμαι, to saw beside or gently. [i]

παρ-άπτω, f. ψω, to fasten beside, near or alongside:—Pass., παραπτομένα χερσὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παράπτωμα, ατος, τό, (παραπίπτω) a fall beside: metaph. a transgression.

παρα-πύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παρα-ραθυμέω, παρα-ραίνω, etc., v. παρarr-.

πάρ-ᾱρος Ion. πάρηρος, ον, like παρήρος, (παρά, αείρω) deranged in mind.

πάρᾱρος, ον, Dor. and poët. for παρήρος, distraught.

παρ-αρπάζω, fut. ἄσω, later ἄξω, to take away from the side, filch.

παρarr-ράπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παρarr-ρέω, f. -ρεύσομαι: pf. παρerrρήκα: aor. 2 in pass. form παρerrρήν: (παρά, ρέω):—to flow beside, by or past, c. acc. 2. c. dat., παρarrρεῖν τινι to slip off it. II. to slip away, to slip from one's memory.

III. to slip in unawares.

παρarr-ρήγνυμι, f. -ρήξω: aor. I παρerrρηξα: (παρά, ρήγνυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παρerrρωγα, to break or burst out beside

or from; *παρέρρωγεν ποδὸς φλέψ* a vein has burst out from his foot.

παρρηγότος, ἡ, ὄν, (παρά, ῥητός) of persons, that may be moved by words. II. of words, persuasive.

παρρηγύω, (παρά, ῥιγύω) to freeze beside or near.

παρρηρίπτω and *-έω*, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing. II. to throw aside or away, reject.

παρρηρεύειν, aor. 2 opt. of *παρρηρέω*.

παρρηρύθμος poet. *παρρηρυθμός, ὄν, (παρά, ῥυθμός)* out of time or tune: discordant.

παρρηρύμα, ατος, τό, anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men. From

παρρηρύομαι, Dep. (*παρά, ῥύομαι*) to draw along the side.

παρρηρτάω Ion. *-έω*: f. *ῥήσω*: pf. pass. *παρρηρηται*: —to hang or attach alongside or upon. II. Ion.

παρρηρτέομαι, I. Med. to fit out, equip, get ready. 2. Pass. to be or get ready, hold oneself in readiness. Hence

παρρηρτήμα, τό, anything hanging at the side.

παρρησάγγης, ὄν, ὁ, a parasang, the Persian farsang, a measure of distance equal to thirty stadia.

παρρησάπτω, f. *ῥήσω*, to stuff or cram in beside.

παρρησειρος, ὄν, (παρά, σείρω) fastened beside with a thong or cord; *παρρησειρος ἵππος* a horse fastened alongside of the regular pair by a rein or trace, an outrigger (*σειραφόρος*), opp. to *ζύγιος*:—metaph. a yokefellow, comrade.

παρρησεύω, f. *σώ*, to swing beside one.

παρρησημαίνω, f. *ανῶ*, to seal by the side:—Med. to seal for oneself, seal up: to counterseal.

παρρησημον, τό, a mark of distinction; the ensign of a ship: properly neut. of *παρρησημος*.

παρρησημος, ὄν, (παρά, σῆμα) stamped amiss or falsely: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

παρρησιτέω, f. *ῥήσω*, (*παρρησιτος*) to eat at another's table, to be a parasite. II. to have a seat at the public table.

παρρησιτικός, ἡ, ὄν, of or for a parasite or flatterer: *ἡ παρρησιτική* (sub. *τέχνη*), the trade of a parasite. From

παρρησιτος, ὄν, (παρά, σίτος) eating at the table of another: as Subst., *παρρησιτος, ὁ*, one who lives at another's table, a parasite, flatterer.

παρρησκευάζω, f. *σώ*: aor. I *παρρησκεύασα*: Pass., pf. *παρρησκεύασμαι*: Ion. 3 pl. plqpf. *παρρησκευάδατο*: —to get ready, prepare: to hold ready; also to procure, provide, furnish. 2. to make or render so and so. II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party. III. Pass. to get oneself ready, prepare: in pf. *παρρησκεύασμαι* to be ready, be prepared. 2. of things, to be got ready, prepared,

ὡς *παρρησκεύαστο* when preparations had been made: *παρρησκευάδατο τοῖς Ἑλλησι* preparations had been made by the Greeks. Hence

παρρησκεύασμα, ατος, τό, anything got ready or prepared.

παρρησκή, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: ἀπὸ or ἐκ *παρρησκευῆς*, of set purpose, Lat. *ex instituto*; δι' ὀλίγης *παρρησκευῆς* with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II.

that which is prepared, furniture, garniture, Lat. *apparatus*: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

παρρησκηνέω, f. *ῥήσω*, (*παρά, σκηνή*) to pitch one's tent beside or near.

παρρησκήνια, τά, (παρά, σκηνή) the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.

παρρησκηνόω, f. *ῥήσω*, (*παρά, σκηνή*) to throw over one like a curtain or tent.

παρρησκήπτω, f. *ψώ*, to light or fall beside or near.

παρρησκιρτάω, f. *ῥήσω*, to leap beside or near.

παρρησκοπέω, f. *-σκέψομαι*, to look aside from, miss the sense of.

παρρησκόπτω, f. *ψώ*, to jeer, jest beside or indirectly.

παρρησπάω, f. *ῥήσω* [ῥ], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

παρρησπίζω, f. *ῥήσω*, (*παρά, ἀσπίς*) to bear a shield beside, to fight or stand by another. Hence

παρρησπιστής, οὔ, ὁ, one who bears a shield beside one, a companion in arms.

παρρησπονδέω, f. *ῥήσω*, to act contrary to engagements: to break a treaty. From

παρρησπονδος, ὄν, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, forsworn.

παρρησταδόν, Adv. (*παρρησταμαι*) stepping beside going up to. II. standing beside or at the side.

παρρησταίην, παρρηστάς, ἄσα, ἄν, aor. 2 opt. and part. of *παρρηστήμι*.

παρρηστάς, ἄδος, ἡ, (παρρησταμαι) properly, anything that stands beside, a door-post, pillar: plur. *παρρηστάδες, αἱ*, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. *vestibulum*. See the shortened form *παρρηστάς*.

παρρηστάσις, εως, ἡ, (παρρηστήμι) a putting aside, banishing. II. (*παρρησταμαι*) a being beside, a position or post near a king.

παρρηστάτέω, f. *ῥήσω*, to stand by or near. From

παρρηστάτης, ὄν, ὁ, (παρρησταμαι) one who stands by or near: in line of battle, one's comrade on the

as *προστάτης* is one's front-rank-man, ἐπὶ one's rear-rank-man: generally, a comrade &c. Hence

παρρηστάτης, ἴδος, ἡ, a helper, assistant

παρρηστεύω, aor. 2 *παρρηστήχον*, to go beyond, pass by: pass into.

παρα-στήναι, -στήσαι, aor. 2 and 1 inf. of παρίστημι.
παρα-στορέννυμι, f. -στορέσω Att. -στορῶ:—to stretch beside or along, lay flat.

παρα-στρέφω, f. ψω, to turn or twist aside. 2. to turn aside, prevent, divert.

παρα-συγγράφω, f. ἥσω, (παρά, συγγραφή) to break contract with.

παρα-συλλέγομαι, Pass. without Act. in use, to assemble beside or with others.

παρα-σύρω [ῥ], f. -σύρῶ, to drag or sweep away, hurry along, as a flood. 2. παρασύρειν ἔπος to drag, force a word in.

παρα-σφάλλω, fut. -σφάλλω: aor. 1 παρέσφηλα:—to push or thrust off sideways: make to glance or slide off: of an arrow, to make miss or swerve aside.

παράσχε, -έτω, aor. 2 imperat. of παρέχω.

παρασχεθεῖν, poet. aor. 2 inf. of παρέχω.

παρασχεῖν Ep. παρασχέμεν, aor. 2 inf. of παρέχω.

παρα-σχίζω, f. -σχίσω, to rip up lengthwise.

παρασχόν, aor. 2 part. neut. of παρέχω, used absol., see παρέχω iv.

παράταξις, ἡ, an arranging soldiers in order of battle: an army in array; ἐκ παρατάξεως in battle-array. From

παρα-τάσσω Att. -ττω: f. ξω: aor. 1 παρέταξα: Pass., pf. παρατέταγμαi: Ion. 3 pl. plqpf. pass. παρατετάχατο:—to post beside others, esp. in order of battle:—Med. to draw up one's men in order of battle:—Pass. to be set or posted beside in array: to be drawn up in order of battle. II. Med. to meet one another in battle: absol. to stand side by side in battle.

παρα-τείνω, fut. -τενῶ: aor. 1 παρέτεινα: pf. παρατέτακα: Pass., aor. 1 παρετάθην: pf. παρατέταμαι:—to stretch out along, beside or near: to stretch out in a line; παρατείνειν τάφρον to draw a long trench. 2. of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Pass. of a corpse, to be laid along, lie dead; πολιορκία παρατείνεσθαι to hold out to the last in a siege. II. intr. to stretch out, extend along, run along.

παρα-τείχισμα, ατος, τό, (παρά, τειχίζω) a wall or fort built beside: a side or cross wall.

παρα-τεκταίνομαι, aor. 1 παρετεκτηνάμην: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.

παρα-τέμνω, f. -τεμῶ poet. -τάμῶ:—to cut off at the side, cut off.

παρατετάχατο, Ion. 3 pl. plqpf. pass. of παρατάσσω.

παρα-τηρέω, f. ἥσω, to watch closely or narrowly: to observe superstitiously. Hence

παρατήρησις, ἡ, an observing closely, observation.

παρα-τίθημι, with 3 sing. pres. παρατιθεί, and 2 and 3 sing. impf. παρετίθεις, -ει (as if from παρατιθέω): fut. -θήσω: aor. 1 παρέθηκα: Med., aor. 2 παρεθέμην: Pass., pf. παρατέθειμαι:—to place beside or be-

fore, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place side by side, compare. II.

Med. to set before oneself, have set before one: esp. to take to oneself. 2. to deposit in a person's hands, to commit to his charge. 3. to venture, stake, hazard.

παρα-τίλλω, f. -τίλλῶ, to pluck the hair off:—Med. to pluck hairs from one's own person:—Pass., pf. part. παρατετιλμένος with one's hair plucked out.

παράτονος, ον, (παρατείνω) stretched out beside or along, hanging down by the side.

παρατράγειν, aor. 2 inf. of παρατράγω.

παρα-τρέπω, f. -τρέψω, to turn aside, to turn from the right way, mislead; ποταμόν παρατρέπειν to divert a river from its channel, Lat. derivare: metaph. to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead:—Pass. to let oneself be diverted from a thing.

παρα-τρέφω, f. -θρέψω, to rear beside or with:—Pass. to live with or at the expense of another.

παρα-τρέχω, f. -θρέξομαι or -δράμομαι: aor. 2 παρέδραμον:—to run, rush by or past: c. acc. to escape. 2. to outrun, overtake, run down. 3. to run through or over. II. to run up to, run quickly to.

παρα-τρέω, f. τρέσω, to start, swerve aside from fear.

παρα-τρίβω, f. ψω, to rub beside; παρατρίβειν χρυσόν ἀκήρατον ἄλλῃ χρυσῷ (sc. εἰς βάσανον) to rub pure gold by the side of other gold on the lapis Lydius and see the difference of the marks they leave; Pass. to be rubbed beside baser metal and so tested. [ῖ]

παρα-τροπέω, = παρατρέπω, to turn aside, turn from the right way, mislead.

παρατροπή, ἡ, (παρατρέπω) a turning off or away, averting, means of averting.

παράτροπος, ον, (παρατρέπω) turned aside, turned from the right way. II. act. turning away or averting a thing.

παρα-τροχάζω, poet. for παρατρέχω.

παρα-τρώγω, fut. -τρώξομαι: aor. 2 παρέτράγον:—to gnaw at the side, nibble at, take a bite of, c. gen.

παρα-τρωπάω, poet. for παρατρέπω, to turn away, divert.

παρα-τυγχάνω, f. -τεύξομαι: aor. 2 παρέτυχον:—to happen to be by or at hand, come to: to be present at, Lat. interesse: of a thing, to offer or present itself, Lat. praesto esse. 2. ὁ παρατυχών whoever chanced to be by, any chance person; τὸ παρατύγχανον or τὸ παρατυχόν, whatever happens. 3. παρατυχόν, absol. like παρόν, παρασχόν, it being in one's power.

παρά-τύπος, ον, (παρά, τύπτω) marked with a false stamp, base, counterfeit.

παρατύχων, οὔσα, όν, aor. 2 part. of παρατυγχάνω.

παρ-αυδάω, f. ἥσω, to speak to, address. 2. to make light of in speaking. 3. to try to persuade one of a thing, talk one out of a thing.

παρ-αυλίζω, or in Med. παραυλίζομαι, to dwell or lie near.

πάρ-αυλος, ον, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

πάρ-αυλος, ον, (παρά, αὐλός) out of tune.

πάρ-αυτᾶ, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παραχρῆμα, immediately, on the spot. II. in like manner, Lat. perinde.

παρ-αυτίκᾶ, Adv. (παρά, αὐτίκα) immediately, on the instant: with the Art., αἱ παρ'αυτίκα ἡδοναί present, momentary pleasures.

παρ-αυχένιος, ον, also α, ον, (παρά, αὐχὴν) beside or on the neck.

παραφᾶγειν, aor. 2 inf. of παρεσθίω.

παρα-φαίνω poët. παρφ-: f. -φᾶνῶ: to shew or make appear beside: to produce, present; παραφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II. Pass. to shew oneself or appear beside.

παράφασις poët. παραίφασις and πάρφασις, ἡ, (παράφημι) a speaking to, an address, consolation, assuagement. 2. allurements, persuasion.

παρα-φέρω, f. παρ-οίσω:—to bear, bring or carry along to: to band to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce: to allege, mention; παραφέρειν νόμον to propose a law. 3. to turn aside or away: to avert. 4. to carry away: Pass. to be carried away. II. to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err. III. intrans. in Act., like Pass. to go past, pass, of Time. 2. to be beyond, be over and above.

παρα-φεύγω, f. -φεύξομαι and οὔμαι, to flee close by, past, beyond.

παρά-φημι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παραφθαίην, aor. 2 opt. of παραφθάνω.

παραφθάμενος, aor. 2 med. part. of παραφθάνω.

παρα-φθάνω [ᾶ], f. -φθάσω [ᾶ] and -φθήσομαι: aor. 2 παρέφθην part. παραφθᾶς:—to anticipate, overtake, be beforehand with, surpass.

παρα-φθέγγομαι, f. -φθέγγομαι, to say beside or by the way.

παρα-φθήησι, Ep. for παραφθῇ, aor. 2 subj. of παραφθάνω.

παραφορά, ἡ, (παραφέρω) a being carried aside, distraction, madness.

παραφορέω, = παραφέρω, to bring forward, produce, present.

παράφορος, ον, (παραφέρω) carried aside or out of the way; reeling, staggering.

παράφραγμα, ατος, τό, (παραφράσσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παρα-φράσσω Att. -ττω, f. ξω, to run a fence beside or round a place: to enclose with a fence.

παρα-φρονέω, f. ἤσω, to be beside oneself, to be distraught. Hence

παραφρόνησις, εως, ἡ, παραφρονία, ἡ, and παραφροσύνη, ἡ, (παράφρων) derangement of mind.

παρα-φρόνιμος, ον, = παράφρων.

παρα-φρυκτωρεύομαι, Dep. (παρά, φρυκτωρός) to make signals to the enemy underhand.

παρά-φρων, ον, gen. ονος, ὁ, ἡ, (παρά, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παρα-φύλασσω Att. -ττω, f. ξω, to watch or keep guard beside, to watch narrowly.

παρα-φύσῶ, f. ἤσω, to puff up.

παρα-φύω, f. -φύσω [ῦ], to make grow beside. II. Med., with act. pf. πέφυκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παρα-χάλαω, f. ἄσω [ᾶ], to slacken: of a ship, to let in water, to leak.

παρα-χειμάζω, f. ἄσω, to winter at a place. Hence

παρα-χειμάσια, ἡ, a wintering in a place.

παρα-χέω, f. -χεῶ: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to bear up beside.

παρα-χορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note.

παρα-χράομαι, f. ἤσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παραχρεώμενοι, regardless of their lives, fighting desperately.

παρα-χρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway; ἡ παραχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παραχρήμα off-hand, on the spur of the moment.

παρά-χροος, ον contr. -χρους, ον, (παρά, χροά) changing its colour, colourless, faded.

παρα-χώννυμι, f. -χῶσω, to throw up a mound near or beside.

παρα-χωρέω, f. ἤσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παραχωρητέον, verb. Adj. one must give way.

παραψύχη, ἡ, a cooling, refreshment, comfort. From

παρα-ψύχω, to cool, refresh, comfort. [ῦ]

παρ-βάτης, ου, ὁ, poët. for παραβάτης. [βᾶ]

παρβεβᾶως, poët. for παραβεβᾶως, pf. part. of παραβαίνω.

ΠΑΡΔΑΚΟΣ [ᾶ], ον, wet, damp.

παρδαλή Att. contr. παρδαλή (sub. δορά), ἡ, a leopard-skin. From

πάρδαλις, εως Ion. ιος, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.

παρδαλωτός, ἡ, ὄν, (πάρδαλις) spotted like the pard.

παρδεῖν, παρδήσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΡΔΟΣ, ὁ, like πάρδαλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρέᾱσι, Ep. for παρείσι, 3 pl. of πάρειμι (εἰμί sum).

παρεβάθην [ᾶ], aor. I pass. of παραβαίνω.

παρέβαλον, aor. 2 of παραβάλλω.

παρέβην, aor. 2 of παραβαίνω.

παρ-εγγράφω [ᾶ], f. ψω, to add at the side; interpo-

late: to enroll illegally among the citizens; παρεγγράφεις, aor. 2 pass. part. illegally registered.

παρ-εγγυάω, f. ήσω, to band on to one's neighbour; παρεγγυάν τὸ ξύνθημα to pass on the watchword or word of command. 2. to command suddenly, to exhort, encourage. 3. to pledge one's word to another. II. to band over, commit or commend to another. Hence

παρ-εγγυή, ή, and παρ-εγγύησις, ή, a passing on the watchword or word of command.

παρεδόθην, aor. I pass. of παραδίδωμι.

παρέδραθεν, 3 sing. aor. 2 of παραδραθάνω.

παρέδραμον, aor. 2 of παρατρέχω.

παρεδρεύω, f. σω, (πάρεδρος) to sit constantly beside, to be ever with or by, Lat. assidēre. II. to be an assessor (πάρεδρος) to one.

παρ-εδρία, ή, (πάρεδρος) a sitting beside. II. the office or dignity of assessor.

πάρ-εδρος, ον, (παρά, ἔδρα) sitting beside: generally, beside, next to, near. II. as Subst. πάρεδρος, ὁ, an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.

παρέδωκα, παρέδων, aor. I and 2 of παραδίδωμι.

παρ-έζομαι, f. -εδοῦμαι, Dep. to sit beside: but παρ-έξω, παρεζόμενος are aor. 2 med. imperat. and part. of παρίζω.

παρεθῆναι, aor. I pass. inf. of παρίημι.

παρέθηκα, aor. I of παρατίθημι.

πᾶρειά, ή, (παρά) the cheek, used by Homer always in plur.; in sing. he uses Ion. form παρήιον. II. the cheek-piece of a helmet.

πᾶρειας, ον, ὁ, = παρώας.

παρ-εἶδον, aor. 2 with no pres. in use, παρ-οράω being used instead, (παρά, εἶδον) to observe by the way, to remark, notice. II. to overlook, disregard.

παρείθην, aor. I pass. of παρίημι.

παρ-εἰκω, f. ξω: poët. aor. 2 παρείκαθον, inf. -αθεῖν: —to yield on one side, give way: to permit, allow. II. impers., παρείκει μοι it is in my power, allowable; ὅπη παρείκοι wherever it was practicable; κατὰ τὸ ἀεὶ παρείκον as it was practicable from time to time.

παρ-εἰλίσσω, poët. for παρελίσσω.

παρεῖμαι, pf. pass. of παρίημι.

πάρ-εἰμι inf. παρεῖναι: impf. παρῆν: f. παρέσομαι: (παρά, εἰμί sum):—to be by, to be present. 2. to be by or near one, c. dat.: also to be present in or at. 3. to be present to help, to stand by, like Lat. adesse. 4. to have arrived at a place. 5. impers., πάρεστί μοι it is in my power: absol. it is possible, it may be done, it is allowed: part. παρόν Ion. παρεόν, it being possible, since it is allowed, Lat. quum fieri possit. 6. τὰ παρόντα present circumstances, the present state or condition; also τὸ παρόν.

πάρ-εἰμι inf. παρίεναι: impf. παρήειν: (παρά, εἰμί ibo):—to go by, beside or near, to pass alongside. 2. to pass by, overtake, surpass. 3. of Time, to pass on, pass. II. to pass on towards,

to go to or near, enter: absol. to approach. III.

generally, to come, put oneself forward, present oneself.

παρεῖναι, inf. of πάρειμι (εἰμί sum).

παρ-εἶπον, (παρά, εἶπον) aor. 2 with no pres. in use, παρά-φημι being used instead: c. acc. pers. to talk over, persuade: hence to overreach. [In Hom., part. παρειπών, παρειπούσα, metri grat.]

παρ-ειρύω, Ion. for παρερύω.

παρ-εἶρω, (παρά, εἶρω) to fasten or attach beside, insert; νόμους παρείρων seems to mean adding observance of the laws.

πάρεις, 2 sing. of πάρειμι (εἰμί sum).

πᾶρεῖς, εἶσα, ἐν, aor. 2 part. of παρίημι.

παρ-εισάγω, f. ξω, to bring in beside: to bring forward, introduce, exhibit. II. to introduce secretly. Hence

παρείσακτος, ον, brought in beside, introduced secretly.

παρ-εισδέχομαι, f. ξομαι, Dep. to take in besides or along with.

παρ-εισδύομαι, Pass. and Med., with act. aor. 2 —έδυν pf. —δέδυκα, and plqpf. —δεδύκειν, intr.:—to get in by the side, to slip or creep in.

παρ-εισέρχομαι, Dep. with act. aor. 2 —ἤλθον, pf. —ελήλυθα:—to come in secretly or wrongfully.

παρ-εισφέρω, to bring in beside; παρεισφέρειν νόμον to introduce a law inconsistent with another. II. to add or apply besides.

παρεῖται, 3 sing. pf. pass. of παρίημι.

πᾶρ-έκ, before a vowel πᾶρ-έξ, (παρά, ἐκ) as Prep., 1. c. gen. outside, before:—besides, except, exclusive of. 2. c. acc. out along, beyond, along-side of; παρὲκ νόον out of reason, foolishly; also, παρὲξ Ἀχιλλῆα without the knowledge of Achilles. II.

as Adv. of Place, out beside, out and away. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, παρὲκ ἢ ὅσον..., except so long as ..

παρ-εκβαίνω, f. —εκβήσομαι, to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression. Hence

παρέκβασις, ή, a stepping out beyond, deviation: also a digression.

παρ-εκδύομαι, Pass. to slip out by the side, steal away.

παρεκέσκετο, 3 sing. Ion. impf. of παράκειμαι.

παρ-εκκλίνω, to turn a little aside: to deviate.

παρ-εκλέγω, f. ξω, to collect covertly, to embezzle.

παρ-εκπροφεύγω, to flee out away from before, to elude; προεκπροφύγησι, Ep. for —φύγη, 3 sing. aor. 2 subj.

παρ-εκτάνύω, f. ύσω, = παρεκτείνω.

παρ-εκτείνω, f. τενω, to stretch out along, to deploy.

παρ-εκτελέω, f. έσω, to accomplish against a wish.

παρ-εκτέον, verb. Adj. of παρέχω, one must furnish.

παρ-εκτός, Adv. (παρά, ἐκτός) out of, without, besides.

παρ-εκτρέπω, f. ψω, to turn aside, divert from the way.

παρ-εκτρέχω, to run out past.

παρέλαβον, aor. 2 of παραλαμβάνω.

παρ-ελαύνω: f. -ελάσω [ἄ], Ep. -ελάσσω Att. -ελῶ: aor. I παρήλασα Ep. παρέλασσα:—to drive by or past.

II. as if intr. (sub. δίφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

παρέλεκτο, 3 sing. Ep. aor. 2 pass. of παραλέγω.

παρελεῦντα, Dor. for παρελῶντα, fut. part. acc. of παρελαύνω.

παρελεύσομαι, rare fut. of παρέρχομαι; πάριμι (εἶμι ibo) being so used in Att.

παρ-έλκω: f. παρέλξω or παρελκύσω [ῥ]: aor. I παρείλκυσα: pf. pass. παρείλκυμαι: (παρά, ἔλκω):—to draw aside or to the side:—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank. 3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

παρ-εμβάλλω, f. -εμβᾶλῶ, to put in beside or between, interpolate: hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.

παρ-εμβλέπω, f. -ψω, to look askance.

παρεμβολή, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

παρ-εμβύω, f. -ύσω [ῥ], to push or stuff in.

παρέμμεναι, Ep. inf. of πάριμι (εἶμι sum).

παρ-εμπίπλημι, f. -εμπλήσω, to fill secretly full of.

παρ-εμπίπτω, f. -εμπεσοῦμαι, to fall in by the way, creep in.

παρ-εμπολάω, f. ἥσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.

παρεμπόρευμα, ατος, τό, an article of small value. From

παρ-εμπορεύομαι, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides.

παρ-εμφύομαι, Pass. to grow in beside, bang upon.

παρενεγκεῖν, aor. 2 inf. of παραφέρω.

παρ-ενεῖδον, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

παρενήνεον, impf. of παρανηνέω (see παρανέω).

παρενθεῖν, παρένθω, Dor. for παρελθεῖν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

παρενθήκη, ἡ, (παρεντίθημι) something put in beside, an appendix; παρενθήκη λόγου a digression.

παρ-ενοχλέω, f. ἥσω, to trouble or annoy one while about something: Pass., pf. παρηνώχλημαι, to be troubled besides.

παρ-ενσάλεύω, f. σω, intr. to swing to and fro.

παρ-έξ or πάρ-εξ, v. παρέκ.

παρ-εξάγω, f. ξω, to lead out beside or past: hence to mislead.

παρ-εξαυλέω, f. ἥσω, to wear out with playing upon: pf. pass. part. παρεξηλημένος worn out by being played upon, generally, worn out, exhausted.

παρεξέβην, aor. 2 of παρεκβαίνω,

παρ-έξειμι, inf. παρεξιέναι, (παρά, ἔξειμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

παρ-εξ-ειρεσία, ἡ, (παρά, ἐκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

παρ-εξελαύνω, f. -εξελάσω Att. -εξελῶ:—seemingly intr. (sub. ἵππον, etc.), to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.

παρεξελθών, οὔσα, όν, aor. 2 part. of παρεξέρχομαι.

παρεξέμεν, Ep. aor. 2 inf. of παρεξίημι.

παρ-εξέρχομαι, f. -εξελεύσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξελήλυθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one. II. to overstep, transgress.

παρ-εξετάζω, f. άσω, to search out by comparison.

παρ-εξευρίσκω, f. -εξευρήσω, to find out besides.

παρ-εξίημι, f. -εξήσω, to let out beside:—of Time, to let pass.

παρεξίμεν [Υ], Ep. inf. of παρέξειμι (εἶμι ibo).

παρ-εξίστημι, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

παρεοῖσα, Dor. fem. part. of πάριμι (εἶμι sum).

παρέπεισα, aor. I of παραπείθω.

παρ-επάλλομαι, Ion. for παρεφάλλομαι.

παρ-επιδείκνυμι, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

παρ-επίδημος, ον, sojourning at a strange place: as Subst. a stranger, sojourner.

παρ-επισκοπέω, f. -επισκέψομαι, to inspect beside.

παρεπιστροφή, ἡ, (παρεπιστρέφω) a turning round in passing.

παρεπλάγχθην, aor. I pass. of παραπλάζω.

παρέπλω, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

παρ-έπομαι, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

παρεργάτης, ου, ό, (πάρεργον) a doer of trifles, a trifler. [ἄ]

παρ-εργος, ον, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., πάρεργον, τό, a by-work, subordinate business; ἐν παρέργῳ as a by-work, as subordinate or secondary, Lat. obiter; ἐκ παρέργου ποιεῖσθαι to do by the way: hence 2. a useless addition, appendage.

παρέργως, Adv. of πάρεργος, incidentally.

παρέρπω, f. παρερπύσω [ῥ]: aor. I παρείρπυσα:—to creep in at the side: to creep up to. II. to pass by.

παρ-ερύω Ion. παρειρύω, f. -ύσω, (παρά, ἐρύω) to draw along the side. [ῥ]

παρ-ερχομαι: fut. -ελεύσομαι, but the Att. fut. is πήρειμι (εἶμι ibo): Dep., with aor. 2 -ἦλθον Ep. -ἦλυθον pf. -ελήλυθα:—to go by, beside or past.

οι ζύγιοι. II. *lying along, sprawling, helpless*:—also *beside oneself, distraught, silly*.

παρήπαφε, 3 sing. aor. 2 of παραπαφίσκω.

παρῆς, -ῆδος, ἡ, Att. contr. for παρῆς, -ῆδος.

παρῆσθα, Ep. 2 sing. impf. of πάρειμι (εἰμί sum).

παρῆσθαι, Dor. 2 sing. aor. 2 of παραισθάνομαι.

παρήτημαι, pf. pass. of παραιτέω.

παρθέμενος, poet. aor. 2 med. part. of παρατίθημι.

παρθενεία and -ία, ἡ, (παρθενεύω) *maidenhood, virgin estate or condition*.

παρθένεια, τά, = παρθένια, τά.

παρθένιος Ion. -ῆιος, ον, (παρθένος) *maidenly, maiden, virgin*.

παρθένευμα, ατος, τό, (παρθενεύω) *virgin estate or condition*: in plur. *the pursuits of a virgin*.

παρθενεύω, f. σω, (παρθένος) *to bring up a virgin*:—Pass. παρθενεύομαι, *to lead a maiden life, remain a maid*.

παρθενία, ἡ, = παρθενεία.

παρθένια (sub. μέλη), τά, *songs sung by maidens to the flute with dancing*:—properly neut. from παρθένιος.

παρθενική (sub. κόρη), ἡ, poet. for παρθένος, *a virgin, maid*: strictly fem. from sq.

παρθενικός, ἡ, ον, (παρθένος) *of or for a maiden, maidenly*.

παρθένιος, α, ον, also ος, ον, (παρθένος) *of a maiden or virgin, maiden*. 2. παρθένιος, ὁ, as Subst., *the son of an unmarried woman*.

II. metaph. *virgin, pure, chaste, unsullied*.

παρθεν-οπίης [ι], ον, (παρθένος, ὀπιπτεύω) *one who looks after maidens, a seducer*.

ΠΑΡΘΕΝΟΣ, ἡ, *a maid, maiden, virgin*, Lat. *virgo*:—sometimes masc., *an unmarried youth*. 2.

Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. *maiden, virgin, pure, chaste*.

παρθενό-σφαγος, ον, (παρθένος, σφαγῆναι) *from the sacrifice of a maiden*.

παρθενό-χρως, ατος, ὁ, ἡ, (παρθένος, χρώς) *of maidenly, delicate colour*.

παρθενών, ὦνος, ὁ, (παρθένος) *the young women's chamber, in a house, mostly in plur*. II. *the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt by Pericles*.

παρθεν-ωπός, ον, (παρθένος, ὦψ) *of virgin aspect*.

πάρθεσαν, poet. for παρέθεσαν, 3 pl. aor. 2 of παρατίθημι.

παρθεσίη, ἡ, (παρατίθημι) *a deposit, pledge*.

παρ-λαύω, (παρά, λαύω) *to sleep beside or with*.

παρίδειν, inf. of παρείδω.

παρ-ἰδρύω, f. σω, *to set up beside*:—so also in Med.

παρ-ίζω, *to place or make to sit beside*. 2. intrans. *to seat oneself beside, sit beside*, but this sense is more common in Med. παρίζομαι, aor. 2 παρεζόμεν, inf. παρεζέσθαι.

παρ-ίημι, fut. παρήσω: aor. 1 παρήκα: pf. παρείκα: Med., aor. 2 παρείμην: Pass., aor. 1 παρείθην, inf.

παρεθῆναι: pf. παρείμαι, part. παρειμένος:—*to let drop beside or at the side, let fall*. II. *to let by, past, through*.

2. metaph. *to let pass, disregard, neglect*, Lat. *praetermittere*. 3. of Time, *to let pass*.

III. *to unloose, relax*, Lat. *remittere*. 2. c. gen., τοῦ ποδὸς παρίεναι *to let go one's hold of, slack away the sheet*: metaph. *to yield, give way*:—

Med. and Pass. *to be relaxed, weakened*, hence pres. part. παριέμενος, aor. 2 παρέμενος, pf. παρειμένος, exhausted, Lat. *remissus*.

2. *to remit*, Lat. *condonare*: hence *to forgive, pardon*.

IV. *to yield, give up*, Lat. *concedere*: *to allow, permit*: hence *to admit, let in*.

V. Med. παρίεσθαι, *to win a person over*: *to beg off a thing, beg to be excused*: *to ask pardon*.

παρ-ίkw, old. poet. form of παρήkw. [ι]

παρ-ιπτεύω, f. σω, *to ride alongside*. 2. *to ride along or over*.

πάρ-ισος, ον, (παρά, ἴσος) *almost equal, just like*.

παρ-ισόω, f. ὠσω, *to make just like*:—Pass., aor. 1 παρισάωην, *to measure oneself with, vie with*.

παρίστω, pres. med. imperat. of

παρ-ίστημι, f. παραστήσω: I. trans. in pres., impf., fut. and aor. 1, *make to stand beside, to place by, beside, or near, to present, offer to one*. 2. *to set before the mind, present, offer, suggest*:—*to prove, shew*.

3. the Med., esp. fut. -στήσομαι, and aor. 1 -έστησάμην, have peculiar usages, *to set by one's side, produce*:—*to bring to one's side, to bring over by force, overcome, subdue*: also *to win over, persuade*: hence also *to dispose for one's own views*.

II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -εἰστήκειν, *to stand by, beside, or near*: hence *to stand by, to help or defend*.

2. of events, *to be near, be close at hand*: τὸ παρισταμένον *present circumstances*: so too, τὸ παρεστώς or παρ-εστός, contr. pf. part. for παρεστηκός. 3. *to come to the side of another*: metaph. *to come over to his opinion*: absol. *to come to terms, surrender, submit*.

4. *to come into one's head, suggest itself to one*. 5. of events, *to take place, occur, happen*: so too in fut. med. -στήσομαι. 6. *to be in one's power*, hence absol., pf. part. παρεστηκός, = παρόν, ἐξόν, *it being in one's power to do*, Lat. *quum liceat*.

παρ-ιστίδιος, α, ον, (παρά, ἱστός) *by or at the loom*.

παρ-ίσχω, collat. form of παρέχω, *to have by, hold in readiness*: *to present, offer*.

παρ-ιτητέον and -έα, verb. Adj. of πάρειμι (εἰμι ido), *one must approach or go*.

παρκατέλεκτο, Ep. aor. 2 pass. of παρακαταλέγω, as if from παρακατελέγημι.

παρκαίμενος, Ep. part. of παράκειμαι.

παρ-κλίνω, Ep. for παρακλίνω.

παρ-κύπτω, Ep. for παρακύπτω; Dor. part. fem. παρ-κύπτουσα, for παρακύνπτουσα.

παρμέμβλωκε, Ep. 3 sing. pf. of παραβλώσκει.

παρ-μένω, Ep. for παραμένω.

παρ-μόνιμος, poet. for παραμόνιμος.

own land. 3. *παρός*, followed by *πρίν γε* as relat., Lat. *prius* . . , *quam*, *rather* . . , *than*. 4. too soon. 5. *rather*, *sooner*. II. of Place, *before*, *in front*.

B. Prep., poët. for *πρό*, *before*, both of Time and Place. II. *before*, *rather than*: also *for*, *instead of*.

Πάριος, α, ον, of the island of Paros, Parian; Πάριος λίθος Parian marble. From

Πάρος, ἡ, Paros, one of the Cyclades, famous for its white marble.

παρ-οτρύνω, f. ὑνῶ, to urge or excite to mischief.

παρ-ουσία, ἡ, (παρών, παρούσα) a being present, presence; ἀνδρῶν παρουσία = ἄνδρες οἱ παρόντες; παρουσίαν ἔχειν = παρῆναι. 2. arrival. II. like τὰ παρόντα, present circumstances.

παρ-οχετεύω, f. σω, to turn off into a side channel: metaph. to turn off or divert an inquiry.

παρ-οχέω, f. ἤσω, (παρά, ὀχέω) to carry by or beside:—Med. to sit beside in a chariot.

παροχή, ἡ, (παρέχω) a supplying, furnishing.

παρ-οχλίζω, f. ἴσω, to move aside with a lever, remove.

πάρ-οχος, ὁ, (παρά, ὄχος) one who rides beside in a chariot.

παρ-οψίς, ἰδος, ἡ, (παρά, ὄψον) a dainty side-dish.

παρόψομαι, fut. of παροράω, formed from obsol. παρόπτομαι,

παρ-οψωνέω, f. ἤσω, to buy a dainty dish to set before one. Hence

παροψώνημα, ατος, τό, an additional dainty set before one: metaph., παροψώνημα τῆς χλιδῆς a fresh relish to the pleasure.

παρπεπίθων, redupl. aor. 2 part. of παραπείθω.

παρ-ρησία, ἡ, (πάς, ῥῆσις) freedom of speech: in bad sense, licence of tongue. Hence

παρ-ρησιάζομαι, f. -άσομαι, Dep. to speak freely.

παρσένος, Lacon. for παρθένος.

παρσταίην, παρστώσα, Ep. for παρασταίην, παραστώσα, aor. 2 opt. and part. fem. of παρίστημι.

παρστήητον, Ep. for παραστήητον, 2 dual aor. 2 subj. of παρίστημι.

παρταμεῖν, poët. for παραταμεῖν, aor. 2 of παρατέμνω.

παρτέμνω, poët. for παρατέμνω.

παρτίθει, poët. for παρατιθεῖ, = παρατίθησιν.

παρ-ὑφαίνω, f. ἄνῶ: pf. pass. παρύφασμαι:—to weave beside or along, attach to the side or hem: metaph., ὅπλα παρυφασμένα armed men hemming in a crowd.

πάρφαινε, poët. pres. imperat. of παραφαίνω.

παρφάμενος, παρφάσθαι, poet. aor. 2 med. part. of παράφημι.

παρ-φάσια, ἡ, poët. for παραφασία.

πάρ-φασις, ἡ, poët. for παράφασις.

παρ-φέρομαι, poët. for παραφέρωμαι.

παρ-φύγειν, poët. for παραφυγεῖν, aor. 2 inf. of παραφεύγω.

πάρφυκτος, ον, poët. for παράφυκτος, verb. Adj. of παραφεύγω, to be avoided.

πάρῳας, ου, ὁ, (παρώς) a snake of a colour between red and brown, sacred to Aesculapius.

παρῳδία, ἡ, a burlesque, parody. From

παρ-ῳδός, ὄν, (ῳδή) singing a song in a different style, burlesquing a song. II. intimating obscurely.

παρ-ῳθέω, fut. -ῳσω and -ῳθήσω:—to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

παρών, οὔσα, ὄν, part. of πάρειμι (εἰμί sum).

παρ-ῳνῦμος, ον, (πάρα, ὄνυμα Aeol. for ὄνομα) formed by a slight change from a word.

πάρῳός, ὄν, reddish brown or bay, of horses.

παρ-ῳρείτης, ου, ὁ, (παρά, ὄρος) one who dwells on a mountain-side.

πάρ-ῳρος, ον, (παρά, ὥρα) out of season, untimely: neut. pl. πάῳρα as Adv., unseasonably.

παρ-ῳροφίς, ἰδος, ἡ, (παρά, ὄροφή) the part of the roof stretching beyond the wall, the eaves, cornice.

παρῳέτο, 3 sing. impf. of παροίχομαι.

παρῳέχμαι, pf. of παροίχομαι; part. παρῳημένος.

ΠΑΨ, πάσα, πᾶν: gen. παντός, πάσης, παντός: gen. pl. masc. and neut. πάντων, fem. πᾶσων Ion. πᾶσέων, Ep. also πᾶσῶν: dat. pl. masc. and neut. πᾶσι poët. πάντεσσι, fem. πάσαις:—all, Lat. omnis: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ πᾶσα βλάβη she who is all mischief; ἐς πᾶν κακοῦ to the uttermost of evil:—ὅσοι, not οἷ, properly follows πάντες as relat., πάντες, ὅσοι . . , Lat. omnes quicunque . . , all whosoever! πᾶς τις every one taken one by one, every single one: παντός μᾶλλον more than anything, above everything. II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all. III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all. 2. πᾶσι as neut., in all things, altogether. IV. the neut. is used in various senses:—πάντα γίνεσθαι, like παντοῖος γίνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινι to be everything to one. 2. τὸ πᾶν the whole, and as an Adv. altogether; οὐ τὸ πᾶν, not at all; so also εἰς τὸ πᾶν, ἐπὶ πᾶν, on the whole; ἐς πᾶν κακοῦ to every extremity of evil; περὶ παντός ποιεῖσθαι τινα to esteem one above all. 3. πάντα as Adv. for πάντως, entirely, utterly, wholly: but, τὰ πάντα in every way, by all means. 4. διὰ παντός continually, always.

πασάν, Dor. for πασῶν, gen. pl. fem. of πᾶς.

πάσασθαι [ᾶ], aor. I inf. of πατέομαι.

πάσασθαι [ᾶ], aor. I inf. of πάομαι.

πᾶσι-μέλουσα, ἡ, (πᾶς, μέλει) a care to all: generally, known to all, famous.

πάσομαι [ᾶ], fut. of πατέομαι.

πάσομαι [ᾶ], fut. of πάομαι.

πασπάλη [ᾶ], ἡ, = παιπάλη, the finest meal: a

morsel, scrap; ὕπνου οὐδὲ πασπάλη not even a *wink* of sleep.

πασσαλεύτός, ἡ, ὄν, *pinned down*. From

πασσαλεύω Att. πατταλεύω, f. σω, (πάσσαλος) *to pin to*. 2. *to drive in like a bolt*.

πάσσαλος Att. πάτταλος, ὁ, (πήγνυμι) *a peg*, to hang anything upon: often in Ep. genit. πασσαλόφι; αἰρεῖν ἀπὸ πασσαλόφι *to take down from a peg*; κρεμάσαι ἐκ πασσαλόφι *to hang upon a peg*: the form πασσαλόφιν is also dat. II. *a gag*.

πασσαλόφι, old Ep. gen. and dat. of πάσσαλος.

πασσάμενος, πάσσασθαι, Ep. for πᾶσάμενος, πάσασθαι, aor. I part. and inf. med. of πατέομαι.

πάσσαξ, ἄκος, ὁ, rarer collat. form of πάσσαλος.

πάσσε, Ep. for ἔπασσε, 3 sing. impf. of πάσσω.

πάσ-σοφος, ὄν, for πάνσοφος.

πασ-σῦδεῖ, πασ-σῦδίη, Adv. for πανσυδεῖ, etc.

ΠΑΨΣΩ Att. πάττω: f. πάσω [ᾶ]: aor. I ἐπάσα: Pass., aor. I ἐπάσθην: pf. πέπασμαι:—*to sprinkle upon*:—metaph. *to sprinkle in* or *upon*, *interweave*, *work in embroidery*. II. *to besprinkle with* a thing.

πάσσω, ὄν, gen. ονος, irr. Comp. of παχύς, for παχύτερος and παχίων, like γλύσσω from γλυκύς: *thicker, broader, stouter*.

παστάς, ἄδος, ἡ, shortened from παραστάς (q. v.) *a porch in front of the house, a colonnade*, Lat. *porticus*. II. *an inner chamber: a bridal chamber*.

παστέος, α, ὄν, verb. Adj. of πάσσω, *to be besprinkled*.

παστός, ὁ, = παστάς, *a bridal chamber* or *bridal bed: a shrine*.

Πάσχα, τό, indecl. *the Passover, paschal lamb*: also *the time or feast of the Passover*. (Hebrew word.)

ΠΑΨΧΩ, fut. πείσομαι: aor. 2 ἐπάθον: pf. πέπονθα, 2 pl. πέποσθε, Ep. for πεπόνθατε: fem. part. pf. πεπᾶθυῖα, Ep. for πεπονθυῖα:—*to suffer* or *be affected by anything* whether good or bad, opp. to acting of oneself; εἴ τι πάθοιμι or ἦν τι πάθω *if aught were to happen to me*, Lat. *si quid mihi acciderit*, was used to imply death: τί πάθω; *what is to become of me?* so, τί πάσχω; τί πάσχεις; *what is the matter with me or you?* so in part. τί παθών; implying something amiss, τί παθόντε λελάσμεθα θούριδος ἀλκῆς; *what ails us that we have forgotten our impetuous prowess?* II. *πάσχειν* with other words; κακῶς *πάσχειν* *to be ill off, in evil plight*; κακῶς *πάσχειν* *ὑπὸ τινος* *to be ill used, evilly entreated* by any one; opp. to εὖ *πάσχειν* *to be well off, in good case*; εὖ *πάσχειν* *ὑπὸ τινος* *to be well used, well treated by...*, *receive kindness from* a person. III. *πάσχειν* is also used of states or conditions; ἵνα μὴ ταὐτὸ πάθητε τῷ ἵππῳ *that ye be not in the same case with the horse*: so, of Things, *to be liable to certain affections*; *πάσχειν* ταὐτὸν ὅπερ ἄλλοι *to be liable to the same as others*; so, *πάσχει* τοῦτο καὶ κάρδαμα *this is just the way with cress*.

πατά, Scythian word, = κτείνειν.

πατάγῳ, f. ἦσω, (πάταγος) *to clatter, clasp, crash*, of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream*, as *birds*.

ΠΑΤΑΤΟΣ, ὁ, *a clattering, clashing, any sharp noise* made by the collision of two bodies; πάταγος ὀδόντων *a chattering of the teeth*; πάταγος κυμάτων *the plash of waves*. (Formed from the sound.)

ΠΑΤΑΙΚΟΙ or ΠΑΤΑΪΚΟΙ, οἱ, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

πατάξαι, πατάξας, aor. I inf. and part. of

πατάσσω, f. ἦσω: aor. I ἐπάταξα:—intr. *to beat, knock, throb*; Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν *his heart was beating, throbbing in his breast*. 2. *to clap the hands*. II. trans. *to strike, wound, beat, smite*.

ΠΑΤΕΨΩΜΑΙ, f. πάσομαι [ᾶ]: aor. I ἐπάσάμην, Ep. part. πασσάμενος: pf. πέπασμαι:—*to feed on, eat, taste*.

πατέοντι, Dor. for πατέουσι, 3 pl. of πατέω: also part. sing. dat.

πατερίζω, f. ἴσω, (πατήρ) *to say, call father*.

πατέω, f. ἦσω, (πάτος) *to tread, walk, step*. II. trans. *to tread on, tread*; πορφύρας πατεῖν *to walk on purple carpets*. 2. *to tread constantly, frequent, traverse* a place: metaph., like Lat. *terere*, *to thumb with using*, as, πατεῖν Αἴσωπον *to be always thumbing Aesop*. 3. *to tread under foot, trample on*.

ΠΑΤΗΡ, ὁ, gen. πατέρος contr. πατρός, dat. πατέρι contr. πατρί, acc. πατέρα: in dual and pl. εἰς is retained, except that in gen. pl. πατρῶν is used as well as πατέρων, and dat. pl. is always πατράσι [ᾶ]:—*a father*; πατὴρ πατὴρ *a grandfather*. II. among the gods Jove is emphat. called πατήρ.

III. πατήρ is used like ἀπῶ, ἄττα, as a mode of address to an older person. IV. in plur., *forefathers, ancestors*.

πατησεῖς, Dor. for πατήσεις, 2 sing. fut. of πατέω.

πατησμός, ὁ, (πατέω) *a treading on*.

πάτνη, ἡ, Dor. for φάτνη.

ΠΑΤΟΣ, ὁ, *a trodden or beaten way, path*. [ᾶ] πάτρω, as Ion. πάτρη, ἡς, ἡ: (πατήρ) *one's fatherland, native land, country*, like πατρίς. II. *a body of persons claiming the same race or descent, a house, clan*, Lat. *gens*.

πατρ-ἀδελφεός, ὁ, poët. for πατρ-ἄδελφος.

πατρ-ἄδελφος, ὁ, = πατὴρ ἀδελφός, *a father's brother, uncle by the father's side*.

πάτρωθε, Adv., Dor. for πάτρηθε.

πατρ-ἄλοιος, gen. α and ου, voc. -αλοῖα, ὁ, (πατήρ, ἀλοῖα) *one who strikes or slays his father, a parricide*.

πάτρη, ἡ, Ion. for πάτρα. Hence

πάτρηθε and -θεν Dor. πάτρωθε, Adv., = ἐκ πάτρας, *from one's native land*. II. *from a race or lineage*.

πατριά, ἡς Ion. πατρίη, ἡς, ἡ, (πατήρ) *lineage, descent*. II. *a house, clan*.

πατρι-άρχης, ου, ὁ, (πατριά ἀρχή) *the father or chief of a family* & *patriarch*.

πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, παρὰ.
πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ον, also ος, ον, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta majorum.

πατρίς, ἴδος, poet. fem. of πάτριος, of one's fathers; πατρίς γαῖα, one's father-land, country; πατρίς πόλις one's native city:—also as Subst., πατρίς, ἡ, like πάτρα.

πατριώτης, ον, ὁ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἴδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρίς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δώρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κασίγνητος, ὁ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλῆος, acc. Πατροκλῆα, voc. Πατρόκλεις occur in Hom.; but there is no nom. Πατροκλεύς.

πατροκτονέω, f. ἤσω, to murder one's father. From πατρο-κτόνος, ον, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority.

πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) handed down or inherited from one's fathers.

πατρο-πάτωρ, ορος, ὁ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερής, ἐς, (πατήρ, στερέω) left of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροὔχος (sub. παρθένος), ἡ, a sole-beiress, opp. to a cobeiress.

πατρο-φονεύς, ἔως Ep. ἦος, ὁ, (πατήρ, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, *φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (πατήρ, *φένω) murderer of one's father, a parricide.

πατρώιος, ἡ Dor. α, ον, poet. form of πατρός.

πατρ-ωνύμιος, ον, (πατήρ, ὄνυμα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρός, α, ον, also ος, ον, poet. πατρώιος, ἡ Dor. α, ον: (πατήρ):—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father; ἔχθρα πατρία hereditary feud.

πάτρως, ὁ, gen. ὠος and ὦ, dat. φ, acc. ὠα and ὠν: (πατήρ):=πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτρως, one by the mother's side.

παττάλεύω, πάτταλος, Att. for πάσσ-.

παύεσκον, Ion. impf. of παύω:—παυέσκειτο, Ion. 3 sing. impf. med.

παῦλα, ἡ, (παύω) a resting-point, pause, rest; παῦλα κακῶν rest from ills. II. a bringing to an end: means of stopping.

παυράκις or -κι [ἄ], Adv. (παῦρος) like ὀλιγάκις, few times, seldom.

παυρίδιος, α, ον, poet. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επής, ἐς, (παῦρος, ἔπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; so with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσ-άνεμος, ον, (παύω, ἄνεμος) calming the wind. παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

παυσί-κάπη [ἄ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσί-λύπος, ἡ, (παύω, λύπη) ending pain or grief.

παυσί-νοσος, ον, (παύω, νόσος) checking sickness.

παυσί-πονός, ον, (παύω, πόνος) ending toil.

παυστέον, verb. Adj. of παύω, one must stop or put an end to. II. of παύομαι, one must cease.

παυστήρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

παυστήριος, ον, fit for allaying or relieving.

παυσωλή, ἡ, like παῦλα, rest.

ΠΑΥ'Ω: f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα: Med. and Pass., fut. παύσομαι, pass. παυσθήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἔπαυσάμην, pass. ἐπαύθην or ἐπαύσθην: pf. πέπαυμαι:—to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παῦε, stop! have done!

Παφλαγών, ὄνος, ὁ, a Parblagonian.

παφλάζω, f. ἄσω: (redupl. from φλάζω, like ποινύω from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

πάφλασμα, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ον, ἡ, Paphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poet. for πάχος, thickness.

παχθῆ, Dor. for πηχθῆ, 3 sing. aor. I pass. subj. of πηγνυμι.

πάχιστος, η, ον, irreg. Sup. of παχύς.

παχίων, gen. ονος, irreg. Comp. of παχύς.

πάχνη, ῆ, (πήγνυμι) *boar-frost, rime*, Lat. *pruina*. 2. metaph. *clotted blood*. Hence

παχνόω, f. ὦσω, *to cover with boar frost or rime*:—Pass. *to be so covered*. II. metaph. *to strike chill, to freeze*; ἐπάχνωσεν φίλον ἦτορ *he made his heart's blood run cold*:—Pass. *to be struck with chill, to be frozen*.

πάχος, εος, τό, (παχύς) *thickness*: acc. πάχος is used absol., *in thickness*, as μήκος *in length*, εὖρος *in breadth*, etc. [ᾱ]

παχύ-κνημος, ον, (παχύς, κνήμη) *with stout calves*.

παχύνω [ῡ], f. ὕνω: aor. I ἐπάχυνα: pf. pass. πεπάχυσμαι:—*to thicken, to fatten*: also *to make dull or gross of understanding*:—Pass. *to become thick*: *to grow fat, to be swollen*: also *to look large*, of objects seen in a mist: metaph., ὄλβος ἄγαν παχυνθείς *wealth when it has waxed fat*.

παχύς, Dor. for πῆχυς.

ΠΑΧΥΣ, εἶα, ὕ, *thick, large, stout*; παχύς λᾶας *a large heavy stone*: of linen, etc., *thick, coarse*. 2. of the consistence of a mass, *thick, curdled, clot- ted*. 3. later, *stout, fat*, Lat. *pinguis*. 4. generally, *great, large, considerable*. II. οἱ παχέες, opp. to δῆμος, *the men of substance, the wealthy*. III. *thick-witted, dense, stupid*, Lat. *pinguis*. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ονος:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

παχύτης, ητος, ῆ, (παχύς) *thickness*, of the skin, etc.: *the sediment or lees of liquor*. [ῡ]

πέδα, Aeol. for μετά.

πεδάα, Ep. 3 sing. pres. of πεδάω.

πεδάασκον, Ion. impf. of πεδάω.

πεδ-αίρω, Aeol. for μεταίρω.

πεδ-αίχμιος, ον, Aeol. for μεταίχμιος.

πεδ-αμείβω, Aeol. for μεταμείβω.

πεδ-άορος, ον, Aeol. for μετήορος. [ᾱ]

πεδ-άρσιος, ον, Aeol. for μετάρσιος.

πεδ-αυγάζω, Aeol. for μεταυγάζω.

πεδά-φρων, ον, gen. ονος, Aeol. for μετάφρων, (μετά, φρήν) *wise too late*.

πεδάω, f. ἥσω: Ep. aor. I πέδησα: (πέδη):—*to bind with fetters, to bind fast, make fast*: generally, *to shackle, trammel, constrain*.

πεδ-έρχομαι, Aeol. for μετέρχομαι.

πεδ-έχω, Aeol. for μετέχω.

πεδέω, Ion. for πεδάω.

πέδη, ῆ, (πέζα) *a fetter*, Lat. *pedica, compes*; ζεύγος πεδῶν *a pair of fetters*. II. *a mode of breaking in a horse*.

πεδητής, οῦ, ὁ, (πεδάω) *one who fetters: a binder*.

πεδιάς, ἄδος, fem. Adj. (πεδίον) *flat, even, level*; ἡ πεδιάς (sub. γῆ), *the plain country*. II. *on a*

plain or level country: λόγχη πεδιάς *the spear (i. e. battle) on a fair field*.

πεδιεύς, ἑως, ὁ, (πεδίον) *a man of the plain*.

πεδι-ήρης, ες, (πεδίον, ἀραιεῖν) *abounding in plains*.

πέδιλον, τό, (πέδη) mostly in plur. *sandals, a pair of sandals*. II. *any covering for the feet, shoes, slippers*; also *boots, brogues*. III. *a tie for cows at milking time*. IV. metaph., Δωρίῳ πεδίλῳ φωνὰν ἐναρμόζει *to suit one's voice to the Dorian march, i. e. to write in Doric rhythm*.

πεδινός, ῆ, ὄν, (πεδίον) *flat, level, even*. II. *of, from the plain, living in or on the plain*.

πεδίον, τό, (πέδον) *a plain, flat, open country, an open plain, a field*, Lat. *campus*; πεδία πόντου *the fields of the sea*, Lat. *Neptunia arva*. Hence

πεδίονδε, Adv. *to the plain*.

πεδιο-νόμος, ον, (πεδίον, νέμομαι) *haunting the fields*.

πεδο-βάμων [ᾱ], ον, gen. ονος, Dor. for πεδοβήμων, (πέδον, βαίνω) *walking upon earth, of the earth*.

πεδόθεν, Adv. (πέδον) *from the ground*: metaph. *from the ground or bottom of the heart*.

πέδοι, Adv. (πέδον) *on the ground, on earth*.

πέδοικος, ον, Aeol. for μέτοικος.

πεδο-κοίτης, ον, ὁ, (πέδον, κοίτη) *making one's bed or lair on the ground*.

ΠΕΔΟΝ, ον, τό, *the ground, earth*: generally, *land, soil*. Hence

πέδονδε, Adv. *to the ground, earthwards*.

πεδόσε, Adv. = πέδονδε.

πεδο-στιβής, ἐς, (πέδον, στείβω) *treading, pacing the earth*. 2. *on foot*, opp. to ἱππηλάτης.

πεδό-τριψ, ἱβος, ὁ and ῆ, (πέδη, τρίβω) *wearing out fetters, of good-for-nothing slaves*.

πεδ-ώρυχος, ον, (πέδον, ὀρύσσω) *digging the soil*.

πέζα, ης, ῆ, (πέδον) *the foot*: metaph. *the bottom of anything*; ἐπὶ ῥυμφῇ πέζη ἐπὶ πρώτῃ *on the pole at the very end: the hem or border of a garment*.

πέζ-αρχος, ον, (πεζός, ἀρχω) *leading infantry or a land-army*: as Subst., πέζαρχος, ὁ, *a leader of foot*.

πεζ-ἔταιροι, οἱ, (πεζός, ἑταῖρος) *the foot-guards in the Macedonian army*.

πεζεύω, f. σω, (πεζός) *to go or travel on foot, walk*, opp. to riding or driving. 2. *to go or travel by land*, opp. to going by sea: Pass. *to be traversed by travellers*.

πεζῆ, v. sub πεζός.

πεζικός, ῆ, ὄν, (πεζός) *on foot or by land*; πεζικὸς λεώς *foot-soldiers, infantry* as opp. to horse, or an army as opp. to a fleet.

πεζο-βόας, α, ὁ, Dor. for -βόης, (πεζός, βοή) *one who shouts on foot, a foot-soldier, a soldier*.

πεζομαχέω, f. ἥσω, *to fight by land*. From

πεζο-μάχης, ον, ὁ, (πεζός, μάχομαι) *fighting on foot*, as opp. to cavalry. 2. *fighting on land*, as opp. to sea. Hence

πεζομαχία, ῆ, *a battle by land*, opp. to ναυμαχία.

πεζο-νόμος, ον, (πεζός, νέμω) *commanding by land*.

πεζοπορέω, *to go on foot* 2. *to go by land*. From

πεζο-πόρος, ον, (πεζός, πορεύω) *going on foot, walking*. 2. *going by land*.

πεζός, ή, όν, (πέζα) *on foot, walking*; πεζοί *foot-soldiers*, opp. to ιππείς; so, πεζός στρατός is sometimes *foot-soldiery*, opp. to *cavalry*; but also a *land-army*, opp. to a *sea-force*; ό πεζός, and τδ πεζόν are also so used. II. *on land, going or travelling by land*; Dat. fem. πεζή as Adv. (sub. όδω), *on foot or by land*; πεζή έπεσθαι *to follow by land*.

πει, Dor. for πη, ποϋ.

πειθ-άνωρ Ion. πειθήνωρ, ορος, ό, ή, (πείθομαι, άνήρ) *obeying men, obedient*.

πειθαρχέω, f. ήσω, also Med. -έομαι, (πείθαρχος) *to obey one in authority, be obedient*. Hence

πειθαρχία, ή, *obedience*.

πείθ-αρχος, ον, (πείθομαι, αρχή) *obeying one in authority, obedient*.

πείθημι, Aeol. for πείθω.

πειθός, ή, όν, (πείθω) = πιθανός, *persuasive*.

ΠΕΙ'ΘΩ, fut. πείσω: aor. I έπεισα: aor. 2 έπιθον Ep. redupl. πέπιθον, I pl. subj. πεπίθωμεν, opt. πεπίθοιμεν, inf. πεπιθέιν, part. πεπιθών: pf. πέπεικα:—Med. and Pass. πείθομαι: fut. πείσομαι: aor. 2 έπιθόμην Ep. πιθόμην, imperat. πίθου, Ep. redupl. opt. πεπίθοιτο, inf. πιθέσθαι: pf. med. πέποιθα; plqpf. πεποίησα, contr. I pl. επέπιθμεν: pf. pass. πέπεισμαι. Homer has also a fut. πιθήσω and aor. I part. πιθήσας, intr. as if from πιθέω: but the redupl. aor. I subj. πεπιθήσω is transit.: I. Act. *to prevail upon, win over, talk over, persuade*: in bad sense, *to mislead, over-persuade, cheat*. 2. *to prevail on by entreaty, to appease, propitiate*; πείθειν τινά χρήμασι *to bribe one*. 3. *to impel, stir up*. 4. c. dupl. acc., πείθειν τινά τι *to persuade one of a thing*. 5. c. acc. rei only, *to argue a point*. II. Med. and Pass. *to be won over, prevailed on, persuaded to comply*. 2. πείθεσθαι τινι *to listen to a person, obey, comply with*; γήραϊ πείθεσθαι *to yield to old age*. 3. πείθεσθαι τινι *to believe or trust in a thing*; also c. neut. acc., ταϋτ' έγώ σοι οϋ πείθομαι *I do not take this on your word*; c. acc. et inf. *to believe that* . . . III. pf. med. πέποιθα, inf. πεποιθέναι, *to trust, rely, have confidence in*. IV. pf. pass. πέπεισμαι *to be fully persuaded, believe, trust*: of things, *to be believed*. Hence

Πειθώ, ός contr. οϋς, ή, *Persuasion* personified as a goddess, Lat. *Suada, Suadēla*. II. *the faculty of persuasion, eloquence, persuasiveness*. 2. *a persuasion in the mind*. 3. *a means of persuasion, inducement*; dat. πειθοί by fair means, opp. to βία by force. 4. *obedience*.

ΠΕΙ'ΝΑ or πείνη, ή, *bunger, famine*, Lat. *fames*. 2. metaph. *bunger or longing for a thing*. Hence πεινάλεος, α, ον, *hungry, empty*. [ā] πεινάμεν, Aeol. for πεινώμεν, I pl. of πεινάω. πεινῶντι, Dor. for πεινῶντι, dat. pres. part. of πεινάω: also for πεινώσι 3 pl. pres.

πεινάω contr. πεινώ, ῖς, ῆ; inf. πεινήν Ep. πεινή-

μεναι; fut. πεινήσω, later πεινάσω [ā]: (πείνα): aor. I έπεινήσα, later -άσα: pf. πεπεινήκα:—*to be hungry, suffer hunger, be famished*. II. c. gen. *to hunger after*: metaph. *to hunger after or for, crave after*.

πεινέω, Ion. for πεινάω.

πείνη, = πείνα.

πεινήν, inf. of πεινάω; Ep. πεινήμεναι.

ΠΕΙ'ΡΑ, ή, *a trial, attempt, essay, experiment*: hence *experience*; πείραν έχειν *to have experience, to make proof of*; επί πείρα by way of test or trial. II.

an attempt, plot or design against one. III. generally, *an attempt, plan, enterprise*.

πείρα, Ep. for έπειρα, aor. I of πείρω.

πειρά, ή, (πείρω) *a point, edge*.

πειράζω, f. άσω: Pass., aor. I έπειράσθην: pf. πεπειράσμαι:—*like πειράω, to make proof or trial of one*:—*to tempt, make trial of, seek to seduce*. II. *to attempt a thing*.

Πειραιεύς or Πειραεύς, ό, *Peiræus*, the most famous harbour of Athens, from which it was distant about five English miles: gen. Πειραιέως or -αιώς; dat. -αιεί; acc. -αιά.

Πειραιοί, Adv. *at or in Peiræus*.

πειράίνω, f. ανώ: aor. I έπείρηνα: (πείρα):—*to bind, tie on or to, fasten on by a knot*; σειρήν εξ αυτού πειρήναντε *tying a rope from or to it*. II.

lengthd. for περάίνω, *to end, complete, finish*; in Pass., πάντα πεπείρανται (3 sing. pf.) *all has been completed*.

πείραν, Ep. 3 pl. aor. I of πείρω.

ΠΕΙ'ΡΑΡ, άρος, τό, poet. for πέρας, *an end*; in plur., πείρατα γαίης *the ends of the earth*: *the ends of ropes, knotted ropes*. II. *the end or issue of a thing*: *the furthest point, the utmost verge*; *the chief or most important object*. III. act. *that which finishes*; a goldsmith's tools are called πείρατα τέχνης, *the finishers of art*.

πειράσις, ή, (πειράω) *a trying*: *an attempt*.

πειρασμός, ό, (πειράζω) *a tempting, temptation*.

πειράτέον, or in plur. -έα, verb. Adj. of πειράω, *one must make trial, attempt*.

πειράτήρ, ήρος, ό, collat. form of πειρατής.

πειράτήριον Ion. πειρητή-, τό, (πειράω) *a means of trying or proving, ordeal*; φόνια πειρατήρια *the murderous ordeal, i. e. torture*. II. *a pirate's nest*.

πειράτης, οϋ, ό, (πειράω) *one who attempts*: *a pirate*, Lat. *pirāta*.

πειράτικός, ή, όν, *piratical*.

πειράω, f. άσω Ion. ήσω: more freq. as Dep. πειράομαι, with fut. med. πειράσομαι, Dor. 2 pl. πειρασείσθε: aor. I med. έπειράσάμην Ion. έπειρησάμην; pass. έπειράσθην [ā] Ion. έπειρήσθην: pf. pass. πεπειράμαι Ion. πεπειρήμαι: (πείρα):—*to attempt, undertake, try*. 2. c. gen. pers. *to make trial of a person*; *to try to persuade him*: also *to make an attempt on, attack*: also c. acc. *to make an attempt on*. 3. absol. *to try one's skill or luck in a thing*. II. the Dep. πειράομαι is mostly used with gen. pers., *to make trial*

of one, put him to the proof; hence to examine, question: also to try oneself against another, to match oneself with him.

2. c. gen. rei, to make trial or proof of a thing, have experience of.

3. absol. to try one's strength, make a trial: to make a trial or attempt with words; πεπείρημαι μύθοις I have tried myself, i. e. I am versed or skilled, in words.

πείρηθείην, πείρηθῆναι, aor. I opt. and inf. pass. of πειράω, πειράομαι.

πείρητήριον, τό, Ion. for πειράτήριον.

πείρητίζω, f. ἴσω, = πειράω, to attempt, try, prove.

II. c. gen. pers. to make trial of, put to the proof: also to try another in battle: c. acc. to attempt, attack, assail.

πείρινυς, ινθος, ἡ: acc. πείρινθα:—the wicker-basket used in Greece as the body of a cart upon the ἄμαξα or carriage.

ΠΕΙΡΩ, fut. περῶ: aor. I ἔπειρα Ep. πείρα: Pass., aor. 2 ἐπάρην [ᾱ] pf. πέπαρμαι: (πέρας):—to pierce quite through, to run through, pierce, of meat, to spit; κρέα ἀμφ' ὀβελοῖσιν ἔπειραν they stuck the meat on the spits:—pf. part., ἥλοισι πεπαρμένον stuck close or studded with nails; metaph., ὀδύνῃσι πεπαρμένος pierced with pain.

II. metaph., κύματα πείρειν to cleave the waves; πείρε κέλευθον cleave her way (through the waves).

πείσω, ης, ἡ, (πείθω) poët. for πειθῶ, persuasion or obedience, subjection.

πείσειε, 3 sing. Aeol. aor. I opt. of πείθω.

πεισί-βροτος, ον, (πείθω, βροτός) persuading or controlling mortals.

πεισέμεν, Ep. for πείσειν, fut. inf. of πείθω.

πείσμα, ατος, τό, (πείθω) the cable by which the ships were secured by the stern to the land: generally, a cable, rope.

II. that on which one may trust.

πεισμονή, ἡ, (πείθω) earnest persuasion, solicitation.

πείσομαι, fut. med. of πείθω.

πείσομαι, irreg. fut. of πᾶσχω.

πειστέον, verb. Adj. of πείθω, one must persuade. II. (from Pass.) one must obey: cf. ἀρκετέον.

πειστήριος, α, ον, (πείθω) fit for persuading, persuasive, winning.

πειστικός, ἡ, ὄν, (πείθω) persuasive.

πείσω, fut. of πείθω.

πέκος, τό, (πέκω) wool, a fleece.

πεκτέω, f. ἥσω, (πέκω) to shear, clip.

ΠΕΚΩ Ep. πείκω: f. πέξω: aor. I med. ἐπεξάμην, part. πεξάμενος; aor. I pass. ἐπέχθην:—to comb or card wool, Lat. pectere: med., χαίτας πεξαμένη having combed her hair.

2. to shear, clip.

πελαγίζω, f. ἴσω, (πέλαγος) to form a sea or lake: of a river, to overflow: of places, to be flooded, swamped.

II. to be out at sea.

πελάγιος, α, ον, also ος, ον, (πέλαγος) of, on or by the sea: living in the sea, Lat. marinus: out at sea, on the open sea.

πελαγίτης [ι], ον, ὁ, fem. -ίτις, ιδος, (πέλαγος) of or on the sea.

ΠΕΛΑΤΟΣ, εος, τό: Ep. dat. pl. πελάγεσσι:—the sea, the high sea, open sea, the main, Lat. pelagus: any large expanse of water is so called: metaph. of anything huge or excessive, as, πέλαγος κακῶν a 'sea of troubles.'

πελάζω: f. πελάσω Att. πελῶ: aor. I ἐπέλασσα Ep. πέλασα, ἐπέλασσα and πέλασσα: aor. I med. ἐπελασάμην: Pass., aor. I ἐπελάσθην poet. ἐπλάθην [ᾱ]: Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλῆντο, πλῆντο and ἐπληντο: pf. pass. πέπλημαι part. πεπλημένος:—πελάω, πελάθω, πλάθω are collat. forms: (πέλας):

I. intrans. to approach, draw near to any point: absol. to come near, draw near or nigh.

II. trans. to bring near or to, make to approach or draw nigh; πελάζειν νευρὴν μαζῶ to draw the bowstring to one's breast:—metaph., πελάζειν τινὰ ὀδύνῃσι to bring him near to anguish; so, ἔπος ἐρέω, ἀδάμαντι πελάσσας I will speak a word, having made it firm as adamant; φυγᾶ μ' οὐκέτ' ἀπ' αὐλίων πελάτε (sc. ὑμῖν) no more will ye draw me after you in flight from my cave: c. gen. pro dat., πάρα πελάσαι φάος νεῶν thou may'st bring light near the ships.

III. in Pass. like the intr. Act. to be brought near or close to, come nigh, approach; ἐπεὶ τὰ πρῶτα πέλασθεν when they first drew near: so in Ep. aor. 2, ἀσπίδες ἐπληντ' ἀλλήλησι the shields were brought close to each other; πλῆντο χθονὶ he came near, i. e. sank to earth; so also, πελασθῆναι ἐπὶ τὸν θεόν to draw nigh to the god.

2. to approach or wed a woman.

πελάθω [ᾱ], collat. form of πελάζω, always intr.

πέλανος, ὁ, any half-liquid mixture, of various consistency; a mixed mass or gruel, applied to oil, honey, foam, clotted blood.

II. of a mixture offered to the gods, of meal, honey and oil, poured out. (Deriv. uncertain.)

πελαργίδεϋς, ὁ, (πελαργός) a young stork.

πελαργικός, ἡ, ὄν, of or for a stork. From

πελ-αργός, ὁ, (πελός, ἀργός) the stork.

ΠΕΛΑΣ, Adv. near, hard by, close, nigh to, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. prope ab aliquo loco, c. dat. to Lat. prope ad aliquem locum.

II. absol. near, nigh at hand: οἱ πέλας one's neighbours, fellow-creatures, mankind: rare in sing., ὁ πέλας one's neighbour.

πελασαίατο, Ep. for πελάσαιντο, 3 pl. aor. I opt. med. of πελάθω.

Πελασγικός, ἡ, ὄν, of or for the Pelasgians: τὸ Πελασγικόν name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a Pelasgian; Πελασγοί, οἱ, the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

πελάτης [ᾱ], ον, ὁ, fem. -άτις, ιδος, (πελάζω) one who approaches or comes near, a neighbour, Lat. accōla: also an invader, intruder.

II. a client.

πελάω, shorter form of πελάζω, trans. and intrans., I. to bring near or to come or draw near.

πέλεθος or σπέλεθος, ὁ, (πηλός) *ordure, dung*.
 πέλεθρον, τό, lengthd. poet. form for πλέθρον.
 πέλεια, ἡ, (πελός) *the wood-pigeon, ring-dove, cushat*, from its dark colour. II. πέλειαι, αἱ, name of the prophetic priestesses, derived from the prophetic doves of Dodona.
 πελειάς, ἄδος, ἡ, = πέλεια.
 Πελειάδες, αἱ, = Πλειάδες, *the Pleiads*: also in sing. Πελειάς, ἄδος, ἡ, *a Pleiad*.
 πελειο-θρέμμων, ον, (πέλεια, τρέφω) *pigeon-feeding*.
 πελεκάν, ἄνος, or πελεκᾶς, ἄντος, Dor. πελεκᾶς, ἄ, ὁ, (πελεκᾶω) *the woodpecker, the joiner-bird*. II. *the pelican*.
 πελεκᾶω, f. ἥσω, (πέλεκυς) *to bew or shave with an axe, rough-bew*, Lat. *dolare*.
 πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to behead*, Lat. *securi percutere*.
 πελεκῖνος, ὁ, = πελεκάν π, a water-bird of the *pelican* kind.
 πελέκκησε, for ἐπελέκκησε, Ep. 3 sing. aor. I of πελεκᾶω.
 πέλεκκον, τό, (πέλεκυς) *an axe-handle*.
 πέλεκυς, εὼς Ion. εὼς, ὁ: dat. pl. πελέκεσι Ep. πελέκεσσι:—*a double-edged axe, an axe*; οὐ δόρασι μάχεσθαι, ἀλλὰ καὶ πελέκεσι *to fight not with spears only, but also with axes, i. e. not soldiers only, but every man*.
 πελεμίζω, fut. ξω: Ep. aor. I πελέμιξα: aor. I pass. ἐπελεμίχθην: (πάλλω):—*to swing, shake, to make to shake, quiver or tremble*:—Pass. *to be shaken, to tremble, quake: to be driven away, flee trembling*.
 πελεμίχθην, Ep. for ἐπελεμίχθην, aor. I pass. of πελεμίζω.
 πελέσκειο, Ion. and Ep. 2 sing. impf. of πέλομαι.
 πέλευ, Ep. 2 sing. imperat. of πέλομαι.
 πεληιάς, ἄδος, ἡ, Ion. for πελειάς.
 πελιδνός or πελιτνός, ἡ, ὄν, (πελιός) *livid*.
 πελιός, ἄ, ὄν, (πελός) of the body, *discoloured by a bruise, livid*.
 ΠΕ'ΛΛΑ Ion. πέλλη, ης, ἡ, *a wooden bowl, milk-pail*, Lat. *mulctra*. II. *a drinking-cup*.
 ΠΕΛΛΟ'Σ or πελός, ἡ, ὄν, Lat. *PULLUS*, *dark-coloured, blackish, dusky*.
 πέλομες, Dor. for πέλομεν, I pl. of πέλω.
 Πελοποννήσιοι, οἱ, *the Peloponnesians*.
 Πελοποννησιῶτι, Adv. *in the Peloponnesian (i. e. Dorian) dialect*. From
 Πελοπόν-νησος, ἡ, = Πέλοπος νῆσος, *the Peloponnesus*, now the Morea.
 πελός, ἡ, ὄν, v. πελλός.
 Πέλοψ, οπος, ὁ, (πελός, ὅψ) *Pelops, i. e. dark-face*, son of Tantalus, said to have migrated from Lydia, and to have given his name to the Peloponnesus.
 πελτάζω, f. σω, (πέλτη) *to serve as a targeteer*.
 πελταστής, οὐ, ὁ, (πελτάζω) *one who bears a target or light shield (πέλτη) instead of the large shield (ὅπλον), a targeteer*, Lat. *estratus*: they held a place

between the ὀπλίται or heavy-armed infantry, and the ψιλοί or light-armed troops. Hence
 πελταστικός, ἡ, ὄν, *skilled in the use of the target*: τὸ πελταστικόν, = οἱ πελτασταί, *the body of targeteers*.
 ΠΕ'ΛΤΗ, ἡ, *a small light shield without a rim (ἵτυς)*, orig. used by the Thracians. 2. *a body of targeteers (πελτασταί)*, as ἄσπῖς for ἄσπισταί, ὅπλον for ὀπλίται. II. *a shaft, pole*. III. *a horse's ornament*.
 πελτο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.
 ΠΕ'ΛΩ, more common as Dep. πέλομαι, only used in pres. and impf., which latter is used in syncop. forms, as 3 sing. impf., act. ἐπλεν for ἐπελεν; 2 sing. impf. med. ἐπλεο, ἐπλεν, for ἐπέλου; 3 sing. ἐπλετο for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and 3 sing. πελέσκειο, πελέσκετο: imperat. πέλευ: the pres. part. is syncop. in the compds. ἐπιπλόμενος, περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος, but does not occur in the simple form:—orig. *to be in motion, to go or come, rise*; κλαγγὴ πέλει οὐρανόθι πρό the cry goes up to heaven; γῆρας καὶ θάνατος ἐπ' ἀνθρώποισι πέλονται old age and death come upon men. II. *to be, implying continuance, to be used or wont to be: to become*.
 ΠΕ'ΛΩΡ, τό, undeclined, *a monster, of anything huge, but mostly in bad sense*. Hence
 πελώριος, α, ον, also os, ον, = πελώρος, *monstrous, huge, immense*; τὰ πρὶν πελώρια *the mighty ones of old*.
 πέλωρον, τό, = πέλωρ, *a monster*; πέλωρα θεῶν *portents sent by the gods*; strictly neut. of
 πέλωρος, η, ον, (πέλωρ) *monstrous, prodigious, huge, portentous*; and so, *terrible*: neut. pl. as Adv., πέλωρα, *bugely, portentously*.
 πέμμα, ατος, τό, (πέπεμαι) *any kind of dressed food*: esp. in plur. *cakes, sweetmeats*.
 πεμμάτ-ουργός, ὁ, (πέμμα, ἔργον) *a pastry-cook*.
 πεμπάδ-αρχος, ὁ, (πεμπάς, ἄρχω) *a commander of a body of five*.
 πεμπάζω, f. ἄσω, *to count on the five fingers, count by fives*: generally, *to count*. From
 πεμπάς, ἄδος, ἡ, Aeol. for πεντάς, *the number five: a body of five*.
 πεμπαστής, οὐ, ὁ, (πεμπάζω) *one who counts by fives*: generally, *one who counts*, μύρια πεμπαστής *reviewing by tens of thousands*.
 πέμπε, Aeol. for πέντε, *five*.
 πεμπέμεναι, πεμπέμεν, Ep. for πέμπειν.
 πεμπταῖος, α, ον, (πέμπτος) *in five days, on the fifth day*.
 πεμπτ-ἡμέρος, ον, (πέμπτος, ἡμέρα) Dor. for πενθ-ἡμέρος, *of five days*.
 πεμπτέον, verb. Adj. of πέμπω, *one must send*.
 πέμπτος, η, ον, (πέντε) *the fifth*; ἡ πέμπτη (sub. ἡμέρα) *the fifth day*.
 πεμπτός, ἡ, ὄν, verb. Adj. of πέμπω, *sent*.
 ΠΕ'ΜΠΩ fut. πέμψω: aor. I ἐπέμψα Ep. πέμψα: pf. πέπομφα:—Pass., aor. I ἐπέμφθην: pf. πέπεμμαι,

3 sing. πέπεμπται:—to send, despatch. II. to send off or away, dismiss, send home; *χρὴ ξείνον παρεόντα φιλεῖν, ἐθέλοντα δὲ πέμπειν* 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge. III. to convoy, attend, escort, conduct; *ὁ πέμπων the conductor*, of Mercury; *πομπὴν πέμπειν to conduct a procession.* 2. to send with one, esp. to take on a journey. IV. to send up: of the earth, to produce. V. Med., *πέμπεσθαι τινα, to send for one.* 2. to send one's own or in one's own service.

πεμπώβολου, τό, (πέμπε, ὀβολός) a five-pronged fork.

πέμψιας, 2 sing. Aeol. aor. I opt. of πέμπω.
 πεμψέμεναι, Ep. for πέμψειν, fut. inf. of πέμπω.
 πέμψις, εως, ἡ, (πέμπω) a sending: a mission.
 πεμψῶ, πεμψεῖ, Dor. for πέμψω, πέμψει.
 πενέστερος, πενέστατος, Comp. and Sup. of πένης.
 πενέστης, ου, ὁ, a servant, labourer; the πενέσται were the Thessalian serfs or villains, like the Εἰλωτες in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war. II. generally, any slave, bondsman, poor man.
 πένης, ητος, ὁ, (πένομαι) one who earns his daily bread, a day-labourer, hence a poor man. II. as Adj. poor: c. gen., like Lat. *egens*, πένης χρημάτων poor in money.—Comp. πενέστερος, Sup. πενέστατος.

πενητο-κόμος, ου, (πένης, κομέω) tending the poor.
 πενθαλέος, α, ου, (πένθες) sad, mourning.
 πένθεια, ἡ, collat. form of πένθος.
 πενθείετον, Ep. for πενθείτον, 3 dual of πενθέω.
 πενθερά, ἡ, fem. of πενθερός, a mother-in-law, Lat. *socrus*.

ΠΕΝΘΕΡΟ΄Σ, ὁ, a father-in-law, Lat. *socer*; also *ἐκυρός*. II. generally, a connexion by marriage, brother-in-law.

πενθέω, f. ἤσω: Ep. 3 dual πενθείετον for πενθέετον, πενθείτον: pres. inf. πενθήμεναι for πενθεῖν: (πένθος):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

πένθημα, τό, (πενθέω) lamentation, mourning.
 πενθήμεναι, Ep. inf. pres. of πενθέω.
 πενθ-ἡμέρος, ου, (πέντε, ἡμέρα) of, lasting five days: πενθήμερον, τό, a space of five days.
 πενθ-ημίμερής, ἐς, (πέντε, ἡμιμερής) consisting of five halves, i. e. of two and a half; hence in Prosody, *τομὴ πενθημιμερής* the caesura after two feet and a half, as in Iamb. Trim., opp. to *τομὴ ἐφθημιμερής* the caesura after three feet and a half.

πενθ-ημίποδιαῖος, α, ου, (πέντε, ἡμιπόδιον) consisting of five half feet, i. e. of 2½ feet.

πενθήμων, ου, gen. ονος, (πενθέω) mournful, sorrowful, sad.

πενθήρης, ἐς, (πένθος, ἀρᾶρειν) lamenting, mourning.
 πενθητήρ, ἦρος, ὁ, ἡ, (πενθέω) a mourner, wailer.
 πενθητήριος, α, ου, (πενθέω) in sign of mourning.

πενθήτρια, ἡ, fem. of πενθητήρ.

πενθικός, ἡ, ὄν, (πένθος) of or for grief, mourning, sorrowful. Adv., *πενθικῶς* ἔχειν τινός to be in mourning for a person.

πένθιμος, ου, in token of grief, mourning, sorrowful. II. mournful, wretched. From

ΠΕ'ΝΘΟΣ, εος, τό, grief, sorrow: mourning for the dead. II. a misfortune.

πενία Ion. -ίη, ἡ, (πένομαι) poverty, need.

πενιχράλέος, α, ου, collat. form of πενιχρός, poor.

πενιχρός, α, ὄν, like πένης, poor, needy.

ΠΕ'ΝΟΜΑΙ, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of. II. trans. to work at, prepare, be busy with.

πενταδραχμία, ἡ, five drachms. From

πεντᾶ-δραχμος, ου, (πέντε, δραχμή) of the weight or value of five drachms.

πεντ-ἀέθλιον, τό, poët. for πεντάθλιον.

πεντ-ἀέθλον, τό, poët. for πένταθλον.

πεντ-ἀέθλος, ὁ, poët. for πένταθλος.

πεντᾶετηρίς, ἴδος, ἡ, five years, a space of five years. II. as Adj. coming every five years, recurring at intervals of five years. From

πεντᾶ-έτηρος, ου, poët. for πενταετής, five years old.

πεντᾶ-ετής, ἐς or πεντα-έτης, ἐς, (πέντε, ἔτος) five years old. II. of Time, lasting five years: hence πεντάετες, as Adv. for five years.

πεντ-ἀθλιον, τό, collat. form of πένταθλον.

πέντ-αθλον Ion. πεντ-ἀέθλον, τό, (πέντε, ἀθλον) the contest of the five exercises; πεντάεθλον ἀσκεῖν to practise the five exercises. These were ἄλμα, δίσκος, δρόμος, πάλη, πυγμή: but for the last the ἀκόντισις or ἄκων was substituted: the five are comprised in one Pentameter line,—ἄλμα, ποδώκειαν, δίσκον, ἄκοντα, πάλην.

πέντ-αθλος Ion. πεντ-ἀέθλος, ὁ, (πέντε, ἀθλον) one who practises the πένταθλον or five exercises, the conqueror in them. II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

πέντ-αιχμος, ου, (πέντε, αἰχμή) five-pointed.

πεντάκις, Adv. (πέντε) five times.

πεντᾶκισ-μύριοι, αι, α, five times 10,000 = 50,000.

πεντᾶκισ-χίλιοι, αι, α, five times 1000 = 5000.

πεντᾶκόσιοι Ep. πεντηκόσιοι, αι, α, (πέντε) five hundred: also in sing. with a collective noun, πεντακοσία ἵππος five hundred horse. II. at Athens, οἱ πεντακόσιοι, = ἡ βουλή, the council of 500, i. e. the senate chosen by lot (οἱ ἀπὸ κῦάμου), fifty from each of the ten tribes.

πεντᾶκοσιο-μέδιμνος, ου, (πεντακόσιοι, μέδιμνος) possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the πεντακοσιομέδιμνοι formed the first class, the other three being the ἱππεῖς, ζευγῖται, θῆτες.

πεντᾶκοσιοστός, ἡ, ὄν, (πεντακόσιοι) the five hundredth.

πεντᾶ-κῦμία, ἡ, (πέντε, κῦμα) the fifth wave, sup-

posed to be larger than the four preceding; cf. *τρι-κυμία*, *δεκακυμία*.

πεντᾶ-πάλαστος, *ον*, (*πέντε*, *παλαστή*) *five hand-breadths wide*.

πεντά-πηχυσ, *υ*, gen. *εος*, (*πέντε*, *πῆχυσ*) *five cubits long or broad*.

πενταπλάσιος [*ᾱ*], *α*, *ον*, (*πέντε*) *fivefold*.

πενταπλήσιος, *η*, *ον*, Ion. for *πενταπλάσιος*.

πεντά-πολις, *ῆ*, (*πέντε*, *πόλις*) *a state of five towns*, as *Τρίπολις* was a state of three, *Δεκάπολις* of ten.

πεντάρ-ράγος, *ον*, (*πέντε*, *ράξ*) *with five berries*.

πεντα-σπίθαμος, *ον*, (*πέντε*, *σπιθαμή*) *five spans long or broad*. [*ι*]

πεντά-στιχος, *ον*, (*πέντε*, *στίχος*) *of five lines or verses*.

πεντά-στομος, *ον*, (*πέντε*, *στόμα*) *with five mouths or openings*, of the Nile and Danube.

πεντά-τευχος, *ον*, (*πέντε*, *τεῦχος*) *consisting of five books in one volume*: as Subst., *πεντάτευχος* (sc. *βίβλος*), *ῆ*, *the five books of Moses*, *Pentateuch*.

πεντᾶ-φύης, *ἐς*, (*πέντε*, *φυή*) *five in nature or number*.

πέντᾱχᾱ, Adv. (*πέντε*) *fivefold, five-ways, in five divisions*.

πενταχοῦ, Adv. (*πέντε*) *in five places*.

ΠΕΝΤΕ Aeol. *πέμπε*, *οἱ*, *αἱ*, *τά*, indecl. *five*, Lat. *quinque*. In Compos. it takes the form *πεντα-* as well as *πεντε-*.

πεντε-καί-δεκα, *οἱ*, *αἱ*, *τά*, indecl. *fifteen*.

πεντεκαιδεκά-ναῦα, *ῆ*, (*πεντεκαίδεκα*, *ναῦς*) *a squadron of fifteen ships*.

πεντεκαιδεκά-τάλαντος, *ον*, (*πεντεκαίδεκα*, *τάλαντον*) *of fifteen talents worth or weight*.

πεντε-και-δέκατος, *η*, *ον*, *fifteenth*.

πεντεκαδεκ-ήρης, *ες*, *with fifteen banks of oars*.

πεντε-σύριγγος, *ον*, (*πέντε*, *σύριγξ*) *with five pipes or bores*; *ξύλον πεντεσύριγγον* a wooden machine furnished with five bores, through which the head, arms, and legs of criminals were passed, a sort of pillory.

πεντε-τάλαντος, *ον*, (*πέντε*, *τάλαντον*) *worth five talents*: for the recovery of five talents, of a law-suit.

πεντ-ετηρίς, *ίδος*, *ῆ*, *a term or space of five years*; *διὰ πεντετηρίδος* at intervals of five years, every five years.

II. *a festival celebrated every five years*, such as the *Panathenaea* at Athens. From

πεντ-έτης, *ες*, (*πέντε*, *ἔτος*) *of five years, lasting five years*.

πεντε-τριάζω, *to conquer five times*.

πεντήκοντα, *οἱ*, *αἱ*, *τά*, indecl. (*πέντε*) *fifty*.

πεντηκοντά-ετις, *ίδος*, *ῆ*, fem. of

πεντηκοντᾶ-ετής, *ἐς* or *-έτης*, *ες*, contr. *-ούτης*, (*πεντήκοντα*, *ἔτος*) *of fifty years, lasting for fifty years*.

πεντηκοντᾶ-κάρηνος, *ον*, (*πεντήκοντα*, *κάρηνον*) *fifty-beaded*.

πεντηκοντᾶ-κέφαλος, *ον*, (*πεντήκοντα*, *κεφαλή*) = *πεντηκοντακάρηνος*.

πεντηκοντά-παις, *-παιδος*, *ὁ*, *ῆ*, *consisting of fifty children*.

πεντηκόντ-αρχος, *ὁ*, (*πεντήκοντα*, *ἄρχω*) *the commander of fifty men*.

II. *one who commands a*

πεντηκόντορος, *the captain of a penteconter*.

πεντηκόντερος, *ῆ*, = *πεντηκόντορος*.

πεντηκοντήρ, *ῆρος*, *ὁ*, (*πεντήκοντα*) *the commander of fifty men*, a title peculiar to the Spartan army.

πεντηκοντό-γῦος, *ον*, (*πεντήκοντα*, *γύα*) *of fifty acres of corn-land*.

πεντηκοντ-όργυιος, *ον*, (*πεντήκοντα*, *ὄργυια*) *fifty fathoms deep, high, etc*.

πεντηκόντορος, *ῆ*, with and without *ναῦς*, (*πεντήκοντα*) *a ship of burden with fifty oars*.

πεντηκοντ-ούτης, *ες*, contr. for *πεντηκονταέτης*.

πεντηκόσιοι, *αι*, *α*, Ep. for *πεντᾱκόσιοι*.

πεντηκοστεύω, f. *σω*, (*πεντηκοστή*) *to collect the tax* *πεντηκοστή* or *two per cent*:—Pass. *to pay the tax*.

πεντηκοστή, *ῆ*, see *πεντηκοστός*.

πεντηκοστήρ, *ῆρος*, *ὁ*, = *πεντηκοντήρ*.

πεντηκοστο-λόγος, *ον*, (*πεντηκοστή*, *λέγω*) *collecting the tax* *πεντηκοστή*: as Subst., *πεντηκοστολόγος*, *ὁ*, *the collector of the πεντηκοστή*.

πεντηκοστό-παις, *-παιδος*, *ὁ*, *ῆ*, (*πεντήκοντα*, *παῖς*) *with fifty children*.

πεντηκοστός, *ῆ*, *ὄν*, (*πεντήκοντα*) *fiftieth*.

II. as Subst., *πεντηκοστή*, *ῆ*, I. (sub. *μερίς*), *the fiftieth part*, at Athens, *the tax of the fiftieth*, or *two per cent*; imposed on all exports and imports.

2. (sub. *ἡμέρα*), *the fiftieth day after the Passover, the day of Pentecost*. Hence

πεντηκοστὺς, *ύος*, *ῆ*, *the number fifty, a number of fifty*, as a division of the Spartan army.

πεντ-ήρης, *ες*, (*πέντε*, *ἑρέσσω*) *with five banks of oars*: as Subst., *πεντήρης* (sub. *ναῦς*), *ῆ*, *a quinquereme*.

πέντ-οζος, *ον*, (*πέντε*, *ὄζος*) *having five branches or points*: Hes. calls the hand *πέντοζον*, *the five-pointed*.

πεντ-όργυιος, *ον*, (*πέντε*, *ὄργυια*) *of five fathoms*.

πεντ-ὠβολος, *ον*, (*πέντε*, *ὀβολός*) *of or worth five obols*: as Subst., *πεντώβολον*, *τό*, *a five-obol piece*; *πεντώβολον ἡλιάσασθαι* to sit in the court Heliaea at five obols a day.

πεξαμένη, aor. I med. part. fem. of *πέκω*.

πεξῶ, Dor. for *πέξω*, fut. of *πέκω*.

ΠΕ'ΟΣ, *εος*, *τό*, *membrum virile*, Lat. *penis*.

πεπαῖθυῖα, Ep. for *πεπονθυῖα*, pf. part. fem. of *πάσχω*.

πεπαίνω, f. *ἄνω*: aor. I *ἐπέπανα*: Pass., fut. *πεπανθήσομαι*: aor. I *ἐπεπάνθην*: pf. inf. *πεπάνθαι*: (*πέπων*):—*to ripen, make ripe or mellow*: of pain, etc., *to soothe, assuage, soften*:—Pass. *to become ripe, soft, mellow*: *to be softened*. II. intr. *to become ripe, mellow*.

πεπαίτερος, *πεπαίτατος*, irreg. Comp. and Sup. of *πέπων*.

πεπαλαγμένος, *πεπαλάχθαι*, pf. pass. part. and inf. of *παλάσσω*.

πεπάλακτο, 3 sing. plqpf. pass. of *παλάσσω*.

πεπάλαισμαι, pf. pass. of *παλαίω*.

πέπαλμαι, pf. pass. of *πάλλω*.

πεπαλόν, Ep. redupl. aor. 2 part. of *πάλλω*.

πέπαμαι, pf. of πάομαι.
 πέπανος, *ον*, collat. form of πέπων, *ripe, mellow*.
 πεπαρεῖν, an old aor. 2 inf. *to display, manifest*.
 πέπαρμαι, pf. pass. of πείρω: inf. πεπαρθαι.
 πεπαρμένος, pf. pass. part. of πείρω.
 πεπάσθαι, pf. inf. of πατέομαι.
 πεπάσθαι, pf. inf. of πάομαι, *to possess*.
 πέπασμαι, πεπάσμεν, pf. and plqpf. of πατέομαι.
 πεπάχυσμαι, pf. pass. of παχύνω.
 πεπείθεται, Ion. 3 pl. pf. pass. of πείθω.
 πέπεικα, pf. of πείθω.
 πέπειρος, *ον*, also fem. πέπειρα, = πέπων, *ripe, mellow*, Lat. *maturus*: metaph. *mild, softened*.
 πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.
 πέπεισμαι, pf. pass. of πείθω.
 πεπέρασμαι, pf. pass. of περαίνω.
 πεπερημένος, Ep. pf. part. pass. of περάω.
 πέπηγα, pf. med. of πήγνυμι.
 πεπίεσμαι, pf. pass. of πιέζω.
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.
 πεπιθήσω, Ep. fut. of πείθω.
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν I pl. subj.; πεπιθόμεν, πεπιθοίεν I and 3 pl. opt.: inf. πεπιθείν, fem. part. πεπιθοῦσα.
 πεπλάνημένως, Adv. pf. pass. part. of πλανάω, *roaming, wandering*.
 πέπλασμαι, pf. pass. of πλάσσω.
 πέπλευσμαι, pf. pass. of πλέω.
 πεπληγέμεν, Ep. aor. 2 inf. of πλήσσω.
 πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλήσσω.
 πεπληγώς, pf. part. of πλήσσω.
 πέπλημαι, pf. pass. of πελάζω.
 ΠΕΠΛΟΣ, *ὁ*, in Poets also with irreg. pl. πέπλα, *τά*, Lat. *perplum*, *any woven cloth used for a covering, a sheet, hanging, curtain*. II. *a large full robe or sbawl worn by women: esp. the robe of Minerva, which was carried in procession at the Panathenaic festival*. III. *also a man's cloak or robe, of the long Eastern dress*.
 πέπλῡμαι, pf. pass. of πλύνω: inf. πεπλῡσθαι.
 πέπλωμα, *ατος, τό*, (πέπλος) *a flowing robe, garment*.
 πέπνῡμαι, poet. pf. pass. of πνέω, used as pres., *to have breath or soul; metaph. to be wise, discreet, prudent, sage*; 2 sing. πέπνῡσαι; inf. πεπνῡσθαι; 2 sing. plqpf. πέπνῡσο:—part. πεπνῡμένος used as Adj. *sage, wise, prudent*.
 πεπνῡμένος, part. of πέπνυμαι.
 πέποιθα, perf. med. of πείθω, *to trust, rely on*. Hence πεποίθεα, Ep. for ἐπεποίθειν, plqpf. med. of πείθω.
 πεποίθησις, *ἡ*, *trust, reliance, boldness*.
 πεποιθοίην, opt. of πέποιθα.
 πεποίθομεν, Ep. for πεποίθωμεν, I pl. subj. of πέποιθα.
 πεποίθω, subj. of πέποιθα.
 πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολίζω.
 πέπομαι, pf. pass. of πίνω.
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω,

πέπονθα, pf. 2 of πάσχω.
 πέπορθα, pf. med. of πέρθω.
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.
 πεποτήταται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.
 πέπρᾱγα, pf. 2 of πράσσω.
 πέπραγμα, pf. pass. of πράσσω.
 πέπρᾱκα, πέπρᾱμαι, pf. act. and pass. of πιπράσκω.
 πέπρισμαι, pf. pass. of πρίω.
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obsol. Verb *πόρω (from which also comes aor. 2 ἔπορον):—*it has, had been fated*; part. πεπρωμένος, *fated*: ἡ πεπρωμένη (sub. μοῖρα), *that which is fated, fate, destiny*, like εἰμαρμένη.
 πέπτᾱμαι, pf. pass. of πετάννυμι: part. πεπταμένος.
 πεπτέαται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.
 πεπτέωτα, for πεπτῶτα, pf. part. nom. and acc. neut. of πίπτω.
 πεπτηώς, Ep. for πεπτηκώς, pf. part. of πτήσσω, *frightened, timid, shy*.
 πέπτωκα, pf. of πίπτω.
 πεπτώς, Att. pf. part. of πίπτω.
 πέπτω, see πέσσω.
 πεπύθοιτο [ῥ], 3 sing. Ep. redupl. aor. 2 opt. of πυνθάνομαι.
 πεπῦκασμένος, pf. pass. part. of πυκάζω.
 πέπυσμαι, pf. of πυνθάνομαι: inf. πεπύσθαι.
 πέπυστο, Ep. 3 sing. plqpf. of πυνθάνομαι.
 πέπωκα, pf. of πίνω.
 ΠΕΨΩΝ, *ον*, gen. *ονος*; Comp. and Sup. πεπαίτερος, -τατος:—of fruit, *ripe, mellow*, Lat. *mitis, maturus*. II. metaph. *soft, tender, gentle*: also *softened, assuaged*: often used in addressing a person, ὦ πέπον, as Subst., *oh my friend*: so, κριὲ πέπον *my pet ram*: in bad sense, ὦ πέπωνες *ye weaklings, ye dastards*.
 ΠΕΨ, enclit. Particle, adding force to the word to which it is annexed: *much, very*, often with an Adj. and the part. of εἰμί, ἐπεὶ μ' ἔτεκές γε μινυνθάδιόν περ ἔοντα since you have given birth to me *all* short-lived as I am: also with an Adj. only, κρατερός περ strong as *he is*; or with an Adv., μινυνθά περ, for a *very* little time; ὀλίγον περ little as *it is*. 2. to call attention to something objected to, *albeit, though, however*; so, λιγὺς περ ἔων ἀγορητής *however* loud-tongued a talker *he be*. 3. also to strengthen a negation, οὐδέ περ, *no, not even, not at all*, where, as in Lat. *ne .. quidem*, οὐδέ is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet*, as, ἄλλους περ ἐλέαιρε *pity others at any rate*. III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅσπερ, ἥπερ, διόπερ, ὥσπερ, etc.
 πέρᾱ, Adv. *beyond, across or over, further*, Lat. *ultra*; μέχρι τοῦ μέσου πέρα δ' οὐ as far as the middle, but *no further*. II. of Time, *beyond, longer*: c. gen., πέρα μεσούσης ἡμέρας *beyond* midday. III. metaph. *beyond measure successively*: c. gen., πέρα

δικῆς *beyond all justice*. IV. absol. expressing *something greater*; ἀπίστα καὶ πέρα κλύων *hearing things incredible, and more than that*.

περαῶν, Ep. for περῶν, pres. inf. of περάω.

περάσκει, Ion. 3 sing. impf. of περάω.

πέρῳθεν Ion. πέρηθεν, Adv. (πέρα) *from beyond, from the far side*.

περαίνω: aor. I ἐπέρῳνα: Pass., aor. I ἐπεράνθην: pf. πεπέρασμαι, inf. πεπέρανθαι: (πέρας):—*to bring to an end, finish, complete: to bring about, accomplish*:—Pass. *to be brought to an end, be finished; to be fulfilled, accomplished*. 2. περαίνειν λόγον *to end a discourse*: hence absol. *to conclude, come to an end*. II. intr. *to extend, reach, or penetrate*.

περαιός, α, ον, (πέραν) *being or dwelling beyond, esp. beyond the sea or river*. II. ἡ περαιή (sub. γῆ or χώρα) as Subst., *the country beyond the sea or river: the country over against or opposite*. Hence

περαιῶ, f. ὥσω: aor. I ἐπεραιῶσα: Pass., f. περαιωθήσομαι: aor. I ἐπεραιώθην: pf. πεπεραιῶμαι:—*to carry or convey to the opposite country or bank, carry over or across*:—Pass. *to pass over, cross*. II. intr. in Act. *to cross, pass over*.

περαιότερος, α, ον, Comp. of πέρα, *beyond, further*; ὁδοὶ περαιότεραι *roads leading further*: Adv. περαιτέρω: also neut. περαιότερον, *further, beyond*.

πέρῳν Ion. and Ep. πέρην, Adv. (πέρα) *on the other side of, across, Lat. trans, c. gen.* 2. absol. *over, to or on the opposite side*; πέραν εἰς τὴν Ἀσίαν διαβῆναι *to cross over into Asia*. II. *over against, c. gen., as, Χαλκίδος πέραν*. III. sometimes = πέρα, *out beyond*.

περαντικός, ἡ, ὄν, (περαίνω) *conclusive*.

περ-άπτω, Aeol. for περιάπτω.

πέρῳς, ἄτος, τό, (πέρα) *an end, extremity: an end, issue, termination*: as Adv., *at last*. 2. in a race-course, *the goal, Lat. meta*. II. metaph. *accomplishment, the power of accomplishing*.

περάσιμος, ον, (περάω) *that may be crossed or traversed, passable*. [ᾱ]

πέρῳσις, ἡ, (περάω) *a going beyond, passing; βίου πέρασις passage from life (to death)*.

πέρῳτος, η, ον, (πέρα) *on the opposite side, Lat. ulterior*. II. ἡ περάτη (sub. γῆ or χώρα) as Subst., *the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east*.

περῳτός Ion. περητός, ἡ, ὄν, (περάω) like περάσιμος, *that may be crossed or passed over*.

περάω (A), inf. περῳν Ep. περάαν: Ion. impf. περάσκειν: fut. περάσω [ᾱ] Ion. περήτω, Ep. inf. περήσμεναι: aor. I ἐπέρῳσα Ion. ἐπέρησα: pf. πεπέρῳκα (πέρα): I. trans. *to drive right across or through*.

2. *to pass across or through, to pass over, cross, traverse*; τάφρος ἀργαλή περάαν *a ditch hard to pass*; metaph., κίνδυνον περῳν *to pass through a danger*; περῳν ὄρκον *to go through or recite the terms of an oath*. 2. *to let go through*. II. intr. *to penetrate or pierce right through: to extend,*

reach. 2 *to pass right across or through, pass, traverse, go through, or over*. 3. c. gen. *to exceed, go beyond in*.

περάω (B): fut. περάσω [ᾱ] Ep. περάσσω Att. περῳ: aor. I ἐπέρῳσα Ep. ἐπέρασσα: pf. pass. πεπέρημαι: (πέρα):—*to carry beyond seas for sale, hence to sell, mostly to sell as slaves*; περῳν τινὰ Λῆμον *to sell one to Lemnos*.

Περγῳμία, ἡ, = Πέργαμος.

Πέργῳμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τά. II. πέργαμα, τά, as appellat., like ἀκρόπολις, *the citadel of any town*.

ΠΕΡῳΞ, ἴκος or ἴκος, ὁ and ἡ, *the partridge, Lat. perdix, -icis*.

ΠΕΡῳΟΜΑΙ, Dep., with act. aor. 2 ἐπαρδον, pf. πέπορδα:—*to break wind*.

περεμμένον, Aeol. for περιειμένον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περῳτός.

πέρθαι, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡῳΘΩ, fut. πέρσω: pf. πέπορθα: aor. I ἐπερσα: aor. 2 ἐπρῳθον, inf. πρῳθεῖν Ep. πρῳθείν:—Pass. with fut. med. πέρσομαι: Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—*to waste, ravage, sack, raze*. 2. of persons, *to destroy, kill, slay*. 3. of things, *to destroy*. II. *to get by plunder*.

ΠΕΡΙ΄, Prep., with gen., dat., et acc.: Radic. sense, *all around, about*.

WITH GENITIVE:

I. of Place, *around, about, near*.

II. Causal, *about, concerning, on, of*; περὶ νόστου ἄκουσα *I have heard of his return*; λέγειν περὶ τινος *to speak of a subject*. 2. *about, for, on account of*; βουλεύειν περὶ φόνου *to lay plans for the slaying*.

3. of *contending for an object*; περὶ θανόντος *for the dead*; θεῖν περὶ ψυχῆς *to run for one's life*; μάχεσθαι περὶ πόλιος *to fight for the city*.

4. of the *motive*; περὶ ἐριδος μάρνασθαι *to fight for very enmity's sake*.

5. with a Subst., *as to, in reference to, with regard to, about*; ἀριθμοῦ περὶ *as to number*.

III. like Lat. *prae, before, above, beyond*; περὶ πάντων ἔμμεναι ἄλλων *to be above or before all the rest*: in this sense, the Prep. is often divided from its gen.

IV. the following phrases are of common occurrence: περὶ πολλοῦ ἐστὶν ἡμῖν, *it is of much consequence to us*; περὶ πολλοῦ ποιεῖσθαι or ἡγεῖσθαι τι, *to reckon a thing worth much*; περὶ πλείονος, περὶ ὀλίγου, περὶ οὐδενός ποιεῖσθαι *to reckon a thing of more, of little, of no consequence*.

WITH DATIVE of the object, *about, or near which a thing is, around, about*:

I. of Place, *around, round about*; περὶ χροῖ *close round the skin*; χεῖρ περὶ ἔγχει *the hand round, grasping the spear*; ἀσπαίρειν περὶ δουρί *to quiver round or on the spear*. 2. *hard by, near, always of several, as en-*

compassing round about one. II. Causal, of an object for which one fights; μάχεσθαι περὶ οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *propter*; περὶ φόβῳ for fear; περὶ χάρατι for joy.

WITH ACCUS. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περὶ Κνίδον ναυμαχία the sea-fight off Cnidos; περὶ τὰ ἔλεα οἰκέουσι they dwell all about the marshes; πλεῖνες περὶ ἓνα many round about one, many to one. II. of persons who are about one, as attendants, comrades, like οἱ ἑμφί τινα; τὰ περὶ τι all that belongs to a thing. III. of the object with which one is occupied, esp. of the place; περὶ δόρπα πονεῖσθαι to be busy about supper: metaph., ἡ φιλοσοφία περὶ ἀλήθειαν ἐστὶ philosophy is occupied about or with truth. 2. in relation or reference to, with regard to; τὰ περὶ τὸν Κῦρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus. IV. of Time, about, Lat. *circa*; περὶ τούτους χρόνους: also of numbers, περὶ τρισχιλίουσιν about 3000.

IN POSITION, περί may follow its Subst. in all cases, and then it becomes paroxyt. περί.

AS ADV., περί, around, about, also near, by. II. also περί, with accent thrown back, before, above, exceedingly, above measure: so in phrases, περί κῆρι, περί θυμῷ beyond measure in heart or soul; where περί must not be taken as Prep. with the dat.

Πέρι sometimes stands for περίεστι.

IN COMPOS. all its chief senses recur: around, about, as in περι-βάλλω, περι-έχω, περι-βαίνω. II. a going beyond, exceeding, as in περι-γίγνομαι, περι-εργάζομαι. III. beyond measure, very, exceedingly, as in περι-καλλής, περι-δεῖδω, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though ι in περί is short, yet it is not properly elided before a vowel.

περι-αγγέλλω, f. -αγγελῶ, to announce by a message sent round: absol. to send or carry a message round. II. c. dat. et inf. to send round orders for people to do something; π. παρασκευάζεσθαι to send orders round to make ready; π. ναῦς to order ships.

περι-αγής, ἐς, (περί, ἑᾶγα) broken in pieces. II. Dor. for περιηγής.

περι-άγνυμι and -ύω, f. -άξω, to break all round, break in pieces:—Pass., ὅψ περιάγνυται the voice is echoed all round.

περι-άγω, f. -άξω, to lead round, drive round; c. acc. loci, περιάγουσι τὴν λίμνην κύκλῳ they drive round the lake in a circle. 2. to lead about with one: so also in Med. 3. to turn round: also to twist or wrench round. II. intr. to go round; περιάγειν τὰς πόλεις to go round the cities. [ᾱ] Hence

περιάγωγεύς, ἑὼς, ὁ, a machine for twisting round, a tourniquet.

περιαγωγή, ἡ, (περιάγω) a turning round, revolution. περιαιρετός, ἡ, ὅν, able to be taken off. From περι-αιρέω: f. περιαιρήσω: aor. 2 περιείλον, inf. περιελεῖν:—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one. II. Med. to take off from oneself; περιαιρεῖσθαι κυνέην to take off one's helmet; βιβλίον περιαιρέμενος taking the cover off one's letter; but it is often used just like the Act. III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

περι-αλέγω, f. ἤσω, to be greatly distressed. περι-αλείφω, f. ψω, to anoint or smear all over. περι-άλλος, ὅν, (περί, ἄλλος) beyond or before others:—neut. pl. περίαλλα as Adv., before all: exceedingly.

περι-ἄλουργός, ὅν, (περί, ἄλουργός) dyed with purple all round: metaph., κακοῖς περιαλουργός double-dyed in villany.

περίαμμα, ατος, τό, (περιάπτω) anything fastened round one, an amulet.

περι-αμπέχω, f. -αμφέξω: aor. 2 περιήμπεσχον:—to put round about:—Med. to put around one, to put on. II. to cover all round.

περι-αμπίσχω, imperf. -ήμπισχον, = περιαμπέχω. περίαπτος, ὅν, hung about or upon:—as Subst., περίαπτον, τό, = περίαμμα. From περι-άπτω, f. ψω, to fasten about, attach to:—Med. to put round oneself, to gain for oneself.

περι-αρμόζω Att. -όπτω, f. ὀσω, to fasten or fit on all round:—Pass. to have fastened round or fitted on.

περι-αστράπτω, f. ψω, to lighten or flash all round. περι-ασχολέω, f. ἤσω, to be busy about a thing.

περι-αυχένιος, ὅν, (περί, αὐχὴν) worn round the neck; as Subst., περιαυχένιον, τό, a necklace.

περίαχον, Ep. for περιίαχον, imperf. of περιιάχω.

περι-βαίνω, f. -βήσομαι: aor. 2 περιέβην: pf. περιβέβηκα:—to go round about or to bestride one who has fallen, so as to defend him: c. gen., περιβῆναι ἀδελφείου κτεμένοιο to stand over his slain brother: of sound, to float around.

περι-βάλλω, f. -βάλλω: aor. 2 περιέβαλον: pf. περιβέβηκα:—to throw round, about, or over, put on or over, invest with; περιβάλλειν τινὰ χαλκεύματι to fix him round a sword, i. e. to stab him. 2. Med., with pf. pass. περιβέβημαι, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., τεῖχος περιβάλλεσθαι πόλιν, to build a wall round a city. II. metaph. to put round or upon a person, invest with. 2. to attribute or ascribe to a person. 3. to surround, encompass, enclose with a thing: metaph. to involve or implicate in evils, etc. 4. c. acc. only, to embrace, encompass, surround; περιβάλλει με σκότος darkness encompasses me. 5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place. III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in

possession of. IV. to throw beyond: beat in throwing: generally, to beat, excel.

περι-βαρίδες, αἱ, (περί, βάρης) a sort of women's shoes.

περί-βαρυν, υ, gen. εος, exceeding heavy.

περιβάς, ἄσα, ἄν, aor. 2 part. of περιβαίνω.

περιβέβλημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.

περιβῆναι, aor. 2 inf. of περιβαίνω.

περίβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.

περι-βλέπω, f. ψω, intr. to look round about, gaze around.

II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περίβλητος, ον, (περιβάλλω) put round or on.

περιβόητος, ον, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.

περιβολή, ἡ, (περιβάλλω) anything thrown or put round; περιβολή ξίφους the sheath of a sword: walls thrown round a town. II. a space enclosed, compass.

III. a circumference, circuit. IV. metaph. a compassing, aiming at.

περίβολος, ον, (περιβάλλω) going round, compassing, encircling. II. as Subst., περίβολος, ὁ, = περιβολή, anything thrown round; οἱ περίβολοι walls thrown round a town. 2. an enclosure, circuit, compass.

περι-βομβέω, f. ἦσω, to bum round.

περί-βουνος, ον, surrounded by hills.

περι-βρῶχιόνιον, τό, (περί, βραχίων) an armlet or piece of armour for the arm.

περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [ῥ]

περί-βωτος, ον, Ion. for περιβύητος.

περι-γίγνομαι, Ion. and later form -γίνομαι [ἱ]: fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above: I. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen. II. to live over; to survive, get over, escape from. 2. of things, to remain over and above. 3. also to remain as a result or consequence, to result or proceed from: cf. περίειμι (εἰμί sum).

περι-γλαγγής, ἐς, (περί, γλάγος) full of milk.

περι-γληνάομαι, Dep. (περί, γλήνη):—to turn round the eyeballs, glare around.

περί-γλωσσος, ον, (περί, γλῶσσα) eloquent.

περι-γνάμπτω, f. ψω, to bend round, fetch a compass round, double a headland.

περι-γογγύζω, f. σω, to mutter or whisper round about.

περίγραμμα, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.

περιγραπτός, ον, (περιγράφω) marked round, fenced in, enclosed.

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III. to enclose within brackets, to strike out, cancel.

περίδδαισα, Ep. for περιέδδαισα, aor. 1 of περιδείδω.

περι-δέδραμα, pf. of περιτρέχω.

περι-δεής, ἐς, (περί, δέος) very timid or fearful: Adv. -ῶς, in great fear.

περιδεΐδια, Ep. pf. of περιδείδω.

περι-δεΐδω, f. -δεΐσομαι: aor. 1 περιέδδαισα Ep. περιδδαισα, part. περιδδείσας: pf. περιδέδοικα Ep. περιδεΐδια:—to fear very much, be in great fear or dread about one.

περί-δειπνον, τό, (περί, δείπνον) a funeral feast.

περι-δέξιος, ον, like ἀμφιδέξιος, using both hands alike, Lat. ambi-dexter. II. generally, very dexterous, versatile, or expert.

περι-δέσκομαι, Dep. I. intr. to look round about, gaze about. II. trans. to look earnestly at.

περι-δέω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.

περι-δήριτος, ον, (περί, δηρίω) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. -διδούς, -διδοῖ: f. -δώσω:—to give round. II. Med. περιδίδομαι, fut. -δώσομαι: aor. 2 -εδόμην:—to stake or wager, c. gen. rei; τρίποδος περιδώμεθον let us make a wager of a tripod: ἐμέθεν περιδώσομαι αὐτῆς I will wager for myself, i. e. pledge myself; περιδίδομαι περὶ τῆς κεφαλῆς I stake my head: absol., περιδου νῦν ἐμοί come now, lay a wager with me.

περι-δινέω, f. ἦσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινητήτην, Ep. 3 dual aor. 1.

περι-δινής, ἐς, (περιδινέω) whirled round.

περι-δίω, old Ep. form for περιδείδω: to be much afraid about one.

περίδου, aor. 2 imper. med. of περιδίδωμι.

περίδραμον, Ep. for περιέδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep. to grasp round with the hand.

περι-δρομάς, ἄδος, fem. of περίδρομος, surrounding, encompassing.

περιδρομή, ἡ, (περίδρομος) a running round and round, a circuit. 2. a revolution, orbit.

περίδρομος, ον, (περιδραμεῖν) running round, surrounding: circular. 2. going about, roaming. 3. pass. that can be run round, standing detached. II. as Subst., περίδρομος, ὁ, like περιδρομή, that which surrounds or encompasses: as 1. the string that runs round a net for closing it. 2. a gallery running round a building. 3. the rim of a shield.

περι-δρύπτω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. 1 περιδρύφθη, he had the skin torn off all round.

περι-δύω, f. -ύσω, to pull off from around, strip off.

περιδόμεθον, 1 dual aor. 2 med. subj. of περιδίδωμι.

περι-εδέδετο, 3 sing. plqpf. pass. of περιδέω.

περι-έζωσμαι, pf. pass. of περιζώννυμι.

περι-εἶδον, aor. 2 with no pres. in use, περιοράω being used instead:—to look about for, await.

2. to overlook, neglect, disregard, hence also to let pass, allow, suffer.

II. pf. περίοιδα with pres. sense; plqpf. περιήδειν with impf. sense, Att. περιήδη; inf. περιειδέναι Ep. περιιδμεναι: to know or understand better; βουλῇ περιιδμεναι ἄλλων to be better in counsel than others.

περιελάς, ἄδος, ἦ, (περιείλω) wound round, encircling.

περι-ελίσσω, Ion. for περιελίσσω.

περιεῖλον, aor. 2 of περιαιρέω.

περι-είλλω or -ειλέω, to fold or wrap round:—Pass. to be wrapped round.

2. to wrap up.

περί-ειμι, (περί, εἰμί sum) to be around; τὰ περι-όντα circumstances.

II. to be better than or superior to another, surpass.

2. to exceed in number, outnumber.

III. over-live, outlive: absol. to survive: of things, to be extant.

2. of property, to be over and above, to remain in hand.

IV. to remain as a result or consequence, come about, ensue: cf. περιγίγνομαι.

περί-ειμι, (περί, εἰμί ibo) to go round or about, fetch a compass.

2. c. acc. to go round, compass;

περιέναι φυλακάς to go the rounds of the guards.

II. to come round to in turn.

III. of Time, χρόνου περιόντος as time came round.

περι-είρω, to insert or fix round.

περιέκρυβεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περικρύπτω.

περιέλᾳσις, εως, ἦ, a driving or riding round: a place for driving round. From

περι-ελαύνω, fut. -ελάσω: aor. 1 -ήλασα: pf. -ελήλακα:—to drive round, push about, of cups.

2. to drive about, harass, distress.

II. (sub. ἄρμα, ἵππον, etc.) to drive or ride round.

περιελεῖν, aor. 2 inf. of περιαιρέω.

περι-ελίσσω Att. -ττω Ion. -ελίσσω:—f. ξω:—to roll or wind round:—Med. to roll round oneself.

περι-έλκω, f. -ελκύσω [ῥ], to drag round or about.

περι-έννυμι, to put round:—Med. to draw round one.

περιπατήκει, 3 sing. plqpf. of περιπατέω.

περιέπεσον, aor. 2 of περιπίπτω.

περι-έπω: impf. περιεῖπον: fut. περιέψω: aor. 2 περιέσπον, inf. περισπεῖν: fut. med. inf. περιέψεσθαι: aor. 1 pass. inf. περιεφθῆναι:—to be busy about, tend

diligently, take care of: of persons, to treat with attention; εὖ περιέπειν τινά to treat a man well: but,

τρηχέως περιέπειν to handle roughly:—so in Pass., τρηχέως περιεφθῆναι ὑπό τινος to be roughly handled by one; καλῶς περιέπεσθαι to be well treated:—also,

περιέπειν τινά ὡς or ὡς τε πολέμον to treat one as an enemy.

περι-εργάζομαι, f. -σομαι: pf. -είργασμαι: Dep.:—to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιεργάσθαι (pf. inf.) that they had overdone it with their 'sack' (i. e. need not have used the word).

2. to meddle, interfere, be officious.

περί-εργος, ον, (περί, ἔργον) over-careful, taking needless trouble: τὰ περίεργα curious arts.

2. meddling, interfering, officious.

II. pass. over-wrought, elaborate, expensive.

2. superfluous.

περι-έργω Att. -είργω, f. ξω, to enclose all round, encompass.

περι-ερρύην, aor. 2 pass. of περιρρέω.

περι-έρρω, to wander or ramble about.

περι-έρχομαι, impf. περιηρχόμεν: f. -ελεύσομαι: aor. 2 -ἦλθον: pf. -ελήλυθα:—to go round, go about: esp. to go about canvassing, like Lat. ambire:

c. acc. loci, to go round, visit in succession.

2. of Time, to come round.

II. to go round and return to a spot, to come round to; ἡ τίσις περιῆλθε τὸν Πανιῶνιον vengeance came at last upon him.

III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.

περι-εσθίω, f. -έδομαι, to gnaw round about.

περιέσκεμμαι, pf. pass. of περισκοπέω.

περιεσπάτο, 3 sing. impf. pass. of περισπάω.

περί-εσσι, Ep. for περί-ει, 2 sing. of περίειμι (εἰμί sum).

περιεστώς, pf. part. of περιίστημι.

περιέσχον, aor. 2 of περιέχω.

περι-έσχάτος, η, ον, about the last.

περι-έφθος, ον, (περί, ἐφθός,) thoroughly boiled.

περι-έχω: f. περιέξω and περισχήσω: aor. 2 περιέσχον, inf. περισχεῖν: aor. 2 med. περιεσχόμεν, inf.

περισχέσθαι:—to bold around, encompass, embrace, surround: of a city, to beleaguer or blockade.

II. like περίειμι (εἰμί sum) II, to be superior to, surpass, overcome: esp. to outnumber, to outflank.

III. Med. to clasp round, and so to take charge of, to protect.

2. to hold fast on by, to cling to, cleave to.

3. to be pressing, urgent with.

περι-ζάμενως, Adv. (περί, ζαμένης) very powerfully or violently.

περι-ζέω poet. -ζείω, f. -ζέσω, to boil round about.

περί-ζυγος, ον, also περίζυξ, ὕγος, ὁ, ἡ, (περί, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, περίζυγα are spare straps.

περίζωμα, ατος, τό, an apron. From

περι-ζώννυμι or -ύω: f. -ζώσω: to gird round:—Med. to gird round oneself, put on as a belt or apron.

Hence

περιζωσάμενος, aor. 1 med. part.

περι-ζώστρα, ἡ, (περί, ζώστρον) a girdle, apron.

περι-ηγέομαι, f. -ήσομαι, Dep. to lead round about, shew the way round. Hence

περιηγής, ἐς, (περιάγω) drawn round, lying in a circle, forming a circle: circular.

περιήγησις, εως, ἡ, like περιγραφή, a sketch, outline: generally, a form, figure.

περιῆδη, Att. plqpf. of περιόιδα: see περιεῖδον.

περι-ήκω, f. ξω, to have come round to one, to have

arrived at last: c. acc., τὰ σὲ περιήκοντα *that which has come round to thee, fallen upon thee.*

περιήλθον, aor. 2 of περιέρχομαι.

περιήλυσις, ἡ, (περιέρχομαι) *a coming round, revolution.*

περι-ημεκτέω, f. ἥσω, *to be greatly aggrieved or disconcerted at a thing, c. dat.: c. gen. pers. to be greatly aggrieved at or with him.* (The deriv. of ἡμεκτέω is uncertain.)

περιήνεια, Ion. aor. 1 of περιφέρω.

περι-ηχέω, f. ἥσω, *to echo or ring all round.*

περι-θαλπής, ἐς, (περί, θάλπος) *very warm or hot.*

περιθεῖς, εἶσα, ἐν, aor. 2 part. of περιτίθημι.

περίθεσις, εὖς, ἡ, (περιτίθημι) *a placing or putting round, putting on.*

περιθετός, ἡ, ὄν, and περίθετος, ὄν, (περιτίθημι) *put round, put on, assumed, of false hair.*

περι-θέω, f. -θείσομαι, *to run round.*

περι-θεωρέω, f. ἴσω, *to go round and observe.*

περί-θυμος, ὄν, (περί, θυμός) *very wrathful.* Adv., περιθύμως ἔχειν *to be very angry.*

περι-ιάπτω, f. ψω, *to wound all round.*

περι-ιάχω [ᾱ], *to ring around, re-echo:* Ep. 3 sing. impf. περίαχε [ῖ] for περίαχε.

περιιδεῖν, inf. of aor. 2 περιεῖδον.

περιιδμεναι, Ep. for περιειδέναι, inf. of περιόιδα.

περι-ίζομαι, Dep. *to sit round about.*

περι-ίστημι, f. ~~περιστήσω~~: aor. 1 -έστησα;—*to place or set round a person or thing: metaph. to bring round to a certain state.* 2. aor. 1 med. *περιεστησάμην* is also trans., *to place round oneself.* II. Pass., with intr. tenses of Act., aor. 2 -έστην: pf. -έστηκα: plqpf. -εστήκειν:—*to stand round about: to encircle, surround, encompass.* 2. *to come round to, devolve upon: of events, to come round to be so and so, turn out, esp. for the worse.* 3. *to go round so as to avoid, to shun.*

περι-ίσχω, = περιέχω.

περιιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι)

περι-κάθαρμα, ατος, τό, *an offscouring, defilement: hence a polluted wretch.*

περι-καθέζομαι, Dep. *to sit down round about, esp. to invest, beleaguer a town.*

περι-κάθημαι Ion. -κάττημαι, inf. -ῆσθαι: (properly pf. pass. of περικαθέζομαι):—*to be seated round, to sit round; περικαθῆσθαι πόλιν to beleaguer or invest a town: of ships, to blockade: c. acc. pers. to sit beside one as a companion.*

περι-καίω, fut. -καύσω, *to set on fire, burn round about:—Pass. to be scorched all round: metaph. to be inflamed.*

περι-καλλής, ἐς, (περί, κάλλος) *very beautiful.*

περι-καλύπτω, f. ψω, *to put round as a covering, throw as a veil over.* II. *to cover all round, cover completely.*

περι-κατάγνυμι, f. ἄξω, *to break all round.*

περι-καταλαμβάνω, f. -λήψομαι, *to embrace all round.* 2. *to overtake.* 3. *to constrain, compel.*

περι-καταρρέω, f. -ρεύσομαι, *to fall down all round, go to ruin.*

περι-καταρρήγνυμι, f. -ρήξω, *to tear down round about, rend off:—Med. to rend one's own garment.*

περι-κάττημαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾱ]

περί-κειμαι, inf. -κείσθαι, used as Pass. of περιτίθημι, with f. med. -κείσομαι:—*to be put round, to lie round or so as to embrace: absol., τείχος περίκειται a wall is round about.* 2. metaph. *to be over and above, profit; οὐ τι μοι περίκειται there is no advantage for me.* II. *to have round one, to have on one; περικείμενος ὕβριν clad in arrogance.*

περι-κείρω, f. -κέρσω, *to shear or clip all round:—Med., περικείρεσθαι τρίχας to clip one's hair.*

περικεκλημένος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαία, ἡ, (περί, κεφαλή) *a helmet.*

περι-κήδομαι, Dep. *to be very anxious or concerned about one.*

περί-κηλος, ὄν, (περί, κήλον) *exceeding dry, well-dried.*

περι-κίδναμαι, Pass. *to spread round about.*

περι-κλάω, f. -κλάσω, *to break around.*

περι-κλεής, ἐς, (περί, κλέος) *far-famed.*

περί-κλειτος, ὄν, *famous all round, far-famed.*

περι-κλείω Ion. -κλήω old Att. -κλήω: f. -κλείσω or -κλήσω: (περί, κλείω):—*to shut in all round, enclose, environ: to surround, of ships.*

περι-κλύζω, f. -ίσω, *to wash all round:—Pass. to be washed all round, of an island.* Hence

περίκλυστος, ἡ, ὄν, Att. also ος, ὄν, *washed all round by the sea, sea-washed, sea-girt.*

περι-κλυτός, ἡ, ὄν, *beard of all round, famous, renowned, Lat. inclytus: of things, excellent, noble, glorious.*

περι-κνίδιον, τό, *a stalk or sprig.*

περι-κνίζω, f. -ίσω, *to scratch all round:—Med., poët. aor. 1 περιεκνιζάμην, to gnaw all round.*

περι-κοκκύζω, f. σω, *to cry cuckoo all round.*

περι-κομίζω, f. -ίσω, *to carry round:—Pass. to be conveyed round, hence to go round.*

περίκομμα, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings; περικόμματα ἐκ σοῦ σκευάσω I will make minced meat of you.*

περικομμάτιον, τό, Dim. of περίκομμα.

περί-κομψος, ὄν, *very elegant, exquisite.*

περι-κονδύλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶρος, φιλέω) fem. Adj., epith. of the gout, *exceeding fond of swelled knuckles.*

περικοπή, ἡ, *a cutting all round, mutilation.* From περι-κόπτω, f. ψω, *to cut all round, clip, mutilate.* 2. *to cut down the fruit-trees in an enemy's country, to lay waste, plunder.*

περι-κράτης, ἐς, (περί, κράτος) *having full command of.*

περι-κρεμάννυμι: f. -κρεμάσω [ᾱ], Att. -κρεμῶ:—*to bang up all round:—Pass. to be bung about, cling to, c. dat.* Hence

περι-κρεμής, ἐς, *bung round with a thing.*

περι-κρούω, f. σω, *to strike or knock all round.*

περι-κρύβω [ῥ], late form of περικρύπτω.

περι-κρύπτω, f. ψω, *to cover all round, conceal: to bide oneself.*

περι-κτίονες, ὄνων, οἱ, Ep. dat. pl. περικτιόνεσσι, (περί, κτίζω) like ἀμφι-κτίονες, *the dwellers around, neighbours.*

περι-κτίται [ῖ], ὦν, οἱ, = περικτιόνες.

περι-κυκλέομαι, f. -ήσομαι: Dep. *to encircle, encompass, enclose.*

περι-κυκλώω, f. ὠσω, *to encircle, encompass.* Hence

περικύκλωσις, ἡ, *an encircling.*

περι-κῦλινδew, f. -κυλίω [ῖ]:—*to roll round: Pass. to be rolled about.*

περι-κύμων, ον, gen. ονος, (περί, κύμα) *surrounded by the waves.*

περι-κωμάζω, f. ἄσω, *to go about with a party of revellers (κῶμος): to carouse around.*

περι-κωνέω, f. ἥσω, (περί, κῶνος) *to smear all over with pitch; περικωνεῖν τὰ ἐμβάδια to black shoes.*

περι-λαλέω, f. ἥσω, *to chatter on all sides or beyond measure.*

περι-λαμβάνω, f. -λήψομαι: aor. 2 περιέλαβον:—*to seize around, embrace.* 2. *to encompass, surround: hence to get possession of, catch, secure:—*

Pass. to be caught. II. *to comprehend, take in.*

III. *to constrain, compel.*

περι-λάμπω, f. ψω, *to shine or beam round about.*

περι-λείβομαι, *Pass. to be shed all over.*

περι-λείπω, f. ψω, *to leave remaining:—Pass. to be left remaining, survive.*

περι-λείχω, f. ξω, *to lick all round: lick clean.*

περίλεξις, ἡ, (περιλέγω) *circumlocution.*

περι-λέπω, f. ψω, *to strip off all round.*

περι-λεσχήμεντος, ον, (περί, λεσχημεύω) *talked about on all sides, much discussed.*

περι-λιμνάζω, f. ἄσω, (περί, λίμνη) *to surround with water, insulate.*

περι-λιχμάομαι, Dep. = περιλείχω.

περί-λοιπος, ον, *left remaining.*

περι-λούω, f. σω, *to wash all round, wash carefully.*

περί-λύπος, ον, (περί, λύπη) *exceeding sorrowful.*

περι-μαιμάω, *to gaze eagerly round: Ep. part. fem. περιμαιμώσα.*

περι-μαίνομαι, Dep. *to rage round about.*

περι-μακής, ἐς, Dor. for περιμηκής.

περι-μάρναμαι, Dep. *to fight round about: also to fight for a thing.*

περι-μάσσω Att. -ττω: f. ξω:—*to wipe all round: metaph. to purify by magic arts.*

περιμάχητος, ον, *fought about, fought for; and so, to be desired.* From

περι-μάχομαι [ᾱ], Dep. *to fight around.*

περι-μένω, *to wait for one, await, expect.* II. *intr. to wait, abide.*

περί-μεστος, ον, *full all round, very full.*

περί-μετρον, τό, (περί, μέτρον) *the circumference.*

περί-μετρος, ον, (περί, μέτρον) *above measure. very large, immense.* II. *measuring round: as Subst.,*

περίμετρος (sub. γραμμή), ἡ, *a circumference.*

περι-μήκετος, ον, poet. for περιμήκης.

περι-μήκης, ἐς, (περί, μήκος) *very tall, high or long.*

περι-μηχανάομαι, f. -ήσομαι: Ep. 3 pl. impf. -μηχανόωντο: Dep.:—*to contrive cunningly, scheme craftily for.*

περι-μυχάομαι, Dep. *to bellow around.*

περι-ναιετάω, *to dwell round about or near.* 2. *in pass. sense to be inhabited.*

περιναιέτης, ον, ὁ, *a neighbour.* From

περι-ναίω and Med. -ναίομαι, *to dwell round.*

περι-νέφελος, ον, (περί, νεφέλη) *overclouded.*

περι-νέω, f. ἥσω: aor. I inf. περινήσαι Ep. -νηῆσαι: (περί, νέω):—*to pile round.*

περί-νεως, ὁ, gen. -νεω, nom. pl. περίνεω: (περί, νέω gen. of ναῦς): *a supernumerary in a ship, a passenger, as opp. to a rower (πρόσκαπος).*

περινήσας Ep. -νήσας, aor. I part. of περινέω.

περι-νίσσομαι, Dep. *to go round: of Time, to recur.*

περι-νέω f. ἥσω, *to consider on all sides: to contrive cunningly.*

περίνοια, ἡ, *intelligence.* II. *over-wiseness.* From

περί-νοος, ον, (περί, νόος) *exceeding wise.*

περι-νοστήω, f. ἥσω, *to go round or about.*

πέριξ, strengthd. for περί. I. Prep. *round about, all round; c. gen., but mostly c. acc.* II. *Adv. round about.*

περι-ξεστός, ἡ, ὄν, *polished all round.*

περι-ξέω, f. -ξέσω, *to polish all round.*

περι-ξυράω Ion. -έω, f. ἥσω, *to shave all round.*

περί-οδος, ἡ, *a going round, the making a circuit round.* II. *a way round: a circuit, compass;*

τὴν περίοδον absol., *in circumference.* III. *a book of travels, account of countries travelled over: also a map or chart.* IV. *a going round in a circle, a cycle of years, a period of time.* 2. *a course at dinner; περίοδος λόγων table-talk.* 3. *the orbit of a heavenly body.* 4. *a fit that recurs at intervals.* V. *a well-rounded sentence, period.*

περίοιδα, pf. of περιείδω: see περιείδω II.

περι-οικέω, f. ἥσω, *to dwell round about: c. acc. to dwell round a person or slave.*

περι-οικίς, ἴδος, ἡ, fem. of περίοικος, *dwelling or lying round about, neighbouring.* II. *as Subst.,*

περιοικίς (sub. γῆ or χώρα), ἡ, *the country round: also the suburbs, outskirts.*

περι-οικοδομέω, f. ἥσω: pf. pass. -οικοδόμημαι Ion. -οικοδόμηναι:—*to build round about.* II. *to enclose by building round:—Pass. to be built up, walled in.*

περί-οικος, ον, (περί, οἰκέω) *dwelling round about or near, neighbouring.* II. *οἱ περίοικοι were, in Laconia, the free inhabitants of the country-towns, the remains of the original inhabitants, who enjoyed civil but not political privileges, opp. on the one hand to the Spartans, and on the other to the Helots.*

περιοίσω, fut. of περιφέρω.
 περι-ολισθάνω, f. -ολισθήσω, to slip about.
 περιόντα, part. neut. pl. of περίειμι (εἰμί sum).
 περι-οπτεύς, α, ον, verb. Adj. of περιοράω (see περιόψομαι), to be overlooked, suffered or disregarded.
 II. neut. περι-οπτέον, one must overlook or suffer.
 περί-οπτος, ον, (περιόψομαι) seen from all sides : admired, admirable.
 περι-οράω : impf. περιεώρων Ion. περιώρων : pf. περιεώρακα or -εώρακα : pass. περιεώραμαι :—f. περιόψομαι, from an obsol. verb περιόπτομαι ; whence also aor. I pass. περιώφθην, pf. περιώμμαι :—(for aor. 2 περιείδον, pf. περίοιδα, see περι-είδον) :—to look around for, wait for. II. to overlook, to disregard, suffer to be or do. III. Med. to look about before doing a thing, to be circumspect, delay, wait : to shrink from. 2. c. gen. to look about for, Lat. respicere.
 περι-οργής, ές, (περί, οργή) very angry, wrathful : Adv. -γώς, very wrathfully.
 περί-ορθρον, τό, (περί, ορθρος) daybreak, dawn.
 περι-ορίζω, f. σω, to mark out by boundaries. Hence
 περιορισμός, οὐ, ὁ, a marking out by boundaries.
 περι-ορμέω, f. ήσω, to be moored or anchor round so as to blockade.
 περι-ορμίζω, f. ίσω, to bring round a ship to anchor : —Med. and Pass. to come to anchor round.
 περι-ορύσσω Att. -ττω, f. ξω, to dig round.
 περιουσία, ή, (περίειμι) that which is over and above : a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty. 3. superiority, advantage. Hence
 περιούσιος, ον, more than enough, abundant. 2. peculiar, proper.
 περιοχή, ή, (περιέχω) the full meaning or contents. II. a section of a book.
 περιόψομαι, used as fut. of περιοράω, formed from *περιόπτομαι.
 περι-παπταίνω, to look timidly round.
 περι-πατέω, f. ήσω, to walk round, walk about : to walk, live. Hence
 περιπατητικός, ή, ὄν, given to walking about, esp. while teaching : hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.
 περί-πάτος, ὁ, (περί, πατέω) a walking about, strolling, Lat. ambulatio. II. a place for walking, a covered walk. III. a conversation during a walk : generally, a philosophical discussion.
 περι-πείρω, to put round a spit, to pierce through.
 περι-πέλομαι, Dep. : syncop. Ep. part. περιπλόμενος : (περί, πέλω) :—to move round, to be round or about. 2. of Time, to come round, revolve, recur.
 περίπεμπος, ον, verb. Adj. of περιπέμπω, sent round.
 περι-πέμπω : f. ψω : aor. I pass. περιεπέμφθην :—to send round, dispatch in different directions.
 περιπέπταμαι, pf. pass. of περιπετάννυμι.

περι-πέσσω Att. -ττω : f. -πέψω : aor. I pass. -επέφθην :—to bake all round : metaph. to crust or gloss over : to cajole, aor. I pass. part. περιπεφθείς cajoled.
 περιπεσεῖν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.
 περι-πετάννυμι or -ύω : f. -πετάσω [ἄ] : pf. pass. -πέπταμαι or -πέπτασμαι :—to spread or stretch around : to spread out. Hence
 περι-πεταστός, ή, ὄν, spread round, outspread.
 περιπέτεια, ή, (περιπετής) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.
 περιπετής, ές, (περιπίπτω) falling round, with arms clasped round. 2. enfolded, encompassed ; but, έγχος περιπετές the sword on which he had fallen. II. falling in with. III. changing suddenly, reversed ; περιπετή πρήγματα a sudden reverse of circumstances.
 περι-πέτομαι : f. -πετήσομαι syncop. -πτήσομαι : Dep. :—to fly around.
 περι-πευκής, ές, (περί, πεύκη) very sharp or keen.
 περι-πήγνυμι or -ύω : f. -πήξω :—to fix round, to put as a fence round. II. to make to congeal round :—Pass. to grow stiff round : of shoes, to be frozen on the feet.
 περι-πηδάω, f. -ήσομαι, to leap round about.
 περι-πίμπλημι, f. -πλήσω, to fill entirely :—Pass. to be quite filled.
 περι-πίμπρημι, to set on fire round about : impf. 3 sing. and pl. περι-επίμπρα, -επίμπρασαν.
 περι-πίπτω, f. -πεσοῦμαι : aor. 2 -έπεσον : pf. -πέπτωκα :—to fall around, so as to embrace 2. to fall round or upon a sword. II. to fall in with, esp. of ships : also to fall foul of, be dashed or wrecked against. 2. metaph. to fall into, be betrayed into ; εαυτῷ περιπίπτειν to be caught in one's own snare. II. of a thing, to befall one.
 περι-πίτνω, = περιπίπτω, to come over or upon.
 περι-πλάνάω, to make to wander about :—Pass. to wander or roam about : metaph. to flutter or hover round about : to be in a state of uncertainty. Hence
 περιπλάνιος, ον, wandering, roving about.
 περιπλέγδην, Adv. closely twined, in close embrace. From
 περι-πλέκω, f. ξω, to twine round about. 2. to intertwine, interweave :—Pass., aor. I -επλέχθην, pf. -έπλεγμα : to fold oneself round, cling to, clasp, c. dat. ; ιστῷ περιπλεχθείς folded round the mast.
 περί-πλευρος, ον, (περί, πλευρά) covering the side.
 περιπλέχθη, Ep. 3 sing. aor. I pass. of περιπλέκω.
 περι-πλέω, f. -πλεύσομαι and -πλευσοῦμαι : aor. I -έπλευσα : Ion. -πλώω :—to sail or swim round, to circumnavigate, c. acc.
 περί-πλεως, ον, nom. pl. -πλεω, -πλεα : Ion. περί-πλεος, ον :—quite full, over-full.
 περι-πληθής, ές, (περί, πλήθος) very full : very populous : also very large.
 περιπλοκάδην, Adv. (περίπλοκος) twined round.

περιπλοκή, ἡ, (περιπλέκω) *a twining round*. 2. *entanglement, intricacy*.

περίπλοκος, ον, (περιπλέκω) *enfolded: entangled*.

περιπλόμενος, Ep. syncop. pres. part. of περιπέλομαι.

περί-πλοος, ον, contr. -πλους, ουν, (περιπλέω) *act. sailing round*. II. *pass. that may be sailed round*.

περί-πλοος, ὁ, contr. -πλους, gen. -πλου; nom. pl. -πλοι: (περιπλέω): *a sailing round, c. gen.: a circumnavigating*. 2. *the account of a coasting voyage*.

περι-πλύνω [ῥ], *to wash all round, wash clean*.

περι-πλώω, Ion. for περιπλέω.

περι-πνείω, poët. for περιπνέω.

περι-πνέω, f. -πνεύσομαι, *to breathe round*.

περι-πόθητος, ον, (περί, ποθέω) *desired on all sides, much beloved*.

περι-ποιέω, f. ἥσω, *to make to remain over and above, to preserve, keep safe, protect*. 2. *to save up, lay by: to lay up in store, procure*. II. *Med. to keep or get for oneself, to compass, acquire, gain possession of*. Hence

περιποίησις, εως, ἡ, *a keeping safe: an acquiring, gaining possession*.

περιπολ-άρχης, ον, or -άρχος, ον, ὁ, (περίπολος, ἄρχω) *a superintendant of guards or patrols*.

περι-πολέω, f. ἥσω, *to go round, wander about, range about*. 2. *c. acc. to traverse*. 3. *to walk round, as a patrol*.

περι-πόλιον, τό, *a station for περίπολοι, a guard-house*. From

περί-πολος, ον, (περί, πολέω) *going round, going the rounds*. II. *as Subst.*, I. περίπολοι, οἱ, *the patrol: at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. publici custodes*. 2. *generally, περίπολος, ὁ, an attendant, follower*.

περι-πόνηρος, ον, *very villainous*.

περι-πόρφυρος, ον, (περί, πορφύρα) *edged with purple, Lat. praetextatus*.

περι-ποτάομαι, poët. for περιπέτομαι, *to bower about*.

περι-πρό, Adv., = περί πρό, *very, especially*.

περι-προχέω, f. -χεῶ: aor. I -έχεα: pf. -κέχυκα:—*to pour forth round or over: Pass. aor. I part., ἔρος θυμόν περιπροχῦθεις ἐδάμασσε love gushing forth over his soul overcame it*.

περίπτισμα, ατος, τό, *a husk, skin*. From

περι-πτίσσω, *to strip off the husk or skin: pf. pass. part. περιεπτισμένος free from chaff, clean winnowed*.

περίπτυγμα, ατος, τό, (περιπτύσσω) *anything folded round, a covering*.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περι-πτύσσω, f. ξω: aor. I περιέπτυξα:—*to enfold, enwrap, ensbroud: to clasp, embrace: as military term, to outflank*. II. *to fold round: Pass. to be folded round, coil round*. Hence

περιπτύχή, ἡ, *something enfolding, a cloak, fence: τειχέων περιπτυχαί the fence or circuit of walls: Ἀχαιῶν ναύλοχοι περιπτυχαί the naval fence or bulwark of the Achaeans*. 2. *an enfolding, embracing*.

περιπτύχης, ἐς, (περιπτύσσω) *folded round: φασγάνῳ περιπτυχῆς fallen round (i. e. upon) his sword*.

περι-πτώσσω, *to fear very much*.

περιρράγης, ἐς, (περιρραγῆναι) *broken or rent round about*.

περιρ-ραίνω, f. ἄνω, *to besprinkle or wet round about*. Hence

περιρράγῆναι, aor. 2 pass. inf. of περιρρήγνυμι.

περιρραντήριο, τό, *a vessel for sprinkling water at sacrifices: a vessel for lustral water*.

περιρ-ρέω, f. -ρείσομαι: pf. -ερρύηκα: aor. 2 pass. (in act. sense) -ερρύην:—*to flow round, c. acc.:—Pass. to be surrounded by water*. II. *to slip from off a thing: ἡ ἀσπίς περιερρύη εἰς τὴν θάλασσαν his shield slipped off into the sea*. 2. *to overflow on all sides: to run over, to be in abundance*.

περιρ-ρήγνυμι and -ύω, f. -ρήξω: aor. I -έρρηξα: Pass., aor. 2 -ερράγην [ᾱ]: intr. pf. -έρρωγα:—*to break off round: to rend all round, to rend and tear off:—Pass. to be rent and torn off: to be broken or parted all round: κατὰ τὸ ὄξυ τοῦ Δέλτα περιρρήγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches*.

περιρρηδῆς, ἐς, (περιρρέω) *falling round or upon*.

περιρροή, ἡ, (περιρρέω) *a flowing round about*.

περίρροος, ον, contr. -ρρους, ουν, (περιρρέω) *like περίρρυτος, surrounded with water*.

περίρρυτος, ον, also η, ον, (περιρρέω) *surrounded with water, sea-girt*. 2. *act. flowing round, c. gen., πεδία περίρρυτα Σικελίας the waters that flow round Sicily*.

περι-σαίνω Ep. περισ-σαίνω, *to wag the tail round, fawn upon*.

περι-σεῖω poët. περισσεῖω, f. σω, *to shake all round:—Pass. to be shaken all round, wave about, float upon the air*.

περί-σεμνος, ον, also η, ον, *very solemn*.

περί-σεπτος, ον, also η, ον, (περί, σέβομαι) *much revered, greatly honoured*.

περί-σημος, ον, (περί, σῆμα) *very famous or distinguished, Lat. insignis*.

περισθενέω, f. ἥσω, *to be exceedingly powerful, to be strong above measure*. From

περι-σθενής, ἐς, (περί, σθένος) *exceeding strong or powerful*.

περι-σκελής, ἐς, (περί, σκέλλω) *dried or hardened all round, rigid*. 2. *metaph. obstinate, stubborn, unbending*.

περι-σκελῖς, ἰδος, ἡ, (περί, σκέλος) *a band for the leg, a garter or anklet*.

περί-σκεπτος, ον, (περί, σκέπτομαι) *to be seen on all sides, far-seen, conspicuous: admired*.

περισκέψομαι, fut. of περισκοπέω.
 περι-σκιάζω, f. σω, to overshadow.
 περι-σκιρτάω, f. ήσω, to leap round or about.
 περι-σκοπέω: f. -σκέψομαι: aor. I -εσκεψάμην:
 pf. -έσκεμμαι, formed from *περισκέπτομαι:—to look
 round. 2. to consider on all sides or well, to look
 at from all points: to watch and see: to look about
 one, be circumspect.

περι-σκύλακισμός, ου, ό, (περί, σκύλαξ) a sacrifice
 in which a puppy was sacrificed and carried round.

περι-σμάρᾱγέω, f. ήσω, to rattle all round.

περι-σμήχω, to consume by a smouldering fire. [v]

περι-σοβέω, f. ήσω, to chase or push about. II.
 intr. to run round about, c. acc.

περι-σοφίζομαι, Dep. to overreach, trick.

περι-σπάω, f. άσω [α], to draw off from around,
 strip off:—Med. to strip oneself of a thing. II.
 to wheel round. III. Pass. to be drawn different
 ways, distracted.

περισπείν, aor. 2 inf. of περιέπω.

περισπερχέω, =περισπερχής είμι, to be very indig-
 nant. From

περι-σπερχής, ές, (περί, σπέρχω) very hasty or hur-
 ried; περισπερχές πάθος an over-hasty death.

περί-σπλαγχνος, ον, (περί, σπλάγχνον) great-
 hearted.

περι-σαίνω, Ep. for περισαίνω.

περισσειά, ή, (περισσεύω) superfluity, abun-
 dance. II. superiority, preeminence.

περι-σειώ, poet. for περισειώ.

περίσσευμα, τό, superabundance: that which is left
 or is over, a remnant. From

περισσεύω later Att. -τεύω: impf. έπερίσσευον:
 (περισσός):—to be over and above, outnumber, be
 too many for, c. gen. II. to be more than enough;

τά περιττεύοντα what remains over, the surplus;
 τοσούτον τῷ Περικλεϊ έπερίσσευε such an abundance
 of reason had Pericles. 2. in bad sense, to be over-
 much or superfluous. III. to have more than

enough of a thing, c. gen. IV. later in causal
 sense, to make to abound.

περισσο-λογία, ή, (περισσός, λόγος) useless talking,
 wordiness, verbiage.

περισσός later Att. περιττός, ή, όν, (περί) above
 measure, more than the average, above the common:
 uncommon: c. gen. beyond, greater than; περισσός
 άλλων πρὸς τι beyond others in a thing. 2. strange,
 unusual: in bad sense, monstrous; in good, extraor-
 dinary. II. more than sufficient; τὸ περισ-

σόν a surplus, residue; περισσαι σκηναί spare
 tents. III. in bad sense, superfluous, excessive;

περισσά δρᾶν to be over-busy; περισσά φρονεῖν to be
 over-wise. 2. of speeches, over-subtle, refined over
 much: artificial. IV. of numbers, odd, uneven,

Lat. impar, opp. to άρτιος.

περισσότης later Att. περιττότης, ητος, ή, (περι-
 σός) superfluity, excess.

περισσό-φρων, ονος, ό, ή, (περισσός, φρήν) over-wise.

περισσῶς, Adv. of περισσός, exceedingly: Comp.
 περισσότερον more abundantly. 2. οὐδέν περισσώ-
 τερον, Lat. nihil aliud, nothing else; so, οὐδέν περισ-

σότερον ή εἰ... no otherwise than if.

περι-στᾱδόν, Adv. (περίστημι) standing round
 about.

περι-στάζω, f. ξω, to drop or trickle round about.

περιστάθη, Ep. 3 sing. aor. I pass. of περίστημι. [α]

περισταίην, aor. 2 opt. of περίστημι.

περιστάς, -στᾱσα, -στάν, aor. 2 part. of περίστημι.

περί-στᾱτος, ον, (περίστημι) surrounded, admired
 by the crowd.

περι-σταυρόω, f. ώσω, to fence about with a palisade,
 fortify or fence round:—Med. to fortify oneself with
 a palisade.

περιστείλας, aor. I part. of περιστέλλω.

περι-στείχω, f. ξω, to go round about.

περιστείωσι, Ep. for περιστῶσι, 3 pl. aor. 2 subj. of
 περίστημι.

περι-στέλλω, f. -στελῶ: aor. I -έστειλα:—to
 dress, clothe, to wrap round: to lay out a corpse, Lat.
 componere; hence to bury. II. to wrap up, cover,
 cloak. III. to take care of, protect, maintain;

περιστέλλειν άοιδάν to uphold minstrelsy; περιστέλ-
 λειν έργα to attend to agriculture.

περι-στενᾱχίζω, f. ίσω, to sigh, groan about or over,
 bemoan:—Med. to echo around.

περι-στένω, to cram full all round: Pass. to be
 crammed full. II. to groan around.

περίστεπτος, ον, (περιστέφω) crowned, wreathed.

ΠΕΡΙΣΤΕΡΑ', ή, a dove, pigeon.

περιστερέων, ώνος, ό, a dove-cote. From

περι-στεφᾱνών, f. ώσω, (περί, στέφανος) to encircle,
 surround as with a crown.

περιστεφής, ές, wreathed, crowned; άνθέων περι-
 στεφής with a crown of flowers. II. act. twining,
 encircling. From

περι-στέφω, f. ψω, to surround as with a crown, en-
 wreath.

περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of
 περίστημι.

περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I
 med. of περίστημι.

περιστήωσι, Ep. for περιστῶσι, 3 pl. aor. 2 subj. of
 περίστημι.

περι-στίζω, f. ξω: aor. I -έστιξα:—to dot at equal
 intervals, hence to place round at equal distances. 2.
 c. dat. to stick round with things.

περι-στίλβω, f. ψω, to beam or flash round about.

περι-στίχίζω, f. σω, (περί, στίχος) to put all round.

περι-στοιχίζω, f. σω, (περί, στοίχος) to surround
 with toils or nets:—Med. to bedge in.

περί-στοιχος, ον, (περί, στοίχος) set round in
 rows.

περι-στονᾱχίζω, to groan all round.

περι-στράτοπεδεύομαι, f. σομαι: aor. I -εστρατο-
 πεδευσάμην: Dep.:—to encamp about, invest, besiege,
 beleaguer.

περι-στρέφω, f. ψω, to whirl round, of one preparing to throw a stone :—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round : an orbit or revolution.

περι-στρωφάω, f. ἥσω, to turn round often :—Pass. to go round about to ; περιστρωφόμενος πάντα τὰ χρηστήρια going round to all the oracles.

περί-στῦλος, ον, (περί, στῦλος) with pillars set round, surrounded with a colonnade :—as Subst., περί-στῦλον, τό, a colonnade round a building.

περι-σφάλης, ἐς, (περί, σφαλῆναι) very slippery.

περι-σφύριος, ον, (περί, σφῦρόν) round the ankle :—as Subst., περισφύριον, τό, an anklet.

περί-σφῦρος, ον, = περισφύριος.

περισχέμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχεο, Ep. for περίσχου, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, f. ἴσω, to slit all round, cut off. II. Pass., of a river, to split into two branches, so as to enclose a space.

περι-σχοινίζω, f. ἴσω, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, f. σω, to save alive, save from death :—Pass. to escape with one's life.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, f. σω, (περί, τάφρος) to dig a trench round, surround with a trench.

περι-τείνω, f. -τενῶ, (περί, τείνω) to stretch all round or over.

περι-τειχίζω, f. ἴσω, to wall all round, fortify. 2. to build a wall round, invest, beleaguer, blockade :—Pass. to be built round. Hence

περιτείχισις, ἡ, a walling round, an investing, beleaguering.

περιτείχισμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχισμός, ὁ, (περιτειχίζω) a walling round, blockading.

περι-τελέω, f. ἔσω, to finish completely.

περι-τέλλομαι, Pass. (περί, τέλλω) to go or run round ; of Time, to revolve.

περιτεμεῖν, inf. fut. of περιτέμνω.

περι-τέμνω Ion. and Ep. περιτάμνω : f. -τεμῶ : aor. 2 -έτεμον :—to cut round, clip round about :—Med., περιτάμνεσθαι τὰ αἰδοῖα to practise circumcision ; περιτάμνεσθαι βραχίονας to make incisions all round one's arms.

II. to cut off the extremities : Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land.

III. to cut off, intercept ; Med. to intercept for oneself : Pass. to be cut off or intercepted.

περι-τέρμων, ον, (περί, τέρμα) bounded all round.

περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, f. -θήσω : aor. 1 -έθηκα : aor. 2 -έθην, imperat. -θεις :—to place round about, put round or on :—Med. to put round oneself, put on. II. to

bestow or confer upon, invest with : also to impose upon.

περι-τίλλω, to pluck or strip all round.

περι-τίμηεις, εσσα, εν, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξεύω, f. σω, to overshoot, outshoot.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, f. -τρέψω : aor. 1 -έτρεψα :—to turn round about, to turn upside down, to overturn. II.

intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. Ep. aor. 1 of περιτρέω.

περι-τρέφω, f. -θρέψω : aor. 1 -έθρεψα :—to make to congeal around :—Pass. to congeal or stiffen round about.

περι-τρέχω, f. -θρέξομαι : other tenses formed from *περι-δρέμω, —f. -δρῶμαι : aor. 2 -έδρῶμον : pf. -δέδρομα :—to run round, spin or whirl round. II.

c. acc. to run round about, make the circuit of : to run round in quest of. 2. metaph. to come round, overreach.

περι-τρέω, f. -τρέσω, to tremble round about.

περιτριβής, ἐς, (περιτριβῆναι) worn all round. From

περι-τρίβω, f. ψω : aor. 1 -έτριψα :—Pass., aor. 2 -ετρίβην [Υ] : pf. -τέτριμμαι :—to wear down all round. Hence

περίτριμμα, ατος, τό, anything worn smooth by rubbing : metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round : Pass., σάρκες περιτρομέοντο μέλεσιν all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to turn oneself round ; of Time, to revolve. 3. c. acc. to drive about, harass.

περιτροπή, ἡ, (περιτρέπω) a turning about, revolution ; ἐν περιτροπῇ or ἐκ περιτροπῆς by turns.

περι-τρόχᾱλος, ον, = περίτροχος ; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to have one's hair clipped round about.

περι-τροχάω, collat. form of περιτρέχω, to run round : to crowd round about.

περίτροχος, ον, (περιτρέχω) running round, round.

περι-τρώγω, f. -τρώξομαι : aor. 2 -έτρώγον :—to gnaw round about, nibble, carp at : to nibble off, purloin.

περιττεύω, περιττός, etc., later Att. for περισσεύω, περισσός, etc.

περι-τυγχάνω, f. -τεύξομαι : aor. 2 -έτυχον : pf. -τετύχηκα :—to happen to be about, at or near : to light upon, fall in with, meet with, encounter : also to happen to one, befall.

περι-τύμβιος, ον, (περί, τύμβος) round about the grave.

περι-υβρίζω, f. ἴσω, to treat with great insult, to insult very wantonly :—Pass. to be wantonly ill-treated.

περι-φαίνομαι, Pass. to be visible all round ; ἐν περιφαινόμενῳ (sc. χώρῳ) on a spot seen far around.

περιφάνεια, ἡ, *a being seen all round: full knowledge, notoriety.* [ᾱ] From

περι-φάνης, ἐς, (περιφαίνομαι) *seen all round: manifest: Comp. and Sup., περιφανέστερος, -έστατος.*

περίφαντος, ον, (περιφαίνομαι) *seen all round, manifest: also 2. famous, renowned, Lat. illustris.*

περιφάνως, Adv. of περιφανής, *manifestly.*

περι-φείδομαι, Dep. *to spare so that he survives, c. gen.*

περιφέρεια, ἡ, *a circumference: a round figure.* From

περιφερής, ἐς, (περιφέρω) *carried round about: revolving, rolling: surrounding. 2. surrounded by.*

περι-φέρω, f. περιοίσω: aor. I περιήνεγκα:—*to carry round or about: to carry about with one. 2. to move a thing round in a circle: to band round.* II.

οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] *my memory does not carry me back to know any of these things.* III. *to endure, hold out.* IV.

Pass. *to move round, revolve, esp. of time. 2. to wander or range about.*

περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—*to flee from, avoid, elude, c. acc. 2. to escape from illness, get over an attack.*

περι-φλεύω, pf. pass. περιπέφλευσμαι:—*to scorch or burn all round.*

περί-φλοιος, ον, (περί, φλοιός) *with bark all round.*

περι-φλύω [ῥ], = περιφλεύω.

περι-φοβέομαι, Pass. *to fear greatly.*

περί-φοβος, ον, (περί, φόβος) *in great fear, fearful above measure, terrified.*

περί-φοιτος, ον, (περί, φοιτάω) *wandering about.*

περιφορά, ἡ, (περιφέρω) *a carrying or banding round: also the meats banded round.* II. (from Pass.) *a going or turning round, circuit, revolution.*

περι-φορέω, = περιφέρω. Hence

περιφορητός, ον, *carried about.* II. *going or ranging about.* III. *notorious, infamous.*

περιφράδης, ἐς, *very thoughtful, very careful, considerate.* Adv. -δέως, *carefully.* From

περι-φράζομαι, Med. *to think over, consider on all sides.*

περίφρακτος, ον, *fenced round:—as Subst., περίφρακτος, τό, an enclosure.* From

περι-φράσσω Att. -ττω, f. ξω, *to fence round.*

περι-φρονέω, f. ἥσω, *to compass in thought, speculate about.* II. *to have thoughts above or beyond, to condemn, despise.*

περι-φρουρέω, f. ἥσω, *to guard on all sides, blockade.*

περί-φρων, ονος, ὁ, ἡ, voc. περίφρον, (περί, φρήν) *very thoughtful, very careful.* II. like ὑπέρφρων, *baughty, overweening: c. gen. despising a thing.*

περιφύγή, ἡ, (περιφυγεῖν) *a place of refuge.*

περιφύς, ὕσα, ἴν, aor. 2 part. of περιφύω.

περι-φύσητος, ον, (περί, φύσάω) *blown upon from all sides.*

περι-φύω, fut. -φύσω [ῥ]: aor. I -έφῡσα:—*trans. to make to grow round or upon, make to cling to or*

adhere.

II. intr. in Med. περιφύομαι: fut. -φύσομαι [ῥ]: with pf. act. περιπέφῡκα: aor. 2 περιέφῡν, inf. περιφύναι, part. περιφύς [ῥ]:—*to grow round about or upon, c. dat.: to cling to, clasp, c. dat.*

περι-χάρᾱκώ, f. ὦσω, (περί, χάραξ) *to surround with a palisade: generally, to fortify.*

περι-χάρᾱσσω Att. -ττω, fut. ξω, *to scratch or cut all round.*

περιχάρεια, ἡ, *exceeding great joy.* From

περι-χάρης, ἐς, (περί, χαρῆναι) *exceeding glad or joyous: τὸ περιχαρές = περιχάρεια.*

περι-χειλόω, f. ὦσω, (περί, χεῖλος) *to surround with a rim or border.*

περι-χέω, f. -χεῶ: aor. I περιέχεα: Ep. pres. περιχεύω, aor. I περιχεῦα: Pass., aor. I -εχύθην [ῥ]: pf. -κέχῡμαι:—*to pour round about, over or upon; περιχέειν χρυσὸν κέρασι to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.*

περι-χθών, ὄνος, ὁ, ἡ, *round about the earth.*

περι-χορεύω, f. σω, *to dance round or about.*

περι-χρῡσόω, f. ὦσω, *to gild all over.*

περι-χώομαι, f. -χώσομαι: Ep. aor. I περιχωσάμην:—*to be exceeding angry or wroth.*

περι-χωρέω, f. ἥσω, *to go round about.* II. *to come round to, come to in succession.*

περί-χωρος, ον, (περί, χώρος) *round about a place; as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.*

περι-ψάω, inf. -ψῆν: fut. -ψήσω:—*to wipe all round: to wipe the eyes.* Hence

περίψημα, τό, *anything wiped off, offscouring.*

περι-ψιλώω, f. ὦσω, (περί, ψιλός) *to make bald all round: to strip or peel off all round: Pass., περιψιλωθῆναι τὰς σάρκας to have the flesh all stripped off.*

περι-ωδέω, f. ἥσω, (περί, ὠδή) *to subdue by spells.*

περιωδῦνία, ἡ, *excessive pain.* From

περι-ὠδῦνος, ον, (περί, ὀδίνη) *exceeding painful.* II. *suffering great pain.*

περι-ωθέω, f. -ωθήσω and -ώσω, *to push or thrust about:—Pass. with pf. περιέωσμαι, to be thrust away or pushed on one side, to be repulsed.*

περι-ωπή, ἡ, (περί, ὠψ) *a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view.* II. *circumspection, caution.*

περι-ώσιος, ον, Ion. for περιούσιος, *immense, vast, as Adv. περιώσιον, exceeding, beyond measure: also as Comp., περιώσιον ἄλλων far beyond the rest.*

περκάζω, f. σω, (περκός) *to turn dark, of grapes ripening.*

πέρκη, ἡ, *the perch, Lat. perca.*

ΠΕΡΚΝΟ΄Σ, ἡ, ὄν, *dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.*

πέρκος, η, ον, = περκνός.

πέρνα, ἡ, *a bam, Lat. perna.*

πέρνημι, 3 pl. περνᾶσι, part. περνᾶς: 3 sing. Ion. impf. πέρνασκε: (περάω):—*to carry beyond seas for sale, to export, sell:—Pass. to be offered for sale.*

πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περίνημα, -ητρίς.

περονάω, f. ἥσω, (περίνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πείρω, περάω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula.

II. the small bone of the arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ἰδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ἰδος, ἡ, = περόνη.

περπερεύομαι, Dep. to boast or vaunt oneself, be a braggart. From

ΠΕΡΠΙΕΡΟΣ, ον, vainglorious, braggart.

πέρρ-οχος, ον, Aeol. for πέρωχος.

πέρσα, Ep. for έπερσα, αορ. I of πέρθω.

περσέ-πολις poet. περσέπτολις, εως, ὁ, ἡ, (πέρθω, πόλις) destroyer of cities.

II. (Πέρσαι, πόλις) Persepolis, the ancient capital of Persia.

Περσεύς, έως Ep. ἦος later Ion. έος, ὁ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, poet. Περσεφόνα also Περσέφασσα:—Persephoné, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρσης, ον, ὁ, acc. Πέρσην or Πέρσεα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians. 2. to speak Persian.

Περσικός, ἡ, ὄν, (Πέρσης) Persian: hence

1. αἱ Περσικαί a sort of thin shoes or slippers. 2.

Περσικὸς ἄρνις the common cock. 3. τὸ Περσικόν a Persian dance. 4. ὁ Περσικός or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ἰδος, poet. fem. of Περσικός, Persian. II. as Subst. 1. (sub. γῆ), Persis, Persia. 2. (sub. γυνή), a Persian woman. 3. (sub. χλαῖνα), a Persian cloak.

Περσιστί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διάκτης, ον, ὁ, (Πέρσης, διάκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Περσο-νόμος, ον, (Πέρσης, νέμω) ruling Persians.

πέρθωσι or -ιν, Adv. (πέρας) a year ago, last year; ἡ πέρσι κωμῳδία the comic play of last year. Hence

πέρθωσινός, ἡ, ὄν, of last year, last year's.

Πέρφερες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

πιδᾶ, Adv., Dor. for πέσῃ.

πίσε, Ep. for έπεσε, 3 sing. αορ. 2 of πίπτω.

πίσεῖν Ep. πιδέειν, αορ. 2 inf. of πίπτω.

πίσημα, ατος, τό, (πιδέειν) a fall: a fallen body..

πίσος, τό, = πέσημα, πτώμα, a fall, slaughter.

πισοῦμαι, fut. med. of πίπτω.

πιστεία Att. πεττ-, ἡ, the game of draughts. From

πιστεύω Att. πεττ-, (πιστός) to play at draughts.

πισσο-νομέω, f. ἥσω, (πιστός, νέμω) to set the πισσοί in order for playing: to arrange, dispose, adjust.

ΠΕΣΣΟΣ Att. πεττός, ὁ, pl. πισσοί and πεσσά, an oval-shaped stone for playing a game like our draughts, mostly in plur. 2. in pl. also the board on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἱερὰ γραμμή. 3. πισσοί, οἱ, also, the place in which the game was played: the game itself.

ΠΕΣΣΩ Att. πέττω, later also πέπτω: fut. πέψω: αορ. I έπεψα:—Pass., αορ. I έπέφθην: pf. πέπεμμαι.

inf. πεπέφθαι:—to soften, make soft: of the sun, to ripen.

II. to boil: generally, to cook, dress: also to bake; Med., πέσσεσθαι πέμματα to bake oneself cakes.

III. of the stomach, to digest, Lat. coquere, concoquere. 2. metaph. to stomach or digest an affront, or rather to brood over it; so γέρα

πισσέμεν (Ep. for πέσσειν) to brood over or dwell on one's honours; βέλος πέσσειν to parse or bave to heal the wound of a dart.

πισών, οῦσα, ὄν, αορ. 2 part. of πίπτω.

πετάλισμός, ὁ, petalism, a mode of banishing citizens practised in Syracuse, like the ὀστρακισμός of Athens, except that the name of the obnoxious citizen was written on olive-leaves instead of potsherds.

From

πέταλον Ion. πέτηλον, τό, a leaf: hence 2. used for voting, a vote, ballot; cf. ψῆφος. (Properly neut. from πέταλος.)

πέταλος Ion. πέτηλος, ἡ, ον, (πετάννυμι) spread out, unfolded, broad, flat. II. metaph. full-grown.

πέταμαι, = πέτομαι, q. v.

ΠΕΤΑΝΝΥΜΙ or -ύω: f. πετάσω [ᾶ] Att. πετώ: αορ. I έπέτᾱσα Ep. πέτᾱσα and πέτασσα: Pass., αορ. έπετάσθην Ep. πετάσθην: pf. πεπέτασμαι Ep. πέπταμαι: Ep. plqpf. έπεπτάμην, πεπτάμην:—to spread, stretch out, unfold, unfold, expand: metaph., θυμὸν

πετάσαι to open one's heart:—pf. pass. πέπταμαι, to be spread on all sides, to be widely extended; part. πεπταμένος, ἡ, ον, spread wide, opened wide, of folding doors.

πέτασε, Ep. 3 sing. αορ. I of πετάννυμι.

πέτασμα, ατος, τό, (πετάννυμι) anything spread out: in plur. hangings, curtains, carpets.

πετάσσης, Ep. αορ. I part. of πετάννυμι.

πέτ-αυρον or πέτ-ευρον, τό, (πέδαρος Aeol. for μετέαρος) a pole or perch for fowls to roost on.

πετανός, ἡ, ὄν, Ep. πετεανός, Ion. πετηνός and πετεηνός, able to fly, winged, flying: πετηνά, πετεηνά winged creatures, fowls of the air. 2. of birds, fledged.

— πῆ = πέταρον.

Ion. for πέταλον.

πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πίπτω.

ΠΕΤΟΜΑΙ: impf. ἐπετόμην Ep. πετόμην: f. πετήσομαι, shortd. πτήσομαι; sync. aor. 2 ἐπτόμην, inf. πτέσθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πτάται, inf. πτάσθαι, part. πτάμενος: Dep.:—but there is also an act. aor. 2 ἐπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι:—there is also a present πέταμαι: ποτάομαι, πατάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

πετόντες, Aeol. and poet. for πεσοῦσι, aor. 2 part. dat. pl. of πίπτω.

ΠΕΤΡΑ Ion. πέτρα, ἡ, a rock, crag, Lat. rupes, scopulus; πέτρος being a stone, Lat. saxum: a ledge or shelf of rock (in the sea), λείος πετράων free from rocks:—pl. πέτραι, masses of rock: δίστομος πέτρα a rock or cave with double entrance. Hence

πετραῖος, α, ον, rocky, of or belonging to a rock, living among the rocks.

πετρη-γενής, ἐς, (πέτρα, γενέσθαι) rock-born.

πετρηεῖς, εσσα, εν, (πέτρα) rocky.

πετρ-ηρεφής, ἐς, (πέτρα, ἐρέφω) over-arched with rock.

πετρήρης, ἐς, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dim. of πέτρα, [f]

πέτρινος, η, ον, (πέτρα) of rock, rocky.

πετροβολία, ἡ, a stoning. From

πετρο-βόλος, ον, (πέτρα, βαλεῖν) throwing stones.

πετρό-κοιτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρορ-ρίφης, ἐς, (πέτρα, ριφῆναι) buried from a rock.

ΠΕΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα. πετρα-τόμος, ον, (πέτρα, τεμῖν) cutting or hewing stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

πετρόω, f. ὠσω, (πέτρος) to stone:—Pass. to be stoned. πετρ-ώδης, ἐς, (πέτρα οἱ πέτρος, εἶδος) like rock or stone, rocky, stony.

πέτρωμα, ατος, τό, (πετρώω) a piece of stone or rock II. a stoning; λευσίμῃ πετρώματι θανεῖν to die by stoning.

πετταία, πεττεύω, πεττός, Att. for πεσσ-.

πέττω, Att. for πέσσω.

ΠΕΥΘΟΜΑΙ, poet. for the prose πυνθάνομαι: impf. ἐπυνθόμην. Hence

πυνθάω, οὔς, ἡ, tidings, news.

πυνκάειν, Dor. for πυνκῆειν.

πυνκάλιμος [α], η, ον, lengthd. Ep. form of πυνκίως (cf. λευγάλεος, λυγρός), wise, prudent.

πυνκεδάνος, ἡ, ὄν, (πύκη) keen, piercing.

ΠΕΥΚΗ, ἡ, the fir, Lat. picea. II. anything made from the wood or resin of the fir, a torch of fir-wood. Hence

πυνκῆειν Dor. πυνκάειν, εσσα, εν, of or made of fir,

, a boat of fir-wood. II. metaph. 'cing.

ν, (πύκη) of or made of fir-wood; tears of the fir, i. e. the gum or resin in it.

. πυνσοῦμαι, fut. of πυνθάνομαι.

, ον, of or for enquiry: ἡ πυνστηρία sacrifice for learning the will of the

pass. inf. of φαίνω.

ng. pf. pass. of φαίνω. II. 3 plur. ω.

tt. for πέφραγμα, pf. pass. of φράσσω.

pass. of φαίνω and of φημί; part. ον, brought to light, made mani-

part. of φεύγω.

φαίνω.

oet. paullo-p. fut. of φαίνω.

oet. paullo-p. fut. of *φένω.

p. redupl. aor. 2 inf. of φείδομαι.

Ep. paullo-p. fut. of φείδομαι.

ip. aor. 2 opt. of φείδομαι.

Dor. for πεφιλημένος, pf. pass. part.

pass. imperat. of φῖμω.

ιεν, πῖφνων, etc., v. sub *φένω.

p. 3 pl. plqpf. of φοβέομαι.

η, ον, pf. part. pass. of φοβέω: Adv. morously.

a, pf. pass. part. of φορτίζω.

i. pass. of φράσσω.

. redupl. aor. 2 of φράζω: Ep. inf. πεφράδμεν.

if φράσσω: poet. part. πεφράκοντες.

for πεφύκασι, 3 pl. pf. of φύω.

ι, ον, pf. pass. part. of φεύγω.

p. for πεφενγότες, nom. pl. pf. part. ω, = φεύγω.

φύω.

pres. formed from pf. πῖφκα: Ep.

ι, η, ον, pf. pass. part. of φυλάσσω: γμένως, cautiously, guardedly.

if. pass. part. of φύω.

for πεφυκυῖα, pf. part. fem. of φύω.

. for πεφυκότες, pf. part. pl. of φύω.

π. πῖ, enclit. Particle: of Manner, in way, somehow: οὐδέ πῃ in no way at of numbers, about. 2. of Space,

by some way, to some place. 3. πῇ μὲν .. ,

πῇ δὲ .. now one way, now another; partly .. , partly .. II. πῇ; Ion. κῇ; Dor. πῖ; interrog.

Particle: 1. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. qua? also whither?

πηγάω, f. ἄσω, (πηγή) to spring, well, or gush forth. II. trans. to make to gush forth.

πηγαῖος, α, ων, also ας, ων, (πηγή) *from a well or spring*.

ΠΗΤΑΝΟΝ, τό, rue, Lat. *ruta*: proverb, οὐδ' ἐν σελίνῳ οὐδ' ἐν πηγάνῳ, not even at the parsley nor the rue, i.e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγῆς, ἄδος, ἡ, (πήγνυμι) *anything congealed or hardened: hoar-frost, rime*.

Πηγάσιον, τό, Dim. of Πηγάσος. [α]

Πηγάσις, ἴδος, fem. Adj. of Πηγῶς; Πηγάσις κρήνη = Ἰκτου κρήνη: see Πήγασος.

Πήγασος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Belerophon rode when he slew Chimaera, under whose hoof the fountain *Hippocrene* (ἵκτου κρήνη) sprang up on Helicon.

πηγεσί-μαλλος, ων, (πήγνυμι, μαλλίς) *thick-fleeced*.

ΠΗΓΗ' Doc. παγά, ἡ, a spring, well. Lat. *font*; in pl. the springs or source of rivers; but also, πηγαί ποταμῶν river waters: metaph. of anything liquid, πηγαί δακρύων the source or fount of tears, i.e. the eyes; also, πηγή ἀκούουσα the fount of hearing, i.e. the ear; πηγαί γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i.e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) *anything fastened together: metaph. a bond, obligation*.

ΠΗΤΝΥΜΙ or -ύω: fut. πήξω: aor. I έπηξα Ep. πήξα: Pass. pres. πήγνυμι: fut. πήγήσομαι: aor. I έπήχθην, aor. 2 έπέγην [α]: pl. πέπηγμα, but the pl. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηπὴν πήγνυμαι to fix or pitch a tent; and Med., σκηπῶν πήξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἑμαυτὸν πήξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *peragere*; ἕρκος παγείς a sure and steadfast oath.

πηγός, ἡ, ὄν, (πήγνυμι) *firm, solid: compact, strong*.

πηγυλῆς, ἴδος, ἡ, (πήγνυμι) *covered with hoar-frost, frozen, icy*.

πηδάλιον, τό, (πηδῶν) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεῦγλαι or ζευκτήρια): the upper part with the tiller being called σῆξ. 2. metaph. of a horse's reins or bridle. [α]

ΠΗΔΑΪΩ, Ion. inf. πηδέειν: fut. ήσῶ or -ήσομαι: aor. I έπήδησα:—to spring, bound, leap: of things, to dart, spring: c. acc. cognate, πήδημα πηδῶν take a leap; hence πηδῶν μείζονα (sub. πηδήματα) to take a greater leap: but πηδῶν πηδῶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πήδημα, ατος, τό, (πηδῶν) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΥΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτός, ἴδος, ἡ, (πήγνυμι) an ancient sort of karp with twenty strings, mostly used by the Lydians, also called μαγαδία. 2. a shepherd's pipe.

πηκτός, ἡ, ὄν, verb Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II well put together, compact. 2. ἡ πηκτή a sort of cage to catch birds. 3. τὰ πηκτὰ (Dor πακτὰ, τῶν δαιμάτων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ πηκτή Dor. πακτὴ, cream-cheese.

πήλαι, πήλας, aor. I inf. and part. of πάλαι.

πήλε Ep. for έπηλε, 3 sing. aor. I of πάλαι.

Πηλείδης, ων Ep. εἰς an: εἰς, ὁ, patronymic of Πηλεΐς, son of Peleus, Achilles.

Πηλείων, ατος, ὁ, the same as Πηλείδης: Adv. Πηλείωνόδε, to the son of Peleus.

Πηλεΐς, εἰς Ep. ήος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληϊάδης, εἰς, ὁ, Ep. for Πηλεΐδης.

Πηληϊός, η, ων, Ep. Adj. Πηληϊός, Ep. gen. of Πηλεΐς of or belonging to Peleus.

πήληξ, ητος, ἡ, (πήλαι) a helmet, casque.

Πηληϊός, ἡ, ὄν, of Μοῦσε Πηλίου.

Πηλιάς, ἄδος, ἡ, (Πήλιον) of or from Μοῦσε Πηλίου.

πηλίκος [ι], η, ων, interrog. of τηλίκος ήλίκος, how great? how much? how old? Lat. *quantus*?

πήλινος, η, ων, (πηλῖς) of clay, earthen. Lat. *lutinus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence Πηλιώτης, ων, ὁ, fem. -ῶτις, ἴδος, of or from Pelion.

πηλο-βάτης [α], ων, ὁ, (τηλῖς, βαίνει) mud-walker, name of a frog.

πηλοδομέω, έ ήσω, to build of clay. From

πηλό-δομος, ων, (πηλῖς, δέμω) clay-built.

πηλο-πλάθος [α], ων, (πηλῖς, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὁ, a potter.

ΠΗΛΟΥΣ, ὁ, clay, such as was used by the potter. Lat. *lutum*: also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, έργον) working in clay: as Subst., πηλοουργία, ὁ, a worker in clay.

πηλοφορέω, έ ήσω, to carry clay. From

πηλο-φόρος, ων, (πηλῖς, φέρω) carrying clay.

πηλό-χυτος, ων, (πηλῖς, χέω) cast in clay. earthen.

πηλό-ωδης, ες, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πῆμα, ατος, τό, (πῆσομαι, fut. of πῶσχω) suffering misery: also of a person, πῆμά τινα a harm or

πῆμα, ατος, τό, (πῆσομαι, fut. of πῶσχω) suffering misery: also of a person, πῆμά τινα a harm or

μάνθην Ep. πημάνθην:—to make suffer, bring into misery: also to grieve, distress: to harm, injure: absol. to do mischief. Hence

πημαντέος, α, ον, possible to be injured.

πημήνειαν, 3 pl. Aeol. aor. I opt. of πημαίνω.

πημονή, ή, poët. for πῆμα, suffering.

πημοσύνη, ή, = πημονή, πῆμα, suffering.

Πηνελόπη Ep. Πηνελόπεια, ή, Penelopé, daughter of Icarus, wife of Ulysses: (called from her weaving the web, πῆνη).

πηνέλοψ, οπος, δ, a kind of duck.

ΠΗ'ΝΗ, ή, like πῆνος, the thread on the shuttle, the woof; in plur. the web.

πηνίζομαι Dor. πανίσδομαι: Dep.: (πηνίον):—to wind thread off a reel: generally, to wind off.

ΠΗΝΙ'ΚΑ [ι], Adv. at what point of time? at what hour? πηνικ' ἐστὶ τῆς ἡμέρας; what hour of day is it?

πηνίον, τό, Dim. of πῆνος or πῆνη, the thread of the woof: or the quill on which the thread is wound.

πήνισμα, ατος, τό, (πηνίζω) the thread wound on a spindle, the thread of the woof.

πήξαι, aor. I inf. of πήγνυμι.

πήξε, Ep. for ἐπηξε, 3 sing. aor. I of πήγνυμι.

πήος Dor. πῶός, οὔ, δ, (πάομαι) a kinsman by marriage, a connexion, Lat. affinis.

ΠΗ'ΡΑ Ion. πήρη, ή, a leathern pouch, a wallet, scrip, knapsack, Lat. pera.

πηρίδιον, τό, Dim. of πήρα, a little wallet.

πηρό-δετος, ον, (πήρα, δέω) tying a wallet.

ΠΗΡΟ'Σ, ά, όν, disabled in a limb, maimed, Lat. mancus.

πηρόω, f. ώσω, (πήρος) to maim, disable: metaph. to incapacitate.

πήσομαι, Ion. fut. of πάσχω.

πηχῡαῖος, α, ον, a cubit long.

πηχύνεμαι, Med. to take into one's arms.

ΠΗ'ΧΥΣ, εως, δ: gen. pl. πήχεων:—the fore-arm, from the wrist to the elbow, Lat. ulna: generally the arm.

II. the centre-piece, which joined the two horns of the bow. III. in pl., πήχες are the horns or sides of the lyre, opp. to ζυγόν the bridge.

IV. as a measure of length, the space from the point of the elbow to the end of the little finger, Lat. cubitus, a cubit, orig. containing 24 δάκτυλοι, or about 18 inches: the πῆχυς βασιλῆος was longer by three δάκτυλοι, being = 27 δάκτυλοι or about 20 inches. V. a cubit-rule.

πιάζω, f. άσω and άξω: aor. I part. πιάσας: Dor. form of πιέζω, to press: to lay bold of, apprehend.

πιαίνω, f. ανώ: aor. I ἐπιάνα, pass. ἐπιάσθην: pf. pass. πεπιάσμαι: (πίων):—to make fat, fatten; of the soil, to fatten, enrich: metaph. to increase, enlarge. 2. metaph. to make wanton:—Pass. to become fat, wax wanton.

πιάσας, Dor. aor. I part. of πιάζω.

πίαρ, τό, indecl. (πίων) fat, tallow, suet: also oil, cream: hence fatness: metaph. the fat of the land, the cream of a thing, the choicest, best.

πίαρός, ά, όν, (πίαρ) fat, rich.

πίασμα, τό, (πιαίνω) that which makes fat or rich, an enricher, fattener, of a river.

πιδάκτις, ιδος, ή, (πίδαξ) of the spring or fountain.

πιδάκοεις, εσσα, εν, (πίδαξ) gushing.

πιδάκ-ώδης, ες, (πίδαξ, είδος) like a fountain, gushing with spring-water.

ΠΙ'ΔΑΞ, άκος, ή, a spring, fountain. Hence

πιδήεις, εσσα, εν, rich in springs.

πιδύω, to gush out.

πίε, Ep. 2 sing. aor. 2 imperat. of πίνω: but also Ep. for έπיע, 3 sing. indic.

πιείν, Ep. for πιεῖν, aor. 2 inf. of πίνω.

πιεζέω, = πιέζω: and hence Ep. impf. πιέζειν and Ion. part. pass. πιεζέμενος.

ΠΙ'Ε'ΖΩ, f. πιέσω: aor. I ἐπίεσα: Pass., aor. I ἐπιέσθην or ἐπιέχθην: pf. πεπίεσμαι or πεπίεγμαι:—to press, squeeze, crush, press hard upon. II. to lay bold of.

πιεῖν, aor. 2 inf. of πίνω.

πίειρα [ι], ή, pecul. fem. of πίων, fat, rich: of cities, prosperous, wealthy: δαῖς πίειρα a plentiful meal:—of pine-wood, resinous, juicy, unctuous.

πίεμεν, Ep. for πιεῖν, aor. 2 inf. of πίνω.

Πιερίδες, αἱ, the Pierides, name of the Muses, from mount Pierus in Thessaly.

Πιερίθεν, Adv. from Pieria in Thessaly.

πιέσαι, for πίει, 2 sing. fut. of πίνω.

πιεσθείς, είσα, έν, aor. I pass. part. of πιέζω.

πίηεις, εσσα, εν, poët. for πίων, fat, rich.

πίησθα, 2 sing. aor. 2 med. subj. of πίνω.

πίθάκη Att. φιδάκη, ή, (πίθος) a wine-cask, wine-jar.

πίθακος, Dor. for πίθηκος, an ape.

πίθανολογέω, f. ήσω, (πιθανολόγος) to use probable arguments. Hence

πίθανολογία, ή, the use of probable arguments.

πίθανο-λόγος, ον, (πιθανός, λέγω) speaking persuasively, using probable arguments.

πίθανός, ή, όν, (πείθω) act. calculated to persuade: 1. of persons, persuasive. 2. of manners, winning. 3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, producing illusion, natural. II. pass. easy to persuade, credulous. 2. obedient.

πίθανώς, Adv. of πιθανός, persuasively: Comp. πιθανώτερον, more persuasively.

πιθέσθαι, aor. 2 med. inf. of πείθω.

πιθεών, ώνος, δ, (πίθος) a place for casks, a cellar.

πιθηκίζω, f. ίσω, (πίθηκος) to play the ape. Hence

πιθηκισμός, δ, a playing the ape, aping.

πίθηκος Dor. πίθακος, ό, (πείθω) an ape, Lat. simius: hence, one who plays ape's tricks, a jackanapes.

πιθηκο-φάγέω, (πίθηκος, φαγεῖν) to eat ape's flesh.

πιθηκο-φόρος, ον, (πίθηκος, φέρω) carrying apes.

πιθήσας, aor. I part. of πείθω, as if from πιθέω.

πιθι, irreg. 2 sing. aor. 2 imperat. of πίνω.

πιθ-οιγία, ή, (πίθος, οίγνυμι) an opening of casks.

pf. πέπρακα: Pass., fut. I πράθῃσμαι, paullo-p. fut. πεπράσμαι [ā]: aor. I pass. ἐπράθην [ā]: pf. πέπραμαι Ion. -ημαι: (περάω):—to sell beyond seas, like περάω: generally, to sell:—Pass. to be sold: metaph. to be bought and sold, i. e. betrayed.

πίπτω, for πι-πέτω, redupl. from Root ΠΕΤ-: Ep. impf. πίπτον: fut. πεσοῦμαι Ion. πεσέομαι: aor. 2 ἔπεσον, inf. πεσεῖν: pf. πέπτωκα, Ep. part. πεπτῶς and πεπτεῶς, -εῶτος Att. πεπτῶς, -ῶτος, syncop. from πεπτωκῶς:—to fall, fall down; c. acc. cognato, πίπτειν πτώματα, πεσήματα: absol. in pf. πέπτωκα, to be fallen, lie low. II. Special usages: πίπτειν ἐν τινι to fall upon a thing violently, to attack. 2. πίπτειν ἐκ τινος to fall out of or lose a thing, Lat. decidere de...; ἐκ θυμοῦ πίπτειν τινί to fall out of or lose one's favour. 3. πίπτειν μετὰ ποσσὶ γυναικός to fall between the feet of a woman, i. e. to be born. 4. to fall in fight. 5. to fall, sink, leave off; ἀνεμος πέσε the wind fell. 6. πίπτειν ὑπὸ τινος to fall by another's hand, to be overthrown, overcome; ὁ στρατὸς αὐτὸς ὑπ' ἐωυτοῦ ἔπεσε the army failed of itself, Lat. mole sua corruit. 7. to fall short, fail: of a play, to fail, Lat. cadere. 8. of the dice, to fall in a certain position; τὰ δεσποτῶν εὖ πεσόντα θήσομαι I shall count my master's throws lucky: generally, εὖ or καλῶς πίπτειν, to be lucky:—so also, to fall, turn out, happen.

πίρωμι, an Egypt. word = καλὸς κάγαθός, noble. πίσσινος, η, ον, (πίσος) made of peas, ἔτνος πίσινον pea-soup.

ΠΙΨΟΣ, a kind of pulse, the pea, Lat. pisum. [i] πῖσος, τό, (πίσω fut. of πιπίσκω) only in nom. and acc. pl. πίσα, moist lands, meadows.

ΠΙΨΑ Att. πίττα, ἡ, pitch, Lat. pix: proverb., μελάντερον ἢ τε πίσα blacker than pitch. πισσῆρης, ες, (πίσσα) of or like pitch, pitchy. πίσσινος Att. πῖττινος, η, ον, (πίσσα) pitched over, coated with pitch.

πισσώω Att. πιττ-, f. ὦσω, to pitch, cover with pitch. πίστευμα, τό, (πιστεύω) a pledge of good faith. πιστευτικός, ἡ, ὄν, disposed to trust, confiding. From πιστεύω, f. σω, (πίστις) to believe, trust in, put faith in, confide in, rely on a person or thing: absol., χαλεπὸν πιστεύειν hard to believe; πιστεύειν εἰς τινα to believe on a person:—Pass. to be believed or trusted. 2. to believe, comply, obey. II. c. inf. to believe that, feel sure or confident that a thing is: also c. dat. et inf. to trust to one, rely on one to do so and so. III. to entrust or confide something to another.

πιστικός, ἡ, ὄν, (πίνω) drinkable, liquid. πιστικός, ἡ, ὄν, (πίστις) trusty, faithful. 2. persuasive. 3. pure, genuine.

πίστις, εως, ἡ, (πείθω, πείθομαι) trust in others, faith, belief; Lat. fides, fiducia; πίστις θεῶν faith in the gods: persuasion of a thing, confidence, assurance. 2. good faith, faithfulness, honesty, Lat. fides. 3. credit, trust; εἰς πίστιν δίδοναι to give in trust. II. that

which gives trust or confidence, an assurance, pledge of good faith, warrant; πίστιν καὶ ὅρκια ποιεῖσθαι to exchange assurances and oaths. 2. a means of persuasion, an argument, proof.

πιστός, ἡ, ὄν, (πίνω) drinkable, liquid; τὰ πιστά liquid medicines, draughts.

πιστός, ἡ, ὄν, (πείθω) of persons, faithful, trusty, true: in Persia οἱ πιστοὶ or τὰ πιστά were confidential officers about the court, privy-councillors; πιστὰ πιστῶν, like ἔσχατ' ἐσχάτων, = πιστότατοι, most trusty. 2. believed, trusted. II. of things, trustworthy, sure, deserving belief: credible. 2. τὸ πιστόν, as Subst., a pledge, security, warrant; πιστὸν or πιστὰ δοῦναι καὶ λαβεῖν to give and receive pledges: also τὸ πιστόν = πίστις, good faith. III. act. believing, relying on. 2. obedient. Hence

πιστότης, ητος, ἡ, good faith, honour, faithfulness. πιστώω, f. ὦσω, (πιστός) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass. to be made trustworthy, give a pledge or warrant; ὅρκῳ πιστωθῆναι to pledge oneself by oath. 2. to feel trust, to be persuaded; πιστωθεῖς, trusting, confiding. III. Med. to give one another pledges or guarantees, exchange truth. 2. πιστοῦσθαι τινα ὑφ' ὅρκων to secure his good faith, bind him by oaths.

πίστρα, ἡ, (πίνω) a drinking-trough or cup. πίστρον, τό, (πίνω) = πίστρα.

πίστωμα, ατος, τό, (πιστώω) an assurance, guarantee, pledge. 3. γηραλέα πιστώματα = πιστοὶ γέροντες, as πιστὰ Περσῶν is used for πιστοὶ Περσῶν.

πιστῶς, Adv. of πιστός, faithfully: persuasively. πιστώσαντο, Ep. 3 pl. aor. 1 med. of πιστώω. πίσυρος, η, ον, (πείθω) trusting on, relying or depending on, confiding in, c. dat. πίσυρες, οἱ, αἱ, πίσυρα, τά, Aeol. for τέσσαρες, τέσσαρα.

πίσω [i], fut. of πιπίσκω. πίτνα, Ep. for ἐπίτνα, 3 sing. impf. of πίτνημι. πίτνας, ασα, αν, part. of πίτνημι.

πίτνημι, collat. form of πέταννυμι, to spread out, extend, expand. πίτνω, = πετάννυμι, to spread out: impf. ἐπιτνον.

πίτνω [i], poet. form of πίπτω, used metri grat. when the penult. is required to be short, as μέμνω is used for μένω, when the penult. is to be long.

πίττα, ἡ, Att. for πίσσα. πῖττινος, η, ον, Att. for πίσσινος.

πιττώω, Att. for πισσώω. πῖττυ-κάμπτῃς, ου, ὁ, = πιτυο-κάμπτῃς.

πῖττυλεύω, f. σω, (πίτυλος) to ply the plashing oar. ΠΙΤΥΛΟΣ [i], ὁ, the measured plash of oars; ἐνὶ πῖττυλῳ with one stroke. II. the plash of falling drops; πῖτυλος σκύφου the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the hands, repeated blows with the fist, with the spear. 3. metaph. of any violent gestures, frantic passion.

πίτυο-κάμπτης, ου, ὁ, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πίτυο-τρόφος, ου, (πίτυς, τρέφω) *growing pines*.

πίτυρον, τό, (πίσσα) *εἶδος, the husk of corn*: generally, *refuse*, Lat. *straw*, *straw*: mostly used in pl.

ΠΙΤΤΥΣ, ους, ἡ, poet. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., πίτυς δακνὴν ἐκτρίβεσθαι to be destroyed like a pine-tree, i. e. *utterly*, because the pine-tree once cut down never grows again.

πίτυ-στεντος, ου, (πίτυς, στένω) *pine-creaked*.

πιφαύσκω, (recrpl. form of φαύω: akin to φάσκει, as διδάσκει to δαίω), only used in pres. and imperf. to *let be seen, seen, reveal* by a *token*: mostly, to *show by words, to make known, tell, declare, reveal*.

πιφαύσκομαι as Dep. to *make manifest, make known, declare*.

πίω, αορ. 2 subj. of πίνω.

ΠΙΩΝ ἢ, ὁ, ἡ, neut. πίνω, gen. πίνος:—Lat. *PINGUIS*, *fat, rich, sleek*, of animals: *oily, rich*. II.

of soil, *fat, rich, fertile*: also *wealthy*. III. Comp. and Super. πινότερος, πινότερος (as if from πίνω).

πίων, οἶσα, ου, αορ. 2 part. of πίνω.

πλαγὰ, Dor. for πλάγῃ.

πλάγιάζω, ἰ. αορ. (πλάγος) to *turn sideways* or *slanting, turn aside*: to *lead to and fro*.

πλάγι-αυλος, ὁ, (πλάγος, αἶλος) *the cross flute, German flute*.

πλάγιος, α, ου, also ος, ου, *fluted sideways, slanting, oblique*: eis πλάγιον *sideways*: τὰ πλάγια *the sides*, in military sense, *the flanks* of an army: eis τὰ πλάγια *rigid and set*: κατὰ πλάγια in *flank*: ἐκ πλάγιον on *the flank*: πλάγιους λαβεῖν τοὺς πολεμίους to take the enemy *in flank*. II. metaph.

sideways, oblique, slanting.

πλάγιον, (πλάγος) to *turn or move sideways*.

πλάγιος, Adv. of πλάγιος, *oblique*.

πлагитёр, ἡρως, ὁ, (πλάζω) act. *to lead astray, to deceive*. 2. pass. *to be deceived, to err*.

πлагитός, ἡ, ου, also ος, ου, (πλάζω) *deceiving, roasting*. II. metaph. *deceiving in mind, dissuading, dissipated*. Hence

πлагитосίνη, ἡ, *a deceiving, roasting*.

πλάγζομαι, fut. med. of πλάζω.

πлагθῆναι, -θῆς, αορ. 1 pass. inf. and part. of πλάζω.

πλάδερός, ὁ, ὅ, κατ. πλάς. From

ΠΛΑΔΟΣ, ὁ, *roasting*.

ΠΛΑΖΩ: Ep. imperf. πλάζων: ἰ. πλάζω: αορ. 1 ἐπλάζω:—to *lead to wander or roam, drive from the rigid course, cast away*: metaph. to *lead astray*: generally, to *mislead, seduce*. II. Pass, with fut. med. πλάζομαι, αορ. 1 pass. ἐπλάζην Ep. πλάζην, to *wander, go astray*: to *drive or lead off*.

πλάζην, ἡ, *placid* *a placid or peaceful to bask in*.

πλάζων, πῖ, πλάζωνος, ὁ, = πλάζην.

πλάζηναι, -θῆς, αορ. 1 pass. inf. and part. of πλάζω.

πλάθω, collat. form of πλάζω, intr. to *approach, draw near, come nigh*. [α]

ΠΛΑΙΨΙΟΝ, τό, an oblong figure or body: ισό-πλευρον πλαίσιον *a square*: of an army, ἐν πλαίσιον τετάχθαι to be drawn up in *square*, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακείς, εἶσα, ἐν, αορ. 2 pass part. of πλέκει.

πλάκερός, ὁ, ὅ, (πλάξ) = *πλατῖς, broad*.

πλάκιος, ἡ, ου, (πλάξ) *made of a board or plank, wooden*. [α]

πλάκους, οἶκος, ὁ, contr. from πλακίς, (πλάξ) *a flat case*.

πλάκτωρ, ορως, ὁ, Dor. for πλάττω.

πλάν, Dor. for πλάν.

πλανάω Ion. -έω, ἰ. ἦσα, (πλάνη) to *lead astray, lead wandering about*: of ships, to *drive from their course*: generally, to *mislead, lead into error*. II.

Pass. πλανῶμαι, with fut. med. πλανήσομαι, αορ. 1 pass. ἐπλανήην, πῖ, πεπλάνη-αι:—to *wander, roam about, stray*: c. acc., πλανῶμαι χεῖρα to *wander over a land*, Lat. *destrare*: πλανῶμαι ἐν λήρῃ to be at a loss in one's story: to *wander in mind, be at a loss*.

ΠΛΑΝΗ, ἡ, *a wandering or roaming about, straying*: *erring, error*. [α]

πλάνημα, ατος, τό, (πλάνη) *a wandering, going astray*.

πλάνης, ητος, ὁ, (πλάνη) *a wandering, roaming, roving*, Lat. *stans*: πλάνης ὅστις *wandering state, plank*.

πλάνησις, ας, ἡ, (πλάνη) *a leading astray, a misleading*. [α]

πλανητόν, νεῖδ. Adv. of πλανῶμαι, *one who wanders*.

πλανήτης, ητος, ὁ, (πλάνη) *leading, leading astray, a wanderer*. 2. *a guide*.

πλάνιος, α, ου, poet. for πλάνος.

πλαν-οδία, ἡ, *plano, ὁδός* *a wandering way, erring*, *plā-metris*.

ΠΛΑΝΟΣ, ὁ, αορ. αἶσα, ου, αορ. ἡσάμην *astray, erring*: as *leading astray*, ὁ, *a wanderer*. 2. pass. *wandering, roving*.

ΠΛΑΝΟΣ, ὁ, = πλάνη, *a wandering about, roaming, straying*: οὐραν. πλάνη *astray, erring*.

πλάνο-στίβης, ας, (πλάνη) *straying, erring by wandering*.

πλάνηται, = πλανάται, to *wander about*.

ΠΛΑΞ, ἡ, gen. πλάξ, αορ. ἡσάμην *to lead broad, to lead astray*: πλάνη πλάξ *the wandering state*: the *lead* of a *ship, erring*:—*to lead astray, misleading*.

πλάξεν, Dor. for ἐπλάξεν, 3 sing. aor. 1 of πλάσσει *plastic*.

πλάσσει, αορ. 1, Dor. for πλάσσειται.

πλάσμα, ατος, τό, *plastic* *the state of plasticity or moulding* in clay or wax, *plastic, erring*: πλάσμα *plastic* *the state of clay*.

ΠΛΑΣΣΩ Adv. -ττω: ἰ. *plastic* *to*: αορ. 1 ἐπλάσσω Ep. ἐπλάσσω, *plastic*: πῖ, πλάσσω: Pass, αορ. 1 ἐπλάσθην: πῖ, πλάσθην:—to *form, mould*.

shape, fashion, Lat. *figere*, of the statuary who works in clay or wax:—Pass. *to be moulded, made, fashioned*.

II. generally, *to mould, shape*, of the mind and body:—Med., *πλασάμενος τῇ ὄψει* *having formed himself in face*, i. e. having composed his countenance.

III. metaph. *to make up, fabricate, forge*: absol., *δόξω πλάσας λέγειν* I shall seem to speak from invention; *κόμπος οὐ πεπλασμένος* no false boast. Hence

πλαστής, οὐ, ὁ, fem. *πλάστειρα*, one who moulds or models, a modeller.

πλάστιγξ Ion. *πλήστιγξ*, *ιγγος*, ἡ, (*πλήσσω*) the tongue or scale of a balance. II. a pair of scales, balance: also a yoke for horses. III. a whip.

πλαστός, ἡ, ὁ, doubtful form of *πελαστός*.

πλαστός, ἡ, ὁ, (*πλάσσω*) formed, moulded, modelled. II. metaph. *made up, forged, counterfeit, unreal*; *πλαστός πατρί* a supposititious son.

πλάτᾱγέω, f. ἤσω, *to clap the hands loudly: to clash, crack*. II. *to beat*, so as to make a loud noise. From

πλάτᾱγη, ἡ, (*πλάτᾱσσω*) a rattle.

πλάτᾱγημα, ατος, τό, (*πλάτᾱγέω*) a clapping.

πλάτᾱγών, ὦνος, ὁ, (*πλάτᾱγέω*) anything that rattles or cracks.

πλάτᾱγώνιον, τό, Dim. of *πλάτᾱγών*, the broad petal of the poppy, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

Πλάταια, ἡ, mostly in plur. *Πλαταιαί*, ὦν, αἱ, Plataea, a city in Boeotia: adverbial dat., *Πλαταιᾱσι* at Plataea. Hence

Πλαταιεῖς Ion. —έες Att. —ῆς, οἱ, the Plataeans.

πλάτᾱμών, ὦνος, ὁ, (*πλάτᾱς*) any broad flat body: a flat stone, a flat beach.

πλάτᾱνιστος, ἡ, = *πλάτανος*. Hence

πλάτᾱνιστοῦς, οὔντος, ὁ, contr. for *πλάτανιστόεις*, a plane-tree grove.

πλάτᾱνος, ἡ, (*πλάτᾱς*) the oriental plane, the plane-tree, Lat. *platanus*, so called from its broad, flat leaf.

πλάτᾱία, ἡ, see *πλάτᾱς*.

πλάτᾱιάζω Dor. —άσδω: f. άσω: (*πλάτᾱς*):—to speak or pronounce broadly, esp. with a Doric accent.

πλάτᾱως, Adv. of *πλάτᾱς*, broadly.

πλάτᾱη Dor. *πλάτα*, ἡ, (*πλάτᾱς*) the flat or broad part of anything, the blade of an oar, Lat. *palmula remi*: the whole oar. 2. a sheet of paper.

πλάτᾱιον, Adv., Dor. for *πλησίον*.

πλάτᾱις, ιδος, ἡ, (*πλάτᾱω*) poet. for *πλάτᾱις*, a wife.

πλάτος, εος, τό, (*πλάτᾱς*) breadth, width: absol. in acc., τὸ πλάτος or πλάτος in breadth.

πλάτᾱός, ἡ, ὁ, (*πλάτᾱω*) = *πλαστός*, *πελαστός*.

πλάτᾱώ, f. ὦσω, (*πλάτᾱη*) to form the flat of oars.

πλάτᾱγίζω, f. σω, (*πλάτᾱς*) to beat the water with the blade of an oar: to splash about: metaph. to make a splash, splutter, swagger.

πλάτᾱ-λέσχης, ου, ὁ, (*πλάτᾱς*, *λέσχη*) a babbler.

πλάτᾱντέον, verb. Adj. of *πλάτᾱνω*, one must widen.

πλάτᾱνω, f. ὤνω, (*πλάτᾱς*) to make broad, widen, extend:—Med., *πλάτᾱνεσθαι τὴν γῆν* to widen one's territory. 2. to open wide: 3 sing. pf. pass. *πεπλάτᾱνται* has been opened.

πλάτᾱ-νωτος, ου, (*πλάτᾱς*, *νωτος*) broad-backed.

πλάτᾱρ-ροος, ου, contr. -ρους, ουν, (*πλάτᾱς*, *ρέω*) broad-flowing.

ΠΛΑΤΥ΄Σ, εἶα, ὕ, Ion. fem. *πλατέα*:—flat, wide, broad:—metaph., *πλατᾱς κατάγελας* flat mockery. 2. as Subst., ἡ *πλατεῖα* (sub. ὁδός), a street: also (sub. χεῖρ), the flat of the hand. II. salt, brackish, because *πλατᾱ ὕδωρ* was originally used of the sea.

III. Comp. and Sup., *πλατύτερος*, *πλατύτατος*.

πλάτᾱτης, ητος, ἡ, (*πλάτᾱς*) breadth, width: generally, size, bulk. [ῥ]

πλέας, acc. of *πλέες*, q. v.

πλέγδην, Adv. (*πλέκω*) in plaits or braids.

πλέγμα, ατος, τό, (*πλέκω*) anything twined or plaited, a net: in pl. wreaths, chaplets.

πλέες, οἱ, acc. *πλέᾱς*, Ep. for *πλείονες*, Comp. of *πολύς*, more: Dor. contr. *πλεῖς*.

πλεθρίαῖος, α, ου, of the size of a *πλέθρον*.

ΠΛΕ΄ΘΡΟΝ Ep. *πέλεθρον*, τό, as measure of length, a *plethron*, being 100 Greek or 101 English feet, the sixth part of a stade. 2. a race-course or race of this length. II. as a square measure, 10,000 square feet, about 37 perches.

Πλειάς, άδος, ἡ, in plur. *Πλειάδες* Ion. *Πληιάδες*, αἱ, the Pleiads, seven daughters of Atlas and Pleioné, who were placed among the stars.

πλείμην, εἶο, εἶτο, aor. 2 med. opt. of *πίμπλημι*.

πλεῖν, Att. for *πλέον*, like *δεῖν* for *δέον*, more. 2. inf. of *πλέω* to sail.

πλείος, η, ου, Ion. and Ep. for *πλέος*, full.

πλειότερος, η, ου, Comp. of *πλείος*, fuller.

πλειστάκις, Adv. (*πλείστος*) most times, mostly, very often.

πλειστήρης, ες, (*πλείστος*) manifold; ἅπας *πλειστήρης χρόνος* the whole extent of time. Hence

πλειστηρίζομαι, Dep. to assign as the chief agent of a thing, to accuse of being the author of a thing.

πλειστο-βόλος, ου, (*πλείστος*, *βαλεῖν*) throwing the most, throwing the highest.

πλειστόμ-βροτος, ου, (*πλείστος*, *βροτός*) thronged with people, crowded.

πλείστος, η, ου, Sup. of *πολύς*, most, Lat. *plurimus*: very much; also, very great:—οἱ *πλείστοι* the greatest number; τὸ *πλείστον* the greatest part; so also agreeing with its Noun, ὁ *πλείστος τοῦ βίου* the most part of life:—ἡ *πλείστη γνώμη* ἦν his opinion was mostly; *πλείστός εἰμι τῇ γνώμῃ* I am mostly of opinion; ὅσοι *πλείστοι* the most possible; ἐν τοῖς *πλείστοι* about the most, like ἐν τοῖς *πρώτοι*:—neut. *πλείστον* as Adv. most: τὸ *πλείστον* for the most part:—with Preps., διὰ *πλείστου* at the greatest distance; ἐπὶ *πλείστου* to the greatest extent; περὶ *πλείστου* of the greatest importance or value.

πληθύς, ύος, ή, Ep. dat. πληθῷ, Ion. for πληθός, a throng, crowd.

πληθύω, (πληθύς) to be or become full; ἀγορῆς πληθούσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

πλήθω, pf. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fulness: sat'ety.

πλήκτης, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. plangere. III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance.

πλήκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcar. 4. a punting-pole or paddle.

πλήκτωρ, ορος, ὁ, (πλήσσω) a striker, brawler.

πλήμενος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμέλεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, ατος, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, harsh. Adv. -λως.

πλήμμη, ή, = πλήσμη.

πλήμμυρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμυρέω, f. ήσω, to overflow.

πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide; πλημμυρίς εκ πόντοιο the flood setting in towards land: generally, a flood, deluge. [ῥ Ep., ῥ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. except, save. II. as Adv. besides, unless, save, except; πλήν ὅσον except so far as: it is often followed by some conjunct.; πλήν ὅταν save when; πλήν ὅτι except that; πλήν εἰ or εἰάν, Lat. nisi si, only if; etc.; when apparently followed by an acc., there is an ellipse, οὐκ οἶδα πλὴν ἓν (sc. οἶδα) I know not, only one thing (I know).

πλήντο, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II. 3 pl. Ep. aor. 2 pass. of πελάζω.

πλήξα, Ep. for ἐπληξα, aor. I of πλήσσω.

πλήξ-ιππος, ου, (πλήσσω, ἵππος) striking or driving horses.

πληρεύντες, -εῦμεναι, Ion. part. act. and pass. of πληρώω.

πλήρης, ες, gen. eos contr. οὐς, (πλέος) full of, c.

gen.; rarely c. dat. filled with: absol. full, filled to the brim.

2. generally, full, complete, sufficient.

3. of persons, satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ώσω: pf. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληροῦν ναῦν to man a ship: πληροῦτε θαρακεῖα man the walls. 2. to fill full of good, to satiate, satisfy.

3. πληροῦν τὴν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, ατος, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πλησαίατο, Ep. for πλήσαιντο, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσας, aor. I part. of πίμπλημι.

πλήσθεν, Ep. for ἐπλησθεν, 3 pl. aor. I pass. of πίμπλημι.

πλησθήσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. άσω: pf. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαίτερος, -αίτατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, -έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ου, (πέλας, πελάζω) near, hard by, close to. II. as Subst., πλήσιος, ὁ, a neighbour.

III. Adv. πλησίον, near, nigh, hard by; ὁ πλησίον (sub. ὤν) one's neighbour: so Dor. ὁ πλάτιον.

IV. Comp. πλησιέστερος, Sup. -έστατος, also πλησιαίτερος, -αίτατος, nearer, nearest.

πλησιό-χωρος, ου, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. one who lives near, a neighbour.

πλησ-ίστιος, ου, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fulness, repletion, plenty.

ΠΛΗ'ΣΣΩ Att. -ττω: f. ξω: aor. I ἐπληξα Ep. πλήξα: pf. πέπληγα: Pass., fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 ἐπλήγην, in compds. ἐπλάγην [α]: pf. πέπληγμαi:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγόμεν, med. πεπληγόμεν:—to strike, smite, wound, of a direct blow, as opp. to βάλλω.

λεῖν (to strike with a missile): of Jove, to strike with lightning: to strike back, drive away:—Med., πλή-
ξασθαι to smite or beat oneself in sign of grief:—Pass.
to be struck, stricken, smitten: also to be beaten: to
be stricken by misfortune: but, πλήσσεσθαι δάροις
to be touched by bribes.

II. metaph. of violent emotions, to strike, amaze, confound, stun; πληγῆς
ἐρωτῇ smitten with love.

πλήστιγξ, ἡ, Ion. for πλάστιγξ.

πλήτο, 3 sing. Ep. aor. 2 pass. of πίμπλημι.

3 sing. Ep. aor. 2 of πελάζω, he came near.

πλινθεῖω, f. σω, (πλίνθος) to make in'o bricks.

absol. to make bricks. II. to build of brick.

πλινθηδόν, Adv. (πλίνθος) in the shape of a brick.

πλινθίνος, η, ον, (πλίνθος) made or built of brick.

πλινθίον, τό, Dim. of πλίνθος, a small brick.

πλινθίς, ἰδος, ἡ, Dim. of πλίνθος: a whetstone.

πλινθο-ποιέω, f. ἦσω, (πλίνθος, ποιέω) to make bricks.

πλίνθος, ἡ, a brick: Lat. later: πλίνθοι ὄνται baked
bricks: πλίνθοις ἐλκίσαι or εἰρύσαι Lat. ducere late-
res, to make bricks: δόμοι πλίνθου layers of brick.

2. anything shaped like a brick, a plin'th, an ingot of
metal. 3. the plin'th of a column.

πλινθουργέω, f. ἦσω, to make bricks. From

πλινθ-ουργός, ὢν, (πλίνθος, ἔργω) making bricks:
as Subst., πλινθουργός, ὢν, a brick-maker.

πλινθοφ-ρέω, f. ἦσω, to carry bricks. From

πλινθοφόρος, ον, (πλίνθος, φέρω) carrying bricks.

πλινθόω, f. ἴσω, (πλίνθος) to make of brick: Med.
to build for oneself.

πλινθ-ῦψής, ἐς, (πλίνθος, ὑφαίνω) brick-built.

ΠΑΓΣΣΟΜΑΙ, f. πλίσσομαι: pf. πέπλεγμαι: Dep.:
—to cross one's legs in walking: to walk briskly, trot.

πλοη-τόκος, ον, (πλοῖος, τεκεῖν) producing naviga-
tion.

πλοῖάριον, τό, Dim. of πλοῖον, a skiff, boat.

πλοῖον, τό, (πλοῖα) a floating vessel, a ship of any
kind; πλοῖα λεπτὰ small craft; πλοῖα ἐπιπλοῖα
transport-vessels; πλοῖα μακρὰ ships of war, Lat.
longae naues; πλοῖα στρογγύλα ships of burthen,
Lat. naues onerariae:—as distinguished from ναῖς (a
ship of war), πλοῖον was a mercantile-ship or trans-
port.

πλοκάμῖς, ἰδος, ἡ, (πλόκαμος) a braid, lock, or curl
of hair: also curl of hair.

πλόκαμος, ὢν, (πλέκω) a braid, lock or curl of hair:
in pl. the locks, the hair. II. a twisted rope.

πλοκή, ἡ, (πλέκω) twisting round or knotting, a
web: metaph. a web of deceit.

πλόκος, ὢν, (πλέκω) a lock or curl of hair. II.
a wreath or chaplet.

πλόμενος, Ep. syncop. pres. part. of πλέωμι.

πλόος Att. contr. πλούς, ὢν, plur. πλοῖ, πλῶν, etc.:
(πλέω):—a sailing voyage: time or tide for sailing:
—proverb, δεύτερος πλόος the next best way.

πλοῦθ-ῤῥία, ἡ, (πλοῦτος, ῥίχια) health and wealth.

πλοῦς, ὢν, Att. contr. for πλοῖος.

πλούσιος, α, ον, (πλοῦτος) rich, wealthy: c. gen.

rei, rich in a thing, Lat. dives opum.

II. ample, abundant.

III. Adv. -ίως, like a rich man.

Πλουτεύς, εἰς, ἡ, poet for Πλούτων.

πλουτέω, f. ἦσω, (πλοῦτος) to be rich, wealthy: c.

gen. to be rich, abound in a thing. Hence

πλουτηρός, ὢν, ὢν, enriching.

πλουτίζω, f. ἴσω, (πλοῦτος) to enrich, make wealthy.

πλουτο-γῆθής, ἐς, Dor. for πλουτογηθής, (πλοῦτος,

γηθέω) delighting by or in riches.

πλουτο-δοτήρ, ἦρος, ὢν, and πλουτο-δότης, ου, ὢν,

(πλοῦτος, δίδωμι) giver of riches.

πλουτο-κρατία, ἡ, (πλοῦτος, κρατέω) an oligarchy

of wealth.

ΠΛΟΥΤΟΣ, ὢν, wealth, riches. II. as masc.

prop. n. Plutus, god of riches, represented as blind.

πλουτό-χθων, ονος, ὢν, ἡ, (πλοῦτος, χθών) rich in

the treasures of the land.

Πλούτων, ανος, ὢν, Pluto, god of the nether world:

a name of Ἅιδης, derived from πλοῦτος, because corn,

the wealth of early times, was sent from beneath the

earth as his gift.

πλοχμός, ου, ὢν, (πλέκω) mostly in pl. locks, hair.

πλῦναν, Ep. for ἐπλυναν, 3 pl. aor. I of πλύνω.

πλύνεσκον ὤν, Ion. imperf. of πλύνω.

πλυνός, ὢν, (πλύνω) a trough or pit to wash clothes

in: a washing trough or tub.

πλυντήριος, ον, (πλύνω) of or for washing: τὰ

Πλυντήρια (sub. ἱερὰ) a festival at Athens, in which

the robes of the statue of Minerva were washed.

ΠΑΤΝΩ, f. fut. πλένω Ion. πλυνέω: aor. I

ἐπλῶνα Ep. πλῶνα: Pass., aor. I ἐπλύνθη: pf. πέ-

πλῆμαι:—to wash clean, esp. linen, cyp. to λούομαι

(to bathe), or ρίξω (to wash the hands or feet).

2. to wash of dirt. II. metaph. πλένειν τινα to

give him a dressing, to beat or chastise. Hence

πλῦσις, εἰς, ἡ, a washing.

πλωάς, ἀδος, (πλέω) fem. Adj. floating.

πλωίζω, f. σω, (πλόω) to sail on the sea, use ships,

practice navigation.

πλώμιος, ον, (πλόω) fit for sailing: of a ship, fit

for sea, sea-worthy, seafaring. 2. of the sea, to

be sailed over, navigable: in neut. πλωματέρας γε-

ρομένης or ὕψους as circumstances became or were

well suited to navigation.

πλώσιμος, ον, = πλωμιος, to be sailed over.

πλωτήρ, ἦρος, ὢν, (πλόω) a seaman, sailor. II.

a skipper.

πλωτός, ὢν, ὢν, (πλόω) sailing, floating, skip-

ping. II. that can be sailed or navigable.

πλώω, f. ἴσω: aor. I ἐπλώνα: pf. πέπλωμαι: Ep.

and Ion. for πλέω, to sail, float: there is also (as if

from a Verb in μι) an Ep. aor. I ἐπλώ, αἰ, αἰ, part.

πλῶς, gen. πλῶντος.

πνεῖα, Ep. pres. for πνέω, to breathe.

πνεῦμα, ατος, τό, πνέω πνέει, αἰν. II. breath,

πνεῦμα βίον the breath of life: πνεῦμα ἀφέναι to give

up the ghost:—spend one's mind, life. 2. spirit,

inspiration. III. a , spiritual being:—

Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost*. Hence

πνευματικός, ἡ, ὄν, *belonging to wind or breath*. II. *of the spirit, spiritual*: Adv. -κῶς, *spiritually*.

πνευματώω, f. ὠσω, (πνεῦμα) *to turn into wind or air: to inflate*. 2. *to agitate with wind*.

πνεύμων common Att. πλεύμων, ονος, ὁ, (πνέω, πνεῦμα) *used both in sing. and pl. the organs of breathing, the lungs*.

πνεύσομαι, fut. of πνέω.

ΠΝΕΨΩ Ep. πνείω: f. πνεύσομαι and πνευσοῦμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνεύσθην: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι):—*to blow, breathe, of the wind*. II. *to breathe, send forth an odour, exhale*: c. gen. rei, *to smell of a thing, be redolent of*; rarely c. dat. rei, *to smell with it*. III. *of animals, to breathe hard, pant, gasp*. IV. *to draw breath, breathe: to live*. V. metaph., c. acc. cognato, μένεα πνείοντες *breathing spirit*; Ἀρεα πνεῖν, Lat. Martem spirare; μέγα πνεῖν *to be of a high spirit*. VI. *to breathe favourably or graciously on one*, Lat. aspirare alicui.

πνίγεις, ἑως, ὁ, (πνίγω) *an oven*: or 2. *a cover or damper put on coals to smother the flame*.

πνίγηρός, ἄ, ὄν, (πνίγω) *choking, stifling, of throttling or heat*.

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking*.

πνιγμός, ὁ, (πνίγω) *a choking, stifling beat*.

πνιγδεις, εσσα, εν, *choking, stifling*. From

πνίγος, τό, (πνίγω) *a choking, stifling, of heat*.

ΠΝΙΓΩ [ι]: fut. πνίξω or med. πνίξομαι: aor. I ἐπνίξα, inf. πνίξαι: Pass., fut. πνιγήσομαι: aor. 2 ἐπνίγην [ι]:—*to stifle, choke: to seize by the throat, throttle*:—Pass. *to be stifled or choked: also to be drowned*. II. *to cook in a covered vessel, to seethe, stew*.

πνιγώδης, ες, (πνίγος, εἶδος) *stifling*.

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled*.

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοιά: (πνέω):—*a wind, blast, air*; ἅμα πνοῖς ἀνέμοιο along with (i. e. swift as) *blasts of wind*; πυρὸς πνοαὶ *blasts of fire*: metaph., πνοαὶ Ἀρεος *blasts of Ares*. II. *a hard-drawn breath, breath*. III. *a breathing odour, fragrance: a vapour, exhalation*. IV. *the breath of a wind-instrument*.

ΠΝΥΞ, gen. πυνκός (not πυνκός), ἡ, *the Pnyx, the place at Athens where the ἐκκλησίαι or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre*.

ΠΟ΄Α, ἡ, Ion. πόη and ποίη Dor. ποία:—*grass*: ποία Μηδική, Lat. herba Medica, sainfoin or lucerne. II. *a grassy place, meadow*. III. *grass-time, summer*.

ποδ-αβρός, ὄν, (πούς, ἀβρός) *soft of foot*.

ποδ-ἄγος, ὄν, Dor. and Att. for ποδηγός, *guiding the foot*: as Subst., ποδαγός, ὁ, *a guide, an attendant*.

ποδ-άγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet*. II. *gout in the feet*, opp. to χειράγρα (gout in the hands). Hence

ποδαγράω, *to have gout in the feet*.

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty*.

ποδαγρός, ὄν, (ποδάγρα) *gouty*.

ποδᾶ-νιπτήρ, ἡρος, ὁ, (πούς, νίζω) *a vessel for washing the feet in, foot-ban*.

ποδᾶ-νιπτρον, τό, (πούς, νίζω) *water for washing the feet in*.

ποδᾶπός, ἡ, ὄν, interrog. Adj. = ποῦ (or πόθεν) ἄπο; *from what country?* Lat. cujas?

πόδ-αργος, ὄν, (ποιός, ἀργός) *swift- or white-footed*.

ποδ-άρκης, ες, (πούς, ἀρκέω) *able of foot, swift-footed*.

ποδ-ἐνδύτος, ὄν, (πούς, ἐνδύω) *drawn upon the foot*. 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet*.

ποδεών, ὦνος, ὁ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals*; δέρμα λέοντος ἀφημμένον ἄκρων ἐκ ποδεώνων *a lion's skin hung round one's neck by the ends*. II. *the neck or mouth of a wine-skin, which was formed by one of these ends, the other being sewn up*. III. *any similar extremity*; ποδεών στεινύς *a narrow strip of land*. 2. *the lower end or corner of a sail, the sheet*.

ποδ-ηγός, ὄν, see ποδ-ἄγός.

ποδ-ηλεκτής, ες, (πούς, ἐνέγκω) *reaching down to the feet*.

ποδ-ήνεμος, ὄν, (ποιός, ἄνεμος) *swift as the wind*.

ποδ-ήρης, ες, (πούς, ἀρᾶρῖν) *reaching down to the feet*; πέπλος ποδήρης *a robe that falls over the feet*: hence, ποδήρης στῦλος *a tall straight pillar*; ποδήρης ἀσπίς *the large shield which quite covered the body*:—τὰ ποδήρη, *the feet*.

ποδιαῖος, α, ὄν, (πούς) *of the measure of a foot, a foot long, broad, or high*.

ποδίζω, f. ἰσω, (πούς) *to bind the feet, tether*:—Pass., of horses, *to have the feet tied, be tethered*.

ποδί-κροτος, ὄν, (πούς, κροτέω) *fixed on or to the feet*.

ποδιστήρ, ἡρος, ὁ, (ποδίζω) *reaching over the feet*; πέπλος ποδιστήρ *a long garment that entangles the feet in it*.

ποδίστρα, ἡ, (ποδίζω) *a strap or snare for the feet*.

ποδοῖν, Ep. gen. and dat. du. l for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπέω) *a dancing-girl*.

ποδορ-ῥαγής, ες, (πούς, ῥαγῆναι) *bursting forth at a stamp of the foot*.

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet*.

ποδό-ψηστρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat*.

ποδώκεια, ἡ, *swiftness of foot, fleetness*. From

ποδ-ώκης, ες, (πούς, ὠκός) *swift-footed, fleet of foot*: generally *swift, quick*.

πόη, ἡ, Ion. for πῶα, *grass*.

ποθέσκε, 3 sing. Ion. impf. of ποθέω.

ποθειρός, ἡ, ὄν, also ἴς, ὤν, (ποθέω) *longed for, desired, missed, regretted*: hence *mourned for*.

πόθεν Ion. κόθεν, interrog. Adv. *whence?* from *what place?* Lat. *unde?* τίς, πόθεν εἰς ἀνδρῶν; *who, whence art thou of men?* πόθεν τῆς Φρυγίας; *from what part of Phrygia?* II. in Att. to express surprise, *whence can it be?* how possibly? III. for ποῦ; *where?*

ποθέν, enclit. Adv. *from some place* or *o'ber*.

ποθ-έρπω, Dor. for προσέρπω.

ποθ-έσπερος, ὄν, Dor. for προσέσπερος.

ποθεῦντες, Dor. and Aeol. part. pl. cf ποθέω.

ποθεῦντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι: aor. 1 act. ἐπύθησα or ἐπύθεσα Ep. πόθεσα: pf. πεπύθηκα, pass. πεπύθημαι: (ποθή or πόθος):—*to desire what is absent or lost, to desire or regret fondly, yearn after, long for*; and so *to miss, regret*, Lat. *desiderare*: τὸ ποθεῖν = πόθος, *one's desiring, one's desire*. 2. c. inf. *to long or be anxious to do*. II. as Dep., ποθουμένη φρήν *the longing soul*.

ποθή, ἡ, Ep. = πόθος, *fond desire of, regret for*; σὴ ποθή *a longing after thee*.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ἡ, ὄν, (ποθέω) *desired, longed for, regretted*.

πόθι, interrog. Adv., poet. for ποῦ, *where?* II. for ποῖ, *whither?*

ποθί, enclit. Adv., poet. for πού, *anywhere, somewhere*: also *anyhow, perhaps*. II. of Time, *some time*: *at length*.

ποθό-βλητος, ὄν, (πόθος, βάλλω) *love-stricken*.

πόθ-οδος, ἡ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεῦσα, for προσορῶσα, part. fem. of προσοράω.

ΠΟΘΟΣ, ὁ, *desire for what is absent or lost, fond desire or regret, a yearning after, longing for*, Lat. *desiderium*; σὸς πόθος *a yearning after thee: love*.

ποῖ, interrog. Adv. *whither?* Lat. *quo?* c. gen., ποῖ χθονός: *to what spot of earth?* 2. for ποῦ; Lat. *ubi? where?* II. *to what end?* Lat. *quorsum?*

ποι, enclitic Adv. *somewhither*.

ποῖα, ἡ, Dor. for πόα, *grass*.

ποιεύμενος, Ep. pres. med. part. of ποιέω.

ποιεύμεν, Ep. impf. med. of ποιέω.

ποιεῦντα, Dor. for ποιούντα, pres. part. acc. of

ΠΟΙΕΩ, f. ἥσω: I. *to make, produce, execute*, esp. of works of art:—Med. *to make for oneself*, of bees, οἰκία ποιήσασθαι *to make themselves houses*: also *to have a thing made*. 2. *to bring to pass, bring about, cause, effect*; ποιεῖν ἱρά, Lat. *sacra facere*, *to do sacrifice, perform the rites of sacrifice*; ποιεῖν Ἴσθμια *to celebrate the Isthmian games*. 3.

to make, shape, create: to beget: of corn, etc., to produce, grow, raise: also to make or render so and so:—Pass. to be made so and so, to become:—Med. to make so and so for oneself, ποιεῖσθαι τινα ἐταῖρον to make him one's friend: ποιεῖσθαι τινα νέον to make

a person one's son, i. e. to adopt him as son; ἐαυτοῦ ποιεῖσθαι τι *to make a thing one's own*: generally *to hold, reckon, esteem a thing as . . .*, συμφορὰν ποιεῖσθαι τι *to take, reckon a thing for a visitation*; δεινὸν ποιεῖσθαι τι *to esteem it a grievous thing*; περὶ πολλοῦ ποιεῖσθαι, Lat. *magni facere*, *to esteem a thing of great moment*. 4. *to compose, write, esp. in verse, to make*: also *to invent*:—also *to make, represent in poetry* (whence ποιητής a poet): periphr. in Med., ὀργὴν ποιεῖσθαι for ὀργίζεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέλλειν.

II. *to do*; Σπαρτιατικὰ ποιεῖν *to act like a Spartan*: c. acc. dupl. *to do something to another*, κακὰ or ἀγαθὰ ποιεῖν τινα *to do one good or evil*. 2. *to put*. III. intr. *to be doing, to do*; ποιεῖν ἢ παθεῖν *to do or have done to one*. 2. there is also a pecul. usage, ἡ εὖνοια παρὰ πολὺ ἐποίει ἐν τοῖς Λακεδαιμονίοις, *good-will made greatly for or towards the Lacedaemonians*. [Att. Poets, esp. Comic, often use the penult. short, ποῖ-.]

ποίη, ἡ, Ion. for πόα, *grass*.

ποιήεις, εσσα, εν, (ποίη) *grassy, rich in grass*.

ποίημα, ατος, τό, (ποιέω) *anything made or done*: 1. *a work, piece of workmanship*. 2. *a poetical work, poem*. 3. *an act, deed*.

ποιημάτιον, τό, Dim. of ποίημα, *a little poem*.

ποιηρός, ὁ, ὄν, (ποίη) *grassy*.

ποίησις, εως, ἡ, (ποιέω) *a making: a forming, creating*.

II. *the art of poetry*. 2. *a poem*.

ποιητός, α, ὄν, verb. Adj. of ποιέω, *to be made or done*.

II. neut. ποιητέον *one must make or do*.

ποιητής, οὔ, ὁ, (ποιέω) *one who makes, a maker*. II.

a maker, i. e. a poet.

ποιητικός, ἡ, ὄν, (ποιέω) *capable of making, productive: poetical*:—ἡ ποιητική (sub. τέχνη) *the art of poetry, poetry*. Adv. -κῶς.

ποιητός, ἡ, ὄν, (ποιέω) *made, fabricated, worked*. II.

made by oneself, invented.

ποιη-φάγέω, (ποίη, φαγεῖν) *to eat grass*.

ποικιλ-ἄνιος, ὄν, Dor. for ποικιλ-ἥριος, (ποικίλος, ἡνία) *with broidered reins*.

ποικιλ-εῖμων, ὄν, gen. ονος, (ποικίλος, εἶμα) *with party-coloured robe, with spangled garb*.

ποικιλία, ἡ, (ποικίλος) *an embroidering, embroidery*:

a piece of embroidery: metaph. *knitting*.

ποικίλλω, f. ἱλῶ: ἐποίκισα: Pass. pf. πεποίημαι: (ποικίλος):—*to broider, work in embroidery*.

II. *to embroider: to diversify, vary*: metaph. *to trick out with fair words, embellish*. Hence

ποικίλμα, ατος, τό, *anything wrought in various colours*. 2. *broidered work, broidery*.

ποικιλό-βουλος, ὄν, (ποικίλος, βοῦλη) *of changeful or subtle counsel*.

ποικιλό-γῆρυς Dor. -γάρυς, νος, ὁ, ἡ, (ποικίλος, γῆρυς) *of varied voice, many-toned*.

ποικιλό-δαρες, ὄν, (ποικίλος, δερμα) *with variegated neck*.

ποικίλο-δέρμων, ον, γεν. ονος, (ποικίλος, δέρμα) with spotted or dappled skin.

ποικίλο-εργός, εν, (ποικίλος, ἔργον) of varied work.

ποικίλό-θριξ, -τρίχος, ό, ή, (ποικίλος, θρίξ) with spotted hair, spotted, brindled.

ποικίλο-μήτης, ον, ό, and ποικίλό-μητις, ιδος, ό, ή, (ποικίλος, μήτις) full of various wiles.

ποικίλο-μήχανος, ον, (ποικίλος, μηχανή) full of various devices.

ποικίλό-μορφος, ον, (ποικίλος, μορφή) of variegated form, variegated.

ποικίλό-μῦθος, ον, (ποικίλος, μῦθος) of various discourse.

ποικίλό-νωτος, ον, (ποικίλος, νῶτος) with back of varied hues.

ποικίλό-πτερος, ον, (ποικίλος, πτερόν) with wing of changeful hue.

ΠΟΙΚΙΛΟΣ, η, ον, many-coloured, spotted, pied, dappled. II. worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ arms inwrought with brass.

III. generally changeful, various: hence of various art, elaborate, inlaid, variegated. 2. changeful, varying,—intricate, riddling, ambiguous; hence artful, cunning.

ποικίλο-σάνδαλος Aeol. -σάμβάλος, ον, (ποικίλος, σάνδαλον) with broided sandals.

ποικίλό-στολος, ον, (ποικίλος, στολή) with variegated robe: of a ship, with painted prow.

ποικίλο-τερπής, ές, (ποικίλος, τέρπω) with varied delights: delighted by variety.

ποικίλό-τευκτος, ον, (ποικίλος, τεύχω) curiously wrought.

ποικίλό-τραυλος, ον, (ποικίλος, τραυλός) twittering or singing in various notes.

ποικίλο-φόρμιγξ, ιγγος, ό, ή, (ποικίλος, φόρμιγξ) accompanied by the various notes of the harp.

ποικίλό-φρων, ονος, ό, ή, (ποικίλος, φρήν) with manifold counsel, wily-minded.

ποικιλτής, ου, ό, fem. ποικίλτρια, ή, (ποικίλλω) one who embroiders: a broiderer.

ποικίλ-ωδός, όν, (ποικίλος, ωδή) of riddling song.

ποικίλως, Adv. of ποικίλος, variously; ποικίλως ἔχειν to be different.

ποιμαίνω, f. ανῶ, (ποιμήν) to feed, tend, Lat. pascere: absol. to keep flocks, be a shepherd. 2. metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. pascere: hence to deceive.

II. Pass. to graze, Lat. pasci: to range over in grasing, to stray; πᾶς πεποιμάνται τόπος every place has been ranged over, traversed.

ποιμάν, ό, Dor. for ποιμήν.

ποιμᾶνόριον, τό, (ποιμάνωρ) a herd: metaph. an army under its leader.

ποιμανῶ, fut. of ποιμαίνω.

ποιμάνωρ [ā], ορος, ό, (ποιμαίνω) = ποιμήν, a herdsman, shepherd: a shepherd of the people, prince, chief.

ποιμήν, ένος, ό, (ποιός) a herdsman, a shepherd; ποιμήν λαόν a shepherd of the people, i.e. a prince, chief.

ποίμνη, ή, (ποιμήν) a herd of cattle, a flock of sheep.

ποιμνήσος, η, ον, (ποίμνη) of or for a flock or herd.

ποίμνιον, τό, Dim. of ποιμήν, a little flock.

ποιναῖος, α, ον, (ποινή) puni hing, avenging.

ποινάτωρ, ορος, ό, ή, an avenger, punisher. [ā]

ποινάω, f. άσω [ā] Ion. ήσω, to avenge, punish:—Med. to avenge oneself on one. From

ποινή, ή, a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty, Lat. poena; ἀνελέσθαι ποινήν τῆς ψυχῆς to take vengeance for his life; ποινήν τίσαι Ξέρξη τῶν κηρύκων ἀπολομένων to give Xerxes satisfaction for the death of his heralds: often in phrase, ποινὰς δοῦναι, like δίκην δοῦναι, to suffer punishment, Lat. dare poenas; ποίνας λαμβάνειν to inflict it, Lat. sumere poenas. 2. in good sense, recompense, reward.

II. personified, Ποίνη, ή, the goddess of vengeance, vengeance.

ποινήτης, ον, ό, fem. -ήτις, ιδος, one that punishes or avenges, an avenger.

ποινῖμος, ον, (ποινή) avenging, punishing.

ποιολογέω, f. ήσω, to gather herbs: also to put up corn in sheaves. From

ποιο-λόγος, ον, (ποιός, λέγω) gathering herbs.

ποιο-νόμος, ον, (ποιός, νέμω) feeding on grass or herbs. II. ποιό-νομος, ον, (ποιός, νομή) with grassy pastures.

ΠΟΙΟΣ α, ον Ion. κοῖος, η, ον, interrog. Adj. of what nature? of what sort? Lat. qualis? in Homer expressing surprise and anger; ποῖον τὸν μῦθον εἶπες! what manner of speech hast thou spoken! II. in Att. also with the Art. when it stands alone, ό ποιός;

III. fem. dat. ποία Ion. κοίη (sub. όδῶ); as Adv., = πῶς; Lat. quomodo? how? in what manner?

ποιός, ά, όν, indef. Adj. of a certain nature, kind or quality.

ποιότης, ητος, ή, (ποιός) quality.

ποιπνύω, f. ύσω [v], (redupl. from πνέω), to be out of breath; hence generally, to hasten, burry, bustle: also to work hard, be busy.

ποίφυγμα, ατος, τό, a blowing, snorting. From

ποιφύσσω, f. ζω, (redupl. from φυσάω) to blow, puff, snort. II. to blow out, puff up.

ποι-ώδης, ές, (ποιός, είδος) like grass, grassy.

πόκα or ποκά, Dor. for πύτε or ποτέ.

ποκάς, άδος, ή, (πόκος) wool, hair.

ποκίζω, f. ίσω Dor. ίζω, (πόκος) to shear wool:—Med. to shear or clip for oneself.

πόκος, ό, (πέκω) wool uncombed, a fleece: also a flock or tuft of wool. II. a sheep-shearing. III.

an irreg. pl. act. occurs in the proverb εις όνου πόκας, to an ass-shearing, i.e. to a place where nothing is to be got. Hence

ποκόω, f. ώσω, to cover with wool: Pass. to be covered or clothed in wool.

πόκως, Dor. for πύκους, acc. pl. of πόκος.

πολλές, έων, έεσσι, έας, Ep. plur. of πολλές.

πολεμαδόκος, Dor. for πολεμηδόκος.

πολεμαρχεῖον, τό, *the Polemarch's residence*: and

πολεμαρχέω, f. ἦσω, *to be Polemarch*. From

πολέμ-αρχος, ὁ, (πόλεμος, ἄρχω) *one who begins or leads the war, a leader, chieftain*. II. at Athens

the Polemarch was the third archon, who originally commanded in battle; he was present at the battle of Marathon: later he presided in the court in which the causes of the μέτοικοι were tried.

2. in Sparta *the commander of a division* or μύρα. 3. at Thebes it was the name of two officers of chief rank after the Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλεμος):—*to be at war, wage war with*: also *to fight, give battle*: generally, *to quarrel, dispute with one*. II. c. acc. *to make war upon, treat as an enemy, attack*:—Pass. *to have war made upon one*; so fut. med. πολεμήσομαι in pass. sense.

III. in Pass. also of war, *to be waged or carried on*; ὅσα ἐπολεμήθη whatever hostilities were committed.

πολεμη-δόκος Dor. πολεμα-δόκος, ον, (πόλεμος, δέχομαι) *undertaking war*: warlike.

πολεμήριος, ον, Ion. form of πολέμιος, (πόλεμος) *warlike*. II. *hostile*.

πολεμησεῖω, Desiderat. of πολεμέω, *to wish for war*.

πολεμητέον, verb. Adj. of πολεμέω, *one must go to war*.

πολεμίζω poët. πτολ-: fut. ἴσω Dor. ἴξω: (πόλεμος):—poët. for πολεμέω, *to wage war, fight with or against one*; μετά τινι in conjunction with another: later *to quarrel, wrangle, dispute*. II. trans. *to make war upon, fight with*.

πολεμικός, ἡ, ὄν, (πόλεμος) *of or for war, warlike*; τὰ πολεμικά, *warlike exercises, warlike usages, the art of war*: so, ἡ πολεμική (sub. τέχνη), *the art of war, war*. 2. τὸ πολεμικόν *the signal for battle*. II. *hostile*: also *causing hostility*. Hence

πολεμικῶς, Adv. *in hostile fashion*; πολεμικῶς ἔχειν *to be hostile*.

πολέμιος, α, ον, also ος, ον, (πόλεμος) *of or belonging to war*; τὰ πολέμια *the business of war*. 2.

rarely like πολεμικός, *warlike*. II. *hostile*:—as

Subst., πολέμοι, οἱ, *the enemy*. 2. ἡ πολεμία (sub.

γῆ, χώρα), *the enemy's country*. 3. τὸ πολέμιον, *hostility*.

πολεμιστά, ὁ, Ep. for πολεμιστής: *a warrior*.

πολεμιστήριος, α, ον, also ος, ον, *of or belonging to a warrior*; πολεμιστήρια ἄρματα *war-chariots*. II.

τὰ πολεμιστήρια *the business of war*. From

πολεμιστής Ep. πτολ-, οὐ, ὁ, (πολεμίζω) *a warrior, combatant*; ἵπποι πολεμισταί *war-horses*.

πολεμό-κλονος, ον, (πόλεμος, κλόνος) *raising the din of war*.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) *finishing war*.

πολεμο-λαμ-αἰχμῆς, ἡ, ὄν, compd. of πόλεμος, Λάμαχος and Ἀχαιῆς, *like a Greek Lamachus in war*.

πόλεμόνδε Ep. πτόλ-, Adv. of πόλεμος, *to the war, into the fight*.

πολεμο-ποιέω, f. ἦσω, (πόλεμος, ποιέω) *to stir up war*.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, *a battle, fight*: generally, *war*; πόλεμον αἰρεσθαί τινι *to levy war against one*. II. personified, *War, Battle*.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) *wasting by war*.

πολεμόω, f. ὠσω, (πόλεμος) *to make hostile, make an enemy of*:—Pass. *to be made an enemy of*.

πολεύω, (πόλος) intr. *to go or range about*, Lat. versari. II. trans. *to turn up, till, plough*.

πολέω, (πόλος) *to go about, range, haunt*. II. trans. *to turn up, to turn the soil with the plough, to plough*.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for πολλῶν, gen. pl. of πολύς.

πόληες, αω, as, Ion. for πόλεες, πόλεις, plur. of πόλις: Ion. gen. and dat. sing. πόληος, πόληι.

πολιαίνομαι, Pass. (πολιός) *to grow gray or white*.

πολιά-οχος, ον, Dor. for πολιήοχος, πολιούχος, q. v.

πολί-αρχος, ὁ, (πόλις, ἄρχω) *prince of a city or state*.

Πολιάς, ἄδος, ἡ, (πόλις) *guardian of the city*, epithet of Athena (Minerva) in her oldest temple on the Acropolis of Athens, as distinguished from Ἀθηνᾶ Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλιες, πολίεσσιν, Ep. nom. and dat. pl. cf πόλις.

πολίζω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass. pf. πεπόλισμαι: (πόλις):—*to build or found a city*, generally, *to build, found, lay the foundation of*. II. *to colonise by building a city*.

πολιή-οχος, Dor. πολιάοχος = πολιούχος.

πολιήτης, εω, ὁ, Ion. for πολίτης, *a citizen*: also *fellow-citizen, countryman*.

πολιήτις, ιδος, fem. of πολιήτης.

πόλινδε, Adv. of πόλις, *into or to the city*.

πολιο-κρόταφος, ον, (πολιός, κρύταφος) *with gray hair on the temples, growing gray*.

πολι-ορκέω, f. ἦσω: aor. I ἐπολιόρκησα: Pass., fut. πολιορκηθήσομαι, and in med. form πολιορκήσομαι.

aor. I ἐπολιορκήθην: (πόλις, εἶργω, or ἔρκος):—*to besiege in a city, blockade, beleaguer, besiege*: metaph. *to besiege, importune*. Hence

πολι-ορκητέος, α, ον, verb. Adj. *that must or can be taken by siege*.

πολιορκία, ἡ, (πολιορκέω) *a beleaguering or besieging a city, a siege*.

ΠΟΛΙΟΣ, ἄ, ὄν, also ὠς, ὢν:—*gray, white*; οὐχός, hair, gray or hoary; αἱ πολιαί (sub. τρίχες), *gray or white hair*; ἅμα ταῖς πολιαῖς κατιούσαις as the gray hairs come lower down (i. e. from the head and temples to the beard): πολιός absol. *a gray-headed man*. II. metaph. *brilliant, serene*. II. metaph. *hoary, venerable*.

πολι-οὔχος, ον, (πόλις, ἔχω) *protecting a city*.

πολιό-χρως, ατος, ὁ, ἡ, (πολιός, χράω) *with white skin*: white.

πολι-πόρθης, ον, (πόλις, πέρθω) *sacker of cities*.

ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος At

poët. also πόλεος Ep. πόληος, πόλεως: dat. πόλει Ep. πόληι: acc. πόλιν, but Ep. acc. πόληα also occurs:—Plur., nom. πόλεις Att. πόλεις Ion. πόλεις: gen. πόλιων: dat. πόλισι Ep. πολίεσσι Dor. πολίεσι: acc. πόλιας, πόλεις Ion. πόλεις:—a city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστυ.

II. a whole country, state.

III. when πόλις and ἄστυ are joined, πόλις is the body of citizens, ἄστυ their dwellings: hence πόλις the state, the citizens who form the state, a free state, republic.

2. the right of citizenship.

πόλισμα, ατος, τό, (πολίζω) a collection of buildings, a city, town.

πολισσο-νόμος, ον, (πόλις, νέμω) managing or ruling a city.

πολισ-σόος, ον, (πόλις, σώζω) guarding a city.

πολισσ-ούχος, ον, poët. for πολιοῦχος.

πολίτ-άρχης, ου, ὁ, (πολίτης, ἄρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ηίη, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. civitas.

2. the life of a citizen.

II. the life of a statesman, government, administration.

III. civil polity, the condition of a state, a state, constitution.

2. a commonwealth:

a republic.

πολίτευμα, ατος, τό, (πολιτεύω) a measure of government, political act.

II. a state, community.

πολιτεύω, f. σω, (πολίτης) to be a citizen or freeman, live in a free state.

2. to have a certain form

of government, have public affairs administered in a certain way: Pass. to be governed.

II. Dep.

πολιτεύομαι, fut. med. πολιτεύσομαι: aor. I med. ἐπολιτευσάμην and pass. ἐπολιτεύθην: pf. pass. πεπολίτευμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state.

2. to take part in the government.

III. trans. to administer or govern: absol. to conduct the government.

πολίτηις, ἡ, Ion. for πολιτεία.

πολίτης [ῖ], ου, Ion. πολιήτης, εω, ὁ, (πόλις) the member of a city or state, a citizen, freeman, Lat. civis.

2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολίτικός, ἡ, ὄν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. civilis: τὸ πολιτικόν the body of citizens, the community.

II. belonging to or befitting a statesman: as Subst., πολιτικός, ὁ, a statesman.

III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth; but ἡ πολιτική (sc. τέχνη) the science of politics; τὰ πολιτικά, state-affairs.

IV. generally, public, as opp. to private.

πολιτικῶς, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. civiliter.

πολίχνη, ἡ, (πόλις) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town.

πολλάκις poët. πολλάκι [ᾱ], Adv. (πολύς) many times, often, oft.

II. in Att. εἰ πολλάκις perhaps, perchance, Lat. si forte; μὴ πολλάκις Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger; followed by ἢ, ἢπερ..., or by a gen.: neut. pl. πολλαπλάσια as Adv.

πολλαπλάσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -ιόνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος.

πολλάχῃ, Adv. (πολύς, πολλή) many ways, many times, often.

II. in various manners.

πολλάχόθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλάχόθι, Adv. (πολύς, πολλή) in many places.

πολλάχόσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλάχοῦ, Adv. = πολλαχῇ, many times, often.

II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολίς, δεκάκις) many tens of times. [ᾱ]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὄν, (πολλός, πολύς) one out of many, Lat. multesimus: very little, slight, trivial.

II. of Time, πολλοστῷ ἔτει in the last of many years, i. e. after many years; πολλοστῷ χρόνῳ after a very long time.

Adv. -τως, in a very small degree.

πόλος, ὁ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole.

2. that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. polus.

II. land turned up with the plough.

III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρα) catching much game.

πολύ-ᾄθλος, ὄν, (πολύς, ᾄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολύ-αἵμων, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολύ-αἰνετος, ον, and πολύ-αινος, ον, (πολύς, αἶνος) much-praised.

2. full of wise discourse.

πολύ-αἶξ, ἴκος [ῖ], (πολύς, αἶσσω) with many shocks, impetuous; κάματος πολίαῖξ weariness caused by impetuous onsets.

πολύανδρῶ, to be full of men, to be populous.

From

πολύ-άνδρος, ον, (πολύς, ἀνὴρ) of places, with many men, full of men, thick-peopled.

II. of persons, numerous.

πολύ-άνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολύ-ανθής, ἐς, (πολύς, ἀνθέω) much-blossoming.

πολύανθρωπία, ἡ, a large population, multitude of people.

From

πολύ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.

πολυ-άνωρ [ā], ορος, ὁ, ἡ, (πολύς, ἀνήρ) = πολυάνωρ: much frequented. II. of many husbands.

πολυ-ἀργύρος, ον, (πολύς, ἀργυρος) rich in silver.

πολυ-ἀρητος Att. -ἀράτος, ον, (πολύς, ἀράομαι) much prayed for, much desired.

πολυ-αρκής, ἐς, (πολύς, ἀρκέω) much-sufficing, supplying many, abundant.

πολυ-άρματος, ον, (πολύς, ἄρμα) with many chariots.

πολυ-αρμόνιος, ον, (πολίς, ἀρμονία) many-toned.

πολυ-αρνος, ον, ipege. dat. πολυαρνι: (πολύς, ἀρνός): with many lambs or sheep: with many flocks.

πολυαρχία, ἡ, (πολύς, ἀρχω) the government of many.

πολυ-αστράγαλος, ον, (πολύς, ἀστράγαλος) with many joints.

πολυ-αστρος, ον, (πολύς, ἄστρον) with many stars, starry.

πολυ-άσχολος, ον, (πολύς, ἄσχολος) much-busied.

πολυ-αῦλαξ, ἄκος, ὁ, ἡ, (πολύς, αῦλαξ) with many furrows: with broad acres, spacious.

πολυ-αύχενος, ον, (πολίς, αὐχήν) with many necks.

πολυ-βαφής, ἐς, (πολύς, βαφῆναι) deer-plunged, drowned.

πολυ-βενθής, ἐς, (πολύς, βένθος) very deep.

πολυ-βοσκος, ον, (πολύς, βύσσω) much-nourishing.

πολυ-βότεια Ep. πολυβότεια, ἡ, (πολύς, βόσσω) fem. Adj. nourishing many, much-nourishing.

πολυ-βοτος, ον, (πολύς, βύσσω) much-nourishing.

πολυ-βότρυς, υος, ὁ, ἡ, (πολύς, βότρυς) with many clusters, abounding in grapes.

πολυ-βουλος, ον, (πολύς, βουλή) much-counselling, exceeding wise.

πολυ-βούτης, ου, ὁ, (πολύς, βούς) rich in oxen.

πολυ-βροχος, ον, (πολύς, βροχύς) with many nooses.

πολυ-γῶθής, ἐς, Dor. for πολυγηθής.

πολυ-γηθής, Dor. -γῶθής, ἐς, (πολύς, γηθέω) much-beering, delightful, glad some.

πολυ-γῆρας, αν, (πολίς, γῆρας) exceeding old.

πολυ-γλευκος, ον, (πολύς, γλεῦκος) abounding in must or new wine.

πολυ-γλήνος, ον, (πολίς, γλήνη) many-eyed.

πολυ-γλωσσος Att. -γλωσσος, ον, (πολύς, γλῶσσα) many-tongued: harmonious.

πολυ-γναμπος, ον, (πολύς, γνάμπτω) with many windings, curling.

πολυ-γνωτος, ον, (πολύς, γινώσκω) well-known.

πολυ-γομφος, ον, (πολίς, γόμφος) fastened with many nails, well-bolted.

πολυγονέομαι, Dep. (πολύγονος) to multiply.

πολυ-γονος, ον, (πολύς, γόνος) producing many, prolific.

πολυ-δαίδαλος, ον, (πολύς, δαίδαλος) much or highly wrought, richly digbt. II. act. working with great art, very skilful.

πολυ-δάκρυος, ον, and πολυ-δακρύς, gen. ὕος, ὁ, ἡ, (πολύς, δάκρυ) of or with many tears: hence much-weeping, tearful. II. act. much-weeping.

πολυ-δάκρυτος, ον, (πολίς, δακρύω) much wept, very lamentable, tearful. II. act. much-weeping.

πολυ-δάπανος, ον, (πολύς, δαπάνη) causing great expense: of a person, expensive, extravagant.

πολυ-δειράς, ἄδος, ὁ, ἡ, (πολίς, δειρή) with many ridges or necks of land.

πολυ-δένδρεος and πολυ-δενδρος, ον, (πολύς, δένδρον) with many trees, full of trees.

πολυδένδρεσι, poët. dat. pl. as if from πολυδένδρη.

πολυ-δερκής, ἐς, (πολίς, δέρκομαι) much-seeing.

πολυ-δεσμος, ον, (πολύς, δεσμός) with many bands, strong-bound.

πολυ-δευκής, ἐς, (πολύς, δεῦκος = γλεῦκος) very sweet. II. Πολυδεύκης, εως, ὁ, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.

πολυ-δίψιος, ον, (πολύς, δίψα) very thirsty, i. e. ill-watered, afflicted with drought.

πολυ-δόνος, ον, (πολύς, δονέω) much-driven.

πολυ-δοξος, ον, (πολύς, δόξα) very famous.

πολυ-δρομος, ον, (πολύς, δραμεῖν) much-running, much-wandering.

πολυ-δροσος, ον, (πολύς, δρύσος) very dewy.

πολυδωρία, ἡ, liberality, munificence. From πολυ-δωρος, ον, (πολίς, δῶρον) with rich gifts, well-dowered.

πολυ-ειδής, ἐς, (πολίς, εἶδος) of many kinds, diverse, various.

πολυ-έλαιος, ον, (πολύς, ἔλαιον) yielding much oil, abounding in oil.

πολυ-έλικτος, ον, (πολίς, ἐλίσσω) many-folded, mazy, complicated.

πολυ-επαίνετος, ον, (πολύς, ἐπαινέω) much-praised.

πολυ-επής, ἐς, (πολύς, ἔπος) of many words, wordy.

πολυ-έραστος, ον, (πολίς, ἐράω) much-loved.

πολυ-εργής, ἐς, and πολυ-εργος, ον, (πολύς, ἔργον) much-working, hard-working.

πολυ-ετής, ἐς, (πολύς, ἔτος) of many years, full of years.

πολυ-ευκτος, and πολυ-εύχετος, ον, (πολίς, εὐχομαι) much wished for, much desired.

πολυ-ζηλος, ον, (πολύς, ζῆλος) much envied, much desired. II. full of envy.

πολυ-ζήλωτος, ον, (πολύς, ζῆλόω) much envied or desired.

πολυ-ζυγος, ον, (πολύς, ζυγόν) many-benched.

πολυ-ήγορος, ον, (πολύς, ἄγχειω) speaking much, wordy.

πολυ-ήρατος, ον, (πολύς, ἐράω) much-loved, very lovely.

πολυ-ηχής, ἐς, (πολίς, ἦχος) many-toned: much-resounding.

πολυ-ήχητος Dor. πολυάχ-, ον, (πολύς, ἦχέω) loud- or far-sounding.

πολυ-θαροτής, ἐς, (πολίς, θάρσος) very confident, over-courageous, bold.

πολυ-θεος, ον, (πολύς, θεός) of many gods, dedicated to many gods: consisting of many gods.

πολυ-θηρος, ον, (πολίς, θήρ) full of wild beasts.

πολυ-θρέμμων, *ον*, *gen. ονος*, (πολύς, θρέμμα) of the Nile, *much-fertilising* or *abounding in monsters*.
 πολυ-θρεπτος, *ον*, (πολύς, τρέφω) *much-nourishing*.
 πολυ-θρήνητος, *ον*, (πολὺς, θρήνέω) *much-bewailed*.
 πολυ-θρήνος, *ον*, (πολύς, θρήνος) *much-wailing*.
 πολυ-θρίξ, *τριχος*, *ὁ, ἡ*, (πολύς, θρίξ) *with much hair*.
 πολυ-θροος, *ον*, *contr. -θρους, ουν*, (πολύς, θρόος) *with much noise, clamorous*.
 πολυ-θρύλητος, *ον*, (πολύς, θρῦλέω) *much talked of, notorious*.
 πολυ-θύρος, *ον*, (πολύς, θύρα) *with many doors or apertures*. 2. *metaph. with many leaves*.
 πολυ-θύτος, *ον*, (πολύς, θύω) *celebrated with much sacrifice: abounding in sacrifices*.
 πολυ-ίδμων, *ον*, *gen. ονος*, = πολυῖδρις.
 πολυῖδρεια, *ἡ*, (πολυῖδρις) *much knowledge, sagacity, cunning*.
 πολυ-ῖδρις, *Ion. gen. ιος Att. εως, ὁ, ἡ*, (πολύς, ἰδρις) of *much knowledge, very wise or learned*.
 πολυ-ἵππος, *ον*, (πολύς, ἵππος) *having many horses, rich in horses*.
 πολυ-ἴστωρ, *ορος*, *ὁ, ἡ*, (πολύς, ἴσημι) = πολυῖδρις.
 πολυ-ἰχθύος, *ον*, (πολὺς, ἰχθύς) *abounding in fish*.
 πολυ-καγκής, *ἐς*, (πολύς, *κάγκω = καίω) *very dry or parched: also much-parching*.
 πολυ-κῆής, *ἐς*, (πολύς, καίω) *much-burning*.
 πολυ-κάμμορος, *ον*, (πολύς, κάμμορος) *very ill-fated or miserable*.
 πολυ-καμπής, *ἐς*, (πολύς, κάμπτω) *with many twists and turns*.
 πολυ-κᾶνής, *ἐς*, (πολύς, καίνω) *much-slaughtering*.
 πολυ-καπνος, *ον*, (πολύς, καπνός) *much-smoked: with smoky rafters*.
 πολυ-κάρηνος, *ον*, (πολύς, κάρηνον) *many-beaded*.
 πολυκαρπία, *ἡ*, *abundance of fruit*. From
 πολυ-καρπος, *ον*, (πολὺς, καρπός) *with much fruit, rich in fruit, fruitful*.
 πολυ-κέλαδος, *ον*, (πολύς, κέλαδος) *much-sounding*.
 πολυκέρδεια, *ἡ*, *great craft or cunning*. From
 πολυ-κερδής, *ἐς*, (πολύς, κέρδος) *very cunning or crafty*.
 πολυ-κερως, *ωτος*, *ὁ, ἡ*, (πολύς, κέρας) *many-horned*;
 π. φύνος the slaughter of *much horned cattle*.
 πολυ-κεστος, *ον*, (πολύς, κεστός) *much-wrought with the needle, well-stitched*.
 πολυ-κηδής, *ἐς*, (πολύς, κηδος) *full of care, grievous*.
 πολυ-κήριος, *ον*, (πολύς, κήρ) *very deadly*.
 πολυ-κήτης, *ες*, (πολύς, κήτος) *full of monsters*.
 πολυ-κλαυστος or -κλαυτος, *ον*, also *η, ον*, (πολύς, κλαίω) *much deplored or lamented*.
 πολυ-κλεής, *ἐς*, (πολύς, κλέος) *far-famed*.
 πολυ-κλειτος, *ον*, also *η, ον*, (πολύς, κλειτός) *far-famed, of great renown*.
 πολυ-κλήεις, *εσσα, εν*, (πολύς, κλέος) = πολυκλειτος.
 πολυ-κλήις, *ιδος [i]*, *ἡ*, (πολύς, κλείς) *with many benches of rowers, with many banks of oars*.
 πολυ-κληρος, *ον*, (πολὺς, κλήρος) *with a large lot or portion, rich in land*.

πολυ-κλητος, *ον*, (πολύς, καλέω) *called from many a land*.
 πολυ-κλυστος, *ον*, (πολύς, κλύζω) *much dashing or swelling*. II. *pass. washed by many a wave*.
 πολυ-κμητος, *ον*, (πολύς, κάμνω) *much-wrought*. 2. *later, laborious*.
 πολυ-κνημος, *ον*, (πολὺς, κνημός) *with many shoulders, of mountains: mountainous*.
 πολυ-κοινος, *ον*, (πολύς, κοινός) *common to many*.
 πολυκοιρανία *Ion. -ίη, ἡ*, *the rule of many*. From
 πολυ-κοίρανος, *ον*, (πολύς, κοίρανος) *wide-ruling*.
 πολυ-κόλυμβος, *ον*, (πολύς, κολυμβάω) *oft-diving*.
 πολυ-κρᾶνος, *ον*, (πολύς, κρᾶνον) *many-beaded*.
 πολυ-κράτης, *ἐς*, (πολὺς, κράτος) *very mighty*.
 πολυ-κροτος, *ον*, also *η, ον*, (πολύς, κροτέω) *ringing loud or clearly*.
 πολυ-κρουνος, *ον*, (πολύς, κρουνός) *with many springs*.
 πολυ-κτέανος, *ον*, (πολύς, κτέανον) = πολυκτήμων.
 πολυ-κτήμων, *ον*, *gen. ονος*, (πολύς, κτήμα) *with many or great possessions, very wealthy*.
 πολυ-κτητος, *ον*, (πολύς, κτάομαι) = πολυκτητήμων.
 πολυ-κτόνος, *ον*, (πολύς, κτείνω) *much-slaying, murderous*.
 πολυ-κύδιστος, *ον*, also *η, ον*, (πολὺς, κύδιστος) *held in highest honour, most glorious*.
 πολυ-κύμων, *ον*, *gen. ονος*, (πολύς, κύμα) *swelling with many waves*.
 πολυ-κώκυτος, *ον*, (πολύς, κωκίω) *much-lamenting, very plaintive*.
 πολυ-κωμος, *ον*, (πολὺς, κῶμος) *much-revelling*.
 πολυ-κωπος, *ον*, (πολύς, κωπή) of *many oars*.
 πολυ-κώτιλος, *ον*, (πολύς, κωτίλος) *much-chattering, much-warbling*.
 πολυ-λήιος, *ον*, (πολύς, λήιον) *with many corn-fields*.
 πολυλ-λίθος, *ον*, (πολύς, λίθος) *very stony*.
 πολυλ-λιστος, *ον*, (πολύς, λίσσομαι) *much implored or entreated*; *νηὸς πολίλλιστος* a temple where many prayers are offered.
 πολυλ-λίτος, *ον*, (πολύς, λίτομαι) = πολυλλιστος.
 πολυλογία, *ἡ*, *much speaking, much talk*. From
 πολυ-λογος, *ον*, (πολύς, λόγος) *much-talking, talkative*. 2. *much talked of*.
 πολυ-μαθής, *ἐς*, (πολύς, μαθεῖν) *having learnt much, knowing much*. Adv. -θῶς, *in a very learned way*.
 πολυ-μανής, *ἐς*, (πολύς, μανῆναι) *very furious*.
 πολυ-μάχητος, *ον*, (πολὺς, μάχομαι) *much or often fought for*. [α]
 πολυ-μεθής, *ἐς*, (πολύς, μέθη) *very drunk*.
 πολυ-μελής, *ἐς*, (πολὺς, μέλος) *with many limbs or members*. II. *many-toned, musical*.
 πολυ-μερής, *ἐς*, (πολύς, μέρος) *consisting of many parts*. Adv. -ρῶς, *in many ways*.
 πολυ-μετρος, *ον*, (πολύς, μέτρον) *holding many measures: generally, abundant*.
 πολυ-μηκάς, *ἄδος, ὁ*, (πολύς, μηκάομαι) *much-bleating*.

πολύ-μηλος Dor. -μαλος, ον, (πολύς, μῆλον) with many sheep: rich in flocks.

πολύ-μηνης, ιος, ὁ, ἡ, (πολύς, μῆνις) very wrathful.

πολύ-μητις, ιος, ὁ, ἡ, (πολύς, μῆτις) of many counsels or expedients, ever-ready.

πολύμηχάνια Ion. -ίη, ἡ, fertility of resources, inventiveness, readiness. From

πολύ-μήχανος, ον, (πολύς, μηχανή) fertile in resources, inventive, ever-ready.

πολύ-μίγης, ἐς, (πολύς, μιγῆναι) mixed of many parts, motley.

πολύ-μίσγης, ἐς, (πολύς, μῖσος) much-bated.

πολύ-μισθος, ον, (πολύς, μισθός) receiving much pay, hired at a high rate.

πολύ-μίτος, ον, (πολύς, μίτος) consisting of many threads; πέπλοι πολύμιτοι pictured or brocaded robes.

πολυ-μνήστη, ἡ, (πολύς, μνάομαι) as fem. Adj. much courted, wooed by many.

πολύ-μνηστος, ον, (πολύς, μνάομαι) much-remembering, mindful, grateful. II. pass. much-remembered, never to be forgotten.

πολυ-μνήστωρ, ορος, ὁ, ἡ, (πολύς, μνάομαι) remembering much, mindful.

Πολ-ύμνια, ἡ, contr. from Πολυ-ύμνια, (πολύς, ὕμνος) Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.

πολύ-μουσος, ον, (πολύς, Μοῦσα) with many arts or accomplishments.

πολύ-μοχθος, ον, (πολύς, μόχθος) much-labouring, much-enduring. II. pass. won by much toil.

πολύ-μῦθος, ον, (πολύς, μῦθος) of many words, wordy, talkative. II. pass. much-talked-of, famous in story, storied.

πολύ-νῆος, ον, (πολύς, ναός) with many temples.

πολύ-ναύτης, ου, ὁ, (πολύς, ναύτης) with many sailors.

πολύ-νείκης, ου, ὁ, (πολύς, νεῖκος) much-wrangling: often as a prop. n. Polynices.

πολύ-νέφελος, ον, (πολύς, νεφέλη) overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. α.

πολύ-νίκης, ου, ὁ, (πολύς, νικάω) a frequent conqueror.

πολύ-νιφής, ἐς, (πολύς, νίφω) deep with snow.

πολύ-ξενος, ον, Ion. for sq.

πολύ-ξενος Ion. -ξενος, ον, also η, ον, (πολύς, ξένος, ξείνος):—of persons, entertaining many guests, very hospitable. II. visited by many guests.

πολύ-ξεστος, ον, (πολύς, ξέω) much-polished.

πολύοινέω, to be rich, abound in wine. From

πολύ-οινος, ον, (πολύς, οἶνος) abounding in wine.

πολύ-ολβος, ον, (πολύς, ὀλβος) very wealthy: rich in blessings: abundant.

πολύ-ομβρος, ον, (πολύς, ὄμβρος) very rainy.

πολύ-ὀμμάτος, ον, (πολύς, ὄμμα) many-eyed.

πολύ-ὀρνίθης, ον, (πολύς, ὄρνις) abounding in birds.

πολύοψία, ἡ, abundance of dainties: abundance of food. From

πολύ-οψος, ον, (πολύς, ὄψον) abounding in dainties: luxurious.

πολυ-παθής, ἐς, (πολύς, παθεῖν) much-suffering.

πολύπαιδία, ἡ, (πολύπαις) abundance of children.

πολύ-παίπαλος, ον, (πολύς, παιπάλη) exceeding crafty.

πολύ-παις, -παιδος, ὁ, ἡ, (πολύς, παῖς) with many children.

πολύ-πάμ-φᾶος, ον, (πολύς, πᾶς, φᾶος) very bright.

πολύ-πάμων, ον, gen. ονος, (πολύς, πέπᾶμαι) with great possessions, very wealthy.

πολύπειρία, ἡ, long experience. 2. frequent or daring enterprise. From

πολύ-πειρος, ον, (πολύς, πείρα) much-experienced.

πολύ-πείρων, ον, gen. ονος, (πολύς, πείρας) with many boundaries: of or from many countries.

πολύ-πενθής, ἐς, (πολύς, πένθος) much-mourning, very mournful. II. pass. much-mourned.

πολύ-πένθιμος, ον, = πολυπενθής.

Πολυπημονίδης, ου, ὁ, son of Polypemon, in allusion to the meaning of the word; v. πολυπήμων.

πολύ-πήμων, ον, gen. ονος, (πολύς, πῆμα) causing manifold woe, baneful.

πολύ-πήνος, ον, (πολύς, πῆνη) close-woven.

πολύ-πίδαξ, ἄκος, ὁ, ἡ, (πολύς, πίδαξ) with many springs or fountains.

πολύ-πικρος, ον, (πολύς, πικρός) very keen or bitter; neut. pl. πολύπικρα as Adv. very bitterly.

πολύ-πίνης, ἐς, (πολύς, πίνος) very dirty.

πολύ-πλαγκτος, ον, (πολύς, πλάζομαι) much-wandering, roaming far a-field: much-erring. II. act. (πολύς, πλάζω) leading far astray: metaph.

beguiling, delusive.

πολυ-πλάνης, ἐς, (πολύς, πλανᾶομαι) roaming far or long; πολυπλανῆς κισσός the wandering ivy. 2. much-erring.

πολυ-πλάνητος, ον, (πολύς, πλανᾶομαι) far- or oft-wandering: of blows, showered from all sides.

πολύ-πλᾶνος, ον, = πολυπλανῆς.

πολυ-πλάσιος, α, ον, = πολλαπλάσιος.

πολύ-πλεθρος, ον, (πολύς, πλέθρον) many πλέθρα in size: generally far-extending.

πολύ-πλεκτος, ον, (πολύς, πλέκω) closely-twined.

πολυ-πλόκαμος, ον, (πολύς, πλόκαμος) with many locks: of the polypus, with many feelers.

πολυπλοκία, ἡ, intricacy, cunning, craft. From

πολύ-πλοκος, ον, (πολύς, πλέκω) much-tangled, thick-wreathed. 2. metaph. tangled, intricate, complex. II. act. entangling intriguing.

πολύ-πόδης, ου, ὁ, poet. πολυπόδες, = πολύπους.

πολύ-ποικίλος, ον, (πολύς, ποικίλος) much-variegated.

πολύ-πονος, ον, (πολύς, πόνος) much-labouring, much-suffering; also πολύποντος, ου, ὁ, (πολύς, πόντος) much-suffering.

πολύπος, ου, ὁ, (πολύς, πόνος) much-labouring, much-suffering.

πολύ-πόταμος, *ον*, (πολύς, ποταμός) *with many or large rivers*.

πολύ-πότνια, *ἡ*, (πολύς, πότνια) *very venerable*.

πολύπους [ῥ], -ποδος, *ὁ*, *ἡ*, *acc.* πολύπουν, (πολύς, πούς) *many-footed*.

II. as Subst. πολύπους or more commonly (even in Att.) πουλύ-πους, *ου*, *ὁ*, *the many-footed one, the sea-polyrhus*; *gen.* πουλύποδος; *acc.* πουλύπουν or πολύποδα; *plur. nom.* πολύποδες, etc.; *poët. nom.* πουλύπος, *ου*; *Dor.* πώλυπος; *Lat.* *pōlyrus*.

πολυπραγμονέω *Ion.* -πρηγμονέω, *f.* ἥσω, (πολυπράγμων) *to be busy about many things, to be very busy: to be meddlesome or officious: to meddle in public affairs, intrigue*.

πολυπραγμοσύνη, *ἡ* (πολυπράγμων) *officious interference, meddling: a meddling, active character*. From

πολυπράγμων, *ον*, *gen.* ονος, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent*.

πολύ-πρᾶος, *ον*, (πολύς, πρᾶος) *very mild*.

πολυπρηγμονέω, *Ion.* for πολυπραγμονέω.

πολυ-πρόβατος, *ον*, (πολύς, πρόβατον) *rich in sheep or cattle*: *Sup.* πολυπροβατώτατος.

πολυ-πρώτιστος, *η*, *ον*, = πολὺν πρώτιστος.

πολυ-πτόητος *Ion.* -πτοίητος, *ον*, (πολύς, πτοέω) *much-scared, timorous*.

πολύ-πτύχος, *ον*, (πολύς, πτυχή) *of or with many folds: with many glens or valleys*.

πολύ-πυργος, *ον*, (πολίς, πύργος) *with many towers*.

πολύ-πῦρος, *ον*, (πολύς, πυρός) *rich in corn*.

πολύρ-ραπτος, *ον*, = πολύρραφος.

πολύρ-ράφος, *ον*, (πολίς, ῥάπτω) *much-worked, highly-wrought*.

*πολύρ-ρην, *ηνος*, *ὁ*, *ἡ*, (πολύς, *ῥήν = ἄμνός) *rich in sheep or flocks*: only found in *nom. pl.* πολύρρηνες, never in *nom. sing.*

πολύρ-ρηνος, *ον*, = *πολύρρην.

πολύρ-ρίζος, *ον*, (πολύς, ῥίζα) *with many roots*.

πολύρ-ροδος, *ον*, (πολύς, ῥόδον) *abounding in roses*.

πολύρ-ροθος, *ον*, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous*.

πολυρ-ροίβδητος, *ον*, (πολύς, ροιβδέω) *much-whizzing*.

πολύρ-ροος, *ον*, *contr.* -ρους, *ουν*, and πολύρ-ρῦτος, *ον*, (πολύς, ῥέω) *much-flowing*; of blood, shed in streams.

ΠΟΛΥΨ, πολλή, πολύ; *gen.* πολλοῦ, ἡς, οὔ; *dat.* πολλῷ, ᾗ, ᾧ; *acc.* πολύν, πολλήν, πολύ:—*Ion. nom.* πολλός, πολλή, πολλόν, *acc.* πολλόν, πολλήν, πολλόν: the *Ion.* declension is retained by the *Att.* in all cases, except *nom.* and *acc. sing.*, *masc.* and *neut.* The following are *Ep.* forms: *sing. gen.* πολέος, *pl. nom.* πολέες *contr.* πολεῖς; *gen.* πολέων; *dat.* πολέσι, πολέσσι, πολέεσσι; *acc.* πολέας *contr.* πολεῖς; also *gen. plur. fem.* πολλέων and πολλάων [ᾗ]:—*πουλύς*, *neut.* πουλύ, are also *Ep.* forms.

I. Of Number, many, opp. to ὀλίγος few: also of anything often repeated; πολλόν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός a heavy storm of snow; πολὺς ὕπνος deep sleep; of a person, μέγας καὶ πολλός great and large; πολλὴ κέκλημαι I have been much extolled; πολλὸς λόγος a far-spread report; πολλὴ ἀνάγκη strong necessity.

3. of the Value of a thing; πολλοῦ ἄξιος worth much; πολλοῦ ποιεῖσθαι τι, *Lat.* *magni facere*, to reckon of much consequence.

4. *c. gen.*, as πολλοὶ Τρώων for πολλοὶ Τρῶες; πολλὸν σαρκίς for πολλὴ σὰρξ.

5. πολὺς is often joined to another *Adj.*, πολέες τε καὶ ἐσθλοὶ many men and good.

6. in *Att.* with the article, οἱ πολλοὶ the many, a majority; so also, τὸ πολὺ; ὡς ἐπὶ τὸ πολὺ for the most part.

7. πολίς is often joined with a *Partic.* and εἰμί, as, πολλὸς ἦν λισσόμενος he was urgent in his entreaties.

II. of Space, large, far, wide; πολλὴ ὁδός a long way. III. of Time, long.

As *Adv.* in *neut. sing.* and *pl.*, πολὺ *Ion.* πολλύν, πολλά, much, very: also many times, oft-times, often, often strengthd. by μάλα: of Space, a great way: of Time, long: of Degree, far, very much.

2. πολὺ is joined with a *Comp. Adj.* to increase its force; πολὺν or πολλὸν ἀμείνων much better: with *Comp. Adv.*, πολὺ μάλλον much more: with *Sup.*, as πολὺν πρῶτος much the first.

3. πολλά many times, often: τὰ πολλά mostly, usually.

4. with *Preps.*; ἐπὶ πολὺ for long; ἐπὶ πολλόν far.

Comp. πλείων *Att.* πλέων; *Sup.* πλείστος.

πολύ-σαθρος, *ον*, (πολύς, σαθρός) *very rotten*.

πολύ-σαρκία, *ἡ*, (πολύς, σὰρξ) *flesbiness, plumpness*.

πολύ-σέβαστος, *ον*, (πολύς, σεβαστός) *most august*.

πολύ-σεμνος, *ον*, (πολύς, σεμνός) *very venerable*.

πολύ-σημάντωρ, *ορος*, *ὁ*, (πολύς, σημαίνω) *a ruler over many*.

πολύ-σίνης, *ἡς*, (πολύς, σίνομαι) *very hurtful, baneful, mischievous*.

πολύσιτία, *ἡ*, abundance of corn or food. From πολὺ-σίτος, *ον*, (πολύς, σῖτος) *abounding in corn*.

II. bigg-fed, full of meat.

πολύ-σκαλμος, *ον*, (πολύς, σκαλμός) *many-oared*.

πολύ-σκαρθμος, *ον*, (πολύς, σκαίρω) *far-springing, swift: bounding*.

πολύ-σκηπτρος, *ον*, (πολίς, σκῆπτρον) *wide-ruling*.

πολύ-σκιος, *ον*, (πολύς, σκιά) *very shady*.

πολυ-σκόπελος, *ον*, (πολύς, σκόπελος) *very rocky*.

πολυ-σπάθης, *ἑς*, (πολύς, σπάθη) *thick-woven*.

πολυ-σπερής, *ἑς*, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous*.

πολύ-σπλαγχνος, *ον*, (πολύς, σπλάγχνον) *of great mercy or compassion*.

πολύ-σπορος, *ον*, (πολύς, σπείρω) *much-sown, fruitful*.

πολυ-στάφυλος, *ον*, (πολύς, σταφυλή) *rich in grapes*.

πολύ-στάχυς, *υ*, *gen.* υος, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops*.

πολυ-στέλεχος, *ον*, *with many stems*.

ποντίζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνιος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρεον the tree from Pontus, the hazel.

πόντιος, α, ον, also ος, ον, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντόθεν, Adv. (πόντος) from or out of the sea.

ποντο-θήρης, ου, ὁ, (πόντος, θηράω) one who fishes in the sea.

ποντο-μέδων, οντος, ὁ, (πόντος, μέδω) lord of the sea.

πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-passer.

ποντοπορεύω and -πορέω, to pass over the sea. From

ποντο-πόρος, ον, (πόντος, πόρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὠνος, ὁ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, οὐ, ὁ, the sea, esp. the open sea, the high sea. II. Πόντος the Black Sea; in full,

Πόντος Εὐξείνιος. 2. the country Pontus at the east end of the Black Sea.

ποντο-τίνακτος, ον, (πόντος, τινάσσω) sea-shaken.

ποντόφιν, Ep. gen. of πόντος.

ποπάνευμα, ατος, τό, = πόπανον.

πόπανον, τό, (πέπτω) anything baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = πόπανον.

ποποί, the cry of the booe.

ποποῖ, exclam. of surprise, anger, or pain, oh! fie! shame! akin to παπαί!—also ᾧ ποποῖ.

ποποπό, cry of the booe.

ποππύζω Dor. ποππύσσω: fut. ποππύσω: aor. I ἐπόπυσα: Pass., aor. ἐποππύσθην:—to whistle with the lips compressed: to cry busb! also to make a hissing sound in playing the flute, to play ill. Hence

ποππυλιάζω Dor. -άσσω, = ποππύζω.

ποππύσσω, Dor. for ποππύζω.

πόππυσμα, ατος, τό, and ποππυσμός, οὐ, ὁ, (ποππύζω) a whistling, esp. in applause.

πόρδαλις, ὁ, ἡ, older form of πάρδαλις.

πορδή, ἡ, (πέρδω) crepitus ventris.

πόρε, Ep. for ἔπορε; see *πόρω.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*. II. a going, a journey, passage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθῆναι, aor. I part. and inf. of πορεύομαι.

πόρευμα, ατος, τό, (πορεύομαι) a passage, way; πόρευμα, βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορεύσιμος, ον, also η, ον, (πορεύω) that may be crossed or traversed, passable.

πορευτός, α, ον, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὅς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. -εύσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II.

Pass. and Med. πορεύομαι, fut. med. -εύσομαι, aor. I pass. ἐπορεύθην: pf. πεπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc. loci, to pass over, traverse.

πορθέω, f. ἥσω: pf. pass. πεπόρθημαι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πόρθημα, ματος, τό, (πορθέω) ravage, plunder.

πόρθησις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὐ, ὁ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ορος, ὁ, poët. for πορθητής, a ravager.

πορθμείον Ion. -ήιον, τό, (πορθμεύω) a place for crossing, a passage over, ferry. II. a passage-boat, ferry-boat. III. the fare of a ferry, Lat.

naulum.

πορθμευμα, ατος, τό, (πορθμεύω) a crossing over, passage.

πορθμεύς, εως Ion. ἥος, ὁ, (πορθμεύω) a ferryman, boatman, Lat. *portitor*: a seaman.

πορθμεύω, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμείον.

πορθμῖς, ἴδος, ἡ, (πορθμός) a ferry; a strait. II. a ferry-boat, passage-boat.

πορθμός, ὁ, (πέιρω) a ferry: a strait, firth. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰώ: aor. I ἐπόρισα: Med., f. ποριούμαι: Pass., f. πορισθήσομαι: aor. I ἐπορίσθην: pf. πεπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do...

πόριμος, ον, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ιος, ἡ, poët. form of πόρις.

πορισμός, ὁ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὐ, ὁ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 3. purveyors, conveyancers, as pirates called themselves. Hence

ποριστικός, ἡ, ὄν, *fit for purveying: able to procure.*
ΠΟΡΚΗΣ, ου, ὁ, *a ring or boop, which ran round the part where the iron head of a spear was fastened to the shaft.*

πορνεία, ἡ, (πορνεύω) *fornication: prostitution.*
πορνεῖον, τό, (πορνεύω) *a brothel.*
πορνεύω, f. σω, (πόρνος) *to prostitute:—Pass., of a woman, to be or become a harlot.*

πόρνη, ἡ, (περνάω) *a harlot.*
πορνίδιον, τό, Dim. of πόρνη. [νῖ]
πορνικός, ἡ, ὄν, (πόρνη) *of or for harlots.*
πορνοβοσκέω, f. ἤσω, (πορνοβοσκός) *to keep a brothel.* Hence

πορνοβοσκία, ἡ, *brothel-keeping.*
πορνο-βοσκός, ὁ, (πόρνη, βόσκω) *a brothel-keeper.*
πόρνος, ὁ, (πόρνη) *a fornicator.*

πόρος, ὁ, (περάω) *a means of passing a river, a ford or ferry: a strait, firth.* 2. πόροι ἄλεις *the paths of the sea.* 3. *a way through or over, thoroughfare, passage: a way, track.* II. c. gen. rei, *a way or means of achieving; πόρος ὁδοῦ a means of performing the journey; πόρος χρημάτων a way of raising money.* 2. absol. *a contrivance, resource.* 3. in plur. *'ways and means,' resources, revenue.*

πορπακίζω, f. ἴσω, (πόρπαξ) *to grasp by the handle, to hold a shield by the handle.*

πόρπαμα, ατος, τό, (πορπάω) *a garment fastened with a buckle or brooch.*

πόρπαξ, ἄκος, ὁ, (πόρπη) *the handle of a shield.*
πορπάω: f. ἄσω [ᾱ] Ion. ἤσω:—*to fasten with a buckle, to buckle or clasp down.* From

πόρπη, ἡ, (πείρω) *like περόνη, the pin or tongue of the buckle, a buckle or brooch.*

πόρπημα, ατος, τό, Ion. for πόρπαμα.

πόρρω, Adv., Lat. porro, Att. for πρόσω, *far, far off: see πορρωτέρω, -ωτάτω.* Hence

πόρρωθεν, Adv. *from afar; and*

πόρρωθι, Adv. *far.*

πορρώτατος, η, ον, Sup. Adj. (πόρρω) *furthest.*

πορρωτέρω, -ωτάτω, Adv., Comp. and Sup. of πόρρω, *further on or off, furthest off.*

πορσαίνω, = πορσύνω, *to offer, give: hence to attend to, cherish: to manage, arrange.*

πόρσιον, πόρσιστα, Adv., Comp. and Sup. of πόρσω or πρόσω, *further, furthest.*

πορσύνω [ῡ]: Ep. fut. πορσύνέω contr. -ῡνῶ: (*πόρω):—*to proffer, offer, give, present, furnish: fem. part. fut., κείνου πορσυνέουσα λέχος to prepare his bed.* II. generally, *to make ready, provide:—Med. to provide for oneself, get ready.* 2. *to execute, order, arrange, adjust.* III. of persons, *to treat with care, to cherish, tend: also to esteem.*

πόρσω, Adv., = πόρρω, πρόσω: see πόρσιον, πόρσιστα.

πόρταξ, ἄκος, ἡ, = πόρτις, *a calf.*

πόρτις, ἴος, ἡ, *a young beifer, calf: any young animal: metaph. a young maiden, girl, Lat. juvenca.*

πορτι-τρόφος, ον, (πόρτις, τρέφω) *breeding calves.*
πορφύρα Ion. -ύρη [ῡ], ἡ, (πορφύρω) *the purple-fish, Lat. murex.* II. *the purple dye obtained from it, purple.* III. in plur. *purple clothes or robes.*

πορφύρεος, η, ον, Att. contr. πορφύροϋς, ᾱ, οῦν: (πορφύρα):—Lat. *purpureus, purple, dark*, first of the sea: πορφυρέη νεφέλη *a dark cloud.* 2. *died with murex or purple-fish, purple, red.* 3. *rosy, bright, beauteous, like Lat. purpureus.*

πορφύρεϋς, ἑως, ὁ, (πορφύρα) *a fisher for purple-fish, a purple-dyer, Lat. purpurarius.* Hence πορφύρευτικός, ἡ, ὄν, *of or for a purple-dyer.*

πορφύρις, ἴδος, ἡ, (πορφύρα) *a purple garment or covering.* II. *a red-coloured bird.*

πορφύριων, ανος, ὁ, (πορφύρα) *a red-coloured water-bird.*

πορφύρο-ειδής, ἐς, (πορφύρα, εἶδος) *purpled, dark.*

πορφύρο-πώλης, ου, ὁ, fem. -πώλις, ἴδος, (πορφύρα, πωλέω) *a dealer in purple, seller of purple.*

πορφύρό-στρωτος, ον, (πορφύρα, στρώννυμι) *spread with purple cloth.*

πορφύροϋς, ᾱ, οῦν, Att. contr. for πορφύρεος.

πορφύρω [ῡ], a redupl. form of φύρω, (as μορμίρω of μύρω), *to grow dark, esp. of the sea; ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κωφῶ as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολιῇ ἄλς): metaph. to be troubled, disquieted, πολλὰ δέ οἱ κραδίη πόρφυρε much was his heart troubled.* II. *to grow purple.*

*ΠΟΡΩ, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι:

I. aor. 2 ἔπορον Ep. πόρον, part. πορών:—*to bring to pass, contrive: to give, offer, bestow, grant; εὐχος πορεῖν to fulfil a wish.* II.

pf. pass. πέπωμαι, *to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωτο, it has, had been fated, and part. πεπωμένος, η, ον, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny; so also τὸ πεπωμένον.*

*ΠΟΨ, assumed as the interrog. Pron., answering to the relat. ὅς, whence ποῦ, ποῖ, πῇ, πῶ, also, πόθεν, πόθι, πόσε, πότε, and the Adj. πότερος.

ποσάκις Ep. ποσσάκι [ᾱ], Adv. (πόσος) *how many times? how often? Lat. quoties?*

πόσε, Adv. (*πός) *whither? Lat. quo?*

Ποσειδάν and Ποτειδάν, ανος, ὁ, Dor. for Ποσειδών. Ποσειδάνιος and -αόνιος, α, ον, Dor. for Ποσειδώνιος.

Ποσειδειον, τό, *a temple of Neptune: neut. from*

Ποσειδεῖος, α, ον, = Ποσειδώνιος.

Ποσειδεών, ὦνος, Poseideon, ὁ, the sixth month of the Attic year, answering to the latter half of December and first half of January.

Ποσειδών, ὦνος, ὁ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ᾱ], ἄωνος, acc. ἄωνα, voc. Ποσειδάων: Dor. Ποτειδάν or Ποτιδάν, ανος: Ion. Ποσειδέων, ανος:—Poseidon, Lat. Neptuneus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

Ποσειδώνιος, α, ον, *sacred to Neptune*: τὰ Ποσειδώνια (sub. *ιερά*), *the festival of Neptune*.

ΠΟΨΘΗ, ἡ, *membrum virile*.

πόσθων, ἄνους, ὁ, (πόσθη) *a little boy*.

ποσί, dat. pl. of πούς: but πόσι, vocat. of πόσις.

Ποσιδήιον, τό, Ion. for Ποσειδείον.

Ποσιδήιος, η, ον, Ion. for Ποσειδείους, *sacred to Poseidon or Neptune*.

ΠΟΣΙΓΓ, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσις or πόσι: pl., nom. πόσις, Ep. acc. πόσις:—*husband, spouse, mate*: when opp. to ἀνὴρ, πόσις was *a lawful husband*, ἀνὴρ *a paramour*.

πόσις, ιος Att. εως, ἡ, (πίνω) *a drinking, drink, beverage*: *a drinking-bout*; παρὰ τὴν πόσιν, Lat. *inter pocula, over their cups*.

πόσος Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τόσος:—*how great? how much? of what value?* Lat. *quantus?* II. ποσός, ἡ, ὄν, indef. Adj., *of any size or number*, Lat. *aliquantus*:

ἐπὶ ποσόν *to a certain degree*.

ποσσ-ῆμαρ, Adv. (πόσος, ἡμαρ) *in how many days? within how many days?*

ποσσί or -ίν, Ep. for ποσί, dat. pl. of πούς.

ποσσί-κροτος, ον, (πούς, κροτέω) *beaten by the foot in dancing*.

πόσσις, εως, ὁ, poet. for πόσις, *a husband*.

ποσταῖος, α, ον, (πόστος) *in how many days? on which day?*

πόστος, η, ον, (πόσος) *which of a number?* Lat. *quotus?* πόστον δὴ ἔτος ἐστὶν ὅτε...; *how many years is it since...?* II. *how small?* Lat. *quantulus*.

πότ, shortd. Dor. for ποτί, πρόσ, only before the Article, as πὸτ τῷ, πὸτ τόν, πὸτ τό, etc.

πότα, Aeol. for πότε.

πόταγε, Dor. for πρόσαγε, imperat. of προσάγω.

ποτ-αείσομαι, Dor. fut. of προσαείδω.

ποτ-αίνιος, α, ον, also ος, ον, (ποτί=πρός, αἶνος) like πρόσφατος, *newly told of, fresh, new*, Lat. *recens*: metaph. *unwonted, unheard-of*.

ποτάμειος, α, ον, = ποταμῖος. [ἄ]

ποτάμειψατο, Dor. and poet. for προσημείψατο, 3 sing. aor. I med. of προσαμείβω.

ποτάμέλξομαι, Dor. fut. med. (in pass. sense) of προσαμέλγω.

ποτάμηδόν, Adv. (ποταμός) *like a river*.

ποτάμηιος, η, ον, Ion. and poet. for ποτάμειος.

ποτάμηις, ἰδος, poet. fem. of ποτάμειος.

ποτάμ-ῆρυτος, ον, (ποταμός, ἀρύτω) *drawn from a stream or in streams*.

ποτάμιος, α, ον, also ος, ον, (ποταμός) *of or from a river, on a river*.

ποτάμόνδε, Adv. *into, to, towards a river*. From

ποτάμός, οὐ, ὁ, (ΠΟ—, Root of πίνω) *a river, stream*. II. personified, Ποταμός, ὁ, *a river-god*.

ποτάμο-φόρητος, ον, (ποταμός, φορέω) *carried away by a river*.

ποτᾶνός, ἄ, ὄν, (ποτάομαι) Dor. for ποτηνός, *winged, flying, furnished with wings*.

ποτάομαι, poet. for πέτομαι, *to fly*: fut. med. ποτήσομαι: aor. I pass. ἐποτήθην Dor. -άθην: pf. πεπότημαι Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήσονται: 3 sing. plqpf. πεπότητο:—*to be upon the wing, hover, flit about*.

ποτάπός, ἡ, ὄν, = ποδαπός. Adv. -πῶς.

ποτ-αυλέω, Dor. for προσαυλέω.

ποτ-ᾤψος, α, ον, Dor. for προσηψος.

πότε Ion. κότε, (*πος) interrog. Particle, *when? at what time?* II. ποτέ, enclit. Particle, *at some time, at any time, once, erst*. In answering clauses,

ποτέ μέν... ποτέ δέ... *at one time... at another...; sometimes... sometimes*; Lat. *modo... modo...*:—in questions it strengthens the interrogation, τί ποτε; Ep. τίποτε; *how ever? how possibly?*

Ποτειδάν, ἄνους, Dor. for Ποσειδῶν.

ποτεμάξατο, Dor. for προσεμάξατο, 3 sing. aor. I med. of προσμάσσω.

ποτέομαι, Ep. for ποτάομαι, *to fly*.

ποτέος, α, ον, verb. Adj. of πίνω, *to be drunk, drinkable*. II. ποτέον, neut. *one must drink*.

ποτ-ερίζω, Dor. for προσερίζω.

πότερος, α, ον Ion. κότερος, η, ον, (*πος, ἕτερος) *whether or which of the two?* Lat. *uter?* 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two

contrary propositions, πότερον... ἢ...; like Lat. *utrum... an...? whether... or...?* II. without interrog., like ὁπότερος, *either of the two*, Lat. *alteruter*.

ποτ-έρχομαι, Dor. for προσέρχομαι.

ποτέρωθι, Adv. (πότερος) *on whether of the two sides...? on which of two sides? at which of two places?*

ποτέρως, Adv. of πότερος, *in which of two ways?* Lat. *utro modo?*

ποτέρωσε, Adv. (πότερος) *to whether of two sides? to which of two places?*

ποτ-έχω, Dor. for προσέχω.

ποτή, ἡ, (ποτάομαι) *flight*.

ποτ-ῆμεν, Dor. for προσεῖναι, inf. of πρόσκειμι.

πότημα, ατος, τό, (ποτάομαι) *flight*.

ποτήμενα, Dor. for ποτάμενα, part. of ποτάομαι.

ποτηνός, ἡ, ὄν, v. ποτᾶνός.

ποτήρ, ἦρος, ὁ, (ΠΟ— Root of πίνω) *a drinking-cup, wine-cup*.

ποτήριον, τό, (ΠΟ— Root of πίνω) *a drinking-cup, wine-cup*.

ποτής, ἦτος, ἡ, (ΠΟ— Root of πίνω) *drink*.

πότης, ου, ὁ, fem. πότις, ἰδος, (ΠΟ— Root of πίνω) *a drinker, tippler*: with another Subst., πότης λύχνος *a tippling lamp*:—Comic Sup. fem., ποτιστάτη *a hard drinker*.

ποτητός, ἡ, ὄν, (ποτάομαι) *flying, winged*; ποτητά, τά, *fowls, birds*.

ποτί, Dor. for πρόσ.

ποτ-ιάπτω, ποτῖ-βάλλω, Dor. for προσιάπτω, προσβάλλω.

ποτι-βλέπω, Dor. for προσβλέπω.

ποτιδέγμενος, Dor. for προσδέγμενος, part. Ep. aor. 2 of προσδέχομαι.

ποτ-ιδεῖν, Dor. for προσιδεῖν.

ποτ-ι-δέρκομαι, -δεύομαι, -δόρπιος, Dor. for προσδ-.

ποτ-ι-ελέω, Dor. for προσειλέω.

ποτίζω, f. ἴσω Att. ἰῶ, (πότος) to give to drink: to water.

ποτίθει, Dor. for πρόσθεις, aor. 2 imperat. of προστίθημι.

ποτ-ικέκλινται, Dor. for προσκέκλ-, 3 sing. pf. pass. of προσκλίνω.

ποτιλέξατο, Dor. for προσελέξατο, 3 sing. aor. 1 med. of προσλέγω.

πότιμος, ον, (ΠΟ- Root of πίνω) of water, fit to drink, fresh: opp. to salt: metaph. sweet, pleasant.

ποτ-ι-νίσσομαι, Dor. for προσν-.

ποτ-ι-πεπτηνῖα, Ep. pf. part. fem. 1. of προσπτήσ-ω. 2. of προσπίπτω.

ποτι-πτύσσω, Dor. for προσπτύσσω.

ποτίσδω, Dor. for ποτίζω.

ποτι-στάζω, Dor. for προ-στάζω.

ποτίστατος, Comic Sup. of πότης.

ποτ-ι-τέρπω, Dor. for προστέρπω.

ποτι-τρόπαιος, ον, Dor. for προστρόπαιος.

ποτι-φωνήεις, εσσα, εν, Dor. for προσφωνήεις.

πότμος, ό, (πίπτω) that which befalls one, one's lot, destiny: one's evil destiny; death.

πότνᾶ, ή, Ep. for πότνια.

πότνιᾶ, ή, a title used in addressing females:—as Subst. lady, mistress, queen: c. gen., πότνια θηρῶν queen of wild beasts:—as Adj. revered, august, awful:—only found in nom. and voc. πότνια, acc. πότνιαν, except that nom. pl. πότνιαι is used of Ceres and Proserpine.

ποτνιαδες, αἱ, (πότνια) the shouting, screaming ones, epith. of the Bacchanals. 2. also as pl. to πότνια, awful, used of the Erinyes.

ποτνιαόμαι, Dep. to call out πότνια, πότνια, to a deity: to invoke with loud cries, cry aloud, shriek.

ποτ-όδδω, Lacon. for προσόζω.

ποτόν, τό, (ΠΟ- Root of πίνω) that which one drinks, a drink, draught; σῖτα καὶ ποτά meat and drink. 2. a spring of fresh water, a well: generally, water.

ποτ-οπτάζω, Dor. for προσ-οπτάζω.

ποτός, ή, όν, verb. Adj. from Root ΠΟ- (v. πίνω) for drinking, drunk.

πότος, ό, (ΠΟ- Root of πίνω) a drinking, a drinking-bout, carousal.

ποτ-όσδω, Dor. for προσόζω.

ποττό, ποττόν, ποττώ, ποττώς, ποττάν, etc., Dor. for πρὸς τό, πρὸς τόν, πρὸς τοῦ, πρὸς τοῦς, πρὸς τήν, etc.

ποτ-ώκει, Dor. for προσ-εφύκει.

ποῦ; Ion. κοῦ; interrog. Adv.: (*πός) where? Lat. ubi? c. gen., ποῦ γῆς; ποῦ χθονός; where, in what part of the world? Lat. ubinam terrarum? 2. how? in what manner? II. πού as enclit., anywhere, somewhere.

πουλυ-πόδης, Ion. for πολυπόδης.

πουλύ-πους, πουλύπος, Ion. for πολύπους, πολύπος.

πουλὺς, neut. πουλύ, Ep. for πολὺς, πολύ.

πουλύ-βότειρα, ή, Ion. for πολυβότειρα.

πουλυ-πάθης, ές, Ion. for πολυπαθης.

πουλυ-πλάνητος, ον, Ion. for πολυπλάνητος.

ΠΟΥ'Σ, ό, gen. ποδός: dat. pl. ποσί Ep. ποσσί, πόδεσσι: Ep. gen. and dat. dual ποδοῖν:—Lat. PES, a foot: in plur. also a bird's talons or claws; the arms or feelers of a polypus:—ξύλινος πούς a wooden, artificial foot: in plur. also a foot-race, πύξ . . ήδὲ πόδεσιν in boxing and in the foot-race; ποσὶν ἐρίζειν to race on foot: but, ές πόδας ἐκ κεφαλῆς from head to foot. 2. of close proximity, πρόσθεν πόδος or ποδῶν, προπάροιθε ποδῶν just before one's feet, i. e. before one;—so also, ἐν ποσί, παρὰ ποδός, πρὸ ποδός, παρὰ ποδί, close before or beside one; παρὰ ποδός straightway, at once: hence, τὰ ἐν ποσί and τὰ πρὸ ποδῶν what lies before one, anything obvious, common; cp. ἐμπόδων, ἐκπόδων. 3. in various phrases: ἐπὶ πόδα backwards, with one's face forwards; ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, at one's leisure:—κατὰ πόδας with all the power of one's feet, at full speed, on the track or trail, Lat. vestigio; ή κατὰ πόδας ήμέρα the very next, following day:—ὡς ποδῶν ἔχει as he is off for feet, i. e. as quick as he can:—ἔξω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it:—ἔξ ἐνὸς ποδός, i. e. alone, singly; ἔξ ήσύχου ποδός quietly.

II. metaph. of things, the foot or lowest part, the foot of a bill, Lat. radix montis. 2. in a ship, πόδες are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets; παριέναι τοῦ ποδός to slack the sheet; so χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.

πράγμα Ion. πρήγμα, ατος, τό: (πράσσω):—that which has been done, a deed:—generally, like Lat. res, a thing done, a thing, fact, matter, affair: esp. a thing right or fit to be done, one's business: πρήγμα ἐστὶ μοι, c. inf. it is my duty or business to do: with a negat., οὐδὲν πρᾶγμα it is no matter, of no consequence. 2. an object of consequence or consideration; of a person, ήν μέγιστον πρήγμα Δημοκῆδης παρὰ βασιλείῃ Democedes was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job.

II. in plur. πράγματα affairs, circumstances. 2. state-affairs, public business, the power of a state; τὰ πράγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power; οἱ ἐν τοῖς πράγμασι men in office, ministers. 3. one's private affairs; ἀγαθὰ πράγματα a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance; πράγματα ἔχειν to have trouble about a thing; πράγματα παρέχειν τινί to cause one trouble.

πραγματεία, ή, (πραγματεύομαι) the prosecution of a business, diligent study, diligence: the course or mode

of treating a thing. II. an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.

πραγματεύομαι Ion. πρηγμ—: Dep. with fut. med. —εύσομαι, aor. I med. ἐπραγματευσάμην, pass. ἐπρηγματεύθην: pf. pass. πεπραγματεύμαι: (πράγμα):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. *negotari*: to prosecute a lawsuit: *πραγματεύεσθαι τὴν νύκτα* to spend the night in business. II. pf. πεπραγματεύμαι also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of πᾶγμα, a petty lawsuit.

πραγματο-δίφης, ον, ὁ (πράγματα, διφάω) one who bunts up lawsuits, a pettifogger.

πράγος, εος, τό, poet. for πᾶγμα: also = πᾶγματα, state-affairs.

πραῶς, Adv. of πραῦς, mildly, gently.

πᾶθειν, Ep. for πᾶθῆν, aor. 2 inf. of πέρθω.

πᾶθείς, aor. I pass. part. of πιπράσκω.

πᾶθῆναι, aor. I pass. inf. of πιπράσκω.

πραιτώριον, τό, the Lat. *praetorium*, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ον, verb. Adj. of πράσσω, to be done. II. neut. πρακτέον, one must do.

πρακτήρ Ion. πρηκτήρ, ἦρος, ὁ, (πράσσω) one that does, a doer: a trader, merchant. Hence

πρακτήριος, ον, executing, accomplishing.

πρακτικός, ἡ, ὄν, (πράσσω) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ἡ, ὄν, verb. Adj. of πράσσω, done, to be done; τὰ πρακτά subjects of moral action, opp. to τὰ ποιητά.

πράκτωρ, ορος, ὁ, poet. for πρακτήρ, one who does or executes, a worker. II. one who exacts payment, a tax-gatherer. 2. one who exacts punishment, a punisher, avenger; also as Adj., σὺν δορὶ καὶ χερὶ πράκτορι with avenging hand.

Πράμνειος or Πράμνιος οἶνος, ὁ, Pramnian wine, so called from Mount Pramné in the island of Icaria. πρᾶν, Doric Adv., = πρίν, before: formerly, one time, lately; πρᾶν ποκα a short time ago. [ᾱ]

πᾶνῆς, ἐς, Dor. and Att. for πρηνῆς.

πᾶξις, εως Ion. πρηξις, ιος, ἡ, (πράσσω) a doing, transaction, business, affair; κατὰ πρηξιν on business, for purposes of traffic. 2. the progress or result of a business; οὐ τις πρηξις πέλεται γόοιο no good comes of weeping; πρηξις χρησμῶν the issue of the oracles. II. a doing, acting, action, opp. to πάθος, suffering. III. intr. a doing (well or ill), a certain state, condition. IV. the exaction of money or of punishment: revenge.

πᾶδῶς, Adv. of πᾶος, formed from obsol. πᾶων, temperately.

ΠΡΑΪΟΣ, neut. πᾶον: the fem. in use is πραεῖα, from πραῦς (Ion. πρηῦς), which is also used in masc.

and neut. of all the singul. cases: in plur. both πᾶς and πραεῖς in nom., πᾶοις and πραέσι in dat.: neut. nom. and acc. is πραέα, rarely πᾶα:—mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft. 2. soothing, taming.—Comp.

πᾶότερος or πᾶύτερος Ion. πρηύτερος. Hence

πᾶότης, ἦτος, ἡ, mildness, meekness, gentleness.

ΠΡΑΪΨ, ἴδος, ἡ, mostly used in pl. πραπίδες, αἱ = φρένες, the midriff, diaphragm:—then, since this was thought to be the seat of the understanding, 2. like φρένες, the understanding, mind: also the heart. [ϛ]

πᾶσις, ἡ, (πᾶσον) a bed in a garden, garden-plot. πρασιαὶ πρασιαί by companies.

πᾶσιμος, ον, (πᾶσις) for sale, to be sold, Lat. *venalis*.

πᾶσις, εως Ion. πρησις, ιος, ἡ, (πιπράσκω) a selling, sale.

ΠΡΑΪΣΟΝ, τό, a leek, Lat. *porrum*. [ᾱ]

πᾶσό-κουρον, τό, (πᾶσον, κείρω) a leek-slice.

Πρασσοφάγος, ὁ, Ep. for Πᾶσο-φάγος, (πᾶσο φάγειν) Leek-eater, name of a frog.

Πρασσαῖος, ὁ, poet. for πᾶσαῖος, Leek-green, name of a frog.

πᾶσσομες, Dor. for πᾶσσομεν.

ΠΡΑΪΣΣΩ Ion. πρήσσω Att. πᾶττω: fut. πᾶξω Ion. πρήξω: aor. I ἐπραξα Ion. ἐπρηξα: pf. πέπᾶχα Ion. πέπρηχα, and in intr. sense pf. 2 πέπᾶγα:—Pass., fut. *πραχθήσομαι*, paullo-post f. *πεπράξομαι* aor. I ἐπράχθην: pf. πέπραγμαi:—properly, to pass through, like περάω; ἄλλα πρήσσειν to pass through the sea; ὁδὸν πρήσσειν to pass through, finish journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; πᾶσσειν κλέος to achieve, win glory: to take charge of a thing. I. to practise a business, trade, way of life; πᾶττειν τὰ ἴδια to attend to, mind one's own affairs, opp. to πᾶττειν τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs, also absol., *ικανὸς πᾶττειν* competent to manage public affairs: hence, generally, to transact, manage; πᾶττειν Θηβαίοις τὰ πᾶγματα to manage matters for the interest of the Thebans. III. to do, practise.

Lat. *agere*: absol. to act, be the doer or agent. IV. intr. to be in a certain state or condition, fare: esp. εὖ or κακῶς πᾶττειν to do or fare well or ill; esp. in pf. 2 πέπᾶγα. 2. εὖ and κακῶς πᾶττειν mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πᾶττειν τινα τι to do something to one. VI. c. dupl. acc. i.

another sense, πᾶττειν τινα ἀργύριον to exact money from one: metaph., φόνον πᾶττειν to exact punishment for a murder: and so to avenge:—Pass., πᾶγμένος τὸν φόρον having the tribute exacted:—Med., πᾶξασθαι to exact or extort for oneself. VI. c. acc. pers., πᾶττειν τινα to make an end of him. Lat. *conficere*; pf. pass. part. πεπραγμένος utterly ruined, Lat. *confectus*.

πᾶσω, fut. of πιπράσκω. [ᾱ]

πρατήρ Ion. πρητήρ, ἥρος, ὁ, (πέ-πράμαι) a seller, dealer.

πρατήριον Ion. πρητήριον, τό, (πέ-πράμαι) a place for selling, a market, mart.

πράτιστος, Dor. for πρώτιστος. [ᾱ]

πράτος, ἡ, ὄν, verb. Adj. of πιπράσκω, to be sold.

πράτος, α, ον, Dor. for πρώτος.

πράττω, Att. for πράσσω.

πρῦ-γέλως Ion. πρηγύ-, ωτος, ὁ, ἡ, (πραῦς, γέλως) softly-smiling.

πρῦ-μητις, ιος, ὁ, ἡ, (πραῦς, μῆτις) of gentle counsel.

πράυνσις, εως, ἡ, a softening, appeasing. From πρῦνω Ion. πρηύνω [ῡ]: fut. πρῦνῶ: aor. I ἐπρῦνα: Pass., aor. I ἐπρῦνθην: pf. πεπράυσμαι: (πραῦς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down; of passion, to abate.

πρῦ-πάθεια, ἡ, (πραῦς, πάθος) gentleness.

πρῦς, πρᾶϊα, πρῦ, Ion. πρηῦς, = πρᾶος. Hence

πρῦτης, ητος, ἡ, mildness, gentleness.

πράως, Adv. of πρᾶος, mildly, gently.

πρέμνοθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕΨΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, fitly, meetly, becomingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕΨΩ: fut. πρέψω: aor. I ἔπρεψα: no pf. is found;—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III. to become, besee, suit; c. dat. pers., θνατὰ θνατοῖσι πρέπει mortal things besee mortal men. 2. impers. πρέπει, Lat. decet, it is fitting, it besee, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὕτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦν δαίμονος τοῦ 'μοῦ τόδε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβᾱ, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβεύω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβεῖον, Ion. and Ep. -ήιον, τό, (πρεσβεύω) a gift of honour, such as was offered to an elder; mostly in pl. privileges, prerogatives.

πρεσβεῖος, α, ον Ion. -ήιος, η, ον, (πρέσβυς) venerable.

πρέσβειρα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβεύω) one sent on an embassy, an ambassador.

πρέσβευσις, ἡ, (πρεσβεύω) a serving on an embassy, embassy.

πρεσβευτής, οὔ, ὁ, (πρεσβεύω) an ambassador.

πρεσβεύω, f. εὔσω: pf. πεπρέσβευκα: (πρέσβυς):—intr. to be older or eldest. 2. to take place of others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse. III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πεπρεσβευμένα the acts of an ambassador.

πρέσβη, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβεῖον.

πρεσβήιος, η, ον, Ion. for πρεσβεῖος.

πρεσβής, ἴδος, ἡ, = πρέσβα; πρεσβής τιμή the highest or most valued honour.

πρέσβις, ἡ, poët. for πρεσβεία, age.

πρέσβιστος, η, ον, poët. Sup. of πρέσβυς.

πρέσβος, τό, (πρέσβυς) an object of reverence.

πρεσβυγένεια, ἡ, seniority of birth. From

πρεσβυ-γενής, ἐς, (πρέσβυς, γενέσθαι) eldest-born.

ΠΡΕΨΒΥΣ, vos and εως, ὁ, an old man, poët. for πρεσβύτης:—hence, as from an Adj., come the Degrees of Comparison, see πρεσβύτερος, πρεσβύτατος, πρέσβιστος. II. an elder: then, since the elders were preferred to power and dignity, πρέσβεις, οἱ, dat. πρέσβειν, elders, chiefs, princes. 2. an ambassador.

πρεσβύτατος, η, ον, Sup. of πρέσβυς, eldest: hence venerable, reverend, honoured.

πρεσβύτεριον, τό, a council of elders (πρεσβύτεροι). From

πρεσβύτερος, α, ον, Comp. of πρέσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πρεσβύτερα ποιεῖσθαι ἢ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πρεσβύτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πρεσβύτης [ῡ], ον, ὁ, (πρέσβυς) an old man, Lat. senex: fem. πρεσβῦτις, ἴδος, an old woman. Hence

πρεσβυτικός, ἡ, ὄν, like an old man, elderly.

πρεσβυτο-δόκος, ον, (πρεσβύτης, δέχομαι) receiving the aged.

πρευνέμεια, ἡ, kindness, graciousness. From

πρευν-μής, ἐς, (πρηῦς, μένος) gentle of mood, kindly, gracious. II. propitiating.

πρεών, ὄνος, ὁ, = πρών.

πρήγμα, Ion. for πρᾶγμα.

πρηγμάτεύομαι, Ion. for πραγματεύομαι.

πρηγορεών or πρηγορών, ὄνος, ὁ, (πρό, ἀγείρω) *the crop* of a bird, so called because *the food is there collected before* it passes into the stomach.

πρηθῆναι, Ion. for πρᾶθῆναι, aor. I pass. inf. of πιπράσκω.

ΠΡΗ'ΘΩ, f. ῥσω: aor. I ἔπρησα: no perf. in use: (see πίμπρημι):—*to blow up, swell out by blowing*; ἔπρησεν δ' ἄνεμος μέσον ἱστίον *the wind swelled out the middle of the sail.* 2. *to blow out, force or drive out by blowing.*

πρηκτήρ, ῥος, ὁ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) *to blow, blow hard.*

ΠΡΗΝΗ'Σ Dor. πρᾶνῆς, ἑς, gen. ἑος contr. οὖς, Lat. *pronus, bent forward, head-foremost*, opp. to ὑπτίος. 2. *down-bill, downwards*, opp. to ὀρθίος (up-hill). Hence

πρηνίζω, f. σω: aor. I pass. ἔπρηνίχθην:—*to trow headlong*:—Pass. *to fall headlong.*

πρήξαι, Ion. for πρᾶξαι, aor. I inf. of πράσσω.

πρήξις, ιος, ῆ, Ep. and Ion. for πρᾶξις.

πρήσεν, Ep. for ἔπρησεν, 3 sing. aor. I of πρήθω.

πρήσις, ιος, ῆ, Ion. for πρᾶσις, sale.

πρήσσω, Ep. and Ion. for πράσσω.

πρηστήρ, ῥος, ὁ, (πρήθω, πρήσω) *a flash of lightning, a thunderbolt.* II. *a hurricane.*

πρήστις, εως, ῆ, see πρίστις.

πρήσω, fut. of πρήθω *to blow.* 2. fut. of πίμπρημι *to burn.*

πρητήριον, τό, Ion. for πρᾶτήριον, *a market.*

πρηϋ-νομος, ον, Ion. for πραϋνομος, (πρηϋς, νόμος) *of gentle manners, gentle, meek.* [ϋ]

πρηϋνω, Ion. for πραϋνω: [ϋ] From

πρηϋς, εἶα, ϋ, Ion. for πρᾶϋς. [ϋ]

πρηϋ-τένων, οντος, ὁ, (πρηϋς, τένων) *with tamed neck.* [ϋ]

πρηών, ὄνος Ep. ονος, ὁ, = πρών, *a jutting rock, foreland, headland, promontory.*

πριάμενος, aor. 2 part. of ὠνέομαι.

πριάμην, aor. 2 opt. of ὠνέομαι.

Πριάμικός, ῆ, ὄν, also fem. Πριάμῖς, ἰδος, *of or for Priam.*

Πριάμος, ὁ, *Priam*, king of Troy: properly *the Chief, Leader* (from περί or πρίν).

Πριάπιζω Ion. Πριηπίζω, f. ἴσω, *to be like Priapus.* From

Πριάπος Ion. Πρίηπος, ὁ, *Priāpus*, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πρίασθαι, aor. 2 inf. of ὠνέομαι.

πρίᾶσο, imperat. aor. 2 of ὠνέομαι.

πρίᾶτο, Ep. 3 sing. of ἐπριάμην, aor. 2 of ὠνέομαι.

πρίζω, f. πρίσω, = πρίω, *to saw.*

Πρίηπος, ὁ, Ion. for Πριάπος. [ϣ]

ΠΡΙ'Ν Dor. πρᾶν, Adv. of Time: I. in independent sentences, *before, formerly, erst*, Lat. *prius*: also with the Art., τὸ πρίν or τοπρίν, *formerly.* 2. *before that, first, sooner*; πρίν δέ κεν οὔτι δεχοίμην *beforetime I would not at all receive him*; strengthd.,

πρίν ποτε *once on a time*; πολὺ πρίν *long ago.* 3. in Att. it is often inserted between the Art. and its Subst., ὁ πρίν Αἰγεύς (sc. ὁ πρίν ὦν), *ancient Aegeus*; ἡ πρίν ἡμέρα (sc. ἡ πρίν οὔσα), *the day before.* II. πρίν is often followed by ἥ, so that πρίν ἥ is exactly like the Lat. *priusquam, before that...*, followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἥ, πρίν is often repeated in the relat. clause, as, τίς κεν ἀνὴρ πρίν τλαίῃ, πρίν λύσασθ' ἐτάρους:—πάρος and πρόσθε are often also put in the anteced. clause instead of the first πρίν:—but πρίν is also very often used alone for πρίν ἥ, so that it becomes a Conjunction, like *priusquam*.

πρίνιδιον, τό, Dim. of πρίνος.

πρίνινος, η, ον, (πρίνος) *made from the holm or evergreen oak*, Lat. *ilignus*: metaph. *oaken, tough, sturdy*: ἄνδρες πρίνινοι *beasts of oak.*

ΠΡΙ'ΝΟΣ, ὁ, *the holm-oak, evergreen oak*, Lat. *ilex.* II. *the scarlet oak.*

πρίν-ώδης, ες, (πρίνος, εἶδος) *like holm-oak, tough as oak.*

πρίον-ώδης, ες, (πρίων, εἶδος) *like a saw, jagged.*

πρισθείς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ῆ, (πρίω) *a sawing.*

πριστήρ, ῥος, ὁ, (πρίω) *a sawyer: a saw*: πριστήρες ὀδόντες *the incisors or front teeth.*

πρίστις, εως, ῆ, a kind of *whale*: but the true name is πρήστις, εως, ῆ, *the blower* (from πρήθω).

πριστός, ῆ, ὄν, verb. Adj. of πρίω, *cut with a saw, sawn: that may be sawn.*

πρίω, = πρίᾶσο, imperat. aor. 2 of ὠνέομαι.

πρίωμαι, aor. 2 subj. of ὠνέομαι.

ΠΡΙ'Ω, imperat. πρίε: aor. I ἐπρίσα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—*to saw, saw asunder: to sever, cut in twain.* II. *to grind*

or *gnash the teeth*, Lat. *stridere* or *frendere dentibus*; esp. with rage: generally, *to bite.* III. *to seize*

as with the teeth, grip, hold fast, Lat. *stringere.* [ῖ]

πρίων, ονος, ὁ, (πρίω) *a saw.* [ῖ]

πρίων, ὄνος, ὁ, (πρίω) *a sawyer.* [ῖ]

ΠΡΟ', *before*, Lat. *PRO, PRAE, PREP. WITH GENIT.,*

I. of Place, *before, in front of*; πρὸ οἴκου, πρὸ δόμων, *in front of the house, hence outside.* 2. of persons, *going before* another. 3.

in front of, so as to defend; στήναι πρὸ Τρώων *to stand in front of*, i. e. *in defence of* the Trojans: hence *in favour of, for.* 3. πρὸ ὁδοῦ *further on the road*, i. e. *forwards.* II. of Time, *before*,

opp. to μετά c. acc. (*after*): often in phrase πρὸ τούτου and πρὸ τοῦ, *before this, ere this*: but πρὸ δ τοῦ, *for δ πρὸ τοῦ*, the one *before* the other. III. of Choice, *before, sooner or rather than*; αἰρεῖσθαι τι πρὸ τίνος *to choose one thing before* another. IV.

of Exchanging, *for, in lieu of, instead of*; ἐν πρὸ πολλῶν *one thing in lieu of* many. V. of Cause, Lat. *prae, for, because of*; πρὸ φόβοιο *for fear*; πρὸ τῶνδε *therefore.*

POSITION: some words may be put between πρὸ

and its Subst., but it is never put after its case, except after the Ep. gen. in -θι, as, Ἰλιόθι πρό, οὐρανόθι πρό.

πρό, absol. as Adv., I. of Place, before: in front, forth. II. of Time, before, beforehand, sooner.

IN COMPOS., of Place, before, forth, forward: before the eyes, in one's presence; as in προ-βαίνω, προ-βάλλω, προ-τίθημι: also defence, as in προ-κιν-δυνεύω. II. of Time, before, beforehand, earlier, as in προ-αγγέλλω. III. of Preference, rather, sooner, as in προ-αίρεομαι. IV. strengthening, as in πρό-πας, πρό-παλαι, πρό-κακος.

προ-αγγέλλω, f. -αγγελῶ, to announce beforehand. προ-άγγελος, ον, (πρό, ἄγγελος) announcing beforehand: as Subst., προάγγελος, ὁ, a herald, bar-binger.

προάγγελσις, ἡ, (προαγγέλλω) a forewarning, early intimation. προ-ἄγορεύω, f. σω: aor. I -ηγόρευσα pf. -ηγόρευκα: but the Att. fut., aor. and pf. are προεῶ, προείπον, προείρηκα:—to tell beforehand: c. inf. to tell before-hand that...: to forewarn. 2. to foretell, prophesy. II. to tell before others or publicly: to publish or proclaim publicly: to issue a public notice.

προ-άγω, f. ἄξω: aor. 2 προήγαγον: pf. προήχα: Pass., aor. I προήχθην: pf. προήγμαι:—to lead forward, lead on or onward: also to escort or conduct onward. 2. δάκρυ προάγειν to bring out or shed a tear. 3. to carry forward: to bring on: metaph. to lead on to a thing, induce, persuade. 4. to promote, advance:—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

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προαιρετός, ἡ, ὄν, chosen before, preferred. From προ-αίρεω, f. ἤσω: aor. 2 προείλον: pf. προήρηκα:—to take away before or first. 2. to bring forward or forth, produce publicly. II. Med. προαιρέομαι: f. -ήσομαι: aor. 2 προειλόμην: pf. pass. (in med. sense) προήρημαι:—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing: to determine previously; to undertake.

προ-αίρεομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ησθόμην, pf. pass. προήσθημαι:—to perceive, learn or observe beforehand. 2. to learn before.

προ-αίτιόμαι, f. -άσομαι, Dep. to accuse beforehand.

προ-αἰσθάνομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ησθόμην, pf. pass. προήσθημαι:—to perceive, learn or observe beforehand. 2. to learn before.

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προ-αἰτιόμαι, f. -άσομαι, Dep. to accuse beforehand.

προ-απεῖπον, aor. 2 with no pres. in use (cp. προ-αγορεύω): pf. προαπείρηκα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθεῖν, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθήσομαι: Pass.:—to be hated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θανοῦμαι, to die before or first: of a coward, to die beforehand.

προ-αποθρηνέω, f. ἤσω, to bewail beforehand.

προ-αποκληρόω, f. ὠσω, to assign away beforehand.

προ-αποκτείνω, f. -κτενῶ, to kill beforehand.

προ-απολαύω, f. -σομαι, to enjoy beforehand.

προ-απολείπω, f. ψω, to abandon beforehand. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -οιούμαι, pf. 2 act. -όλωλα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστᾶλῆναι, aor. 2 inf. pass. of ἀποστέλλω.

προ-αποστέλλω, f. -αποστελῶ, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforehand:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἤσω, to go away before.

προ-αρπάζω, f. ἄξω and ἄσομαι, to snatch up first.

προ-ἄστειον Ion. -ῆιον, τό, (πρό, ἄστυ) the space in front of a town, a suburb, the environs, Lat. promerium.

προ-ἄστιον, τό, = προᾶστειον.

προ-αυδάω, inf. πρωδᾶν, contr. for προαυδᾶν, f. ἤσω, to declare before or first.

προ-αύλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch. II. (πρό, αὐλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ῆσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίξομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -ἀπέστην, -αφέστηκα:—to revolt beforehand. II. to desist before.

πρόβα, for πρόβηθι, aor. 2 imperat. of προβαίνω.

προβάδην [ᾶ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προ-έβην contr. προῦβην, inf. προβῆναι, part. προβάς: Ep. pres. part. προβιβάς, ᾶσα, ἄν (as if from προβίβημι), and προβιβάν -ῶντος (as if from προβίβω):—to step forward, go on, advance, make progress; ἄστρα προβέκηκε the stars are far gone; προβῆναι πόρρω μοχθηρίας to be far gone in knavery: of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past. 2. to go before, hence to be before, be superior to another. II. Causal, in fut. προβήσω, aor. 1 -έβησα,

to move or put forward, advance, promote. III.

the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βακχίος, ὁ, Ion. for προβάκχειος, (πρό, βάκχειος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βάλλω: aor. 2 προῦβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away. III. to expose or give up to a thing;

προβάλλειν ἑαυτὸν to give oneself up for lost. IV. to put forward, put in the foreground: to propose:

—also hazard, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse.

Med. to throw before one, throw away. II. to throw beyond, beat in throwing: hence, to surpass, excel. III. to set before oneself, propose to oneself.

IV. to put forward, propose for election, Lat. designare: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext. V. to hold before oneself, to put forth as a shield or defence: absol.

in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part., προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, η, ον, defensive. VI. to denounce or accuse of a thing:—Pass. to be publicly impeached.

προβάλοιμι [ᾶ], aor. 2 opt. of προβάλλω.

προβάς, ᾶσα, ἄν, aor. 2 part. of προβαίνω.

προ-βᾶσανίζω, f. ἴσω, to try or torture before.

πρόβασις, ἡ, (προβαίνω) a stepping forward. II. as a Collective noun, things that walk, cattle.

προβᾶτεια, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβᾶτευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κή (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From

προβᾶτεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβᾶτικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

προβάτιον, τό, Dim. of πρόβατον, a little sheep: προβατίου βίος the life of a poor sheep, i. e. a lazy, slothful life.

προβᾶτο-γνώμων, ον, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

πρόβᾶτον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

προβᾶτο-πώλης, ον, ὁ, (πρόβατον, πωλίσω) dealer.

προβέβηκα, pf. of προβαίνω.
 προβέβηκα, pf. of προβάλλω.
 προβέβουλα, pf. 2 of προβούλομαι.
 πρόβημα, ατος, τό, (προβαίνω) a step forward.
 προβήσομαι, fut. of προβαίνω.
 προ-βιάζομαι, f. -άσομαι: Dep.:—to obtain by force, force through before.
 προ-βιβάζω: f. -βιβάσω Att. -βιβῶ:—Causal of προβαίνω, to make to go forward, bring forward. II. to carry on further, to lead on, induce.
 προβιβάς, Ep. pres. part. of προβαίνω.
 προβιβών, ὠντος, Ep. pres. part. of προβαίνω.
 προ-βλέπω, f. ψω, to foresee, to provide for one.
 πρόβλημα, ατος, τό, (προβάλλω) anything that juts out or projects; πρόβλημα πόντου a headland that juts into the sea. II. anything held before one, a guard, a barrier, fence, armour: c. gen., πρόβλημα πετρῶν a defence against, a shelter from, stones. III. anything put forward as an excuse, a screen, cloak. IV. that which is proposed as a task, a task: a problem.
 προβλής, ἦτος, ὅ, ἡ, (προβάλλω) thrown forward, jutting, projecting:—προβλήτες absol. as Subst., forelands, headlands.
 πρόβλητος, ον, (προβάλλω) thrown forth or away, cast out, Lat. projectus.
 προ-βλώσκω: aor. 2 προῦμολον, inf. προμολεῖν: pf. προμέμβλωκα:—to go or come forth, to go out of the house.
 προ-βοάω, f. -βοήσομαι, to shout before, cry out.
 προβόλαιος, ον, ὅ, (προβάλλω) a spear held out before one. 2. as Adj. outstretched, couched.
 προβολή, ἡ, (προβάλλω) a putting forward, esp. of a weapon for defence; τὰ δόρατα εἰς προβολὴν καθιέναι to bring the spears to the rest, couch them: of a boxer, a lunging out with the fist. II. anything held out before one, a guard, defence: c. gen. a defence against. III. a jutting rock, foreland. IV. as Att. law-term, προβολαί, αἱ, a vote of the Ecclesia authorising a public prosecution, a vote for impeachment.
 προβόλιον, τό, Dim. of προβολή, a weapon held out for attack or defence, a spear.
 πρόβολος, ον, (προβάλλω) anything that is held forward: a jutting rock, foreland. II. a weapon held out for defence, a hunting-spear. 2. a defence, bulwark: of a person, a protector, guardian.
 πρό-βοσκος, ὅ, (πρό, βόσκω) one who drives the herd to pasture, a herdsman.
 προβούλευμα, ατος, τό, (προβουλεύω) a preliminary decree or order of the Senate.
 προβουλευμάτιον, τό, Dim. of προβούλευμα.
 προ-βουλεύω, f. σω, to contrive before, concert measures before or first: Med. to debate or consider first. 2. of the Senate (βουλή) at Athens, to frame a decree. 3. to act as πρόβουλος. II. to have the chief voice in making decrees. III. προβουλεύειν ἑαυτὸν, to provide for his interest.

προ-βουλή, ἡ, (πρό, βουλή) forethought: malice premeditation.
 προ-βούλομαι, pf. 2 προβέβουλα in pres. sense: Dep.:—to wish rather, to prefer one before another.
 προβουλό-παις, -παιδος, ἡ, (πρόβουλος, παῖς):—προβουλόπαις Ἀτῆς, = πρόβουλος παῖς Ἀτῆς, the crafty child of Atē.
 πρό-βουλος, ον, (πρό, βουλή) debating beforehand or for others:—as Subst., πρόβουλοι, οἱ, preliminary counsellors, a committee to examine measures before they were proposed to the people:—also, deputies or representatives elected by the people.
 προ-βύω, f. ὑσω [ὑ], to push forwards; πρ. λύχνον to push up the wick of a lamp, to trim it.
 προ-βωθέω, Ion. for προβοηθέω.
 προ-βώμιος, ον, (πρό, βωμός) at or in front of the altar: as Subst., προβώμια, τά, the space in front of an altar.
 προ-γαστρίδιον, τό, (πρό, γαστήρ) a piece of armour for the belly, as προστέρνιον for the breast.
 προ-γάστωρ, ορος, ὅ, (πρό, γαστήρ) having a paunch in front, pot-bellied.
 προ-γένειος, ον, (πρό, γένειον) with prominent chin.
 προ-γενής, (πρό, γένος) of old time, ancient:—Comp. προγενέστερος, α, ον, earlier in birth, elder, older:—Sup. προγενέστατος, η, ον, earliest in birth, eldest, oldest.
 προ-γεννήτωρ, ορος, ὅ, a forefather, ancestor.
 προ-γίγνομαι, Ion. and later -γίνομαι [ἔ]: f. -γενήσομαι: aor. 2 προῦγενόμην: pf. 2 act. προγέγονα and pass. προγεγέννημαι: Dep.:—to come forwards: present oneself before. II. of Time, to be, happen, come to pass before or earlier; οἱ προγεγονότες men of former times; τὰ προγεγενημένα things that occurred of old.
 προ-γιγνώσκω, Ion. and later προγιν-: f. -γινώσομαι: pf. act. προέγνωκα, pass. προέγνωσμαι:—to know, perceive, learn or understand beforehand: to foreknow. II. to judge or decide beforehand.
 πρόγνωσις, ἡ, (προγιγνώσκω) a perceiving beforehand, foreknowledge.
 πρό-γονος, ον, (πρό, γενέσθαι) earlier born, elder, older:—as Subst., πρόγονος, ὅ, an ancestor; οἱ πρόγονοι forefathers, ancestors. II. πρόγονοι are early lambs, cp. μέτασσαι.
 πρό-γραμμα, ατος, τό, (προγράφω) a public proclamation or notice, programme.
 προγραφή, ἡ, (προγράφω) a public notice, advertisement. 2. also used for the Lat. proscriptio.
 προ-γράφω, f. ψω, to write before or first. II. to write in public, give public notice of:—also to appoint by public notice. 2. also used for the Lat. proscribo.
 προ-γυμνάζω, f. άσω, to exercise beforehand.
 προδαίς, aor. 2 pass. part. from Root προδάω: see προδαῖναι.
 προδαῖναι, aor. 2 pass. inf. of προδάνη with act. signif., from the root *δάω, to know beforehand.

προδέδωκα, pf. of προδίδωμι.
 προ-δεῖδω, f. σω, to fear or dread beforehand.
 προ-δείλος, ον, (πρό, δειλος) happening or doing before evening.
 προ-δείκνυμι and -ύω: f. -δείξω Ion. -δέξω:—to shew beforehand, point out, esp. by way of example: to make known or publish beforehand: to foreshew. II. to point before one; σκήπτρῳ προδεικνύναι to feel one's way with a staff: also c. acc. to put out before one. III. χερσὶ προδεικνύναι to make a feint with the hands, Lat. *praeludere*: also in war, to make a demonstration.
 προ-δαιμάινω, to fear or dread beforehand.
 προ-δέκτωρ, ορος, ὁ, Ion. for προδείκτωρ, (προδείκνυμι) one who foreshews: a foreshewer.
 προ-δέρκομαι, f. -ξομαι, Dep. to see beforehand.
 πρό-δηλος, ον, (πρό, δηλος) clear beforehand; ἐκ προδήλου manifestly. Hence.
 προ-δηλώω, f. ὤσω, to make clear beforehand.
 προ-διαβαίνω, f. -βήσομαι: pf. -βέβηκα:—to go across before others.
 προ-διαβάλλω, f. -βάλλω, to raise prejudices against beforehand.
 προ-διαγιγνώσκω, f. -γνώσομαι, to understand or know thoroughly beforehand. II. to resolve or decree beforehand.
 προ-διαιτάω, f. ἤσω, to prepare by diet. Hence προδιαίτησις, ἡ, preparation by diet.
 προ-διαλέγομαι, f. -λέξομαι, Med. with aor. I pass. -διελέχθην:—speak or converse beforehand.
 προ-διασύρω, to jeer or ridicule beforehand. [ὑ]
 προ-διαφθείρω, f. -φθερῶ: aor. I -έφθιρα: pf. act. -έφθαρκα, pass. -έφθαρμαι:—to ruin or destroy beforehand: to corrupt or seduce beforehand.
 προ-διδάσκω, f. ἄξω, to teach beforehand: to teach thoroughly:—Pass. to learn beforehand.
 προ-δίδωμι, f. -δώσω: pf. act. -δέδωκα, pass. -δέδομαι:—to give beforehand, pay in advance. II. to give up to the enemy, betray, Lat. *prodo*. 2. to forsake, abandon: absol. to desert, turn traitor; ἡ χάρις προδοῦσ' ἀλίσκεται gratitude is convicted of proving traitor. 3. of things, to betray, fail one:—intr. to fail, give up, like ἐνδιδόναι, Lat. *deficere*. 4. to give up, surrender, lose.
 προ-διεξέρχομαι, f. -διεξελεύσομαι, Dep. to go out through before, pass through first.
 προ-διερευνάω, f. ἤσω, to discover by searching beforehand. Hence
 προδιερευνητής, οὔ, ὁ, one sent out to march beforehand.
 προ-διέρχομαι, f. -εξελεύσομαι, aor. 2 -ἦλθον: Dep.:—to go through, detail, narrate before.
 προ-διηγέομαι, f. -ήσομαι, Dep. to relate beforehand, premise. Hence
 προδιήγησις, ἡ, a detailing beforehand.
 πρό-δικος, ὁ, (πρό, δίκη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διοικέω, f. ἤσω, to regulate, order, manage beforehand.
 προ-διώκω, f. ξω, to pursue further or to a distance.
 προδοθεῖς, εἶσα, ἐν, aor. I pass. part. of προδίδωμι.
 προ-δοκέω: pf. pass. προδέδογμαι, 3 sing. plqpf. προὔδέδοκτο:—to think beforehand:—only used in Pass., προὔδέδοκτο ταῦτά μοι this was my former opinion; τὰ προεδογμένα previous resolutions.
 προ-δοκή, ἡ, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush; πέτρης ἐν προδοκῇσιν in the lurking holes of the rock.
 πρό-δομος, ὁ, the fore-house, i. e. the room entered from the court (αὐλή), the hall, vestibule.
 πρό-δομος, ον, being before the house.
 προ-δοξάζω, f. ἄσω, to form an opinion beforehand.
 προδοσία Ion. -λή, ἡ, (προδίδωμι) a giving up, betrayal, treachery, treason.
 πρόδοσις, ἡ, (προδίδωμι) payment beforehand. II. a giving up, betrayal.
 προδότης, ον, ὁ, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. προδότις, ἰδος, a traitress. Hence
 προδοτικός, ἡ, ὄν, disposed to betray, traitorous.
 πρόδοτος, ον, (προδίδωμι) betrayed, abandoned.
 πρό-δουλος, ον, serving for a slave.
 προδοῦναι, προδούς, aor. 2 inf. and part. of προδίδωμι.
 προδράμειν, προδράμων, aor. 2 inf. and part. of προτρέχω, formed from obsol. *δρέμω.
 προδρομή, ἡ, (προδραμεῖν) a running forward, a sally or sudden attack.
 πρόδρομος, ον, (προδραμεῖν) running before, speeding forward. II. as Subst., πρόδρομοι, οἱ, men sent on before to reconnoitre, scouts.
 προ-δυστυχέω, f. ἤσω, to be unhappy beforehand.
 προέδραμον, aor. 2 of προτρέχω: cf. προδραμεῖν.
 προεδρεύω, f. σω, (πρόεδρος) to be president; προεδρεύειν τῆς βουλῆς to be president of the council.
 προεδρία Ion. -λή, ἡ, (προεδρεύω) the seat or dignity of president (πρόεδρος), the first seat, presidency. 2. the privilege of the front seats at a theatre; at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.
 πρό-εδρος, ον, (πρό, ἔδρα) sitting in front or in the first place. II. as Subst., πρόεδρος, ὁ, a president: in the assembly (ἐκκλησία) at Athens, nine of the πρυτάνεις in office were so called; see πρύτανις.
 προ-εέργω, Ep. for προείργω, to stop by standing before, to obstruct.
 προήκα, Ep. for προῆκα, aor. I of προΐημι.
 προ-εθίζω, f. ἴσω, to accustom or inure beforehand.
 προ-εἶδον, aor. 2 with no pres. in use, προοράω being used instead, part. προῖδών, inf. προῖδεῖν:—to look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.
 προειλόμην, aor. 2 med. of προαιρέω.
 πρό-ειμι, (πρό, εἶμι ἰδο) serving in Att. as Subj. of

προ-έρχομαι, to go forward, go on, advance; προϊ-
όντος τοῦ χρόνου as time went on: to go first, go
in advance. 2. to go forth. 3. προῖεναι εἰς τι
to pass on to, proceed to another thing. 4. also of
a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω
being used instead), inf. προειπεῖν, part. προειπών:—
to foretell, say before: to premise. II. to order or
bid beforehand, proclaim. III. to proclaim pub-
licly, give notice or warning of a thing.

προείρηκα, see προερέω.

προ-εισάγω Ion. προ-εσάγω: f. ξω:—to bring in,
introduce before:—Med. to bring in for one's own
use before, import before.

προεισενεγκεῖν, aor. 2 inf. of προεισφέρω.

προ-εισέρχομαι, Dep. to come or go in before.

προεισοίσω, fut. of προεισφέρω.

προ-εισπέμπω, f. ψω, to send in before.

προ-εισφέρω, to bring in before.

2. to pay the
property-tax (εἰσφορά) in advance for others. Hence
προεισφορά, ἡ, money advanced to pay the property-
tax (εἰσφορά) for others.

προ-εκθέω, f. -θεύσομαι, to run out before, rush
hastily on.

προ-εκκομίζω, f. σω, to carry out beforehand.

προ-εκλέγω, f. -εκλέξω: pf. pass. -εξείλεγμαι:—to
collect money or taxes in advance, τὰ προεξελεγμένα
taxes collected in advance.

προ-εκπέμπω, f. ψω, to send out beforehand.

προ-εκπλέω, f. -πλεύσομαι, to sail out beforehand.

προ-εκπλήσσω, f. ξω, to terrify beforehand.

προ-εκπονέω, f. ἥσω, to work out or finish before.

προ-εκφοβέω, f. ἥσω, to terrify before. Hence

προεκφόβησις, ἡ, a previous panic.

προέλδαι, ἡ, a going or riding forward. From

προ-ελαύνω, f. -ελάσω: pf. act. -ελήλακα, pass. -ελή-
λαμαι:—to drive before or forward:—intrans. (sub.
ἵππον), to ride on, ride forward; c. gen. to ride be-
fore one: generally, to advance:—Pass., ὡς πρόσω
τῆς νυκτὸς προελήλατο (3 sing. plqpf.) when the
night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προ-
έρχομαι.

προ-ελπίζω, f. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.

προ-εμβάλλω, to project so as to strike in: of ships,
to make the charge (ἐμβολή) first.

προέμεν, Ep. for προεῖναι, aor. 2 inf. of προῖημι.

προέμενος, aor. 2 med. part. of προῖημι.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι, fut. -ξομαι, Dep. to begin before.

προενεγκεῖν, aor. 2 inf. of προφέρω.

προ-εννέπω, contr. προῦννέπω, to announce before
or publicly.

προ-ενοικέω, f. ἥσω, to dwell in before. Hence

προενοίκησις, ἡ, a dwelling before in a place.

προ-επαγγέλλω, f. ἥσω, to announce beforehand.

προ-εξάγω, f. ξω, to lead out before or first:

to lead out before: intrans. to move out before or in
front:—Pass. to go out first. [ἄ]

προ-εξαίσσω Att. -ῥίσσω, f. ξω, —to dart out before.

προ-εξαμαρτάνω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην,
pf. -ανέστηκα, plqpf. -ανεστήκειν:—to rise and go
out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise
before others and march against the barbarians: in a
race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -ῆ, ἡ, a raised seat, chair of state.

προ-έξειμι, (πρό, ἐξ, εἶμι ibo) to go out before, to
sally forth before.

προ-εξεπίσταμαι contr. προῦξ-: fut. med. -επι-
στήσομαι, aor. I pass. προῦξεπιστήθην: Dep.:—to
know exactly, thoroughly understand beforehand.

προ-εξερευνάω contr. προῦξ-, to investigate or
search out before. Hence

προεξερευνητής contr. προῦξ-, οὗ, an explorer
sent before.

προ-εξέρχομαι: aor. 2 act. -εξῆλθον: pf. -εξελή-
λυθα: Dep.:—to go out or forth before: to go for-
ward.

προ-εξετάζω, f. σω, to examine or search out before.

προ-εξεφίεμαι contr. προῦξ-, Dep. to enjoin before-
band.

προ-εξορμάω, f. ἥσω, to set out or start beforehand.

προ-επαγγέλλω, f. ελῶ, to announce before:—Med.
to promise before.

προ-επαινέω, f. ἔσω, to praise beforehand, or in the
presence of others.

προ-επανασείω, f. σω, to raise the band against be-
fore: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προεπεποίητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, f. σω, to plot against beforehand.

προ-επιξενόομαι, Pass. (πρό, ἐπιξενόω) to be received
as a guest before, abide in one's house first.

προ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass.
προῦπιστήθην: Dep.:—to know or understand before-
band.

προ-επιχειρέω, f. ἥσω, to undertake or attack before.

προ-εργάζομαι, f. -άσομαι: pf. προεῖργασμαι: Dep.:
—to do or work at beforehand: esp. of the ground,
to till, work first:—the pf. is also used in pass. sense,
τὰ προεργασμένα former performances; ἡ προεργασ-
μένη δόξα glory achieved before.

προ-ερέσσω, f. ἔσω, to row forwards.

προ-ερευνάω, f. ἥσω, to search out before:—Med.,
οἱ προερευνώμενοι ἵπποι the horse reconnoitring in
advance.

προ-ερέω Att. contr. προεῖρω, serving as fut. to
προεῖπον, (the pres. in use being προαγορεύω: from
the same root come pf. προ-εἶρηκα, pass. -εἶρημαι;
aor. I pass. προεῖρηθην contr. προῦρρηθην:—to fore-
tell. II. to order beforehand or publicly, give
public notice:—pf. pass. part. προεῖρημένος, fore-
ordained, appointed.

προέρυσσα, Ep. aor. I from

προ-ερύω, f. ὑσω [ῥ], to draw on or forward; προ-ερύσαι νῆα to move a ship forward.

προ-έρχομαι, f. -ελεύσομαι (cp. πρόειμι): aor. 2 -ἦλθον: pf. -ελήλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσέων πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προεληλυθὼς ἡλικία, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, προέτω, aor. 2 imperat. of προΐημι.

προέσθαι, aor. 2 med. inf. of προΐημι.

προεστέατε or προέσταντε, Ion. for προεστήκατε, 2 pl. pf. of προΐστημι.

προεστώς, contr. from προεστηκώς, pf. part. of προΐστημι.

προέσχον, aor. 2 of προέχω.

προετέον, verb. Adj. of προΐημι, one must throw away, throw up.

προετικός, ἡ, ὄν, (προΐημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάζω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-εὐλαβέομαι, fut. med. ἥσομαι, aor. I pass. προ-εὐλαβήθην: Dep.:—to take heed, be cautious beforehand.

προέφθασα, aor. I of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to hold before, esp. so as to shield or protect:—Med. προέχομαι contr. προῦχομαι, impf. προῦχόμεν, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforehand. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδῶ προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προῦχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it naught avails.

προεώρακα, pf. of προοράω.

προ-ηγεμών, ὄνος, ὁ, one who goes before as a guide.

προ-ηγέομαι, f. ἥσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγητήρ, ἦρος, and προηγητής, οὐ, ὁ, one who goes before to shew the way.

προηγορέω, f. ἥσω, (προήγορος) to speak for others.

προ-ήγορος, ὁ, (πρό, ἀγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένως, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. I of προΐημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ξω, to have gone before, to be the first:

to have advanced.

beyond.

II. to jut forward, reach

beyond.

προήχα, pf. of προάγω.

προ-θάλλης, ἐς, (πρό, θαλεῖν) growing, flourishing before the time, precocious.

προθείς, εἶσα, ἐν, part. aor. 2 of προτίθημι.

προ-θέλυμνος, ὄν, (πρό, θέλυμνον) by the roots; προθέλυμνος ἔλκετο χαίτας he tore his hair out by the roots; προθέλυμα χαμαὶ βάλε δένδρεα he threw to earth trees uprooted; but, σάκος σάκει προθελύμνω φράξαντες fencing shield upon shield close-compact;—θέλυμα being the several layers or coats of the shields; and so προθέλυμνος means, with layer upon layer.

πρόθεσις, ἡ, (προτίθημι) a placing before, setting forth; ἄρτοι τῆς προθέσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσμιος, α, ὄν, (πρό, θεσμός) laid down before, appointed, fixed: ἡ προθεσμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσπίζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέεσκον: pf. -θέύσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίθημι, to put forward, permit; τοῦνεκά οἱ προθέουσιν ὀνειδέα μυθήσασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θανοῦμαι, to die before. II. to die for one.

προθορών, aor. 2 part. of προθρώσκω.

προθρύλέω, f. ἥσω, to bruit abroad beforehand.

προ-θρώσκω, f. -θοροῦμαι: aor. 2 προῦθορον, inf. προθορεῖν, part. προθορών:—to spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the harbinger of another.

πρόθυμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμέομαι: Att. impf. προθυμούμεν: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. I προθυμήθην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητέον, verb. Adj. one must desire eagerly.

προθυμία Ion. -ίη, ἡ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ὄν, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for. II. bearing good will, wishing well to one, well-disposed.

III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύραιος [ῥ], ὄν, (πρό, θύρα) before the door: τὰ προθύραια the space before a door.

πρό-θύρον, τό, (πρό, θύρα) *a front door.* 2. *the space before a door, a porch, Lat. vestibulum.*
 προ-θύω, *to sacrifice before or first.* II. *to sacrifice in behalf of.*
 προθῶμαι, aor. 2 med. subj. of προτίθημι.
 προῖ, Adv. (πρό) = *πρωτῖ.*
 προ-ιάλλω, *to send forth or away, dismiss.* II. *to send before.*
 προ-ιάπτω, f. ψω: aor. I προῖαψα:—*to send forward, send before the time.*
 προῖδών, οὔσα, ον, aor. 2 part. of προεἶδον.
 προῖειν, εις, ει, Ion. and Att. impf. of προῖημι.
 προῖείς, εἶσα, ἐν, pres. part. of προῖημι.
 προῖζω, *to set or place before:*—Med. *to sit before, take the first seat.*
 προ-ῖημι, 3 sing. προῖει and opt. προῖτοι (as if from προ-ῖω): Att. impf. προῖειν, εις, ει: fut. προῖσω: aor. I προῖκα Ep. προῖηκα: aor. 2, 3 pl. πρόεσαν, imper. πρόες, προέτω, inf. προέμεν, Ep. for προεῖναι:—Med., aor. 2 προηκάμην: aor. 2 opt. προεῖμην or προοῖμην:—Pass., pf. προεῖμαι: plqpf. προεῖμην:—*to send before, send on or forward; generally, to dismiss, let go: also to send on to another.* 2. *to let fall, let slip; ἔπος προῖηκε be let drop a word: an inf. is often added, αἰετῶ προῖηκε πέτεσθαι he sent his eagles forth to fly; προῖηκεν οὔρον ἀῖναι he sent forth the breeze to blow.* 3. *to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge.* 4. *to give up, deliver over: also to devote oneself, exert oneself upon a thing.* II. Med. *to send forward from oneself, give up, betray: also to desert, forsake, throw overboard.* 2. *of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip.* 3. *to give over to one.* 4. *to drive forward, force on.* 5. *to allow or suffer a person to do a thing.* III. Pass. *to be thrown away, be neglected.*
 προῖητι, Dor. for προῖησι.
 προῖκα, Adv. *freely, gratis: properly acc. of προῖξ.*
 προῖκτης, ου, ὅ, (προῖξ) *one who asks for a free gift, a beggar.*
 προῖξ Att. προῖξ, ἡ, gen. προῖκος, dat. προῖκί, acc. προῖκα:—*a gift, present; προῖκος γεύεσθαι to enjoy a free gift:—hence gen. προῖκος is used as Adv. freely, without return. Lat. gratis: also with impunity; so also acc. προῖκα.* II. *later a marriage-portion, dowry, Lat. dos.* From
 ΠΡΟΪΣΣΟΜΑΙ: f. προῖξομαι Att. προῖξομαι: Dep.:—*to ask a gift, to beg.*
 προ-ῖστημι, f. προστήσω: aor. I προῖστησα, inf. προστήσαι, part. προστήσας: aor. 2 προῖστην, inf. προστήναι, part. προστάς: aor. I pass. προεστάθην, προῖστάθην, part. προεστέας, εἶσα, ἐν: pf. προῖστηκα, Ion. 2 pl. προεστέατε, part. προεστηκώς Ion. προεστεώς or προεστώς. I. Causal in pres., impf., fut. and aor. I, *to set before or in front.* 2. *so also in Med. προῖσταμαι, aor. I προεστησάμην, to*

put before one, put in front. 3. *to put before oneself, choose as one's leader.* 4. *in Med. also to put forward, put out: to put forward as an excuse or pretence.* II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—*to stand before or forward, come forward: to stand near.* 2. c. acc. pers. *to approach.* 3. c. gen. *to be set over, be at the head of, be the chief; προστήναι φόνου to be the author of slaughter: οἱ προεστώτες Ion. -εῶτες, the leading men, chiefs:—hence to manage, regulate, govern.* 4. *to stand before so as to protect any one; hence to protect, guard.*
 προ-ῖσχω, = προέχω, *to hold before, hold out.* II. Med. προῖσχομαι, *to hold out before oneself, stretch forth.* 2. *to put forward, propose, offer.* 3. *to put forward, allege, plead.*
 προῖών, οὔσα, ὄν, aor. 2 part. of πρόειμι (εἶμι ibo).
 προ-ῖωξις, ἡ, (πρό, ἰώκω = διώκω) *a driving before or onwards, opp. to παλῖωξις.*
 πρόκα or πρόκατε, Ion. Adv. (πρό) *forthwith, straightway, suddenly.*
 προ-καθεύδω, f. -καθευδήσω, *to sleep before or first.* II. *to sleep in front of.*
 προ-κάθημαι Ion. προ-κάτῃμαι, properly perf. of προκαθέζομαι:—*to sit before or in front of; τοσούτο πρὸ τῆς ἄλλης Ἑλλάδος προκατῆσθαι to be situated so far in front of the rest of Greece: also to protect, defend.*
 προ-καθίζω Ion. προ-κατίζω, f. ἴσω; also Med. προκαθίζομαι:—*to sit down before or in front.* II. *to sit in public, sit in state.*
 προ-καθίημι, f. -καθήσω, *to let down beforehand: metaph. to involve in.* II. *to put forward.*
 προ-καθίστημι, f. -καταστήσω, *to post before: Med. to post before oneself.* II. in Pass. and intr. tenses of Act., aor. 2 -κατέστην; pf. -καθέστηκα; plqpf. -εστήκειν:—*to be set or posted before.*
 προ-καθοράω, f. -κατόψομαι, *to view or examine beforehand.*
 προ-καίω, f. -καύσω, *to burn before.*
 προ-κάκοπαθέω, f. ἥσω, *to suffer ills before.*
 πρό-κάκος, ον, *very bad, exceeding bad.*
 προ-κάλέω, f. ἔσω, *to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provocho.* 2. *to invite beforehand.* II. c. acc. rei, *to offer or propose.* III. *to call up or forth, rouse.*
 προ-καλύζομαι, Dep. only used in pres. and impf., = προκαλέομαι, *to call forth, challenge, defy.*
 προ-καλινδέω, *to make roll forward or in front:—Pass. to fall prostrate before another.*
 προκάλυμμα, ατος, τό, *anything hung in front to cover: a covering, curtain: metaph. a screen or blind.* From
 προ-καλύπτω, f. ψω, *to hang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, οὐ προκαλυπτομένα [τι] παρη-*

ἴδω putting no veil over her face.
over, veil.

προ-κάμνω, f. -κάμωμαι; aor. 2 προύκαμον; pf. -κέκμηκα;—to work or toil before. II. to work for another.

III. to grow weary, faint too soon. IV. to have a previous illness; to be distressed beforehand.

προκαμίων, οὔσα, ὄν, aor. 2 part. of προκαμνω.

προ-καρηνος, ον, (πρό,) head-foremost.

¶

ἔξω

fore; προκαταφεύγειν ἐκ τόπου to escape before to a place.

eband.
beforeband.
possession of
bold before

Hence

before, lie before or in front of: to stretch forward, jut out.

II. to be set before one; metaph. to be proposed or laid before one, mooted; πρόκειται περὶ σωτηρίας the question is concerning safety; ἀέθλος προκείμενος a task proposed; τὸ προκείμενον πρὶν γ-μα the matter in debate.

III. to lie before one, lie exposed; to lie dead, ὁ προκείμενος the corpse. IV. to be held out, set forth.

προ-κέλευθος, ον, (πρό, κέλευθος) forerunning.

προ-κελευσματικός, ὁ, (πρό, κέλευσμα) a proceleusmatic, a foot consisting of four short syllables, e. g. κατέβαλε.

προ-κενόω, f. ὠσω, to empty beforehand.

προ-κήδομαι, Dep. to take care of, take thought for.

προ-κηραίνω, (πρό, κήρ) to be anxious for one.

f. εὔσομαι, Med. to have pro-give public notice.

-ττω, f. ξω, to proclaim by licly.

ω, to run the first risk, bear the

to move forward: to urge on:—
to come on, advance.

-κλαύσομαι, to weep

openly. II. trans. to bewail before-band.

προκληθείς, aor. 1 pass. part. of προκαλέω.

πλέω) α
προκλή-
αν in vi-
a formal
gross of

From

ling over

the breast.

προ-κομίζω, f

bring forward. II. to
to be carried away.

κόμη) the front hair: the

on a journey. II. metaph.
improvement. From

away

προ-κόπτω, impf.
before one, or clear
ward or promote a
prosper. II. intr. in

ward, to make progress: of time, to be far gone, far
advanced.

preferen

πρίνω :

From

others,

before,

reband,

or be superior to others. I
decide.

πρόκριτος, ον, (προκρίνω) preferred.

πρό-κροσσος, η
projecting battlem
rows: so

with

or in

in ἐπὶ

deep:

ἦσαν the headstiffs were set at regular distances
round it.

προ-κύλινδω, f. -κυλίσω [τ]:—to roll forth, set
rolling forward:—Pass., προκυλινδεῖσθαι τινα to
grouel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peer out.

προ-κῦρόω, f. ὠσω, to confirm or ratify before.
 προ-κύων, -κύνος, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.
 προ-κῶμιος, ον, (πρό, κῶμος) before the festal revel : τὸ προκῶμιον ὕμνον the prelude of a hymn.
 πρό-κωπος, ον, (πρό, κῶπη) grasping the bilt, sword-in-hand. II. pass. grasped by the bilt.
 προ-λαγχάνω, to obtain by lot beforeband.
 προ-λάζυμαι, Dep. to receive beforeband.
 προ-λαλέω, f. ἤσω, to prate before.
 προ-λαμβάνω, f. -λήψομαι : aor. 2 προῦλᾶβον : pf. -είληφα, pass. -είλημμαι :—to take beforeband : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3. to obtain first, procure. II. to outstrip, get the start of ; προλαμβάνειν τῆς ὁδοῦ to get a start on the road. 2. to be beforeband with, anticipate, claim or take before the time : hence to prejudge. III. to repeat from the beginning.
 προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforeband : to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim : to warn : to profess, declare : to order.
 προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μῆτις σε προλέλοιπε prudence forsook thee : also to quit beforeband ; χώραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforeband : absol. to faint, fall into a swoon.
 προ-λεκτικός, ἡ, ὄν, (προλέγω) foretelling, prophetic.
 προλέλοιπα, pf. of προλείπω.
 προ-λεσχηνεύομαι, pf. pass. προλελεσχήμεναι : Dep. :—to converse with one before, arrange by word of mouth before.
 πρό-λεσχος, ον, (πρό, λέσχη) prating, chattering.
 προ-λεύσσω, to see before or in front.
 προλιπεῖν, aor. 2 inf. of προλείπω.
 προλιπών, οὔσα, ὄν, aor. 2 part. of προλείπω.
 πρόλογος, ὁ, (προλέγω) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπίλογος.
 προ-λοχίζω, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., αἱ προλελοχισμέναι ἐνέδραι the ambush that had before been laid. II. to beset with an ambuscade.
 προμᾶθεῖν, aor. 2 inf. of προμανθάνω.
 προ-μᾶλάσσω Att. -ττω, f. ξω, to soften beforeband.
 προ-μανθάνω, f. -μᾶθήσω : aor. 2 προῦμᾶθον :—to ascertain or find out beforeband.
 προ-μαντεῖα Ion. -ῆτις, ἡ, the right of consulting the oracle first. From
 προ-μαντεύομαι, Dep. to foretell, prophesy.
 προ-μαντήτις, ἡ, Ion. for προμαντεῖα.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetess : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.
 προ-μαρτύρομαι, Dep. to witness beforeband. [ῥ]
 προ-μάτωρ, ορος, ἡ, Dor. for προμήτωρ.
 προ-μαῖχέω, = προμαχίζω.
 προμᾶχεών, ὠνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.
 προμαχίζω, f. σω, (πρόμαχος) to fight before or in front of : also to fight with another as champion.
 προ-μάχομαι : f. -μαχήσομαι Att. -μαχοῦμαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.
 πρό-μαχος, ὄν, (πρό, μάχομαι) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.
 προ-μελετάω, f. ἤσω, to practise beforeband.
 Προμένηα, ἡ, name of a prophetess of Dodona.
 προ-μεριμνάω, f. ἤσω, to take earnest thought beforeband.
 προ-μετωπίδιος, ον, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.
 προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.
 Προμήθεια, τά, (Προμηθεύς) the festival of Prometheus.
 Προμήθειος, α, ον, of or from Prometheus.
 προμηθέομαι, fut. med. -μηθήσομαι : aor. I pass. προῦμηθήην : Dep. : (προμηθής) :—to take care beforeband, to provide for : to shew forethought for, Lat. cavere : c. acc. pers. to shew regard or consideration for.
 Προμηθεύς, gen. εως Ion. ἦος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetos, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the ἐντεχνον πῦρ, stolen from Olympus. II. as appellat. forethought, caution.
 προ-μηθής Dor. προμᾶθής, ἑς, (πρό, μῆτις) forethinking, cautious, wary : caring about a thing.
 προμηθία Ion. -λή, ἡ, = προμήθεια.
 προμηθικός, ἡ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κῶς, warily.
 προ-μηνύω, f. ὕσω [ῥ], to inform of or denounce beforeband.
 προ-μήτωρ Dor. προμάτωρ, ορος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.
 προμίγηναι, aor. 2 pass. inf. of προμίγνυμι.
 προ-μίγνυμι, f. μίξω, to mingle beforeband :—Pass., aor. 2 inf. προμίγηναι, to have intercourse with beforeband.
 προ-μισθόω, f. ὠσω, to hire beforeband.
 προ-μνάομαι, Dep. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II. to forebode, presage.

προ-μνηστῖνοι, αι, α, *one by one, one after the other.* (Deriv. uncertain.)

προμνηστρία and προμνηστρίς, ἴδος, ἡ, (προμνάομαι) *a woman who woos for another, a match-maker.*

πρό-μοιρος, ον, (πρό, μοῖρα) *before the destined term, untimely.*

προμολεῖν, aor. 2 inf. of προβλάσκει. Hence προμολή, ἡ, *an approach, vestibule.* II. in plur. *the jutting foot of a mountain: the mouth of a river.*

προμολών, aor. 2 part. of προβλάσκει. πρόμος, ὁ, (πρό) *the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.*

προ-μοχθέω, f. ἥσω, *to work beforeband.*

πρό-ναός or προ-νάιος, α, ον Ion. προ-νήμος, η, ον, (πρό, ναός) *before or in front of a temple: as Subst., I. προνήιον, τό, the court before a temple.*

II. Προναία Ion. Προνηή, ἡ, *a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo.* III.

πρόναος, ὁ, *the hall or vestibule of a temple, through which was the way to the temple itself.*

προ-ναυμαχέω, f. ἥσω, *to fight at sea for or in defence of, τινός.*

προ-νέμω, f. -νεμῶ, *to assign beforeband: to bold forth, present.* II. Med. προνέμομαι, of cattle, *to go forward in grazing: hence to gain ground, spread.*

προ-νεύω, f. σω, *to nod or stoop forwards.*

προ-νήμος, η, ον, Ion. for πρόναιος.

προ-νηστεύω, f. σω, *to fast beforeband.*

προ-νικάω, f. ἥσω, *to gain a victory beforeband.*

προ-νοέω, f. ἥσω; also Med. προ-νοέομαι, f. ἥσομαι, with aor. I med. and pass. προύνοησάμην, προύνοήθην:—*to perceive or observe beforeband.* II.

to plan or devise beforeband: to provide. 2. c. gen. *to provide for, take thought for.* 3. absol. *to be provident, act warily.* Hence

προνοητέον, verb. Adj. *one must take care.*

προνοητικός, ἡ, ὄν, (προνοέω) *disposed to practise foresight, provident, cautious, wary.* II. of things, *showing forethought or design.* Adv. -κῶς, *with forethought.*

πρόνοια Ion. -νοίη, ἡ, (πρόνοος) *a perceiving or knowing beforeband.* II. *foresight, forethought, forecast; ἐκ προνοίας with forethought, advisedly, Lat. ex consulto, and of crimes, with malice prepense.* 2. *the providence of the gods.*

προνομαία, ἡ, (προνέμομαι) *a proboscis.*

προνομεία, ἡ, *a foraging, plundering.* From

προ-νομεύω, f. σω, *to go out foraging, to forage.*

προνομή, ἡ, (προνέμομαι) *a foraging, foray, raid.*

πρόνομος, ον, (προνέμομαι) *going forward to feed, grazing forward.*

πρό-νοος, ον contr. πρό-νοος, ον, (πρό, νόος) *thinking beforeband, wary:—Comp. προνούστερος.*

προ-νωπής, ἐς, (πρό, ὤψ) *bent or bending forwards: drooping, sinking.* 2. metaph. *inclined, ready.*

προ-νώπιος, ον, (πρό, ἐνώπια) *before or without the*

walls: generally, *in front of, outside a place.* II. as Subst., προνάπιον, τό, *a ball or court.*

ΠΡΟΪ, gen. προκάς, ἡ, *a kind of deer: the gazelle or perh. the roe: also προκάς.*

πρό-ξενος, ὁ, Ion. for πρόξενος.

προξενέω, impf. προὔξενουν: f. ἥσω: aor. I προὔξენσα: (πρόξενος):—*to be any one's πρόξενος, to be one's protector or patron.* II. *to negotiate, manage, effect anything for another: to supply, furnish, present, grant.* 2. c. dat. et inf. *to contrive for one that . . . also to advise, give directions.* 3.

to introduce one person to another. προξενία, ἡ, *a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium.* II. *the rights and privileges of a πρόξενος or public friend, esp. of an ambassador.* From

πρό-ξενος Ion. πρό-ξενος, ὁ, (πρό, ξένος) *a public ξένος, i.e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied; the relation usually passed on from father to son.* II. *one who represented a foreign state, a sort of consul or agent.* III. generally, *a patron, assistant, defender, guardian.* 2. as Adj. *assisting, relieving.*

προ-ξυράω, f. ἥσω, *to shave beforeband.*

προ-ογκάομαι, Dep. *to bray beforeband.*

προ-οδεύω, f. σω, *to travel before.*

προ-οδοποιέω, f. ἥσω, *to prepare the way before, pave the way.* II. metaph. *to prepare beforeband.*

προ-οδοιπορέω, f. ἥσω, *to travel before.*

πρό-οδος, ον, (πρό, ὁδός) *going before or in advance:*

as Subst., πρόοδοι, οἱ, *a party of soldiers in advance.*

πρό-οδος, ἡ, (πρό, ὁδός) *a going on, advance.*

πρό-οἶδα, inf. προειδέναι, part. προειδώς: plqpf. προήδειν: fut. προείσομαι: (with no pres. in use):—*to know beforeband.* Cf. προείδον.

προ-οιμάζομαι Att. contr. φροιμάζομαι, f. -άσομαι: Dep.:—*to make a preamble or prelude:—the pf. πεφροιμάσμαι is used in pass. sense, to be stated by way of preamble.* From

προ-οῖμιον Att. contr. φροῖμιον, τό, (πρό, οἶμος)

an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium:

of laws, *a preamble: metaph. any beginning.* 2. *a hymn.*

προ-οίχομαι, fut. -οιχήσομαι: Dep.:—*to have gone on before.*

προ-ὀμνῦμι and -ὕω, *to swear before or beforeband:*

to testify on oath before.

προοπτέον, verb. Adj. of προοπτέω

beforeband, take care of: cf. sq.

πρόοπτος Att. contr. προῦπ

προοπάω (as if from *προόπτω

προορατός, ἡ, ὄν, verb. Adj. of προοράω, foreseen, to be foreseen.

προ-οράω, f. προόψομαι: aor. 2 προεἶδον: pf. προ-εώρακα:—to foresee: absol. to look forward, be provident. 2. to look forward at, see before one: also to see from afar. 3. c. gen. to provide for a person or thing.

II. also in Med. προοράομαι, to foresee. 2. to look before one. 3. to provide for, to provide, Lat. cavere.

προ-ορίζω, f. σω, to mark out beforehand, to pre-determine.

προ-ορμάω, f. ἤσω, to drive forward or onward:—Pass. to rush or start on. II. intr. in Act. to start forward.

προ-ορμίζω, f. ἴσω, to moor before or in front.

προ-οφείλω Att. contr. προῦφείλω: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

πρό-οψις, εως, ἡ, (πρό, ὄψις) a foreseeing. II. a seeing before one.

προ-όψομαι, fut. of προοράω (as if from *προόπτομαι).

προ-παγγής, ἐς, (πρό, παγγῆναι) fixed in front, prominent.

προπαθεῖν, aor. 2 inf. of προπάσχω.

προ-παιδεύω, f. σω, to teach beforehand.

πρό-πάλαι, Adv. very long ago.

πρό-παρ, (πρό, παρά) Prep. with gen. before. II. Adv. before, sooner.

προ-παραβάλλω, to put beside or along beforehand.

προ-παρασκευάζω, f. άσω, to prepare beforehand:—Pass. to be prepared beforehand.

προ-παρέχω, to supply beforehand: to offer before.

προ-πάροιθε and before a vowel -θεν: Prep. with gen., before, in front of; προπάροιθε ποδῶν before one's feet, close at hand; προπάροιθε θυράων before the door. II. Adv., 1. of Place, in front, forward, before. 2. of Time, before, formerly.

πρό-πᾶς, -πᾶσα, -πᾶν, (πρό, πᾶς) strengthd. for πᾶς, πρόπαν ἡμαρ all day long; νῆας προπάσας all the ships together: neut. πρόπαν as Adv. utterly.

προ-πάσχω, f. -πείσομαι, to suffer before or beforehand: to be ill-treated before.

προ-πάτωρ, opos, ὁ, (πρό, πατήρ) the first founder of a family, forefather: in plur. προπάτορες, οἱ, ancestors, forefathers.

προ-πείθω, f. σω, to persuade beforehand.

πρό-πειρα, ἡ, a previous trial or venture; πρόπειραν ποιεῖσθαι, Lat. experimentum facere, to make a trial.

προ-πειράω, to attempt beforehand: also as Dep.

προ-πειράομαι, with aor. I and pf. pass. προεπειράθην [ᾱ], προπεπείραμαι.

προ-πέμπω, f. ψω: aor. I προῦπεμψα:—to send before or beforehand: to send away, dismiss: to send on: to send forth; προ-πέμπειν λόγους to shoot forth also to afford, furnish. II. to conduct,

accompany; esp. to conduct in procession, to follow a corpse to the grave, Lat. efferre. III. to pursue.

προπεσών, οὔσα, ὄν, aor. 2 part. of προπίπτω.

προ-πετάννυμι, f. -πέτάσω [ᾱ], to spread out before.

προπέτεια, ἡ, rashness, reckless haste. From

προπετής, ἐς, (προπίπτω) falling forwards, bending forward, Lat. prociduus, proclivis: drooping, at the point of death. II. metaph. being on the verge of, ready for, prone to a thing. 2. precipitate, sudden, rash, hasty, reckless. Hence

προπετῶς, Adv. forwards. II. in headlong haste.

προπέφανται, 3 sing. pf. pass. of προφαίνω.

προπεφραδμένος, η, ον, pf. pass. part. of προφράζω.

προ-πηδάω, f. ἤσομαι, to spring out before: to spring forward from.

προ-πηλακίζω, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with. Hence

προπηλάκισις, εως, η, and προπηλακισμός, δ, contumelious treatment.

προ-πίνω [ι], impf. προῦπινον: f. προπίομαι: aor. 2 προῦπιον: pf. act. προπέπωκα, pass. προπέπομαι:—to drink before or to one, to drink to another's health, pledge him, Lat. propinare, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged. 2. as the cup was often given as a present, προπίνειν came to signify to give away, make a present of, to compliment away: προπίνειν τὴν ἐλευθερίαν Φιλίππῳ, to pledge away liberty to Philip: so, προπέποται τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

προ-πίπτω, f. -πεσοῦμαι: aor. 2 προῦπεσον, inf. προπεσεῖν: pf. προπέπτωκα:—to fall or throw oneself forward: to rush forward, rush headlong.

προ-πιστεύω, f. σω, to trust or believe beforehand.

προ-πίτνω, poet. for προπίπτω (v. πίτνω):—to fall down before, fall prostrate, of suppliants.

προ-πλέω, f. -πλεύσομαι, to sail before. Hence

πρό-πλοος, ον contr. -πλους, ουν, sailing before, in front or at the head.

προ-πλώω, Ion. for προπλέω.

προ-ποδηγός, ὄν, going before to shew the way, guiding.

προ-ποδίζω, f. ἴσω, (πρό, πούς) to put the foot forward, stride forward.

προ-ποιέω, f. ἤσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

προ-πολεμέω, f. ἤσω, to fight before or in front of.

προπόλευμα, atos, τό, service rendered. From

προπολεύω, f. σω, (πρόπολος) to serve as a priest.

πρό-πολος, ὁ, ἡ, (πρό, πολέω) a servant that goes before one: an attendant, minister: a rower. 2. one who serves a god, a priest or priestess: a temple-servant. II. as Adj. ministering to a thing, devoted or dedica

προπομπή, ἡ, (προπέμπω) a sending on before.
II. an attending, escorting, conducting.

προ-πομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, όν, (προπέμπω) escorting in a procession: c. acc., προπομπός χοάς carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προ-πονέω, f. ἤσω, to work or take pains beforehand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i. e. to obtain it.

IV. c. acc. rei, to obtain by previous labour: hence in pf. pass. part., τὰ προπεποιημένα things formerly pursued with zeal. V. Med. προπονέομαι, to grow weary or tire too soon.

πρό-πονός, όν, very toilsome, exceeding toilsome.

Προ-ποντίς, ἰδος, ἡ, (πρό, πόντος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προ-πορεύω, f. σω, to conduct forward:—Pass. with fut. med. —πορεύσομαι, and pass. —πορευθήσομαι, to go before or forward.

προ-πορίζω, f. ἴσω, to provide beforehand:—Pass. to be provided beforehand.

πρόποσις, εως, ἡ, (προπίνω) a drinking before or to one: a pledging. II. a drink.

προπότης, ό, (προπίνω) one who drinks healths.

πρό-πους, —ποδος, ό, the projecting foot of a mountain.

προ-πράσσω Att. —ττω, f. ζω to do before. II. to exact beforehand.

προ-πρεΐν, ώνος, ό, inclining forward: metaph. forward, ready, willing.

προ-πρηνής, ές, inclined or bent forwards: swaying forwards:—neut. προπρηνές as Adv., forward.

προ-πρό, strengthened form of πρό, right before.

προπρο-κυλίνδομαι, Pass. strengthd. for προκυλίνδομαι, to roll on and on, to keep rolling oneself before another's feet: to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking: hence on the brink of ruin, utterly cast away.

προ-πταίω, f. σω, to stumble before.

προ-πύλαιος [ύ], όν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τά, a gateway, entrance: at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προ-πυνθάνομαι, f. —πύσομαι: aor. 2 προπυνθόμην: Dep.:—to learn by inquiry before, hear or ascertain beforehand.

πρό-πυργός, όν, before or for towers; θυσίαι πρό-πυργοι offerings made for the city.

προ-ρέω, f. —ρεύσομαι, to flow forward, flow amain, Lat. profluere.

πρόρ-ρησις, ἡ, (πρό, ρήσις) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρ-ρητος, όν, (πρό, ρητός) foretold. II. proclaimed, commanded.

πρόρ-ρίζος, όν, (πρό, ρίζα) by the roots, root and branch: neut. πρόρριζόν or πρόρριζα as Adv., up by the roots, Lat. radicitus.

ΠΡΟΣ, Prep. with gen., dat., and acc.: with gen. implying motion from or from the side of a place; with dat., abiding at a place; with acc., motion to a place:—Dor. προτί and ποτί [—υ], contrd. πότ.

WITH GENIT., I. of Place, from forth: hence from or on the side or quarter of; πρὸς Νότον on the side of the South, i. e. in the direction of the South; φυλακαὶ πρὸς Αἰθίοπων garrisons on the side of, i. e. against, the Ethiopians; Ἀβδηρα ἰδρύται πρὸς τοῦ Ἑλλησπόντου, μᾶλλον ἢ τοῦ Στρυμόνος Abdera is situated on the side of the Hellespont rather than of the Strymon, i. e. is nearer to it. 2. metaph., πρὸς πατρός on the father's side: also on the part of, at the hand of, ἔχειν τιμὴν πρὸς Ζηνός to have honour at the hand of Jove: so, πρὸς Διός εἰσι ξεῖνοί τε πτωχοί τε strangers and the poor are sent by Jove. 3. in presence of, before, whence its use in oaths and protestations: μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men: in which case the Att. insert σέ between the prep. and acc., πρὸς σε θεῶν αἰτῶ I beseech thee by the gods, Lat. per te deos oro.

II. with a passive Verb = ὑπό, as, διδάσκεσθαι πρὸς τινος to be taught by one; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one. III. from the local sense on or from the side of comes the sense suiting, becoming; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man; πρὸς δικῆς agreeable to justice; πρὸς γυναικός ἐστι it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on; βάλλειν ποτὶ γαίῃ to dash upon earth; πρὸς ἀλλήλησιν ἔχεσθαι to cling close to each other. II. in addition to, besides; πρὸς τούτοις in addition to this; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῇ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon; πρὸς ἡῶ towards the East; κλαίειν πρὸς οὐρανόν to cry to heaven. 2. in hostile sense, against: in the titles of speeches, πρὸς τινι in reference or reply to, in answer to, Lat. adversus; not in accusation of, which is properly κατά with gen., Lat. in. 3. without hostile sense, εἰπεῖν πρὸς τινι to address oneself towards or to one. II. of Time, towards, near, hard upon. III. generally, of Relation, κτὲρ αἰετὸν το, in regard or relation to; πρὸς ταῦτα in regard to this, therefore; τὰ πρὸς τὸν πόλεμον things relating to war; τὰ πρὸς τοῖς θεοῖς our relations to the gods. 2. according to, suitable to, at, upon; πρὸς τὴν φήμην at the saying, πρὸς τι; to what end? 3. in comparison of; πρὸς τὸν πατέρα Κίτου of his father Cyrus; πρὸς πάντας

parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρὸς βίαν*, *πρὸς ἀνάγκην* by force, forcibly; *πρὸς καιρὸν* in season; *πρὸς χάριν τινί* to please one; *πρὸς τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion towards, as in *προσάγω*.

II. addition, *besides*, as in *προσ-κτάομαι*.

III. a being by or *besides*: a remaining beside, as in *πρόσ-ειμι* (*εἰμί sum*).

προ-σάββατος, *ον*, (*πρό*, *σάββατα*) before the Sabbath: as Subst., *προσάββατον*, *τό*, the eve of the Sabbath.

προσ-αγγέλλω, *φ. ελῶ*, to announce: to denounce.

προσαγόρευς, *εως*, *ἡ*, an addressing. From

προσαγορευτός, *α*, *ον*, verb. Adj. to be called or named. From

προσ-ἄγορεύω, *φ. σω*: aor. *-ηγόρευσα*: pf. *-ηγόρευκα*: but the Att. fut., aor. and pf. are *προσερῶ*, *προσεῖπον*, *προσείρηκα*:—to address, accost. II. to name, call by name.

προσ-άγω, *φ. ξω*: aor. 2 *προσῆγάγον*, rarely aor 1. *προσῆξα*: fut. med. in pass. sense *προσάξομαι*:—to bring to or upon: to supply, furnish. 2. to put to, add. 3. to bring to, move towards, apply, employ.

4. to bring in, introduce. 5. to lead on, induce.

II. intr. to draw near, approach; *πρόσαγε*, come on!

III. Med. to attach to oneself, bring over to one's side. 2. to embrace, salute. 3. to induce to do a thing. 4. to get for oneself, procure, import: hence in Pass., *τὰ προσαχθέντα* imports. Hence

προσᾶγωγεύς, *εως*, *ὁ*, one who brings to, an introducer.

προσᾶγωγή, *ἡ*, (*ποσάγω*) a bringing to or towards: acquisition.

II. (from the intr. sense of *προσάγω*) approach or access to, the privilege of entrance.

προσαγωγός, *όν*, (*προσάγω*) bringing to, attractive, persuasive.

προσ-ᾶδω, Dor. *φ. ποτ-αείσομαι*:—to sing to; *τὴν ποταείσομαι*, Dor. for *σοὶ προσάσομαι*, to thee will I sing.

2. *προσᾶδεν τραγῳδίαν* to sing the songs in a Tragedy to music.

II. to harmonise or chime in with, Lat. *concinere*.

προσαῖξας, aor. I part. of *προσαῖσσω*.

προσ-αίρέομαι, Med. to choose to oneself, attach to oneself.

II. to choose or elect in addition to.

προσ-αῖσσω Att. *-ᾶσσω*, *φ. ξω*, to spring or rush to: to come quickly upon or over.

προσ-αῖτέω, *φ. ἤσω*, to ask besides: to demand in addition. II. to continue asking, to beg of one: absol. to beg hard. Hence

προσ-ακοντίζω, *φ. σω*, to shoot like a javelin.

προσ-ακτέον, verb. Adj. of *προσάγω*, one must bring to.

προσαίτης, *ον*, *ὁ*, a beggar.

προσ-ακούω, *φ. -ακούσομαι*, to hear besides.

προσ-ἀλείφω, *φ. ψω*, to rub or smear upon.

προσ-ἀλίσκομαι, Pass. to be taken besides, to be cast in a lawsuit besides.

προσ-ἄλλομαι, *φ. -αλούμαι*: aor. I *-ηλάμην*: Dep.:—to jump up, at or upon one.

προσ-αμείβομαι, Dor. poët. aor. I *ποταμειψάμην*, to answer.

προσ-ᾄμέλω, *φ. ξω*, to milk besides: Dor. fut. med. (in pass. sense) *ποταμέλξεται* will yield milk besides.

προσ-αμπέχομαι, (*πρός*, *ἀμπέχω*), Pass. to be held fast in a thing.

προσ-ᾄμύνω [*ῥ*], *φ. ὑνῶ*, to come to aid one.

προσ-αμφιέννυμι, Att. fut. *-αμφιῶ*, to put on over.

προσ-αναβαίνω, *φ. -βήσομαι*, to climb up to: of riders, to mount besides. Hence

προσανάβασις poët. *προσάμβ-*, *ἡ*, a going up to, approach; *κλίμακος προσαμβάσεις* approach and ascent by means of a ladder, i. e. a scaling-ladder.

προσανάβηθι, aor. 2 imperat. of *προσαναβαίνω*.

προσ-αναγιγνώσκω, to read besides.

προσ-ἀναγκάζω, *φ. ἄσω*, to force or constrain besides. 2. to bring under command, discipline.

II. to force one to do a thing.

προσ-αναγορεύω, to announce besides.

προσ-αναγράφω, *φ. ψω*, to write or note down besides.

προσ-αναιρέω, *φ. ἤσω*, to lift up besides: Med. to take upon oneself or undertake besides. II. of an oracle, to give an answer besides.

προσ-ἀναισιμῶω, *φ. ὠσω*, to spend or consume besides.

προσανάκλιμα, *τό*, that on which one leans. From

προσ-ανακλίνομαι, Pass. to lean on. [*ῖ*] Hence

προσανάκλις, *ἡ*, a leaning or lying on.

προσ-αναλαμβάνω, *φ. -λήψομαι* to take up or receive besides. 2. metaph. to recruit or refresh besides.

προσ-ἀναλίσκω, *φ. -ανᾶλῶσω*, to spend or consume besides:—aor. I part. *προσανᾶλῶσας*.

προσ-αναπληρόω, *φ. ὠσω*, to fill up by pouring into, fill up the measure of.

προσ-αναρτάω, *φ. ἤσω*, to hang up besides or upon.

προσ-αναστέλλω, to hold in check besides.

προσ-ανατέλλω poët. *προσαντ-*, to rise up towards.

προσ-ανατίθημι, *φ. -θήσω*:—to offer or dedicate besides:—Med. to take something additional on oneself: to contribute besides: also II. to confer or consult with.

προσ-ανδράποδίζω, *τ. ἰσω* Att. *ἰῶ*, to enslave besides.

προσ-ἀνειμι (*ἀνά*, *εἰμι ibo*), to go up to.

προσ-ανεῖπον, aor. 2 without pres. in use (*προσαναγορεύω* being used instead) to announce, publish or order besides.

προσ-ᾠνῆς, *ἑς*, Dor. for *προσηνῆς*.

προσ-άντης, *ες*, gen. *εος*, (*πρός*, *ἀντην*) rising up against or so as to meet one, up-bill, Lat. *arduus*.

II. metaph. steep, arduous: irksome, displeasing, painful. III. of persons, adverse, hostile.

προσ-απαγγέλλω, *φ. ελῶ*, to report besides.

προσ-απαγορεύω, to forbid besides.

προσ-απαιτέω, *φ. ἤσω*, to demand besides.

προσ-ἀπειλέω, *φ. ἤσω*, to threaten besides.

προσ-απείπον, aor. 2 without pres. in use (*προσ-*

απαγορεύω being used instead), to forbid, renounce besides.

προσ-αποβάλλω, f. -βαλῶ, to throw away or lose besides.

προσ-απογράφω, f. ψω, to enroll or register besides.

προσ-αποδείκνυμι, f. -δείξω, to prove besides.

προσ-αποδίδωμι, to pay as a debt besides.

προσ-αποκρίνομαι, Med. to answer besides.

προσ-αποκτείνω, f. -κτενῶ, to kill or slay besides.

προσ-απολαύω, f. σω, to enjoy besides.

προσ-απόλλυμι and -ύω: f. -ολέσω:—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. προσαπόλωλα, to perish besides or with others.

προσ-αποπέμπω, f. ψω, to send away or off besides.

προσ-αποστέλλω, f. -στελῶ, to send off besides.

προσ-αποστερέω, f. ήσω, to defraud besides.

προσ-αποτιμάω, f. ήσω, to value or estimate besides.

προσ-αποφέρω, f. -αποίσω, to carry off besides: to return or report in besides.

προσ-άπτω Dor. προτι-άπτω, f. ψω, to fasten to or upon, attach to, confer upon: in bad sense, to fix or impose upon, saddle with. 2. to apply to: to deliver, commit to. II. intr. to be added. III. Med. προσάπτομαι, to touch, lay hold on, meddle with.

προσ-αραρίσκω, f. -άρσω: aor. 2 -ήραρον:—to join, fit, fasten to, c. dat. II. intrans. in pf. 2 προσ-άρᾱρα Ion. -άρηρα: 3 sing. Ep. pf. pass. προσαρήρεται:—to be fitted, attached or closely joined to.

προσ-αράσσω Att. -ττω, f. ξω, to dash against.

προσ-άρηρα, Ion. pf. of προσαραρίσκω.

προσαρήρεται, 3 sing. Ep. pf. pass. of προσαραρίσκω.

προσ-αρκέω, f. έσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, present, c. acc. rei.

προσ-αρμόζω later Att. -αρμόττω: f. όσω: pf. pass. -ήρμοσμαι:—to fit to, put or attach closely to: metaph. to adapt. II. intr. to suit or agree with a thing.

προσ-αρτάω, f. ήσω, to fasten or attach to:—Pass. to be attached to, accrue or belong to: to be devoted to.

προσ-άσσω, Att. for προσ-αΐσσω.

προσ-ατίμώω, f. ώσω, to dishonour or deprive of civil rights besides, to degrade besides.

προσ-αυαίνωμαι, Pass. (πρός, αυαίνω) to become dried up, waste or pine away upon.

προσ-αυδάω, f. ήσω: impf. προσηύδων, 3 sing. -ηύδα, 3 dual -ηυδήτην:—to speak to, address, accost.

προσ-αύλειος, ον, (πρός, αύλή) near a farm-yard, rustic.

προσ-αυλέω, f. ήσω, to accompany on the flute.

προσ-αυξάνω, f. -αυξήσω, to increase besides:—Pass. to grow or wax larger.

προσ-αύω, to burn by touching.

προσ-αφαιρέω, έ ήσω, to take away besides:—Med. to take away for oneself besides:—Pass. to have a thing taken away besides.

προσ-αφικνέομαι, f. -αφίξομαι, Dep. to arrive at.

προσ-αφίστημι, f. -στήσω, to cause to revolt besides:

—Pass., with aor. 2 act. -απέστην, pf. -αφέστηκα, to revolt besides.

προσ-βαίνω, f. -βήσομαι: pf. -βέβηκα: aor. 2 -έβην, aor. I med. -εβησάμην:—to go towards, step up on: to mount or ascend. 2. to come near: to come upon, attack.

προσ-βάλλω, fut. -βαλῶ: aor. 2 -έβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw to or upon, to apply or affix. 2. to assign to, add or attach to: of the Sun, αρούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses. 3. metaph., προσβάλλειν τί to lay a thing to heart, attend to it:—Med. to throw oneself upon, attack.

II. intr. to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to. 2. to put in with a ship, come to land or port.

προσβάς, ᾱσα, ἄν, aor. 2 part. of προσβαίνω.

πρόσβασις, ή, (προσβαίνω) a means of approach, access.

προσβατός, ή, όν, (προσβαίνω) accessible.

προσ-βιάζομαι, f. -άσομαι, Dep. to force, compel, constrain to a thing. II. in aor. I pass. προσβιασθῆναι, to be forced or hard pressed.

προσ-βιβάζω: f. -βιβάσω Att. -βιβῶ:—Causal of προσβαίνω, to bring or convey to: metaph. to bring over, persuade.

προσ-βλέπω, f. ψω, to look at or upon.

προσ-βλώσκω, f. -μολούμαι: aor. 2 -έμολον:—to come or go to, to reach, arrive at: to approach.

προσ-βοάω, f. -βοήσομαι, to call to:—Med., Ion. aor. I προσεβωσάμην, to call to oneself, call in.

προσ-βοηθέω Ion. -βωθέω, f. ήσω, to come to aid, come up with succour: to bring succour or support to.

προσβολή, ή, (προσβάλλω) a putting to or upon; applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2. generally, a going towards, a means of approaching: an approach. 3. of ships, a place to touch at, harbour.

πρόσ-γειος, ον, (πρός, γέα=γη) near the earth: near land.

πρόσ-βορρος, ον, (πρός, βορέας) exposed to the north wind.

προσ-γελάω, f. -άσομαι [ᾱ], to look with a smile upon, to gladden, Lat. arridere.

προσ-γίγνομαι, later προσ-γίν- [i]: fut. -γενήσομαι: pf. -γεγένημαι: Dep.:—to come or go to, attach oneself to. 2. generally, to be added, accrue, Lat. accedere. 3. to arrive: of things, to come to, happen to.

προσ-γράφω, f. ψω: pf. -γέγραφα, pass. -γέγραμμαι:—to write besides, annex a clause or codicil; τὰ προσγεγραμμένα conditions added to a treaty.

προσ-γυμνάζω, f. άσω, to exercise at or with.

προσ-δανείζω, f. σω, to lend in addition to:—Med. with pf. pass. προσδεδάνεισμαι, to have lent one, borrow in addition.

προσ-δαπανάω, f. ἤσω, to spend besides.
 πρόσδεγμα, ατος, τό, (προσδέχομαι) reception.
 προσ-δεῖ, impers. there is still wanting. 2. c. gen. there is still need of.

προσ-δέκομαι, Ion. for προσδέχομαι.
 προσ-δέομαι Dor. poet. ποτι-δεύομαι: f. -δεήσω: aor. I pass. -εδέθηην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.

προσ-δέркоμαι Dor. ποτι-δέркоμαι: fut. med. -δέρξομαι: aor. I pass. -εδέρχθην; and in same sense aor. 2 act. -έδρακον, pf. -δέδορκα: Dep.:—to look at, behold.

πρόσδετος, ον, (προσδέω) tied to a thing.
 προσ-δεύομαι. poet. for προσδέομαι, Dor. ποτιδ-
 προσ-δέχομαι Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμαι: Ep. aor. 2 προσεδέγμην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.

προσ-δέω (A), f. -δήσω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.

προσ-δέω (B), f. -δεήσω, to need besides.
 προσ-δηλέομαι, f. -ήσομαι, Dep. to injure or ruin besides.

προσ-διαβάλλω, to calumniate besides. II. to insinuate besides.

προσ-διαίρέομαι, Dep. to distinguish further.
 προσ-διαλέγομαι, aor. I pass. -διελέχθην, Dep. to converse besides with.

προσ-διαμαρτύρέω, f. ἤσω, to testify in addition.
 προσ-διανέμω, to distribute:—Med. to divide among themselves.

προσ-διαπασσάλλω, to fasten to with nails.
 προσ-διαπράσσω, f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.

προσ-διαφθείρω, f. -φθερῶ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [α]:—to destroy besides:—Pass. to perish besides.

προσ-δίδωμι, f. -δώσω, to give besides or in addition.
 προσ-διηγέομαι, f. -ήσομαι, Dep. to narrate besides.

προσ-δικάζω, f. άσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.

προσ-διορθόω, f. ώσω, to ordain besides:—Med. to correct oneself besides.

προσ-διορίζω, f. σω, to define or specify besides.
 προσ-δίωκω, f. ξω, to pursue besides.

προσ-δοκάω Ion. -έω: fut. ἤσω: aor. I -εδόκησα:—to expect, look for: to await.

προσ-δοκέω, f. -δόξω: aor. I -έδοξα:—to seem or be thought besides.

προσδόκητος, ον, (προσδοκάω) expected.
 προσδοκία, ή, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad; προς προσδοκίαν εἰς τι m.
 προσδέξομαι, expected, looked for,

or to be expected; ἐπὶ Μίλητον προσδόκιμος expected to come against Miletus.

προσ-δόρπιος Dor. ποτιδόρπιος, ον, (πρός, δόρπον) belonging to or serving for supper.

προσ-δράκειν, aor. 2 inf. of προσδέркоμαι.
 προσδράμειν, aor. 2 inf. of προστρέχω: προσδραμών, part.: formed from obsol. δρέμω.

προσ-εάω, f. άσω [α], to suffer to go further.
 προσέβην, aor. 2 of προσβαίνω.

προσεβήσето, Ep. for -ατο, 3 sing. aor. I med. of προσβαίνω.

προσ-εγγίζω, f. σω, to bring near. II. intr. to approach, draw near.

προσ-εγγράφω, f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.

προσ-εγγυάομαι, f. -ήσομαι, Med. to become surety besides.

προσ-εγχρίω, f. ίσω [ι] to smear on besides: to besmear or bedaub besides.

προσ-εδάφίζω, f. σω, to fasten to the ground: generally to make fast.

προσεδρεία or -ία, ή, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From

προσεδρεύω, f. σω, (πρόσεδρος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.

προσεδρία, ή, = προσεδρεία.
 πρόσ-εδρος, ον, (πρός, έδρα) sitting or abiding near; πρόσεδρος λιγνύς the surrounding smoke.

προσέειπε, Ep. for προσείπε: see προσείπον.
 προσέθηκα, aor. I of προστίθημι.

προσ-εθίζω, f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.

προσ-ειδέναι, -δώς, inf. and part. of πρόσριδα.
 προσ-είδον, inf. προσιδεῖν, part. προσιδών: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδέσθαι:—to look at or upon.

II. Pass. προσείδομαι, to appear beside or near to, to be like.

προσεῖκα, Att. for προσέοικα, q. v.
 προσ-εικάζω, f. σω: aor. I -ήκασα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.

προσ-είκελος, η, ον, also ος, ον, somewhat like.
 προσ-ειλέω Dor. προτι-ειλέω, to press or force upon or against, compress.

προσείληφα, -είλημμαι, pf. act. and pass. of προσλαμβάνω.

προσειλόμην, aor. 2 med. of προσαιρέω.
 πρόσ-ειλος, ον, (πρός, είλη) towards the sun, sunny, warm, light.

πρόσ-ειμι, inf. προσιέναι: impf. προσ-ήειν Ion. -ήια Att. -ῆα: aor. 2 part. προσιών: (πρός, είμι ibo):—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on.

III. to come in; τὰ προσιόντα χρήματα or

τὰ προσιόντα alone, *the public income, revenue*, Lat. *reditus*.

πρόσ-εμι, inf. προσεῖναι: impf. προσῆν: (πρός, εἰμί sum):—*to be at, near or by, to be against*. II. *to be added to, attached to: to belong to, be in: absol. to be there, be offered*.

προσ-εἶπον, inf. προσειπεῖν: aor. 2 without any pres. in use (προσαγορεύω being used instead):—*to speak to one, to address or accost: to salute*. 2. *to call so and so: to name*.

προσ-εἰσπράσσω, f. ξω, *to exact payment of besides*. προσ-σεῖω, f. σω, *to bold out and shake; προσείειν χεῖρα to shake one's hand with a threatening gesture: to bold out as a bugbear, menace one with*.

προσ-εκβάλλω, *to cast out or expel besides*. προσ-εκπέμπω, f. ψω, *to send away besides*. προσ-εκπύρῳ, f. ὦσω, *to kindle, set on fire besides*. προσ-εκτέον, verb. Adj. of προσέχω, *one must at- tently: absol. one must attend*.

προσεκτικός, ἡ, ὄν, (προσέχω) *attentive*. προσ-εκτίλλω, *to pluck out besides*. προσέκυρσα, aor. I of προσκυρέω. προσ-εκχλευάζω, f. σω, *to ridicule besides*. προσ-ελαύνω, f. -ελάσω [ἄ], Att. -ελῶ: aor. I -ἤλ- ᾱσα:—*to drive towards*. II. intr., I. (sub. ἵππον or ἄρμα), *to ride towards, ride up to*, Lat. *adequitare*. 2. (sub. στρατόν), *to march up, proceed, arrive*.

προσέλεκτο, 3 sing. Ep. aor. 2 pass. of προσλέγω. προσελέω, false form for προυσελέω. προσελθεῖν, προσελθών, aor. 2 inf. and part. of προσέρχομαι.

προσ-έλκω, f. -έλξω or -ελκίσω [ῥ]: aor. I -εἰλ- κῦσα:—*to draw to or towards, draw on:—Med. to draw towards oneself, attract*.

προσ-ελλείπω, f. ψω, *to be still wanting*. προσ-εμβάινω, f. -εμβήσομαι: aor. 2 -ενέβην:—*to step upon: to trample upon*, Lat. *insultare*.

προσ-εμβλέπω, f. ψω, *to look into besides*. προσ-εμπικραίνομαι, Pass., with fut. med. -ανούμαι, *to be angry with besides or further*.

προσ-εμφερέης, ἐς, *resembling*. προσ-ένᾱχε, Dor. for προσ-ἐνηχε, 3 sing. impf. of προσνήχω.

προσ-ενδείκνυμι, f. -ενδείξω, *to declare besides:— Med. to shew oneself off to another*.

προσ-ενεχυράζω, f. σω, *to seize as an additional pledge for payment*.

προσ-ενθυμέομαι: fut. med. -ενθυμήσομαι and pass. -ενθυμηθήσομαι: Dep.:—*to think on or take into consideration besides*.

προσ-εννέπω, *to address, accost*. 2. *to intreat or command to do*, c. inf. 3. *to call by name*.

προσ-εννοέω, f. ἥσω, *to think on or observe besides*. προσ-εντείνω, f. -τενῶ, *to inflict besides*.

προσ-εντέλλομαι, Dep. *to enjoin or command be- sides*.

προσ-εξαιρέομαι, Med. *to choose out for oneself or select besides*.

προσ-εξάμαρτάνω, f. -αμαρτήσομαι, *to fail still more*.

προσ-εξανδράποδίζομαι, Att. fut. -ιούμαι: Dep.:—*to enslave utterly besides*.

προσ-εξανίστημι, f. -στήσω, *to make to stand forth besides:—Pass., with aor. 2 act. to rise up to*.

προσ-εξεργάζομαι, f. -άσομαι: Dep.:—*to work out or accomplish besides: the pf. προσεξείργασμαι is used in the depon. sense, but also takes a pass. sense, to have been achieved or effected besides: cf. ἐργάζομαι*, προσ-εξετάζω, f. σω, *to examine, search into besides*.

προσ-εξευρίσκω, f. -ευρήσω, *to find out besides*. προσ-έοικα, pf. with pres. sense, Att. προσεῖκα, inf. προσεικέναι: there is also a pass. form of pf., προσήιγ- μαι:—*to be like or resemble in a thing*. II. *to seem fit*. III. *to seem to do*.

προσ-επαινέω, f. έσω, *to praise besides*. προσ-επαιτιάομαι, f. -άσομαι [ᾱ]:—*to accuse be- sides*.

προσ-επεμβαίνω, f. -βήσομαι, = προσεμβαίνω. προσ-επεξευρίσκω, f. -ευρήσω, *to invent or devise for any purpose besides*.

προσέπεσον, aor. 2 of προσπίπτω. προσ-επιβάλλω, f. -βάλλω, *to throw upon besides, to add over and above*.

προσ-επιγράφω [ἄ], f. ψω, *to write upon besides*. προσ-επίκειμαι, Pass. *to press or bear hard upon*. προσ-επικτάομαι, f. -ήσομαι, Dep. *to gain or ac- quire besides: to make additions to*.

προσ-επιλαμβάνομαι, Med. *to help to take hold of a thing: to help or succour, esp. in war*.

προσ-επιορκέω, f. ἥσω, *to swear a false oath besides*. προσ-επιπνέω, f. -πνεύσομαι, *to blow against still*. προσ-επιπονέω, f. ἥσω, *to trouble oneself still more*. προσ-επισκώπτω, f. ψω, *to jest at besides*.

προσ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass. -ηπιστήθην: Dep.:—*to understand or know besides*.

προσ-επιστέλλω, f. -στελῶ: *to notify, enjoin, charge besides; esp. by letter*.

προσ-επισφραγίζομαι, Att. fut. -ιούμαι:—Med.:—*to set one's seal to besides: hence to confirm or ratify besides*.

προσ-επιτέρπομαι, Pass. *to enjoy oneself besides or still more*.

προσ-επιτροπεύω, f. σω, *to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another*.

προσ-επιφωνέω, f. ἥσω, *to say by way of addition*. προσ-επιχαρίζομαι, f. -ίσομαι, Dep. *to gratify be- sides*.

προσεπτάμην [ἄ], aor. 2 of προσπέτομαι. προσ-εργάζομαι, f. -άσομαι: pf. -είργασμαι: Dep.:—*to work or effect besides*.

πρόσ-εργος, ον, (πρός, ἔργον) *industrious*. προσ-ερεύγομαι, Dep. *to vomit* (πύλωμα, κύματα προσερέυνται: *foaming against the n*).

προσερέω Att. contr. προσερῶ, fut. to προσείπον: —to speak to, to address.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-έρομαι, f. —ερήσομαι: aor. —ηρόμην, inf. —ερέσθαι: Dep.:—to ask besides.

προσ-έρπω Dor. ποθέρπω: f. ψω: aor. I προσείρ-πύσα:—to creep or steal on, approach, draw nigh; ὁ προσέρπων χρόνος the coming time; τὸ πρόσερον the coming event, the future.

προσέρρηξα, aor. I of προσρήγνυμι.

προσ-ερυγγάνω, = προσερεύγομαι.

προσ-έρχομαι, impf. —ηρχόμην, f. —ελεύσομαι (but the Att. impf. and fut. are προσήειν, πρόσκειμι): Dep. with act. aor. 2 —ήλθον, pf. —ελήλυθα:—to come or go to: to come forward: absol. to approach, draw nigh; also to be nigh at hand. 2. to visit, associate with. 3. in hostile sense, to go or march against. II. to come in, of revenue, Lat. redire.

προσ-ερωτάω, f. ήσω, to ask or question besides.

προσ-έσπερος Dor. ποθ-έσπερος, ον, verging towards evening: neut. pl. τὰ ποθέσπερα as Adv., towards evening.

προσ-εταιρίζομαι, Med. to take to oneself as a friend, choose as one's comrade, attach to oneself. Hence

προσεταιριστός, όν, joined with as a comrade, attached to a party.

προσ-έτι, Adv. over and above, besides.

πρόσευξαι, aor. I imperat. of προσεύχομαι.

προσ-ευπορέω, f. ήσω, to procure or supply besides: be provided with.

προσ-ευρίσκω, f. —ευρήσω, to find besides.

προσ-ευχή, ή, prayer. II. a place of prayer. From

προσ-εύχομαι, f. —ξομαι, Dep. to offer prayers or vows: absol. to worship: also c. acc. to pray for a thing.

προσέφην, ης, η, aor. 2 of πρόσφημι.

προσεχής, ές, (προσέχω) of place, adjoining, bordering upon, close to, next.

προσ-έχω, f. ξω: aor. 2 προσέσχον: pf. προσ-έσχηκα:—to have besides or in addition. II. to

hold to, bring to or near; προσέχειν ναῦν to bring a ship to port or to land; and without ναῦν, to put in or touch at a place; προσέχειν τῇ γῇ, τῇ νήσῳ to touch at: to land: sometimes also ναυσὶ προσ-έχειν. III. προσέχειν τὸν νοῦν, to turn one's mind, thoughts, attention to a thing, Lat. animum advertere: also without τὸν νοῦν, to attend; προσ-έχειν ἑαυτῷ to give heed to oneself. 2. to devote oneself to a thing. 3. to pay court to. IV.

Med. to attach oneself to a thing, cling, cleave to it: also to devote oneself to the service of any one. V. Pass. to be held fast by a thing: to be implicated in.

προσ-εῶς, ον, (πρός, έως) towards dawn or morning.

προσ-ζεύγνυμι, f. —ζεύξω, to yoke or fasten to:—Pass. to be bound or yoked to.

πρόσ-ηβος, ον, (πρός, ήβη) near manhood.

προσήγαγον, aor. 2 of προσάγω.

προσηγορέω, f. ήσω, (προσήγορος) to address kindly: to console. Hence

προσηγόρημα, ατος, τό, the object of an address.

προσηγορία, ή, (προσηγορέω) an addressing kindly, friendly greeting. II. a naming, name.

προσ-ήγορος, ον, (πρός, άγορεύω) addressing, accosting; αἱ προσήγοροι δρύες the speaking oaks: c. gen., εύγμάτων Παλλάδος προσήγορος addressing prayers to Pallas: generally, affable. II. pass. addressed, accosted:—as Subst. προσήγορος, ό, an acquaintance.

προσηδάφισμαι, pf. pass. of προσεδάφίζω.

προσήξαι, 2 sing. pf. pass. of προσέοικα.

προσηκάμην, aor. I med. of προσίημι.

προσηκόντως, Adv. pres. part. of προσήκω, suitably, fitly, becomingly.

προσήκον, part. neut. of προσήκω used absol., it being fit or becoming, Lat. quum conveniat or conveniret.

προσ-ήκω, to have come to, to have arrived at a place: to be near, be at hand. 2. metaph. to belong to. II. impers., προσήκει πρὸς τινα it concerns, has reference to one; c. dat., προσήκει μοι it is my business. 2. it belongs to, beseems, befits: see προσήκον.

III. the Partic. προσήκων, ουσα, ον, is very common, belonging to, befitting, beseeming; and of persons, related, akin: οἱ προσήκοντες (in full οἱ προσήκοντες γένει), one's kinsmen, relatives: τὸ προσήκον or τὰ προσήκοντα that which belongs to one, all that is proper to oneself; τὴν προσήκουσαν σωτηρίαν έκπορίζεσθαι to devise means for one's own safety; τὰ προσήκοντα what is fit or seemly, one's duties.

προσ-ήλιος, ον, (πρός, ήλιος) towards the sun, exposed to the sun, sunny.

προσ-ηλόω, f. ώσω, to nail, pin, or affix to. II. to nail up, shut close up.

προσήλυτον, aor. 2 of προσέρχομαι.

προσ-ήλυτος, ον, (προσήλυτον) come to, arrived at:—as Subst., προσήλυτος, ό, a new comer, stranger, Lat. advena: hence, one who has come over to Judaism, a convert, proselyte.

πρόσ-ημαι, properly pf. of προσέζομαι: Pass.:—to sit upon or close to: to remain close to.

προ-σημαίνω, f. ανῶ: aor. I προεσήμνηα:—to give previous or public intimation: to foretell, announce. II. to proclaim, publish.

προσήνεγκα, used as aor. I of προσφέρω.

προσ-ήνεμος, ον, (πρός, άνεμος) towards the wind, windward.

προσηνέχθην, used as aor. I pass. of προσφέρω.

προσ-ηνής Dor. προσ-ανής, ές, (πρός, έτις) soft, gentle, kindly: well-disposed: hence inclined, suitable to. Adv. προσηνῶς.

προσήρτημαι, pf. pass. of προσαρτάω.

προσηύδα, 3 sing. impf. of προσαυδάω.

προσ-ηῶς, ον, (πρός, ήως) Ion. for προσεῶς, towards morn: neut. as Adv. in Dor. form τὸ ποτ-αῶν, towards morning.

προσ-θακέω, f. ἤσω, to sit beside, near or upon.

πρόσθε, Ion. and poet. for πρόσθεν.

προσθεῖναι, προσθείς, aor. 2 inf. and part. of προστίθημι.

πρόσθεν Ion. and poet. πρόσθε: (πρό).

As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly. III. also before, in sense of sooner, Lat. *potius*; πρόσθεν ἀποθανεῖν ἢ . . . to die sooner than . . .

προσθέοιτο, Ion. for προσθεῖτο, aor. 2 med. opt. of προστίθημι.

πρόσθες, aor. 2 imperat. of προστίθημι.

πρόσθεσις, ἡ, (προστίθημι) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθημι, one must add: also one must teach.

πρόσθετος, ον, or η, ον, verb. Adj. of προστίθημι, added, fitted or adapted to: put on, of false hair.

προσ-θέω, f. -θεύσομαι, to run towards or to.

προσθήκη, ἡ, (προστίθημι) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθημα, ατος, τό, (προστίθημι) an addition.

προσ-θιγγάνω, f. -θίζω: aor. 2 προσέθιγον, inf. προσθιγεῖν:—to touch.

πρόσθιος, α, ον, (πρόσθεν) the foremost; οἱ πρόσθιοι πόδες the fore feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house.

προσθοῦ, aor. 2 med. imperat. of προστίθημι.

προσ-θροέω, f. ἤσω, to call to, address.

προσ-θύμιος, ον, (πρός, θῦμός) according to one's mind, agreeable, welcome.

προσιδεῖν, προσιδών, aor. 2 inf. and part. of προσεῖδον.

προσ-ιζάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. *instare*.

προσ-ίζω, f. -ιζήσω, to sit by or near.

προσ-ίημι: fut. προσήσω, med. -ήσομαι: aor. 1 προσῆκα, med. -ηκάμην:—to send to or towards, let come to: to apply. II. Med. προσίεμαι, to let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσίεται με one thing pleases me not.

προσ-ικνέομαι, f. -ίξομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσίκτωρ, ορος, ὁ, one that comes to the temples, a suppliant. II. pass. be to whom one comes as a suppliant, a protector, guardian.

προσ-ιππεύω, f. σω, to ride up to, charge.

προσ-ίστημι, f. -στήσω: to place near, bring

near.

II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἤσω, to narrate besides.

προσ-ίσχω, = προσέχω, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσιτός, ἡ, ὄν, verb. Adj. of πρόσσειμι (εἶμι ἰβο), approachable.

προσιών, οὔσα, ὄν, aor. 2 part. of πρόσσειμι (εἶμι ἰβο).

προσ-καθέζομαι, f. -καθεδούμαι: aor. 2 -καθεζόμεν: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-κάθημαι Ion. -κάτημαι, properly pf. of προσκαθέζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-καθέλω, aor. I -καθείλκυσσα, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cognato, θάκον προσκαθίζειν, to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-καθοπλίζω, f. σω, to arm or equip besides.

πρόσ-καιρος, ον, lasting but for a time, transitory.

προσ-καίω, f. -καύσομαι, to set on fire besides:—Pass., pf. προσκέκαυμαι, to be burnt through; σκεύη προσκεκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-κᾶλέω, f. έσω, to call to, call on, summon:—Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας προσκαλεῖν πρὸς τὸν βασιλέα to bring an action for impiety against . . . but commonly without δίκην; προσκαλεῖν τινα ἀνανδρίας (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθεὶς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ον, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἤσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτέρησις, ἡ, perseverance.

προσ-καταβαίνω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλῶ, to pay so as to make up a deficiency. Hence

προσκατάβλημα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides. II. to adjudge or award to.

προσ-καταισχύνω, f. ὑνῶ, to disgrace still further.

προσ-καταλέγω, f. ξω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides.

προσ-καταριθμέω, f. ἤσω, to count besides.
 προσ-κατασκευάζω, f. σω, to furnish or prepare besides:—Pass. to be furnished or prepared besides.
 προσ-κατασύρω [ῥ], to pull down besides.
 προσ-κατατίθημι, f. -καταθήσω, to pay down besides, pay as a further deposit.
 προσ-κατηγορέω, f. ἤσω, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.
 προσ-κάττημαι, Ion. for προσκάθημαι.
 πρόσ-κειμαι Ion. προσ-κέομαι, f. -κείσομαι, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείσθαι to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείσθαι τῷ λεγομένῳ to put faith in, subscribe to a story: to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or hard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.
 προσκέκλημαι, pf. pass. of προσκαλέω.
 προσ-κερδαίνω, f. δῆσω, to gain besides.
 προσ-κεφάλαιον, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.
 προσ-κηδής, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.
 προσ-κηρύκευμαι, Dep. to send a herald to one.
 προσ-κηρύσσω Att. -ττω, f. ξω, to summon by herald.
 προσ-κιγκλίζω, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὖ ποτεκιγκλίσδευ (2 sing. Dor. impf. for προσεκιγκλίζου) nimbly didst thou twist or writhe about.
 προσ-κλάω, f. άσω [ᾶ], to shatter or shiver against.
 προσ-κληρόω, f. ώσω, to assign by lot:—Pass. to be associated with.
 πρόσκλησις, ἡ, (προσκαλέω) a judicial summons.
 προσ-κλίνω, f. -κλινῶ: pf. pass. προσκέκλιμαι, Dor. 3 sing. ποτικέκλιται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence
 πρόσκλισις, εως, ἡ, inclination, bias, partiality.
 προσ-κλύζω, f. ύσω, to wash with waves: to dash against, of the waves.
 προσ-κνάω, f. -κνήσω, to rub against:—Med. to rub oneself against.
 προσ-κοιμίζομαι, Pass. to go to sleep beside.
 προσ-κοινῶ, f. ώσω, to communicate to, give a share of a thing to another.
 προσ-κολλάω, f. ἤσω, to glue on or to:—Pass. to be fastened to, to cleave to.
 προσ-κομίζω, f. ίσω Att. ιῶ, to carry or convey to a place:—Med. to bring with one, bring home: to import.
 πρόσκομμα, ατος, τό, (προσκόπτω) a stumble: an occasion of stumbling, cause of offence or sin.
 προσ-σκοπέω: fut. προσκέψομαι and aor. I προύσκεψά-

μην (as if from προ-σκέπτομαι, which does not occur): pf. προύσκεμμαι:—to see beforehand, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence
 προσ-σκοπή, ἡ, a spying or reconnoitring beforehand.
 προσ-κοπή, ἡ, (προσκόπτω) = πρόσκομμα.
 πρόσ-σκοπος, ον, seeing beforehand, foreseeing. II. as Subst., πρόσκοποι, οί, outposts, scouts.
 προσ-κόπτω, f. ψω, to strike or dash against; πρ. τὸν ποῦν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.
 προσ-κορής, ἐς, (πρός, κορέννυμι) causing satiety, falling, disgusting.
 πρόσ-κρᾶνος, ον, (πρός, κρᾶνον) on or for the head:—as Subst., πρόσκρᾶνον Dor. ποτικρ-, τό, a cushion for the head, pillow.
 προσ-κρούω, f. σω, to strike against: to have a collision with, quarrel with.
 προσ-κτάομαι, f. -κτήσομαι: pf. -κέκτημαι: Dep.:—to gain, get or win besides: to win over to one's side or party: pf. part. also in pass. sense, τὰ προσκεκτημένα things acquired besides.
 προσ-κυλίω, f. -κυλίσω [ῖ]: aor. I -εκύλισα:—to roll to or against.
 προσ-κύνέω, f. ἤσω: aor. I προσεκύνησα poet. προσέκυσσα:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence
 προσκύνητής, οὔ, ὁ, a worshipper.
 προσ-κύπτω, f. ψω: pf. -κέκῦφα:—to stoop to or over one, to stoop and whisper to him.
 προσ-κῦρέω, f. ἤσω; with three irreg. tenses, impf. προσέκῦρον, f. προσκύρσω, aor. I προσέκυρσα:—to reach, arrive at, c. dat.: to be at or near: to befall, betide: c. acc. to meet with.
 προσκύσαι, πρόσκυσον, aor. I inf. and imper. of προσκυνέω.
 πρόσ-κωπος, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκωπος, ὁ, a rower.
 προσλαβεῖν, aor. 2 inf. of προσλαμβάνω.
 προσλαβών, προσλαβόμενος, aor. 2 part. act. and med. of προσλαμβάνω.
 προσ-λαγχάνω, f. -λήξομαι: aor. 2 -έλαχον: pf. -είληχα:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.
 προσ-λάζυμαι, Dep. = προσλαμβάνω.
 προσ-λαλέω, f. ἤσω, to talk to or with.
 προσ-λαμβάνω, fut. -λήψομαι: aor. 2 -έλαβον: pf. -είληφα:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take bold of: to take part in:—to take bold of a thing besides:—so also in Med., c. gen. rei, to be accessory to, take part in a work; and c. dat. pers. to help, assist.
 προσ-λέγω, f. ξω, to lay to or near:—Pass. to lie

near or by; 3 sing. Ep. aor. 2 pass. προσέλεκτο. II. to speak to, address, accost:—Med. to meditate.

προσ-λεύσσω, to look at or upon.

πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming besides: an assumption.

προσ-λιπάρῃω, f. ἤσω, to persist or persevere in. II. to importune, c. dat. Hence

προσλιπάρησις, ἡ, importunity.

προσ-λογίζομαι, f. ἴσομαι Att. ιούμαι, Dep. to reckon or count in addition to. II. to impute to. Hence

προσλογιστέον or plur. -έα, verb. Adj. one must count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides. From

προσ-μανθάνω, f. -μάθήσομαι, to learn besides.

προσ-μαρτυρέω, f. ἤσω, to bear witness besides, bear additional witness: to confirm by additional evidence.

προσ-μάσσω, f. ξω: aor. I -έμαξα:—Pass., aor. I προσεμάχθην: pf. -μέμαγμα:—to knead or plaster against, to attach closely to; προσμάσσειν τὸν Πειραιᾶ τῇ πόλει to knead or stick on Peiræus to the city:—Pass. to be stuck fast to; πλευραῖσι προσμαχθέν stuck close to his sides: so aor. I med. with pass. sense, ποτιμαζάμενος, stuck or sticking close to (the hand).

προσ-μάχομαι [ᾶ]: f. -μαχέσομαι Att. -μαχοῦμαι: Dep.:—to fight against: esp. to assault a town.

προσμεῖναι, προσμεῖνας, aor. I inf. and part. of

προσ-μένω, f. -μενῶ, to abide or wait still longer; προσμένειν τινί to remain or wait for some one. II.

trans. to await, c. acc.: to abide one in battle, stand one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.

προσ-μηχανάομαι, f. ἤσομαι, Med. to contrive besides for oneself. II. Pass. to be cunningly fastened to.

προσ-μίγνυμι and -ύω: fut. -μίξω:—to mingle or join with, unite to, bring to. II. intr. to come

into contact with, come or go to a place: also to land, arrive at. 2. of persons, to hold intercourse with,

meet with:—in hostile sense, to go against, to meet in battle, engage with.

πρόσμιξις, ἡ, (προσμίγνυμι) a mixing or mingling with. II. a coming to, approaching. 2. an attacking, assault.

προσ-μίσγω, Ion. form of προσμίγνυμι.

προσ-μίσέω, f. ἤσω, to bate besides.

προσ-μισθόω, f. ὠσω, to let out for hire or interest besides:—Med. to take into one's hire, hire.

προσ-μολεῖν, aor. 2 inf. of προσβλώσκω.

πρόσ-μορος, ον, doomed to woe, ill-fated.

προσ-μυθέομαι, f. ἤσομαι: Dor. ποτι-μ-: Dep.:—to address, accost.

προσ-μυθολογέω, f. ἤσω, to chatter in.

προσ-μύρομαι, Dep. to flow to or with. [v]

προσ-ναυπηγέω, f. ἤσω, to build ships in addition.

προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. -νεμῶ: aor. I -ένειμα:—to allot, assign, devote or dedicate to: to add:—Pass. to be assigned:—Med. to grant on one's own part, to devote, dedicate. 2. προσνέμειν ποίμνας to drive flocks to pasture.

προσ-νέω, f. -νεύσομαι, to swim to or towards.

προσ-νήχω, also as Dep. προσνήχομαι, to swim towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτιν-, Dep. to come or go to. II. to come against.

προσ-νοέω, f. ἤσω, to perceive besides.

προσ-νωμάω, f. ἤσω, to put to one's lips.

προσ-ξυν-: for all words so beginning, see προσ-συν-.

προσ-όδιος, ον, (πρός, ὅδιος) belonging to a solemn procession, processional: τὸ προσόδιον (sub. μέλος) a solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach, advance: in pl. πρόσοδοι, onsets, attacks. 2. a

solemn procession to a temple. 3. a coming forward to speak, leave to speak. II. income, rent,

esp. the public revenue; mostly in plur. revenues, returns, profits, Lat. reditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use, (πρός, οἶδα) to know besides. 2. προσειδέναι χάριν to owe thanks beside.

προσ-οικεῖω, f. ὠσω, to assign to a person as his own.

προσ-οικέω, f. ἤσω, to dwell by or near; of towns, to lie near or next. II. trans. to dwell in or near a place.

προσ-οικοδομέω, f. ἤσω, to build in addition or near.

πρόσ-οικος, ον, (πρός, οἰκέω) dwelling near to, bordering on, neighbouring: as Subst., πρόσοικος, ὁ, a neighbour.

προσοιστέος, α, ον, verb. Adj. of προσφέρω, to be added to. 2. neut. προσοιστέον one must add.

προσ-οῖσω, used as fut. of προσφέρω.

προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I -ῶκειλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.

προσ-ομαρτέω, f. ἤσω, to go along with.

προσ-ομιλέω, f. ἤσω, to hold intercourse or converse with, associate with. II. c. dat. loci, to remain

at or cling to a place. III. to busy oneself with, be engaged with a thing.

προσ-όμνυμι, to swear besides or in addition.

προσ-όμοιος, ον, nearly like, resembling. Hence

προσομοιόω, f. ὠσω, to make like to.

προσ-ομολογέω, f. ἤσω, to concede or grant besides: to acknowledge a further debt. 2. to promise besides.

3. to give in, surrender, come to terms. Hence

προσ-όμouρος, ον, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν θεούς to give them the name θεοί.

προσ-οπτάζω Dor. ποτ-, poet. for προσοράω.

προσ-οράω, f. -όφωμαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.
 προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.
 πρόσ-ορθρος, ον, (πρός, ὀρθρος) towards morning : neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.
 προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.
 προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμούμαι, aor. 1 -ωρμίσαμην and -ωρμίσθην, to come to anchor near a place. Hence
 προσόρμῖσις, ἡ, a coming to anchor or to land.
 προσ-ουδίζω, f. σω, (πρός, οὐδας) to dash to earth.
 προσ-ουρέω, f. ἤσω, to make water upon.
 πρόσ-ουρος, ον, Ion. for πρόσορος, (πρός, ὄρος) adjoining, bordering on, adjacent ; τὰ πρόσορα the adjacent parts ; ἔν' αὐτὸς ἦν πρόσουρος where he was his own neighbour, i. e. lived in solitude.
 προσ-οφείλω, f. ἤσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.
 προσ-οφλιस्कάνω, f. -οφλήσω : aor. 2 -ᾠφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.
 προσ-οχθίζω, f. σω, to be wroth with : to be offended at.
 πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσ-οψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.
 προσ-παίζω, f. -παίξομαι : aor. 1 -ἐπαίσα :—to play, sport or jest with. 2. to laugh at, banter, mock.
 πρόσ-παιος, ον, (πρός, παίω) striking upon : sudden, new, fresh, recent : ἐκ προσπαίου as Adv., suddenly, newly.
 προσ-πᾶλαίω, f. σω, to wrestle or struggle with one.
 προσ-παραγράφω, to write beside or in addition.
 προσ-παρακαλέω, f. ἔσω, to call in besides, invite.
 προσ-παραμένω, to remain near besides.
 προσ-παρασκευάζω, f. σω, to prepare besides.
 προσ-παρδεῖν, aor. 2 inf. of προσπέρδω.
 προσ-παρέχω, f. ξω, to furnish or provide besides.
 προσ-πασσάλεύω Att. -παττάλεύω, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.
 προσ-πάσχω, f. -πέισομαι, to be affected besides. II. to be passionately in love with.
 πρόσ-πεινος, ον, (πρός, πείνα) hungry, a-bungered.
 προσ-πελάζω, f. ἄσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.
 προσ-πέμπω, f. ψω, to send to : conduct or convoy to.
 προσ-πέρδομαι, with aor. 2 act. -ἐπαρδον, oppedere.
 προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.
 προσ-περιγίγνομαι, Dep. to remain over and above.
 προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.
 προσ-περονάω, f. ἤσω, to fasten with a pin to or on.
 προσπεσών, οὔσα, ὄν, aor. 2 part. of προσπίπτω.
 προσ-πέτομαι, f. -πτήσομαι : aor. 2 -επτάμην [ἄ], for which an aor. 2 act. προσέπτῃν is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.
 προσ-πεύθομαι, poet. for προσπυνθάνομαι.
 προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.
 προσ-πίέζω, f. ἔσω, to press or oppress besides.
 προσ-πλανάμαι, Dep. to approach quickly.
 προσ-πίπτω, f. -πεσοῦμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault. 3. to fall upon a person, embrace him, join him. 4. to run or rush up to : to embrace : to join. 5. to fall in with, light upon, encounter. II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge. III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.
 προσ-πίτνω, poet. for προσπίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.
 προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.
 προσ-πλάσσω Att. -ττω : f. -πλάσω [ἄ] : pf. pass. -έπλασμαι :—to form or mould upon.
 πρόσπλάτος, ον, (προσπλάζω) approachable.
 προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.
 προσ-πληρώω, f. ὠσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.
 προσπλωτός, ἡ, ὄν, to or on which one may sail, navigable. From
 προσ-πλώω, Ion. for προσπλέω.
 προσ-πνέω Ep. -πνείω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνέει μοι κρεῶν there is a smell of meat.
 προσ-ποιέω, f. ἤσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιεῖσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence
 προσποίησις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.
 προσποιητός, ὄν, (προσποιέω) taken to oneself, assumed, adopted.
 προσ-πολεμέω, f. ἤσω, to carry on war against, be at war with : also to attack or harass in war.
 προσ-πολεμώω, f. ὠσω, to make hostile besides :—Med. to go to war with besides.

προσ-πολέω, f. ἤσω, to attend or wait upon:—Pass. to be attended, ministered to. From

πρόσ-πολος, ον, (πρός, πολέω) serving:—as Subst., πρόσπολος, ὁ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνου minister of death.

προσ-πορεύομαι, f. εὔσομαι, Dep. to go to, approach.

προσ-πορίζω, f. ἴσω Att. ἰῶ, to procure besides.

προσ-πορπᾶτός, ἡ, ὄν, (πρός, πορπάω) fastened on or to with a pin, close-fastened.

προσ-πράσσομαι, f. —πράξομαι: aor. I —επραξάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

πρόσπταισμα, ατος, τό, a stumble. From

προσ-πταίω, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

προσπτήναι, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

προσ-πτήσσω, f. ξω, to crouch or cower towards; ἄκται λιμένος ποτιπεπτηνῖαι (Ep. and Dor. for προσπεπτηχυῖαι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

πρόσπτυγμα, ατος, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πτύσσω, f. ξω, aor. I —έπτυξα:—to embrace. II. as Dep., προσ-πτύσσομαι Dor. ποτι- or προτι-πτύσσομαι: f. —πτύξομαι: pf. —έπτυγμαι:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

προσ-πτύω, f. —πτύσω [ϋ]:—to spit upon: aor. I part. προσπτύσας, spitting in sign of contempt.

προσ-πυνθάνομαι, f. —πεύσομαι: aor. 2 —επυθόμην:—to enquire or learn besides.

προσ-ραίνω, to sprinkle besides or about.

προσραπτέον, verb. Adj. one must sew on. From

προσ-ράπτω, f. ψω, to sew on.

προσ-ρέω, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —ερρήν:—to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγνυμι, f. —ρήξω: aor. I —έρρηξα:—to dash or beat against.

πρόσ-ρημα, ατος, τό, an address, salutation: a name, designation.

πρόσ-ρησις, ἡ, an addressing, accosting: a name.

προσ-ρήσσω, = προσρήγνυμι.

προσ-ρίπτω, f. ψω, to throw to.

προσ-σαίνω, to fawn upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

πρόσσωθεν, poet. for πρόσωθεν, forwards, onwards.

προσσοτέρω, Adv., poet. for προσωτέρω.

προσ-σπαίρω, to pant for a thing.

προσ-στάζω Dor. ποτι-, to drop on, shed over.

προσ-σταυρόω, f. ὠσω, to draw a stockade along or in front of a place, c. acc.

προσ-στείχω, aor. 2 —έστίχον:—to go to or towards.

προσ-στέλλω, f. —στελῶ, to compress in small compass: pf. pass. part. προσεσταλμένος, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med. to keep close to.

προσ-σῦκοφαντέω, f. ἤσω, to slander besides.

προσ-συμβάλλομαι, Med. to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. —συστήσω, to recommend further.

προσ-συνοικέω, f. ἤσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for πρόσω.

προσ-σωρεύω, to heap up besides.

προστάκεις, προστάκῃναι, aor. 2 pass. part. and inf. of προστήκω.

προστάθεις, aor. I pass. part. of προτίστημι.

προσ-σφάζω or —σφάττω, f. ξω, to slay at or near.

πρόσταγμα, ατος, τό, (προστάσσω) an order, command; ἐκ προτάγματος by command.

προσ-τάθεις, aor. I pass. part. of προστείνω.

προστακτέον, verb. Adj. of προστάσσω, one must order.

προσ-τάλαιπωρέω, f. ἤσω, to persist or persevere still further.

πρόσταξις, ἡ, (προστάσσω) an ordaining, ordinance; πρόσταξιν ποιεῖσθαι to make an assessment.

προ-στιάσια, ἡ, (προτίστημι) a being at the head of, presidency, chieftainship, leadership: patronship. 2. partisanship, party, faction. II. a place before a building, a court, area.

προσ-τάσσω Att. —ττω: fut. ξω: aor. I —έταξα: Pass., aor. I —ετάχθην: pf. —τέταγμαi:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἰνδοὶ προσετέταχато the Indians had been assigned to ... 3. to appoint as commander.

II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

προστέλεια, ἡ, (προστάτης) = προστασία, presidency, authority: patronage, protection.

προ-στιάτεύω, (προστάτης) to be leader: absol. to exercise authority: πρ. ὅπως .., to provide or take care that ...

προ-στιάτέω, f. ἤσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατῶν be that acts as chief:—Pass. to be ruled or led by one. II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian.

III. ὁ προστατῶν χρόνος time that is close at hand. Hence

προστιάτηριος, α, ον, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

προστάτης [ᾱ], ου, ὁ, (προτίσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party. III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a ~~person~~ chose as his patron, standing to him

relation as the Roman *cliens* to his *patronus*; γράφασθαι προστάτου to register oneself by one's patron's name; in Pass., γεγράφομαι προστάτου I will be enrolled under the name of a patron.

IV. one who stands before a god, a suppliant.

προ-στάτις, ιδος, fem. of προστάτης, a protectress.

προ-σταυρόω, f. ὥσω, to draw a stockade along.

προσ-τεθήσομαι, fut. pass. of προστίθημι.

προσ-τειχίζω, f. σω, to add to a wall, include within the walls.

προ-στείχω, to advance, go before.

προσ-τεκταίνομαι, Med. to add of one's own device.

προσ-τελέω, f. ἔσω, to pay or spend besides.

προ-στέλλω, f. -στελῶ, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equipped:—Pass., aor. 2 προῦστάλην [ἄ], to equip oneself for a journey, go forth, start.

προ-σθενάζω, f. ξω, and προ-στένω, to sigh or grieve beforehand.

προ-στερνίδιος, ον, (πρό, στέρνον) before the breast: as Subst., προστερνίδιον, τό, a covering or ornament for the breast of horses.

πρό-στερνος, ον, (πρό, στέρνον) before or on the breast.

προσ-τέρπω Dor. ποτι-τέρπω, to delight beside.

προσ-τεταγμένος, pf. pass. part. of προστάσσω.

προσ-τεχνάομαι, Dep. to devise besides.

προσ-τήκω, f. ξω, to melt into besides. II. intrans. in pf. act. προστέτηκα, aor. 2 pass. προσετέκην [ἄ], to stick fast to, to cleave to.

προ-στήσας, aor. I part. of προΐστημι.

προσ-τίθημι, fut. -θήσω: aor. I -έθηκα: aor. 2 -έθην:—to put to, apply, fit. 2. to put to, add.

3. to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5. to hand over, to deliver over, consign to. II.

Med. προστίθεμαι: aor. 2 -εθέμην, imperat. -θού, subj. -θῶμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards: absol. to come over, submit. 2. to take to oneself besides or to take as one's friend or ally; προστίθεσθαι πολέμιον to make one's enemy besides; προστίθεσθαι δάμαρτα to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

προσ-τίλάω, f. ἤσω, to befoul with dung.

προσ-τίμᾶω, f. ἤσω, to award a further penalty:—Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

προστίμημα, ατος, τό, that which is awarded over and above the regular penalty, an additional penalty.

προ-στόμιον, τό, a mouth of a river.

προσ-τρέπω, f. ψω, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

προσ-τρέφω, f. -θρέψω, to bring up in.

προσ-τρέχω, f. -δράμομαι: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2. in hostile sense, to run at, make a sally or sudden attack.

προσ-τρίβω [τ]: f. ψω: Pass., aor. 2 -ετρίβην [τ]: pf. -τέτριμμαι:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

πρόστριμμα, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προσ-τρόπαιος Dor. ποτι-τρ-, ον, (προστροπή): I. act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., προστρόπαιοι λιταί suppliant prayers. 2. also of one who has not yet been purified, a polluted person, Lat. homo piacularis: as Adj., προστρόπαιον αἷμα, polluting blood, blood-guiltiness. II. pass.

be to whom one turns; θεὸς προστρόπαιος the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

προστροπή, ἡ, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; πόλεως προστροπήν ἔχειν to address a petition to the city. 2. προστροπή γυναικῶν a suppliant band of women.

πρόστροπος, ον, (προστρέπω) turning towards: hence, like προστρόπαιος, a suppliant.

προσ-τυγχάνω, f. -τεύξομαι: aor. 2 -έτυχον:—to hit or light upon, meet or fall in with, obtain, c. gen. 2. of events, to befall one. 3. ὁ προστυγχάνων, ὁ προστυχών the first person one meets, anybody; τὰ προστυχόντα ξένια the gifts that come to one's share.

προσ-υβρίζω, f. ἴσω, to insult or treat with indignity besides.

προ-συγγίγνομαι Att. προ-ξυγγ-, Dep. to be with beforehand, converse with beforehand.

προ-συμμίσσω, to intermix first.

προ-συνοικέω, f. ἤσω, to live together before.

προσ-υπάρχω, f. ξω, to exist or happen besides.

προσ-υπέχω, f. -υφέξω, to be accountable also, stand surety for.

προσ-υπισχνέομαι, Dep. to promise besides.

προσ-φάγιον, τό, (πρός, φάγειν) anything eaten with other food: something to eat.

πρό-σφαγμα, ατος, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

προ-σφάζω later -πτω, to sacrifice beforehand. II. to sacrifice for or in behalf of.

προσ-φαίνομαι, Pass. to appear besides.

προσ-φάσθαι, inf. med. of πρόσφημι.

πρόσ-φάτος, ον, (πρός, πέφαται 3 sing. pf. pass. of *φένω) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. recens:—neut. πρόσφατον as Adv., lately: also regul. Adv. προσφάτως, lately.

προσφερέτης, ἐς, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσ-φορος, serviceable, conducive.

προσ-φέρω Dor. ποτι-φέρω: f. προσοίσω: aor. I pass. προσ-ενέγχθην Ion. -ενείχθην:—to bring to, near or upon: to apply to, lay to or upon. 2. to

present, offer : also to set before one, *offer* meat or drink : and in Med. to take meat or drink to oneself.
3. to give besides, to add. 4. to bring forward, produce as authority. 5. to contribute to, to bring in, yield. II. Pass., with fut. med. προσοίσαται.

II. Pass., with fut. med. προσίσσεται,
 to be borne or carried towards: of ships, to put in.
 2. to rush against or upon, attack, make an onset:—
 to rush. 3. to approach, converse with, to have
 dealings with. 4. absol. to behave or bear oneself.
 5. to come near, be like, resemble: cp. προσφερής,
 ἐμφερής. 6. to be put or imposed upon one.
 προσ-φύγω, f. -φεύξομαι, to flee for refuge to.
 Hence

προσφευκτέον, verb. Adj. one must be defendant in an action besides: cf. φεύγω IV.

πρόσ-φημι, *to speak to, address*: impf. or aor. 2
προσέφην, ης, η; inf. med. προσφάσθαι.

προσ-φθέγγομαι Dor. ποτι-φθέγγομαι: f. -φθεγ-
 γομαι: Dep.:—to call to, address, accost, salute.

II. to call by name, call. Hence
 मरण-भोग्गु. Pass. to be ruined besides: to go

to ruin, meet in an evil hour, esp. in aor. 2 part.
πρωτοφθίασις.

προσφειντός, *by, addressed, saluted.* II.
act saluting

πρόσθεμα, στο, τό, (προσθέγγωμι) an address calculation: in plus words account

address, salutation; in plur. words, accents.
 προσφθόγγος, ον, (προσφθέγγομαι) *addressing,*
saluting

προσφθάνειν, f. ἦν, to oppose through envy.

προσφιλία, ἡ, (προσφιλέω) kindness, good will.
 προσφιλέστερον, -έστατα, Comp. and Sup. of προσ-

προσ-φίλης, ἐς, (πρός, φιλέω) *dear, beloved, friendly:*

of things, *dear, pleasing, grateful*, Lat. *gratus*. II.
of persons, *kindly affectioned, grateful*.

προσ-φιλοσοφῶ, f. ἤσω, to study philosophy besides,
to speculate further upon.

προσφιλῶς, Adv. of προσφιλέης, *kindly*; προσφιλῶς ἔχειν to be *kindly* affectioned.

Προ-φοιτῶν, *f. how, to go regularly to, as to a school, to shops, and the like: see φοιτῶν.*

προσφορά, ἡ, (προσφέρω) a bringing to, applying: a presenting, offering. II. that which is brought

to a person, an addition, increase: also a kindness, benefit.

προσ-φέρω, = προσφέρω to put up, apply. 2. to present, offer. Hence

προσφορά, *ατος, τό, that which is taken to one,*
food, victuals.

πρόσφορος Dor. ποτίφ-, ον, (προσφέρω) service-
able, useful, profitable. 2. convenient, suited to

fit or meet for: c. inf. *fit* or *meet* to do:—τὴ πρόσ-
ῥονα *what is fit or meet* fitting *arrange*: τὴ πρόσ-

φορὰν ὡς Adv., *fully*.

προσφύω, Ion. Adv. of **προσφύη**; see **προσφύω**.
προσφύη, ές, (**προσφύω**) *growing upon, banging*
to, attached to, devoted. II. *naturally fixed with*

πρόσω poet. πρόσσω Dor. and Att. πόρσω later πόρρω, like Lat. porro, Adv.: (πρό, πρόσ): I. as Adv., 1. of Space, forwards, onward, further on; opp. to ἐγγύς, far off, afar: also with the Art., τὸ πρόσω forward. 2. of Time, forward, before. II. c. gen. far towards or to; πρόσσω τοῦ ποταμοῦ far into the river; προβαίνειν πόρρω τῆς μοχθηρίας to be far gone in wickedness: far from, οὐ πρόσσω Ἑλλησπόντου not far from the Hellespont. 2. of Time, πρόσσω τῆς νυκτός far into the night.—Comp. and Sup. προσωτέρω, -άτω.

προσ-φθία, ἡ, (πρός, φθῆ) a song sung to or accompanied by music. II. the tone or accent of a syllable.

προσ-φθός, ὄν, (πρός, φθῆ) singing or sounding to, in harmony with.

πρόσωθεν Adv. Att. πόρρωθεν Ep. πόρροθεν (πρόσω) from afar. II. from long ago.

προσ-ωνέομαι, f. -ήσομαι, Dep. to buy besides.

προσώπατα, τά, Ep. plur. of πρόσωπον.

προσωπεῖον, τό, (πρόσωπον) a mask.

προσωποληπτέω, to be a respecter of persons. From προσωπο-λήπτης, ου, ὁ, (πρόσωπον, λέληπται 3 sing. pf. pass. of λαμβάνω) a respecter of persons.

προσωποληψία, ἡ, (προσωποληπτέω) respect of persons.

πρόσ-ωπον, τό: pl. πρόσωπα Ep. προσώπατα, Ep. dat. προσώπασι: (πρός, ὤψ):—a face, visage, countenance; κατὰ πρόσωπον in front, face to face. II. also one's look, countenance, Lat. vultus; τὸ σὸν πρόσωπον, periphr. for σύ. III. = προσωπεῖον, a mask, Lat. persona:—hence like πρόσχημα, show, outward appearance. IV. later, a person.

προσ-ωρεύω, f. σω, to pile or bear up before.

προσώτατος, η, ου, Sup. Adj. formed from Adv. πρόσσω, furthest:—hence Adv. προσωτάτω, or neut. plur. προσώτατα as Adv., furthest.

προσώτερος, α, ου, Comp. Adj. formed from Adv. πρόσσω, further off: hence Adv., προσωτέρω or τὸ προσωτέρω, further.

προσ-ωφελέω, f. ήσω, to help or assist besides, contribute one's help to: absol. to be of use or assistance. Hence

προσωφέλημα, ατος, τό, assistance in a thing: and

προσωφέλησις, ἡ, a helping, aiding, advantage.

προσωφελητέον, verb. Adj. of προσωφελέω, one must assist.

προτακτέον, verb. Adj. of προτάσσω, one must place or post in front. 2. one must prefer.

προ-τάμιεύω, (πρό, ταμίας) to lay in beforehand.

προ-τάμνω, Ion. for προτέμνω.

προτάμοιμην, aor. 2 med. opt. of προτέμνω.

προτάμών, aor. 2 part. of προτέμνω.

προ-ταρβέω, f. ήσω, to fear beforehand. II.

to fear or be anxious for one.

προ-τάριχεύω, f. σω, to salt or pickle beforehand: generally, to preserve or prepare for keeping.

πρότασις, ἡ, (προτέτασαι, 2 sing. pf. pass. of τεύω)

a stretching forward.

II. that which is put forward: in Logic, a proposition assumed, a premiss. 2. in Gramm., the antecedent clause of a sentence, answered by the ἀπόδοσις.

προ-τάσσω Att. -ττω: f. ξω: aor. I -έταξα: pf. -τέταχα: Pass., aor. I -ετάχθην: pf. -τέταγμαι:—to place or post in front: Med., προετάξατο τῆς φάλαγγος τοὺς ἱππείας be posted his horse in front of the phalanx:—Pass. to be stationed first, take the lead; τὸ προταχθέν or οἱ προτεταγμένοι, the front ranks, van.

II. generally, to determine or arrange beforehand.

προ-τείνω, f. -τενῶ: aor. I -έτεινα: pf. -τέτακα: Pass., aor. I -ετάθην [ᾱ]: pf. -τέταμαι:—to stretch out, put forward: to expose to danger. 2. metaph. to hold out, put forward as a pretext or excuse.

II. to stretch forwards or forth, hold out, as a suppliant. 2. to offer, tender, proffer: also to hold out, show at a distance, Lat. ostentare.

III. Med., μισθὸν προτείνεσθαι to claim or demand as a reward. IV. intr. to stretch or project forward.

προ-τειχίζω, f. σω, to protect by a wall. Hence

προτείχισμα, τό, an advanced work, outwork.

προ-τέλειος, ου, (πρό, τέλος) before a solemnity or religious rite.

II. προτέλεια (sc. ἱερά), τά, sacrifices or rites usual before any solemnity; προτέλεια γάμων the sacrifice before the marriage-rite; θύειν τὰ προτέλεια to perform an initiatory sacrifice in behalf of. 2. προτέλεια, generally, a beginning, outset.

προ-τελέω, f. έσω, to pay as toll or tribute, give, pay, or expend beforehand.

προ-τελίζω, f. ίσω, (πρό, τέλος) to present as a previous sacrifice or offering, esp. before marriage.

προ-τεμένισμα, ατος, τό, (πρό, τέμενος) the precincts or entrance of a τέμενος or sacred place.

προ-τέμνω, f. -τεμῶ: aor. 2 προὔτᾱμον:—to cut up beforehand. II. to cut off in front, cut short,

Lat. praecidere. III. to cut forward or in front

of one: hence, in aor. 2 med. opt., εἰ ὦλκα διηνεκέα προταμοίμην if I were to cut a long furrow in front of me.

προτενθεύω, f. σω, to pick out the dainty bits beforehand, to help oneself first to anything. From.

προ-τένθης, ου, ὁ, one who picks out dainty bits beforehand, a gourmand, epicure. (Deriv. uncertain.)

προτεραῖος, α, ου, (πρότερος) on the day before, like δευτεραῖος, τριταῖος, etc.: ἡ προτεραία (sub ἡμέρα), the day before; τῇ προτεραίᾳ, Lat. pridie, on the day before; c. gen., τῇ προτεραίᾳ τῆς καταστάσιος on the day before the audience.

προτεραίτερος, α, ου, Comp. of προτεραῖος, for πρότερος, very long before, much earlier.

προτερέω, f. ήσω, (πρότερος) to be before, in front, at the head; προτερεῖν τῆς ὁδοῦ to be forward on the way. 2. of Time, to be beforehand, get the start.

πρότερος, η, ου, Comp. without any Posit. in use (the Sup. being πρῶτος), answering to Lat. prior: of

Place, before, in front, forward; πόδες πρότεροι the fore-feet.

II. of Time, before, sooner, earlier, older; in full, πρότερος γενεῇ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρᾳ), on the day before, like προτεραία.

2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I.

3. the neut. πρότερον was used as Adv., before, sooner, earlier; πρότερον ἢ or ἤπερ, Lat. priusquam: also with Artic., τὸ πρότερον: πρότερον is often put between Art. and Subst., e. g. ὁ πρότερον βασιλεὺς the former king.

III. of Rank or Precedence, superior.

πρότέρω, Adv. of πρότερος, further towards, further, forward.

πρότέρωσε, Adv. (προτέρω) towards the front, forward.

προ-τεύχω, f. ξω, to make or do beforehand: pf. pass. inf. προτετύχθαι, to have been done beforehand, to be past.

προτί, old Ep. form for πρόσ. [ῖ]

προτι-άπτω, Dor. for προσάπτω.

προτι-βάλλομαι, Dep. for προσβάλλομαι.

προτιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

προτιελεῖν, Dor. of προσειλέω.

προτιεῖποι, Dor. for προσεῖποι, opt. of προσεῖπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτίθημι.

προ-τίθημι, f. -θήσω: aor. 1 προέθηκα Att. προὔθηκα: aor. 2 προέθην contr. προὔθην, inf. προθεῖναι:—to place or set before, set out: to hand to, present to:—Med. to have meat set before one.

2. to put forth or expose a child: to expose to danger.

3. to set before, set up as a mark or prize, propose: also to set as a penalty: generally, to set, fix.

II. Med. put forth on one's own part, to display: also to propose to one's mind, entertain.

III. to set forth, put out publicly; προθεῖναι νεκρόν to lay out a dead body, let it lie in state: also to make a show of, expose for view.

IV. to put forward: to hold forth, offer, tender.

2. to hold out as a pretext.

V. to put before or over.

VI. to put before, to prefer one to another.

προτι-μάσσω, Dor. for προσμάσσω.

προ-τίμῶ, f. ἤσω, to honour before or above another, to prefer to another.

2. to prefer in honour: to hold in esteem or regard:—Pass. to be preferred in honour; προτιμᾶσθαι ἐς τὰ κοινά to be preferred to public honours.

3. c. gen. to take heed of, care for.

4. c. inf. to wish rather, prefer: also to wish greatly, wish much. Hence

προτίμησις, ἡ, a preferring in honour, preference.

προτιμητέος, α, ον, verb. Adj. of προτιμάω, to be preferred.

προ-τίμιον, τό, (πρό, τιμή) money paid in advance, earnest-money.

πρό-τιμος, ον, (πρό, τιμή) honoured before, worth more than.

προτι-μυθεόμαι, Dor. for προσ-μυθεόμαι.

προ-τίμωρέω, f. ἤσω, to help beforehand or first:—Med. to revenge oneself before.

προτί-οπτος, ον, Dor. for πρόσ-οπτος.

προτι-όσσομαι, Ep. Dep., only used in pres. and impf.; (προτί Dor. for πρόσ, ὄσσομαι):—to look at or upon, behold.

II. of the mind, to foresee, forbode, presage.

προ-τίω, f. -τίσω [ῖ], to honour before another, prefer; προτίειν τινὰ τάφου to deem one more worthy of the honour of burial than the other.

πρότμησις, ἡ, (προτέμνω) the waist: the loins.

προ-τολμάω, f. ἤσω, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (προτέμνω) the upper part of anything: a half-length figure, a bust.

προτονίζω, f. σω, to haul up with ropes. From πρότονος, ὁ (προτείνω) a rope from the mast-head to the bow of a ship, the forestay of the mast.

2. a balyard.

προ-τοῦ, for πρὸ τοῦ, = πρὸ τούτου, formerly, before now, erst.

προ-τραπέσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ὄν, fitted for urging on, persuasive.

Adv. -κῶς, persuasively. From

προ-τρέπω, f. ψω, to turn or urge forwards, urge on, exhort or persuade to do a thing: so too in Med., to persuade, exhort to: also c. dupl. act., τὰ κατὰ τὸν Τέλλον προετρέφατο ὁ Σόλων τὸν Κροῖσον Solon prompted Croesus to inquire as to what concerned Tellus.

III. Pass., with aor. 2 med. προὔτρα-πόμην in pass. sense, to turn forwards, turn in headlong flight: metaph., ἀχεῖ προτραπέσθαι to give oneself over to grief.

προ-τρέχω, f. -δράμωμαι: aor. 2 προὔδραμον (formed from obsol. δρέμω):—to run forward or forth.

II. to outrun, run past, overtake.

πρό-τρίτα, Adv. (πρό, τρίτος) three days before or for three successive days.

προ-τροπάδην, Adv. (προτρέπω) turned forwards, head-foremost, headlong, with headlong speed. [δ]

προ-τυγχάνω, f. -τεύχομαι: aor. 2 -έτυχον:—to happen before or beforehand: also to meet with first; τὸ προτύχον the first thing that came to hand.

προ-τύπτω, f. ψω, intr. to strike forwards, break forth, burst out; Τρῶες προὔτυψαν the Trojans burst forward.

II. trans. to drive, force on; aor. 2 pass. part. προὔπεις, driven, urged on.

προτύχων, οὔσα, ὄν, aor. 2 part. of προτυγχάνω.

προὔβαλον, προὔβην, for προεβ-, aor. 2 of προβάλλω, προβαίνω.

προὔγραφον, for προέγραφον, impf. of προγράφω.

προὔιδάξατο, προὔδωκα, προὔθετο, for προεδ-.

προὔθηκε, for προέθηκε, 3 sing. aor. 1 of προτίθημι.

προὔθυμήτην, for προεθ-, aor. 1 of προθυμέομαι.

προὔθυμούμην, impf. of προθυμέομαι.

προὔκαμον, for προέκαμον, aor. 2 of προκάμω.

προὔλαβον, for προελ-, aor. 2 of προλαμβάνω.

προὔκειτο, προὔκινδύνευε, for προεκ-.
 προὔμαθον, for προεμ-, aor. 2 of προμανθάνω.
 προὔμηθήτην, for προεμ-, aor. 1 of προμηθέομαι.
 προὔμολον, for προέμολον, aor. 2 of προβλάσσω.
 προὔνοησάμην, for προεν-, aor. of προνοέομαι.
 προὔννέπω, v. sub προενν-.
 προὔξηνσε, for προεξ-, aor. 1 of προξενέω.
 προὔξ-επίσταμαι, προὔξ-ερευνάω, for προεξ-.
 προὔξερευνάω, for προεξερευνάω.
 προὔξεφίεμαι, for προεξεφίεμαι.
 προ-ὑπάγω, f. ξω, to lead on gradually:—Med. to reduce first under one's power.
 προ-ὑπάρχω, f. ξω: pf. pass. προὔπηργμαι: (πρό, ὑπάρχω):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; προὔπαρξαντα things that happened before, past events; τὰ προὔπηργμένα a man's antecedents.
 προὔπεμψα, for προέπεμψα, aor. 1 of προπέμπω.
 προ-ὑπεξ-ορμάω, f. ήσω, to go out secretly before.
 προὔπεσον, for προέπ-, aor. 2 of προπίπτω.
 προ-ὑπηργμένος, pf. pass. part. of προὔπαρχω.
 προὔπινον, προὔπιον, for προεπ-, impf. and aor. 2 of προπίνω.
 προὔπιστήτην, for προεπ-, aor. 1 of προεπίσταμαι.
 προ-ὑπισχνέομαι, Dep. to promise before.
 προ-ὑποβάλλω, to put under as a foundation.
 προ-ὑπόκειμαι, f. -κείσομαι, Pass. to exist before.
 προ-ὑπολαμβάνω, f. -λήψομαι, to assume beforehand.
 προὔπτω, on, contr. for πρόοπτος.
 προὔπυθόμην, for προεπ-, aor. 2 of προπυνθάνομαι.
 προὔργιαίτερος, α, on, see προὔργον.
 προὔργου, contr. for πρὸ ἔργου, for a work or object: hence worth while, profitable, useful, good for anything; προὔργου τι δρᾶν to do something of use: also as Adv. serviceably, conveniently.—Comp. προὔργιαίτερος, α, on, more serviceable, useful, important; προυργιαίτερον ποιεῖσθαι to deem of more consequence:—Sup. προὔργιαίτατος, η, on, most serviceable, etc.
 προὔρρηθην, aor. 1 pass. of προερέω.
 προυσελέω, to maltreat, outrage. (Deriv. uncertain.)
 προὔστάλην, for προεστ-, aor. 2 pass. of προστέλλω.
 προὔστησα, προὔστην, for προεστ-, aor. 1 and 2 of προίστημι.
 προὔτίθει, προὔτυψα, for προετ-.
 προὔφαινε, for προέφαινε.
 προ-υφαιρέω, f. ήσω, to withdraw from one before.
 προὔφείλω, for προοφείλω.
 προὔχω, προὔχουσι, προὔχοντο, for προέχ-.
 προ-φαίνω, f. -φάνω: aor. 1 -έφηνα:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 προὔφάνην [ᾱ], part. προφανείς, εἶσα, έν, to be shewn forth, come forth and appear, come into sight, come to light; προὔφάνη κτύπος the sound was clearly heard. II. to shew beforehand, foresbew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: hold a light before.
 προφάνηναι, aor. 2 pass. inf. of προφαίνω.
 προφάνης, ές, (προφανήναι) shewing itself from afar: quite plain or clear; από or εκ του προφανούς openly.
 πρόφαντος, on, (προφαίνω) shewn or seen from afar, far-famed. II. foresbewn, disclosed beforehand.
 προφᾶσίζομαι, impf. προὔφασίζομην: f. ἴσομαι Att. ιούμαι: aor. 1 προὔφασισάμην: Dep.: (πρόφασις):—to set up as a pretext, allege by way of excuse, c. acc.: absol. to make excuses: the aor. 1 pass. προφασισθῆναι takes a pass. sense, to be pretended, be made a pretence.
 πρόφᾶσις, gen. εως Ion. ιος, ή, (προφαίνω) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. πρόφασιν, as one pretends, ostensibly: also in dat. προφάσει, absol. for appearance, for a show or pretence; ἐπὶ προφάσεως and ἐπὶ προφάσει by way of excuse; πρόφασιν προτείνειν or παρέχειν to put forward an excuse: elliptically, μή μοι πρόφασιν [make] me no excuse: προφάσιος ἔχεσθαι to lay hold of a pretext.
 πρόφᾶτος, on, (προφαίνομαι) shewn forth, renowned.
 προ-φᾶτεύω, προ-φάτης [ᾱ], Dor. for προφητ-.
 προφερός, ές, placed before or in front, preferred, excellent: Comp. and Sup. προφερέστερος, α, on, προφερέστατος, η, on, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., προφέρτερος, προφέρτατος.
 προφέρησι, Ep. for προφέρη, 3 sing. subj. of προφέρω.
 προ-φέρω, f. προοίσω: aor. 1 προήνεγκα: aor. 2 προήνεγκον:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. objicere, extrobrare: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; πόλεμον προφέρειν to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. proferre, promovere; προφέρειν τινὰ ὁδοῦ to further one on the road. V. intr. to surpass, excel.
 προ-φεύγω, f. -φεύξομαι: aor. 2 προὔφῦγον:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.
 πρό-φημι, to say beforehand, foretell.
 προφητεία, ή, (προφητεύω) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.
 προφητεύω Dor. προφᾶτ-: f. σω: aor. 1 ἐπροφήτευσα: (προφήτης):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.
 προφήτης, on, ό, Dor. προφάτης: (πρόφημι): one who speaks for another: an interpreter of the will of a god, Διὸς προφήτης ἐστὶ Λοξίας πατρὶς Loxias

is the interpreter of his father Jove: so Poets are called Μουσῶν προφήται, interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφητικός, ἡ, ὄν, (προφήτης) oracular.

προ-φήτις, ἰδος, fem. of προφήτης, a prophetess.

προ-φθάνω, f. -φθάσω and -φθήσομαι: aor. 2 προὔφθην:—to outrun, anticipate, be beforehand with.

προφθάς, aor. 2 part. of προφθάνω.

προ-φθίμενος, η, ον, dead or killed before. [Υ]

προ-φοβέω, f. ἥσω, to frighten beforehand:—Pass. with fut. med. -ήσομαι, to fear beforehand.

προ-φορέω, to bring forward:—Med. προφορέομαι to pass the weft to and fro: metaph. to run to and fro.

προ-φράζω, f. σω: pf. pass. -πέφραδμαι: to foretell.

πρόφρασσα, irreg. Ep. fem. of πρόφρων, having forethought, thoughtful.

προφρόνως Ep. -έως, graciously, willingly, readily, gladly: Adv. of πρόφρων.

πρό-φρων, ονος, ὁ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,

προφύγοισθα, Ep. for προφύγοις, 2 sing. aor. 2 opt. of προφεύγω.

προφύλακῆ, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ οὐροὶ posts, picquets: διὰ προφυλακῆς on guard.

προφύλακίς, ἰδος, ἡ, fem. Adj. of sq.; ναὺς προφυλακίς a look-out ship.

προ-φύλαξ, ἄκος, ὁ, an advanced guard. [Υ]

προ-φύλασσω Att. -ττω: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against, Lat. cavere, c. acc.

προφύλαχθε, irreg. 2 plur. imperat. of προφυλάσσω.

προ-φύράω, f. ἄσω [ᾱ]: pf. pass. προπεφύραμαι:—to knead beforehand. II. metaph. to concoct, brew.

προ-φύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σω, to generate before. II. Pass., with aor. 2 act. προέφυν, pf. προπέφυκα, to be born before another.

προ-φωνέω, f. ἥσω, to utter or declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαιρέτω, far be it from me! away with it! cf. χαίρε, χαιρέτω, sub χαίρω.

προ-χαλκεύω, f. σω, to forge beforehand.

προ-χειρίζω, f. ἴσω Att. ἰῶ, to put into the band, deliver up:—Pass., aor. I part. προχειρισθείς, and pf. προκεχειρισμένος, to be taken in band, undertaken: also to be arranged, made ready beforehand. II. as Dep, προχειρίζομαι, Att. fut. -ιού-

μαι, to take into one's band, to make ready, make use of. 2. to choose, select, appoint.

πρό-χειρος, ον, (πρό, χεῖρ) at hand, close to, convenient: bandy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἥσω, to elect before.

προχείρως, Adv. of πρόχειρος, offband, readily: Comp. -οτέρως.

προ-χέω, f. -χεῶ: aor. I προέχεα: pf. -κέχυκα: Pass., aor. I προεχύθη [ῥ]: pf. -κέχυμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men; ἐς πεδίον προχέοντο they poured or streamed on to the plain.

πρόχυν, Adv. (πρό, γόνυ) kneeling, on one's knees; πρόχυν ὀλέσθαι, to perish in a kneeling state, i. e. in wretched plight.

προχότη, ἡ, (προχέω) a pouring out or forth: in plur. προχοαί, the mouth of a river.

προχόη, ἡ, (προχέω) = πρόχοος.

προ-χοῖς, ἰδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χούς, ἡ: irreg. dat. pl. πρόχουσι: (προχέω):—a vessel for pouring out, a jug, picher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σω, to lead a chorus; προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl.

προ-χρίω, f. ἴσω [ῖ], to smear or anoint before.

πρό-χρονος, ον, previous, prior.

πρόχυσις, ἡ (προχέω), a pouring or spreading out; πρόχυσιν ποιέσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχύται (sub. κριθαί), αἱ, properly fem. pl. of προχυντός, the barley cakes thrown forth at the beginning of a sacrifice.

προχύτης, ον, ὁ, (προχέω) = πρόχοος, a jug or picher: an urn, vase. [Υ]

προχυτός, ἡ, ὄν, (προχέω) poured forth.

πρό-χωλος, ον, very lame or halt.

προ-χωρέω, f. ἥσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed; εὖ προχωρεῖν to go on well: impers., προχωρεῖ it goes on well; ὡς οἱ δόλῳ οὐ προεχώρει when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. -ωθήσω and -ώσω: aor. I προέωσα:—to push forward, push or urge on; προωθεῖν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, es, (πρό, ὄλλυμι) ruined beforehand.

προώρισα, aor. I of προορίζω.

πρό-ωρος, ον, (πρό, ὥρα) before the time, untimely.

προωφελόμην, impf. pass. of προοφείλω.

πρυλές, αν, οί, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνα Ion. and poet. πρύμνη, ἡ, properly fem. of πρυμνός (sub. ναῦς), the hindmost part of a ship, the stern, poop, Lat. *purp̄is*: ἐπὶ πρύμνην ἀνακρούεσθαι (see ἀνακρούω); ἄνεμος ἐπείγει κατὰ πρύμνην the wind impels us right astern: ships were generally fastened to land by the stern, hence πρύμνας λύσαι mean to loose the cable. II. metaph., πρύμνα πόλεος the Acropolis; πρύμνα Ὀσσεας the foot of Mount Ossa.

πρυμναῖος, α, ον, (πρύμνα) of a ship's stern.

πρύμνη, ἡ, Ion. and poet. for πρύμνα.

πρύμνηθεν, Adv. of πρύμνη, from the ship's stern: generally, from behind.

πρυμνήσιος, α, ον, (πρύμνη) of or from a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. *retinacula*.

πρυμνήτης, ου, ὁ, (πρύμνη) the steersman, helmsman: metaph. the pilot of the state. II. as masc. Adj. attached or fastened to a ship's stern.

πρυμνόθεν, Adv. (πρύμνη) from the stern. II. from the lowest part, Lat. *funditus*: utterly, root and branch.

πρυμνόν, τό, the lower part, end: properly neut. of πρυμνός.

πρυμνός, ἡ, ὄν, the hindmost, undermost, endmost: in Homer used of different limbs, where it means the end next the body, as, πρυμνός βραχίων the end of the arm (where it joins the shoulder): hence, πρυμνήν ὕλην ἐκτάμνειν to cut off the wood at the root.—Sup. πρυμνότατος, at the lowest end.

πρυμν-οὔχος, ον, (πρύμνα, ἔχω) holding the ship's stern. II. detaining the fleet.

πρυμν-ώρεια, ἡ, (πρυμνός, ὄρος) the bottom or foot of a mountain.

πρυτάνεια Ion. —ἡ, ἡ, (πρυτανεύω) the prytaneia or presidency, at Athens a period of 35 or 36 days, during which the prytanes of each φυλή in turn presided in the βουλή or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by presidencies, i. e. every 35 or 36 days. II. any public office held by rotation for given periods: πρυτανεία τῆς ἡμέρης the chief command for the day.

πρυτάνειον Ion. —ἡ, ἡ, (πρυτανίς) the presidents' hall, town-hall, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the Prytaneion of the mother-city: the Prytanes for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table. II. a law-court at Athens.

III. pl. πρυτανεία, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. *sacramentum*; τιθέναι πρυτανείᾳ τινι to make a deposit against one, i. e. bring an action against him.

πρυτάνεύω, f. σω, (πρυτανίς) to be prytanis or pre-

sident, bold sway.

II. at Athens, to bold office as Prytanis, to put to the vote as Prytanis, propose or lay before the assembly: the φυλή or tribe, whose 50 βουλευταί were πρυτάνεις for the time being, was called φυλή πρυτανεύουσα, (see πρυτανίς, πρυτανεία): ὁ πρυτανεύσας he who put a question to the vote. III. generally, to manage, regulate, administer.

πρυτάνη, —ἡ, ἡ, Ion. for πρυτανεία, —εἶον.

πρυτάνις, εως, ὁ, pl. πρυτάνεις, as if from πρυτανεύς: (πρό, πρότερος): a prince, ruler, lord. II. a Prytanis or President: at Athens the πρυτάνεις were a committee of 50, being the deputies of one of the ten φυλαί, and so forming $\frac{1}{10}$ part of the βουλή or Council of 500: out of these fifty πρυτάνεις one was chosen by lot as chief-president (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεὺς) not of their own body, formed the Presidency (πρυτανεία). The φυλή which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form; Ἀκαμαντὶς [φυλῆ] ἐπρυτάνευε, Φαίνιππος ἐγραμμάτευε, Νικιάδης ἐπεσάτει, 'the tribe of Acamas were πρυτάνεις, Phae-nippus was secretary, Niciades was chief-president.' See πρυτανεία, πρυτανεῖον.

πρώ or πρῶ, Adv., Att. for πρῶι.

πρώην Dor. πρῶαν, (πρῶι) lately, just now, not long ago, Lat. *nuper*. II. the day before yesterday; proverb., μέχρι οὗ πρώην τε καὶ χθές till yesterday or the day before, i. e. till very lately.

πρωθ-ῆβης, ου, ὁ, (πρῶτος, ἥβη) a youth in his first bloom.

πρωθ-ῆβος, ον, also η, ον, (πρῶτος, ἥβη) in the bloom or flower of youth.

πρῶι [Ῑ], Att. shortd. πρῶ: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., πρῶι ἐτι τῆς ἡμέρης still early in the day; ἡμέρας τὸ πρῶι the early part of the day; ἅμα πρῶι at early morn; ἀπὸ πρῶι from morn. 2. generally, belimes, early, in good time, Lat. *mature, tempestive*.

II. Comp. πρῶιαιτερον, earlier, Sup. πρῶιαιτατα, earliest, formed from πρῶιος.

πρῶια (sub. ὥρα), ἡ, fem. of πρῶιος, morning. [Ῑ]

πρῶιαιτερον, πρῶιαιτατα, Comp. and Sup. of πρῶι. πρῶιζος, ον, = πρῶιος, early, timely, in good time: Adv. πρῶιζα, like πρῶην, the day before yesterday: but also too early, before the time.

πρῶιμος, ον, (πρῶι) early.

πρῶινός, ἡ, ὄν, = πρῶιος. [Ῑ]

πρῶιος Att. πρῶος, α, ον, (πρῶι): early, early in day, at morn; δειλὴ πρῶια the early part of the afternoon, opp. to δειλὴ ὀψία, the latter part; πρῶιας, absol. as Adv., early. II. early in the season;

πρῶα τῶν καρπίμων early fruits.

πρωκτο-πεντετηρίς, ἰδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

πρωκτός, ὁ, (πρόαγω) the anus, the binder parts, back, tail.

πρῶν, πρῶνος, ὁ, contr. from πρῆν, πρῆνος; nom. pl. πρῶνες, as if from πρῶν:—anything that juts forward, a foreland, headland, Lat. *promontorium*; ἄλιος πρῶν ἀμφοτέρας κοινὸς αἶας the jutting ridge of the sea (i. e. the bridge) which joined both lands.

πρῶος, α, ον, Att. for πρῶιος.

πρῶρα, as Ion. ης, ἡ, (πρὸ) the fore-part of a ship, a ship's head, prow, bows, Lat. *prora*: also (as if from an Adj. πρῶρος) νηὺς πρῶρη the prow of a ship, like νηὺς πρυμνή; πνεῦμα τοῦκ πρῶρας a head-wind, opp. to πνεῦμα κατὰ πρύμνην, a stern-wind. II. generally, any front: hence a head, face.

πρῶρᾱθεν, or before a consonant -θε, Adv. (πρῶρα) from the ship's head, from the front.

πρῶρᾱτεύω, f. σω, to be a look-out man, look out ahead. From

πρῶράτης [ᾱ], ου, ὁ, (πρῶρα) a man who stood at the ship's head to give signals to the steersman, a look-out man.

πρῶρεῦς, ἑως, ἡ, (πρῶρα) = πρῶράτης.

πρῶρηθεν, Adv., Ion. for πρῶρᾱθεν.

πρῶσαι, πρῶσας, πρῶσον, contr. for προ-ᾶσαι, etc., aor. I inf., part., and imperat. of προαθέω.

πρῶτα, neut. pl. of πρῶτος, as Adv. first of all, in the first place.

πρωτ-ᾱγός, ου, ὁ, (πρῶτος, ἄγω) leading in advance; οἱ πρωταγοί, the vanguard.

πρωτ-ᾱγρία, τὰ, (πρῶτος, ἄγρα) the first-fruits of the chase.

πρωτ-ᾱγωνιστής, ου, ὁ, (πρῶτος, ἄγωνιστής) one who plays the first part, the chief actor, Lat. *primarium partium actor*; the other two actors being called respectively δευτεραγωνιστής, τριταγωνιστής: generally, the chief personage.

πρῶτ-αρχος, ον, (πρῶτος, ἀρχω) first-beginning, primal, originating.

πρωτεῖον, τό, (πρωτεύω) the chief rank, first place: esp. in pl., τὰ πρωτεῖα the first prize or place.

πρωτεύω, f. σω, (πρῶτος) to be the first, to excel, be preëminent. 2. to be the first among, be superior to, c. gen.

πρωτ-ηρότης, ου, ὁ, (πρῶτος, ἁρότης) one who ploughs earliest or first.

πρῶτιστος, η, ον, also ος, ον, poet. Sup. of πρῶτος, the first of the first, first of all, very first; neut. πρῶτιστον and -τα as Adv., first of all.

πρωτό-βολος, ον, (πρῶτος, βαλεῖν) first thrown at or struck. II. parox. πρωτο-βόλος, ον, act. striking first.

πρωτο-γλύφης, ἐς, (πρῶτος, γλύπτω) newly-carved.

πρωτό-γονος, ον, (πρῶτος, γενέσθαι) firstborn. 2. of rank, high-born, illustrious. 3. first-ordained.

πρωτό-ζυξ, ὕγος, (πρῶτος, ζυγῆναι) newly married.

πρωτό-θρονος, ον, filling the first seat: integ. pl. πρωτίθρονες (as if from πρωτίθρων).

πρωτο-καθεδρία, ἡ, (πρῶτος, καθέδρα) the first seat, chief place.

πρωτο-κλίσια, ἡ, (πρωτός, κλίνω) the first place or seat at table.

πρωτο-κτόνος, ον, (πρῶτος, κτείνω) slaying first, committing the first murder.

πρωτο-κύων, ὁ, (πρῶτος, κύων) the first dog, i. e. the chief of the Cynics.

πρωτό-λεια, τὰ, (πρῶτος, λεία) the first spoils in war, the firstfruits:—as Adv. in the first place.

πρωτολογία, ἡ, the right of speaking first. From

πρωτο-λόγος, ον, (πρῶτος, λέγω) speaking first.

πρωτό-μαντις, εως, ὁ, (πρῶτος, μάντις) the first prophet or seer.

πρωτό-μορος, ον, (πρῶτος, μόρος) dying or dead first.

πρωτο-παγής, ἐς, (πρῶτος, παγῆναι) first put together, i. e. newly made.

πρωτο-πήμων, ονος, ὁ, ἡ, (πρῶτος, πῆμα) hurting first: the first cause of ill.

πρωτό-πλοος, ον, Att. contr. -πλους, ον, (πρῶτος, πλόος) making the first voyage, going to sea for the first time. II. sailing first or foremost.

πρωτόρ-ριζος, ον, (πρῶτος, ρίζα) being the first root or origin.

πρῶτος, η, ον, Sup. of πρὸ, as if contr. from πρό-τατος, πρόατος, Dor. πρᾶτος (the Comp. being πρό-τερος):—first, foremost, front, of Number or Place; of Time, first, earliest, Lat. *primus*; ἐν πρώτοις, μετὰ πρώτοις among the first fighters, i. e. in front. 2. neut. pl. τὰ πρῶτα (sub. ἄθλα) the first prize; τὰ πρῶτα φέρεσθαι to carry off the first prize; ἐς τὰ πρῶτα to the highest degree: of persons, ἐὼν τὰ πρῶτα τῶν Ἐρετριέων being the first or foremost man among the Eretrians; τὰ πρῶτα τῆς ἐκεῖ μοχθηρίας the chief of the rascality there. 3. τὴν πρῶτην, as Adv., first, at present, just now: so with εἶναι, τὴν πρῶτην εἶναι, like ἐκὼν εἶναι, at first. 4. neut. sing. and plur. πρῶτον, πρῶτα as Adv., first, in the first place, Lat. *primum*: first of all, above all. 5. after a Relative, πρῶτον means once, once for all, as, ὅττινα πρῶτον λάβωσιν ἀελλαι whom storms may catch for the first time, i. e. once for all. 6. ἐν πρώτοις, Lat. *in primis*, among the first, chiefly, especially; ἐν τοῖς πρώτοις, as if shortd. for ἐν τοῖς πρώτοις πρώτοις, first among the first. II. πρῶτος is sometimes found as a Comp. c. gen., before, sooner than: also πρῶτον ἢ... = πρὶν ἢ..., Lat. *priusquam*.

πρωτό-σπορος, ον, (πρῶτος, σπείρω) first sown or begotten.

πρωτο-στάτης, ου, ὁ, (πρῶτος, ἵσταμαι) one who stands first, the first man on the right of a line: but also, οἱ πρωτόσταται the front-rank men. II. a chief, leader. [ᾱ]

πρωτοτοκία, ἡ, a bearing her firstborn: and

πρωτοτόκια, εως, τὰ, the privilege of the first-born, birthright. From

πρωτο-τέκος, ον, (πρῶτος, τεκεῖν) first-born. II. proparox. πρω

τοκία, ἡ, the first-born.

πρωτο-τόκος, ον, (πρῶτος, τεκεῖν) first-born. II. proparox. πρω

τοκία, ἡ, the first-born.

πρωτο-τόκος, ον, (πρῶτος, τεκεῖν) first-born. II. proparox. πρω

τοκία, ἡ, the first-born.

πρωτο-τόκος, ον, (πρῶτος, τεκεῖν) first-born. II. proparox. πρω

τοκία, ἡ, the first-born.

πρωτό-τομος, ον, (πρῶτος, τεμεῖν) *first cut or cut off*.
πρωτό-φυτος, ον, (πρῶτος, φύω) *firstborn*.
πρωτό-χνοος, ον contr. -χνοος, ουν, *with the first down*.

πρωτό-χυτος, ον, (πρῶτος, χέω) *first-flowing*.
πρωῦδαν, contr. for προ-αυδαν, inf. of προαυδάω.
πρώων, ονος, ὁ, Ep. lengthd. form for πρών.
πταίοισα, Dor. pres. part. fem. of πταίω.

ΠΤΑΙΨΩ, f. πταῖω: aor. 1 ἔπταρα: aor. 2 ἔπταρον:
—to sneeze; μέγ' ἔπταρε *he sneezed aloud*, which
was taken for a good omen:—metaph. of a lamp, to
sputter.

πταῖσμα, τό, (πταίω) *a stumble, false step*: metaph.
a mistake, blunder. II. a failure, misfortune.

ΠΤΑΙΩ, f. πταίσω: aor. 1 ἔπταισα: Pass., aor. 1
ἔπταίσθη: pf. ἔπταισμαι:—to make to stumble, Lat.
offendere. II. intrans. (sub. πόδα), to strike the

foot, stumble; πταίνειν πρὸς τινι to stumble against;
also, περί τινι, as, μὴ περί Μαρδονίῳ πταίσῃ ἡ Ἑλλάς
lest Hellas should get a fall over him. 2. metaph.
to make a false step or mistake, to fail.

πτάμενος, η, ον, aor. 2 part. of πέταμαι. [ἄ]
πτανός, Dor. for πτηνός.
πτάξ, gen. πτάκος, ὁ, ἡ, (πτήσσω) *the covering*
animal, i. e. the hare.

πταρμός, ὁ, (πταίρω) *a sneezing, sneeze*.
πτάρνυμαι, Dep. = πταίρω, to sneeze.
πτάς, part. of ἔπτην, aor. 2 act. of πέτομαι.
πτάσθαι, aor. 2 inf. of πέταμαι.

πτάτο, Ep. for ἔπτατο, 3 sing. aor. 2 of πέταμαι.

ΠΤΕΛΕ΄Α Ion. —ἐλ, ἡ, *the elm*, Lat. *ulmus*.

πτέρινος, η, ον, also ος, ον, (πτερόν) *made of fea-*
thers; πτέρινος κύκλος *a fan of feathers*. II.
feathered, winged.

πτέρις, ἴδος, ἡ, (πτερόν) *a kind of fern*, so called
from its leaves being like feathers.

ΠΤΕ΄ΡΝΑ Ion. —νη, ἡ, *the beetle*. II. = πέρνα,
a bam.

Πτερνο-γλύφος, ὁ, (πτέρνα, γλύφω) *Ham-scraper*.
name for a mouse in the Batrachomyomachia.

Πτερνο-τρώκτης, ου, ὁ, (πτέρνα, τρώγω) *Ham-nib-*
bler, the name of a mouse in the Batrachomyomachia.

Πτερνο-φάγος, ὁ, (πτέρνα, φάγειν) *Ham-eater*, name
of a mouse in the Batrachomyomachia.

πτερο-δόνητος, ον, (πτερόν, δονέω) *moved with flap-*
ping wings: metaph. *high-soaring, high-flown*.

πτερόεις, εσσα, εν, contr. fem. πτερούσσα, gen.
πτερούντος: (πτερόν):—*feathered, winged*: also *light*
as a feather: used by Homer mostly in phrase ἔπεα
πτερόεντα, *winged words*.

πτερόν, τό, (πέτομαι, πτέσθαι) *a feather*, mostly in
plur. *feathers*. 2. *wings*; ὑπὸ πτεροῖς εἶναι to be
under their mother's wings. II. a winged crea-

ture. 2. for οἰωνός, an augury, omen. III. of
anything like wings or feathers, such as oars, ἐρετμά,
τά τε πτερὰ νηυσὶ πέλονται which are the wings of
ships. 2. δέθλων πτερὰ the prize which wafts the
Poet as it were to heaven. 3. the leafage of trees,

like κόμη. 4. in Architecture, the rows of columns
along the sides of Greek temples, whence the terms
ἀπτερος, δίπτερος, περίπτερος.

πτερο-ποικίλος, ον, (πτερόν, ποικίλος) *motley-fea-*
thered, of pied plumage.

πτερό-πους, -ποδος, (πτερόν, πούς) *wing-footed*.

πτερορ-ροέω and -ρύέω, f. ῥέω: (πτερόν, ῥέω):—
to shed the feathers, lose feather, moult: metaph. to
be plucked, fleeced, pigeoned.

πτερο-φόρος, ον, (πτερόν, φέρω) *feathered, winged*;
πτεροφόρα φύλα the feathered tribes.

πτερο-φύεω, (πτερόν, φύω) to grow feathers or wings.

πτερόω, f. ὤσω, (πτερόν) to furnish with feathers or
wings, to feather; πτεροῦν βιβλίον to tie a letter to
a feathered arrow and shoot it off:—Pass. to be fea-
thered. 2. of ships, to furnish with oars.

πτερύγεσσι, Ep. dat. pl. of πτέρυξ.

πτερύγιζω, f. ἴσω, (πτέρυξ) to flutter or flap the wings.

πτερύγιον [ῥ], τό, Dim. of πτέρυξ, a little wing. II.
anything like a wing, as, a turret or battlement; or,
a pointed roof, a pinnacle.

πτερύγ-ωκής, ἐς, (πτέρυξ, ὠκύς) *swift of wing*.

πτερύγωτός, ἡ, ὄν, (πτερυγώω) *fledged, winged*,
wing-shaped.

πτέρυξ, ὕγος, ἡ, (πτερόν) a wing. II. anything
like a wing, as I. a rudder. 2. in plur. the
skirts of a coat of mail. 2. the wing of a build-
ing. III. anything that covers or protects like
wings, a fold, flap or cape. IV. metaph., πτέ-

ρυγες γίων the wings, i. e. the flight or flow, of grief.

πτερύσσομαι, f. ξομαι, Dep. = πτερυγίζω.

πτέρωμα, ατος, τό, (πτερόω) that which is feathered,
a feathered arrow.

πτέρωσις, ἡ, (πτερόω) a feathering, plumage.

πτερωτός, ἡ, ὄν, also ὅς, ὄν, (πτερόω) *feathered*:
winged.

πτέσθαι, aor. 2 inf. of πέτομαι.

πτήναι, inf. of ἔπτην, aor. 2 act. of πέτομαι.

πτην-ολέτις, ἴδος, ἡ, (πτηνός, ὀλλυμι) *bird-killing*.

πτηνός, ἡ, ὄν Dor. πτανός, ἄ, ὄν, (πτήναι) *fea-*
thered, winged: πτηνά, τά, *fowls, birds*. II. of
young birds, *fledged*. III. metaph., πτηνοὶ μῦθοι,

like ἔπεα πτερόεντα, *winged, passing words*; πτηναὶ
ἐλπίδες *fleeting hopes*.

πτήξαι, aor. 1 inf. of πτήσσω.

πτήσις, ἡ, (πτήναι) a flying, flight.

πτήσομαι, fut. of πέτομαι.

ΠΤΗ΄ΣΣΩ, fut. πτήξω: aor. 1 ἔπτηξα Ep. πτήξα:
aor. 2 ἔπτακον, only found in compd. καταπτάκων:
pf. ἔπτηχα, Ep. part. πεπτηώς, ὤτος:—to frighten,
scare, alarm, terrify, Lat. *terrere*. II. intr. to
crouch down or cower for fear; πτήσσειν βωμόν to
flee cowering to the altar. 2. c. acc. to crouch for
fear of a thing.

πτήται, Ion. for πτάται, 3 sing. aor. 2 subj. of
πέτομαι.

ΠΤΙΛΟΝ [γ], τό, a feather: plumage: esp. of the
under feathers, down. II. a wing.

denseness.

II. frequency.

III. metaph.

wisdom, shrewdness, discretion.

πυκνός, ἰ. ἦσσι, (πυκνός) to make close or solid: to pack close, roll into small compass, condense:—Pass. to be filled out with a thing. Hence

πύκνωμα, ατος, τό, a close covering, veil.

πυκνός, Adv. οἱ πυκνός: see πυκνός v.

πυκτελίζω, ἰ. σω, = πυκτείνω, to box, spar.

πύκτης, Doi. ἰσὶ πύκτης, a boxer.

πυκτείνω, ἰ. σω, to be a boxer, practise boxing, box, spar: to strike with the fist. From

πύκτης, ου, ὁ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, ἡ, ὢν, (πύκτης) skilled in boxing.

πυκτίς, ἰδος, ἡ, (πύσσω) a writing tablet.

πυκτίς, ἰδος, ἡ, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἀγόρας or Πύλ-ἀγορος, ου, ὁ, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλ-ἀγορεύω, ἰ. ἦσσι, to be a Πύλ-ἀγός, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἀγόρος, see Πύλ-ἀγός.

Πύλαι, αἱ, see πύλη II. 2.

Πύλαια (sub. σίνodos), ἡ, fem. of πύλαιος, the meeting of the Amphictyons at Pylae; generally, the Amphictyonic Council: also the right of sending deputies to the council.

πύλαι-μάχος, ου, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πύλαιος, α, ου, (πύλη) at or before the gate. 2. (Πύλαι) at Pylae; v. Πύλαια. [v]

πύλ-ἀρτης, ου, ὁ, (πύλη, ἀραρίσκω) he that keeps the gate of hell: Aeol. gen. πύλ-ἀρταο.

πύλ-ᾠρος, ὁ, (πύλη, ᾠρα) Ep. for πύλαρος, keeping the gate: as Subst., πύλ-ᾠρος, ὁ, a gate-keeper, Lat. janitor.

Πύλ-ἄη, ἡ, a gate: in plur. the gates of a town, opp. to θύρα (a house-door): but also = θύρα, the door of a house. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e.g. Πύλαι, αἱ, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [v]

Πύλ-ἡγόρης, ου, ὁ, Ion. for Πύλ-ἀγός.

πύλ-ᾠρος, ὁ, (πύλη, δέχομαι) watching at the gate.

πύλ-ἰς, ἰδος, ἡ, Dim. of πύλη, a little gate, postern.

Πύλ-ᾠθεν, Adv. (Πύλος) from Pylos.

Πύλ-ᾠ-γενής, ἐς, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλ-ᾠνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, ὁ, = πύλη, a gate.

Πύλος, ὁ or ἡ, Pylos, a town and district of Triphylia in Peloponnesus, where Nestor ruled: there were two other towns of the same name in Elis and Messenia. [v]

πύλ-ᾠρος, ὁ, (πύλη, ᾠρος) a gate-keeper.

πύλ-ᾠς, ἰ. ᾠρα, (πύλη) to furnish or enclose with gates:—Pass. to be furnished with gates.

πύλ-ᾠμα, ατος, τό, a gate, gateway.

πύλ-ᾠν, ᾠρος, ὁ, (πύλη) a gateway, gate-house: also a porch or vestibule.

πύλ-ᾠρος, to be a gate-keeper. From

πύλ-ᾠρος, ὁ, (πύλη, ᾠρα) a gate-keeper, warder.

πύλ-ᾠτος, ἡ, ου, (πύλ-ᾠν) the hindmost, uttermost, last: πύλ-ᾠτον and πύλ-ᾠτα as Adv. at the last, for the last time.

πύλ-ᾠξ, ατος, ὁ, (πύλ-ᾠν) the bottom of a vessel.

πύλ-ᾠναι, lengthd. from πύλ-ᾠναι: ἰ. πύλ-ᾠναι Doi. πύλ-ᾠναι: ατος. 2 ἐπύλ-ᾠναι, imperat. πύλ-ᾠναι Doi. πύλ-ᾠναι, inf. πύλ-ᾠναι, Ep. 3 sing. opt. πύλ-ᾠναι: πύλ-ᾠναι ἐπύλ-ᾠναι, Ep. 3 sing. πύλ-ᾠναι, Ep. 3 dual πύλ-ᾠναι:—to ask, inquire, hence to learn, ascertain by asking or inquiry: to bear, learn, understand: c. gen. to bear of, bear news of: also c. acc. to inquire about: c. inf. to bear or learn that ...

Πύλ-ᾠ, Adv. with clenched fist: πύλ-ᾠ good at the fist, i. e. at boxing.

πύλ-ᾠος, α, ου, and πύλ-ᾠος, ἡ, ου, (πύλ-ᾠος) made of box-wood.

Πύλ-ᾠος, ἡ, Lat. BUXUS, the BOX-tree: also its wood.

Πύλ-ᾠ or πύλ-ᾠ, ὁ, the first milk after the birth, Lat. colostrum.

πύλ-ᾠ, an exclamation of surprise. bravo!

Πύλ-ᾠ, πύλ-ᾠ, τό, fire; πύλ-ᾠ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish hope.

III. to express things terrible; κρείσσον ἀμυμακέτου πυλ-ᾠ stronger than invincible fire; δύν πυλ-ᾠναι to go through fire and water. Hence

πύλ-ᾠ, ᾠ, τό, watch-fires, only in pl.

πύλ-ᾠ, ᾠ, Ion. πύλ-ᾠ, ᾠ, ἡ, the place where fire is kindled: a funeral-pyre: also a burial-place. 2. an altar for burnt-sacrifice: also the fire burning upon the altar.

πύλ-ᾠ-ᾠ, ἡ, (πύλ-ᾠ, ᾠ) a pair of fire-tongs.

πύλ-ᾠ-ᾠ, ου, ὁ, = πύλ-ᾠ.

πύλ-ᾠ-ᾠ, (πύλ-ᾠ, ᾠ) to light a watch-fire, keep it burning.

πύλ-ᾠ-ᾠ, ἰ. ᾠ, (πύλ-ᾠ, ᾠ) to turn in the fire, to barden in the fire, char.

πύλ-ᾠ-ᾠ, ἡ, ου, (πύλ-ᾠ) = πύλ-ᾠ, of wheat, wheaten.

πύλ-ᾠ-ᾠ, ἰδος, ἡ, a pyramid:—an Egyptian word.

πύλ-ᾠ-ᾠ, οἶντος, ὁ, contr. for πύλ-ᾠ-ᾠ, (πύλ-ᾠ) a cake of roasted wheat and honey; given as a prize to him who kept awake best during a night-watch: generally the word or prize of victory.

πύλ-ᾠ-ᾠ, ἡ, (πύλ-ᾠ) fiery bright.

πύλ-ᾠ-ᾠ, ἡ, like a tower. II. of us, in close array.

πύλ-ᾠ-ᾠ, ἡ, in a tower:—Pass. to

πυγμῇ, dat. used as Adv., either = *πύκα*, often, frequently; or *up to the elbow*.

πύγο-στόλος, ον, (πυγή, στολή) with sweeping train, with trailing robe.

πυγούσιος, α, ον, about 15 inches long. From

ΠΥΓΩΝ, όνος, ή, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δάκτυλοι or 5 παλασταί, about 15 inches.

πυδαρίζω, f. ίσω, to hop, jump, dance.

ΠΥΕΛΟΣ, ή, a tub, trough or vessel for feeding animals: a bathing-tub: a vat, boiler, copper.

Πυθαγόρας, ον Dor. α, ό, the philosopher Pythagoras. Hence

πυθαγορίζω, f. ίσω, to be a disciple of Pythagoras.

Πυθαγοριστής, ον, Dor. -ικτάς, ά, ό, (πυθαγορίζω) a Pythagorean, follower of Pythagoras.

πυθέσθαι, aor. 2 inf. of πυνθάνομαι.

πύθει, Dor. for πύθου, aor. 2 med. imperat. of πυνθάνομαι.

Πύθια (sub. ίέρεια), ή, fem. of Πύθιος, the Pythia or priestess of Pythian Apollo at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ιερά), τά, neut. pl. of Πύθιος, the Pythian games, celebrated every four years at Pytho (see Πυθώ) in honour of Pythian Apollo.

Πυθιάς, άδος, pecul. fem. of Πύθιος; Πυθιάς βοά a song to Apollo. II. (sub. περίοδος), a Pythiad, period of four years, after which the Pythian games were celebrated, like Όλυμπιάς. 2. the celebration of the Pythian games.

Πυθικός, ή, όν, (Πυθώ) of or for Pytho, Pythian, Delphic.

Πύθιον, τό, the temple of Pythian Apollo at Delphi.

Πυθιο-νίκης, ον, ό, (Πύθια, νικάω) a conqueror in the Pythian games.

Πυθιο-νίκος, ον, (Πύθια, νικάω) of or belonging to a victory in the Pythian games.

Πύθιος, α, ον, (Πυθώ) Pythian, of or belonging to Pytho, Delphian. II. Πύθιοι, οί, at Sparta, four persons whose office it was to consult the Delphic oracle on affairs of state.

Πυθιο-νίκος, ον, (Πύθια, νικάω) of or belonging to a victory in the Pythian games.

πυθμῆν, ένος, ό, (βυθός) the hollow bottom or stand of a drinking-cup, Lat. fundus; πυθμῆν θαλάσσης the bottom of the sea: metaph. the base or foundation of anything: in pl. the depths, foundations. II.

the bottom, root of a tree: generally, a root: metaph. the original stock or stem of a family.

Πυθοί, Adv., properly dat. of Πυθώ, at Pytho or Delphi.

πύθοιατο, Ion. 3 pl. aor. 2 opt. of πυνθάνομαι.

Πυθοίδε, Adv., = Πυθώδε, to Pytho or Delphi.

Πυθό-κραντος, ον, (Πυθώ, κραίνω) confirmed by the Pythian god: τὰ Πυθόκραντα the Pythian oracles.

Πυθό-μαντις, εως, ό, ή, (Πυθώ, μάντις) a Pythian prophet. II. used as Adj., of the Pythian prophet;

Πυθόμαντις έστία the prophetic hearth of Pytho.

Πυθο-χρήστης, ον, Dor. -τας, α, ό, (Πυθώ, χράω) a consulter of the Pythian god.

Πυθό-χρηστος, ον, (Πυθώ, χράω) delivered by the Pythian god. II. consulting the Pythian god.

ΠΥΘΩ [ύ]: fut. πύσω: aor. 1 έπύσα Ep. πύσα:—to make rot, to rot, corrode:—Pass. to become rotten, to rot, decay, moulder.

Πυθώ, gen. ούς, dat. οί, ή, Pytho, old name of that part of Phocis at the foot of Parnassus, in which lay the town of Delphi: also the oldest name of Delphi itself. Hence

Πυθώδε, Adv. to Pytho or Delphi; and

Πυθώθεν, Adv. from Pytho or Delphi.

Πυθών, ώνος, ή, older form for Πυθώ.

Πυθωνόθεν, Adv., = Πυθώθεν, from Pytho.

ΠΥΚΑ, poet. Adv. from same Root as πυκινός, πυκνός, thickly, frequently. 2. wisely, prudently.

πυκάζω old Dor. -άσδω: f. άσω: aor. 1 έπύκασα Ep. πύκασα: Pass., aor. 1 έπυκάσθην: pf. πεπύκασμαι: (πύκα):—to make thick or close, cover up closely, envelop; πυκάζειν στεφάνοις to cover thick with crowns: hence to cover so as to protect, to shelter: absol. to crown:—aor. 1 and pf. pass. part. πυκασθείς and πεπυκασμένος, thickly covered, well clothed. 2. metaph. to overcloud, cast a shadow over:—Med. to prepare, fit, make ready for one. II. to close fast, shut up.

πυκάσδω, Dor. for πυκάζω.

πύκλ-μηδής, ές, (πυκινός, μηδός) of close or cautious mind, discreet.

πύκλινός, ή, όν, poet. lengthd. form for πυκνός: neut. πυκινόν and πυκινά as Adv. closely, thickly: sbrewdly:

πύκλινό-φρων, ονος, (πυκινός, φρήν) wise-minded.

πυκινώς, Adv. of πυκινός; see πυκνός v.

πυκνά, neut. pl. used as Adv. of πυκνός; see πυκνός v.

πυκνίτης, ον, ό, = πνυκίτης, (Πνύξ) assembling in the Pnyx. [i]

πυκνόν, neut. used as Adv. of πυκνός: see πυκνός v.

πυκνό-πτερος, ον, (πυκνός, πτερόν) thick-feathered:

πυκνόρ-ραξ, -ράγος, (πυκνός, ράξ) or πυκνό-ρωξ, -αγος, ό, ή, (πυκνός, ρώξ) thick with berries.

πυκνός Ep. lengthd. πύκλινός, ή, όν, (πύξ):—close, compact: of substance, close, solid: thick, close-packed, dense, crowded: of foliage or plumage, thick, close. 2. frequent, thick, rapid, Lat. creber, frequens; πυκινά βέλεα a thick shower of darts. II.

well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive.

IV. metaph. of the mind, close, guarded, cautious; hence sbrewd, discreet, wise.

V. besides the regular Adverbs πυκνώς and πυκινώς, Homer also uses neuters πυκνόν and πυκνά, πυκινόν and πυκινά as Adv.,

1. closely, firmly, fast. 2. much, often, excessively. 3. wisely, sbrewdly.

πυκνός, gen. of πνύξ.

πυκνό-στικτος, ον, (πυκνός, στίξω) thick-spotted, dappled, brindled.

πυκνότης, ητος, ή, (πυκνός) closeness, thickness,

denseness.

II. frequency.

III. metaph.

wisdom, sbrewdness, discretion.

πυκνόω, f. ὦσω, (πυκνός) to make close or solid : to pack close, roll into small compass, condense :—Pass. to be filled out with a thing. Hence

πύκνωμα, ατος, τό, a close covering, veil.

πυκνῶς, Adv. of πυκνός : see πυκνός v.

πυκτάλλίζω, f. σω, = πυκτεύω, to box, spar.

πύκτας, Dor. for πύκτης, a boxer.

πυκτεύω, f. σω, to be a boxer, practise boxing, box, spar : to strike with the fist. From

πύκτης, ου, ὁ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, ἡ, ὄν, (πύκτης) skilled in boxing.

πυκτίς, ἴδος, ἡ, (πτύσσω) a writing tablet.

πυκτίς, ἴδος, ἡ, an animal mentioned in Aristophanes, supposed to be the beaver.

Πύλ-ἀγόρας or Πυλ-άγορος, ου, ὁ, (Πύλαι, ἀγείρω) one sent as an orator to the Amphictyonic Council at Pylae, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλαγορέω, f. ἦσω, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἀγόρος, see Πυλαγόρας.

Πύλαι, αἱ, see πύλη II. 2.

Πύλαία (sub. σύνοδος), ἡ, fem. of πυλαῖος, the meeting of the Amphictyons at Pylae; generally, the Amphictyonic Council : also the right of sending deputies to the council.

πυλαι-μάχος, ου, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πυλαῖος, α, ου, (πύλη) at or before the gate. 2. (Πύλαι) at Pylae; v. Πυλαία. [ῥ]

πύλ-ἀρτης, ου, ὁ, (πύλη, ἀραρίσκω) he that keeps the gate of hell : Aeol. gen. πυλάρταο.

πύλα-ωρός, ὁ, (πύλη, ὥρα) Ep. for πυλωρός, keeping the gate : as Subst., πυλάωρος, ὁ, a gate-keeper, Lat. janitor.

ΠΥΛΗ, ἡ, a gate : in plur. the gates of a town, opp. to θύρα (a house-door) : but also = θύρα, the door of a house. II. generally, an entrance, inlet. 2. an entrance into a country through a mountain-pass was called its gate, πύλαι, e.g. Πύλαι, αἱ, the shorter name for Θερμοπύλαι, Pylae, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῥ]

Πύλ-ηγόρης, ου, ὁ, Ion. for Πυλαγόρας.

πύλη-δόκος, ὁ, (πύλη, δέχομαι) watching at the gate.

πύλις, ἴδος, ἡ, Dim. of πύλη, a little gate, postern.

Πύλοθεν, Adv. (Πύλος) from Pylos.

Πύλοι-γενής, ἐς, (Πύλος, γενέσθαι) born or sprung from Pylos.

Πύλόνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, ὁ, = πύλη, a gate.

Πύλος, ὁ or ἡ, Pylos, a town and district of Triphylia in Peloponnesus, where Nestor ruled : there were two other towns of the same name in Elis and Messenia. [ῥ]

πύλ-ουρός, ὁ, (πύλη, οὔρος) a gate-keeper.

πύλώω, f. ὦσω, (πύλη) to furnish or enclose with gates :—Pass. to be furnished with gates.

πύλωμα, ατος, τό, a gate, gateway.

πύλών, ὦνος, ὁ, (πύλη) a gateway, gate-house : also a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, ὁ, (πύλη, ὥρα) a gate-keeper, warder.

πύματος, η, ου, (πυθμήν) the bindmost, uttermost, last : πύματον and πύματα as Adv. at the last, for the last time.

πύνδαξ, ακος, ὁ, (πυθμήν) the bottom of a vessel.

πυνθάνομαι, lengthd. from πεύθομαι : f. πεύσομαι Dor. πευσοῦμαι : aor. 2 ἐπύθόμην, imperat. πυθού Dor. πύθεν, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο : pf. πέπυσμαι, 2 sing. πέπυσαι Ep. πέπυσσαι : plqpf. ἐπεπύσμεν, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθην : —to ask, inquire, hence to learn, ascertain by asking or inquiry : to hear, learn, understand : c. gen. to hear of, bear news of : also c. acc. to inquire about : c. inf. to bear or learn that . . .

ΠΥ΄Ξ, Adv. with clenched fist ; πύξ ἀγαθός good at the fist, i. e. at boxing.

πυξίνεος, α, ου, and πύξινος, η, ου, (πύξος) made of box-wood.

ΠΥ΄ΞΟΣ, ἡ, Lat. BUXUS, the BOX-tree : also its wood.

ΠΥΟ΄Σ or πύος, ὁ, the first milk after the birth, Lat. colostrum.

πύππαξ, an exclamation of surprise, bravo !

ΠΥ΄Ρ, πῦρός, τό, fire ; πῦρ Διός the fire of Jove, i. e. lightning. II. metaph. fever-beat, also feverish hope. III. to express things terrible ; κρείσσον ἀμαιμακέτου πυρός stronger than invincible fire ; διὰ πυρός λέναι to go through fire and water. Hence

πῦρά, ὦν, τά, watch-fires, only in pl.

πῦρά, αἰς, Ion. πῦρή, ἡς, ἡ, the place where fire is kindled : a funeral-pyre : also a burial-place. 2. an altar for burnt-sacrifice : also the fire burning upon the altar.

πῦρ-άγρα, ἡ, (πῦρ, ἀγρέω) a pair of fire-tongs.

πῦρ-αγρέτης, ου, ὁ, = πυράγρα.

πῦρ-αἶθω, (πυρά, αἶθω) to light a watch-fire, keep it burning.

πῦρ-ακτέω, f. ἦσω, (πῦρ, ἄγω) to turn in the fire, to barden in the fire, char.

πῦράμινος, η, ου, (πυρός) = πύρινος, of wheat, wheaten.

πῦράμις, ἴδος, ἡ, a pyramid :—an Egyptian word.

πῦράμοῦς, οὔντος, ὁ, contr. for πυραμῶεις, (πυρός) a cake of roasted wheat and boney ; given as a prize to him who kept awake best during a night-watch : generally, the meed or prize of victory.

πῦρ-αυγής, ἐς, (πῦρ, αὐγή) fiery bright.

πυργηδόν, Adv. (πίργος) like a tower. II. of soldiers, in masses or columns, in close array.

πυργηρέω, f. ἦσω, to shut up in a tower :—Pass. to be beleaguered, besieged. From

πυργ-ήρης, *es*, (πύργος, ἀρᾶρειν) *shut up in a tower, beleaguered: besieged.*

πυργίδιον, τό, Dim. of πύργος, *a turret.*

πύργινος, *η, on*, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, *a turret.*

πυργο-δάϊκτος, *on*, (πύργος, δαίζω) *destroying towers.* [ᾶ]

πυργο-μάχέω, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, *δ*, *a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns.* 2. metaph. *a tower of defence, rampart, bulwark; πύργος θανάτων a bulwark against death.* 3. *the highest part of any building.* III. *a division of an army drawn up in close order, a column: see πυργηδόν.*

πυργο-φόρος, *on*, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, ἄκος, *δ*, (πύργος, φύλαξ) *a tower-guard, warder.* [ῥ]

πυργόω, *f. ὦσω*, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.* II. *to raise up to a tower-ing height: metaph., πυργῶσαι ῥήματα σεμνά 'to build the lofty rhyme: 'hence to exalt, extol, exaggerate:—Pass. to exalt oneself, be overbearing, haughty.*

πυργ-ώδης, *es*, (πύργος, εἶδος) *like a tower.*

πύργωμα, *ατος, τό*, (πυργόω) *a place furnished with towers, a fenced city: in plur. towers and walls.*

πυργῶτις, *ιδος, fem. Adj.* (πυργόω) *towering.*

πυρ-δάής, *es*, (πῦρ, δαίω) *burning with fire, incendiary.*

πῦρεϊον Ion. πῦρ-ήιον, τό, (πῦρ) plur. *πυρήια, pieces of wood rubbed one against another till they caught fire: generally, any means of kindling fire.*

πῦρεσσω Att. —ττω: fut. *πυρέξω: aor. I ἐπύρεξα: (πυρετός):—to be feverish, be sick of a fever.*

πῦρετός, *οῦ, δ*, (πῦρ) *burning heat, fiery heat.* II. *esp. feverish heat, a fever; πυρετὸς τριταῖος, τεταρταῖος a tertian, quartan fever.*

πῦρεύς, *έως, δ*, (πῦρ) *a fire-proof vessel.*

πῦρή, *ῆς, ῆ*, Ion. and Ep. for *πυρά.*

πῦρήιον, τό, Ion. for *πυρεῖον.*

ΠΥΡΗΝ, ἦνος, *δ*, *the stone of stone-fruit, as olives, dates, pomegranates, etc.*

πῦρ-ήνεμος, *on*, (πῦρ, ἄνεμος) *fanning fire.*

πῦρ-η-τόκος, *on*, (πυρός, τεκεῖν) *wheat-producing.*

πῦρ-η-φάτος, *on*, (πυρός, πέφαται 3 sing. pf. pass. of *φένω) *wheat-slaying, epith. of a millstone.*

πῦρ-η-φόρος, *on*, poët. for *πυροφόρος*, (πυρός, φέρω) *wheat-bearing.*

πῦρία, *ῆ*, (πῦρ) *a vapour-bath, consisting of an air-tight covering, within which fragrant substances were thrown on hot embers to produce steam.*

πῦριάτη [ᾶ], *ῆ*, (πῦρος) *a pudding made with beastings, i. e. the first milk after calving.*

πῦριατήριον, τό, *a vapour-bath. From*

πῦριάω, (πυριά) *to put into a vapour-bath.*

πῦρί-βλητος, *on*, (πῦρ, βάλλω) *striking with fire.*

πῦρ-ι-γενέτης, *on*, *δ*, = *πυριγενής.*

πῦρ-ι-γενής, *es*, (πῦρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πῦρ-ι-γόνος, *on*, (πῦρ, γενέσθαι) *fire-producing.*

πῦρ-ι-δαπτος, *on*, (πῦρ, δάπτω) *devoured by fire.*

πῦρ-ιδιον, τό, Dim. of *πυρός.*

πῦρ-ι-ήκης, *es*, (πῦρ, ἀκή) *pointed in the fire, Lat. praeustus.*

πῦρ-ι-καής, *es*, = *πυρίκαυστος.*

πῦρ-ι-καυστος, *on*, (πῦρ, καίω) *burnt in the fire.*

πῦρ-ι-κοίτης, *es*, (πῦρ, κοίτη) *wherein fire lies asleep.*

πῦρ-ι-λαμπής, *es*, (πῦρ, λάμπω) *bright with fire.*

πῦρ-ίνος [ῥ], *η, on*, (πῦρ) *of fire, fiery: sparkling.*

πῦρ-ίνος [ῥ], *η, on*, (πῦρος) *of wheat, wheaten.*

πῦρ-ι-πνέων, *ουσα, on*, (πῦρ, πνέω) *fire-breathing.*

πῦρ-ι-πνοος, *on* contr. —πνους, *ουν*, (πῦρ, πνέω) *fire-breathing: glowing, fiery.*

πῦρ-ι-σπαρτος, *on*, (πῦρ, σπείρω) *sowing fire, inflaming.*

πῦρ-ι-σπείρητος, *on*, (πῦρ, σπειράω) *swathed in fire.*

πῦρ-ι-στακτος, *on*, (πῦρ, στάζω) *streaming with fire.*

πῦρ-ι-της [ι], *ου, δ*, fem. πῦρ-ι-της, *ιδος*, (πῦρ) *of or conversant with fire.*

πῦρ-ι-τρόφος, *on*, (πῦρ, τρέφω) *cherishing fire.*

πῦρ-ι-φάτος, *on*, (πῦρ, πέφαται) *slain by fire.*

Πῦρ-ι-φλεγέθων, *οντος, δ*, (πῦρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πυρ-ι-φλεγής, *es*, and πῦρ-ι-φλέγων, *οντος, δ*, (πῦρ, φλέγω) *blazing with fire, flaming.*

πῦρ-ι-φλεκτος, *on*, (πῦρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρ-ί-χη, *ῆ*, poët. for *πυρρίχη.*

πυρ-κᾷεύς, *έως, δ*, (πῦρ, καίω) *a fire-kindler.*

πυρ-καῖά Ion. —ιῆ, *ῆ*, (πῦρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. *a fire, conflagration.* 3. metaph. *the flame or fire of love.* II. *an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.*

πυρ-ναῖος, *α, on*, (πῦρ-νον) *fit to eat, ripe.*

πῦρ-νον, τό, shortd. for *πῦρ-ινον* (sub. σιτίον), neut. of *πῦρ-ινος* (πῦρος), *wheaten bread.* 2. *anything fit to eat, food generally.*

πῦρ-ο-γενής, *es*, (πυρός, γενέσθαι) *made from wheat.*

πῦρ-όεις, *εσσα, εν*, (πῦρ) *fiery.* II. *δ πυρόεις the planet Mars, from his fiery colour.*

πῦρ-οκλοπία, *ῆ*, *the fire-theft. From*

πῦρ-ο-κλόπος, *on*, (πῦρ, κλέπτω) *fire-stealing.*

πῦρ-ο-λόγος, *on*, (πυρός, λέγω) *reaping wheat.*

πῦρ-ο-πώλεις, *f. ἦσω*, *to deal in wheat. From*

πῦρ-ο-πώλης, *on*, *δ*, (πυρός, πωλέω) *a wheat-merchant, corn-merchant.*

πῦρ-ορ-ράγης, *es*, (πῦρ, ραγῆναι) *bursting or splitting in the fire: as Adv. πυρορραγής, cracked.*

πῦρ-ός, *δ*, *wheat: in plur. grains of wheat. (From πῦρ, because of its flame colour when ripe?)*

πῦρ-ο-φόρος, *on*, (πῦρ, φέρω) *fire-bearing.*

πῦρ-ο-φόρος, *on*, (πῦρος, φέρω) *wheat-bearing.*

πῦρ-όω, *f. ὦσω*, (πῦρ) *to set on fire, to burn: to burn*

as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-παλάμαω, f. ήσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλαμος, η, ον, (πῦρ, παλάμη) wrought of fire.

πυρ-πνόος, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ήσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρακας to stir up or fan the fire. II. to waste with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ου, ό, (πύρρος) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ή, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [i]

πυρρίχιακός, ή, όν, (πυρρίχιος) in the Pyrrhic metre.

πυρρίχίζω, f. ίσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, ό, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχιον ὄρχημα the Pyrrhic dance. II. πούς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετά, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστής, ου, ό, (πυρριχίζω) a dancer of the Pyrrhic dance.

πύρριχος, η, ον, Dor. πυρρός, red.

πυρρο-γένειος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θριξ, τριχος, ό, ή, (πυρρός, θρίξ) red-haired.

πυρρ-οπίτης [i], ου, ό, (πυρρός, όπιπτεύω) one that ogles boys, with an allusion to πῦρ-οπίτης ogling wheat, i. e. dinner in the Prytanæum.

πυρρός, ά, όν, Ion. ή, όν, old Att. πυρσός, ή, όν, (πῦρ) flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, red, tawny.

πυρρό-τριχος, ον, = πυρρόθριξ.

πυρσαίνω, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires. II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κομος, ον, (πυρσός, κόμη) red-haired.

πυρσό-νωτος, ον, (πυρσός, νῶτος) red-backed.

πυρσός, ου, ό: irreg. pl. πυρσά, τά: (πῦρ): a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ή, όν, old Att. and Dor. for πυρρός.

πυρσο-τόκος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσ-ώδης, ες, (πυρσός, είδος) like a firebrand, bright-burning.

πυρσ-ώρος, ό, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ήσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: ό Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἱστοί arrows with combustibles tied to them. II. θεός

πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, εἰδει μηδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, ου, (πῦρ, ὤψ) fiery-eyed.

πύρωσις, εως, ή, (πυρόω) a setting on fire, burning.

πύστις, εως, ή, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύθω.

πῦτίζω, f. ίσω, (πτίω) to spurt out water from one's mouth.

πῦτιναῖος, α, ον, plaited with willows. From

ΠΥΤΙΝΗ, ή, a flask covered with plaited willow twigs. [i]

πύτισμα, ατος, τό, (πυτίζω) that which one spits out.

πω Ion. κω, enclit. Particle, up to this time, yet, ever yet, Litberto, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΩΤΩΝ, ανος, ό, the beard; πῶγων πυρός a beard or tail of fire. Hence

πωγωνίας, ου, ό, bearded; ὠστήρ πωγωνίας a bearded star, i. e. a comet.

πωγώνιον, τό, Dim. of πῶγων, a little beard.

πωγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶα, τά, pl. nom. of πῶῦ.

πωλεία, ή, (πωλεύω) a breeding of foals.

πωλέομαι Ion. πωλεύμαι, whence part. πωλεύμενος, impf. πωλεύμην; also Ion. 3 sing. impf. πωλέσκετο: fut. πωλήσομαι: Dep.:—Frequent. of πολέω, to go up and down in a place, frequent, wander about, Lat.

versari in loco: to go or come frequently to a place: c. gen., ἀγγελίης πωλεῖσθαι to go on a message. II.

to pursue a walk or line of life.

πωλεύμην, Ep. for ἐπωλούμην, impf. of πωλέομαι.

πῶλευσις, ή, (πωλεύω) horse-breaking.

πωλεύω, (πῶλος) to break in a young horse.

πωλέω, Ion. impf. πωλέεσκον: f. ήσω; (*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνείσθαι πωλεῖν πρὸς τινα to deal with one:—πωλεῖν τέλη, to let out the taxes, Lat. locare:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf.

πιπράσκω.

πῶλης, ου, ό, (πωλέω) a seller, dealer.

πῶλησις, ή, (πωλέω) a selling, sale.

πωλητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let to the highest bidder: see πωλητής.

πωλητής, ου, ό, (πωλέω) a seller, dealer. II.

at Athens the πωληταί were ten officers, who used to let out (ἐπῶλουν, Lat. locare) the taxes and other revenues to the

πωλικός, ή, όν, generally,

of or for horses; ἀπήνη πωλική a chariot drawn by horses. II. poët. virgin, maidenly.

πωλίον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἥσω, to break young horses. 2. metaph. to train up, rear. From

πωλο-δάμνης, ου, ὁ, (πῶλος, δαμάω) a horse-breaker.

πωλο-μάχος, ον, (πῶλος, μάχομαι) fighting on horseback or in a chariot. [ᾱ]

ΠΩΛΟΣ, ὁ and ἡ, a foal, whether colt or filly: generally, a young animal. II. poët. as fem. a young girl, maiden, like μόσχος, πόρτις, Lat. juventa: more rarely as masc. a young man, a son.

πῶλυ-πος, ὁ, Aeol. and Dor. for πολύπους.

πῶμα, ατος, τό, a lid, cover. (Deriv. unknown.)

πῶμα, ατος, τό, (ΠΟ- Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μᾶλ᾽, Adv. for πῶς μάλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not be least, by no means.

πῶ-ποτε, (πω, ποτέ) ever yet, mostly with a negat.

πῶρινος, η, ον, (πῶρος) made of tufa or tuff-stone.

πῶρος, ὁ, tuff-stone, Lat. torbus, Ital. tufa, friable and porous.

πωρόω, f. ὠσω, (πῶρος) to petrify, turn into stone. II. generally, to barden, make callous.

III. metaph. in Pass. to become barded or callous, of the heart.

πῶρωσις, εως, ἡ, (πωρόω) a turning into stone: metaph. from Pass. πωρόομαι, bardness of heart, callousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. quomodo? in Att. sometimes c. genit., πῶς ἀγῶνος ἤκομεν; how are we come off in the contest? II. at the beginning of a speech, How now?

πῶς γάρ...; as if something had gone before, How should that be, for it cannot be that...? so also πῶς δῆ; πῶς γὰρ δῆ; III. πῶς ἄν with the opt. expresses a wish, O how might I...? would that I could! πῶς ἄν ὀλοίμην; would that I could perish! IV. καὶ πῶς; introducing an objection, yet how can that be? but how? V. πῶς οὐ; Lat. quidni? why not? certainly. VI. πῶς δοκεῖς; how think you? i. e. you cannot think how.

πως Ion. κως, enclit. Adv. in any way, at all, by any means, Lat. aliquo modo.

(Strictly speaking, πῶς is Adv. of *πός; quis? whence ποῦ, πω, ποῖ, etc.)

πωτάομαι, f. -ήσομαι, Ep. for πέτομαι, ποτάομαι, to fly. Hence

πῶτημα, ατος, τό, flight.

ΠΩΎ, εος, τό, pl. πῶεα, τά, a flock of sheep, with or without οἶων, opp. to βοῶν ἀγέλαι.

P

P, ρ, ρῶ, τό, indecl., seventeenth letter of Greek Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ: I. Aeol. at the end of words σ passed into ρ, as, οὔτερ μάρτυρ for οὔτος μάρτυς: so in Lat. arbor arbos, honor bonos. II. in later Att., the Ion. and old Att. ρσ passed into ρρ, as ἄρρην θάρρος, for ἄρσην θάρρος. III. Att., ρ was often put for λ, as κρίβανος ναύκλαρος σιγηρός, for κλίβανος ναύκληρος σιγηλός. IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for θράσος. V. ρ is doubled after a Prep. or a privat., and commonly after the augment, as ἀπορ-ρίπτω, ἄρρωστος, ἔρριψε. VI. ρ at the beginning of a word sometimes makes a short vowel at the end of foreg. word long by position, as, ψυχρὴ ὑπὸ ριπῆς, σπεύδειν ἀπὸ ρυτῆρος. VII. ρ was called by the ancients littera canina,—irritata canis quod 'rr' quam plurima dicat, Lucil.

ρά, enclit. Particle, Ep. for ἄρα, q. v. [ᾱ]

ΡΑ or ρᾶ, Adv. easily: see ρέα, ρεία.

ραββί, ὁ, indecl., Hebrew word, Rabb-i, i. e. my master:—so also ραββονί or ραββουνί, ὁ, Rabb-oni, my master, a term of higher honour than Rabb-i.

ραβδίξω, f. σω, (ράβδος) to beat with a stick, cudgel: to thrash out corn.

ραβδίον, τό, Dim. of ράβδος, a small wand.

ραβδονομέω, f. ἥσω, to sit as umpire. From

ραβδο-νόμος, ον, (ράβδος, νέμω) holding a rod or wand: as Subst., ραβδονόμος, ὁ, = ραβδούχος, the Roman Lictor.

ΡΑΒΔΟΣ, ἡ, a rod, wand, stick, switch. 2. a magic wand, as that of Circé or Hermes. 3. a fishing-rod. 4. a spear-staff or shaft. 5. a wand or staff of office: a sceptre. 6. in pl. ράβδοι are the fasces of the Roman lictors.

ραβδουχέω, f. ἥσω, (ραβδούχος) to carry a rod or wand of office. 2. to carry the fasces, to be a lictor:—Pass. to be attended by lictors. Hence

ραβδουχία, ἡ, the office of lictor.

ραβδ-ούχος, ον, (ράβδος, ἔχω) carrying a rod:—as Subst., ραβδούχος, ὁ, one who bears a staff of office: a judge, umpire. 2. a magistrate's attendant, sort of constable or beadle:—at Rome, a lictor.

ραβδο-φόρος, ον, = ραβδούχος.

ραβδωτός, ἡ, ὄν, (ράβδος) striped, streaked, Lat. virgatus.

ραγάς, ἄδος, ἡ, (ραγῆναι) a rent, cink.

ραγῆναι, aor. 2 pass. inf. of ράγνυμι.

ραγδαῖος, α, ον, (ράσσω) tearing, furious.

ῥαγίζω, f. ἴσω, (ράξ) to gather grapes.

ῥαγο-λόγος, ον, (ράξ, λέγω) gathering berries or grapes.

ραδινάκη, ἡ, Persian name for a black ill-smelling petroleum found at Ardericca near Susa.

ΡΑΔΙΝΟΣ, ἡ, ὄν, Aeol. βραδινός, ἄ, ὄν, slender: taper, slim, delicate, tender.

ράδιος, α, ον, Att. also ος, ον, Ion. ρηίδιος, η, ον [ι], or ρήδιος, η, ον (ῥᾶ, ρέα, ρεία), easy, easy to make or do; οἶμος ρηιδίη an easy road: c. inf., τάφρος ρηιδίη περῆσαι a trench easy to cross:—also light,

simple, little-beeded.

II. of persons, easy, ready, willing to oblige, complaisant, affable, Lat. *facilis*, *commodus*.

2. in bad sense, beedless, reckless.—The degrees of Comparison are irreg., being formed from the Root ῥα:—Comp. ῥάων, neut. ῥᾶον Ion. ῥήϊων, ῥήϊον Ep. ῥήϊτερος contr. ῥάτερος:—Sup. ῥᾶστος, η, ον Ion. ῥήιστος Dor. ῥάϊστος Ep. ῥήϊτατος.

ῥαδιουργέω, f. ἤσω, (ῥαδιουργός) to do with ease.

II. in bad sense, to act thoughtlessly, recklessly: to misbehave. 2. to lead an easy, lazy life.

Hence

ῥαδιούργημα, τό, a thoughtless, reckless action: and ῥαδιουργία, ἡ, doing or acting easily, a ready way of doing a thing, facility.

II. in bad sense, recklessness. 2. indolence, laziness.

ῥαδι-ουργός, όν, (ῥάδιος, ἔργον) doing things easily, ready.

II. in bad sense, acting lightly or carelessly, thoughtless, reckless.

ῥαδίως Ep. and Ion. ῥηιδίως, Adv. of ῥάδιος, easily, lightly, readily; ῥαδίως φέρειν to bear lightly, make light of a thing.

ῥαθάμιγξ, ιγγος, ἡ, (ῥαίνω) a drop. II. of solids, a grain, bit.

ῥαθα-πῦγίζω, (ῥάσσω, πυγή) to slap one on the back.

ῥαθυμέω, f. ἤσω, (ῥάθυμος) to be easy-tempered, thoughtless, careless.

II. to slacken work, be idle. Hence

ῥαθυμία, ἡ, easiness of temper: thoughtlessness, carelessness.

II. a taking things easily, indifference, sluggishness, laziness.

III. relaxation, amusement, pastime.

ῥά-θυμος, ον, (ῥάδιος, θυμός) easy-tempered, thoughtless, careless.

II. sluggish, lazy, slothful. Hence

ῥαθύμως, Adv. with easy temper, carelessly; ῥαθύμως φέρειν to take easily, to shew indifference to a thing.

ῥαιβό-κράνος, ον, (ῥαιβός, κράνιον) crook-beaded.

ῥΑΙΒΟ΄Σ, ἡ, όν, crooked, bent, bandy.

ῥαιβο-σκελής, ές, (ῥαιβός, σκέλος) crook-legged.

ῥαίζω Ion. ῥηίζω, f. ἴσω, (ῥάδιος) to grow easy: to find relief, recover: to take one's rest.

ῥΑΙΨΝΩ, fut. ῥάνω: aor. I ἔρρανα, Ep. 2 pl. imperat. ῥάσσετε (as if from *ῥάζω): pf. pass. ἔρρασμαι (also from *ῥάζω), Ep. 3 pl. pf. and plqpf. ἔρράδαται, -ατο:—to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter.

ῥαισέμεναι, Ep. for ῥαίσειν, fut. inf. of ῥαίω.

ῥαίω, 3 sing. aor. I subj. of ῥαίω.

ῥαιστήρ, ἦρος, ό, (ῥαίω) a breaker, crusher: a hammer.

ῥΑΙΨΩ, f. σω: aor. I ἔρραισα:—to break, smash, shiver, shatter:—Pass. to be shivered, shattered, crushed.

II. to crush, destroy:—Pass. to be broken down, crushed.

ῥακά, ό, a worthless, wicked man. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, a rag, sbred, patch: in plur., rags. [ᾱ]

ῥάκιο-συρραπτάδης, ον, ό, (ῥάκιον, συρράπτω) a rag-stitcher, patcher of tatters, of Euripides.

ῥάκό-δύτος, ον, (ῥάκος, δύω) clad in rags: ragged.

ῥάκόεις, εσσα, εν, ragged, tattered. II. wrinkled. From

ῥΑΨΟΣ [ᾱ], εος, τό, a ragged, tattered garment: in plur. ῥάκεα, ῥάκη, rags, tatters: generally, a strip or sbred of cloth.

2. in plur. wrinkles. 3. metaph., σώματος ῥάκος a sbred of life, of an old man.

ῥακόω, f. ὤσω, (ῥάκος) to tear in strips. Hence

ῥάκωμα, ατος, τό, = ῥάκος, a rag: in pl. rags. [ᾱ]

ῥΑΨΜΝΟΣ, ἡ, a thorn or prickly shrub. Hence

ῥαμνοῦς, οὔντος, ό, Rhamnús, a demus or borough in Attica: properly contr. from ῥαμνύεις, εσσα, εν, thorny. Hence

ῥαμνούσιος, α, όν, of Rhamnús: ἡ ῥαμνουσία, the Rhamnusian goddess, name of Nemesis from her temple at Rhamnús.

ῥΑΨΦΟΣ, εος, τό, the crooked beak of birds, esp. of birds of prey: a beak, bill.

ῥανίς, ίδος, ἡ, (ῥαίνω) anything sprinkled: a drop of rain, etc.

ῥαντήριος, α, ον, (ῥαίνω) sprinkled: reeking.

ῥαντίζω, f. σω, (ῥαίνω) to sprinkle, moisten: hence to cleanse by sprinkling.

ῥαντισμός, ό, (ῥαντίζω) a sprinkling, purification.

ῥάξ, gen. ῥᾱγός, ἡ, a grape; cp. Lat. *racemus*.

ῥᾶον, neut. of ῥάων, often used as comp. Adv., more easily.

ῥαόνως, Adv. of ῥάων, more easily.

ῥάπιζω, f. ἴσω: pf. pass. ῥεράπισμαι: (ῥαπίς):—to strike with a stick, to thrash, cudgel.

II. to slap in the face, box on the ear, cuff.

ῥάπης, ίδος, ἡ, (ῥάβδος) a rod, stick.

ῥάπισμα, ατος, τό, (ῥάπιζω) a blow with the palm of the hand, a slap on the face, cuff.

ῥαπτός, ἡ, όν, (ῥάπτω) sewn, stitched, patched: generally, strung together.

II. worked with the needle, embroidered; ῥαπτή σφαῖρα a ball patched of divers colours.

ῥΑΨΤΩ, f. ῥάψω: aor. I ἔρραψα Ep. ῥάψα: Pass., aor. 2 ἔρράφην [ᾱ]: pf. ἔρραμμαι:—to sew or stitch together:—Med. to stitch, sew, patch for one-self.

II. later, to work with the needle, embroider.

III. metaph. to devise, contrive, concert, plot:—proverb., τοῦτο τὸ ὑπόδημα ἔρραψας μὲν σύ, ὑπεδήσατο δὲ Ἀρισταγόρης this shoe you indeed stitched, but Aristagoras put it on, i.e. you planned the plot, but he executed it.

IV. to link or string together.

ῥάριος, α, ον, from Raros, Rarian: ῥάριον (sub. πέδιον), τό, the Rarian plain near Eleusis, sacred to Demeter: whence the goddess was herself called ῥαριάς. From

ῥάρος, ον, ό, Raros, father of Triptolemus.

ῥάσσετε, Ep. aor. I imperat. of ῥαίνω (as if from *ῥάζω).

‘ΡΑ’ΣΣΩ, f. ξω: aor. I ἔρραξα:—like ἀράσσω, to strike, smite, dash down: akin to Ion. ῥήσσω, ῥήγνυμι. ῥᾶστα, neut. pl. of ῥᾶστος, as Adv., most easily. ῥᾶστος, η, ον, irreg. Sup. of ῥᾷδιος, contr. of ῥαῖστος, most easy.

ῥαστωναύω, = ῥαθυμέω, to be idle, listless. From ῥαστώνη Ion. ῥηστώνη, ἡ, (ῥᾶστος) easiness of doing anything, facility. II. easiness of temper, good nature, Lat. *facilitas*; ἐκ ῥηστώνης τῆς Δημοκῆδεος from kindness to Democedes. III. relief, rest, cessation from a thing: absol. rest, leisure, ease: indolence.

ῥάτερος, α, ον, irreg. Comp. of ῥᾷδιος, more easy. ῥαφανιδόω, (ῥαφανίς) to punish as an adulterer. ῥαφάνις, ἴδος, ἡ, the radish, Lat. *rapbanus*. From ‘ΡΑ’ΦΑ’ΝΟΣ, ἡ, cabbage. [ῥᾶ] ῥᾶφεύς, έως, ό, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner.

ῥαφή, ἡ, (ῥάπτω) a seam; ῥαφή κρανίου the suture of the skull.

ῥαφῆναι, aor. 2 inf. pass. of ῥάπτω. ῥαφιδεύς, έως, ἡ, = ῥαφεύς. ῥαφίς Dor. ῥαπίς, ἴδος, ἡ, (ῥάπτω) a needle, pin. ῥᾶχία Ion. ῥηχίη, ἡ, (ῥάσσω) like ῥηγμίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἄμπωτις the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥαχίζω, f. ἴσω, (ῥάχισ) to cut through the spine: to cleave in twain, hew in pieces.

ῥάχισ [ᾶ], gen. ιος Att. έως, ἡ, the back of men or animals, the spine: also the backbone, Lat. *spina dorsi*; ὑπὸ ῥάχιν παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὐ, ἡ, a thorn-bush, briar. 2. a thorn-hedge. 3. a thorn-stick, a twig.

ῥάψαι, aor. I inf. of ῥάπτω. ῥαψωδέω, f. ἡσω: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying that . . . II. c. acc. pers., to sing of one. Hence ῥαψωδία, ἡ, recital of Epic poetry: Epic composition, opp. to Lyric.

ῥαψ-ωδός, ό, (ῥάπτω, ωδή) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist; sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called *rhapsodies*, i. e. lays or cantos, which were recited at one time. II. the Sphinx is called ῥαψωδός κύων, from proposing her riddle.

ῥᾶων, ον, irreg. Comp. of ῥᾷδιος, more easy. ῥεᾶ, Ep. Adv. for ῥᾶ (whence ῥᾷδιος), easily, lightly. [υ υ, but also contr. as one long syll.]

‘Ρέα, ἡ, Ep. and Ion. ‘Ρείη or ‘Ρήη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ἔρα, Earth?)

‘ΡΕΤΚΩ, f. ῥέγξω, to snore: of horses, to snort. (Formed from the sound.)

‘ΡΕΤΟΣ, εος, τό, = ῥήγος, a rug, coverlet.

ῥέγχω, = ῥέγκω, q. v.

ῥέδη, ἡ, a wagon, from the Lat. *rbeda*.

ῥέεθρον, τό, Ion. and poet. for ῥεῖθρον, a stream.

‘ΡΕ’ΖΩ, Ion. impf. ῥέζεσκον: fut. ῥέξω: aor. I ἔρεξα and ἔρρεξα: of Pass. only aor. I ῥεχθῆναι is used:—like ἔρδω, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς ῥέζειν τινά to maltreat one. II. ἱερὰ ῥέζειν θεῷ to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

‘ΡΕ’ΘΟΣ, εος, τό, a limb. II. the face, countenance.

ῥεῖα, another Ep. form of ῥέα, Adv. of ῥᾷδιος, easily, lightly, carelessly.

‘Ρεῖη, ἡ, Ep. and Ion. for ‘Ρέα.

ῥεῖθρον, τό, Att. contr. from Ion. ῥέεθρον, (ῥέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

ῥέκτειρα, ἡ, fem. of ῥεκτήρ.

ῥεκτήρ, ἦρος, ό, (ῥέζω) a doer, agent.

ῥέμβομαι, Dep. to roam, rove, roll about: to act at random.

ῥέξαι, ῥέξας, aor. I inf. and part. of ῥέζω.

ῥέος, τό, (ῥέω) a stream.

‘ΡΕ’ΠΩ, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere, inclinare*: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards . . . II. trans. to make the scale incline one way or the other: hence in Pass., ἴσως ῥέπεσθαι to be equally balanced or poised.

ῥερῦπωμένος, pf. pass. part. of ῥυπώω.

ῥεῦμα, ατος, τό, (ῥέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

ῥεύσομαι, fut. of ῥέω, to flow.

ῥεχθείς, aor. I pass. part. of ῥέζω.

*‘ΡΕ’Ω, to say, root of some tenses given under ἔρέω, εἶπον.

‘ΡΕ’Ω, f. ρεύσομαι: Att. fut. ῥνήσομαι and aor. 2 ἔρρην, in pass. form but with act. sense: pf. ἔρρηκα:—to flow, run, stream, gush; ῥέεν αἵματι γαῖα the ground streamed with blood: also c. acc. cognato, ρεῖτω χώρα γάλα, μέλι let the land flow with milk, honey; ῥέειν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.

ρήγμα, ατος, τό, (ρήγνυμι) a fracture, breakage, crash, downfall.

ρηγμίν or -μίν, gen. ἱνός, ὁ, (ρήγνυμι) the sea breaking on the beach, or the edge of the shore on which the sea breaks: the breakers, surf. 2. metaph. the verge or edge of a thing.

ΡΗΤΝΥΜΙ or -ύω: 3 sing. impf. ρήγνυσκε, Ion. for ἐρρήγνυ: fut. ρήξω: aor. I ἐρρηξα: pf. 2 ἐρρωγα (in the sense of the Pass.):—Med., f. ρήξομαι: Ep. aor. I ρηξάμην:—Pass.: fut. 2 ράγξομαι: aor. I ἐρρήχθην, more usu. aor. 2 ἐρράγην [ᾱ]: pf. ἐρρηγμαι:—to break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; τὸ μέσον ρήξαι to break through the centre:—also in Med, ρήξασθαι στίχας to break oneself a way through the ranks:—also absol. both in Act. and Med., ρήξαι, ρήξασθαι, to break or force one's way through. 3. to let break loose, to unchain, let loose; ρήξαι φωνήν to let loose, give utterance to the voice, properly of persons speaking for the first time; then to speak freely, speak out, like Virgil's *rumpere vocem*: so, ρήξαι βροντήν to let loose the thunder; ρήξαι δάκρυα to burst into tears. 4. in form ρήσσω, absol. to beat the ground, to dance. 5. of boxers, to fell, knock down. II. Pass. to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered. III. intr. chiefly in pf. ἐρρωγα, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ρήγνυσκε, Ion. for ἐρρήγνυ, 3 sing. impf. of ρήγνυμι.

ΡΗΓΟΣ, εος, τό, a rug or blanket, used as a coverlet for a bed, for a seat, or as a garment.

ρήδιος, η, ον, Ion. contr. from ρηίδιος, easy.

ρηθείς, aor. I part. pass. of ἐρέω, ἐρῶ: ρηθῆναι inf. ρηίδιος, η, ον, Ion. for ράδιος, easy.

ρήιστος, η, ον, Ion. for ρᾱστος, Sup. of ράδιος.

ρηίτατος, η, ον, Ep. Sup. of ράδιος.

ρηίτερος, η, ον, Ep. Comp. of ράδιος.

ρηκτός, ή, όν, (ρήγνυμι) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ρήμα, ατος, τό, (*ρέω=ἐρῶ) that which is said or spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. in Gramm. a Verb, opp. to ὄνομα (a noun).

ρημάτιον, τό, Dim. of ρήμα, a little word, a pet phrase.

ΡΗΝ, ή, gen. ρηνός, acc. ρήνα, a sheep, lamb.

ρηνο-φορεύς, ό, (ρήν, φέρω) wearing sheepskin.

ρήξαι, ρήξας, aor. I inf. and part. of ρήγνυμι.

ρηξηνορία, ή, might to break through ranks of warriors. From ρηξ-ήνωρ, ορος, ό, (ρήγνυμι, άνήρ) breaking through ranks of warriors.

ρηξι-κέλευθος, ον, (ρήγνυμι, κέλευθος) forcing a path, clearing the way.

ρηξι-νοος, ον, (ρήγνυμι, νόος) breaking the spirit.

ρήξις, εως, ή, (ρήγνυμι) a breaking. II. a rent, cleft. 2. a bursting or breaking forth of the entrails of victims.

ρήσις, gen. εως Ion. ιος, ή, (*ρέω=ἐρῶ) a saying, speaking; a word, speech; καταπλέξαι τήν ρήσιν to bring one's speech to an end. II. a tale, legend. III. an expression or passage in an author, a speech in a play.

ρήσσω, rarer collat. form of ρήγνυμι: ρήσσειν τύμπα to beat drums. 2. absol. to strike the earth in dancing, to dance, Lat. tripudiare.

ρηστώνη, ή, Ion. for ραστώνη.

ρητέον, verb. Adj. of *ρέω, one must say.

ρητήρ, ήρος, ό, (*ρέω=ἐρῶ) like ρήτωρ, a speaker.

ρητορεύω, f. σω, (ρήτωρ) to be a public speaker, practise oratory, speak in public:—Pass., of a speech, to be spoken.

ρητορικός, ή, όν, (ρήτωρ) fit for a public speaker or public speaking, oratorical, rhetorical:—ή ρητορική (sub. τέχνη), rhetoric, the art of speaking.

ρητός, ή, όν, verb. Adj. of *ρέω=ἐρῶ, said, spoken: named, specified, settled, Lat. ratus; ἐπὶ ρητοῖς γέ-ρασι with specified prerogatives; ἐπὶ ρητοῖσι on set terms. 2. spoken of, known, famous.

ρήτρα Ion. ρήτρη, ή, (*ρέω=ἐρῶ) a word, saying, maxim. 2. an unwritten law, whence the laws of Lycurgus were called ρήτραι. 3. a verbal agreement, covenant.

ρήτωρ, ορος, ό, (*ρέω=ἐρῶ) a public speaker, pleader, orator, Lat. orator. II. a rhetorician, Lat. rhetor.

ρητῶς, Adv. of ρητός, in express terms.

ρηχίη, ή, Ion. for ραχία.

ρηχός, ή, Ion. for ράχος.

ριγεδᾶνός, ή, όν, or ός, όν, making one shudder, chilling; ριγεδανή Ἑλένη Helen at whose name one shudders. From

ρίγέω, f. ήσω: aor. I ἐρρίγησα Ep. ρίγησα: pf. ἐρρίγα, Dor. 3 pl. ἐρρίγαντι (for -ᾱσι), Ep. 3 sing. subj. ἐρρίγησι, Ep. dat. part. ἐρρίγοντι, in pres. sense: (ρίγος):—to shiver or shudder with cold: metaph. to shudder with fear or horror: c. inf. to shudder or fear to do a thing. 2. to grow cold, cool, slacken in zeal. II. trans. c. acc. to shudder at anything. Hence

ρίγηλός, όν, making one shiver, chilling.

ρίγιον, Comp. Adv. formed from ρίγος, more chilly. II. metaph. more horribly.

ρίγιστος, η, ον, Sup. formed (like Comp. Adv. ρίγιον) from ρίγος, most chilly. II. metaph. most horrible.

ρίγο-μάχης, ον, ό, (ρίγος, μάχομαι) fighting with frost or cold. [ᾱ]

ΡΙΓΟΣ, εος, τό, Lat. FRIGUS, frost, cold. II. shivering from cold, shuddering, Lat. horror.

ρίγώω, f. ὠσω, (ρίγος) like ριγέω, to be cold, shiver from frost or cold, be chilled.—This Verb sometimes

contracts into *ω* instead of *ου* (as if it were *ρίγᾶω*), as, part. *ρίγων*, *ρίγῶσα*, dat. *ρίγωντι*; also opt. *ρίγων*.

PI'ZA, a root: in plur. *the roots*: metaph. *the roots of the eye*; *the roots or foundations of the earth*, of a mountain, etc. II. *that from which anything springs*; metaph. *a root, stem, stock of a family*, Lat. *stirps*: *a race, family*. 2. *the root or origin of anything*.

ρίζιον, τό, Dim. of *ρίζα*, a little root.
ρίζθεν, Adv. (*ρίζα*) *from the root or roots*.
ρίζο-τομός, ὄν, (*ρίζα*, *τεμεῖν*) *cutting roots*, esp. for purposes of medicine or witchcraft.
ρίζω, f. ὠσω: pf. pass. *ἐρρίζωμαι*: (*ρίζα*):—*to make strike root, plant*: metaph. *to plant, fix firmly*; *τυραννὶς ἐρρίζωμένη* a firmly rooted tyranny:—Pass., of trees and plants, *to take root*: also *to be rooted or made fast*. II. in Pass. also, of a place, *to be planted with trees*.

ρίζωμα, ατος, τό, (*ρίζω*) a root: II. metaph. a root, stem, stock, race, lineage.
ρίζ-ώρυχος, ον, (*ρίζα*, *ὀρύσσω*) *digging for roots*.
ρικνός, ἡ, ὄν, (*ρίγος*) *stiff or stark with cold*: *withered, shrivelled*.

ρικν-ώδης, ες, (*ρικνός*, *εἶδος*) *shrivelled-looking*.
ρίμφα, Adv. (*ρίπτω*) *lightly, swiftly, fleetly*.
ρίμφ-άρματος, ον, (*ρίμφα*, *ἄρμα*) of a swift chariot;
ρίμφάρματοι ἄμλλα *swift racing of chariots*.
ρίν, ἡ, later form for *ρίς*.
ρίνάω, f. ἤσω, *to file down or off*: Pass. *to be filed off*: *to be the result of filing*. From

PI'NH, ἡ, a file, rasp. [i]
ρίνηλατέω, f. ἤσω, *to track by the nose, follow by scent, hunt down*. From
ρίν-ηλάτης, ον, ὄ, (*ρίς*, *ἐλαύνω*) *one who tracks by the nose or scent*.

ρίνό-βολος, ον, (*ρίς*, *βάλλω*) *forced through the nostril, snorting*.

ρίνόν, τό, a hide, skin. 2. an ox-hide, a shield.
PINO'Σ, οὐ, ὄ and ἡ, the skin of a man. II. the hide of a beast, esp. an ox-hide: a wolf's skin. 2. an oxhide shield.

ρίνο-τόρος, ον, (*ρινός*, *τορέω*) *piercing shields*.
PI'ON, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

ρίπεσι, Ep. pl. dat. of *ρίψ*.
ρίπη, ἡ, (*ρίπτω*) *the force with which a thing is thrown, rushing motion, flight, sweep, swing*, Lat. *impetus*; *ρίπη πυρός* the rush or blast of fire. 2. a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

ρίπιζω, f. ἴσω, (*ρίπις*) *to blow up or fan the flame*, Lat. *conflare*.
ρίπις, ἴδος, ἡ, (*ρίπη*) a fan for raising the fire, used for bellows. 2. a lady's fan.

ρίπισμα, ατος, τό, (*ρίπιζω*) the air or wind of a fan.
ρίπος, (*ρίψ*) a mat or wicker burdle.

ρίπτάζω, f. ἄσω, Frequentative of *ρίπτω*, to throw to and fro, throw or toss about, Lat. *jactare*:—Pass. *to toss oneself about*.

ρίπτασκον, Ion. impf. of *ρίπτω*.
ρίπτέω, a form of *ρίπτω*, used only in pres. and impf. *to throw or toss about*.

ρίπτός, ἡ, ὄν, verb. Adj. of *ρίπτω*, *thrown, cast, hurled*; *ρίπτὸς μόρος* death by being thrown down a precipice.

PI'PTΩ f. *ρίψω*: aor. I *ἔρριψα* Ep. *ρίψα*: pf. *ἔρριφα*: Pass., fut. I *ρίφθήσομαι*, fut. 2 *ρίφήσομαι*, paullo-p. fut. *ἐρρίψομαι*: aor. I *ἐρρίφθην*, and aor. 2 *ἐρρίφην* [γ]: pf. *ἔρριμμαι*: Ep. 3 sing. plqpf. *ἐρέριπτο*:—*to throw, cast, hurl*; *ρίπτειν χθονί* to throw on the ground: *to cast a net*, *ἔρριπται ὁ βόλος* the cast has been made. 2. *to cast out*. 3. *to cast away*: *to throw away, waste*. 4. *to throw about*. 5. *to throw forth, let drop, utter*, of words; *ρίπτειν τί τινος* to throw a thing at one. 6. *to cast down*; *ρ. ἑαυτόν*. 7. *ρίπτειν κίνδυνον* to make a venture or hazard, run a risk. II. intr. *to throw or cast oneself, to fall*.

PI'Σ, ἡ, gen. *ρίνός*, acc. *ρίνα*: plur. *ρίνες*, Ion. gen. *ρίνέων*:—the nose:—in pl. *the nostrils*, Lat. *nares*.
ρίφθεις, *ρίφεις*, aor. I and 2 pass. part. of *ρίπτω*.
PI'Ψ, ἡ, gen. *ρίπός*, mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. *crates*.

ρίψα, Ep. for *ἔρριψα*, aor. I of *ρίπτω*.
ρίψ-ασπις, ἴδος, ὄ, ἡ, (*ρίπτω*, *ἀσπίς*) *throwing away a shield in battle, a dastard, recreant*.
ρίψις, εως, ἡ, (*ρίπτω*) a throwing: a casting. II. a being thrown, falling.
ρίψο-κίνδυνος, ον, (*ρίπτω*, *κίνδυνος*) *running needless risk, foolhardy*; see *ρίπτω* 7.
ρίψ-οπλος, ον, (*ρίπτω*, *ὄπλον*) *throwing away one's arms, panic-struck*.

ρόα, ἡ, see *ροία*.
ροδάνη, ἡ, the thread spun, woof, weft. From
ροδανός, ἡ, ὄν, (*κραδάω*) *waving, quivering*.
ροδέα contr. *ροδή*, ἡ, (*ρόδον*) a rose-bush, rose-tree.
ρόδεος, α, ον, (*ρόδον*) of roses, Lat. *roseus*.
ροδή, ἡ, contr. for *ροδέα*.
ρόδινος, η, ον, (*ρόδον*) made or twined of roses.

Ρόδιος, α, ον, (**Ρόδος**) Rhodian, of or from Rhodes.
ροδο-δάκτυλος, ον, (*ρόδον*, *δάκτυλος*) *rosy-fingered*.
ροδο-ειδής, ἐς, (*ρόδον*, *εἶδον*) *rosy-like, rosy*.
ροδοίς, εσσα, εν, (*ρόδος*) of roses.
ροδό-κισσος, ὄ, (*ρόδον*, *κισσός*) *rose-ivy*.
ροδό-μηλον Dor. —*μαλον*, τό, (*ρόδον*, *μήλον*) a rose-apple: metaph. a rosy cheek.

ΡΟ'ΔΟΝ, τό, the rose, Lat. *rosa*.
ροδό-πηχυς Dor. —*παχυς*, υ, gen. *υος*, (*ρόδον*, *πήχυς*) *rosy-armed*.
ροδό-πνοος, ον contr. —*πνοος*, ον, (*ρόδον*, *πνέω*) *breathing of roses*.

Ρόδος, ου, ἡ, the island of Rhodes, Lat. *Rhodus*.

ροδό-χρως, ὤτος, ὁ, ἡ, (ρόδον, χρώς) *rose-coloured, of rose complexion.*

ροδωνία, ἡ, (ρόδον) *a rose-bed, garden of roses, rosary, Lat. rosarium.*

ροή Dor. ροά, ἡ, (ρέω) *a river, stream, current, flow; ἀμπέλου ροή the juice of the grape;—metaph., ροαί streams of events, the tide of affairs.*

ροθέω, f. ἤσω, (ρόθος) *to dash, plash, esp. of the stroke of oars. 2. to murmur, sound hoarse or loud.*

ροθιάζω, f. ἄσω, (ρόθιος) *to dash with the oar. 2. of pigs eating, to make a guttling noise.*

ροθιάς, ἄδος, ἡ, poet. fem. of ρόθιος, *roaring, dashing.*

ρόθιον, τό, *a dashing wave, a breaker: surge, surf. 2. a loud roar or shout of applause: generally, a tumult, uproar. Properly neut. from*

ρόθιος, ον, also α, ον, (ρόθος) *rusbing, roaring, dashing.*

ΡΟΨΟΣ, ὁ, *a rusbing noise, the roar or the dash of waves, the dash of oars; ἐξ ἐνὸς ρόθου with one stroke, all in time. 2. a hoarse or tumultuous noise, din. II. a rusbing motion. (Formed from the sound.)*

ροία or ρόα Ion. ροίη, ἡ, *a pomegranate-tree. II. the fruit, a pomegranate.*

ροιβδέω, f. ἤσω, (ροιβδος) *to swallow greedily down: also to make rustle.*

ροιβδήσειεν, 3 sing. Aeol. aor. I opt. of ροιβδέω.

ροιβδησις, ἡ, (ροιβδέω) *a whistling, piping.*

ροιβδος, ὁ, *any rusbing noise or motion, the whirling or flapping of wings, the rusbing of the wind.*

ροίζασκε, 3 sing. Ion. impf. of ροιζέω.

ροιζέω, f. ἤσω, (ροίζος) *to make a whistling or rusbing sound, whistle, burble, whiz, Lat. stridere. Hence*

ροιζηδόν, Adv. *with a rusbing noise or motion.*

ροιζήμα, ατος, τό, (ροιζέω) *a rusbing noise or motion, the flapping of wings.*

ΡΟΙΖΟΣ, ὁ, Ion. ἡ, *any whistling or rusbing sound, the whizzing of an arrow, the flapping of wings, etc. (Formed from the sound.)*

ΡΟΙΚΟΨ, ἡ, ὄν, *crooked.*

ρομβητός, ἡ, ὄν, (ρομβέω) *spun round like a top, whirled about.*

ρόμβος, ὁ, (ρέμβω) *anything that may be spun or whirled round: a top, Lat. turbo. 2. a magic wheel, Lat. rbombi rota. II. a spinning, whirling motion;*

ρόμβος αἰετοῦ *the eagle's wheeling flight. III. a rbombus, i. e. a four-sided figure with all the sides, but only the opposite angles, equal.*

ρομβόω, f. ὤσω, *to make into the shape of a rbombus.*

ρομβωτός, ἡ, ὄν, (ρομβόω) *panelled in lozenge.*

ρομφαία, ἡ, *a large sword or scymitar, used by the Thracians: generally, a sword. (Foreign word.)*

ρόος Att. contr. ροῦς, ον, ὁ, (ρέω) *a stream, current; κατὰ ρόον, Ep. κατὰ ρόον, down stream, with stream; ἀνὰ ρόον up stream, against stream.*

ρόπαλον, τό, (ρέπω) *a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass. II. a knocker on a door.*

ροπή, ἡ, (ρέπω) *inclination downwards, a sinking, falling, verging: the sinking of the scale, fall or turn of the scale. 2. metaph. the turn of the scale, the critical moment; ἐπὶ ροπῆς μῆς ἐστὶ it is just on the turning-point; ροπή βίου the turning-point, verge of life.*

II. *the weight which makes the scale turn; σμικρὰ παλαιὰ σώματ' εὐνάζει ροπή a slight weight thrown in puts aged frames to rest.*

ροπτρόν, τό, (ρέμβω) *a club, mace, cudgel. 2. the wood in a trap which strikes the mouse. 3. the knocker on a house-door. 4. a kettle-drum or tambourine.*

ροῦς, ὁ, Att. contr. for ρόος.

ροφέω, f. ἤσομαι, (ρόφος), *to sup greedily up, gulp or bolt down.*

ΡΟΨΟΣ, ὁ, *a swallowing or gulping down. 2. that which is gulped down.*

ροχθέω, f. ἤσω, *to roar, of the waves. From*

ΡΟΧΘΟΣ, ὁ, *a roaring, esp. of the sea.*

ρο-ώδης, ες, (ρόος, εἶδος) *fluid, liquid: also surging, billowy, rough.*

ρύαξ, ἄκος, ὁ, (ρέω) *a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava.*

ρύατο, 3 pl. Ep. aor. 2 of ρύομαι.

ρυγχ-ελέφας, ατος, ὁ, (ρύγχος, ἐλέφας) *with an elephant's trunk.*

ρυγχίον, τό, Dim. of ρύγχος, *a snout, muzzle.*

ρύγχος, εος, τό, (ρύζω) *a snout, muzzle, of swine: of birds, a beak, bill, neb.*

ρύδην and ρῦδόν, Adv. (ρέω) *flowingly, abundantly, copiously.*

ρueis, aor. 2 pass. part. of ρέω.

ρῦησομαι, Att. fut. of ρέω.

ΡΥΨΩ, *to growl, snarl. (Formed from the sound.)*

ρύη, Ep. for ἐρρύη, 3 sing. aor. 2 pass. of ρέω.

ρυθμίζω, f. ἴσω: pf. pass. ἐρρυθμισμαι: (ρυθμός): *—to bring into measure or proportion, to set to time.*

II. *generally, to order, arrange, control, train; ὡδ' ἐρρυθμισμαι thus have I been controlled.*

ρυθμός Ion. ρυσμός, οὔ, ὁ, (ρέω) *measured motion, time, Lat. numerus, rhytm, in Prose as well as Verse;*

ἐν ρυθμῷ *in time, Lat. in numerum; ρυθμόν ὑπάγειν to keep time; θάπτονα ρυθμόν ἐπάγειν to introduce a quicker time (in playing).*

II. *proportion or symmetry of parts: hence form, shape. III. generally, proportion, arrangement, order, method. 2. the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing.*

ΡΥΚΑΝΗ, ἡ, *a plane, Lat. runcina. [α]*

ρύμα, ατος, τό, (*ρύω = ἐρύω) *that which is drawn, a drawing; τόξου ρύμα the drawing of the bow, i. e. men that draw the bow (the Persians), opp. to λόγξης*

ισχίς *the might of the spear (the Greeks); ἐκ τόξου ρύματος within bow-shot. II. (ρύομαι) deliverance, protection.*

ρύμβος, ον, ὁ, Att. for ρόμβος.

ρύμη [ῡ], ἡ, (*ρύω = ἐρύω)

body in motion, Lat. *impetus*; πτερύγων ῥύμη the rush of wings: absol. an onset, charge, attack: dat. ῥύμη with a swing, with a run. II. a quarter of a city, street, Lat. *vicus*; also a lane, alley.

ρύμμα, ατος, τό, (ρύπτω) anything used for washing, soap.

ῥυμός, οὔ, ὁ, (*ρύω=έρυω) the pole of a car.

'ΡΥ'ΟΜΑΙ: f. ῥύσομαι [ῥ]: aor. I ἐρρυσάμην Ep. ῥυσάμην: aor. 2, 3 sing. ἐρρῦτο Ep. ἐρῦτο, 3 pl. ἐρυντο Ep. ῥύατο; inf. ῥύσθαι: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., ῥύεσθαι τινα θανεῖν to rescue one from death:—absol. to cure, heal. II. to free, redeem, deliver. III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal. IV. to draw back, hold back, check. V. to draw down the scale, outweigh, counterbalance.

ῥύπα, τά, irreg. plur. of ῥύπος.

ῥυπαίνω, f. ανῶ: aor. I ἐρρύπανα: (ῥύπος):—to cover with dirt:—Pass. to be or become dirty.

ῥυπαρία, ἡ, dirt, filth. From

ῥυπαρός, ἁ, ὄν, (ῥύπος) foul, dirty: metaph. sordid, mean. Adv. -ρῶς.

ῥυπάω Ep. ῥύπῶ: impf. ἐρρύπων: (ῥύπος):—to be foul or dirty.

ῥυπόεις, εσσα, εν, (ῥύπος) foul, dirty.

'ΡΥ'ΠΟΣ, ὁ, dirt, filth, uncleanness: irreg. pl. ῥύπα, τά, but also regul. ῥύποι, οἱ. II. Att. sealing-wax. [ῥ] Hence

ῥύπῶ, f. ὤσω, pf. pass. ρερύπωμαι:—to make dirty:—Pass. to be dirty or filthy.

ῥύπῶ, Ep. for ῥυπάω.

ῥυππαπαί, a cry of the Athenian rowers, yobo: τὸ ῥυππαπαί is put for the rowers, the crew.

ῥύπτω, f. ψω, (ῥύπος) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

ῥυσαίνομαι, Pass. (ῥυσός) to be wrinkled.

ῥύσθαι, Ep. aor. 2 pass. inf. of ῥύομαι.

ῥυσιάζω, f. ἄσω, (ῥύσιον) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

ῥυσί-βωμος, ον, (ῥύομαι, βωμός) defending altars.

ῥυσί-διφρος, ον, (ῥύομαι, δίφρος) preserving the chariot.

ῥύσιον [ῥ], τό, (*ρύω=έρυω) that which is seized and dragged away: booty, plunder, prey, mostly of cattle. II. that which is seized as a pledge or surety, a pledge, security; ῥύσια, τά, pledges entrusted to a god, i. e. suppliants. III. that which is seized by way of reprisals, reprisals. 2. ῥύσια, τά, claims to things alleged to have been seized, Lat. *res repetundae*. 3. in plur., ῥύσια, τά, deliverance.

ῥύσιος, ον, (ῥύομαι) delivering, rescuing. [ῥ]

ῥυσί-πολις, εως, ὁ, ἡ, (ῥύομαι, πόλις) saving the city.

ῥυσί-πονός, ον, (ῥύομαι, πόνος) setting free from toil and trouble.

ῥύσις, ἡ, (ῥέω) a flowing: a river, stream. [ῥ]

ῥύσκομαι, collat form of ῥύομαι, Dep. to save, rescue: hence ῥύσκει, Ep. 2 sing. impf.

ῥυσμός, ὁ, rarer form for ῥυθμός.

ῥυσός, ἡ, ὄν, (*ρύω=έρυω) drawn, drawn up: wrinkled, sbrivelled.

ῥυστάζω, f. ἄσω, Frequentat. of *ρύω=έρυω, to drag along violently, drag to and fro; πολλὰ ῥυστάζεσκε (3 sing. Ion. impf.) περὶ σῆμα be dragged it many times round the grave of Patroclus. Hence

ῥυστακτής, υός, ἡ, a dragging violently: generally, violent treatment or behaviour.

ῥυσ-ώδης, ες, (ῥυσός, εἶδος) wrinkled-looking.

ῥυτ-ἄγωγέυς, εως, ὁ, (*ρύω, ἄγωγέυς) the rope of a horse's halter.

ῥυτήρ, ἦρος, ὁ, (*ρύω=έρυω) one who draws or stretches. 2. a rope to draw with, a trace:—the

thong by which one holds a horse, a rein; ἀπο ῥυτήρος with loose rein, at full speed. II. (ῥύομαι) a saver, defender, rescuer.

ῥυτῖδό-φλοιός, ον, (ῥυτίς, φλοιός) with sbrivelled rind.

ῥυτίς, ἰδος, ἡ, (*ρύω=έρυω) a wrinkle, Lat. *ruga*.

ῥυτός, ἡ, ὄν, (*ρύω=έρυω) dragged along. II. as neut. Subst., ῥυτά, τά, poet. for ῥυτήρ, a rein.

ῥυτός, ἡ, ὄν, also ὅς, ὄν, (ῥέω) flowing, running, fluid, liquid.

ῥύτωρ [ῥ], ορος, ὁ, (*ρύω=έρυω) one who draws; ῥύτωρ τόξου a bowman, archer. II. (ῥύομαι) a saver, deliverer, defender.

ῥύψις, ἡ, (ῥύπτω) a cleansing, purifying.

*'ΡΥ'Ω, =έρυω, to draw, not used in Act.; see ῥύομαι.

ῥωγᾶλέος, α, ον, (ῥώξ) broken, rent, torn, ragged.

ῥωγᾶς, ἄδος, ὁ, ἡ, (ῥώξ) fem. Adj. rent, ragged; ῥωγὰς πέτρα a cloven rock.

'Ρωμᾱϊκός, ἡ, ὄν and 'Ρωμᾱῖος, α, ον, ('Ρώμη) Roman: as Subst., a Roman. Adv. -κῶς, in Roman fashion. Hence

'Ρωμᾱῖστί, Adv. in the Roman or Latin language.

ῥωμᾶλέος, α, ον, (ῥώμη) strong of body: generally, powerful, mighty, strong.

ῥώμη, ἡ, (ῥώομαι) bodily strength, might: generally, strength, force. II. a force, i. e. army. III. 'Ρώμη, ἡ, Roma, Rome.

ῥώννυμι or -ύω, f. ῥώσω: aor. I ἐρρωσα: (ῥώομαι):—to strengthen, make strong: to confirm. II.

Pass. ῥώννυμαι, but the pf. ἐρρωμαι is generally used as pres., and the plqpf. ἐρρώμην as impf.: aor. I ἐρρώσθην:—to be strong or vigorous: pf. imperat. ἐρρωσο, fare-well, Lat. *vale*, the usual way of ending a letter; also, φράζω τινὶ ἐρρώσθαι, like Lat. *jubeo*

valere:—see ἐρρωμένος.

ῥώξ, ἡ, gen. ῥωγός, (ῥήγνυμι) a cleft, narrow passage; ῥώγες μεγάροις the narrow entrance of a room.

'ΡΩ'ΟΜΑΙ, 3 pl. impf. ἐρρώντο Ep. ῥώντο: 3 pl. aor. I ἐρρώσαντο: Dep.:—to move violently, to dart or rush on; ῥάεσθαι περὶ πυρὴν to move rapidly round the pyre; c. acc. cognato, χορὸν ἐρρώσαντο

they plied the lusty dance; of hair, ἐρρώντο μετὰ πνοιῆς ἀνέμοιο it streamed on the wind.

ῥωπήιον τό, (ῥώψ) Ep. and Ion. for ῥωπέιον (which is not used), a thicket, coppice: in plur. bushes, brushwood, underwood.

ῥωπικός, ἡ, ὄν, (ῥώπος) of or like small wares: hence cheap, worthless.

ῤΩΨΟΣ, ὁ, any small wares, frippery, trumpery.

ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.

ῥωχμή, ἡ, = ῥωχμός.

ῥωχμός, οὐ, ὁ, (ῥώξ) like ῥήγμα, a cleft; ῥωχμὸς γαίης a gutter or channel worked out in the earth.

ῤΩΨ, ἡ, gen. ῥωπός, a low shrub, bush; in plur. underwood, brushwood.

Σ

Σ, σ, σῖγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but σ = 200,000.

The final σ was written s. This s must not be confounded with σ, σταυ, which was in fact the digamma, f, vau, and occupied the sixth place in the old Greek alphabet: hence σ' = 6. There was another form, san or sanpi, Ϻ, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as ὁδμή ἴδμεν for ὁσμή ἴσμεν. II.

Dor. into θ, as σιός ἀγασός παρσένος for θεός ἀγαθός παρθένος. III. Aeol. and Dor. into τ, as in

τύ τέ φατί for σύ σέ φησί. 2. also in later Att., as μέτ-αυλος τήμερον τύκον for μέσ-αυλος σήμερον σύκον:—so σσ passed into ττ, as πράττω τάττω for πράσσω τάσσω; θάλαττα διττός for θάλασσα δισός.

IV. Aeol. and Ep., σ was often doubled, as ὄσσοι μέσσοι for ὄσοι μέσοι, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσω ὀλέσω κομίσσω; so ὀπίσσω for ὀπίσω.

V. σσ and πτ were sometimes interchanged, as, πέσσω πέπτω, ἐνίσσω ἐνίπτω. VI.

Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπιξῶ for θεσπίσω: so, διξός τριξός for δισός τρισός.

2. in old Att., the Prep. σύν was written ξύν.

VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, vs, sūs sus, als sal, ἔξ sex, ἐπτά septem, ἔρω serpo. 2. σ was

added to words beginning with a conson., esp. μ and τ, as μάραγδος σμάραγδος, μύραινα σμύραινα, μικρός σμικρός, τέγος στέγω Lat. tego. 3. σ was inserted

by Poets in the I pers. pl. pass. and med., as τυπτόμεσθα for τυπτόμεθα metri grat.: so too in the Adv. in -θεν, as, ὀπισθεν for ὀπιθεν. VIII. σ is changed

into ρ when another ρ precedes, as, ἄρρην χερρός θάρρος for ἄρσιν χερσός θάρσος. IX. σ is added

to οὕτω ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μὴν;

Σαβάζιος, ὁ, (Σαβός) a Phrygian deity, afterwards taken as a name of Bacchus himself.

σαβάκτης, ου, ὁ, (σαβάζω) a shatterer, destroyer, name of a mischievous goblin who broke pots.

σαβαχθα-νί, Chaldaean form, tbou-bast-forsaken me, or bast-tbou-forsaken me?

σαβαώθ, Hebrew plur. noun, hosts, armies.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σαββατίζω, f. ἴσω, (Σάββατον) to keep the Sabbath.

Σαββατικός, ἡ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σαββατισμός, ὁ, (Σαββατίζω) a keeping of the Sabbath: rest on the Sabbath.

Σάββατον, τό, the Hebrew Sabbath, i.e. Rest: hence the seventh day or day of Rest:—also in plur., τὰ Σάββατα; irreg. dat. pl. Σάββασι, as if from a nom. Σάββας. 2. a week.

σάγαρις, ιος, ἡ; pl. σαγάρεις, Ion. -īs:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: a single-edged axe or bill.

σάγη or σαγή, ἡ, (σάττω) the housings, harness, of a horse or mule; hence of a man, furniture, equipment: esp. armour, harness.

σαγηνάιος, α, ον, (σαγήνη) belonging to a drag-net.

σαγηνεύς, έως, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a comb is called τριχῶν σαγηνευτήρ.

σαγηνεύω, f. σω, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep as with a drag-net.

ΣΑΓΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σαγίνο-βόλος, ον, (σαγήνη, βαλεῖν) throwing the drag-net: as Subst. a fisherman.

σαγινό-δετος, ον, (σαγήνη, δέω) attached to a net.

σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, packsaddle. II. of persons, a covering, clothing, a large cloak. III. the covering or case of a shield. IV. a heap or pile.

Σαδδουκαῖος, ου, ὁ, a Sadducee, one of the Sadducees, name of a Jewish sect who did not believe in a Resurrection, nor in the existence of Spirits.

σαθρός, α, ὄν, = σαπρός, rotten, decayed, unsound, cracked. II. metaph. unsound, decayed, rotten, perishable.

ΣΑΙΝΩ, f. σᾶνῶ: aor. I ἔσηνα Dor. ἔσανα:—to wag the tail, fawn. II. metaph. to fawn upon, caress, wheedle; σαίνειν μόρον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile. III. to cheer, please.

ΣΑΙΡΩ, f. σᾶρῶ: pf. (with pres. sense) σέσηρα, part. σεσηρῶς Dor. σεσαρῶς, υῖα, ὅς, Ep. fem. σεσαρυῖα:—to shew the teeth, grin like a dog, Lat. ringi; esp. in scorn or malice: but also in good sense, to smile. II. to sweep clean: to sweep away.

σακέο-πάλος, ον, (σάκος, πάλω) wielding or brandishing a shield.

σακεο-φόρος, ον, (σάκος, φέρω) shield-bearing.

σακίον, = σακκίον.

σακίτας, α, Dor. for σηκίτης, ου.

σακκέω, (σάκκος) to strain, filter.

σακκίον Att. σακκίον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γενειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or σάκος, ὁ, a coarse cloth of hair, esp. of goats' hair, Lat. *cilicium*: sackcloth. II. anything made of this cloth: I. a sack, bag. 2. a sieve, strainer. III. a sbaggy beard.

σάκος, ὁ, v. sub σάκκος.

σακός, ὁ, Dor. for σηκός.

σάκος [ἄ], gen. σάκεος Ion. σάκευς, τό, (σάττω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ου, ὁ, (σάττω) a sack.

σάκτωρ, ορος, ὁ, (σάττω) one who crams or fills up; Αἰδου σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σακχ-ὑφάντης, ου, ὁ, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ἄ], ωνος, ὁ, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλάκωνεύω, f. σω, (σαλάκων) to play the swaggerer, to swagger.

σαλάμανδρα or -μάνδρα, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμῖν-ἄφειτης, ου, ὁ, (Σαλαμῖς, ἀφίημι) betrayer of Salamis.

Σαλαμῖνιος [μῖ], α, ον, also ος, ον, (Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub. ναῦς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. πάραλος. From

Σαλαμῖς, gen. ἱνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σαλάσσω Att. -ττω: f. ξω: pf. pass. σεσάλαγμαi: (σάλος):—to cram full, stuff.

σαλεύω, f. σω: aor. I ἐσάλευσα: Pass., aor. I ἐσαλεύθην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel. II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ὁ, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2. a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπιγγο-λογχ-ὑπηνάδαι, οἱ, (σάλπιγξ, λόγχη, ὑπήνη) bearded-lance-trumpeters.

σαλπικτής, οὐ, ὁ, (σαλπίζω) a trumpeter.

σάλπιγξ, ιγγος, ἡ, a war-trumpet, trumpet: the σαλπίγξ was called Tuscan, Τυρσηνική: ὑπὸ σάλπιγγος, by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίξω, aor. I ἐσάλπιγξα: later fut. σαλπίσω, aor. I ἐσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἐσάλπιγξε (sc. ὁ σαλπικτής) when the trumpet sounded:—c. acc. to proclaim, announce. Hence

σαλπικτής, οὐ, ὁ, = σαλπικτής.

σάλπιξ, ιγος, ἡ, poët. for σάλπιγξ.

σαλπιστής, οὐ, ὁ, = σαλπικτής.

σάμα, τό, Dor. for σήμα.

σαμαίνω, Dor. for σημαίνω.

Σαμαρείτης, ου, ὁ, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem. Σαμαρείτις, ἰδος, ἡ, a Samaritan woman.

σάμβαλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Samé, the older name of Κεφαλληνία.

σαμῆον, τό, Dor. for σημείον.

Σάμιος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηίκη, ἡ, = Σάμος Θρακία, Samothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηίκιος η, ον, Samothracian.

Σάμο-θραξ Ion. -θρήξ, ικος, ὁ, a Samothracian.

Σάμος [ἄ], ἡ, Samos, the name of several Greek islands: I. an old name for Κεφαλληνία: also called Σάμη. 2. Σάμος Θρηική, = Σαμοθράκη. 3. the large island over against Ephesus.

σαμπῖ, an old letter, see Σ, σ, σίγμα.

σαμ-φόρας, ου, ὁ, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ὁ, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδάρακη, ἡ, a bright-red mineral: hence scarlet, Lat. *sandaraca*. [ρᾶ] Hence

σανδάρακινος, η, ον, of or like σανδάρακη, bright-red:

σανίδιον, τό, Dim. of σανίς, a panel: a trencher.

σανίς, ἰδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2. a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοῖ, 3 sing. of σαόω.

ΣΑ'ΟΞ, as posit., found only in contr. form σῶς, safe: Comp. σᾶτερος.

σᾶο-φρονέω, σᾶο-φροσύνη, σᾶό-φρων, poët. for σωφρονέω, σωφροσύνη, σώφρων.

σᾶόω Ep. σώω, = σώζω, to save:—3 sing. pres. σαοῖ, 3 pl. σαοῦσι: 3 sing. impf. ἐσᾶω Ep. σώω: 2 sing. imperat. σᾶου or σᾶώ: fut. σαώσω: aor. I act. ἐσαώσα, pass. ἐσαώθην: fut. med. σαώσομαι.

σαπείην, aor. 2 pass. opt. of σήπω.

σαπέις, aor. 2 pass. part. of σήπω.

σαπήη, Ep. 3 sing. aor. 2 pass. subj. of σήπω.

σαπήναι, aor. 2 pass. inf. of σήπω.

σαπρός, ἄ, ὄν, (σαπήναι) rotten, putrid: diseased, Lat. *tabidus*: decayed, unsound. II. generally, worthless, useless. III. old, obsolete, musty.

σάπφειρος, ἡ, the sapphire or the lapis lazuli, a precious stone.

Σαπφώ, οὖς, vocat. Σαπφοῖ, ἡ, Sappho. Hence

Σαπφῶς, α, ον, of Sappho, Sapphic.

σαπών, aor. 2 part. of σήπω.

σαργάνη, ἡ, like ταργάνη, wickerwork, a basket: a plait, band. [ᾶ]

σαρδάνιος, α, ον, (σαίρω) in phrase σαρδάνιον [sc. γέλωτα] γελᾶν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μεῖδῃσε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ον, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, εων, Ion. Σάρδιες, ἰων, αἱ, Sardis, the capital of Lydia:—hence Adj., Σαρδιανός Ion. -ίηνος, and Σαρδιανικός, ἡ, ὄν, of or belonging to Sardis; βάμμα Σαρδιανικόν a Sardinian, i. e. scarlet, dye, hence, of a sound thrashing.

σαρδίνη [ῖ], ἡ, or σαρδίνος, ὁ, the sardine.

σάρδιον, τό, (Σάρδεις) the Sardinian stone.

σαρδ-όνυξ, ὕχος, ὁ, (σάρδιον, ὄνυξ) the sardonix, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, gen. ὅς contr. οὖς, ἡ, Sardinia: hence Adj., Σαρδῶς, α, ον, Σαρδωνικός, ἡ, ὄν, Σαρδώνιος and Σαρδόνιος, α, ον, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΩ'Ν, ὄνος, ἡ, the upper edge of a bunting-net.

σάρισσα or rather σάρισα, ἡ, the sarissa, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.

σαρκασμο-πίτυο-κάμπτης, ον, ὁ, (σαρκάζω, πίτυς, κάμπτω) sneering-pinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζειν τὸ δέρμα to draw off the skin, to flay.

σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, η, ον, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λίπης, ἐς, (σάρξ, λιπεῖν) forsaken by flesh, lean.

σαρκο-πάγης, ἐς, (σάρξ, παγῆναι) with compact flesh.

σαρκοφάγέω, f. ἥσω, to eat flesh: devour. From

σαρκο-φάγος, ον, (σάρξ, φάγειν) eating flesh. II. λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὁ, a sarcophagus, coffin.

σαρκόω, f. ὥσω, (σάρξ) to make fleshy, make into flesh.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy; θεοὶ ἔναι-μοι καὶ σαρκώδεις gods of flesh and blood.

ΣΑ'ΡΞ, ἡ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.

σάρων, τό, (σαίρω) a besom, broom.

σάρῳ, f. ὥσω, (σαίρω) to sweep with a besom, cleanse.

Σαρπηδών, ὄνος, also ὄντος, ὄντι, ὁ; voc. Σαρπηδόν:—pr. n. Sarpedon.

σάρῳ, fut. of σαίρω.

Σατάνᾱς, ᾱ and Σατάν, ὁ, indecl. Satan; a Hebr. word meaning the adversary, enemy.

σατίνη, ἡ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατραπεία Ion. -ηία, ἡ, a satrapy, the office or province of a satrap. From

σατραπεύω, f. σω, intr. to be a satrap. II.

trans. to rule as a satrap, c. acc. or gen. From

σατράπης, ον, ὁ, a satrap, Lat. *satrāpa*, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑ'ΤΤΩ, fut. σάξω: aor. I ἔσαξα: Pass., aor. I ἔσαχθην: pf. σέσαγμαi: Ion. 3 pl. plqpf. pass. ἔσε-σάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or harnessed. 2. to

load, furnish, equip, fit out. II. to load heavily:

in pf. pass., πημάτων σεσαγμένος laden with woes; σεσαγμένος πλούτου overloaded with riches. III.

to pack close, press down, stamp down.

Σατύρικος, ἡ, ὄν, (Σάτυρος) fit for or like a Satyr.

Σατύρισκος, ὁ, Dim. of Σάτυρος, a little Satyr.

ΣΑ'ΤΤ'ΡΟΣ [ῦ], ὁ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a

lewd, goatish fellow. II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.

σαυλόομαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-προκτιῶ, (σαῦλος, προκτός) to walk in a swaggering, affected way.

ΣΑΥ'ΛΟΣ, η, ον, conceited, affected, effeminate.

ΣΑΥ'ΡΑ Ion. σαύρη, ἡ, a lizard, Lat. *lacerta*.

ΣΑΥ'ΡΟΣ, ὁ, = σαύρα, a lizard, Lat. *lacertus*.

σαυρωτήρ, ἦρος, ὁ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.

σάφα, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδώς knowing of a surety: also truly, σάφα εἰπεῖν to tell plainly, speak truth. [σᾶ]

σᾶφῶνής, ἐς, Dor. for σαφηνής.

σᾶφέστερος, -ατος, Comp. and Sup. of σαφής.

σᾶφέως, Ion. for σαφῶς.

σαφ-ηγορίς, ἰδος, fem. Adj. (σάφα, ἀγορεύω) speaking truth.

σᾶφήνεια, ἡ, (σαφηνής) clearness, plainness: the truth.

σᾶφηνέως, Ion. for σαφηνῶς.

σαφηνής Dor. σαφανής, ές, (σαφής) *clear, plain, open, manifest: true: τὸ σαφανές the whole truth.*

σαφηνίζω, f. ἰώ, (σαφηνής) *to make clear or plain, to explain, clear up.*

σαφηνῶς, Adv. of σαφηνής, *clearly, plainly.*

ΣΑΦΗΣ, ές, gen. έος contr. οὖς, *clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring. Comp. and Sup. σαφέστερος, -έστατος.*

σαφῶς Ion. σαφέως, like σάφα, *clearly, plainly, surely: Comp. σαφέστερον: Sup. σαφέστατα.*

σαχθείς, aor. I part. pass. of σάπτω.

ΣΑΨΩ, Root. of σήθω, *to sift, bolt: 3 pl. σῶσι.*

σάω, Ep. pres. imperat., and 3 sing. impf. of σαύω.

σαωθείς, -θήναι, aor. I part. and inf. of σαύω.

σαωσέμεν, Ep. for σαώσῃν, fut. inf. of σαύω.

σάωσω, fut. of σαύω.

σάωτερος, Comp. of σάος.

σάωτης, ἦρος, ὁ, poet. for σωτήρ, *a saviour, deliverer.*

σάωτης, ου, ὁ, (σαύω) poet. for σωτήρ, *a saviour.*

σβείην and σβείς, aor. 2 opt. and part. of σβέννυμι.

σβέννυμι and -ύω, fut. σβέσω: aor. I έσβεσα Ep.

σβέσα, Ep. inf. σβέσαι:—*to quench, put out, Lat. extinguere.*

2. generally, *to quench, quell, put out, put down.*

II. Pass. σβέννυμαι: aor. I έσβέσθην: pf. έσβεσμαι: with intrans. tenses of Act.,

aor. 2 έσβην Dor. έσβᾶν, opt. σβείην, inf. σβῆναι: pf. έσβηκα:—*to be quenched, be put out, go out, Lat. extingui: to die.*

2. of liquids, *to become dry, be exhausted.*

3. generally, *to become still, lull, cease.*

σβέσαι, Ep. for σβέσαι, aor. I inf. of σβέννυμι.

σβεστήριος, α, ον, (σβέννυμι) *serving to quench or put out.*

σβῆθι, aor. 2 imperat. of σβέννυμι.

—σε, adverbial termin., denoting *motion towards*, as, ἄλλο-σε *to some other place*, etc.

σεαυτοῦ Ion. σεωντοῦ, -τῆς, -τοῦ, reflexive Pron. of 2nd pers., *of thyself*, only used in sing. gen., dat., acc., masc. and fem.: in plur. separated, ὑμῶν αὐτῶν, etc.: so also in sing. in Homer, who uses σοὶ αὐτῷ, σ' αὐτόν.

σεβάζομαι, f. -άσομαι: aor. I έσεβασάμην, Ep. 3 sing. σεβάσατο: also aor. I part. έσεβάσθην: Dep.: (σέβας):—*to feel awe of, to dread.*

σέβας, τό, (σέβομαι) *reverential awe, a feeling of awe; generally reverence, worship, honour, respect, awe.*

II. *the object of reverential awe, majesty.*

2. *an object of wonder, a wonder.* III. *an honour conferred on one.*

σεβασμα, ατος, τό, (σεβάζομαι) *an object of awe or worship.*

Σεβαστιάς, ἄδος, ἡ, special fem. of Σεβαστός, *Augusta*, title of the Roman Empresses.

σεβαστός, ἡ, ὄν, (σεβάζομαι) *reverenced, awful, august.*

II. the Lat. *Augustus*, as a title applied to the Roman Emperors, was rendered by Σεβαστός.

σεβίζω, f. ἰσω: aor. I έσέβισα:—*to worship, honour.*

ΣΕΒΟΜΑΙ: aor. I έσέβην: Dep.:—*to feel awe*

or fear, to feel shame, be ashamed, be afraid.

2.

to worship, pay high regard or respect to.

ΣΕΒΩ, f. σέψω, = the earlier form σέβομαι, *to worship, honour: absol. to worship, be religious:—hence σέβομαι also as Pass., to be revered.*

σέθεν, old poet. form of σοῦ, gen. of σύ.

Σειληνός, ὁ, *Silenus*, a companion of Bacchus, the most famous of the Satyrs.

σεῖο, Ep. for σοῦ, gen. of σύ.

σεῖος, σεῖα, σεῖον, Lacon. for θεῖος, α, ον.

σειρά Ion. σειρή, ἡ, (εἶρω) *a cord, rope, string, thong: also a chain.*

II. *a cord with a noose, a lasso*, used by the Sagartians to entangle and drag away their enemies.

σειραῖος, α, ον, (σειρά) *joined by a cord or band: of a horse fastened on by a rope outside, an outrigger; see σειραφόρος.*

σειρᾶ-φόρος Ion. σειρη-φόρος, ον, (σειρά, φέρω) *having a rope attached, led by a rope: ὁ σειραφόρος (sub. ἵππος), the horse which draws by the trace only, an outrigger*, whereas the ζύγιοι drew by the yoke or collar:—*metaph. a partner, coadjutor.* A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the middle, and two σειραφόροι—one on each side.

Σειρήν, ἦνος, ἡ, *a Siren: in pl. Σειρῆνες, αἱ, the Sirens*, nymphs who allured sailors by their sweet songs and then slew them.

II. *metaph. a Siren, deceitful woman.*

σειριό-καντος, ον, (σεῖριος, καίω) *scorched by the heat of the dog-star.*

σεῖριος, α, ον, (σειρός) *hot, scorching: epith. of the heavenly bodies which cause this heat, σεῖριος ἀστήρ the sun: but, ὁ Σεῖριος (sub. ἀστήρ) the dog-star, Lat. Sirius, also called Κύνων σεῖριος or Κύνων.*

ΣΕΙΡΟ΄Σ, ἄ, ὄν, *hot, scorching*, of summer-heat.

σειρο-φόρος, ον, (σειρά, φέρω) = σειραφόρος.

σεῖσατο, Ep. 3 sing. aor. I med. of σείω.

σεισ-ἄχθεια, ἡ, (σειώ, ἄχθος) *a shaking off of burdens*, the name given to the disburdening ordinance of Solon, by which all debts were lowered, answering to the Lat. *novae tabulae.*

σεισί-χθων, ονος, ὁ, (σειώ, χθών) *earth-shaker.*

σεισμός, ὁ, (σειώ) *a shaking, shock: the shock of an earthquake, an earthquake.*

σειστός, ἡ, ὄν, (σειώ) *shaken.*

—σειώ, ending of Verbs expressing desire or intention, *Desideratives*, like Lat. -urio. They are formed from the fut. of the orig. Verb, as δράω, δράσω, δρασεῖω: γελάω, γελάσω, γελασεῖω.

ΣΕΙ΄Ω, f. σείσω: aor. I έσεισα: Pass., aor. I έσεισθην: pf. σέσεισμαι:—*to shake, move to and fro, brandish.*

2. absol., σείει *there is an earthquake* (see σεισμός), like ὕει *it rains*, etc.

3. Pass. and Med. *to be shaken, shake, heave; generally, to move, sway to and fro: of places, to feel the shock of an earthquake.*

II. in Att. *to harass, annoy with accusations*, so as to extort money.

σέλα, for σέλαϊ, dat. of σέλας.

σελαγέω, f. ἤσω, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

σελαη-γενέτης, ου, ὁ, (σέλας, *γένω) father of light.

σελάνα, σελαναία, Dor. for σελήνη, σεληναία.

ΣΕ'ΛΑΣ, αος, τό: Ep. dat. σέλαϊ contr. σέλα: bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

σελασ-φόρος, ου, (σέλας, φέρω) light-bringing.

σέλαχος, τό, a shark.

Σεληναίη, ἡ, Ion. and Ep. for Σελήνη Att. Σεληναία:—the Moon.

σεληναῖος, α, ου, lighted by the moon; σεληναία νύξ a moonlight night. From

σελήνη, ἡ, (σέλας) the moon; σελήνη πλήθουσα the full-moon; πρὸς τὴν σελήνην by the light of the moon. II. a moon, month; δεκάτη σελήνη in the tenth moon.

σεληνιαζομαι, Dep. (σελήνη) to be moon-struck or lunatic.

σελιδη-φάγος, ου, (σελῖς, φάγειν) devouring leaves of books.

ΣΕ'ΛΙ'ΝΟΝ, τό, parsley, Lat. *apium*: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

ΣΕΛΙ'Σ, ἰδος, ἡ, the space between two rowing-benches (σέλματα). II. the space between two columns in the page of a book: generally, a page or column: a book.

Σελλοί, οἱ, the Selli, original inhabitants of Dodona, among whom was the oracle of Jove.

σέλα, ατος, τό, the upper framing of a ship, the deck. 2. pl. σέλματα, τά, the rowing-benches, Lat. *transtra*. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.

σεμίδᾱλις, ιος and εως, ἡ, the finest wheaten flour, Lat. *simila*, *similago*.

σεμνό-θεσμος, ου, (σεμνός, θεσμός) worshipped with solemn rites.

σεμνολογέω, f. ἤσω, to speak gravely and solemnly:—Dep. σεμνολογέομαι, to talk in solemn speech. From

σεμνο-λόγος, ου, (σεμνός, λέγω) speaking solemnly.

σεμνό-μαντις, εως, ὁ, (σεμνός, μάντις) a reverend seer.

σεμνομῦθέω, f. ἤσω, to talk in solemn speech, assert gravely. From

σεμνό-μυθος, ου, (σεμνός, μυθέομαι) talking solemnly.

σεμνοπροσωπέω, f. ἤσω, to assume a grave, solemn countenance. From

σεμνο-πρόσωπος, ου, (σεμνός, πρόσωπον) of a grave countenance.

σεμνός, ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called σεμναὶ θεαί or Σεμναί. II. of men,

grave, solemn, stately, majestic: in bad sense, haughty, pompous, grand; σεμνὸν βλέπειν to look grave and solemn. III. of things, stately, solemn, august, grand.

σεμνό-στομος, ου, (σεμνός, στόμα) solemnly spoken.

σεμνότης, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.

σεμνό-τιμος, ου, (σεμνός, τιμή) revered with awe.

σεμνώω, f. ὥσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.

σεμνύνω [ῦ], f. ὕνω, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. σεμνύνομαι, aor. I ἐσεμνυνάμην, to be pompous or haughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

σεμνῶς, Adv. of σεμνός, solemnly, grandly.

σέο, Ep. for σοῦ, gen. of σύ.

σεπτός, ἡ, ὄν, verb. Adj. of σέβομαι, august, holy.

ΣΕ'ΡΙΣ, εως or ἰδος, ἡ, endive or succory.

σέρφος, ὁ, a small winged insect, a gnat or ant.

σέσαγμα, pf. pass. of σάττω.

σεσᾱρωμένος, pf. pass. part. of σαρώω.

σεσᾱρώς, υῖα, ὅς, Dor. for σεσηρώς, pf. part. of σαίρω:—σεσᾱρυῖα, Ep. fem.

σέσεισμαι, pf. pass. of σείω.

σέσηπα, pf. of σήπω.

σεσηρώς, pf. part. of σαίρω.

σεσοφισμένως, Adv. pf. pass. part. of σοφίζω, cunningly, cleverly.

σεσύλημαι, pf. pass. of σῦλάω.

σέσυρκα, σέσυρμαι, pf. act. and pass. of σύρω.

σέσωσμαι, pf. pass. of σώζω.

σεσωφρονισμένως, Adv. pf. pass. part. of σωφρονίζω, temperately, soberly.

σέτω, Lacon. for θέτω, 3 sing. aor. 2 imp. of τίθημι.

σεῦ enclit. σευ, Ion. and Dor. gen. of σύ.

σεῦα, Ep. for ἔσσευα, aor. I of σέω: part. σεύας.

σεῦμαι, contr. for σεύομαι, pres. pass. of σέω: 3 sing. σεῦται.

σεῦτλον, τό, Ion. for τεῦτλον.

ΣΕΤ'Ω, with σσ in augm. tenses, impf. ἔσσευον, pass. and med. ἔσσευόμην: aor. I ἔσσευα, med. ἔσσευάμην; also Ep. without augm. σεῦα, σεῦε, σεύατο: pf. pass. ἔσσυμαι, part. ἔσσύμενος: plqpf. (in aor. sense) ἔσσύμην [ῦ], 2 sing. ἔσσυο for ἔσσυσο, 3 sing. ἔσσυτο Ep. σύτο; part. σύμενος: aor. I pass. ἔσσύθην [ῦ]. There is also 3 sing. σεῦται from a contr. pres. σεῦμαι: also σοῦμαι, 3 pl. σοῦνται: imperat. σοῦ, 3 sing. σοῦσθω, 2 pl. σοῦσθε: inf. σοῦσθαι. To put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away. 4. of things, to throw, hurl: also to bring forth, cause to spring; αἷμα ἔσσευα I made blood spout forth:—Med., αἷμα σύτο blood spouted forth. II. Pass. and Med. to be in quick motion, to run, dart, or shoot along; συθείς having started, gone. 2. c. inf. to hasten, speed; ὅτε σεύατο διώκειν when he basted to pursue. 3. metaph. to be eager, yearn after, long for.

σεφθεῖς, aor. I pass. part. of σέβω.

σέω, Dor. for θέω, to run.

σεωντοῦ, fem. σεωντῆς, Ion. for σεωντοῦ, σεωντῆς.

σηκάζω, f. -άσω, (σηκός) *to drive into a pen, coop up, shut up.*

σήκασθεν, Ep. 3 pl. aor. I pass. of σηκάζω.

σηκίς, ἴδος, ἡ, (σηκός) *a housekeeper, portress.*

σηκίτης, ου, ὁ Dor. σακ-, (σηκός) *a stall-fed animal: σακίταν ἄρνα a house-fed lamb.*

σηκο-κόρος, ον, (σηκός, κορέω) *cleaning a stable or pen: as Subst., σηκοκόρος, ὁ, a herdsman.*

ΣΗΚΟ΄Σ Dor. σακός, ὁ, *a pen or fold, for sheep and goats.* 2. *any dwelling.* II. *any enclosure: a sacred enclosure, a chapel, shrine: also a sepulchre sacred to the dead.* III. *the trunk of an olive-tree.* Hence.

σηκόω, f. ὥσω, *to weigh, balance.* Hence

σήκωμα Dor. σάκωμα, ατος, τό, *a weight in the balance, a counterpoise.* II. *like σηκός, a chapel, sacred enclosure, shrine.*

ΣΗΜΑ Dor. σᾶμα, ατος, τό, *a sign, mark, token: the mark or star on a horse's forehead.* 2. *a sign from heaven, an omen, portent: also,* 3. *a battle-sign, signal.* 4. *a mound, barrow, Lat. tumulus, to mark a tomb by: generally, a grave, tomb.* 5. *in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices.* 6. *the device or bearing on a shield: also the device on a seal, a seal.* 7. *a constellation: in plur. the heavenly bodies, Lat. signa.*

σημαίνουσα, Dor. pres. part. fem. from

σημαίνω: fut. -ᾶνῶ Ion. -ᾶνέω: aor. I ἐσήμηνα or ἐσήμᾶνα, inf. σημῆναι: Pass., aor. I ἐσημάνθην: pf. σεσήμασμαι, but 3 sing. σεσήμανται, inf. σεσημάνθαι: (σήμα):—*to shew by a sign or token, point out: absol. to give a sign or token.* II. *to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνων a commander.* 2. *in battle, to give the signal of attack: impers. σημαίνει (sc. ὁ σαλπικτής), like σαλπίζει, signal is given: τοῖς Ἑλλησι ὡς ἐσήμηνε when the signal was given for the Greeks to attack.* III. *to signify, announce, intimate: with a part., to signify that a thing is.* IV. *to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα, things sealed, opp. to ἀσήμαντα.* V. Med. σημαίνομαι, *to infer or conclude for oneself from signs.* 2. *to mark for oneself, note down.*

σημαντήριον, τό, (σημαίνω) *a seal set upon a thing.*

σημαντρίς, ἴδος, ἡ, (σημαίνω) fem. Adj. *suited for sealing: σημαντρίς γῆ clay used for sealing.*

σήμαντρον, τό, (σημαίνω) *a seal.*

σήμαντωρ, ορος, ὁ, (σημαίνω) *one who gives a sign or signal: a leader, commander: also of animals, a driver, a herdsman.*

σημάτιον, τό, Dim. of σήμα. [ἄ]

σηματόεις, εσσα, εν, (σήμα) *full of tombs.*

σηματ-ουργός, όν, (σήμα, *ἔργω) *making devices for shields.*

σημειο-γράφος, ον, (σημεῖον, γράφω) *writing in cipher.* [ἄ]

σημεῖον Ion. -ήιον, τό, (σήμα) *a mark, sign or token by which something is known: a trace, track.*

2. *a sign from the gods, an omen.* 3. *a sign or signal to do anything: the signal for battle.* 4. *a flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign.* 5. *a device upon a shield: also on a seal: a seal itself.*

II. *in reasoning, a sign or proof.*

σημειώω, f. ὥσω, (σημεῖον) *to mark:—Med. to mark for oneself, remark: also to give notice of.*

σήμερον Dor. σάμερον Att. τήμερον, Adv. (ἡμέρα with σ prefixed) *to-day: so also ἡ σήμερον (sub. ἡμέρα), and τὸ τήμερον.*

σημήιον, τό, Ion. for σημεῖον.

σήμηνα, Ep. for ἐσήμηνα, aor. I of σημαίνω.

σημι-κίνθιον, τό, the Lat. semi-cinctium, *an apron.*

σημό-θετος, ον, (σήμα, τίθημι) *made for ruling lines.*

σηπεδών, όνος, ἡ, (σήπω) *decay, putrefaction: of quick flesh, mortification.*

ΣΗΠ΄Α, ἡ, *the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.*

ΣΗ΄ΠΩ, f. σήψω: aor. I ἐσηψα:—*to make rotten or putrid: to make fester or mortify.* II. Pass.

σήπομαι: aor. 2 ἐσάπην [ἄ], Ep. 3 sing. subj. σαπήη, for σάπη: pf. act. (in pass. sense) σέσηπα:—*to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.*

Σήρ, Σηρός, ὁ, mostly in pl. Σῆρες, *the Seres, an Indian people, from whom silk was first brought: hence,* II. *the Seric worm, silkworm.*

σήρ, ὁ, Lacon. for θήρ.

σήραγξ, αγγος, ἡ, (σαίρω, σέσηρα) *a hollow rock, a cleft, cave hollowed out by the sea.*

σηρικός, ἡ, όν, (Σήρ) *Seric: silken.*

σηρο-κτόνος, ον, Lacon. for θηροκτ-.

ΣΗ΄Σ, ὁ, gen. σεός, nom. pl. σέες, gen. σέων: later also gen. σητός:—*a moth, Lat. tineā: a book-worm.*

σῆς, Ion. for σαῖς, dat. pl. fem. of σός, σή, σόν.

σησᾶμαῖος, α, ον, *made of sesamé.* From

σησάμη, ἡ, *sesamé, an eastern leguminous plant.* [ἄ]

σησᾶμή, ἡ, *a mixture of sesamé-seeds roasted and pounded with boney, a sesamé-cake.*

σησάμινος, η, ον, (σησάμη) *made of sesamé: σησάμινον ἔλαιον sesamé-oil.* [ἄ]

σησᾶμοῖς, εσσα, εν, (σησάμη) *of sesamé: ὁ σησαμοῦς (sub. ἄρτος) a sesamé-cake.*

σήσᾶμον, τό, (σησάμη) *the seed or fruit of the sesamé-tree (σησάμη).*

σησᾶμό-τύρον, τό, (σησάμη, τυρός) *sesamé-cheese.*

σησᾶμοῦς, οὔντος, contr. from σησαμοῖς.

Σηστός, ἡ, also ὁ, Sestos, *a town on the European side of the Hellespont, over against Abydos.*

σῆτες Att. τῆτες, (ἔτος) *this year: see σήμερον.*

σητό-βρωτος, ον, (σῆς, βιβρώσκω) *fretted by moths, moth-eaten.*

σητό-κοπος, ον, (σῆς, κοπῆναι) *fretted by moths.*

σθενᾶρός, ἄ, ὄν, (σθένος) *strong, mighty*.

ΣΘΕΝΟΣ, εὐς, τό, *strength, might, prowess*: mostly of men, but also of things, as of a river; σθένος ἀλλίου *the strength of the sun*; σθένει *by force*; παντὶ σθένει *with all one's might*. 2. *might, power, force*. II. *a force of men*. III. *periphr.*, like βίη, ἴς, μένος with a gen., as, σθένος Ἑκτορος *Hector himself*.

σθενόω, f. ὤσω, (σθένος) *to strengthen, make strong*.

σθένω, only used in pres. and impf.: (σθένος):—*to be strong or mighty, have power*; σθένειν χειρὶ, ποσὶ *to be strong in hand, in foot*; οἱ κάτω σθένοντες *they who rule below*. 2. c. inf. *to have strength or power to do, be able or competent to do*.

σιά, Lacon. for θεά.

ΣΙΓΑΓΩΝ Ion. σιηγών, ὄνος, ἡ, *the jaw-bone, jaw*.

ΣΙΓΑΛΟΝ Ion. σίελον, τό, *spittle, foam from the mouth*, Lat. *saliva* (Engl. *slaver*).

ΣΙΓΑΛΟΣ, ὁ, *a fat hog*: also with another Subst., σὺς σίαλος, like σὺς κάπριος, etc. II. *fat, grease*.

Σίβυλλα, ἡ, *a Sibyl, prophetess*. (Deriv. uncertain.) [γ] Hence

Σιβύλλειος, α, ὄν, *Sibylline*.

Σιβυλλιάω, (Σίβυλλα) *to play the Sibyl*: metaph. *to be like a Sibyl*, i. e. *credulous or silly*.

Σιβυλλιστής, οὐ, ὁ, *a believer in the Sibyl, diviner*.

ΣΙΒΥΝΗ, ἡ, σιβύνης, οὐ, ὁ, *a hunting-spear*. [υ]

σίγα, Adv. (σιγή) *silently, stilly, noiselessly*: as an exclam., σίγα *bush! be still!*

σίγα, imperat. of σιγάω, *bush! be still!*

σίγα, Ep. for ἐσίγα, 3 sing. impf. of σιγάω.

σίγα, 3 sing. of σιγάω, or Dor. dat. of σιγή.

σιγάω, f. ἄσω, (σιγή) *to bid one be silent, force or constrain to silence*.

σιγαλέος, α, ὄν, (σιγάω) *silent, still*.

σιγαλόεις, εσσα, εν, (σίαλος) *smooth, glossy, shining, glittering*, esp. of horses' reins. 2. *rich, splendid, sumptuous*.

σιγαλός, Dor. for σιγηλός.

σιγάς, ἄδος, ἡ, (σιγή) *silent*.

σιγάω, f. —ήσομαι, later —ήσω: pf. σεσίγηκα: Pass., aor. I ἐσιγήθην: pf. σεσίγημαι: (σιγή):—*to be silent or still, to keep silence*:—imper. σίγα, *bush! be still!*—Pass. *to be passed over in silence*, Lat. *taceri*; but the pf. σεσίγημαι is also used in act. sense, *to be silent*.

σιγεῖν, Lacon. for θιγεῖν.

σιγή Dor. σιγά, ἡ, (σίζω) *silence, a being silent*; σιγὴν ἔχειν *to keep silence, to hold one's peace*; σιγὴν ποιεῖσθαι *to make silence*. II. dat. σιγῇ as Adv., *in silence, silently*: also like σίγα, as an exclam., σιγῇ νυν *silence now!* σιγῇ ποιεῖσθαι λόγον *to carry on a conversation in an under tone*. 2.

secretly: also as a Prep., σιγῇ τινος, Lat. *clam aliquo*, like κρύφα τινός, *unknown to him*.

σιγηθεῖς, εἶσα, ἐν, aor. I pass. part. of σιγάω.

σιγηλός, ἡ, ὄν Dor. σιγαλός, ὄν, (σιγή) *silent, still, mute, bushed*:—τὰ σιγηλά *silence*.

σιγηρός, ἄ, ὄν, = σιγηλός.

σιγητέον, verb. Adj. of σιγάω, *one must be silent*.

σίγλος or σίκλος, ὁ, the Hebrew *shekel* = 2 drachmae: a Persian σίγλος is mentioned by Xenophon as worth 7½ or 8 oboli, about 1 shilling English.

σίγμα, (σίζω) *the letter sigma*, see Σ, σ.

σίγυνης, οὐ, ὁ, Cyprian word for δόρυ, *a spear*. II. among the Ligyes near Marseilles used for κάπηλος. III. the Σιγύναι were a people on the Danube, see Herodotus 5. 9.

σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σίδαρος, ὁ, Dor. for σίδηρος: for σιδάρειος and other Dor. forms, v. sub σιδήρ—.

ΣΙΔΗ, ἡ, *a pomegranate tree*: also *the fruit*. [ι]

σίδηρεια, ἡ, (σιδηρεύω) *a working in iron*.

σίδηρεος, α Ion. η, ὄν, Att. contr. σιδηροῦς, ἄ, οὐν, Ep. σιδήρειος, η, ὄν, Dor. σιδάρεος [ᾱ], α, ὄν: (σίδηρος):—*made of iron or steel, iron*; σιδήρεος οὐρανός *the iron sky*: metaph., σιδήρεος θυμός, *a mind of iron*; σιδήρειον ἦτορ *an iron heart*. II.

σιδάρεοι, οἱ, *a Byzantine iron coin*.

σίδηρεύς, ἑως, ὁ, (σίδηρος) *a worker in iron, a smith*.

σίδηριον, τό, (σίδηρος) *a tool of iron or steel, an iron: a sword or knife*.

σίδηρίτης [ι], οὐ, ὁ, fem. —ίτις, ιδος, Dor. σιδᾶρίτας, α, ὁ, (σίδηρος) *of iron*.

σίδηρο-βρίθης, ἐς, (σίδηρος, βρίθω) *iron-loaded*.

σίδηρο-βρώς, ὦτος, ὁ, ἡ, (σίδηρος, βιβρώσκω) *iron-eating*, epith. of a whetstone.

σίδηρο-δάκτυλος, οὐ, (σίδηρος, δάκτυλος) *iron-fingered*.

σίδηρό-δετος, οὐ, (σίδηρος, δέω) *iron-bound, shod with iron*.

σίδηρο-κμής, ἦτος, ὁ, ἡ, (σίδηρος, κάμνω) *slain by iron, slain by the sword*.

σίδηρο-μήτωρ, ορος, ὁ, ἡ, (σίδηρος, μήτηρ) *mother of iron*, epith. of the earth.

σίδηρο-νόμος, οὐ, (σίδηρος, νέμω) *distributing by the sword, or swaying the sword*.

σίδηρό-νωτος, οὐ, (σίδηρος, νῶτον) *iron-backed*.

σίδηρό-πλακτος Dor. for —πληκτος, οὐ, (σίδηρος, πλήσσω) *smitten by iron or by the sword*.

σίδηρό-πλαστος, οὐ, (σίδηρος, πλάσσω) *moulded of iron*.

ΣΙΔΗΡΟΣ Dor. σίδαρος, ὁ, *iron*: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like Lat. *ferrum*, *anything made of iron, an iron tool or implement, a sword, spear, axe*: also *a knife, sickle*. III. *a place for selling iron, a cutler's shop*.

σίδηρό-σπαρτος, οὐ, (σίδηρος, σπείρω) *sown or produced by iron*.

σίδηρο-τέκτων, ονος, ὁ, (σίδηρος, τέκτων) *a worker in iron*.

σίδηρο-τόκος, οὐ, (σίδηρος, τεκεῖν) *iron producing*.

σιδηροτομέω, f. ἥσω, *to cleave with iron*. From

σίδηρο-τόμος, *ον*, (σίδηρος, *τεμείν*) *cutting with iron*.

σίδηροφορέω, *φ. ήσω*, *to wear iron arms, wear arms*: so also as *Dep.* —έομαι. From

σίδηρο-φόρος, *ον*, (σίδηρος, *φέρω*) *wearing iron, bearing arms*.

σίδηρό-φρων, *ον*, *gen. ονος*, (σίδηρος, *φρήν*) *of iron heart*.

σίδηρό-χαλκος, *ον*, (σίδηρος, *χαλκός*) *of iron and copper*.

σίδηρο-χάρμης, *ον, ή*, (σίδηρος, *χάρμη*) *fighting in iron*, *epith. of mailed war-horses*.

σίδηρόω, *φ. ώσω*, (σίδηρος) *to make of iron, overlay with iron*:—*impers. in plqpf. pass. έσεσιδήρωτο έπὶ μέγα καὶ τοῦ ἄλλου ξύλου iron had been laid over a great part also of the rest of the wood*.

σίδιον, *τό*, (σίδη) *pomegranate-peel*. [*σῖ*]

Σιδονίηθεν, *Adv. from Sidon*. From

Σιδών, *ώνος, ή*, *Sidon*, one of the oldest cities of Phoenicia. *Adj. Σιδόνιος or Σιδώνιος, α, ον*, *of or belonging to Sidon*; *fem. also Σιδωνιάς, άδος*.

Σιδών, *όνος, ή*, *a man of Sidon*.

ΣΙ'ΖΩ, *impf. έσιζον Ep. σίζον*: *no fut. in use*:—*to hiss, of hot iron plunged into water*; *σίζ' όφθαλμός έλαινέω περὶ μοχλῶ the eye of the Cyclops hissed when the burnt stake was thrust into it*. II. *to set a dog on*.

Σιθωνία, *ή*, *Sitbonia*, a part of Thrace, generally for the whole country: *Adj. Σιθώνιος and Σιθόνιος, α, ον*, *Thracian*: *Σιθών, όνος, ή*, *a Sitbonian*; and *Σιθονίς, ίδος, ή*, *a Sitbonian woman*.

Σικανία, *ή*, *Sicania*, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.

Σικανός, *ου, ή*, *a Sicanian* (see *Σικανία*): *Adj. Σικανικός, ή, όν*, *Sicanian*.

σικάριος, *ή*, the *Lat. sicārius, assassin*. [*α*]

Σικελία, *ή*, (*Σικελός*) *Sicily*: *Adj. Σικελικός, ή, όν*, *Sicilian*. Hence

Σικελίζω, *φ. ήσω*, *to do or speak like the Sicilians: to favour the Sicilians*.

Σικελικός, *ή, όν*, (*Σικελός*) *of or like a Sicilian*.

Σικελιώτης, *ον, ή*, *a Sicilian Greek, a Greek settler in Sicily*, as distinguished from the *Σικελοί or Siculi*, the more ancient inhabitants: *cf. Ἰταλιώτης*.

Σικελός, *ή, όν*, *Sicilian, of or from Sicily*, *Lat. Siculus*: the *Σικελοί* originally migrated from Italy to Sicily; the *Σικελιώται* were the later Greek settlers.

σίκερα [*ῖ*], *τό*, *gen. σίκερος*, *a sweet fermented liquor, strong drink*. (*Hebr. sbākar, to be intoxicated*.)

σίκιννις or σίκιννις, *ιδος, ή*, *the Sicinnis, a dance of Satyrs used in the Satyrical drama, named from its inventor Sicinnos*.

σίκλος, *ή*, = *σίγλος*.

σίκυα *Ion. σικύη, ή*, *a fruit like the cucumber or gourd, but eaten ripe*. II. *a cupping glass, from its shape, Lat. cucurbita*. [*υ*]

σίκυος, *ή*, the common *gourd or cucumber*.

Σικυών, *ώνος, ή*, *Sicyon*, a town and district on the

north of the Peloponnesus: *Adj. Σικυώνιος, α, ον*, *Sicyonian*: *Adv. Σικυώνοθε, of or from Sicyon*.

σικχαίνω, *to loathe*. From

ΣΙΚΧΟ'Σ, *ή*, *a squeamish, fastidious person*.

Σιληνός, *ή*, see *Σειληνός*.

σίλι, *τό*, the *palma Christi*, called also *σιλλικύπριον*.

σιλλαίνω, (*σίλλος*) *to insult, mock, jeer*.

σιλλικύπριον, *τό*, = *σίλι*. (*Deriv. uncertain*.)

ΣΙ'ΛΛΟΣ, *ή*, *one who looks askance: a satirist*. II. *a satire, satirical poem*.

ΣΙ'ΛΟΥΡΟΣ, *ή*, *a river-fish, prob. the sbad, Lat. silurus*.

ΣΙ'ΛΦΗ, *ή*, *a kind of grub or beetle, Lat. blatta*. II. *a book-worm*.

ΣΙ'ΛΦΙΟΝ, *τό*, *Lat. laserpitium*, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the *asa-foetida*. Hence

σιλφιωτός, *ή, όν*, *prepared with silphium*.

σιμβλεύω, *φ. σω*, (*σίμβλος*) *to form or grow in the hive, of honey*.

ΣΙΜΒΛΟΣ, *ή*, *a bee-bive: metaph. any store or board*.

σιμι-κίνθιον, *less correct form of σημι-κίνθιον*.

Σιμόεις, —όντος *contr. Σιμούς, —ούντος, ή*, the *Simois*, a river near Troy:—*Adj. Σιμοέντιος contr. Σιμούντιος, α, ον*, *of, near the Simois*: *fem. also Σιμοεντίς, ίδος*.

ΣΙΜΟ'Σ, *ή, όν*, *snub-nosed, flat-nosed*:—generally, *flat*. II. *of other things, steep, up-bill, Lat. acclivis*; *πρὸς τὸ σιμόν διώκειν to pursue up bill*. 2.

bent in, hollow, concave.

σιμότης, *ητος, ή*, (*σιμός*) *the shape of a snub-nose; flatness*.

Σιμούς, —ούντος, *ή*, *contr. form of Σιμόεις*.

σιμόω, *φ. ώσω*, (*σιμός*) *to turn up the nose, bend upwards*. Hence

σίωμα, *ατος, τό*, *anything bent upwards*. From σινάμωρέω, *φ. ήσω*, *to damage wantonly: generally, to handle roughly*. From

σινά-μωρος [*α*], *ον*, (*σίνος, μῶρος*) *mischievous, hurtful*: *c. gen. rei, τῶν έωντοῦ σινάμωρος ruining his own affairs: wanton, lewd*.

σινάπι, *εως*, and σινάπυ, *υος, τό*, (*νάπυ*) *mustard*, *Lat. sinapi*: the better *Att. form was νάπυ*.

σινδώ, *ους, ή*, *Att. for σινδών*.

σινδών, *όνος, ή*, *sindeon, a fine Indian cloth, muslin*. II. *a garment or napkin made of this cloth*.

σινέομαι, *Ion. for σίνομαι*.

σίνηπι, *ιος*, and σίνηπυ, *υος, τό*, *Ion. for σίναπι, σίναπυ*. [*σῖ*]

σινιάζω, *φ. σω*, (*σινίον*) *to sift, fan, winnow*.

ΣΙΝ'ΟΝ, *τό*, *a sieve*.

σίνις, *ιδος, ή*, *acc. σίνιν, (σίνομαι) a destroyer, ravager, robber*: as *Adj. destroying, ravaging*. II.

as *prop. n., Σίνις, ή*, *Sinnis, the Destroyer, a famous robber of early Greece*. [*υ υ*]

ΣΙ'ΝΟΜΑΙ [*ῖ*] *Ion. σινέομαι*: *Ion. impf. σίνεσκέ-*

μην: aor. I ἐσινάμην: Dep.:—to plunder, spoil, pillage: to barry, ravage: hence of wild beasts, to tear in pieces, devour. II. in more general sense, to damage, distress. 2. also to hurt, wound. Hence

σίνος [ῖ], εος, τό, hurt, harm, mischief, damage. II. anything hurtful, a mischief, plague.

σίντης, ου, ὁ, (σίνομαι) tearing, ravenous, devouring.

σίντις, ιος, ὁ, = σίντης, only as plur. in prop. n., Σίντιες, the Sintians, the early inhabitants of Lemnos, who were pirates.

σίντωρ, ορας, ὁ, = σίντης.

Σινώπη, ἡ, Sinopé, a town of Paphlagonia, on the Black Sea:—Σινωπίτης, ου, ὁ, an inhabitant of Sinopé: Adj. Σινωπικός, ἡ, ὄν, of or belonging to Sinopé.

ΣΙΨΟΝ, τό, a marsh or meadow plant.

σιός, Lacon. for θεός.

σίπυς, ἡ, a flour-bin, meal-jar.

ΣΙΠΑΙΟΝ, τό, new wine boiled down, Lat. defrutum.

σίπος, ὁ, a pit or hole sunk in the ground, for keeping corn in: also a pitfall.

σίσμβριον, τό, = σίσμβρον.

ΣΙΨΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or thyme.

σίσυρα [ῦ] or σίσυρνα, ἡ, a shaggy goatskin worn as an outer garment: a rough outer garment, with a coarse nap.

σίσυρνο-φόρος, ον, (σίσυρνα, φέρω) wearing a σίσυρνα or cloak of goatskin.

Σισύφειος, α, ον, of Sisyphus, Corinthian: fem. also Σισυφίς, ἰδος. From

Σί-σῦφος [ῖ], ου, ὁ, an ancient king of Corinth, punished for bad faith in the shades below. (Redupl. from σοφός, the Wise or Cunning.)

σίτα, τά, irreg. pl. of σίτος.

σίταγωγέω, f. ἤσω, (σιταγωγός) to transport corn to a place. Hence

σίταγωγία, ἡ, conveyance of corn to a place.

σίτ-αγωγός, ὄν, (σίτος, ἄγω) transporting corn to a place; σιταγωγὰ πλοῖα vessels engaged in conveying corn, corn-ships.

σιτάθην, Dor. for ἐσιτήθην, aor. I pass. of σιτέω.

σίτεύσιμος, η, ον, (σιτεύω) well-fed, fatted.

σίτευτός, ἡ, ὄν, fatted, stalled, Lat. altilis. From

σίτεύω, f. σω: Ion. impf. σιτεύεσκον: (σίτος):—to feed, fatten:—Pass. to be fed, to eat.

σίτέω, f. ἤσω, (σίτος) to feed:—Pass. σιτέομαι, Ion. 3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I pass. ἐσιτήθην:—to be fed, to eat, take food: to feed on, eat a thing, c. acc.

σίτηγέω, f. ἤσω, (σιτηγός) to convey or transport corn: to import corn. Hence

σιτηγία, ἡ, the conveyance or importation of corn.

σίτ-ηγός, ὄν, (σίτος, ἄγω) conveying corn.

σίτηρέσιον, τό, (σίτηρός) provisions, victuals: forage-money, of soldiers.

σίτηρός, ἁ, ὄν, (σίτος) of or belonging to corn.

σίτησις, εως, ἡ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public maintenance in the Prytanæum.

σιτίζω, f. ἴσω, (σίτος) to feed, fatten:—Pass. to feed upon, eat.

σίτιον, τό, (σίτος) mostly in plur. σιτία, food made of corn, bread; generally, food, victuals, provisions, diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ ἐν Πρυτανείῳ σιτία public maintenance in the Prytanæum, like σίτησις.

σιτιστός, ἡ, ὄν, verb. Adj. of σιτίζω, like σιτευτός, fed, fatted: as Subst. a fattening.

σίτο-δεῖα Ion. —δηλή, ἡ, (σίτος, δέομαι) want or scarcity of corn: dearth, famine.

σίτο-δόκος, ον, (σίτος, δέχομαι) holding food.

σίτοδοτέω, f. ἤσω, to furnish with corn, victual:—Pass. to be provisioned or victualled. From

σίτο-δότης, ου, ὁ, (σίτος, δίδωμι) a furnisher of corn.

σίτο-μέτριον, (σίτος, μετρέω) a measured allowance of corn.

σίτο-νόμος, ον, (σίτος, νέμω) dealing out corn or food; σιτονόμος ἐλπίς the hope of getting food.

σίτοποιέω, f. ἤσω, (σιτοποιός) to prepare corn for food, to make bread: to prepare, purvey food or victuals:—Med. to prepare food for oneself: to take food. Hence

σίτοποιία, ἡ, bread-making, preparation of food. Hence

σίτοποιικός, ἡ, ὄν, of or for bread-making.

σίτο-ποιός, ὄν, (σίτος, ποιέω) preparing corn for food: as Subst., σιτοποιός (sub. γυνή), ἡ, a woman that ground the corn in the hand-mill: generally, a maker of bread, baker. 2. σιτοποιὸς ἀνάγκη the task of grinding corn.

σίτο-πομπία, ἡ, (σίτος, πέμπω) the conveyance of corn: also provision for its safe conveyance, an escort, a convoy.

σίτο-πώλης, ου, ὁ, (σίτος, πωλέω) a corn-merchant, corn-factor.

ΣΙΤΟΣ, ὁ, irreg. pl. σίτα, τά, wheat, corn, grain: also meal, flour, bread: hence generally, food, victuals, provisions; but properly of bread, as opp. to meat: but also of anything eaten as opp. to drink; σίτος ἡδὲ ποτὴς meat and drink.

σίτο-φάγος, ον, (σίτος, φάγειν) eating corn or bread.

σίτο-φόρος, ον, (σίτος, φέρω) carrying corn.

σίτο-φύλακες, οἱ, (σίτος, φύλαξ) corn-watchers, corn-inspectors, Athenian officers, originally three in number, but afterwards ten in the city and five in Peiræus, who superintended the importation and sale of corn.

σίττω and σίττε, a cry of drovers to their flocks, st! when ἀπό follows, to drive them off; when πρὸς follows, to call them on.

σίτ-ώνης, ου, ὁ, (σίτος, ὠνέομαι) a buyer of corn.

σίτωνία, ἡ, (σιτώνης) a buying of corn, purchase of corn.

ΣΙΦΛΟΨ, ἡ, ὄν, crippled, maimed: also lame, limping; of the eyes, blind. Hence

σιφλόω, f. ὠσω, to maim, cripple: to hurt, confound, ruin: σιφλώσειε, 3 sing. Aeol. aor. I opt.

Σίφνιος, α, ον, of or from Siphnus, Siphnian. From Σίφνος, ἡ, Siphnus, one of the Cyclades.

σίφων, ὄνος, ὁ, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a pump. Hence

σίφωνίζω, f. σω, to tap a cask with a siphon, to draw off wine.

σιωπάω, fut. -ήσομαι: aor. I ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τινι to keep silence towards one: imperat., σιώπα *busb!* be still! II. transit. to keep in silence, keep secret, Lat. *tacere*:—Pass. to be kept silent or secret, Lat. *taceri*. From

ΣΙΩΠΗ, ἡ, silence, a being silent: dat. σιωπῇ, in silence. 2. silence, stillness, a calm.

σιωπηλός, ἡ, ὄν, (σιωπάω) silent, still.

σιωπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπήσειαν, 3 pl. Aeol. aor. I opt. of σιωπάω.

σιωπητέος, α, ον, verb. Adj. of σιωπάω, to be passed over in silence. II. σιωπητέον, one must pass over in silence.

ΣΚΑ'ΖΩ, f. ἄσω, to limp, halt. II. σκάζων, also χωλίαμβος (sub. ποίς), ὁ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟ'Σ, ἄ, ὄν, Lat. *scaevus*, left, on the left hand or side, like ἀριστερός:—ἡ σκαιά (sub. χεῖρ), the left hand. II. western, westward, for the Greek *auspex* turned towards the north, and so had the West on his left; Σκαιαὶ πύλαι the West-gate (of Troy). 2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek *auspex*, or in the West; birds of good omen on the right, or in the East; (cf. δεξιός). III. metaph. like French *gauche*, left-handed, awkward, clumsy, uncouth. Hence

σκαιοσύνη, ἡ, = σκαιότης.

σκαιότης, ἡ, ὄν, (σκαίος) leftbandedness, awkwardness, clumsiness, stupidity.

σκαι-ουργέω, f. ἤσω, (σκαίος, ἔργον) to be left-banded in work, to behave rudely or indecorously.

ΣΚΑΙ'ΡΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-banded manner, awkwardly.

σκαλάθυρμα, ατος, τό, (σκαλαθύρω) a subtle question: generally, trifling, nonsense.

σκαλάθυρμάτιον, τό, Dim. of σκαλάθυρμα, a trifling subtlety, petty quibble.

σκαλάθύρω, = σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [ῥ]

σκαλεύς, ἑως, ὁ, (σκάλλω) one who boes: a boer or a boe.

σκαλεύω, = σκάλλω, to stir, boe; σκαλεύειν, ἀνθρακας to stir or poke a coal-fire.

σκαληνός, ἡ, ὄν, or ὅς, ὄν, (σκάζω) limping, halt-

ing.

II. *uneven*; ἀριθμός σκαληνός an odd number; τρίγωνον σκαληνόν a triangle with unequal sides.

ΣΚΑ'ΛΛΩ, to stir up, boe, harrow.

σκαλμός, ὁ, (σκάλλω) the pin or bolt to which the Greek oar was fastened by the τροπήτης, Lat. *scalmus*, *raxillus*.

σκάλοψ, οπος, ὁ, (σκάλλω) the digger, i.e. the mole.

Σκάμανδρος, ὁ, the Scamander, a river of Troy, ὃν Ἐάνθων καλέουσι θεοὶ ἄνδρες δὲ Σκάμανδρον:—Adj. Σκάμάνδριος, α, ον, Scamandrian; whence Hector called his son Σκαμάνδριος.

σκαῖνά, Dor. for σικηνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἱστᾶς ἐπὶ ὧν setting word-traps, i.e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σω, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, = σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικό-πώλης, ου, ὁ, (σκάνδιξ, πωλέω) a dealer in chervil.

ΣΚΑ'ΝΔΙΞ, ἱκος, ἡ, chervil, Lat. *scandix*.

σκαπάνη, ἡ, (σκάπτω) a spade or hoe. [πᾶ]

σκάπετος, ὁ, (σκάπτω) = κάπετος.

σκάπτειρα, ἡ, fem. of σκαπτήρ, a woman that digs.

σκαπτήρ, ἡρος, ὁ, (σκάπτω) a digger, deliver.

σκαπτον, τό, Dor. for σκῆπτρον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπτὴ ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκαπτρον, τό, Dor. for σκῆπτρον.

ΣΚΑ'ΠΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάφην [ᾱ]: pf. ἔσκαμμαι:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκάπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρῖφισμός, ὁ, a scratching or scraping up: σκαρῖφισμοὶ λήρων a raking up of trifles. From

σκαρῖφος, ὁ, = κάρφος: also a stile for drawing outlines: an outline, sketch.

σκατός, genit. of σκάρ.

σκατο-φάγος, ον, (σκάτος, φαγεῖν) dung-eating.

σκαφεύς, ἑως, ὁ, (σκαφήναι) a digger, deliver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. *scapha*.

σκαφήναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκάφη or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like a bowl. 2. the crown of the head.

σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff. II. a digging-tool, a spade, mattock.

σκάφος, εὖς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. *alveus*, and generally a ship, boat. III. a digging-tool, spade. [ᾶ]

σκεδάννυμι and -ύω, lengthd. from obsol. *σκεδάω: fut. σκεδάσω [ᾶ] Att. σκεδῶ, ᾶς, ᾶ: aor. I ἐσκεδάσα Ep. σκέδασα: Pass., aor. I ἐσκεδάσθην: pf. ἐσκεδάσμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II.

Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκεδάσα, Ep. aor. I of σκεδάννυμι.

σκεδάσις, ἡ, (σκεδάννυμι) a scattering, dispersing.

σκεδῶ, Att. fut. of σκεδάννυμι.

σκεθρός, ἄ, ὄν, tight, exact, careful. Adv. σκεθρῶς, thoroughly, exactly. (From σχεθεῖν, poet. aor. 2 of ἔχω.)

Σκείρων, ἄνθρωπος, ὁ, Sciron, a robber who infested the coast between Attica and Megara: Σκείρωνος ἄκται, i. e. the coast of Megara; also called Σκειρωνίδες πέτραι; Σκειρωνικὸν οἶσμα the sea off this coast.

σκελίς, ἴδος, ἡ, = Att. σχελίς.

σκελίσκος, οὐ, ὁ, Dim. of σκέλος, a small leg.

ΣΚΕ΄ΛΛΩ: fut. σκελῶ Ion. σκελέω: aor. I ἔσκηλα:—to dry, dry up, parch, wither. II. Pass.

σκέλλομαι: fut. σκελοῦμαι: with. intr. tenses of Act., aor. 2 ἔσκλην, inf. σκληῖν (as if from *σκληῖμι): pf. ἔσκληκα with pres. signif.:—to be parched, lean, withered.

ΣΚΕ΄ΛΟΣ, εὖς, τό, the leg; ἐπὶ σκέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἔσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for ξένος.

σκέπᾶ, poet. nom. and acc. pl. of σκέπας.

σκεπάζω, f. ἄσω, (σκέπας) like σκεπάω, to cover, shelter, screen. Hence

σκέπᾶνον, τό, (σπέπας) a covering.

σκεπᾶνός, ἡ, ὄν, (σκέπας) covered, sheltered.

ΣΚΕ΄ΠΑΡΝΟΝ, τό, or σκέπαρνος, ὁ, a carpenter's axe or adze.

ΣΚΕ΄ΠΑΣ, αὖς, τό, a covering, shelter; ἐπὶ σκέπας in or under shelter; σκέπας ἀνέμοιο shelter from the wind.

σκέπασμα, ατος, τό, (σκεπάζω) = σκέπας.

σκεπάω Ep. σκεπῶ, to cover, shelter.

ΣΚΕ΄ΠΗ, ἡ, like σκέπας, a covering, shelter: metaphor., ἐν σκέπῃ τοῦ πολέμου under shelter from war; ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπῶσι, Ep. for σκεπῶσι, 3 pl. pres. from σκεπάω.

σκεπτέον, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέψομαι aor. I ἐσκεψάμην: pf. ἔσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἔσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look

about, look carefully at, look after, watch. II. of the mind, to look to, view, examine, consider.

ΣΚΕ΄ΠΩ, rare radic. form of σκεπάζω.

σκερβολέω and σκερβόλλω, (σκέρβολος) to scold, abuse, revile. From

σκέρβολος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκευᾶγωγέω, f. ἦσω, to remove one's goods and chattels. From

σκευ-ᾶγωγός, ὄν, (σκεῦος, ᾶγω) conveying or moving one's goods and chattels:—as Subst., σκεναγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκευάζω, f. ἄσω: aor. I ἐσκεύασα: Pass., ἐσκεύασμαι, Ion. 3 pl. ἐσκευάδαται; Ion. 3 pl. plqpf. ἐσκευάδατο: (σκεῦος, σκευή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part. ἐσκευασμένος, dressed up.

σκευάριον, τό, Dim. of σκεῦος or σκευή, a trifling part of one's dress or equipment. [ᾶ]

σκευαστέον, verb. Adj. of σκευάζω, one must prepare. σκευαστός, ἡ, ὄν, (σκευάζω) prepared, artificial.

σκευή, ἡ, (σκεῦος) equipment, attire, dress, Lat. *apparatus*: the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκεῦος: the tackling of a ship.

σκευο-θήκη, ἡ, (σκεῦος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκευοποιέω, f. ἦσω, (σκευοποιός) to make arms or implements, to manufacture. Hence

σκευοποίημα, ματος, τό, the dress of an actor. σκευο-ποιός, ὄν, (σκεῦος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕ΄ΤΟΣ, εὖς, τό, a vessel or implement of any kind. 2. in plur. σκεῦη, τά, implements, tools: the baggage of an army, Lat. *impedimenta*: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφορέω, f. ἦσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burden. From

σκευο-φόρος, ὄν, (σκεῦος, φέρω) carrying baggage: οἱ σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burden.

σκευοφυλακέω, f. ἦσω, to watch the baggage. From σκευο-φύλαξ, ακος, ὁ, (σκεῦος, φύλαξ) a storekeeper. σκευωρέομαι, Dep. with fut. med. -ήσομαι, pf. pass.

ἐσκευώρημαι; (σκευωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence

σκευώρημα, ατος, τό, a cunning trick.

σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευ-ωρός, όν, (σκευός, ὥρα) looking after baggage.

σκεψάμενος, αογ. I part. of σκέπτομαι or σκοπέω.

σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion.

σκήλαι, αογ. I inf. of σκέλλω: σκήλει, 3 sing. opt.

σκηνάομαι, Dep., with pf. pass. ἐσκήνημαι, to dwell, live. II. also as Med. to build for oneself.

σκηνέω, f. ἤσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, house: a temple. II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tilted cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνέω)=σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent. [νῆ]

σκηνίς, ίδος, ἡ, =σκηνή.

σκηνίτης, ου, ό, (σκηνή) a dweller in tents: on a tent. [ῖ]

σκηνοπηγέω, (σκηνόπηγος) to put up a tent or booth.

Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνό-πηγος, ον, (σκηνή, πήγνυμι) fixing a tent.

σκηνο-ποιός, όν, (σκηνή, ποιέω) making tents: as Subst., σκηνοποιός, ό, a tent-maker.

σκηνορ-ράφος, ον, (σκηνή, ῥάφηναι) stitching tents: as Subst., σκηνορράφος, ό, a tent-maker.

σκήνος Dor. σκᾶνος, εος, τό, like σκηνή. 2. a body.

σκηνο-φύλαξ, ἄκος, ό, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνόω, f. ὠσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνύδριον, τό, Dim. of σκηνή.

σκήνωμα, ατος, τό, (σκηνόω) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, =σκήπτρον, a sceptre, staff.

σκηπτο-βάμων [ᾱ], ον, gen. ονος, (σκήπτρον=σκήπτρον, βαίνω) sitting, perched on the sceptre.

σκήπτρον, τό, =σκήπτρον, only in Dor. form σκᾶπτρον, and a few compds.

σκηπτός, ό, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt.

II. me-

taph. a sudden visitation or calamity.

σκηπτουχία, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ον, (σκήπτρον, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as

Subst., σκηπτούχος, ό, the wand-bearer, an officer in the Persian court.

σκηπτο-φόρος, ον, =σκηπτρο-φόρος.

σκήπτρον Dor. σκᾶπτρον, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff

or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre,

to express royalty or kingly power.

σκηπτροφορέω, f. ἤσω, to bear rule over. From

σκηπτρο-φόρος, ον, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗ'ΠΤΩ, f. ψω: αογ. I ἔσκηψα: I. trans.

to prop, support, stay: hence to let fall upon, hurl, shoot: also in Med. 2. intr. to fall or dart down, light.

II. Pass. and Med., to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα, to excuse oneself towards another.

σκήπων, ωνος, ό, (σκήπτω) like σκήπτρον and σκίπων, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', as Ion. σκίη, ἡς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; πετραίη σκίη the shade of a rock; ἐν σκιᾷ indoors. 3. a shady place.

σκιᾶγράφω, f. ἤσω, (σκιαγράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιᾶγράφια, ἡ, (σκιαγραφέω) painting in light and shade, rough painting.

σκιᾶ-γράφος, ον, (σκιά, γράφω) painting in light and shade (without colours). [γρᾶ]

σκιάδειον, τό, (σκιά) anything that shades: an umbrella or parasol.

σκιᾶδίσκη, ἡ, =σκιάδειον, an umbrella, parasol.

σκιάζω, f. σκιάσω Att. σκιῶ: αογ. I ἐσκίασα: (σκιά):—to shade, overshadow, darken: to throw a shadow on. II. to cover, veil.

σκιᾶ-μάχew, f. ἤσω, (σκιά, μάχη) to fight in the shade (i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιά-ποδες [ᾱ], οἱ, (σκιά, πούς) the Shadow-footed, a fabulous people in Libya.

σκιᾶρό-κομος, ον, (σκιᾶρος, κύμη) shady with leaves.

σκιαρός, ἄ, ὄν, Dor. for σκιερός.

σκιάς, ἄδος, ἡ, (σκιά) any shady covering, a canopy, pavilion.

σκιάσμα, ματος, τό, (σκιάζω) a shadow.

σκιᾷ-τροφέω Ion. σκιητρ-, f. ἦσω: (σκιά, τρέφω): —to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, sbun beat and toil, live effeminately. II. intr. to wear a covering, keep one's head covered.

σκιάω Ep. σκιάω, = σκιάζω: only in Pass. to be shaded, become dark.

σκιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σκιδναμένης Δημήτερος ἡ συνιούσης when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἄμα ἡλίου σκιδναμένῳ as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σκιά) shady, shaded. σκίη, ἡ, Ion. for σκιά.

ΣΚΙ'ΑΛΛΑ, ἡς, ἡ, a sea-onion or squill, Lat. squilla.

σκιμαλίζω, f. ἴσω Att. ἰῶ, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σκιμπος, -ποδος, ὁ, (σκιμπτω) a small couch, low bed, pallet, Lat. grabbātus.

σκιμπτω, f. ψω, = σκήπτω.

σκινδάλᾱμος, ὁ, contr. σκινδαλμός Att. σχινδάλᾱμος contr. σχινδαλμός: (σχίζω): a piece of cleft wood, a splinter, Lat. scindula: metaph., λόγων ἀκριβῶν σχινδάλαμοι straw-splittings, quibbles.

σκινδάλᾱμο-φράστης, ου, ὁ, (σκινδάλαμος, φράζω) a straw-splitter.

σκινδαλμός, ὁ, contr. for σκινδάλαμος.

σκιο-ειδής, ἐς, (σκιά, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκίοεις, εσσα, εν, (σκιά) shady, shadowy: gloomy, dark.

σκιδώντο, Ep. 3 pl. impf. pass. of σκιάω.

σκήπων, ὠνος, ὁ, (σκήπτω) a staff, Lat. scipio. [i]

Σκίρα, τά, (σκήρον) = Σκιροφόρια.

Σκίρας, ἄδος, ἡ, epith. of Athena, see Σκιροφόρια.

σκήραφειον, τό, a gambling-house. From

σκήραφος [i], ὁ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκιρίται, οἱ, the Scirites, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙ'ΡΟΝ [i], τό, like σκιάδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίρας, thence called τὰ Σκίρα or τὰ Σκίροφόρια, giving name to the month Σκίροφοριών.

σκήρον, τό, the hard rind of cheese, cheese-parings.

ΣΚΙ'ΡΟΣ, ὁ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκήρον, φέρω) the festival of Athena Σκίρας, celebrated in the month Σκιροφοριών.

Σκίρο-φοριών, ὠνος, ὁ, (Σκιροφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑ'Ω, f. ἦσω, to spring, leap, bound.

σκήρτημα, ατος, τό, a bound, leap.

σκιρτητής, οὔ, ὁ, (σκιρτάω) a leaper, jumper.

σκιρτο-πόδης, ου, ὁ, (σκιρτάω, ποῦς) spring-footed, with bounding foot.

σκιρτῶεν, 3 pl. pres. opt. of σκιρτάω.

Σκίταλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκήφιζω, Dor. for ξιφίζω.

σκήφος, τό, Dor. for ξίφος, a sword. [γ]

σκι-ώδης, ἐς, = σκιοειδής, shady: gloomy.

σκληῖναι, inf. aor. 2 of σκέλλω.

σκληρ-ᾱγωγέω, (σκληρός, ᾱγωγή) to bring up hardy.

σκληρο-καρδία, ἡ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληῖναι) dry, hard, Lat. durus. 2. of sound, hoarse, harsh, rough. 3. of taste and smell, harsh, rough. 4. stiff, stark, Lat. rigidus: sturdy, tough. II. metaph., I. of things, hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ητος, ἡ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, ον, (σκληρός, τράχηλος) stiff-necked. [α]

σκληρύνω [v], f. ὕνω: aor. I ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to harden, esp. to harden the heart: to make thick, gross, stupid.

σκληρῶς, Adv. of σκληρός, in hard or rough fashion.

σκιπᾱίος, α, ον, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τρίχος, ὁ, ἡ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρρίνη) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟ'Σ, ἄ, ὄν, crooked, bent: twisting, winding. II. metaph. crooked, tortuous, unjust.

σκολιῶς, Adv. crookedly.

σκολόπεσσι, Ep. dat. pl. of σκόλοψ.

σκολοπίζω, f. σω, (σκόλοψ) to impale.

ΣΚΟ'ΛΟΨ, οπος, ὁ, a pale, stake: in plur. σκόλο-πες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκολοπίζω, ἀνασκολοπίζω. II. a tree.

ΣΚΟ'ΛΥ'ΜΟΣ, ὁ, an eatable kind of thistle: an artichoke.

ΣΚΟΜΒΡΟΣ, ὁ, a kind of fish, of which the θύν-νος and πηλαμύς were varieties.

σκοπ-άρχης, ου, ὁ, (σκοπός, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὁ, (σκόπελος, δραμεῖν) running over rocks.

σκόπελος, ὁ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a high rock, peak.

σκοπεύω, = σκοπέω.

σκοπέω, also σκοπέομαι as Dep.: only used in pres. and impf., the other tenses, fut. σκέψομαι, aor. I ἔσκεψάμην, pf. ἔσκεμμαι, being supplied by σκέπτομαι: (σκοπός):—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out.

II. metaph. to look to, consider, pay regard to; σκοπεῖν τὰ ἑαυτοῦ to look to one's own affairs.

III. to inquire, ascertain. Hence

σκοπή, ἡ, a look-out place, watch-tower.

σκοπία Ion. -ιή, ἡ, (σκοπός) a look-out place, mountain-peak. 2. a watch-tower, Lat. specula.

II. a looking out, keeping watch; σκοπιὴν ἔχειν to keep watch. Hence

σκοπιάζω, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιάω, later poet. form for σκοπιάζω.

σκοπιήτης, ου, ὁ, (σκοπιάω) a spy, scout. II. a mountaineer, epith. of Pan.

σκοπι-ωρέομαι, f. ἴσομαι: Dep.: (σκοπία, ὦρα):—to spy or observe from a look-out place.

σκοπός, ὁ and ἡ, (σκέπτομαι) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. speculator; also one who marks game: a spy, scout: a messenger.

II. the mark or object on which one fixes the eye, a mark, Lat. scopus; ἀπὸ σκοποῦ away from the mark.

σκορδινάομαι Ion. -έομαι: f. ἴσομαι: Dep.:—to stretch one's limbs, yawn, gape, feel tired or lazy. (Deriv. uncertain.)

σκοροδ-άλμη, ἡ, (σκόροδον, ἄλμη) a sauce or pickle composed of brine and garlic.

σκοροδίζω, f. ἴσω: pf. pass. ἔσκοροδίσμαι: (σκόροδον):—to feed with garlic: to train game-cocks on garlic for fighting; ἔσκοροδισμένος primed with garlic.

σκορόδιον, τό, Dim. of σκόροδον: in pl. sprouts or stalks of garlic.

ΣΚΟΡΟΔΟΝ contr. σκόροδον, τό, garlic, Lat. allium; often mentioned with the onion (κρόμμυον), and leek (πράσον). Hence

σκοροδο-πανδοκευτρι-αρτόπωλις, ἰδος, ἡ, (σκόροδον, πανδοκεύτρια, ἀρτόπωλις) a garlic-breadselling-bossess.

ΣΚΟΡΙΠ'ΖΩ, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. σκεδάννυμι.

ΣΚΟΡΙΠ'ΟΣ, ἡ, a scorpion.

σκοταῖος, α, ου, (σκότος) dark, in the dark: before daybreak or after nightfall.

σκοτεινός, ἡ, ὄν, (σκότος) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -νῶς.

σκοτία, ἡ, (σκότος) darkness, gloom, dusk.

σκοτίζω, f. ἴσω, (σκότος) to make dark:—Pass. to be dark, darkened.

σκότιος, α, ου, also ος, ου, (σκότος) dark, dusky: in the dark: of love, secret, stolen.

σκοτο-δάσϋ-πυκνό-θριξ, -τρίχος, ὁ, ἡ, (σκότος, δάσϋς, πυκνός, θρίξ) with dark rough thick hair.

σκοτο-δινέω, (σκότος, δίνος) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινιάω, = σκοτοδινέω.

σκοτο-ειδής, ἐς, (σκότος, εἶδος) dark-looking.

σκοτόεις, εσσα, εν, poet. for σκότιος, (σκότος) dark, gloomy.

σκοτό-μαινα, ἡ, Att. for σκοτομήνη.

σκοτο-μήνη, ἡ, (σκότος, μήνη) a moonless night.

σκοτομήνιος, ου, (σκοτομήνη) moonless, dark.

ΣΚΟΤΟΣ, ου, ὁ, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὄσσε κάλυψεν: of blindness, σκότον βλέπειν to look on darkness, i. e. to be blind: metaph., σκότῳ κρύπτειν to hide in darkness.—The neut. form σκότος, εος, τό, also occurs, but rarely in Attic Greek. Hence

σκοτώω, f. ὠσω, to make dark, darken, to blind.

σκοτώδης, ἐς, = σκοτοειδής.

σκύβαλον, τό, dung, filth, refuse. (Said to be derived from ἐς κύνας βαλεῖν.)

σκυδμαίνω, = σκύζομαι, to be angry with one.

ΣΚΥΤ'ΖΟΜΑΙ, Dep. to be angry or wroth with one.

Σκύθαινα, ἡ, fem. of Σκύθης. [ῥ]

Σκύθης, ου, ὁ: voc. Σκύθα:—a Scythian: proverb., Σκυθῶν ἐρημία a Scythian wilderness. 2. as Adj. Scythian. II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

Σκυθίζω, f. ἴσω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv. (Σκυθίζω) in the Scythian fashion, in the Scythian tongue.

Σκυθο-τοξότης, ου, ὁ, (Σκύθος, τοξότης) a Scythian Bowman.

σκυθράζω, f. ἄσω, (σκυθρός) to be angry or sullen.

ΣΚΥΘΡΟ'Σ, ἄ, ὄν, angry, sullen, gloomy.

σκυθρωπάζω, f. ἄσω, (σκυθρωπός) to look angry or sullen, be of a sad countenance.

σκυθρ-ωπός, ὄν, also ἡ, ὄν, (σκυθρός, ὤψ) sullen, angry-looking: of a sad countenance. Adv. σκυθρῶς ἔχειν to be of a sad countenance.

σκυλάκαινα, ἡ, fem. of σκύλαξ, a she-whelp.

σκυλάκευμα, ατος, τό, a whelp, cub. From

σκυλάκεύω, f. σω, (σκύλαξ) to pair dogs for breeding: generally, to breed dogs.

σκυλάκ-ώδης, ἐς, (σκύλαξ, εἶδος) like a young dog: neut. τὸ σκυλακῶδες as Subst., the nature of puppies.

σκύλαξ, ἄκος, ὁ and ἡ, like σκύμνος, any young animal, esp. a young dog, a whelp, puppy.

σκύλευμα, ατος, τό, plunder, booty, spoil. From

σκυλεύω, f. σω, (σκύλον) to strip or spoil a slain enemy of his arms, Lat. spoliare: c. acc. pers. et rei, Κύκνον τεύχεα ἀπ' ὤμων σκυλεύσαντες having stripped the arms of Cygnus from off his shoulders.

σκυλη-φόρος, ου, = σκυλοφόρος.

Σκύλλα or **Σκύλλη**, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called **Σκύλλα** from σκύλλω.)

ΣΚΥΤ'ΑΛΩ, aor. I ἔσκυλα:—properly *to flay*: generally, *to rend, mangle, tear*: metaph. *to trouble, annoy*, Lat. *vexare*. Hence

σκύλαμα, ατος, τό, *a piece plucked out*.

σκυλμός, ὁ, (σκύλλω) *a rending, mangling*: metaph. *trouble*.

σκυλοδεψέω, f. ἤσω, *to tan hides*. From

σκυλο-δέψης or **-δέψος**, ου, ὁ, (σκύλον, δέψω fut. of δέφω) *a tanner of hides*.

σκύλον, τό, (σκύλλω) mostly in plur. **σκύλα**, *the arms stript off a slain enemy, spoils*, Lat. *spolia*; **σκύλα γράφειν** *to write one's name on arms gained as spoils*: rarely in sing. *booty, spoil, prey*.

σκύλος [ῥ], εος, τό, (σκύλλω) *the skin of an animal, a lion's hide*.

σκυλο-φόρος, ου, (σκύλον, φέρω) *receiving the spoil*.

σκυλο-χαρής, ἐς, (σκύλον, χαρῆναι) *delighting in spoils or booty*.

ΣΚΥΤΜΝΟΣ, ὁ, like **σκύλαξ**, *any young animal*; but properly *a lion's whelp*, as **σκύλαξ** was a dog's whelp, puppy. Hence

σκύμνω, Dor. for **σκύμνους**, acc. pl. of **σκύμνος**.

Σκύρος, ἡ, the isle of *Scyros*, one of the Sporades, not far from Euboea: **Σκυρόθεν**, Adv. *from Scyros*.

σκυτάλη [ᾱ], ἡ, (akin to **ξύλον**) *a stick, staff, cudgel*: at Sparta, *a staff*, used by way of a cipher for writing despatches: a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence **σκυτάλη** meant *a Spartan despatch*, and metaph. *a message*.

σκυτάλιον, τό, Dim. of **σκύταλον**, *a cane*. [ᾱ]

σκυτάλις, ἰδος, ἡ, Dim. of **σκυτάλη**.

σκυτάλον, τό, = **σκυτάλη**, *a cudgel, club*. [ῥ]

σκυτεύς, ἔως, ὁ, (σκύτος) *a shoemaker, cobbler*.

σκυτεύω, f. σω, (σκυτεύς) *to be a shoemaker*.

ΣΚΥΤΗ Dor. **σκυτά**, ἡ, *the neck*.

σκυτίνος, η, ου, (σκύτος) *leathern, made of leather*; **τὸ σκυτίνον** *a leathern ornament or appendage*.

σκύτος, τό, (κύτος, whence Lat. *cutis*) *a skin, hide*, esp. *a dressed or tanned hide, leather*. II. *anything made of leather, a whip, thong*.

σκυτοτομείον, τό, *a shoemaker's shop*. From

σκυτοτομέω, f. ἤσω, (σκυτοτόμος) *to cut leather for shoes, to be a shoemaker*.

σκυτοτομικός, ἡ, ὄν, of οἱ for *a shoemaker*. From **σκυτο-τόμος**, ου, (σκύτον, τεμείν) *cutting leather*: as Subst., **σκυτοτόμος**, ὁ, *a worker in leather, shoemaker*.

σκυτο-τραγέω, (σκύτον, τραγείν) *to consume leather*.

σκύφος, ου, ὁ, and **σκύφος**, εος, τό, (akin to **κύπελλον**, **κύπη**) *a cup, beaker, can, flagon*.

σκοληκό-βρωτος, ου, (σκόληξ, βιβρώσκω) *eaten of worms, worm-eaten*.

ΣΚΩΛΗΞ, ηκος, ὁ, *a worm*, Lat. *lumbricus*.

ΣΚΩΛΟΣ, ὁ, *a pointed stake: a thorn, prickle*.

σκῶμμα, ατος, τό, (σκώπτω) *a jest, joke, gibe, scoff*.

σκωμμάτιον, τό, Dim. of **σκῶμμα**, *a petty joke*.

σκωπτόλης, ου, ὁ, (σκώπτω) *a mocker, jester*.

ΣΚΩΠΤΩ, fut. **σκώψομαι**: aor. I ἔσκαψα: aor. I pass. ἔσκάφθην:—*to mock, jeer, scoff at, jest at*:—absol. *to jest, joke, be in fun*.

ΣΚΩΡ, τό, gen. **σκάτος**, *dung*.

σκάψ, ὁ, gen. **σκαπός**, nom. pl. **σκάπες**: (from **σκέπτομαι**, as **κλάψ** from **κλέπτω**) *a kind of owl*.

σμάνος, Dor. for **σμήνος**; dat. pl. **σμάνεσσι**.

σμάραγδίνος, η, ου, *of emerald*. From

ΣΜΑΡΑΓΔΟΣ or **μάραγδος**, ὁ and ἡ, Lat. *smaragdus*, *a precious stone of green colour*: prob. not *the emerald*.

ΣΜΑΡΑΤΕ'Ω, f. ἤσω, *to crash*: of the sea, *to roar*: of birds, *to scream*, etc. (Formed from the sound.)

Σμάραγος, ὁ, (σμεραγέω) *a brawling goblin*.

σμάω, f. **σμήσω** Dor. **σμάσω**: aor. I ἔσμησα: in the pres., the Att. contr. is **σμῶ**, **σμήs**, **σμή**, inf. **σμήν**: (**μάω**):—*to smear, rub: to anoint*: Med., **σμάσθαι τὴν κεφαλὴν** *to anoint one's head*. 2. *to rub, wipe, wash off, cleanse*. Cp. **σμήχω**.

σμερδαλέος, ἑα Ion. ἑη, ἑον, *terrible, fearful, awful*:—neut. **σμερδαλέον** as Adv. *terribly*.

σμερδνός, ἡ, ὄν, = **σμερδάλεος**.

σμέω, Ion for **σμάω**.

σμηνο-δόκος, ου, (σμήνος, δέχομαι) *holding a swarm of bees*.

σμήνος, εος, τό, (from **ἐσμός**) *a bee-bive*. II. *a swarm of bees*: generally, *a swarm, crowd, throng*.

σμήχω, f. **ξω**: aor. I pass. ἔσμήχθην:—collat. form of **σμάω**, *to rub, wipe off or away*. 2. *to wipe clean*. See **σμάω**.

σμίκο—, for words beginning thus, see **μικρο**—.

σμίκρός, ἁ, ὄν, Ion. and old Attic for **μικρός**. [i]

σμίκρότης, **σμίκρύνω**, v. sub **μικρ**—.

σμικρῶς, Adv. of **σμίκρός**, but *little*.

σμίλαξ, ἄκος, ὁ, = Att. **μίλαξ**, *the yew*, Lat. *taxus*.

σμίλευμα, ατος, τό, (σμίλεύω) *carved work*: metaph., **σμιλεύματα ἔργων** *finely carved works*.

σμίλευτός, ἡ, ὄν, verb. Adj. of **σμιλεύω**, *carved*.

σμιλεύω, f. σω, *to cut out, carve finely*. From

ΣΜΙΛΗ [i], ἡ, *a knife for cutting or carving*, Lat. *scalprum*: *a graving tool, chisel*: generally, *a knife*.

Σμινθεύς, ἔως, ὁ, epith. of Apollo, from **Σμίνθη** a town in the Troad, *the Sminthian*.

σμίνύη, ἡ, *a two-pronged hoe or mattock*, Lat. *bidentis*.

σμύγερός, Adv. —ρῶς, poet. for **μογερός**, —ρῶς.

σμύξαι, aor. I inf. of **σμήχω**.

σμήρνα Ion. —νη, ἡ, (**μύρρα**) *myrrh*, the resinous gum of an Arabian tree, used for embalming the dead. Hence

σφυρναῖος, α, ον, of myrrh. II. Σφυρναῖος, α, ον, of Smyrna, an inhabitant of Smyrna.

σφυρνίζω, f. ἴσω, (σύνρυα) to flavour with myrrh.

ΣΜΥΡΧΩ [ῥ], f. ξω: aor. I ἔσφυξα: Pass., aor. I ἔσμύχθην: pf. ἔσφυγμαι:—to burn in a smouldering fire, to make smoulder away: Pass. to smoulder away.

ΣΜΩΔΙΞ, σμώδιγος, ἡ, a weal or swollen bruise caused by a blow, Lat. vibex.

σμήχω, f. ξω, = σμήχω, to rub: to rub to pieces, grind down.

σοβαρεύομαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.

σοβαρο-βλέφαρος, ον, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.

σοβαρός, α, όν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.

σοβέω, f. ἤσω, to make the noise σοῦ, σοῦ (shoo! shoo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr.

in Act. to walk in a pompous manner, to strut, swagger, bustle along.

σοί, dat. of σύ.

σοῖο, Ion. gen. masc. and neut. of σός.

σολοικία, ἡ, = σολοικισμός.

σολοικίζω, f. ἴσω Att. ἰῶ, (σόλοικος) to speak or write incorrectly, commit a solecism; φωνῇ Σκυθικῇ σολοικίζειν to speak bad Scythian. Hence

σολοικισμός, ό, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.

σολοικιστής, οῦ, ό, (σολοικίζω) one who speaks incorrectly, one who commits solecisms.

σόλοικος, ον, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph.

awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)

ΣΟΛΟΣ, ό, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.

σός, η, ον, Ep. form of σῶος, safe and sound in body, whole, unburt, Lat. integer.

σορο-πηγός, ό, (σορός, πήγνυμι) a coffin-maker.

ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, όν, possessive Adj. of the 2nd pers. pron. σύ, thy, thine, of thee, Lat. tuus, tua, tuum: also objective, σός πόθος regret for thee. Earlier Ep. and Dor. form τεός, τεή (Dor. τεά), τεόν.

σοῦ, gen. of σύ; also of σός.

σοῦ, σοῦ, shoo! shoo! a cry to scare away birds. Properly imperat. of σοῦμαι: see σοβέω.

σουδάριον, τό, the Lat. sudarium, a napkin or cloth to wipe off sweat with.

σοῦμαι, contr. for σόομαι, = σεύω, σεύομαι.

σοῦνεκα, by crasis for σοῦ ἔνεκα, on thy account.

Σουνι-άρατος, ον, (Σούνιον, ἀράομαι) invoked or worshipped at Sunium.

Σουνιάς, άδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.

Σουν-ιέρακος, ό, (Σούνιον, ιέραξ) hawk of Sunium.

Σούνιον, τό, Sunium, the southern promontory of Attica.

σοῦσθαι, inf. of σοῦμαι: σοῦσθε, σοῦσθω, imperat.

Σουσι-γενής, ές, (Σούσα, γενέσθαι) born at Susa.

σοῦσον, τό, the lily, Persian word:—hence Σούσα, τά, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σούσιος, ό, a man of Susa: fem. Σούσις, ιδος (sub. γυνή) a woman of Susa; or (sub. χώρα), the province of Susiana.

σοῦστί, by crasis for σοι έστί.

σοφία Ion. -λή, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, sbrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be

wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. I

inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived. II. σοφίζομαι, f. ἴσομαι,

pf. σεσόφισμαι, as Dep.: to devise, contrive skilfully, sbrewdly. 2. to deceive, beguile. Hence

σόφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a

person is called σόφισμ' ὅλον, a trick all over.

σοφιστεύω, to act as a sophist, give lectures. From σοφιστής, οῦ, ό, (σοφίζω) a master of one's craft,

used of poets and musicians. 2. generally, one who is clever or sbrewd in matters of life, a prudent man;

so the seven Sages are called σοφισταί: hence a wise man, philosopher. II. at Athens, one who pro-

fessed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assump-

tions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes:

hence, 2. a sophist, quibbler, cheat.

σοφιστικός, ἡ, όν, (σοφιστής) of or for a sophist: τὸ σοφιστικόν the body of the sophists.

Σοφοκλής contr. -κλής; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.

σοφός-νοος, ον, contr. -νοος, ουν, (σοφός, νόος, νοῦς) clever, wise of mind.

ΣΟΦΟΣ, ἡ, όν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for

anything: c. inf., σοφός λέγειν clever in speaking, etc. 2. clever in common matters, prudent, sbrewd,

cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly

devised, prudent, wise. Hence

σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence

σοφ-ουργός, όν, (σοφός, *έργω) working skilfully.

σός, Ep. for σώζω.

σπαδίζω, f. ἴζω, (σπάω) to draw off.

σπάδιξ [ā], ἴκος, ἡ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπάδονίζω, f. σω, (σπάω) to tear in pieces. Hence σπάδονισμα, ατος, τό, a tearing, rending.

σπάδων [ā], ὠνος and ὄντος, ὁ, (σπάω) an eunuch, Lat. *spado*.

σπάθᾱω, f. ἤσω, (σπάθη) to strike down the woof with the σπάθη (q. v); λίαν σπαθᾶν to weave at a great rate, go fast, a phrase for throwing away money. II. metaph. to weave, contrive, devise, Lat. *texere*: see ῥάπτω, ὑφαίνω.

ΣΠΑΏΗ [ā], ἡ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the woof home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπάθιον, τό, Dim. of σπάθη, a little spatula. [ā]

ΣΠΑΐΡΩ, = ἀσπαίρω.

σπάκα, Persian for κύνα.

σπάλεις, Aeol. for σταλεις, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανία, as Adv. = σπανίως. II. of persons, lacking, needy, in want.—Comp. and Sup.

σπανιώτερος, —ώτατος. Hence

σπανιότης, ητος, ἡ, want, lack, need.

σπάνις, εως, ἡ, (σπάνος) of things, scarceness, rareness; οὐ σπάνις [ἐστὶ], c. inf., 'tis not hard to do a thing. II. of persons, lack, want, need, c. gen.

σπανιστός, ἡ, ὄν, (σπανίζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. —ώτερον, Sup. —ώτατα.

ΣΠΑΏΝΟΣ, ἡ, ὄν, of things, scarce, rare. II. of persons, in want of, lacking. [ā]

σπάνο-σιτία, ἡ, (σπανός, σίτος) lack of corn or food.

σπάραγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body, a sbred. II. a rending, tearing.

σπάραγμός, ὁ, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. —ττω: f. ξω: aor. I ἐσπάραξα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair. 2. generally, to rend, cleave: metaph. to attack savagely.

σπαργάνιζω, f. ἴσω, (σπάργανον) to swathe, wrap up.

σπαργανιώτης, ου, ὁ, a child in swaddling-clothes. From

σπάργανον, τό, (σπάργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta, crepundia*. Hence

σπαργάνω, f. ὠσω, to swathe in swaddling-clothes.

ΣΠΑΡΓΑΏ, f. ἤσω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑΐΤΩ, f. ξω, to swathe in swaddling-clothes.

σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἡ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἡ, a rope made from the shrub σπάρτος.

Σπάρτη, ἡ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ā], ου, ὁ, a Spartan: fem. Σπαρτιάτις, ιδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἡ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἡ, ὄν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οἱ, the Sownmen, those who claimed descent from the dragon's teeth sown by Cadmus: hence Σπαρτοί generally = Θηβαῖοι.

ΣΠΑΐΤΟΣ, ὁ and ἡ, spartum, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθεῖς, εἶσα, ἐν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ὁ, (σπάω) a convulsion, spasm. II. tension.

σπατάλλω, f. ἤσω, to live riotously. From

σπατάλη, ἡ, (σπαθάω) wantonness, riot.

σπατάλημα, ατος, τό, (σπαταλάω) = σπατάλη.

σπατάλιον or σπαθάλιον, τό, a kind of bracelet.

σπατάλος, ὄν, (σπατάλη) wanton, riotous.

σπατίλη [ī], ἡ, excrement, dung. (From σκατός, gen. of σκάω, and τιλάω.)

ΣΠΑΏ, f. σπάσω [ā]: aor. I ἐσπάσα Ep. σπάσα: pf. ἐσπάκα: Med., aor. I ἐσπασάμην Ep. σπασάμην, Ep. part. σπασσάμενος: Pass., aor. I ἐσπάσθην: pf. ἐσπασμαι:—to draw, draw out or forth, of a sword, etc. II. to pluck off or out. 2. to tear, rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἐσπασε ταύτη γε 'be took nothing by his motion.' V. in Pass. to be wrenched, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπεῖο, Ep. for σπέο, aor. 2 imperat. of ἔπομαι.

σπεῖος, τό, Ep. for σπέος.

ΣΠΕΓΡΑ, ἡ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*). 3. in pl. also, the twists or coils of a net. 4. σπεῖραι βόεαι thongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two c

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σπείραμα, Dor. and Att. for σπείρημα.

σπείρεσκον, Ion. impf. of σπείρω.

σπειρηδόν, Adv. (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. —ἄμα, ατος, τό, (σπείρα) a wreath folded round, a fold, coil, spire.

σπειρίον, τό, a light, thin garment: Dim. of

σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment. 2. sail-cloth, canvas.

σπειρ-οὔχος, ὁ, (σπείρα, ἔχω) containing a spiral figure or a circle, circular.

ΣΠΕΙΡΩ, f. σπερῶ: aor. I ἔσπειρα: Pass., aor. 2 ἔσπαρην [ἄ]: pf. ἔσπαρμαι:—to sow: I. to sow seed or grain. 2. to sow or plant a field; ἡ σπειρομένη Αἴγυπτος the arable part of Egypt; πόντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *serere arenam*.

II. metaph. to engender or beget children:—Pass. to spring to light, or be born. III. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, ορος, ὁ, the Lat. *speculātor*, a guard.

ΣΠΕΝΔΩ, f. σπείσω: aor. I ἔσπεισα Ep. σπείσα: Pass., aor. I ἔσπείσθην: pf. ἔσπεισμαι:—there are also Ion. forms of the impf. and aor. I σπένδεσκε, σπείσασκε, and an Ep. 2 sing. pres. subj. σπένδησθα:—to pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, mostly with dat. of the god to whom the libation was made, σπένδειν θεοῖς, Δί, etc.—The religious sense was not always retained, and sometimes it means simply to pour: to sprinkle. II. Med., f. σπείσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: also absol. to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace; σπείσασθαι ἀναίρεσιν τῶν νεκρῶν to make a truce so as to allow of taking up the dead.

ΣΠΕ'ΟΣ, τό; Ep. forms: nom. σπείος, gen. σπείους, dat. σπῆϊ, gen. pl. σπείων, dat. σπέσσι and σπῆεσσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of anything; in plur. seeds. 2. also of animals, seed, Lat. *semen*. II. metaph. seed, offspring, issue: also origin, descent, family.

σπερμ-ἄγοραιο-λεκίθο-λάχανο-πῶλις, ἰδος, ἡ, (σπέρμα, ἄγοραῖος, λέκιθος, λάχανον, πωλέομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολογέω, f. ἥσω, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.

σπερμολόγος, ον, (σπέρμα, λέγω) picking up seeds. II. as Subst., σπερμολόγος, ὁ, a crow that picks up seeds, rook. 2. metaph. one who picks up scraps of knowledge, an idle babbler.

σπερμο-φόρος, ον, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ὁ, the *Spercheios* or *Spercheus*, a river of Thessaly, the Rapid (from σπέρχω).

σπερχνός, ἡ, ὄν, (σπέρχω) basty, rapid: generally, basty, hot, violent.

ΣΠΕ'ΡΧΩ, f. ξω: aor. I pass. ἐσπέρχθην:—to drive, hasten, hurry on:—Pass. to move rapidly or basty, to baste; σπέρχεσθαι ἐρετμοῖς to ply rapidly with oars:—pres. pass. part. σπερχόμενος is used as Adj., basty, rapid; of the mind, eager, vehement:—of temper, to be basty, hot; σπέρχεσθαι τινι to be angry with one. II. intr. in Act. = Pass., to rush or be driven rapidly.

σπέσθαι, aor. 2 inf. of ἔπομαι, as σχέσθαι of ἔχομαι. σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΥ'ΔΩ, f. σπεύσω: aor. I ἔσπευσα, Ep. subj. I pl. σπεύσομεν (for -ωμεν): pf. pass. ἔσπευσμαι: I. trans. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to press on, hasten: to exert oneself, strive eagerly: to be eager or anxious to do a thing: also in Med. to baste, hurry.

σπεύδωμες, Dor. I plur. pres. subj. of σπεύδω.

σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπήεσσι, Ep. dat. pl. of σπέος.

σπῆϊ, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spe-laeum*.

σπήλυξ, υγγος, ἡ, (σπέος) = σπήλαιον, Lat. *spe-lunca*.

ΣΠ'ΔΗ'Σ, ἐς gen. ἑος, only in Il. II. 754, διὰ σπιδέος πεδίοιο through the far-stretched, broad plain.

ΣΠ'ΖΩ, to pipe, chirp, of the shrill note of small birds, Lat. *pipio*.

ΣΠ'ΘΑ'ΜΗ', ἡ, the space one can span between the thumb and little finger, a span, Lat. *dodrans*:—as a measure, about $7\frac{1}{2}$ inches.

ΣΠ'ΛΑ'Σ, ἄδος, ἡ, a rock or crag against which the sea dashes:—generally, a stone: a hollow rock, cave.

ΣΠ'ΛΟΣ, ὁ, a stain, spot: metaph. a stain, blemish. Hence

σπῖλω, f. ὦσω: pf. pass. ἐσπῖλωμαι:—to stain, spot, contaminate.

σπινθάριξ, ιγγος, ἡ, and σπινθάρῖς, ἰδος, ἡ, = σπινθήρ, a spark.

ΣΠΙΝΘ'Ρ, ἦρος, ὁ, a spark, Lat. *scintilla*.

σπίνος [ῖ], ὁ, (σπίζω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. -ισθήσομαι: aor. I ἐσπλαγχνίσθην: Dep.: (σπλάγχνον):—to feel bowels of pity, have pity, compassion or mercy. Hence

σπλαγχνισμός, ὁ, a feeding the inwards of a victim, Dat. *visceratio*. II. compassion.

σπλάγχνον, τό:—mostly in plur. σπλάγχνα, τά, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: as also in sing., ἀνδρὸς σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

ΣΠΛΗΝ, ὁ, gen. σπληνός, the milt, spleen.

σπογγία, ἡ, = σπόγγος, a sponge, Lat. *spongia*.

σπογγίζω, f. ἴσω, (σπόγγος) to wipe with a sponge.

σπογγίον, τό, Dim. of σπόγγος, a small piece of sponge.

ΣΠΟΤΤΟΣ Att. σφόγγος, ὁ, a sponge.

σποδά, ἡ, Lacon. for σπουδή.

σποδ-ευνής, ἐς, (σποδός, εὐνή) sleeping on ashes.

σποδέω, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass., σποδούμενος νιφάδι pelted by the storm; σποδούμενος πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδούμενος an army handled roughly. II. to eat greedily, devour, gulp down.

σποδιά Ion. -ιή, ἡ, (σποδός) a heap of ashes: ashes.

σποδίζω, f. ἴσω Att. ἰῶ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

ΣΠΟ'ΔΟΣ, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδὸς κυλίκων a soaker of cups, i. e. a drunkard. Hence

σποδῶ, f. ὦσω, to burn to ashes:—Med. to strew with ashes.

σπολάς, ἄδος, ἡ, a leathern garment, buff jerkin. (For στολάς, from στέλλω.)

σπόμενος, aor. 2 part. med. of ἔπομαι.

σπονδ-αρχία, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

σπονδεῖος, α, ον, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. πούς),

ὁ, in metre, a spondee, a foot consisting of two long syllables, as τῆμῃ, so called because at σπονδαί slow solemn melodies were used.

σπονδή, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. σπονδαί, αἱ, a solemn treaty or truce, because such treaties were made with libations; σπονδαὶ ἄκρητοι a truce made by pouring unmixed wine; σπονδὰς τέμνειν (like ὅρκια τέμνειν) to conclude a treaty.

σπονδο-φόρος, ον, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

σπονδύλη, ἡ, Att. σφονδύλη, q. v. [ῥ]

σπορά, ἡ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II.

the seed sown. 2. that which is born, seed, off-

spring, issue: in plur. young ones; θηλὺς σπορά the female race.

σποράδην, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [ᾶ]

σποράς, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Σποράδες (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

σπορεὺς, ἑως, ὁ, (σπορά) a sower.

σπορητός, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See ἀμητός.

σπόριμος, ον, (σπείρω) sown, fit for sowing: τὰ σπύριμα the corn-fields: μέτρον σπόριμον a measure of seed-corn.

σπόρος, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

σπού, in Scythian, an eye.

σπουδάζω, f. -άσομαι: aor. I ἐσπούδασα: pf. ἐσπούδακα: Pass., aor. I ἐσπουδάσθην: pf. ἐσπούδασμαι: (σπουδή): I. intr. to make haste, to be busy,

zealous or earnest: absol. to speak seriously, to be serious or earnest. II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass.

to be earnestly or zealously pursued.

σπουδαιολογέω, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

σπουδαιο-λόγος, ον, (σπουδαῖος, λέγω) speaking seriously.

σπουδαῖος, α, ον, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent. II.

of things, serious, grave, earnest, weighty: generally, excellent; σπουδαῖος εἰς ὄψιν goodly, comely to look on.—Comp. and Sup. σπουδαιότερος, -ότατος:—also irreg. Comp. and Sup. σπουδαιέστερος, -έστατος. Hence

σπουδαῖως, Adv. seriously, earnestly, carefully:—Comp. σπουδαιότερον, Sup. σπουδαιότατα.

σπουδ-ἀρχης, ον, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a placeman. Hence

σπουδ-αρχίδης, ον, ὁ, a comic Patronymic of σπουδ-ἀρχης, Son of a Placeman, a mock prop. n.

σπούδασμα, ατος, τό, (σπουδάζω) a thing eagerly pursued, a study.

σπουδαστέος, α, ον, verb. Adj. of σπουδάζω, to be sought for zealously. II. σπουδαστέον, one must be anxious, be in earnest.

σπουδαστής, οὔ, ὁ, (σπουδάζω) a zealous supporter.

σπουδή, ἡ, (σπεύδω) haste, speed, eagerness; σπουδῇ in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπουδῇν. II. zeal, pains, earnestness; σπουδῆς ἄξιος

worth pains: dat. σπουδῇ as Adv. with great trouble, i. e. scarcely, hardly. 2. σπουδαί in plur. heart-

burnings, rivalries. III. earnestness, seriousness; ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῇ, in earnest,

seriously. IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party

influence.

σπυρίδιον, τό, Dim. of σπύρις, a band-basket. [ι]

σπυρίς, ἴδος, ἥ, (σπεῖρα) a round plaited basket: a fish-basket.

στάγηναι, aor. 2 inf. pass. of στάζω.

στάγμα, ατος, τό, (στάζω) a drop, a liquid; στάγμα τῆς ἀνθεμουργοῦ, periph. for honey.

στάγών, όνος, ἥ, (στάζω) a drop.

σταδαῖος, α, ον, (στάδην) standing erect or upright; ἔγχη σταδαῖα spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ἄ]

σταδιοδραμοῦμαι, irreg. fut. of

σταδιοδρομέω, to run in the stadium, run a race.

From

σταδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ἄ], τό: in plur. στάδιοι, οἱ, or στάδια, τά;—a fixed standard of length, a stade, = 100 ὀργυιαί, i.e. 600 Greek or 606½ English feet, about ⅓ of a Roman mile; ἑκατὸν σταδίοισιν ἀριστος, 'a hundred miles best'; so, πλεῖν ἢ σταδίῳ λαλίστερος more talkative by a mile and more. II. a race-course, because

that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race: ξύλινον στάδιον, a kind of chess-board.

στάδιος [ἄ], α, ον, (ἵστημι) standing firm, standing fast: steady; σταδίῃ ὑσμίνῃ a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΪΖΩ, fut. στάξω: aor. I ἔσταξα Ep. στάξα: I. trans. to let drop, to fall drop by drop, distil. II. intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κάρα ἰδρῶτι to have one's head dripping with sweat. 2. to fall off, e. g. of ripe fruit.

στάθεν, Aeol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθέν, aor. I pass. part. neut. [ἄ]

σταθερός, ἅ Ion. ἥ, όν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθευτός, ἥ, όν, scorched, burnt, fried. From

σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry.

σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στῆθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἤσω, (στάθμη):—to measure by rule: Pass., with fut. med. in pass. sense σταθμήσομαι, to be measured. II. σταθμάομαι, f. -ήσομαι: aor.

I ἔσταθμησάμην: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἥ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amussim; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: homewards. From

σταθμός, ό, with irreg. pl. σταθμά, τά, but also σταθμοί, οἱ: (ἵσταμαι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles.

II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμόν ἔχειν τάλαντον to be a talent in weight; absol. σταθμόν διτάλαντα two talents in or by weight.

σταθμός, f. ὦσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I ἔσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταῖην, ης, η, aor. 2 opt. of ἵστημι.

σταῖμεν, σταῖτε, σταῖεν, Att. for σταίημεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΪΣ or σταῖς, τό, gen. σταιτός, wheaten flour mixed and made into dough. Hence

σταίτινος, η, ον, of wheaten flour or dough.

στακτός, ἥ, όν, (στάζω) oozing out in drops, trickling, dropping.

στάλα, ἥ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [στά]

σταλαγμός, ό, (σταλάζω) a dropping, dripping: also = στάλαγμα, a drop.

σταλάσσω, f. ξω, and σταλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

σταλῖς, ἴδος, ἥ, Dor. στάλιξ, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, όν, Dor. for στηλ-, (στήλη, ἔργον) marked, furnished with a gravestone.

*σταμίν or σταμῖς, ἴνος, ἥ, only found in Ep. dat. pl. σταμίνεσσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱκρία ἀραρῶν θαμέσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-stoup.

στάμνος, ό, also ἥ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

σάν, Aeol. for ἔσαν, ἔστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταξεῦμες, Dor. for στάξομεν, fut. of στάζω.

στάξις, εως, ἥ, (στάζω) a dropping.

στάς, στάσα, σάν, aor. 2 part. of ἵστημι.

στασιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετὰ τινος to side with one against another: of states, to be divided into factions, be distracted by party strife.

στασί-αρχος, ό, (στάσις, ἀρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

στασιασμός, ὁ, (στασιάζω) *a raising of sedition.*
 στασιαστικός, ἡ, ὄν, (στασιάζω) *sedition.*
 στάσιμος, ὄν, (στάσις) *standing, stationary, stable, steady, fixed.* 2. στάσιμον, τό, in Tragedy, *a continuous song of the Chorus.*

στάσις [ᾱ], εὖς, ἡ, (ἵσταμαι) *a standing, the posture of standing.* 2. *a position, post, station: a point of the compass, as, στάσις τοῦ νότου, τῆς μεσημβρίας.* 3. *the state or condition in which a person is, Lat. status.* II. *a party, company: esp. a party formed for political purposes, a faction, party.* 2. *sedition, faction.*

στασιώδης, ες, (στάσις, εἶδος) *sedition.*
 στασί-ωρον, τό, = στάσις ἐν ὄρει, *a mountain-fold; but better στασί-ωρος, ὁ, (στάσις, ὥρα) watcher of the station or fold.*

στασιώτης, ὄν, ὁ, (στάσις II) *one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators.* Hence

στασιωτικός, ἡ, ὄν, *inclined to faction, seditious.*

στάσκε, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στασῶ, Dor. for στήσω, fut. of ἵστημι.

στατήρ, ἦρος, ὁ, (ἵστημι) *any weight.* II. *a coin of a certain weight, a stater, at Athens of silver, called also τετράδραχμος, worth about 3s. 3d.* 2. *later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him Darics, στατήρες Δαρεικοί, worth about 1l. 1s. 10d.*

στατίζω, poet. for ἵστημι, *to place: Pass. ἵσταμαι, to stand.* II. intr. also in Act., *to stand.*

στατικός, ἡ, ὄν, (ἵστημι) *causing to stand.* II. *skilled in weighing: ἡ στατική (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.*

στατός, ἡ, ὄν, verb. Adj. of ἵστημι, *placed, standing; στατός ἵππος a stalled or stall-fed horse; στατὸν ὕδωρ standing water.*

σταῦ, see Σ, σ.

σταυρός, ὁ, (ἵστημι) *an upright pale, stake or pole; in plur. a palisade.* II. *the Cross.*

σταυρο-φάνης, ἐς, (σταυρός, φανῆναι) *appearing like a cross.* Adv. -νῶς.

σταυρο-φόρος, ὄν, (σταυρός, φέρω) *bearing the cross.*

σταυρόω, f. ὥσω, (σταυρός) *to fence by driving in pales, to make a palisade round a place.* II. *to crucify.* Hence

σταύρωμα, ατος, τό, *a place fenced with a palisade: a palisade, stockade, Lat. vallum.*

σταύρωσις, ἡ, (σταυρόω) *a palisading.* II. *crucifixion.*

σταφίς, ἰδος, ἡ, *a dried grape, raisin, also ἀσταφίς. (Akin to σταφυλή.)*

ΣΤΑΨΥΛΗ, ἡ, *a bunch of grapes.* II. parox., σταφύλη, *the plummet of a carpenter's level, the level itself; ἵπποι σταφύλη ἐπὶ νῶτον εἶσαι horses matched in height by the level.*

σταφύλῖς, ἰδος, ἡ, = σταφυλή, *a bunch of grapes.*

σταφύλο-κλοπίδης, ου, ὁ, (σταφυλή, κλοπή) *a grape-stealer.*

στάχυ-τόμος, ὄν, (στάχυς, τεμεῖν) *cutting ears of corn, reaping.*

στάχυ-τρόφος, ὄν, (στάχυς, τρέφω) *nourishing ears of corn.*

στάχυ-φόρος, ὄν, (στάχυς, φέρω) *bearing ears of corn.*

στάχυ-μήτωρ, ορος, ἡ, (στάχυς, μήτηρ) *mother of ears of corn.*

στάχυό-θριξ, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) *with leaves like ears of corn.*

στάχυο-στέφανος, ὄν, (στάχυς, στέφανος) *crowned with ears of corn.*

ΣΤΑΧΥΣ, υος, ὁ: pl. nom. and acc. στάχυες, -as, contr. στάχῡς:—*an ear of corn, Lat. spica.* II. *generally, a plant: metaph. a scion, child. [σ-]*

στέαρ, τό, gen. στέατος [as trochee], contr. στήρ, στητός: (ἵστημι):—*bard fat, tallow, suet, Lat. sebum, sebum; opp. to πιμελή soft fat, Lat. adeps.*

στεγάζω, f. ἄσω, = στέγω, *to cover, protect:—Pass. to be covered; of a ship, to be decked.*

στεγάνη, ἡ, (στεγανός) *a covering. [ᾱ]*

στεγανός, ἡ, ὄν, (στέγω) *covered, sheathed: roofed over.* 2. *close-covered or close-covering, water-proof.* II. *covering: confining, enclosing.*

Hence

στεγανῶς, Adv. *closely, through a covered or confined passage: Comp. στεγανώτερον, more closely.*

στέγ-αρχος, ὁ, (στέγη, ἀρχω) *master of the house.*

στέγασμα, ατος, τό, (στεγάζω) *anything which covers or shelters, a covering, roof, Lat. tectum.*

στεγαστέον, verb. Adj. of στεγάζω, *one must cover.*

στεγαστρίς, ἰδος, ἡ, (στεγάζω) fem Adj. *that covers or serves for covering.*

στέγαστρον, τό, (στεγάζω) *a cover, wrapper.*

στέγη, ἡ, (στέγω) *a roof, Lat. tectum.* II. *a covered place, a chamber, room: a tent.* 2. in plur., like Lat. tecta, *a house, dwelling, abode; κατὰ στέγας at home.*

στεγνός, ἡ, ὄν, contr. from στεγανός, *covered, close, water-tight.*

στεγνο-φυής, ἐς, (στεγνός, φυή) *of a thick nature.*

στέγος, εος, τό, = στέγη, *a roof: a house.* 2. *an urn for the dead.*

ΣΤΕΓΩ, f. ἔω, *to cover closely, so as to keep out wet: absol., νῆες οὐδὲν στέγουσαι ships not water-tight.* 2. *generally, to keep off, fend off:—Med., στέγεσθαι ὀμβροῦς to keep off rain from oneself.* II. *to cover, shelter, protect: to contain, hold.* 2. *to bide, to keep secret:—Pass. to be kept secret.* III. *to hold water; τὸ μὴ στέγον a leaky vessel.* IV. *metaph. to sustain, bear, endure.*

ΣΤΕΙΒΩ, fut. στείψω: aor. 2 ἔστειβον:—*to tread, tread on, tread under foot; στείβον ἐν βόθροις εἴματα they trod on the clothes in pits, to wash*

them. 2. c. acc. cognato, to tread, walk; χορὸν στεῖβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στεῖλα, Ep. for ἔστειλα, aor. I of στέλλω.

στελειά Ion. -ειή, ἡ, (στέλλω) the bole for the handle of an axe. Hence

στελειόν, τό, the handle or belve of an axe fitted into the στελειά.

στειν-αύχην, ενος, ὁ, ἡ, (στεινός Ion. for στενός, αὐχὴν) narrow-necked.

στεινό-πορος, ον, Ion. for στενό-πορος.

στεινός, ἡ, ὄν, Ion. for στενός, narrow.

στεῖνος, εος, τό, (στείνω) a narrow, close or confined space, a strait; στεῖνις ὁδοῦ a narrow part of the way, a pass. II. metaph. press, straits, distress, Lat. angustiae.

στεινώ, (στεινός) Ion. for στενώ, = στείνω.

στείνω, (στεινός) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στειν-ωπός, Ion. for στενωπός.

στείμεν, Ep. for στῶμεν, I pl. aor. 2 subj. of ἵστημι.

στεῖρα Ion. -ρη, ἡ, (στεῖρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στεῖρα, ἡ, pecul. fem. of στεῖρος, barren.

στεῖρος, α, ον, also ος, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΨΩ, f. στεΐζω: aor. I ἔστειξα: aor. 2 ἔστῖχον:—to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato, στεΐχειν ὁδόν to go a journey; also, ἀνὴρ ὀπλίτης κλίμακος προσαμβάσεις στεΐχει an armed man advances scaling-ladders.

στεῖω, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στελεά Ion. εἴ, ἡ, = στελειή.

στελεόν, τό, = στελειόν, a bundle. Hence

στελεόω, f. ὠσω, to fit with a bundle or baft.

στελεχη-τόμος, ον, (στέλεχος, τεμείν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχόω, f. ὠσω, to form a stem, to shoot out with.

στελίδιον, τό, Dim. of στελεόν.

στέλλω: fut. στελῶ Ep. στελέω: aor. I ἔστειλα: pf. ἔσταλκα: Pass., aor. 2 ἐστάλην [ἄ]: pf. ἔσταλμαι: plqpf. ἐστάλμην:—to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out; στόλον στεῖλαι to fit out an armament:—Med., στεῖλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στεῖλασθαι τινα to send for one.

IV. as a nautical term, ἱστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στελμωνίαι, αἱ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a shrine decked with chaplets.

στεμματόω, f. ὠσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω = στεΐβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στενάζω) a groan, moaning.

στεναγμός, ὁ, (στενάζω) a groaning, moaning.

στενάζω, f. ἄζω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἡ, ὄν, (στενάζω) to be sighed for, to be mourned: mournful.

στεν-αύχην, ενος, ὁ, ἡ, (στενός, αὐχὴν) narrow-necked.

στεναχίζω, f. ἴσω, = στενάχω, to sigh, groan, moan. II. trans. to bemoan, bewail, lament.

στενάχω [ἄ], lengthd. form for στένω, to sigh, groan, moan: metaph. of a torrent, etc., to roar; of horses galloping, to breathe loudly; στοὰ στενάχουσα the magazine groaning from fulness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From

στενο-λέσχη, ου, ὁ, (στενός, λέσχη) a quibbler.

στενό-πορθμός, ον, (στενός, πορθμός) at or on a strait.

στενό-πορος Ion. στειν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τὰ στενόπορα narrow passes, defiles; or in the sea, straits, narrows.

ΣΤΕΝΟΣ Ion. στεινός, ἡ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενόν the strait (i. e. the Hellespont); τὰ στενά the straits, narrows: στενή, ἡ, a narrow strip of land. II.

metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στεινότερος, -ότατος: but the regular forms στενώτερος, -ώτατος, also occur. Hence

στένος Ion. στέινος, εος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἡ, ὄν.

στενότης Ion. στειν-, ητος, ἡ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἡσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἡ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.

στενόω, f. ὥσω, (στενός) to make narrow.

Στέντωρ, ὀρος, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.

στενυγρός, ἡ, ὄν, Ion. for στενός, narrow.

στένω, only used in pres. and impf., (στενός) to sigh, groan, moan. 2. transit. to bemoan, bewail, lament, deplore.

στεν-ωπός Ion. στειν-ωπός, ὄν, (στένος, ὄψ) made narrow, straitened, strait, confined, Lat. arctus. 2. as Subst., στενωπός, ἡ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἡ, ὄν, (στέφω) crowned.

στέργηθρον, τό, (στέργω) a love-charm. II. love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργοισα, Dor. for στέργουσα, part. fem. of

ΣΤΕΡΓΩ, f. ξω: aor. I ἐστεργα: pf. 2 ἐστοργα: Pass., aor. I ἐστέρχθην: pf. ἐστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with. III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat that .., c. acc. et inf.

ΣΤΕΡΕΟΨ, ἄ, ὄν, stiff, stark, firm, solid, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel. II. of bodies and quantities, solid, cubic; στερεός ἀριθμός a cubic number. Hence

στερεότης, ητος, ἡ, stiffness, firmness.

στερεό-φρων, ὀνος, ὁ, ἡ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερεόω, f. ὥσω, (στερεός) to make firm or strong: to confirm.

στερέσαι, aor. I inf. of στερέω.

ΣΤΕΡΕΩ, fut. στερήσω Att. στερέω: aor. I ἐστέρησα, Ep. inf. στερέσαι:—Pass. στερέομαι, στεροῦμαι, with collat. form στέρομαι: fut. med. στερήσομαι: aor. I and pf. pass. ἐστερήθην, ἐστέρημαι:—to deprive, bereave, or rob a person of anything:—Pass. to be deprived, bereaved, or robbed of anything. II. to take away a thing: Pass. to have a thing taken away.

στερέωμα, ατος, τό, (στερέω) a solid body. 2. a foundation, basis: metaph. steadfastness. 3. the firmament of heaven.

στερεῶς, Adv. of στερεός, firmly, strongly, fast.

στέρημα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στέρησις, ἡ, (στερέω) privation, loss.

στερήσομαι, fut. med. (with pass. sense) of στερέω.

στερίσκω, Att. collat. form of στερέω.

στέριφος, η, ὄν, = στερεός, στερρός, firm, hard, solid. II. unfruitful: of women, barren.

στερικτός, ἡ, ὄν, verb. Adj. of στέργω, to be loved, lovely.

ΣΤΕΡΝΟΝ, τό, the breast, chest. 2. the breast as the seat of the affections, the heart.

στερνο-τύπης, ἐς, (στέρνων, τυπῆναι) of a beaten breast, caused by beating the breast. Hence

στερνοτύπια, ἡ, a beating of the breast for grief, Lat. planctus.

στερν-ούχος, ὄν, (στέρνων, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., aor. 2 ἐστέρην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.

στεροπή, ἡ, = ἀστεροπή, ἀστραπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερέτᾱ, ὁ, (στεροπή, ἀγείρω) Aeol. for στεροπηγερέτης, collector of lightning.

Στερόπης, ὄν, ὁ, (στεροπή) Lightner, name of one of the three Cyclopes.

στέροψ, ὀπος, ὁ, ἡ, (στεροπή) lightning, flashing, dazzling.

στερρό-γυιος, ὄν, (στερρός, γυῖον) strong-limbed.

στερρός, ἄ, ὄν, also ὅς, ὄν, = στερεός, stiff, firm, solid: also strong, stout: of water, frozen. II. of countries, hard, stony, barren, Lat. sterilis. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΦΟΣ, τό, a hide, skin.

ΣΤΕΡΩ, see στέρομαι.

στερρῶς, Adv. stiffly, obstinately.

στεῦμαι, Epic Dep., used only in 3 sing. pres. and impf. στεῦται, στεῦτο, and in 3 pl. pres. στεῦνται: (ἴστημι):—to stand on the spot:—c. inf. to make gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύνται, Ion. for στεφανοῦνται.

στεφάνη [ἄ], ἡ, (στέφω) anything that encircles, the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim or border of anything, brow of a hill, edge, verge: also the parapet or battlement of a wall.

στεφάνηπλοκέω, f. ἤσω, (στεφανηπλόκος) to plait wreaths or chaplets.

στεφανηπλόκιον, τό, the wreath-market. From στεφάνη-πλόκος, ὄν, (στεφάνη, πλέκω) plaiting wreaths or chaplets.

στεφάνηφορέω, f. ἤσω, (στεφανηφόρος) to wear a wreath or chaplet. Hence

στεφάνηφορία, ἡ, the wearing a wreath of victory. II. the right of wearing a crown.

στεφάνη-φόρος, ὄν, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἀγὼν στεφανηφόρος a contest in which the prize was a crown. II. στεφανηφόροι, οἱ, certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στεφάνιζω, f. σω: Dor. aor. I ἐστεφάνιζα: (στέφανος):—to crown.

στεφάνιον, τό, Dim. of στέφανος.

στεφάνισκος, ὁ, Dim. of στέφανος.

στεφάνιτης [ι], ὄν, ὁ, fem. -ίτις, ἰδος, (στέφανος) of

or consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles; στέφανος πολέμοιο the circling crowd of war.

II. a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. palma. These crowns were of leaves, viz., of wild thyme (κότινος) at the Olympic games, laurel (δάφνη) at the Pythian, parsley (σέλινον) at the Nemean, ivy (κίσσος) at the Isthmian.

III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στεφάνω, f. ὦσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνωμαι: (στέφανος):—to put round as a crown: Pass. to be so put round; περὶ νῆσον πόντος ἐστεφάνωται the sea lies round about the island.

II. to wreath with a crown, to crown: c. acc., στεφανοῦν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour.

III. in Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στεφάν-ῶδης, ες, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στεφάνωμα, ατος, τό, (στεφανόω) that which surrounds or encompasses, a circlet. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στεφάνως, Dor. acc. pl. of στέφανος.

στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΨΩ, ψω: aor. I ἔστυψα: Pass., aor. I ἐστέφθην: pf. ἔστυμαι:—to put round as a crown. II. to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέωμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἵστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

στήης, στήη, Ep. for στῆς, στή, 2 and 3 sing. aor. 2 subj. of ἵστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἵστημι.

στηθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. pectus.

II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνον.

στήκω, formed from ἔστηκα, pf. of ἵστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. cippus.

II. a post or slab bearing an inscription, a monument, a grave-stone.

2. a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατὰ τὴν στήλην according to treaty. III. a boundary-post; the

turning-post at the end of the race-course, Lat. meta: —Στήλαι Ἡρακλήαι the pillars of Hercules.

στηλίδιον, τό, Dim. of στήλη, a small monument. [Υ] στηλίτεύω, f. σω, to inscribe on a στήλη, to post or placard publicly. From

στηλίτης [ι], ου, ὁ, fem. -ίτις, ιδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμεναι, στήμεν, Ep. aor. 2 inf. of ἵστημι.

στημορ-ῥαγέω, f. ἦτω, (στήμων, ῥαγῆναι) to tear or undo the threads of a warp. II. intr. to be torn to shreds.

στήμων, ονος, ὁ, (ἵστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἵστημι.

στήρ, τό, gen. στητός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στηρίγμα, ατος, τό, (στηρίζω) a support, prop, stay. 2. = Lat. furca.

στηριγμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στήριγξ, ιγγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΖΩ, f. ἴσω: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστηρίχθην: pf. ἐστήριγμα: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish.

II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger.

III. the Act. also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἔστησα, aor. I of ἵστημι.

στήσομαι, fut. med. of ἵστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήωσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἵστημι.

στιβᾶρός, ἄ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ρῶς, closely.

στιβᾶς, ἄδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στιβεῖν, aor. 2 inf. of στείβω.

στιβέω, f. ἦσω: pf. pass. ἐστίβημαι: (στείβω):—to tread, walk upon; πᾶν ἐστίβηται πέδον all the plain has been traversed, searched.

στιβη [ι], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στιβος [ι], ὁ, (στείβω) a trodden or beaten way, a track, foot-path.

II. a track, footstep; κατὰ

στιβον on the track or trail.

III. a going, gait.

στιγεύς, ἑως, ὁ, (στίζω) a brander.

στίγμα, ατος, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματίζω, to bear brand-marks. From στιγματίζω, φέρω bearing brand-marks.

στιγματίας, ου, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a ma-

thematical point, Lat. *punctum*.

jot, tittle: of time, a moment.

ΣΤΙ'ΖΩ, f. *στίζω*: aor. I *ἔστιξα*: pf. pass. *ἔστιγμαι*, inf. *ἐστίχθαι*:—to prick, puncture, Lat. *pungere*: hence to tattoo: to burn a mark in, to brand, of runaway slaves: also to brand cattle with a distinctive mark; *στίγματα στίζειν τινά* to brand one with a mark.

2. to make spotted; *βακτηρία στίζειν* to beat black and blue:—Pass. to be spotted. 3. to mark with a full stop, Lat. *interpungere*.

στικτός, ἡ, ὄν, verb. Adj. of *στίζω*, pricked, branded: hence marked, spotted, dappled.

στικτό-χροός, ον, contr. -χροός, ον, (στικτός, χροός) with spotted skin.

ΣΤΙ'ΛΒΩ, f. *ψω*, to shine, glitter, glisten; *στίλβειν ἀστραπὰς* to flash lightning. 2. metaph. to shine, to be bright or brilliant.

ΣΤΙ'ΛΗ [ι], ἡ, a drop, Lat. *stilla*: metaph. a moment.

στίλβος, ἡ, ὄν, (στίλβω) glittering, glistening.

*στίξ, ἡ, only used in gen. sing. *στιχός*, and in nom. and acc. plur. *στίχες*, *στίχας*: see *στίχος*.

στιπτός or στεπτός, ἡ, ὄν, (στείβω) trodden down: close-pressed, close, firm, solid, Lat. *stipatus*: hence sturdy, tough, stout.

στίφος, εὖς, τό, (στείβω) a close, compact body: a body of men in close array; *νεῶν στίφος* the close array of the ships; *στίφος ποιήσασθαι* to form a close column.

στιφρός, ἄ, ὄν, (στείβω) close-pressed: close, compact, solid, tough, stout.

στίχ-αοιδός, ὁ, (στίχος, αἰδῶ) a verse-maker, poet. *στίχας*, acc. pl. of *στίξ.

στίχάω, (στίχος) to set, range, place in ranks:—Med. *στίχάομαι*, Ep. 3 sing. impf. *ἔστιχόωντο*, to march in rows or ranks.

στίχες, αἱ, pl. nom. of *στίξ.

στίχο-γράφος, ον, (στίχος, γράφω) writing verses.

στίχος [ι], ὁ, there is also a gen. sing. *στιχός*, and a nom. and acc. pl. *στίχες*, *στίχας*, as if from an old nom. *στίξ*: (στείχω):—a row, line, rank: a line of soldiers, a row of trees. II. a line of writing, a verse.

στίχός, τῆς, gen. from *στίξ.

ΣΤΑΕΓΓΙ'Σ, ἴδος, ἡ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

στοά or στοιά, ἄς, ἡ, (ἴστημι) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*.

II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn. 2. ἡ βασιλείου στοά the court where the ἄρχων βασιλεύς sat.

3. the Poecilé, or painted Stoa:—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called οἱ ἐκ τῆς στοᾶς or Στωικοί, Stoics.

στοιά, ἡ, see στοά.

στοιβάζω, f. ἄσω, (στοιβή) to pile or heap up.

στοιβάς, ἄδος, ἡ, (στείβω) anything trodden or pressed

down, a bed of leaves, etc.: hence boughs or branches strewn on the ground.

στοιβή, ἡ, (στείβω) a stuffing, filling up.

metaph. anything stuffed in, an expletive.

Στοιικός, ἡ, ὄν, = Στωικός.

στοιχεῖον, τό, Dim. of *στοῖχος*, a small upright post: the gnomon of the sun-dial, or the shadow thrown by it.

II. a first beginning, first principle or element: a simple sound of the voice, as the first element of language.

2. τὰ στοιχεῖα the simplest component parts: in physics, the primary matter, elements. 2. the elements of knowledge, rudiments.

στοιχέω, f. ἤσω, (στοῖχος) to stand in a line or rank, to stand in battle-order. II. to walk straight.

στοιχ-ηγορέω, f. ἤσω, (στοῖχος, ἀγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοῖχος) to set a row of poles with nets to drive the game into: to set in order.

στοῖχος, ὁ, (στείχω) a row, line, rank; ἐπὶ στοίχου or κατὰ στοῖχον all in a row: of soldiers, a file. II. a line of poles with bunting-nets into which the game was driven.

στολ-άρχης, ου, ὁ, (στόλος, ἄρχω) a commander of a fleet, admiral.

στολάς, ἄδος, ἡ, (στέλλω) going in a body.

II. as Subst., στολάς, ἡ, a horseman's cloak.

στολή, ἡ, (στέλλω) a fitting out, equipping.

II. clotbing, dress, equipment: a garment, robe, Lat. *stola*.

στολιδόω, f. ὤσω, (στολίσ) to draw on, put on:—Med. to put on oneself, dress oneself in.

στολίδωμα, ατος, τό, (στολιδόω) a fold of a robe.

στολιδωτός, ἡ, ὄν, verb. Adj. of *στολιδόω*, folded, hanging in folds.

στολίζω, f. ἴσω, (στολίσ) to make ready, trim, equip, deck:—Pass. to be equipped, armed.

στόλιον, τό, Dim. of *στολή*, a small or scanty garment.

στολίσ, ἴδος, ἡ, (στολή) a garment, robe; νεβρῶν στολίδες garments of fawn-skin.

στόλισμα, ατος, τό, (στολίζω) an equipment, dress: garment, mantle.

στολμός, ὁ, (στέλλω) a clotbing, dressing: in plur. στολμοί, folds.

στόλος, ὁ, (στέλλω) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage; ἰδίῳ στόλῳ in a journey privately undertaken; opp. to κοινῷ στόλῳ in a journey on behalf of the state. 2. the purpose or cause of a journey.

3. that which is sent on an expedition, an army, a fleet, band, troop, company; πρόπας στόλος all the people. II. a ship's beak.

στόμα Aeol. στόμα, ατος, τό, the mouth, Lat. *os*, *oris*; also the whole face; sometimes used in pl. στόματα, like Lat. *ora*, of one person: ἐπὶ στόμα on one's face; κατὰ στόμα face to face: metaph., στόμα πτολέμοιο the very jaws of battle. 2. the mouth, tongue: speech, words, language: ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i.e. by memory;

ἀνὰ στόμα οἱ ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἑξ ἑνὸς στόματος, with one voice, all at once. II.

the mouth of a river, bay or sea, Lat. ostia, fauces: also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. acies: also the front ranks of the battle, the front; οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμ-αργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στοματ-ουργός, ον, (στόμα, *ἔργω) making with the mouth, word-coining.

στόμαχος, ὁ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομόω, f. ὠσω, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ἄσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στόμφαξ, ἄκος, ὁ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὁ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομόω) a mouth, inlet.

στόμωσις, εως, ἡ, (στομόω) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much moulbing or sharpness of tongue.

στοναχέω, f. ἤσω, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στοναχή, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, wretched.

στόνος, ὁ, (στένω) a groaning, sighing, wailing.

στόνυξ, ὕχος, ὁ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΥΜΙ shortd. στόρνυμι, by metath. στρώννυμι and στρωννύω: fut. στορέσω Att. στορῶ, also στρώσω: aor. I ἐστόρεσα, also ἔστρωσα: pf. pass. ἔστρωμαι:—to spread, spread out, stretch out, strew; λέχος στορέσαι, Lat. lectum sternere, to spread or make up a bed; to strew with a thing, ὁδὸν μυρσίνησι στορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; ὁδὸν στορέσαι to make a level road, Lat. viam sternere:—metaph. to level, lay low; also to level, calm, assuage.

στορέσαι, aor. I inf. of στορέννυμι.

στορεσεῦντι, Dor. for στορέσουσι, 3 pl. fut. of στορέννυμι.

στορεστής, οὔ, ὁ, (στορέννυμι) one who lays low, a calmer.

στόρνυμι, a later form of στορέννυμι.

στοχάζομαι, f. —άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστόχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. —κῶς.

ΣΤΟΧΟΣ, ὁ, an aim, shot. 2. a guess, conjecture.

στραγγεύω, f. σω, (στράγγω) to twist, wind:—Med. στραγγεύομαι, to turn oneself about, waver, loiter.

στραγγουρία, ἡ, (στράγγξ, οὔρεω) retention of the urine, strangury. Hence

στραγγουριάω, to suffer from strangury or retention of the urine.

ΣΤΡΑΤΤΩ, fut. στράγγξω, Lat. stringo, to draw tight, bind tight, squeeze, compress.

στράγγξ, ἡ, gen. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στράτ-άρχης, ον, ὁ, (στρατός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὁ, = στρατάρχης.

στρατάω, (στρατός) to encamp:—Pass. to lie encamped; Ep. 3 pl. ἐστρατόωντο.

στράτεια Ion. —ήλη, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείας εἶναι to be on foreign service; οἶκοι καὶ ἐπὶ στρατείας, Lat. domi et militiae, at home and abroad: in pl. campaigns, military service, warfare.

στράτεια, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στράτευμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στράτεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στράτευσις, ἡ, (στρατεύω) an expedition.

στρατευτέον, verb. Adj. one must march. From στρατεύω, f. σω, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστράτευμαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στράτηγιον, τό, incorrect form of στρατήγιον.

στράτηγέω, f. ἤσω, (στρατηγός) to be a general: c. gen. to be general of an army, command. II. c. acc. rei, to do a thing as general. Hence

στράτηγμα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στράτηγία Ion. —λη, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στράτηγιάω, Desiderat. of στρατηγέω, to wish to be general.

στρατηγικός, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. scientia rei militaris. II. fitted for command, versed in generalship, skilled in military matters. Adv. -κῶς, like a general.

στρατήγιον, τό, (στρατηγός) the general's tent, Lat. praetorium: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

στρατηγίς, ἴδος, fem. Adj. (στρατηγός) of a general; πύλαι στρατηγίδες the door of the general's tent; ναὺς στρατηγίς the admiral's ship, the flag-ship; and so, ἡ στρατηγίς alone. II. as Subst. a female commander or general.

στρατ-ηγός, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοί were ten general-officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγὸς ὕπατος the Roman Consul; στρατηγός alone, the Praetor.

στρατηγή, ἡ, Ion. for στρατεία.
στρατηλασία Ion. -λή, ἡ, an expedition, campaign. II. the army itself. From

στρατηλατέω, f. ἤσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

στρατ-ηλάτης [ἄ], ου, ὁ, (στρατός, ἐλαύνω) a leader of an army, a general, commander.

στρατιά Ion. -λή, ἡ, (στρατός) an army, armament: generally, a company, band. II. στρατεία, an expedition. Hence

στρατί-αρχος, ὁ, = στρατάρχης, a general.

στράτιος, ου, (στρατός) of, belonging to an army or expedition, warlike: στράτιον as Adv., valiantly.

στρατιώτης, ου, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

στρατιωτικός, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πλῆθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

στρατιωτικῶς, Adv. in military style, like soldiers; Comp., στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

στρατιωτίς, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιωτίς (sub. ναὺς), ἡ, a troop-ship, transport.

στράτο-λογέω, f. ἤσω, (στρατός, λέγω) to levy an army, enlist soldiers.

στράτο-μαντις, εως, ὁ, (στρατός, μάντις) a prophet to the army.

στράτοπεδ-άρχης, ου, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

στράτο-πεδεία, ἡ, and

στράτο-πέδευσις, ἡ, an encamping: an encampment: also the station of a fleet. From

στράτοπεδεύω, also as Dep. στρατοπεδεύομαι, (στρατόπεδον) to encamp, take up a position.

στράτο-πεδον, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τὰ, as pr. n. a part of Egypt held on a military tenure. 2.

generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

ΣΤΡΑΤΟΨ, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the commons, people.

στρατόφι, Ep. gen. of στρατός.

Στρατ-ωνίδης, ου, ὁ, Comic patronymic as if from Στρατ-ώνης (στρατός, ὠνέομαι) a dealer in armies.

στράφεις, στράφῃναι, aor. 2 pass. part. and inf. of στρέφω.

στραφθεῖς, aor. 1 pass. part. of στρέφω.

στρέβλη, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

στρεβλός, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

στρεβλώω, f. ὠσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

στρέμμα, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

στρέπτ-αιγλος, η, ου, (στρέφω, αἶγλη) whirling-bright.

στρεπτήρ, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

στρεπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτῶν a flexible coat, i.e. a shirt of chain-armour or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τὰ, necklaces. II. metaph. to be bent or

turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue. III. bent, curved.

στρεπτο-φόρος, ου, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

στρεύγομαι, Pass. (στράγγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

στρεφε-δινέω, f. ἤσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

στρεφθεῖς, aor. 1 pass. part. of στρέφω.

ΣΤΡΕΨΩ, f. ψω: aor. 1 ἐστρεψα Ep. στρέψα: pf. ἔστροφα:—Pass., aor. 1 ἐστρέφην Dor. ἐστράφην: aor. 2 ἐστράφην [ἄ]: pf. ἔστραμμαι.

A. Act. to twist, turn, bend; ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II. to turn about: to change, alter: also to pervert. III.

to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph. to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI.

intrans., in same sense as Pass., to turn or wheel about. B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to

turn and flee: of the heavenly bodies, to revolve, circle. 2. metaph., *στροφὰς στρέφεισθαι* to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; *πάσας στροφὰς στρέφεισθαι* to twist every way, practise every kind of evasion.

3. c. gen., *στρέφεισθαί τινος* to turn oneself to, attend to. II. to attach oneself, stick close, adhere.

III. of limbs, to be twisted, dislocated. IV. to roam about: of things, to be rife.

στρέψασκον, 3 pl. Ion. aor. I of *στρέφω*.

στρέψις, εως, ἡ, (*στρέφω*) a turning, twisting.

στρεψο-δικέω, f. ἤσω, (*στρέφω*, *δίκη*) to twist or pervert justice.

στρεψοδικο-πάνουργία, ἡ, (*στρεψοδικέω*, *πάνουργία*) cunning villany in the perversion of justice.

ΣΤΡΗΝΗΨ, ἐς, rough, harsh, grating.

στρηνιάω, f. ἄσω [ᾶ], (*στρήνος*) to riot, to wax wanton.

στρήνος, εος, τό, (*στρήνης*) excess of strength: insolence, wantonness.

στρίβιλικίγξ, Comic word, the very least fraction or particle.

ΣΤΡΙΨΩ, collat. form of *τρίζω*, to cry in a shrill tone, to scream.

στροβέω, f. ἤσω, (*στρόβος*):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. *στροβήσομαι*, to spin round and round. Hence

στροβητός, ἡ, ὄν, whirled round or about.

στροβιλίζω, f. ἴσω, (*στρόβιλος*) to twist about.

στρόβιλος, ὁ, (*στροβέω*) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone. 2. a whirlwind. 3. a whirling dance, pirouette.

στροβιλός, ἡ, ὄν, (*στροβέω*) spinning, whirling.

στροβιλώδης, ἐς, (*στρόβιλος*, *εἶδος*) like a pine-cone.

στρόβος, ὁ, (*στρέφω*) a whirling round.

στρογγύλλω, (*στρογγύλος*) to round off: to twirl.

στρογγύλος [ῥ], ἡ, ὄν, (*στράγγω*) round, rounded; *στρογγύλη ναὺς* a merchant ship, from its round shape, opp. to the long ship of war (*μακρὰ ναὺς*), Lat. *navis longa*. II. metaph. well-rounded, neat, terse.

στρομβέω, f. ἤσω, (*στρόμβος*) = *στροβέω*, to whirl.

στρομβηδόν, Adv. (*στρομβέω*) spinning like a ball.

στρόμβος, ὁ, (*στρέφω*) anything whirled round, a top. 2. a spiral shell.

στρούθειος, α, ὄν, (*στρουθός*) of or for small birds: *στρούθειον μῆλον* a quince.

στρουθίον, τό, Dim. of *στρουθός*, a young sparrow.

ΣΤΡΟΥΘΟΨ, ὁ, also ἡ, any small bird, esp. a sparrow. II. any bird, as an eagle:—ὁ μέγας *στρουθός* the large bird, the ostrich, called *στρουθὸς κατάγειος* from its running along the ground: also simply *στρουθός* (ἡ).

στροφαῖος, α, ὄν, (*στροφή*) cunning, versatile; also (from *στροφεύς*) a door-post:—name of Mercury, in both

στροφάλιγξ, ιγγος, ἡ, (*στροφάλιζω*) a whirl, eddy. [ᾶ]

στροφάλιζω, a lengthd. form of *στρέφω*, to turn quickly; *ἡλάκατα στροφαλίζειν* to whirl the spindle.

στροφὰς, ἄδος, ὁ, ἡ, (*στρέφω*) whirling, circling; *ἄρκτου στροφάδες κέλευθοι* the Bear's circling paths.

στροφεῖον, τό, (*στρέφω*) a twisted noose, cord. 2. a wooden windlass.

στροφεύς, εως, ὁ, (*στρέφω*) one of the vertebrae. II. the socket in which the pivot of a door moves; cf. *στροφίγξ*.

στροφέω, = *στρέφω*: esp. to have the colic.

στροφή, ἡ, (*στρέφω*) a turning: a turning round, circling, rolling. 2. a twist, a slippery trick. 3. in Music, a twist or turn.

II. the dancing of the Chorus towards one side of the *ὀρχήστρα*: hence also the song sung during this evolution, the *strophé*, to which the *ἀντιστροφή* answers.

στροφίγξ, ιγγος, ὁ, (*στρέφω*) the pivot or axle on which a body turns. 2. *στροφίγγες* were pivots sunk in sockets, which served as hinges; cf. *στροφεύς*. 3.

στροφίγξ γλώττης, of a well-bung tongue.

στρόφιον, τό, Dim. of *στρόφος*, a band or girdle worn by women round the head or round the breast.

στροφίς, ιος, ἡ, (*στρέφω*) a twisting, slippery fellow, a shuffler.

στροφίς, ἴδος, ἡ, = *στρόφιον*, a band, girdle.

στροφο-δινέομαι, Pass. (*στρόφος*, *δινέομαι*) to wheel eddying round, of birds.

στρόφος, ὁ, (*στρέφω*) a twisted band, a belt: a cord, rope. 2. a swaddling-band. II. a twisting of the bowels, colic, Lat. *tormina*.

Στρυμόνας Ion. -ίης, ὁ, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

Στρυμόνιος, α, ὄν, of the Strymon. From *Στρυμών*, ὄνος, ὁ, the Strymon, a river in Thrace.

στρυφνός, ὄν, (*στρύφω*) sour, harsh, rough to the taste. II. metaph. sour, harsh, austere, morose.

στρώμα, ατος, τό, (*στρώννυμι*) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. *vestis stragula*.

στρωμάτο-δεσμον, τό, (*στρώμα*, *δεσμός*) a sack in which slaves tied up the bed-clothes.

στρωματο-φύλαξ, ακος, ὁ, (*στρώμα*, *φύλαξ*) one who has the care of the bedding.

στρωμνή, ἡ, a bed spread out: a bed, mattress, bedding. From

στρώννυμι and *στρωννύω*, f. *στρώσω*, formed by metath. from *στόρνυμι*, *στορέννυμι*: v. *στορέννυμι*.

στρώσον, aor. I imperat. of *στρώννυμι*.

στρωτός, ἡ, ὄν, (*στρώννυμι*) spread, laid, covered, Lat. *stratus*, of bed-furniture.

στρωφάω, Ion. Frequent. of *στρέφω*, as *τρωπάω* for *τρέπω*:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. *versari*, to stay or dwell in a place.

στυγ-άνωρ [ᾶ], ορος, ὁ, ἡ, (*στιγέω*, *άνήρ*) bating the man or men in general.

στυγερός, ἄ, ὄν, (στυγέω) *bated, abominated, hateful, loathsome*: c. dat. *bearing malice or hatred towards a man.*

στυγερ-ώπης, es, and στυγερ-ώπός, ὄν, (στυγερός, ὄν) *with hateful look: hateful.*

στυγερός, Adv. of στυγερός, *to one's sorrow, miserably.*

στυγέω, f. ἤσω: aor. I ἐστύγησα: also (as if from στύγω), aor. I ἐστυξα, opt. στύξαιμι: aor. 2 ἐστύγαν: fut. 2 pass. στυγήσομαι: (στύγος):—*to bate, abominate, abhor, loathe*: stronger than μισέω, *to express abhorrence.* II. *to make hateful or horrid.*

Hence

στύγμα, ατος, τό, *a bated object, abomination.* [ῥ]

στυγής, ὄν, (στυγέω) *bated, abominated, loathed: hateful.*

Στύγιος, α, ὄν, also os, ὄν, (Στύξ) *of the Styx or the nether world, Stygian.* II. = στυγηρός. [ῥ]

στυγνάζω, f. ἄσω, (στύγνος) *to be sad or gloomy, to be of sad countenance.*

στυγνός, ἡ, ὄν, (στυγέω) *bated, abhorred, hateful, hostile.* II. *sad, gloomy, Lat. tristis*:—neut., στυγνόν as Adv., *gloomily.*

στυγνός, f. ὤσω, (στυγνός) *to make sad or gloomy*:—Pass. *to be or become gloomy.*

στυγό-δεμος, ὄν, (στυγέω, δέμονιον) *bating the marriage-bed.*

στύγος, εος, τό, (στυγέω) *hatred, abhorrence: gloom, horror.* II. *an object of hatred, an abomination.* [ῥ]

ΣΤΥΛΟΣ, ὁ, *a pillar*: also, 2. *a post, pole, a beam or mast of a ship.*

στυλός, f. ὤσω, (στυλος) *to support with pillars.*

στύμα [ῥ], ατος, τό, Aeol. for στόμα.

ΣΤΥΞ, ἡ, gen. Στύγος, *the Styx, i. e. the Hateful, Horrible*, a river of the nether world, by which the gods in Homer swore their most sacred oaths. II. *that which is bated, an abomination.*

στύξαιμι, aor. I opt. of στυγέω.

στυπείον or στυπτεῖον, τό, like στύπη, *tow, coarse flax or hemp*: *a rope or balter made of it.*

στυπαιο-πώλης or στυππ-, ὄν, ὁ, (στυπτεῖν, πώλειν) *a hemp or rope-seller.*

ΣΤΥΠΗ, ἡ, *tow, the coarse part of flax or hemp.* [ῥ]

στύπος, εος, τό, (στύφω) *a stem, stump, Lat. stipes*: also *a stick.* [ῥ]

στυπτηρία Ion. -τή (sub. γῆ), ἡ, *an astringent salt, alum*: strictly fem. of

στυπτήριος, α, ὄν, (στύφω) *binding, astringent.*

στυράκιον, τό, Dim. of στύραξ. [ᾱ]

ΣΤΥΡΑΞ, ἄκος, ὁ, *the spike at the butt end of a spear-shaft.* [ῥ]

ΣΤΥΡΑΞ, ἄκος, ἡ, *the shrub or tree which yields the gum called storax.* [ῥ]

στυφελιγμός, ὁ, *a striking, beating, pushing about*: generally, *ill-usage.* From

στυφέλλω, f. ξω, (στυφελός) *to thrust or push*

rudely, shake, smite: of the wind, *to scatter the clouds*: generally, *to treat roughly, maltreat.*

στυφελός, ἡ, ὄν, also ὄς, ὄν, (στύφω) *close, solid, tough*: of flavour, *sour, acid.* 2. metaph. *barb, crabbed, cruel.*

στυφλός, ὄν, also ἡ, ὄν, shortd. from στυφελός, *hard, rugged.* 2. *rough, stern.*

στυφο-κόπος, ὄν, (στύπος, κόπτω) *striking with a stick.*

στύφω, f. ψω, *to contract, draw together*: of an astringent taste, in Pass., χεῖλα στυφθείς *having one's lips drawn in.* [ῥ]

στυά, ἡ, Dor. for στοά.

στωικός, ἡ, ὄν, (στοά) *of or like a colonnade or portico.* II. *Stoic, of or belonging to the Stoics or their system*: Στωικός, ὁ, *a Stoic.*

στωμύλειν, = στωμύλλω. Hence

στωμύλία, ἡ, *wordiness, chattering, gossip.*

στωμύλιο-συλλεκτάδης, ὄν, ὁ, (στωμύλία, συλλέγω) *a gossip-monger.*

στωμύλλω or as Dep. στωμύλλομαι, (στωμύλος) *to be talkative, to chatter, prate*: in good sense, *to talk, converse.*

στώμυλμα, ατος, τό, = στωμύλία, *chattering*: of persons, *a gossip, chatterer.*

στωμύλος, ὄν, (στόμα) *mouthy, wordy, talkative, gossiping*: also *fluent.* [ῥ]

ΣΤΥ Dor. ΤΥ, Lat. TU, THOU; subst. Pron. of 2nd pers.: Ep. nom. τόνη:—gen. σοῦ, dat. σοί, acc. σέ, enclit. σου, σε, σε. There are also Ep. forms of gen. σεῦ, σέο, σείο, σέθεν, enclit. σεν, σεο: Dor. τεῦ, rarely τέο, lengthd. τεοῦ and τεοῖο: Aeol. and Dor. τεῦς, τεοῦς.—Ion. and Ep. dat. τοί; Dor. τεῖν and τίν.—Dor. acc. τέ, enclit. τε.—Dual σφῶ, σφῶ: gen. and dat. σφῶν, σφῶν: pl. ὑμεῖς, ὑμῶν, ὑμῖν or ὑμῶν, ὑμῶν, Ep. ὑμεῖς.

συ-αγρεσία, ἡ, (σῦα, ἄγρα) *a bear-hunt.*

σύ-αγρος, ὁ, (σῦα, ἄγρα) *one who hunts wild boars.*

Συβαρίτης, f. ἴσσι, *to live like a Sybarite, i. e. luxuriously, effeminately.* From

Σύβαρις [ῥ], gen. εἰς Ion. ιος, ἡ, Sybaris, a city of Magna Graecia, on a river of the same name, noted for luxury.

Συβαρίτης [ῥ], ὄν, ὁ, (Σύβαρις) *a Sybarite: a luxurious liver, voluptuary.*

Συβαρίτιος, ἡ, ὄν, (Σύβαρις) *of or like to Sybaris.*

Συβαρίτις, ἴδος, fem. of Συβαρίτης, *a woman of Sybaris.*

σῦβρις, ἡ, *a jail-case.* (Deriv. uncertain.)

σῦ-βόσιον, or rather σῦ-βόσειον, τό, (σῦα, βόσκειν) *a herd of swine.* II. *a pigsty.*

Σύβορα [ῥ], τό, (σῦα, βόσκω) *the name of some islets near Corcyra, and spots on the mainland opposite: origin*

σῦ-βότης —

swineherd.

σῦγ-

marriage

ἡ (σῦα, βόσκω) *a*

land in marriage,

ἡ, ὁ, ἡ, *a law*

and in marriage,

ἡ, ὁ, ἡ, *a law*

and in marriage,

ἡ, ὁ, ἡ, *a law*

band or wife. 2. sharing the marriage-bed; in plur. of rival wives.

συγ-γείτων, ονος, ὁ, ἡ, (σύν, γείτων) bordering on.

συγ-γελᾶω, f. -άσομαι, (σύν, γελᾶω) to laugh with or together.

συγγένεια, ἡ, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγίγνομαι.

συγγενέτιρα, ἡ, a common mother: fem. of

συγ-γενέτης, ου, ὁ, (σύν, γενέσθαι) a common father.

συγ-γενής, ἐς, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent or family, akin: οἱ συγγενεῖς kinsfolk, kinsmen; τὸ συγγενές, = συγγένεια, kin, relationship. 2. metaph. of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ἡ, ὄν, (συγγενής) becoming or like kinsmen. Adv. -κῶς, like kinsfolk.

συγ-γέρων, οντος, ὁ, (σύν, γέρων) a fellow in old age.

συγγεωργέω, f. ἥσω, to be a fellow-labourer. From

συγ-γεωργός, ὁ, (σύν, γεωργός) a fellow-labourer in the fields.

συγ-γηθέω, f. ἥσω, to rejoice with.

συγ-γηράσκω, f. -άσομαι [ā], to grow old together with.

σύγ-γηρος, ον, (σύν, γήρας) growing old together.

συγ-γίγνομαι later -γίνομαι [ī]: fut. -γενήσομαι:—to be with, hold communication or associate with, live with, hold intercourse with, converse with. 2. to come to assist. 3. absol. to come together, meet.

συγ-γιγνώσκω later -γινώσκω: f. συγγνώσομαι: aor. 2. συνέγνω: pf. συνέγνωκα:—to think with, agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow, acknowledge, confess: also in Med. to grant, allow. III. συγγνώμαι ἑαυτῷ, to be conscious. IV. to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain pardon or forgiveness.

σύγγνωια, ἡ, = συγγνώμη.

συγγνώμη, ἡ, (συγγνώμαι) fellow-feeling with another, allowance for him: pardon, forgiveness: also a claim to forgiveness, excuse.

συγγνωμονικός, ἡ, ὄν, (συγγνώμων) inclined to make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ἡ, fellow-feeling, forgiveness. From συγγνώμων, ον, gen. ονος, (συγγνώμαι) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγνώμαι, aor. 2 inf. of συγγιγνώσκω.

συγγνωστός, ἡ, ὄν, verb. Adj. of συγγιγνώσκω, to be pardoned, pardonable, allowable.

σύγ-γονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin, Lat. cognatus: as Subst., σύγγονος, ὁ, ἡ, a brother, sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγραφεύς, ἑως, ὁ, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II. συγγραφεῖς, οἱ, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγραφή, ἡ, (συγγράφω) a writing or noting down. II. that which is written, a book, a history. 2. a written contract, a covenant, engagement.

III. work done by contract.

συγγραφικός, ἡ, ὄν, given to writing history. From συγ-γράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγραφεῖν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. to settle by written contract. 2. to draw up a resolution. IV. to paint by contract.

συγ-γυμνάζω, f. άσω, to exercise with.

συγ-καθαιρέω Ion. -καταιρέω, f. ἥσω: aor. 2 συγκαθεῖλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγ-καθαρμόζω, f. σω, to join in arranging or burying.

συγ-καθέζομαι, fut. -καθεδούμαι: Med.:—to sit with or together.

συγ-καθείργω Ion. συγ-κατείργω, to shut up or enclose with others.

συγ-καθέλκω, f. -ελκύσω [ŷ]: aor. 1 -είλκυσα: fut. pass. -ελκυσθήσομαι: (see ἔλκω):—to drag down, destroy with.

συγ-καθεύδω, f. ἥσω, to sleep with.

συγ-κάθημαι, properly pf. of συγκαθέζομαι, to be seated with or by the side of: to meet together in a council or assembly.

συγ-καθίζω, f. ἥσω, to make to sit or place together:—Med. to sit together, meet for deliberation. II. intr. also in Act. to sit with.

συγ-καθίημι, f. -καθήσω, to let down with or together:—Pass. to let oneself down, stoop, condescend.

συγ-καθίστημι, f. -καταστήσω, to establish with or together, to join in establishing, settling, managing.

συγ-καίω Att. -κάω [ā]: fut. -καύσω:—to set on fire with or at once, burn up, consume, Lat. comburo.

συγ-κακοπαθέω, f. ἥσω, to suffer with or together. II. to feel with or for any one in suffering.

συγ-κακουχέομαι, Pass. (σύν, κακουχέω) to endure trouble or suffering with.

συγ-κἀλέω, f. έσω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτος, α, ον, to be covered or veiled: and συγκάλυπτός, ἡ, ὄν, covered, enveloped. From

συγ-κάλυπτω, f. ψω, to cover or veil completely, sbroud:—Med. to wrap oneself up, cover one's face.

συγ-κάμνω, f. -κάμνμαι: aor. 2 -έκαμον:—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμπή, ἡ, (συγκάμπτω) a joint.

συγ-κάμπτω, f. ψω, to bend together, bend the knee:—Pass. to bend oneself.

συγ-κᾶσιγνήτη, ἡ, one's own sister.

συγ-κᾶσις, ιος, ὅ, and ἡ, (σύν, κᾶσις) one's own brother or sister.

συγ-καταβαίνω, f. -καταβήσομαι: aor. 2 -κατέβην: pf. -καταβέβηκα: to go or come down with: to come to one's aid, come down to the contest with. 2. to condescend.

συγ-καταβάλλω, f. -καταβάλλω: aor. 2 -κατέβαλον:—to pay down together.

συγκατάβασις, ἡ, (συγκαταβαίνω) a going down with. 2. condescension, submission, accommodation.

συγ-καταγηράσκω, f. -γηράσομαι [ᾱ]:—to grow old with or together.

συγ-κατάγω, f. ξω, to lead down with; to join in bringing back.

συγ-καταδαρθάνω, aor. 2 -κατέδαρθον, to sleep with.

συγ-καταδιώκω, f. ξω, to pursue with or in company.

συγ-καταδουλόω, f. ὦσω, to join in enslaving.

συγ-καταδύνω and -δύω: aor. 2 -κατέδυν:—to sink or set together with.

συγ-καταζεύγνυμι, f. -ζεύξω, to join together by the yoke, join in marriage, marry: metaph., συγκαταζεύξαι τινα ἄτη to make him a yoke-fellow with misery.

συγ-καταθάπτω, f. ψω, to bury along with.

συγκατάθεσις, ἡ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγ-καταθέω, to make an inroad with another.

συγ-καταθνήσκω, to die along with.

συγ-καταίθω, to burn all together.

συγ-καταινέω, f. έσω or ήσω, to agree with, favour, assent to.

συγ-κάταινος, ον, agreeing, approving, assenting to.

συγ-καταιρέω, Ion. for συγκαθαίρεω.

συγ-κατακαίω Att. -κάω [ᾱ]: f. -καύσω:—to burn down along with:—Pass. to be burnt with.

συγ-κατάκειμαι, Pass. to lie down with, lie with.

συγ-κατακλείω Ion. -κλήϊω, to shut in or enclose with or together.

συγ-κατακλίνω, to make lie down with:—Pass. to recline on the same couch with another at table.

συγ-κατακόπτω, to cut up together.

συγ-κατακτάομαι, f. ήσομαι: Dep. to get or gain with, to join in acquiring.

συγκατακτάς, ἄσα, ἄν, aor. 2 part. of

συγ-κατακτείνω, f. -κτενῶ, to slay with or together.

συγ-καταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγ-καταλείπω, f. ψω, to leave all together.

συγ-καταλύω, f. σω, to join in undoing or putting down: to help to depose.

συγ-καταμίγνυμι and -ύω, f. -μίξω, to mix in with, mingle with: metaph. to absorb in a thing.

συγ-καταμύω, f. σω, to be shut close.

συγ-καταναυμάχέω, f. ήσω, to assist in conquering.

συγ-κατανέμω, to allot jointly:—Med. to share among themselves.

συγ-καταπύμπλημι, f. πλήσω, to fill up with at the same time.

συγ-καταπλέκω, f. ξω, to intertwine with.

συγ-καταπράσσω, f. ξω, to join in effecting.

συγ-καταρρίπτω, f. ψω, to throw down together.

συγ-κατασκάπτω, f. ψω, to demolish with another or utterly.

συγ-κατασκεδάννυμι, f. -σκεδάσω [ᾱ], to pour over at the same time:—Med. to pour over oneself at the same time.

συγ-κατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγ-κατασκηνῶ, f. ὦσω, to bring into one tent with.

συγ-κατασκήπτω, f. ψω, to dart down together.

συγ-κατασπάω, f. -σπάσω [ᾱ], to pull down together. II. to gulp down together.

συγ-καταστρέφω, f. ψω, to bring to an end together:—to make subject together or at the same time.

συγ-κατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγ-κατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγκατατέθειμαι, to agree with, assent to.

συγ-κατατρώγω, aor. 2 -έτρωγον, to eat up together.

συγ-καταφαγείν, aor. 2 inf. of συγκατεσθίω.

συγ-καταψεύδομαι, f. σομαι, Dep. to join in a lie against another.

συγ-καταψηφίζομαι, f. ίσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγ-κάτειμι, (σύν, κατά, είμι ibo) to go down with.

συγ-κατείργω, Ion. for συγκαθείργω.

συγ-κατεργάζομαι, f. άσομαι: pf. -είργασμαι: Dep.:—to help or join in accomplishing a work: to coöperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγ-κατέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον, pf. -ελήλυθα: Dep. to come or go back together.

συγ-κατεσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat up with or together.

συγ-κατεύχομαι, f. -εύξομαι, Dep. to pray for with or together.

συγ-κατηγορέω, f. ήσω, to accuse together.

συγ-κάτῃμαι, Ion. for συγκάθημαι.

συγ-κατοικέω, f. ήσω, to dwell with or together.

συγ-κατοικίζω, f. ίσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγ-κατοικτίζω, f. ίσω, to pity with or together:—Med. to bewail with or together.

συγ-κατορύσσω Att. -ττω, f. ξω, to bury with.
 συγ-καττύω, to patch up, cobble, furbish up.
 συγκέας, aor. I part. of συγκαίω.
 σύγ-κειμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of. III. to be agreed on; ὁ συγκείμενος χρόνος, or τὸ συγκείμενον χωρίον, the time or place agreed upon; κατὰ τὰ συγκείμενα according to the terms of the agreement. 2. impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκειμένου σφι since it had been agreed to by them.
 συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.
 συγκέκλημαι, Att. pf. pass. of συγκλείω: Ion. συγκεκλήμαι.
 συγκεκομμένος, pf. pass. part. of συγκόπτω.
 συγκέκρᾶμαι, pf. pass. of συγκεράννυμι.
 συγκεκρᾶμένως, Adv. pf. pass. part. of συγκεράννυμι, in a tempered manner.
 συγ-κεκροτημένως, Adv. pf. pass. part. of συγκροτέω, as if welded together, i. e. firmly, closely.
 συγκεκύρηκα, pf. of συγκυρέω.
 συγκέκῡφα, pf. of συγκύπτω.
 συγ-κελεύω, f. σω, to join in ordering or bidding.
 συγ-κεντέω, f. ήσω, to pierce or stab together.
 συγ-κεράννυμι or -ύω: f. -κεράσω [ᾱ]: pf. -κέκρᾶκα pass. -κέκρᾶμαι: aor. I pass. -εκράθην [ᾱ] Ion. -εκρήθην:—to mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φιλίαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.
 συγ-κεραυνόω, f. ώσω, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, astounded.
 συγ-κεφᾶλαιόω, f. ώσω, to bring under one head or summary, to sum up, reckon up.
 συγκέχῡμαι, pf. pass. of συγχέω.
 συγ-κέχωσμαι, pf. pass. of συγχώννυμι.
 συγ-κινδυνεύω, f. σω, to incur danger along with others: to be partners in danger.
 συγ-κινέω, f. ήσω, to move or put in commotion with.
 συγ-κλαίω Att. -κλάω [ᾱ]: f. -κλαύσομαι:—to weep or lament with.
 συγ-κλάω, f. -κλάσω [ᾱ]: pf. pass. -κέκλασμαι:—to break or shiver together, break in pieces, crush.
 σύγκλεισις Att. σύγκλησις, εως, ή, a shutting up, closing up. From
 συγ-κλείω, f. κλείσω, Ion. συγκληίω, f. ήίσω, old Att. ξυγκλήω, f. ήσω: Pass., aor. I συνεκλείσθην old Att. ξυνεκλήσθην: pf. -κέκλεισμαι or -ήμαι Ion. -κεκλήσμαι or -ήμαι:—to shut up, to hem in, enclose. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II. Pass. to be shut in, enclosed, surrounded. 2. to be closely united.
 συγ-κλέπτω, f. ψω, to steal along with.
 συγ-κληίω, Ion. for συγκλείω.
 συγ-κληρονόμος, on, a joint-heir.

σύγ-κληρος, on, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence
 συγ-κληρόω, f. ώσω, to embrace in one lot. II. to assign by the same lot.
 σύγ-κλησις, Att. for σύγκλεισις.
 σύγκλητος, on, (συγκαλέω) called together, convened. II. σύγκλητος (sub. ἐκκλησία), ή, a specially convened assembly; a senate.
 συγκλήω, Att. for συγκλείω.
 συγκλινία, ή, a meeting of slopes, a defile. From
 συγ-κλίνω [ι], f. ινῶ, to lay together:—Pass. to lie with.
 συγ-κλονέω, f. ήσω, to shake up together, confound.
 σύγ-κλυς, υδος, ό, ή, (σύν, κλύζω) washed together by the waves: thrown together, promiscuous.
 συγ-κοιμάομαι, Pass. with fut. med. -κοιμήσομαι, pf. pass. -κεκοίμημαι:—to sleep with another, lie with. Hence
 συγκοίμημα, atos, τό, a sleeping together. II. the partner of one's bed, consort: and
 συγκοίμησις, ή, a sleeping together.
 συγ-κοιμίζω, f. σω, to put to bed together, join in wedlock.
 συγ-κοινόομαι, Dep. to make common with, impart, give a share of.
 συγκοινωνέω, f. ήσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From
 συγ-κοινωνός, ή, όν, partaking jointly of a thing.
 σύγ-κοιτος, on, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.
 συγ-κολλάω, f. ήσω, to glue or stick together. Hence
 συγκαλλητής, ου, ό, one who glues or sticks together: metaph. a fabricator, concocter.
 σύγ-κολλος, on, (σύν, κόλλα) glued together, closely joined:—Adv. συγκόλλως, in accordance with.
 συγκομῖδή, ή, a bringing together: esp. of harvest, a gathering in, bousing. From
 συγ-κομίζω, f. -ίσω Att. -ιῶ, to carry or bring together: of harvest, to gather it in, bouse it; in Pass., ὀργᾶ συγκομίζεσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκομίζεσθαι πρὸς ἑαυτόν to claim as one's own. 2. in Pass. also to be gained together. II. to help in burying.
 συγκοπή, ή, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncopé, i. e. a striking out one or more letters in a word. III. a fainting fit, swoon. From
 συγ-κόπτω, f. ψω, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.
 συγ-κοσμέω, f. ήσω, to set in order together, arrange. II. to confer honour on.
 συγ-κουφίζω, f. ίσω, to help to lighten.
 σύγκρᾶσις, εως, ή, (συγκεράννυμι) a mixing together, blending, tempering.

σύγκρατος, *ον*, (συγκεράννυμι) mixed together, blended: closely united.

συγκρίνω [*ι*], *φ.* -κρίνω, to compound, put together. II. to compare: to estimate. Hence

σύγκρισις, *ῆ*, a putting together, compounding. II. a comparing, comparison.

συγκροτέω, *φ.* ἤσω: *pf. pass.* -κεκρότημαι:—to strike together; συγκροτεῖν τῷ χεῖρει to clap the hands: *absol.* to clap, applaud. II. to beat, hammer, or weld together. 2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass.* to be well trained, in good discipline. 3. metaph. also, to concoct.

σύγκρουσις, *εως, ῆ*, a collision. II. a quarrel. From

συγκρούω, *φ. σω*, to strike together; συγκρούειν τῷ χεῖρει to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συγκρύπτω, *φ. ψω*, to cover up completely, envelope: to conceal utterly, to bide.

συγκτάομαι, *φ.* -κτήσομαι, *Dep.* to gain along with, help to acquire.

συγκτίζω, *φ. ἴσω*, to join in colonising. Hence συγκτίστης, *ου, ὁ*, a joint founder or coloniser.

συγκύβευτής, *ου, ὁ*, a person with whom one plays at dice, a fellow-gamster. From

συγκυβεύω, to play at dice with.

συγκυκάω, *φ. ἤσω*, to throw into an utter ferment.

συγκυλινδέομαι, *Pass.* to roll about or wallow together.

συγκύνηγός *Dor.* and *Att.* συγκύνᾱγός, *ὁ, ῆ*, a fellow-hunter, fellow-huntress.

συγκύπτω, *φ. ψω*: *pf.* -κέκυφα:—to bend forwards so as to meet, to stoop and lay heads together, to conspire; τοῦτο δ' ἐς ἓν ἐστι συγκεκυφός this comes all to one point. II. to be bowed down, bent double.

συγκυρέω, *φ.* -κυρήσω or -κύρσω: *aor. I* -εκύρησα or -έκυρσα: *pf.* -κεκύρηκα:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers.*, συνεκύρησε γενέσθαι it came to pass that ... Hence

συγκυρία, *ῆ*, a coincidence.

συγκύρσειαν, 3 *pl. aor. I opt.* of συγκυρέω.

σύγκωλος, *ον*, (σύν, κῶλον) with limbs united: standing close together.

συγκωμάζω, *φ. άσω Dor.* άζω, to march together in a κῶμος or band of revellers, to revel with.

σύγκωμος, *ον*, (σύν, κῶμος) a partner in a κῶμος, a fellow-reveller.

συγκωμωδέω, *φ. ἤσω*, (σύν, κομωδέω) to play with in a comedy.

συγχαίρω, *φ. med.* -χαρήσομαι: *aor. 2 pass.* -εχάρην [*α*]:—to rejoice with, join in one's joy. II. to wish one joy, congratulate.

συγχαῖρετε, 2 *pl. aor. 2 pass. subj.* of συγχαίρω.

συγχείας, *aor. I part.* of συγχέω.

συγχειμάζω, *φ. άσω*, to winter with or at the same time:—*Pass.* to weather the same storm.

συγχειρουργέω, *φ. ἤσω*, to bear a hand at the same time, to perform together.

συγχεύαι, *Ep. aor. I inf.* of

συγ-χέω, *φ.* -χεῶ: *aor. I* συνέχεα *Ep.* συνέχευα, *inf.* συγχεύαι: *pf.* -κέχυκα: *Pass.*, *aor. I* -εχύθη [*υ*], and 3 *sing. Ep. aor. 2 pass.* σύγχυτο: *pf.* -κέχυμαι: to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: esp. of treaties, etc., to confound, break through, violate.

συγχορευτής, *ου, ὁ*, a partner in a dance. From

συγχορεύω, *φ. σω*, to dance with.

συγχορηγέω, *φ. ἤσω*, to assist in supplying. From

συγχορηγός, *ον*, acting as choregus with one: generally, helping to defray expenses.

σύγχορτος, *ον*, (σύν, χορτος) properly with the grass joining; bordering upon, adjacent to.

συγ-χόω, *Ion.* for συγχώννυμι.

συγ-χράομαι, *φ.* -χρήσομαι, *Dep.* to join with in using: hence to have dealings with.

σύγ-χρος, *ον contr.* -χρους, *ον*, (σύν, χρῶα) of like colour, of one colour.

συγ-χύνω [*υ*], late form of συγχέω.

σύγχυσις, *εως, ῆ*, (συγχέω) a mixing together, blending: confounding: a breaking through, violating.

σύγχυτο, 3 *sing. Ep. aor. 2 pass.* of συγχέω.

συγ-χωνεύω, *φ. σω*, to melt together, to melt down.

συγ-χώννυμι and -ύω: *Ion. pres.* συγχόω, *inf.*

συγχοῦν: *φ.* συγχώσω: *aor. I* συνέχωσα: *pf. pass.*

συγκέχωσμαι:—to heap all together, to heap up with earth, bank up. II. to make into ruinous heaps, dismantle, demolish. III. to heap one thing on another, confound.

συγ-χωρέω, *φ. ἤσω* and ἤσομαι:—to come together, unite. II. to give place, give way: metaph. to make concessions, compromise matters: in bad sense, to be in collusion with, connive at. 2. *c. acc. rei*, to concede, give up, yield. 3. to accede or agree to, assent, acquiesce in: *c. inf.* to agree to do: *absol.* to agree, acquiesce. 4. *impers.* συγχαρεῖ, it is agreed, it is possible. Hence

συγχωρητέον or plur. -έα, *verb. Adj.* one must agree to, concede.

σύδην [*υ*], *Adv.* (σεύω) with rushing motion, hurriedly.

σύνειος, *α, ον*, (σύν) of swine, *Lat.* suillus; χρίσμα σύνειον hog's-lard.

συ-ζάω, *inf.* συζῆν: *φ.* -ζήσω:—to live with, live together.

συ-ζεύγνυμι and -ύω: *φ.* -ζεύξω *Pass.*, *aor. 2* συνεζύγη [*υ*]:—to yoke together, couple, unite, esp. in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συ-ζητέω, *φ. ἤσω*, to seek or examine together with, to join in seeking out. Hence

συζήτησις, *ῆ*, joint inquiry: a disputation; and

συζητητής, οὐ, ὁ, *a fellow-inquirer: a disputer.*
 συ-ζοφόμαι, Pass. (σύν, ζόφος) *to grow dark together.*
 συζύγια, ἡ, (συζεύγνυμι) *union: a joint.* II. *a yoke or pair of animals.*
 συζυγῆναι, aor. 2 inf. pass. of συζεύγνυμι.
 συζύγιος [ῡ], α, ον, poet. for σύζυγος, *yoked together, joined, united.*
 σύζυγος, ον, (συζυγῆναι) *yoked together, paired, united, esp. wedded:—as Subst., σύζυγος, ἡ, a wife: but also, σύζυγος, ὁ, a yoke-fellow, comrade, friend.*
 σύζυξ, ὕγος, ὁ, ἡ, = σύζυγος.
 σύζωμα, ατος, τό, *a girding together.* II. *a girdle.* From
 συ-ζώννυμι, f. -ζώσω, *to gird together, gird up:—Med. to gird oneself, gird up one's loins.*
 συ-ζωοποιέω, f. ἥσω, *to quicken at the same time.*
 σϋθείς, aor. I pass. part. of σεύω.
 σϋθεν, Aeol. for ἐσϋθησαν, 3 pl. aor. I pass. of σεύω.
 σϋκάζω, f. άσω (σुकῆ) *to gather ripe figs.*
 σϋκάμινον, τό, *the fruit of the σϋκάμινος, a mulberry, Lat. morum.*
 σϋκάμινος, ἡ, *the mulberry-tree, Lat. morus.*
 σϋκέα, έας, Ion. and Ep. σϋκέη, έης contr. σϋκῆ, ἡς, ἡ; Ion. gen. pl. σϋκέων: (σϋκον):—*the fig-tree, Lat. ficus.*
 σϋκίδιον, τό, Dim. of σϋκον, *a small fig.*
 σϋκίζω, f. ίσω, (σϋκον) *to fatten with figs.*
 σϋκίνος, η, ον, (σϋκον) *of or belonging to the fig-tree or figs; σϋκινον ξύλον the wood of the fig-tree.* II. *metaph. from the spongy nature of this wood, σϋκίνοι άνδρες weak, good-for-nothing fellows: also with allusion to σϋκοφάντης, false, treacherous.*
 σϋκίς, ίδος, ἡ, (σुकῆ) *a slip or cutting from a fig-tree, a young fig-tree.*
 σϋκολογέω, f. ἥσω, *to gather figs.* From
 σϋκο-λόγος, ον, (σϋκον, λέγω) *gathering figs.*
 σϋκο-μορέα, ἡ, = σϋκόμορος.
 σϋκό-μορος, ἡ, (σϋκον, μόρον) *the fig-mulberry, an Egyptian kind, called also σϋκάμινος ἡ Αἰγυπτία.*
 ΣΥΚΟΝ, τό, *a fig, Lat. ficus.*
 σϋκο-πέδιλος, ὁ, (σϋκον, πέδιλον) *with sandals of fig, a parody on Homer's χρυσοπέδιλος.*
 σϋκο-τραγέω, f. ἥσω, (σϋκον, τραγεῖν) *to eat figs.* Hence
 σϋκοτραγίδης, ον, ὁ, *a fig-nibbler.*
 σϋκοφαντέω, f. ἥσω, (σϋκοφάντης) *to be an informer: c. acc. pers. to inform against, accuse falsely, slander.* 2. c. acc. rei, *to lay information against a thing: but, σϋκοφαντεῖν τριάκοντα μνᾶς to extort 30 minae by laying informations; σϋκοφαντεῖν τί τινας to extort money from another by false informations.* Hence
 σϋκοφάντημα, ατος, τό, *false accusation, slander, misrepresentation.*
 σϋκο-φάντης, ον, ὁ, (σϋκον, φαίνω) *properly a fig-shewer, i. e. one who brings figs to light by shaking the tree; or a fig-informer, i. e. one who informed against persons exporting figs from Attica: but used*

in the sense of a common informer, a false accuser, slanderer.
 σϋκοφαντία, ἡ, (σϋκοφαντέω) *the behaviour of a sycophant, false accusation, slander.* Hence
 σϋκοφαντίας, ον, ὁ, *the Sycophant-wind.*
 σϋκοφαντικός, ἡ, ὢν, (σϋκοφάντης) *like a sycophant, slanderous.* Adv. -κῶς.
 σϋκοφάντρια, ἡ, fem. of σϋκοφάντης, *a female informer.*
 σϋκόφᾳσις, εως, ἡ, poet. for σϋκοφαντία.
 σϋκοφορέω, f. ἥσω, *to carry figs.* From
 σϋκο-φόρος, ον, (σϋκον, φέρω) *carrying figs.*
 σϋκόω, f. ώσω, *to feed with figs.*
 σϋλα, Ep. for ἐσϋλα, 3 sing. impf. of σϋλάω.
 σϋλ-ᾄγωγέω, f. ἥσω, (σϋλον, ᾄγω) *to carry off as booty or plunder.* II. *to rob, despoil.*
 σϋλασκε, Ion. for ἐσϋλα, 3 sing. impf. of σϋλάω.
 ΣΥΛΛΑΨΩ, f. ἥσω: aor. I ἐσϋλησα: Pass., aor. I ἐσϋλήθην: pf. σεσϋλημαι:—*to strip off the arms of a slain enemy: c. acc. pers. et rei, to strip off arms from a person, or to strip him of his arms: so also c. acc. pers. et gen. rei:—Pass. c. acc. rei, to be robbed or deprived of a thing.* 2. c. acc. pers. only, *to strip, despoil, pillage, plunder.* 3. c. acc. rei only, *to strip off: hence to take away, carry off:—Pass. to be taken away or carried off as spoil: generally, to be taken away.*
 σϋλεύμενος, Dor. for σϋλούμενος, pres. pass. part. of σϋλέω.
 σϋλεύω and σϋλέω, collat. forms of σϋλάω, *to despoil.* 2. *to rob secretly, defraud: to trick, cheat.*
 σϋλη, ἡ, or σϋλον, τό, only used in plur. σϋλαι, αἱ, or σϋλα, τά, (σϋλάω) *the right of seizing the ship or cargo of a foreign merchant: the right of seizure, right to make reprisals in case of war, answering to modern letters of marque.*
 σϋληθείς, είσα, έν, aor. I pass. part. of σϋλάω.
 σϋλητήρ, ἦρος, and σϋλήτωρ, ορος, ὁ, (σϋλάω) *a robber:—fem. σϋλήτειρα.*
 συλλαβεῖν, aor. 2 inf. of συλλαμβάνω.
 συλλαβέσθαι, aor. 2 med. inf. of συλλαμβάνω.
 συλλαβή, ἡ, (συλλαβεῖν) *that which holds together.* II. (from pass.) *that which is held together, esp. several letters forming one sound, a syllable; έν γραμματάων συλλαβαῖς in written words.*
 συλλαβίζω, f. σω, (συλλαμβάνω) *to read in syllables.*
 συλ-λαλέω, f. ἥσω, *to talk or converse with.*
 συλ-λαμβάνω, f. -λήψομαι: aor. 2 συνέλαβον, inf. συλλαβεῖν: pf. -είληφα, pass. -είλημμαι: cf. λαμβάνω:—*to bring together or collect into a body, to rally troops.* II. *to put together, close the mouth and eyes (of a corpse).* III. *to take together, lay hold of, seize, apprehend, arrest.* IV. *to comprehend, comprise: of the mind, to comprehend, understand.* V. *to receive all together, to enjoy.* VI. of a woman, *to conceive.* VII. c. dat. pers. *to take part with another, to assist one in a thing: absol. to assist: so also in Med. συλλαμβά-*

νομαι, to help to take bold of a thing, and so to help, assist.

συλ-λέγω, f. ξω: aor. I συνέλεξα: pf. συνείλοχα: Pass., fut. 2 συλλεγήσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνείλεγμα and συλλέλεγμα:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

σύλ-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., σύλλεκτρος, ὁ, ἡ, the partner of one's bed, husband or wife.

συλλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

συλ-λήγω, f. ξω, to cease or come to an end together.

συλληπτέον, verb. Adj. of συλλαμβάνω, one must lay bold of together.

συλλήπτρια, ἡ, fem. of συλλήπτωρ.

συλλήπτωρ, ορος, ὁ, (συλλαμβάνω) one that takes bold of with, a partner, sharer, assistant, coadjutor.

συλληφθῆναι, aor. I pass. inf. of συλλαμβάνω.

σύλληψις, εως, ἡ, (συλλαμβάνω) a taking or putting together. II. a seizing, laying bold of, apprehending.

III. a grasping with the mind, comprehension. IV. conception in the womb.

συλλήψομαι, fut. of συλλαμβάνω.

συλλογή, ἡ, (συλλέγω) a gathering, collecting. 2. a raising, levying of soldiers, Lat. conscriptio. II. an assembling, an assembly, concourse, meeting.

συλ-λογίζομαι, f. -ίσομαι, Dep. to reckon all together, to sum up, reckon up. II. to collect or conclude from premises: to infer by way of syllogism.

συλλογίμαϊος, α, ον, (συλλέγω) collected from different places.

συλλογισμός, ὁ, (συλλογίζομαι) a reckoning all together, reckoning up. II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύλλογος, ὁ, (συλλέγω) a gathering together, an assembly or meeting of persons; σύλλογον ποιήσασθαι to convene an assembly. II. metaph. power of collecting oneself, presence of mind.

συλ-λούομαι, Pass. to bathe together.

συλ-λοχίτης [ι], ον, ὁ, (σύν, λόχος) a soldier of the same λόχος or company. II. metaph. power of collecting oneself, presence of mind.

συλ-λύω, f. ύσω [υ], to help in loosing or setting free.

σύλον, τό, see σύλη.

σύλ-όνυξ, ὅ, ἡ, (συλάω, ὄνυξ) paring the nails.

συμβαίην, aor. 2 opt. of συμβαίνω.

συμ-βαίνω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβῆναι: pf. -βέβηκα, syncop. 3 pl. -βεβᾶσι, Ion. inf. συμβεβάναι, part. -βεβᾶς: Pass., 3 sing. aor. I subj. συμβᾷθῃ: pf. inf. ξυμβεβάσθαι: (cf. -βαίνω):—to

stand with the feet together.

or beside, hence to assist.

II. to stand with or beside, hence to assist. III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοῖς to fall in with evils.

2. to agree with, Lat. convenire; to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on.

3. to suit, fit, be like: to coincide or correspond with: to be fitting.

IV. to fall to one's lot. V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that...; so, συμβαίνει εἶναι or γίγνεσθαι:—τὸ συμβεβηκός, a chance event, contingency; κατὰ συμβεβηκός by chance.

2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ἦν ξυμβῇ ἡ πείρα if the attempt succeed.

3. of consequence, to come out, result, ensue: of conclusions, to follow.

συμ-βακχεύω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύμ-βακχος, ὁ, ἡ, joining in Bacchic revelry.

συμ-βάλλω: f. -βάλλω: aor. 2 συνέβαλον, inf. συμβάλλειν: pf. -βέβληκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ξύμβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συμβάλλειν ἀσπίδας, to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; ξυμβάλλεται πολλά τοῦδε δείματος many things contribute [their share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, be useful.

II. to bring men together, to set them together, match them to fight, Lat. committo; so also, συμβάλλειν μάχην to engage in, join battle; ἔχθραν, ἔριν συμβάλλειν to contract enmity, etc.

2. Med. to fall in with one, meet him by chance.

III. to put together, to compare, reckon, compute: Pass. to correspond; τὸ Βαβυλώνιον τάλαντον συμβαλλόμενον πρὸς τὸ Εὐβοϊκόν the Babylonian talent being reduced to the Euboeic.

2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand.

IV. Med. to agree upon.

V. intr. to come together: to meet, join.

2. to engage, encounter.

συμβάς, ᾠσα, ἄν, aor. 2 part. of συμβαίνει.

συμ-βάσειω, Desiderat. of συμβαίνει, to wish to make a league or covenant with.

συμ-βάσιν, f. σω, to rule conjointly with.

σύμβασις, εως, ἡ, (συμβαίνω) an agreement, arrangement, convention, treaty.

2. to engage, encounter.

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συμ-βάσιν, f. σω, to rule conjointly with.

συμβατήριος, *ον*, and συμβατικός, *ή, όν*, (συμβαίνω) *tending to agreement, conciliatory.*

συμβεβάναι [α], Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.

συμβεβάσθαι, pf. inf. pass. of συμβαίνω.

συμβέβηκα, pf. of συμβαίνω.

συμβῆναι, aor. 2 inf. of συμβαίνω.

συμ-βιάζω, *φ. άσω*, to extort by force at the same time.

συμ-βιβάζω, *φ. -βιβάσω*, Att. -βιβῶ:—Causal of συμβαίνω, to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another. II. to compare, contrast. III. to prove. IV. to teach, instruct.

συμ-βίω, *φ. -βιώσομαι*: aor. 2 συνεβίω, inf. συμβιώναι: pf. συμβεβίωκα:—to live with.

συμβιώτης, *ου, ό*, one who lives with, a companion.

συμβλήμενος, Ep. aor. 2 pass. part. of συμβάλλω.

συμβλήσεαι, Ep. 2 sing. fut. pass. of συμβάλλω.

συμβλητός, *ή, όν*, verb. Adj. of συμβάλλω, comparable.

συμ-βοάω, *φ. -βοήσομαι*, to cry aloud or shout together with, *τινί*: *φ. acc. pers.* to shout to, call on at once.

συμβοηθεία, *ή*, joint aid or assistance. From

συμ-βοητέω, *φ. ήσω*, to render joint aid, join in giving aid.

συμβόλαιον, τό, (συμβάλλω) a mark or sign to conclude from, a token: a symptom. II. plur.

συμβόλαια, τά, a contract, covenant or bond: acknowledgment for money lent. 2. intercourse.

συμβόλαιος, *α, ον*, (σύμβολον) of or referring to bargains or contracts, esp. in trade.

συμβολέω, *φ. ήσω*, (συμβάλλω) to fall in with.

συμβολή, *ή*, (συμβάλλω) a bringing together. II. (from Pass.) a coming together, meeting, joining: the part that meets, the joining, end. 2. a meeting, in hostile sense, an engaging, encountering. 3. a contribution, subscription:—plur. συμβολαί, αἱ, contributions to provide a common meal; *δειπνεῖν ἀπὸ συμβολῶν*, Lat. *de symbolis esse*; also the meal or entertainment itself. Hence

συμβολικός, *ή, όν*, of or for a contribution or common meal.

σύμβολον, τό, (συμβάλλω) a sign or mark to infer a thing by, a signal, token; σύμβολα λαμπάδος a beacon-fire, signal. 2. σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. *tesserae hospitalitatis*. 3. at Athens,

σύμβολον was a ticket or cheque, Lat. *tessera*, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence. II.

σύμβολα, τά, also denoted a covenant or treaty between two states for mutual protection of commerce; σύμβολα ποιεῖσθαι πρὸς πόλιν to make a commercial treaty with a state.

σύμβολος, *ον*, (συμβάλλω) coming together: accidental. II. σύμβολος (sub. οἰανός), ό, an augury, omen.

συμβούλευμα, *ατος, τό*, (συμβουλεύω) advice given. συμβουλευτέος, *α, ον*, (συμβουλεύω) to be deliberated upon. 2. to be advised.

συμβουλευτικός, *ή, όν*, (συμβουλεύω) deliberative.

συμ-βουλεύω, *φ. σω*, to advise, counsel, *φ. dat. pers.*, as in Lat. *consulere alicui*; *φ. inf.* to advise one to do: *φ. acc. rei*, to recommend a thing. II. Med.

to take counsel with a person, Lat. *consulere aliquem*: absol. to consult together, deliberate.

συμβουλή, *ή*, (σύν, βουλή) advice or counsel given. II. a taking counsel, consultation.

συμβουλία, *ή*, = συμβουλή 1.

συμβούλιον, τό, (σύν, βουλή) advice, counsel. II. a council.

συμ-βούλομαι, fut. -βουλήσομαι, Dep. to will or wish together with: to agree with.

σύμ-βουλος, ό, (σύν, βουλή) an adviser, counsellor.

συμ-βύω, *φ. ύσω [υ]*, to cram together.

συμμάθεῖν, aor. 2 inf. of συμμαθάνω.

συμμάθητής, *ου, ό*, (συμμαθάνω) a fellow-disciple, a school-fellow, Lat. *condiscipulus*.

συμ-μαίνομαι: pf. 2 συμμέμνηνα: aor. 2 pass. *συνεμάνην [α]*:—to rave or be mad along with or together.

συμ-μανθάνω, *φ. -μαθήσομαι*: aor. 2 *συνέμαθον*:—to learn along with one:—ό συμμαθών one who has learnt thoroughly, i. e. is used to a thing.

συμ-μάρπτω, *φ. ψω*, to grasp together.

συμμαρτυρέω, *φ. ήσω*, to bear witness with or in accordance with, to testify to a thing with another. And συμμαρτύρομαι [υ], Dep. = συμμαρτυρέω. From συμμάρτυς, *υρος, ό, ή*, a fellow-witness.

συμμάχέω, *φ. ήσω*, (σύμμαχος) to be an ally, be in alliance with: and so generally, to help, aid. Hence συμμάχια Ion. -ίη, *ή*, in war, an alliance offensive and defensive (whereas *ἐπιμαχία* is a defensive alliance):—generally, aid, succour, help. II. = οἱ σύμμαχοι, the body of allies: also an auxiliary force. Hence

συμμάχικός, *ή, όν*, of or for alliance; *θεοὶ ξυμμαχικοί* the gods invoked at the making of an alliance. II. τὸ συμμαχικόν, = οἱ σύμμαχοι, the auxiliaries, allied forces. 2. a treaty of alliance.

συμ-μάχίς, *ίδος*, pecul. fem. of σύμμαχος, allied: *ή ξυμμαχίς* (sub. πόλις), an allied state. II. the body of allies.

συμ-μάχομαι, *φ. -μαχοῦμαι*, Dep. to fight along with, to be an ally: generally, to take part with.

σύμ-μαχος, *ον*, (σύν, μάχη) fighting along with, allied with, auxiliary:—as Subst., σύμμαχος, ό, an ally, auxiliary in war: an assistant, helper, supporter.

συμμέμγμαι, pf. pass. of συμμίγνυμι.

συμ-μεθέπω, to sway jointly with.

συμ-μελετάω, *φ. ήσω*, to practise with or together.

συμ-μένω, *φ. -μενῶ*, to stay together, keep together. 2. to hold together, abide, continue.

συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνω, f. -βήσομαι, to go over or away along with.

συμ-μεταβάλλω, f. -βάλλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σομαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μεθέξω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμέτοχος, ον, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ήσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with; ήμαρ συμμετρούμενον χρόνον this day being measured with the time of his absence. Hence

συμμέτρησης, ή, a measuring by a standard, admeasurement.

συμμετρία, ή, symmetry, due proportion. From

σύμ-μετρος, ον, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in

due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with. II. Adv., συμμέτρως έχειν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιάομαι, f. -άσομαι [ā], Dep. to take counsel with or together.

συμ-μηχανάομαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιγᾶ, Adv. confusedly, all together with. From συμμιγήναι, aor. 2 inf. pass. of συμμίγνυμι.

συμμιγής, ές, (συμμιγήναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίγνυμι or -ύω: fut. συμμίξω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person.

II. Pass., with fut. med. συμμίξομαι, to be commingled or blended: to be formed by combination: of rivers, to join, unite: to be brought in contact or collision with. III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, έν, commingled, promiscuous. II. mingled, confounded.

συμ-μῖμέομαι, Dep. to join in imitating. Hence συμμῖμητής, ού, ό, a joint or fellow imitator.

συμ-μνήσκομαι, pf. -μέμνημαι, Dep. (σύν, μνήσκω) to remember, bear in mind along with.

συμμιῖσαι, aor. 1 inf. of συμμίγνυμι.

σύμμιξις, εως, ή, (συμμίγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ον, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ή, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμορίαί or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ον, (σύν, μέρος) contributing or rated along with: οί ξύμμοροι the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφίω. From

σύμ-μορφος, ον, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφόω, f. ώσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ήσω, to share in toil with.

συμ-μύνω, f. ύσω [ū]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II.

trans. to shut, close.

συμπάθεια, ή, (συμπάθης) fellow-feeling, sympathy.

συμπάθew, f. ήσω, to feel with or together, to sympathise with a person, sympathise in a thing. From

συμ-πάθης, ές, (σύν, παθείν) of like feelings, sympathetic: sympathising with.

συμπάθια, ή, poet. for συμπάθεια.

συμπάθως, Adv. of συμπάθης, sympathetically.

συμ-παιανίζω, f. ίσω, to raise the paeon with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παιξομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίξεν

έορτήν μετά τινος to keep holiday with. Hence συμπαίκτης, ον, ό, = συμπαιστής: fem. συμπαίκτης.

συμ-παίκτηρ, ορος, ό, = συμπαιστής.

συμπαίσδεν, Dor. for συμπαίξεν.

συμ-παιστής, ού, ό, (συμπαίζω) a playmate, play-fellow: fem. συμπαίστρια, ή.

συμ-παίστωρ, ορος, ό, = συμπαιστής.

συμ-παίω, f. -παιήσω: aor. 1 -έπαισα:—to beat, strike, dash one thing against another. II. in-

trans. to dash or beat against.

σύμπαν, τό, neut. of σύμπας, q. v.

συμ-παραβύνω, f. ύσω [ū], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to hand at the same time. II. to come in to assist.

συμ-παραθέω, f. -θεύσομαι, to run along with.

συμ-παραινέω, f. έσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ίσω, to set beside with another: Med. to set beside or with.

συμ-παρακαλέω, f. έσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-παρακελεύομαι, Med. to join in exciting.

συμ-παράκολουθέω, f. ήσω, to follow along with, follow close, stick to.

συμ-παρακομίζω, f. σω, to conduct alongside together; of ships, to convoy along shore.

συμ-παρακύπτω, f. ψω, to bend oneself along with.

συμ-παραλαμβάνω, f. -λήψομαι, to take along with.

συμ-παραμένω, to stay along with or among, c. dat.

συμ-παραμίγνυμι or -ύω, f. -μίξω, to mix in together.

συμ-παρανεύω, f. σω, to nod assent, incline both ways, of ambiguous oracles.

συμ-παρανήχομαι, f. -νήξομαι, Dep. to swim beside together.

συμ-παραπέμπω, f. ψω, to escort along with others.

συμ-παραπόλλυμι, f. -ολέσω, to destroy along with:—Pass. and Med., with pf. 2 -όλωλα, to perish along with or besides.

συμ-παρασκευάζω, f. σω, to get ready or bring about along with others: to join in preparing or providing for.

συμ-παρασπᾶτέω, f. ἥσω, to stand by one so as to help or support. From

συμπαραστάτης, ου, ὁ, (συμπαρίσταμαι) one who stands by to aid, a joint helper or assistant.

συμ-παρατάσσομαι Att. -ττομαι, Pass. to be set in array with others, be drawn up in battle order along with.

συμ-παρατηρέω, f. ἥσω, to watch alongside of or together.

συμ-παρατρέφω, f. -θρέψω, to feed or nurture along with.

συμ-παραφέρω, f. -παροίσω, to carry forth along with:—Pass. to rush forth or along with.

συμ-παρεδρεύω, f. σω, to sit beside or along with.

συμ-πάρεμι, inf. παρῆναι, (εἰμί sum) to be present along with: to be present together or at the same time.

συμ-πάρεμι, inf. παρίεναι, (εἰμι ibo) to go along at the same time: to go on together.

συμ-παρεισέρχομαι, fut. -παρελεύσομαι: aor. 2 act. -παρήλθον, pf. -παρελήλυθα: Dep.:—to go or slip into along with.

συμ-παρέπομαι, Dep. to go along with, accompany.

συμ-παρέχω, f. ξω, to offer or present along with.

συμ-παρίπταμαι, Dep. to fly along with.

συμ-παρίστημι, to place together by the side of:—Pass. and Med., with aor. 2 act. -παρέστην, pf. -παρέστηκα, to stand beside so as to assist.

συμ-παρομαρτέω, f. ἥσω, to follow together with, to accompany closely.

συμ-παροξύνω, f. ὕνω, to provoke together with.

σύμ-πᾶς Ep. and Att. ξύμ-πας, -πᾶσα, -πᾶν: all together, all at once, all in a body: in sing. the whole together. II. τὸ σύμπαν the whole together, the sum of the matter:—τὸ σύμπαν also as Adv., altogether, on the whole, in general.

συμ-πάσχω, f. -πείσομαι, to feel or be affected along with: to have a fellow-feeling, sympathise with.

συμ-πᾶτάσσω, f. ξω, to strike along with or together.

συμ-πᾶτέω, f. ἥσω, to tread together, tread clothes in washing. 2. to trample under foot.

συμ-πατριώτης, ου, ὁ, a fellow-countryman.

συμ-πεδάω, f. ἥσω, to bind together, bind hand and foot; metaph. of frost, to benumb, cramp.

συμ-πείθω, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.

σύμ-πειρος, ου, (σύν, πείρα) acquainted with a thing.

συμ-πέμπω, f. ψω, to send or despatch along with or together. 2. to help in conducting.

συμ-πενθέω, f. ἥσω, trans. to mourn for or bewail along with others. II. intr. to mourn together with.

σύμ-πεντε, (σύν, πέντε) five together, by fives.

συμ-περαίνω, f. ἄνω, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνομαι, to join fully in a thing with.

συμ-πέρθω, f. σω, to destroy with, help to destroy.

συμ-περιάγω, f. ξω, to lead about along with or together:—Med. to lead about with oneself.

συμ-περίειμι, inf. -ιέναι, (εἰμι ibo) to go about along with.

συμ-περιλαμβάνω, f. -λήψομαι, to embrace or comprehend together with: to comprehend in a treaty with others.

συμ-περινοστέω, f. ἥσω, to go to and fro, travel about with.

συμ-περιφέρω, to carry about with. II. Pass.

συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.

συμ-πέσσω Att. -ττω: fut. -πέψω:—to help in cooking: to digest entirely.

συμπέφρασμαι, pf. of συμφράζομαι.

συμπέφυρμαι, pf. pass. of συμφύρω.

συμ-πήγνυμι and -ύω: fut. -πήξω:—to put together, frame, construct. 2. to make solid, congeal. II. Pass., with pf. 2 act. συμπέπηγα, to be compounded. 2. to congeal or become frozen together. Hence

σύμ-πηκτος, ου, joined together, framed, constructed.

συμ-πλέζω, f. έσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.

συμ-πίνω [ι], f. -πίομαι: aor. 2 συνέπιον, inf. συμ-πιεῖν:—to drink with or together, join in a drinking-bout with.

συμ-πίπτω, f. -πεσοῦμαι: aor. 2 συνέπεσον: pf. συμπέπτωκα:—to fall together, meet violently, Lat. concurrere: to meet in battle, to encounter, come to blows. 2. generally, to fall in with, meet with. 3.

of accidents, to fall or light upon, happen to. 4. absol. to happen or fall out at the same time, concur. 5. impers. συνέπιπτε, συνέπεσε it happened, fell out, came to pass. II. to coincide, agree or be in accordance with: absol. to agree exactly. III.

to fall together, fall in, collapse, Lat. concidere; σῶμα συμπεσόν a frame fallen away by sickness.

συμ-πίτνω, poet. for συμπίπτω, to fall together, dasb together. II. to agree.

συμπλάκηναι, aor. 2 pass. inf. of συμπλέκω.

σύμ-πλάνος, ον, (σύν, πλάνος) wandering or roaming about together.

συμπλάσας [δ], aor. 1 part. of συμπλάσσω.

συμ-πλάσσω, ἰ. -πλάσσω [δ]: aor. 1 συνέπλάσα:—to mould or fashion together, gains out of clay. II. metaph. to fabricate together.

συμ-πλάττειν, ἰ. ἤσω, to clap together.

σύμπλεκτος, ον, twined together, interlaced. From

συμ-πλέκω, ἰ. ξω: aor. 1 συνέπλεξα: Pass., aor. 2 συνεπλάκη: πῖ. συμπέπληγμαι:—to twine or plait together: also to twist, force together. II.

Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in: ἵκη συμπλεκόμενα a maze of footsteps.

συμ-πλέω, ἰ. -πλεύσομαι, to sail, float, swim along with or together.

συμ-πληγὰς, ἄδος, ἱερν. Adj. (συμπλησσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), αἱ, the dashing or jostling rocks, the Κυνέρεαι ἤσοι, which were supposed to close on all who sailed between them: also συνδρομάδες.

συμ-πληγῶν, Adv. (συμπλησσω) by beating or dashing together.

συμ-πληθύνω [δ], to multiply together.

συμ-πληθύνω, to help to fill, swell, increase.

συμ-πληρόω, ἰ. ὤσω, to help to fill, fill completely: of ships, to man with a full complement.

συμπλοκή, ἡ, ἢ, (συμπλέκω) an intertwining. II. a close struggle.

σύμπλοκος, ον, (συμπλέκω) entwined, interwoven.

σύμπλοος, ον, οὐκ, -πλοος, ον: συμπλέω:—sailing with one or more ships:—as ἔδωκε, συμπλοῦσα ὁ, a shipmate: μεταρῆ, a partner or comrade in a thing.

συμ-πλώω, ἔρ. αἰ. ἰον. ἵκ. συμπλέω.

συμ-πνέω, ἰ. -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspirare: συμπνεῶ ἐμπαιούς τυχαις το ὀϊσιν with, i.e. he carried along with, sudden blasts.

συμ-πνέω [δ], ἰ. -πνέσομαι, to breathe: to cough up.

συμ-πνέω, ἰ. ὤσω Att. αἰ. ἵκ. to be the feet together, bind hand and foot: metaph. to entangle, involve.

συμ-ποιέω, ἰ. ἤσω, to help in doing.

συμ-ποιμαίνω, Pass. τὸν, ποιμαίνω: to feed together: to herd together.

συμ-πολεμέω, ἰ. ἤσω, to take part in a war with.

συμ-πολεμικός, ἰ. ἤσω, to join in besieging, besiege jointly.

συμπολίτευμα, ἰ. σαι, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι; οἱ συμπολιτευόμενοι με: fellow-citizens. From

συμ-πολιότης [δ], ον, ὁ, a fellow-citizen, Lat. civitatis.

συμ-πομπή, ἰ. σαι, to accompany in a procession.

συμ-πονέω, ἰ. ἤσω, to work with or together. οἱ ἄνδρες ποίουν ἐν κοινῇ.

συμ-πονηρεύομαι, Dep. to join in villainy, play the knave together.

συμ-πορεύομαι, fut. med. -πορεύσομαι: aor. 1 pass. συνεπορεύθην: Dep.:—to go or journey together.

συμ-πορθέω, f. ἤσω, like συμπερθεώ, to help to demolish or lay waste.

συμ-πορίζω, f. ἴσω, to help in procuring or providing.

συμ-ποσία, ἡ, (συμπίνω) a drinking together.

συμ-ποσί-αρχος, ὁ, (συμπόσιον, ἀρχος) the president of a drinking-party, toastmaster, Lat. magister bibendi.

συμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

συμπότης, ον, ὁ, (συμπίνω) a fellow-drinker, boozing companion. Hence

συμποτικός, ἡ, ὢν, of or suited for a συμπόσιον or drinking-party, convivial:—as Subst., συμποτικός, ὁ, a jolly fellow.

συμ-πράκτω, ἰον. -πρίκτω, ορος, ὁ, a helper, assistant; συμπρακτὴρ ὁδοῦ a fellow-wayfarer. From

συμ-πράσσω Att. -πρω ἰον. συμπρίσσω: fut. ἔρ. aor. 1 συνέπραξα:—to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπαρίσσομαι, to help in exacting a debt.

συμ-πρεπής, ἔς, (σύν, πρέτω) bespeaking, besetting.

συμ-πρεσβεντής, ον, ὁ, a fellow-ambassador. From

συμ-πρεσβείω, to be a fellow-ambassador, be associated with one as embassy:—Med. to join in sending an embassy.

σύμ-πρεσβης, ον, ὁ, a joint-ambassador.

συμ-πρεσβύτερος, ὁ, a fellow-presbyter or elder.

συμ-πρίκτω, ορος, ὁ, ἰον. ἵκ. συμπρίκτω.

συμ-πρίσσω, ἰον. ἵκ. συμπρίσσω.

συμ-πρίσσει, aor. 2 inf. οἱ συμπρίσσειν (no pres.

συμ-πρίσσει in use), to help together, help up.

συμ-προβήσομαι: ἔ. πει. ἡ. ἵκ. αἰ. ἵκ. I pass. -προβήσεται: Dep.:—to join in advising, in doing, in doing, in doing, in doing: also, in doing, in doing, in doing.

συμ-προβήσεται, ἔ. ἡ. ἵκ. αἰ. ἵκ. I pass. -προβήσεται: Dep.:—to join in advising, in doing, in doing, in doing: also, in doing, in doing, in doing.

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συμ-προβήσεται, ἔ. ἡ. ἵκ. αἰ. ἵκ. I pass. -προβήσεται: Dep.:—to join in advising, in doing, in doing, in doing: also, in doing, in doing, in doing.

συμφερτός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίσω: aor. I συνήνεγκα Ion. -ήνεικα: aor. 2 συνήνεγκον: pf. συνενήνοχα: (cf. φέρω):—to bring together, gather, collect: to contribute. 2. to match together. 3. to bear along

with or jointly, help to bear; συμφέρειν κακά to bear evils with others: hence to bear with, excuse. II.

intr. to be useful or profitable, conduce to one's advantage. 2. impers. συμφέρει, it is of use, profitable expedient. 3. part. συμφέρων, οὔσα, ὄν, use-

ful, expedient: neut. συμφέρων, ὄντος, τό, that which is useful, an advantage, expediency. 4. to agree with:

to assist: to come to terms with, give way to. 5. of events, to happen, take place, turn out. III.

Pass. συμφέρομαι, fut. med. συνοίσομαι: aor. I pass. συνηνέχθην Ion. συνηνείχθην: pf. συνήνεγμαι:—to

come together, meet in hostile sense, to meet in battle, engage, Lat. congređi. 2. to agree together, agree

with, allow, assent to: to bear with. 3. generally, to be acquainted, versed in. 4. of events, to happen,

turn out: also impers., it happens, falls out; οὐδέν σφι χρηστὸν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύξομαι, to flee along with: to be banished or be in exile along with.

σύμ-φημι, to assent, say yes to, approve fully: to agree with, τινί: c. inf. to agree that...

συμ-φθέγγομαι, f. -ξομαι, Dep. to accord with. συμ-φθείρω, to destroy along with or entirely.

συμ-φθίνω [γ], to perish along with: so in aor. 2 pass. συνέφθιτο.

σύμ-φθογγος, ὄν, sounding together. συμ-φιλέω, f. ἤσω, to love mutually, join in loving.

συμ-φίλονεικέω, f. ἤσω, to be emulous along with: to take zealous interest in.

συμ-φλέγω, f. ξω, to set on fire together, burn to ashes. συμ-φιλοσοφέω, f. ἤσω, to join in philosophic study.

συμ-φιλοτιμέομαι, f. -ήσομαι, Dep. to join in emulous efforts.

συμ-φοβέω, f. ἤσω, to frighten along with:—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -έω: fut. ἤσω:—to go regularly to a place together: to go to school together. Hence

συμφοίτησις, ἡ, a going to school together. And συμφοιτητής, οὗ, ὅ, a schoolfellow.

συμ-φονεύω, f. σω, to kill along with or together. συμφορά Ion. -ρή, ἡ, (συμφέρω) a bringing to-

gether. II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a mishap,

mischance, misfortune, disaster, calamity: but also good luck, a piece of good fortune.

συμφορεὺς, ὅ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ἤσω, to bring together, gather, bear up. συμφόρησις, εὖς, ἡ, (συμφορέω) a bringing together.

συμφορητός, ἡ, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ὄν, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient: suitable, proper, convenient. Hence

συμφόρως, Adv. profitably: συμφόρως ἔχειν to be expedient: Comp. συμφορώτερον; Sup. -ώτατα.

συμφράδμων, ὄντος, ὅ, ἡ, giving good counsel: as Subst. a counsellor. From

συμ-φράζομαι, f. -άσομαι: aor. I συνεφράσάμην, Ep. 3 sing. συμφράσσατο: pf. pass. συμπέφρασμαι:

Dep.:—to take counsel with: to debate, consider, contrive together.

συμ-φράσσω Att. -ττω: f. ξω: aor. I συνέφραξα: to press or pack closely together. II. to force into

an enclosed space. συμ-φροντίζω, f. ἴσω, to have a joint care for.

σύμ-φρουρος, ὄν, (σύν, φρουρά) keeping ward together; μέλαθρον ξύμφρουρον ἐμοί the chamber that

keeps watch with me, i.e. in which I lie without sleeping. σύμ-φρων, ὄντος, ὅ, ἡ, (σύν, φρήν) of one mind, agreeing,

brotherly: favouring, propitious. συμ-φύγας, ἄδος, ὅ, ἡ, (σύν, φυγή) a fellow-exile.

συμφυείς, aor. 2 pass. part. of συμφύω. συμ-φυής, ἐς, (συμ-φύομαι) growing together, at-

tached to, congenital. συμ-φύλαξ, ἄκος, ὅ, a fellow-watchman, warder, or guard. [ῥ]

συμ-φύλάσσω, f. ξω, to keep guard along with or together. 2. c. acc. to guard together.

συμ-φύλης, ὄν, ὅ, of or from the same tribe, Lat. contribūlis: generally, a countryman.

σύμ-φύλος, ὄν, (σύν, φυλή) of the same tribe or race: οἱ σύμφυλοι bis congeners.

σύμφυρτος, ὄν, kneaded or mixed together: metaph. confounded, confused. From

συμ-φύρω [ῥ]: pf. pass. συμπέφυρμαι:—to knead or mix together, to blend, combine: metaph. to confound,

confuse. συμ-φυσάω, f. ἤσω, to blow together, make up, Lat. conflare. II. metaph. to agree exactly, harmonise.

συμ-φύτεύω, f. σω, to plant in together: metaph. to contrive or concoct with.

σύμφυτος, ὄν, (συμφύω) planted together with, congenital, innate, inborn; σύμφυτος αἰών one's natural

age; ἐς τὸ σύμφυτον according to one's nature. συμ-φύω, f. ὕσω: aor. I συνέφῦσα:—to make to

grow together. II. Pass., with act. pf. συμπέφῦκα, aor. 2 συνέφῦν, aor. 2 pass. part. συμφυείς:—to grow

together, to grow into one. συμ-φωνέω, f. ἤσω, to agree in sound, be in harmony

or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφώνησις, ἡ, an agreeing in sound, agreement. συμφωνία, ἡ, (σύμφωνος) an agreeing in sound,

harmony. II. symphony or unison of voices or instruments in concord.

σύμ-φωνος, ὄν, (σύν, φωνή) agreeing in sound, harmonious: as Subst. a musician. II. metaph. in

unison or concert with, friendly. συμ-ψαύω, f. σω, to touch one another.

συμ-ψάω, inf. -ψῆν: f. -ψήσω: aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.

συμ-ψηφίζω, f. ἴσω Att. ἰῶ, to reckon together, count up, compute. II. Med. to vote with.

σύμ-ψηφος, ον, voting with another.

σύμ-ψυχος, ον, (σύν, ψυχή) of one mind, unanimous.

ΣΥΝ old Att. ξύν, Prep. with dat., Lat. cum:—along with, in company with, together with. 2.

with collat. notion of help, σύν θεῷ with God's help, (the God being conceived as standing with or by one); σύν τινι εἶναι to be with another, on his side. 3. furnished with, endued with; σύν ὅπλοις with arms. 4. in connexion, conjunction with; σύν τῷ σῷ ἀγαθῷ with advantage to you; σύν τοῖς νόμοις in accordance with the laws. 5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σύν νεφέεσσι κάλυψεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly. 2. besides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e. g. σύν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing. 2. of the completion of an action, quite, thoroughly, completely. 3. with numerals it has a separate force, σύνδυο two and two together, by twos. II. συν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into συλ-; before σ into συσ-

σύν, acc. of σύς.

συνᾶγαι, aor. 2 act. inf. of συνάγω.

συνάγον, Dor. for συνήγαγον, aor. 2 of συνάγω.

συν-ἄγγελος, ὁ, a fellow-messenger.

συν-ἄγειρω: f. -αγερώ: aor. I συνήγειρα Ep. ξυνάγειρα: Pass., aor. I συνηγέρθη, Ep. 3 pl. συνάγεσθαι:—to gather persons together, assemble or collect them: Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled. II. to collect things: and in Med. to collect for oneself. III. συναγείρειν ἑαυτὸν to collect oneself: Pass. to recover one's strength, rally.

συν-αγίνεω, f. ἤσω, to bring together, to collect.

συν-αγκία, ἡ, (σύν, ἄγκος) = μισγαγκία.

συν-ἄγνυμι, f. -ἄζω: aor. I συνέαξα:—to break together, break in pieces, shiver.

συν-ἄγορεύω, f. σω, to speak with another, join in advising or recommending: to agree to, concur in. II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἄγρα) to join in the chase.

συναγρόμενος, Ep. aor. 2 pass. part. of συναγείρω.

συν-ἄγω, f. -ἄζω: aor. I σύνηξα: aor. 2 συνήγαγον: Att. pf. συνῆξα, later συναγήοχα: pf. pass. σύνηγμαι:—to lead or bring together, to gather together, assemble; συνάγειν Ἀρηά, πόλεμον to join battle: also

to set to fight, match one against the other: also intr. to engage. II. to bring together, unite, combine; συνάγειν γάμους to contract a marriage. 2. metaph. to bring together, reconcile. III. to draw together, straiten, narrow, contract. IV. to gather from premises, collect, infer. Hence

συνᾶγωγός, ὁ, one who brings together, a uniter.

συνᾶγωγή, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting; συναγωγή πολέμου a levying war. 2. a place of meeting or assembling: among the Jews after the captivity, a synagogue. II. a drawing together, contracting.

συν-ἄγωνίζομαι, f. -ἴσομαι Att. -ιοῦμαι: Dep.:—to contend along with, to share or take part in a contest: to help in a contest. Hence

συνᾶγωνιστής, οὗ, ὁ, one who contends along with, a fellow-combatant: generally, an assistant.

συν-ἄδελφος, ον, one that has a brother or sister.

συν-ἄδικέω, f. ἤσω, to join in doing wrong or injury.

συν-ᾄδω Ion. συν-αείδω: f. -ᾄσομαι:—to sing with or together, to accompany in a song. 2. generally, to accord with, agree with. II. c. acc. to sing of or celebrate together.

συν-αείρω, aor. I -ἔειρα, poet. form of συναίρω. II. to yoke together: Med. to yoke together for oneself.

συν-αέξω, poet. for συναύξω.

συν-αθλέω, f. ἤσω, to contend along with, share or take part in a contest.

συν-ᾄθορίζω, f. σω, to gather together, assemble.

συν-ᾄττην, Adv. (σύν, ἄττω) pressing violently together.

σύν-αιμος, ον, (σύν, αἷμα) of common blood, kindred; νεῖκος ξύναιμον strife between kinsmen; Ζεὺς ξύναιμος Jove the protector of kin:—as Subst., σύναιμος, ὁ, ἡ, a kinsman or kinswoman, a brother or sister.

συναίμων, ονος, ὁ, ἡ, = σύναιμος.

συν-αινέω, f. ἔσω, to join in praising or approving: to agree or come to terms with a person. II. to agree to a thing, grant it at once.

συν-αίνυμαι, defect. Dep. to take hold of together, to gather up: Ep. 3 sing. impf. συναίνυτο.

συν-αίρω, fut. ἤσω: fut. 2 συνελῶ: aor. 2 συνείλον Ep. σύνελον, part. συνελών: (cf. αἰρέω):—to grasp or seize together, seize at once. 2. to bring into small compass, comprise, comprehend; hence, συνελὼν λέγω I say briefly. II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αίρω poet. συναείρω (q. v.), to raise, lift, or take up together; συναίρειν λόγον to cast up accounts. II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly. III. Pass. to be joined, knitted together.

συν-αισθάνομαι, f. -αισθήσομαι, to perceive or feel together.

συν-αίτιος, ον, also α, ον, (σύν, αἷτια) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναίτιος, ὁ, ἡ, an accomplice, τινὸς in a thing.

συν-αιχμάζω, f. άσω, to fight along with.
 συν-αιχμάλωτος, ον, a fellow-prisoner.
 συν-αιωρέομαι, Pass. to be held in suspense with.
 συν-ακμάζω, f. σω, to blossom or flourish together.
 συν-ακολασταίνω, to live dissolutely together.
 συν-άκολουθέω, f. ήσω, to follow along with or closely: to follow an argument, understand.
 συν-άκοντίζω, f. ίσω, to throw a javelin together or at the same time.
 συν-ακούω, f. -ακούσομαι, to hear along with or at the same time. 2. to hear one another.
 συνακτέον, verb. Adj. of συνάγω, one must bring together.
 συνακτικός, ή, όν, (συνάγω) able to bring together: τὸ συνακτικόν power of accumulation in oratory.
 συν-αλλάζω, f. άσω, to cry aloud with.
 συν-αλγέω, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in: absol. to share in sorrow.
 συν-αλγηδών, όνος, ή, joint pain or grief:—in plur. = αἱ συναλγοῦσαι, partners in grief.
 συν-αλείφω, f. ψω, to smear together, daub over: to help to anoint.
 συν-αλιάζω, f. ξω, (σύν, άλία) = συναλίζω.
 συν-αλίζω, f. ίσω: aor. I Ion. συνάλισα: to gather together, collect, assemble:—Pass. to come together, meet.
 συναλλάγή, ή, (συναλλάσσω) an interchange; λόγων ξυναλλαγαί interchange of words: absol. a making up of strife, reconciliation; pl. ξυναλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσου ξυναλλαγή by the intervention of disease. 2. a contingency, result.
 συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.
 συν-αλλάσσω Att. -ττω: f. ξω: aor. I συνήλλαξα:—Pass., aor. I συνηλλάχθην: pf. συνήλλαγμαi:—to interchange with: to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with: to reconcile:—Pass. and Med. to be reconciled with, come to terms: make a league or alliance with: make peace.
 συν-αλοάω poet. -αλοιάω: f. ήσω: aor. I συνηλοίησα:—to thresh with or together: to dash to pieces, smash.
 συν-άμα, Adv. for σύν άμα, together.
 συν-άμιλλάομαι, f. med. ήσομαι: aor. I pass. -ημιλλήθην: Dep.:—to race or contend together.
 συν-αμπέχω: fut. -αμφέξω: aor. 2 -ήμπεσχον, inf. -αμπισχεῖν:—to cover up entirely, wrap closely: metaph. to shroud.
 συν-αμπίσχω, = συναμπέχω.
 συν-αμφοτέρος, α, ον, both together: used both in sing. and plur.
 συν-αναβαίνω: f. -αναβήσομαι: aor. 2 -ανέβην:—to go up along with or together, esp. of going up into central Asia from the coast.

συν-αναβοάω, f. -βοήσομαι, to cry out together.
 συν-αναγκάζω, f. άσω, to compel or constrain at the same time, c. inf.:—Pass. to be compelled at the same time. II. to extort by force.
 συν-ανάγω, f. ξω, to carry up along with:—Pass. to go to sea together.
 συν-αναδίδωμι, to give up along with or together.
 συν-αναιρέω, f. ήσω, to take away or destroy along with or together. II. to give the same answer.
 συν-ανακείμαι, Pass. to recline together at table.
 συν-ανακλίνομαι, Pass. to lie down along with, to recline along with at table. [i]
 συν-ανάλισκω, f. -ανάλωσω, to spend or waste along with. II. to help by furnishing money.
 συν-αναμίγνυμι, f. -αναμίξω, to mix up with at the same time:—Med. and Pass. to associate with.
 συν-αναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.
 συν-αναπειθω, f. σω, to join in persuading.
 συν-αναπέμπω, f. ψω, to send up together.
 συν-αναπλέκω, f. ξω, to entwine together.
 συν-αναπράσσω Att. -ττω, f. ξω, to join in exacting payment.
 συν-αναρριπτέω, f. ήσω, to throw up together.
 συν-ανάσσω, to rule as king with another.
 συν-αναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.
 συν-ανατήκω, f. ξω, to melt with or together.
 συν-ανατρέχω, f. -θρέξω, to run up along with.
 συν-ανατίθημι, f. -θήσω, to set up along with.
 συν-αναφθέγγομαι, Dep. to cry out together.
 συν-αναφύρω [φῦ], to knead or mix up together:—Pass. and Med. to have constant intercourse with, to associate constantly with.
 συν-αναχρέμπτομαι, Dep. to cough up together.
 συν-ανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 -ανέστην, pf. -ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.
 συν-αντάω Ion. -έω: f. ήσω: aor. I -ήντησα:—to meet face to face: generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence
 συν-άντησις, ή, a meeting.
 συναντήτην, 3 dual Ep. impf. of συναντάω.
 συν-αντιάζω, f. άσω, = συναντάω, to encounter.
 συναντιλάβηται [α], 3 sing. aor. 2 subj. of
 συν-αντιλαμβάνομαι, Dep. to lay hold of along with: to take part with, help.
 συν-αντλέω, f. ήσω, to drain along with or together; συναντλεῖν πόνους τινί to join him in bearing all his sufferings, Lat. una exhaurire labores.
 συν-άντομαι, Dep., used only in pres. and impf., = συναντάω, to come to meet, fall in with: also to engage in battle.
 συν-άνυτω [ῡ], to come to an end together with.
 συν-αξιόω, f. ώσω, to join in thinking fit: generally, to approve, allow.

συν-αοιδός, ὄν, = συνφδός.

συν-άορος, ον, Dor. for συνήορος.

συν-απάγω, f. ξω, to lead away with :—Pass. to be led away together with or besides.

συν-άπας, ἄσα, ἄν, like σύμπας, all together, the whole together.

συν-άπειμι, inf. -απιέναι, (εἶμι ibo) to go away together.

συν-απεργάζομαι, f. ἄσομαι, Dep. to help in finishing.

συν-απίσταμαι, Ion. for συναφίσταμαι.

συν-αποβαίνω, f. -βήσομαι, to go away along with or together : to disembark along with.

συν-αποδιδράσκω, f. -δράσομαι [ᾱ] : aor. 2 -ἀπέδραν :—to run away or escape along with.

συν-αποδοκιμάζω, f. σω, to join in reprobating or disapproving.

συναποθάνειν, aor. 2 inf. of συναποθνήσκω.

συν-αποθνήσκω, f. -αποθανούμαι : aor. 2 -ἀπέθανον :—to die together with.

συν-αποικίζω, f. ἴσω, to go as colonists together.

συν-αποκάμνω, to be tired or worn out together.

συν-αποκτείνω, to kill along with or together.

συν-απολαμβάνω, f. -λήψομαι :—to receive from another with or together : to take or receive in common.

συν-απολάμπω, f. ψω, to shine forth together.

συν-απόλλυμι, fut. -απολῶ :—to destroy with or together ; συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin :—Pass., with pf. 2 -ἀπόλωλα, to perish along with or together.

συν-απολογέομαι, f. ἴσομαι, Dep. to join or help in defending.

συν-απομαραίνω, to make to wither away together :—Pass. to fade away or wither together.

συν-απονεύω, f. σω, to swerve away from a blow together.

συν-αποπέμπω, f. ψω, to send away together.

συν-απορρήγνυμι, f. -ρήξω, to break off together.

συν-αποστέλλω, to send off or despatch together with.

συν-αποστερέω, f. ἴσω, to help to strip or cheat, join in robbing.

συν-αποφαίνομαι, Med. to declare together.

συν-αποφέρω, to carry off along with or together.

συναπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied : continuous. From

συν-ἄπτω, f. -ἄψω : aor. I συνῆψα : Pass., pf. συνῆμαι :—to tie or join together, unite ; συνάπτειν πόδα to meet ; συνάπτειν βλέφαρα to close the eyes ; συνάπτειν στόμα to join lips, to kiss ; συνάπτειν μηχανήν to frame, concert a plan ; ξυνάπτειν τινὶ κακά to fasten evil upon him. II. to make persons engage or encounter, bring into action ; συνάπτειν μάχην to join battle. 2. in friendly sense, to join, attach oneself to a person ; συνάπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person ; so συνάπτειν μῦθον, etc. ; also συνάπτειν λόγοισι or εἰς λόγους τινὶ (sub. ἑαυτὸν) ; συνάπτειν γάμους to form an alliance by marriage. III. intrans., of lands, to border on, lie next to : to be joined to. 2. of Time, to be nigh

at hand.

IV. Med. to reach, attain to : to take part with, contribute towards.

συνᾶραι, aor. I inf. of συναίρω.

συν-ἄρᾶρισκω, to join together.

II. intr. in pf. συνάρηρα Att. συνάρᾶρα, to be well fitted, suit well together.

συν-ἄράσσω Att. -ττω, f. ξω, to dash together : to dash in pieces, crush, destroy :—Pass. to be dashed in pieces ; but, συναράσσεσθαι κεφαλὰς to get their heads broken.

συν-ἄρέσκω, f. -ἄρέσω :—to please or satisfy together. II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.

συνάρηρε, 3 sing. pf. 2 of συναραρίσκω.

σύν-ἄρθρος, ον, (σύν, ἄρθρον) linked together : in accordance with.

συναριθμέω, f. ἴσω, to count along with.

συν-ἀριθμος [ᾱ], ον, (σύν, ἀριθμός) included in a number. II. of like or equal number.

συν-ἀριστάω, f. ἴσω, (σύν, ἀριστον) to take breakfast or luncheon with.

συν-ἀριστεύω, f. σω, to do feats of bravery together.

συν-ἀριστος, ον, (σύν, ἀριστον) breakfasting with. [ᾱ]

συν-αρμόζω Att. -ττω : f. ὅσω Dor. ὄξω : Pass., aor. I συν-ηρμόσθην : pf. -ἥρμωσαι :—to fit together, close, join exactly ; συναρμόζειν βλέφαρα to close the eyelids ; εὐχερέα συναρμόσαι βροτοῦς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.

συν-αρμολογέω, f. ἴσω, to frame accurately together.

συναρμοστής, οὔ, ὁ, (συναρμόζω) one who joins together ; συναρμοστής πολιτείας a remodeller of a state.

συν-αρμόττω, Att. for συναρμόζω.

συν-αρπάζω, fut. ἄσω or ἄσομαι : aor. I συνήρπασα :—to carry off or away with one :—Pass. to be seized and carried off. 2. to hold fast together :—Med.

aor. I ξυναρπάσασθαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.

συν-αρτάω, f. ἴσω : aor. I συνήρτησα :—to bang up with : to fasten on along with, knit together :—Pass. to be closely engaged or entangled with.

συν-ἄρχω, f. ξω, to rule jointly with : to be a colleague in office ; ὁ συνάρχων a colleague.

συν-ἄρωγός, ὄν, a joint-helper.

συν-ἄσεβέω, f. ἴσω, to join in impiety.

συν-ασκέω, f. ἴσω, to practise together, join in practising.

συν-ἄσοφέω, f. ἴσω, (σύν, ἄσοφος) to be unwise or foolish along with.

συν-ασπιδόω, f. ὥσω, (σύν, ἀσπίς) to keep the shields locked close together.

συν-ασπίζω : fut. ἴσω Att. ἰῶ : (σύν, ἀσπίς) :—to hold the shields together : generally, to fight together, be comrades ; συνασπίζειν τινὶ to be his messmate.

συν-ασπιστής, οὔ, ὁ, a fellow-soldier, comrade.

συν-ασχάλλω, to feel intense indignation at a thing.

συν-ἄτυχέω, f. ἤσω, to be unlucky with or together, to share a person's ill luck.

συν-αυαίνω, f. ἀνῶ, to dry quite up: Pass. to wither away.

συν-αυδάω, f. ἤσω, to speak together: to agree, confess, allow.

συν-αυλέω, f. ἤσω, to accompany on the flute. Hence

συναυλία, ἡ, a playing on the flute together, a concert; ξυναυλίαν κλάειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert. 2. any concert, agreement, fellowship.

συν-αυλίζομαι, f. med. ἴσομαι: aor. I pass. συνηλίσθην: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, ον, (σύν, αὐλός) playing the flute together: in concord or union with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, ον, (σύν, αὐλή) dwelling together or with; σ. μανία associated with madness, i. e. mad.

συν-αυξάνω and συν-αύξω, f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.

συν-αφαιρέω, f. ἤσω, to take away together:—Med. to assist in rescuing.

συν-αφίστημι, to make to revolt together, draw into a revolt. II. Pass., with act. aor. 2 -έστην

pf. -έστηκα, to fall off or revolt along with.

συναχθῆναι, aor. I inf. of συνάγω.

συν-ἄχθομαι: fut. med. -αχθήσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαίζω, f. ξω, to kill together with another.

συν-δαίνυμι, f. -δαίσω, to feast along with or together; συνδαίσαι γάμους τινί to share a marriage feast with one. Hence

συνδαίτωρ, ορος, ὁ, a companion at table, messmate.

συν-δάκνω, f. -δήξομαι, to bite or champ together, hold fast between the teeth.

συν-δακρύω, f. ὕσω [ῡ], to weep with or together.

συν-δειπνέω, f. ἤσω, to dine or sup with: to dine or eat together.

σύν-δειπνον, τό, a common meal or banquet.

σύν-δειπνος, ον, (σύν, δεῖπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.

συν-δεκάζω, f. ἄσω, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. -δεήσομαι: aor. I pass. -εδέηθην: Dep.:—to beg along with, to join in begging.

σύν-δεσμος, ὁ, irreg. plur. σύνδεσμα, τά:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμώτης, ον, ὁ, a fellow-prisoner.

συν-δετός, ὄν, (συνδέω) bound together, bound band and foot, Lat. constrictus. II. as Subst., σύνδετον, τό, a band, bond.

συν-δέω, f. -δήσω, to bind together; συνδησαί τινα to bind him band and foot: to bind up a wound.

συν-διαβαίνω, to go through or cross over together.

συν-διαβάλλω, to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.

συν-διαγιγνώσκω, f. -διαγνώσομαι, to decide along with, join in decreeing.

συν-διαιτάομαι, f. -διατήσομαι: Dep.: (σύν, διαιτάω):—to live with or together.

συν-διαιτητής, οὔ, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σω, to meet danger along with, incur danger jointly.

συν-διακοσμέω, f. ἤσω, to set in order together.

συν-διάκτορος, ὁ, a co-mate of Mercury.

συν-διαλύω, f. -λύσω [ῡ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, f. -μενῶ, to continue with throughout.

συν-διαμνημονεύω, f. σω, to bring to remembrance along with.

συν-διαπολεμέω, f. ἤσω, to join in carrying on a war to the end or throughout.

συν-διαπράσσω Att. -πτω, f. ξω, to carry through or effect together: Med. to negotiate with.

συν-διασκοπέω, f. -διασκέψομαι, to examine along with.

συν-διασώζω, f. σω, to help in preserving.

συν-διαταλαιπωρέω, f. ἤσω, to endure hardship with or together.

συν-διατελέω, f. -τελέσω, to continue with throughout or to the end.

συν-διατίθημι, f. -διαθήσω, to help in arranging.

συν-διατρίβω [ῖ], f. ψω, to pass one's time with or together; esp. with a master, οἱ τῷ Σωκράτει συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, f. -διοίσω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, f. -φθερῶ, to destroy with or together:—Pass. to perish along with.

συν-διαφυλάσσω, f. ξω, to guard along with or together.

συν-διαχειρίζω, f. ἴσω, to take in hand together, assist in managing.

συν-διέξειμι, inf. -διεξιέναι (εἶμι ibo) to go through in detail along with.

συν-διημερεύω, f. σω, to spend the day with.

συνδιήνεκα, Ion. for -ήνεγκα, aor. I of συνδιαφέρω.

συν-δικάζω, f. ἄσω, to help to judge: act as assessor to a judge.

συν-δικαστής, οὔ, ὁ, a fellow-dicast or juryman.

συνδικέω, f. ἤσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.

σύν-δίκος, ον, (σύν, δίκη) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the thirty Tyrants, σύν-

δικοι were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. συνδίκως, jointly.

συν-διοικέω, f. ἦσω, to administer or arrange together.

συν-διοράω, f. -διόψομαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. -διώξω or -ώξομαι, to chase away along with. II. as law-term, to join in a prosecution.

συν-δοκέω, f. -δόξω and -δοκήσω, to seem alike to several: to seem good to another also: συνδοκεῖ, impers. like Lat. placet, συνδοκεῖ ἡμῖν we are all agreed:—the neut. part. is also used absol., συνδοκοῦν ἅπασιν ὑμῖν since it seems good to all of you, since you all agree; σύνδοξαν πατρί since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδόξαν, aor. I part. neut. of συνδοκέω.

σύν-δουλος, ὁ, ἡ, serving with: as Subst., σύνδουλος, ὁ, a fellow-slave.

συν-δράω, f. ἄσω [ᾱ], to do along with or together, help or concur in doing; αἷμα συνδρᾶν to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of σύνδρομος; αἱ συνδρομάδες πέτραι, = συμπληγάδες.

συν-δρομή, ἡ, (σύν, δρόμος) a running together: a concourse of people.

σύν-δρομος, ον, (σύν, δραμεῖν) running together, meeting; σύνδρομοι πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμως, Adv. close upon the track.

συν-δύαζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύας, ἄδος, ἡ, (σύνδυο) two together, paired, wedded.

σύν-δυο, οἱ, αἱ, τὰ, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστυχέω, f. ἦσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τὰ, every twelve, by twelves or dozens.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβαν, Dor. for συνέβην, aor. 2 of συμβαίνω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγύς, Adv. quite near, close to, hard upon.

συν-εγείρω, f. -εγερῶ, to awaken together: esp. to raise from the dead with another:—Pass. to rise together.

συνέδραμον, aor. 2 of συντρέχω.

συνεδρεύω, f. σω, (σύνεδρος) to sit together in council, sit in consultation: οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἡ, (σύνεδρος) a sitting together, of gregarious birds. II. a sitting in council, a council.

συνέδριον, τό, (σύνεδρος) a number of persons as-

sembled in council, a council-board, council:—in N.T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council.

II. as Subst., σύνεδρος, ὁ, one who sits with others in council, a councillor, senator.

συν-εἴκοσι, Ep. for συνείκοσι.

συν-εέργαθον, Ep. lengthd. impf. of συνείργω.

συν-εέργω, Ep. for συνείργω.

συνέζευξα, aor. I of συζεύγνυμι.

συνέηκα, Ion. for συνῆκα, aor. I of συνίημι.

συν-θέλω poet. συν-θέλω, to wish with or together, to concur in a wish.

συνέθεντο, 3 pl. aor. 2 med. of συντίθημι.

συνεθηκάμην, aor. I med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual:—Pass. to become used or inured to.

συνειδέναι, inf. of σύννοια; v. *συνείδω. Hence συνειδήσις, ἡ, a joint knowledge, consciousness. 2. conscience.

*συν-εἶδω, in aor. 2 συν-εἶδον, inf. -ἰδεῖν:—to see together, see in one view, see plainly: understand: in this sense, the pres. in use is συν-οράω, fut. συν-όψομαι, pf. συν-εόρακα.

II. pf. σύννοια in pres. sense, inf. συνειδέναι: plqpf. with impf. sense συνήδειν Att. συνήδη, Ion. 2 plur. συνηδέατε: also fut. συνείσομαι:—to share in the knowledge, be cognisant of a thing, privy to it: part. συνειδώς an accomplice: τὸ συνειδός = συνειδήσις.

2. c. dat. pers. to know the same as another; συνειδέναι ἑαυτῷ οὐδ' ὅτι οὐκ σοφὸς ὢν I am conscious to myself of not being in the least wise; or in the dat., σύννοια ἑμαυτῷ οὐδὲν ἐπισταμένῳ I am conscious to myself of knowing naught: also to be in a person's confidence, be privy to his plans or opinions.

συν-εἴκοσι Ep. συνείκοσι, twenty together, by twenties, Lat. viceni.

συνελεγμένος, pf. part. of συλλέγω.

συν-εἰλέω, f. ἦσω, to crowd or throng together:—of persons, to bind firmly together:—Pass. to be crowded or pressed together.

συνείληφα, pf. of συλλαμβάνω.

συνείληχα, pf. of συλλαγχάνω.

συνεἰλκῦσα, aor. I of συνέλκω.

συνείλοχα, pf. of συλλέγω.

σύν-ειμι, f. -έσομαι, (σύν, εἰμί sum) to be with, be joined or united with, be conversant with; συνεῖναι νόσῳ = νοσεῖν; συνεῖναι μερίμναις to be acquainted with cares; συνεῖναι πράγμασι to be engaged in business.

2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to associate with, have to do with, take part with, follow; οἱ σύνοντες partisans, disciples.

σύν-ειμι, (σύν, εἰμι ibo) to go or come together, hence to assemble, meet.

2. in hostile sense, to meet in battle, engage with: of states, to engage in war.

3. in peaceable sense, to come together, meet.

to deliberate.

4. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-εἶργνυμι, = συνείργω.

συν-εἶργω Ep. -εἶργω old form -έργω: Ep. impf. συνέργον: Ep. aor. 2 συνέργαθον: f. συνείρξω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνείρηκα, used as pf. of σύμφημι.

συν-εἶρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνίημι.

συν-εισάγω, f. ξω, to bring in with or together.

συν-εισβαίνω, f. βήσομαι, to embark together with.

συν-εισβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εισέρχομαι, aor. 2 act. -εἰσῆλθον, pf. -εἰσελήλυθα: Dep.:—to enter along with or together.

συνείσομαι, fut. without any pres. in use; v. *συν-εἶδω II.

συν-εισπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εισπλέω, f. -πλεύσομαι, to sail into together.

συν-εισπράσσω Att. -πτω, f. ξω, to help in exacting money from others.

συν-εισφέρω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. -βήσομαι, to go out together.

συν-εκβάλλω, f. -βάλλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. -εκβιβάσω Att. -εκβιβῶ, Causal of συνεκβαίνω, to help in bringing out.

συν-έκδημος, on, travelling with: as Subst. a fellow-traveller.

συν-εκδίδωμι, f. -εκδώσω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. -εκδύσω [ῡ], to strip off together:—Med. to strip oneself of or put off together.

συν-εκθνήσκω, f. -εκθάνουμαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλέπτω, f. ψω, to help to steal away; συνεκκλέπτειν γάμους to help in frustrating a marriage.

συν-εκκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ή, όν, chosen along with or together.

συν-εκλύω, f. -λύσω [ῡ], to dissolve with or together.

συν-εκμαχώ, f. ήσω, (σύν, εκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπέμπω, f. ψω, to send out together.

συν-εκπεράω, f. άσω [ά], to pass out together.

συν-εκπίνω [ι], f. -πίομαι, to drink off together.

συν-εκπίπτω, f. -πεσοῦμαι, to rush out along with. II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead beat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. -πλώω, f. -πλεύσομαι, to sail out along with.

συν-εκπνέω, f. -πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ήσω, to help in working out or achieving: to coöperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or -έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. -πτω Ion. -πρήσσω, f. ξω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσώζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. -πτω, f. ξω, to arrange in line or battle order along with others.

συν-εκτέον, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτίνω [ι], f. -τίσω [ι], to pay along with, to help in paying.

συν-εκτρέφω, f. -θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. -εκδραμούμαι: aor. 2 -εξέδραμον:—to run out along with, to sally out together.

συνεκύρησα and συνέκυρσα, aor. I of συγκυρέω.

συνέκυψα, aor. I of συγκύπτω.

συν-εκφέρω, f. -εφοίσω, to carry out together to burial: to attend a funeral.

συνέλαβον, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλαλέω.

συν-ελαύνω: f. -ελάσω [ά]: aor. I -ήλασα Ep. -έλασσα: pf. -ελήλακα:—to drive, force or bring together; συνελαύνειν οδόντας to gnash the teeth together, to set together, match in combat, set to fight. 2. intr., έριδι ξυνελαύνειν to meet in quarrel.

συνελεῖν, σύνελεν, Ep. inf. and 3 sing. aor. 2 of συναιρέω.

συν-ελευθερώω, f. ώσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελήλυθα, pf. of συνέρχομαι.

συνελήφθην, aor. I pass. of συλλαμβάνω.

συνελθεῖν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλκω, one must draw together.

συν-έλκω, f. ξω: aor. I συνείλκυσα (as if from συνελκύω):—to draw together or to a point. 2. to draw up, contract.

II. to help to draw out.

συνελών, aor. 2 part. of συναίρειν.

συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in. II. intr. to fall in or upon together, join in attacking: to make a joint inroad. Hence

συνεμβολή, ἡ, a throwing in together; συνεμβολή πῶπης the regular dip of all the oars together.

συνέμεν, poet. for συνεῖναι, aor. 2 inf. of συνίημι.

συνέμξα, aor. I of συμμέγνυμι.

συνέμχθεν, Ep. 3 pl. aor. I pass. of συμμίγνυμι.

συν-εμπίπρημι, fut. -εμπρήσω: aor. I -ἐνέπρησα:—to burn along with or together.

συν-έμπορος, ον, travelling with: as Subst., συν-έμπορος, ὁ, a fellow-wayfarer, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.

συνεμπρήσαι, aor. I inf. of συνεμπίπρημι.

συνενέγκαντες, aor. I part. pl. of συμφέρω.

συν-ενείκομαι, Ep. for συμφέρομαι, Pass. to be carried so as to meet, to strike or dash against.

συν-ενθουσιάζω, to be inspired together with.

συν-εξάγω, f. ξω, to lead out together: Pass. to be carried away with.

συν-εξαίρειν, f. ἤσω, to take out together, to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.

συν-εξάκουω, f. -ακούσομαι, to hear of a thing all together.

συν-εξάμαρτάνω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.

συν-εξανίστημι, f. -στήσω, to make to stand up together. II. Pass., with aor. 2 act. -εξανέστην, pf. -εξανέστηκα:—to rise and come forth together.

συν-εξάπᾶτάω, f. ἤσω, to cheat along with or together.

συν-έξιμι, (εἴμι ἴβο) to go out along with or together.

συν-εξελαίνω, f. -εξελάσω, to drive out along with or together. II. (sub. στράτον, ἵππον) to march or ride out together.

συν-εξέρύω, f. σω, to draw out with or together.

συν-εξέρχομαι, Dep., with aor. 2 act. -εξῆλθον, pf. -εξελήλυθα: (cf. ἐρχομαι):—to go or come out with.

συν-εξετάζω, f. άσω, to search out or examine along with or together:—Pass. to be reckoned with or among.

συν-εξευρίσκω, f. -εξευρήσω, to find out together.

συν-εξορμάω, f. ἤσω, to help to urge on. II. intr. to sally forth together: to shoot up along with.

συν-εοχμός, ὁ, poet. for συνοχμός.

συν-επάγω, f. ξω, to join in bringing against another, join in inviting.

συν-επᾶδω poet. -αῖδω, to join in celebrating.

συν-επαινέω, f. έσω Ep. ἤσω, to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.

συν-έπαυος, ον, joining in, consenting to a thing, being a consenting party to it.

συν-επαίρω, f. -επαῶν, to raise or lift at the same time. II. to urge on together or also:—Pass. to rise together with.

συνέπαισα, aor. I of συμπαίω.

συν-επαιτιάομαι, f. -άσομαι [ā], Dep. to accuse together, involve in a common charge with.

συν-επακολουθέω, f. ἤσω, to follow together, follow close.

συν-επαμύνω, f. -αμύνω, to join in repelling.

συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act.

-έστην, pf. -έστηκα:—to join in a revolt or rebellion.

συν-επανορθόω, f. άσω, to join in re-establishing.

συνέπαξα, Dor. aor. I of συμπήγνυμι.

συν-επάπτομαι, Ion. for συνεφάπτομαι.

συνεπέδησα, aor. I of συμπεδάω.

συν-έπειμι, (σύν, ἐπί, εἴμι ἴβο) to go with against, join in attacking.

συν-επεισφέρομαι, Med. to join in bringing in.

συν-επεκπίνω [i], f. -πίομαι, to drink off quickly.

συν-επελαφρύνω [ū], to help to make light, to help to bear or sustain.

συν-επερίζω, f. ίσω, to contend with.

συνέπεσον, aor. 2 of συμπίπτω.

συνεπεσπόμεν, aor. 2 of συνεφέρομαι.

συνεπέστην, aor. 2 of συνεφίστημι.

συν-επεύχομαι, f. -εῖξομαι, Dep. to join in a prayer: to vow at the same time.

συν-επηχέω, f. ἤσω, to join in singing, join in a chant or chorus.

συν-επιβαίνω, f. -βήσομαι, to mount together upon. II. to enter upon along with.

συν-επιβουλεύω, f. σω, to join in plotting against.

συν-επιγρᾶφεύς, ὁ, a fellow-registrar, fellow-clerk.

συν-επιθυμέω, f. ἤσω, to desire along with.

συν-επίκειμαι, f. -κείσομαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, f. ἤσω, to help to array or adorn.

συν-επικουρέω, f. ἤσω, to join as an ally, help to support or relieve.

συν-επικουφίζω, f. ίσω, to lighten at the same time.

συν-επικραδαίνω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. -επιλήφομαι, Dep. to take part in a thing together, have a share in: to take part with a person, support him.

συν-επιμαρτυρέω, f. ἤσω, to join in attesting or ratifying: to confirm.

συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. I pass. -επεμελήθη:—to join in taking care of: to have joint charge of: to join in providing.

συν-επιμελητής, οὔ, ὁ, one who joins in taking care of, an associate, coadjutor.

συνέπιον, aor. 2 of συμπίνω.

συν-επιπλέω, f. ξω, to help to twine or plait.

συν-επιπλέω, f. -πλείσομαι, to join in sailing against together, to make a naval expedition in concert.

συν-επιρρύννυμι, f. -επιρρύσω, to help to strengthen.

συν-επισκοπέω, f. -επισκέψομαι:—to examine along with.

συν-επισπάω, f. άσω

Med. to draw along with or together: to draw to oneself, draw over to one's own views.

συνεπισπένσθαι, συνεπισπόμενος, aor. 2 inf. and part. of συνεφέπομαι.

συν-επισπένδω, f. σω, to join in urging forward.

συν-επίσταμαι, Dep. to know along with, be privy to.

συν-επιστέλλω, f. -στελῶ, to send with or together.

συν-επιστράτεύω, f. σω, to make war together with.

συν-επιστρέφω, f. ψω, to assist in turning a person to a thing.

συν-επισχύω, f. ὑσω [ṽ], to help to strengthen or support.

συν-επιτελέω, f. ἔσω, to join in performing or accomplishing.

συν-επιτίθημι, f. -επιθήσω, to throw upon together:—Med. to set on or attack jointly: to apply oneself to a thing together.

συν-επιτρίβω [ῖ], f. ψω, to wear away or destroy utterly.

συν-επίτροπος, ὁ, a joint-guardian.

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-έπομαι, aor. 2 -εσπόμεν, Dep. to follow close upon, to keep up with; ποίμναις συνέπεσθαι to follow the flocks. II. to follow with the mind, understand.

συν-επόμενυμι, to swear to in addition or besides.

συνέπνιξα, aor. I of συμπνίγω.

συνέπρηξα, Ion. aor. I of συμπράσσω.

συν-εραστής, οὐ, ὁ, a fellow-lover, joint-lover. From

συν-εράω, to love jointly or in concert:—Med., συν-εῤῥασθαι τινι to return love for love.

συν-εργάζομαι, f. -άσομαι: pf. -εἰργασμαι (used both in act. and pass. sense): Dep.:—to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνειργασμένοι stones wrought for building.

συν-εργάτης [ᾱ], ου, ὁ, a fellow-worker, partner, colleague, coadjutor.

συν-εργᾶτίνης [ῖ], ου, ὁ, poet. for συνεργάτης.

συν-εργάτις [ᾱ], ιδος, ἡ, fem. of συνεργάτης.

συνεργέω, impf. συνήργουν, (συνεργός) to work together with, to join or help in work: to coöperate with, assist, do service to one.

συν-εργήτης, ου, ὁ, poet. for συνεργάτης.

συνεργία, ἡ, (συνεργός) a joint-work, assistance, coöperation; in bad sense, conspiracy, collusion.

συν-εργός, ὅν, (σύν, ἔργον) working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, ὁ or ἡ, an associate or partner in a work, a fellow-workman, a coöperator, coadjutor.

συνέργω, old form of συνείργω.

συν-έρδω, f. ξω, to join in a work, coöperate with.

συν-ερίδω, f. σω: aor. I. συνήρεισα:—to set firmly together: to bind or fasten close together, to clench:—Pass., aor. I συνηρείσθην: pf. συνήρεισμαι or -εήρισμαι:—to be fast bound or set firmly together.

συν-ερίω Att. συν-ερίω, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead):—I shall speak with or in support of, advocate, support.

συν-ἐρίθως, ὁ, also ἡ, a fellow-worker, helpmate.

συνερκτικός, ἡ, ὄν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συν-έρπω, f. ψω, to creep together.

συνέρραξα, aor. I of συρράσσω.

συνέρρηγμα, pf. pass. of συρρήγνυμι.

συνέρρηξα, aor. I of συρρήγνυμι.

συνέρρωγα, pf. 2 intr. of συρρήγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον, pf. -ελήλυθα: Dep.:—to go along with or together. II.

to come together, meet: to have dealings or intercourse with. 2. in hostile sense, to meet in battle,

encounter, Lat. concurrere: of a battle, to be engaged in. 3. c. acc. cognato, στρατείαν συνελθεῖν to join

in an expedition; συνελθεῖν λέχος σόν to share thy bed. III. of things, to be joined in one, be

united. IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ἤσω, to ask questions with or at the same time. II. to establish a point by questioning:

—Pass. to be established by questioning.

σύνες, aor. 2 imperat. of συνίημι, mind! mark!

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat together with.

σύνεσις Att. ξύνεσις, εως, ἡ, (συνίημι) a joining, meeting together. II. the faculty of apprehension,

judgment, understanding, intelligence. 2. conscience, = συνείδησις.

συνεσπάραξα, aor. I of συσπᾶράσσω.

συνεσπόμεν, aor. 2 of συνέπομαι.

συνέσταλμαι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συσταυρόω.

συνεστάλην [ᾱ], aor. 2 pass. of συστέλλω.

συνεστείλα, aor. I of συστέλλω.

συνέστην, aor. 2 of συνίστημι.

συν-εστίαω, f. άσω [ᾱ], to entertain in one's house:—Pass. to feast along with or together.

συν-εστία, ἡ, (σύν, ἐστία) a common feast.

συν-έστιος, ὅν, (σύν, ἐστία) sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, ὁ, ἡ, an inmate, guest. 2. of Jupiter, the guardian of the hearth.

συνεστώς, pf. part. of συνίστημι.

συνέσχον, aor. 2 of συνέχω.

συν-étaipos, ὁ, (σύν, étaipos) a companion, partner, comrade.

συνετάραχθην, aor. I pass. of συνταράσσω.

συνετάφην [ᾱ], aor. 2 pass. of συνθάπτω.

συνετάχθην, aor. I pass. of συνταράσσω.

συνετέθειντο, 3 pl. plqpf. pass. of συντίθημι.

συνέτλαν, Dor. aor. 2 of συντλάω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of ξυνίημι.

συνετός, ἡ, ὄν, (συνίημι) quick at apprehending, understanding, intelligent, sagacious. II. pass. easy

to be comprehended, intelligible: neut. pl. συνετά as Adv. intelligibly.

συνετρίβην [ἴ], aor. 2 pass. of συνετρίβω.

συνετῶς, Adv. of συνετός, intelligently.

συν-ευδαιμονέω, f. ἦσω, to share in happiness with.

συν-ευδοκέω, f. ἦσω, to approve of, be well pleased with or together, to consent.

συν-εὔδω, f. -ευδήσω, to sleep or lie with; ὁ ξυνεύδων χρόνος the time which sleeps with one, i. e. which passes while one is asleep.

συν-ευνάζω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, ὁ, a bedfellow, husband, consort: fem. συνευνέτις, ιδος, a wife, mate.

σύν-ευνος, ου, (σύν, εὐνή) sharing one bed: as Subst., σύνευνος ὁ, ἡ, a bedfellow, consort, husband or wife.

συν-ευπάσχω, f. -πείσομαι, to be well treated with, to receive favours along with.

συν-ευπορέω, f. ἦσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

συν-ευτύχέω, to be fortunate along with or together.

συν-εύχομαι, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

συν-ευωχέομαι, to feast with or together.

συνέφθγον, used as aor. 2 of συνεσθίω.

συν-εφάπτομαι Ion. -επάπτομαι: f. -εφάψομαι: Dep.:—to lay bold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

συν-εφέλκω, f. ξω: aor. I -εφέλκωσα:—to draw after or towards along with.

συν-εφέπομαι, aor. 2 -εφεσπόμην Ion. -επεσπόμην: Dep.:—to follow along with or together.

συν-έφηβος, ου, at the age of youth together.

συν-εφίστημι, to place over together: metaph. to make attentive: also (sub. τῶν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επέστην, pf. -εφέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνέφραξα, aor. I of συμφράσσω.

συνεχάρην [ᾶ], aor. 2 pass. of συγχαίρω.

συνέχεια, aor. I of συγχέω.

συνέχεια, ἡ, (συνεχής) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχεια, Ep. aor. I of συγχέω.

συνεχέως, Ion. for συνεχῶς.

συνεχής, ἐς, (συνέχω) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent. II. of Time, continuous, continued, unceasing, unintermitting: the neut. συνεχές is used as Adv., = συνεχῶς.

συν-εχθαίρω, to hate along with, join in hating.

συν-έθω, poet. for συνεχθαίρω.

συνεχύθη [ῦ], aor. I pass. of συγχέω.

συν-έχω Att. ξυν-: f. -έξω: aor. 2 συνέσχον:—to hold or keep together:—συνέχειν τὴν εἰρεσίαν to keep the powers together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by. 4. in Pass., συνέχεσθαι αἰχμῆσι to engage with spears.

συνεχῶς Ion. -έως, Adv. of συνεχής, continually, unceasingly.

συν-εψιάω, (σύν, ἐψιάομαι) to play together.

συνεώνημαι, pf. of συνωνέομαι.

συν-ηβάω, f. ἦσω, to pass their youth together: to be young together.

συν-ηβολέω, to fall in with.

σύν-ηβος, ου, (σύν, ἥβη) young at the same time: as Subst., σύνηβος, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of συνάγω.

συνηγμένος, pf. pass. part. of συνάγω.

συνηγορέω, f. ἦσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to σύνδικος; συνηγορεῖν τῷ κατηγορῶν to second the accuser. Hence

συνηγορία, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

συνηγορικός, ἡ, ὢν, of or for a συνήγορος or advocate; τὸ συνηγορικόν, the advocate's fee, being a drachma per diem paid to the public συνήγοροι while the court sat.

συν-ήγορος, ου, (σύν, ἄγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., συνήγορος, ὁ, an advocate, counsel for the prosecution, opp. to σύνδικος.

συνήδεν Att. ξυνῆδη, plqpf. of σύνιδα.

συνηδέατε, Ion. 2 pl. plqpf. of συνείδα.

συν-ήδομαι: fut. -ησθήσομαι: aor. I -ήσθην: Dep.:—to rejoice together; συνήδεσθαι τινι to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ήθης, ἐς, gen. eos contr. ους: gen. pl. συνηθέων contr. συνηθῶν: (σύν, ἥθος):—dwelling or living together, of like habits or customs, akin, well suited to; συνηθῆς τινι well-acquainted or intimate with him; χειρὶ συνηθῆς = χειροθήτης, tame. II.

habitual, customary: familiar.

συνήθροισμένος, pf. pass. part. of συναθροίζω.

συνήθως, Adv. of συνηθῆς, customarily.

συνήκα, aor. I of συνίημι.

συν-ήκω, to have come together, to be assembled.

συνήλασα, aor. I of συνελαινω.

συνήλθον, aor. 2 of συνέρχομαι.

συν-ηλικιώτης, ου, ὁ, = συνῆλιξ.

συν-ῆλιξ, ἱκος, ὁ, ἡ, (σύν, ἥλιξ) of like or equal age, Lat. aequalis: as Subst., συνῆλιξ, ὁ, ἡ, an associate of one's own age, a comrade.

συνῆλυσιν and συν-

λεύσομαι) a meeting.

συν-ημερεύω

with or together.

συνημοσύνη, ἡ, union, connexion: in plur. covenants, solemn promises. From

συνήμων, ον, gen. ονος, (συνήμι) joined together, united: a companion.

συν-ήορος Dor. and Att. συν-άορος, ον, (σύν, αἰωρέω) banging together, linked with, wedded to: as Subst., συνήορος, ὁ, ἡ, a consort, a husband or a wife.

συν-ηπεροπεύω, f. σω, to join in cheating or tricking.

συν-ηρετέω, f. ἤσω, (σύν, ἔρετης) = συνηρετμέω.

συν-ηρετμέω, f. ἤσω, to row with: generally, to work or ply with, be friends with.

συνηρεφέω, f. ἤσω, to throw a shade over. From συν-ηρεφής, ἐς, (σύν, ἔρέφω) thickly shaded, covered over.

συν-ήριθμος, ον, poët. for συνάριθμος.

συνήρπακα, pf. of συναρπάζω.

συνήρπασα, aor. I of συναρπάζω.

συνήρηται, pf. pass. of συναρτάω.

συνηυλίσθη, aor. I of συναυλίζομαι.

συνήρων, impf. of συνεράω.

συν-ησσάομαι Att. -ττάομαι, Pass. to be conquered or overcome together.

συν-ηχέω, f. ἤσω, to sound or ring together.

συνήχθη, aor. I pass. of συνάγω.

συνῆψα, aor. I of συνάπτω.

συνθᾶκέω, f. ἤσω, to sit with or together, to sit in council with, take counsel with. From

σύν-θᾶκος, ον, sitting with or together, 2. sbar-ing in, partaking of.

συν-θαμβέω, to be astounded along with.

συν-θάλπω, f. ψω, to warm with or together: metaph. to soothe by flattery.

συν-θάπτω, f. ψω, to bury with or together:—Pass. to be buried with or together.

συν-θεάομαι, f. -άσομαι [ᾱ], Dep. to view together, to see a spectacle together. 2. to examine together, examine carefully. Hence

συνθεᾷτης, οὐ, ὁ, a fellow-spectator or looker on.

συν-θεάτρια, ἡ, fem. of συνθεατής.

συνθεῖς, aor. 2 part. of συντίθημι.

συν-θέλω, poët. for συνεθέλω.

σύνθεμα, ατος, τό, poët. for σύνθημα.

συνθέμενος, aor. 2 med. part. of συντίθημι.

σύνθεο, Ep. for σύνθου, aor. 2 med. imperat. of συντίθημι.

συνθεσία, ἡ, (συντίθημι) a placing together, an arrangement, covenant, treaty: in plur. injunctions, instructions.

σύνθεσις, ἡ, (συντίθημι) a putting together, compounding, composition; σύνθεσις γραμμάτων a combination of letters. II. metaph. an agreement, treaty, covenant: cf. συνθήκη.

συνθετικός, ἡ, ὁν, (συντίθημι) skilled in putting together.

σύνθετο, Ep. for συνέθετο, 3 sing. aor. 2 med. of συντίθημι.

σύνθετος, ον, also η, ον, (συντίθημι) put together, compounded of parts, compound: complex. II.

put together, feigned, forged.

III. metaph. agreed upon, covenanted; ἐκ συνθέτου by agreement, Lat. ex compacto.

συν-θέω, f. -θέσομαι, to run along with, to run together: of things, to go along with, to go smoothly with, concur with one's wishes: to run together, meet.

συν-θεωρέω, f. ἤσω, to contemplate together: to go to a spectacle together.

συνθήκη, ἡ, (συντίθημι) a putting together. II. an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty.

σύνθημα, ατος, τό, (συντίθημι) that which is put together. II. anything agreed upon, a preconcerted signal: generally, a token, sign. 2. a watch-

word, Lat. tessera. 3. an agreement, covenant, engagement. Hence

συνθηματιάιος, α, ὄν, agreed upon: bargained for.

συνθηράτης, οὐ, ὁ, a fellow-hunter. From

συν-θηράω, f. ἄσω [ᾱ], to hunt with or together:—Med. to catch together:—Pass. to be caught and bound together.

συνθηρευτής, οὐ, ὁ, = συνθηρατής. From

συν-θηρεύω, = συνθηράω, to hunt together:—Pass. to be found out to be.

σύν-θηρος, ον, (σύν, θήρα) hunting with or in company: joining in chase or pursuit of.

συν-θιάσωτης, ον, ὁ, a partner in the θίασος or sacred company: generally, a fellow, comrade.

συν-θλάω, f. ἄσω [ᾱ], to crush along with or together.

συν-θλίβω [ῖ], f. ψω, to press together, compress.

συν-θνήσκω: f. -θάνομαι: aor. 2 -έθανον, inf. -θανεῖν:—to die with or together.

συν-θοινάτωρ [ᾱ], οπος, ὁ, (σύν, θοινάω) a partaker of the same feast, a fellow-banqueter.

συν-θρανώνω, f. ὠσω, to break in pieces, shiver.

συν-θραύω, f. σω, to break in pieces, crush, shiver.

σύν-θρηνος, ον, mourning with or together.

σύν-θρονος, ον, sitting on the same seat or throne with: ruling jointly.

σύν-θροος, ον, sounding with, in harmony with.

συν-θρύπτω, f. ψω, to break in pieces, crush: metaph. to enervate, weaken.

συν-θύω, f. -θύσω [ῦ], to offer sacrifice along with.

συνιδεῖν, aor. 2 inf. of *συνείδω.

συνίει [ῖ], imperat. and 3 sing. impf. of συνίημι.

συνιέμεν, Ep. for συνιέναι, inf. pres. of συνίημι.

σύνιεν, Ep. 3 pl. impf. of συνίημι.

συν-ιεροποιέω, f. ἤσω, to join in sacrifice with.

συν-ιζάνω, to settle down, collapse, shrink. 2. to sink, fall, of the wind.

συν-ιζω, f. -ιζήσω, intr. to sit together, to hold a sitting.

συν-ίημι Att. ξυνίημι [for the quantity, see ἔημι]: impf. συνίην or συνιέιν: f. συνήσω or συνήσομαι: aor. I συνῆκα: pf. συνέικα:—also (as if from συνιέω) 3 pl. pres. συνιοῦσι, inf. συνιέιν, imperat. ξυνίει, inf. συνιέμεν; 3 sing. impf. συνίει, 3 pl. ξυνιέσαν Ep. ξυνιέν; also (as if from συνίω) impf. 3 pl. ξύνιον; aor. I ξυνέικα: aor. 2

imperat. *ξύνεσ*; aor. 2 med. 3 sing. *ξύνετο*, 3 pl. subj. *συνώμεθα*:—to send, bring or set together, Lat. *committere*. II. metaph. to perceive, bear: to take notice of, observe, understand, know. III. Med. to come to an understanding about a thing.

συνίμεν, Ep. for *συνιέναι*, inf. of *σύνειμι* (*εἰμι* *ibo*). [1]

συνιοῦσι, 3 pl. pres. of *συνίημι*, as if from *συνιέω*.

συν-ἱππαρχος, ὁ, a joint commander of horse.

συν-ἵππεύς, ἑὺς, ὁ, a fellow-rider or horseman, a fellow-knight.

σύνισαν, Ep. 3 pl. impf. of *σύνειμι* (*εἰμι* *ibo*), they went together.

II. Ep. 3 pl. plqpf. of *σύνιδα*, they shared in the knowledge.

συνίσασι, 3 pl. of *σύνιδα*.

σύνισθι, imperat. of *σύνιδα*.

σύνισμεν, I pl. of *σύνιδα*.

συν-ίστημι, impf. *συνίστην*: f. *συστήσω*: aor. I *συνέστησα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to.

2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together.

3. to bring together as friends, introduce, recommend: to advise one to do.

4. to produce, exhibit, represent to one.

5. to make firm or solid, barden.

II. Pass., with aor. 2 act. *συνέστην*; pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστώς*, ὦσα, ὡς, Ion. *συνεστρώς*, ἐῶσα, ἐῶς:—to stand together, stand in close order: also to stand one's ground.

2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute.

3. of friends, to form a league or association, to club, league together; τὸ *ξυνιστῆμενον* or τὸ *συνεστηκίς*, a conspiracy: then generally, to be connected or allied.

4. to be engaged, involved, implicated in a thing.

5. to be put together, to be composed, framed: to hold together, endure, continue.

6. to be contracted, condensed: to be gloomy, sullen.

συν-ίσταρ, opas. ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

συν-ισχυαίνω, to help dry up: metaph. to join with in diminishing or reducing.

συν-ισχυρίζω, f. *ίσω* Att. *ισῶ*, to help to strengthen.

συνῶν, Ion. for *συνίεις*, pres. part. of *συνίημι*.

συν-ναίω, to dwell along with or together.

συν-νάσσω, f. *ῥω*, to pack tight together.

συν-ναυβιάτης, ου, ὁ, a shipmate.

συν-ναυκλήρος, ου, ὁ, a joint owner of a vessel.

συν-ναυμάχης, to engage in a sea-fight along with.

συν-ναυστολέω, f. *ῥω*, to be shipmate with another.

συν-ναύτης, ου, ὁ, a shipmate.

συν-νεάζω, f. *σω*, to spread one's mouth or be young with.

συννεύεται, 3 pl. pf. pass. of *συννέω*.

συν-νέω, f. *σω*, to bend together: also II. to incline to the same point, consent.

συν-νέω, f. *σω*, to bend together: also II. to consent to or agree by a good consent.

συν-νέφος, ου, (σύν, νεφέλη) cloudy, overcast.

συννεφέω, f. *ῥω*, to collect clouds. II. intr. to be clouded over: impers. *συννεφεῖ*, it is cloudy.

III. metaph. to be under a cloud, in adversity. From *συν-νεφής*, ἐς, (σύν, νέφος) overcast with clouds, clouded.

συν-νέω, f. *-νήσω*: pf. pass. *συννένημαι*, Ion. 3 pl. *συννενέδται*:—to pile or heap together, heap up.

συν-νέω, f. *-νέωμαι*, to swim together.

συν-νήχομαι, f. *-ξομαι*, Dep. to swim together with.

συν-νικάω, f. *ῥω*, to have part in a victory with. II. transit. to help in conquering.

συν-νοέω, f. *ῥω*, to think upon together, to think over, meditate or reflect on: also in Med. Hence *σύννοια* Ion. *-οῖη*, ἡ, meditation, thought: anxious thought, trouble. 2. consciousness.

συν-νομοθετέω, f. *ῥω*, to be a joint-lawgiver.

σύν-νομος, ου, (σύν, νέμω) feeding or herding together, consorting:—metaph. consorting with. 2. partaking or sharing in a thing: hence, 3. as Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort; of birds, a mate; generally, a partner, fellow, companion, congener.

σύν-νοος, ου, Att. contr. *-νοος*, ου, thinking deeply, thoughtful, anxious.

συν-νοσέω, f. *ῥω*, to be ill together or along with.

σύν-νοος, ου, contr. for *σύννοος*.

συν-νυμφόκομος, ου, helping to deck a bride.

συν-οδεύω, f. *σω*, to journey along with. Hence *συνοδία*, ἡ, a journey in company. II. a party of travellers, a caravan.

συν-οδίτης, ου, ὁ, a fellow-traveller.

συνοδοιοπέω, f. *ῥω*, to travel together. And *συνοδοιοπορία*, ἡ, a travelling together. From *συν-οδοιοπόρος*, ὁ, a fellow-traveller.

σύν-οδος, ὁ, ἡ, = *συνοδοιόπορος*.

σύν-οδος, ἡ, a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting of two armies, engagement, Lat. *conventus*. 3. of things, a coming together: *ῥημάτων σύνδοι* a coming in of money, income, like *πρὸςδοι*. 4. a meeting, sitting, fraction.

σύν-οιδα, πλ. with pres. sense, of **συνείδω*, q. v.

συν-οικέω, f. *σω*, to feed one to another by ties of friendship.

συν-οικία, f. *ῥω*, to dwell or live together: of the scattered inhabitants of a country; to dwell together, form a community: of persons, to live together as man and wife: absol. to marry, wed: metaph. to be wedded or joined to misery. II. to ready to dwell together: in Pass. of a country, to be thickly populated. Hence *συνοικητα*, ου, ὁ, that with which one lives; σ. *ἀγατάτατα* a most pleasant house-mate. *συνοικητός*, ὁ, *συναιός* a dwell 'or living together: wedded life, matrimony. *συνοικητὴρ*, ου, ὁ, a fellow-dweller. *συνοικία* Att. *ῥω*—

gether. 2. a body of people living together, a community. II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. insula to domus (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοίκια (sub. ἱερά), τά, (συνοικέω) an annual feast at Athens to commemorate Theseus uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. ἴσω Att. ἰῶ, to make to live with: to give in marriage. 2. to make to live together, to join in one city; ξυνοικίσαι τὴν Λέσβον ἐς τὴν Μυτιλήνην to concentrate all the people of Lesbos at Mytilenê. II. to join in peopling or colonising a country. Hence

συνοικίσις, ἡ, a making to live together, joining under one city as a capital.

συνοικιστήρ, ἦρος, ὁ, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἥσω, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, ον, (σύν, οἰκέω) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., ξύνοικος ἀλλαγῇ βίου associated with change of life.

συν-οικουρός, ὄν, keeping house together: metaph., συνοικουρὸς κακῶν a partner in mischief.

συν-οικτίζω, f. ἴσω Att. ἰῶ, to pity along with or together.

συνοίσω, fut. of συμφέρω, med. συνοίσομαι.

συν-ολισθάνω, to slip and fall together with.

συν-όλλυμι: f. —ολέσω Att. —ολῶ: to destroy along with or together:—Med., with pf. 2 —όλωλα, to perish along with or together.

συν-ολολύζω, f. ξω, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, ον, also η, ον, all together: τὸ σύνολον the whole together. Hence

συνόλως, Adv. on the whole, at once.

συν-ομαίμων, ον, gen. ονος, (σύν, ὅμαιμος) of the same blood, kindred: as Subst., συνομαίμων, ὁ, ἡ, a brother, sister.

συν-ομᾶλιξ, Dor. for συν-ομηλιξ.

συν-ομαρτέω, f. ἥσω, to follow along with, attend upon.

συν-ομηλιξ Dor. —ομᾶλιξ, ἴκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. ἥσω, to converse or associate with.

συν-όμνυμι or —ύω: f. —ομόσω: aor. I —ώμοσα:—to swear along with or together, to join in a league or confederacy, to form league or conspiracy. II. to swear to one, promise by oath; συνομόσαι θάνατόν τινι to join in swearing death against a man.

συν-ομολογέω, f. ἥσω, to say the same thing with, agree with: to agree mutually. II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. ἥσω, (σύν, ὁμορος) to border or abut on.

συν-οπαδός, ὄν, following along with, attending on. σύν-οπλος, ον, (σύν, ὄπλον) armed together, allied. συν-οράω, f. συνόψομαι (as if from συνόπτομαι): aor. 2 συνείδον, inf. συνιδεῖν (as if from συν-εἶδω):—to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. —ίσομαι: aor. I pass. συν-ωργίσθην: Dep.:—to be angry along with or together.

σύν-ορθρος, ον, dawning together with.

συν-ορίνω [ι], to stir up together or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὅρκος) bound by oath.

συν-ορμάς, ἄδος, ἡ, (σύν, ὁρμή) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of συνόρνυμι.

συν-ορμίζω, f. ἴσω, to bring to anchor together.

συν-όρνυμι, = συνορίνω: Ep. aor. 2 pass. part. συν-όρμενος, having started or set forth together.

σύν-ορος Ion. σύνουρος, ον, bordering on; κόνις πηλοῦ κάσις ξύνουρος dust twin-brother of mud.

συν-οροφώω, f. ὦσω, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ουρος, ον, Ion. for σύνορος.

συν-ουσία Ion. —ίη, ἡ, (from συνών, συνοῦσα, part. of σύνειμι) a being with or together: a living together, social intercourse, association, society. II. a society, meeting of friends, party.

συνουσιαστής, οὔ, ὁ, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, ἡ, ὄν, suited for society, sociable.

συν-οφρυόμαι, f. med. ὠσομαι: pf. pass. —ωφρύωμαι: Dep.: (σύν, ὀφρύς):—to knit the brow, frown.

συν-οχή Att. ξυνοχή, ἡ, (συνέχω) a holding or being held together, a meeting, joining. 2. metaph. straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχμός, ὁ, Ep. συνεοχμός, = συνοχή, junction.

σύννοχος, ον, (συνέχω) held together: metaph. agreeing with, suiting.

συνόχωκα, for συνόκωχα, Ep. intr. pf. of συνέχω, to be held together, come together; ὦμω ἐπὶ στῆθος συνοχωκότε shoulders contracted over the chest.

συνόψομαι, fut. pf. συνοράω.

σύνταγμα, ατος, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκῃναι, aor. 2 pass. inf. of συντήκω.

συντακτέον, verb. Adj. of συντάσσω, one must arrange.

συν-τάλαιπωρέω, f. ἥσω, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for συντέμνω.

συν-τάνύω, = συντείνω, to bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, a complete array: hence 2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.

the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota. 3. = σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρασσω Att. -ττω: f. ξω: aor. I -ετάραξα: Pass., aor. I -εταράχθην: pf. -τετάραγμαi:—to throw into utter confusion, to disturb, Lat. conturbare: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. ξω: aor. I -έταξα: Pass., aor. I -ετάχθην: pf. -τέταγμαi:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III.

Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell.

συν-τάχινω (ῑ), to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθραμμένος, pf. pass. part. of συντρέφω. συν-τείνω, pf. -τέτῃα, pass. -τέτῃαi:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II.

intr. to exert oneself, strive, Lat. contendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τεχίζω, i. ἰσώ Att. ἰώ, to help to build a fortification.

συν-τεκμαίρομαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate.

συν-τεκνοποιέω, i. ἥσω, to breed children with another.

συν-τεκνώνω, i. αἰσώ, to help in breeding: also to breed.

συν-τελέω = συνετέω intr., to belong to.

συντέλεια, ἡ, (συντελής) a joint payment, a contribution to the public burdens, subscription. II. at

Athens a party of 5, 6, 10, or more citizens, who equipped a ship at their joint expense, and were called συντελείαι.

III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplice, conspirator, and co-conspirator.

συν-τελέω, i. εἶω: pf. pass. συνετέλεσμαι:—to bring to an end together, bring gain to an end, complete, finish off. II. to pay joint taxes, contribute equally: συνετέλεον εἰς τὸν πόλεμον to pay all alike towards the war.

2. συνετέλεον εἰς τοὺς ἵππους to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ἑ, (συν, τέλος) paying joint taxes, contributing one's share; συντελής πόλις the city which

bad to pay its share of the penalty.

to the same συντέλεια or company.

2. belonging

3. tributary

to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up.

II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail.

III. intr. (sub. ὁδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: τοῦ χρόνου συντάμνοντος as the time became short.

συν-τερετίζω, to whistle an accompaniment.

συν-τέρμων, on gen. ονος, (σύν, τέρμα) bordering on. συντεταγμένως, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταμένως, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, vigorously.

συντετάραγμαi, pf. pass. of συνταράσσω.

συντετέλεσμαι, pf. pass. of συντελέω.

συντέτηκα, pf. with intrans. sense of συντήκω.

συν-τετραίνω: i. -τρήσω: aor. I -έτρησα: pf. pass. -τέτρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνεον μάθαν δι' ὧτων to let words pierce through the ears, sink deeply.

συντετριμμένος, pf. pass. part. of συντρίβω.

συντετρίφθαι, pf. pass. inf. of συντρίβω.

σύν-τεχνος, ὁ, ἡ, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ὁ, a fellow-workman.

συν-τήκω, i. ξω: aor. I -έτηξα:—to melt together, melt or fuse into one mass.

II. to melt down, dissolve by melting, make to waste away.

2. Pass. συντήκομαι, aor. I συνετήχθην: aor. 2 συνετέην [ᾱ]: with pf. act. intrans. συντέτηκα:—to melt away, dissolve, disappear.

συν-τηρέω, i. ἥσω, to watch closely: to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, i. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose.

3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend.

II. Med. συντίθεμαι: aor. I συνεθέμην: aor. 2 συνεθέμην:—to put together for oneself, perceive, observe, take heed to: σὶ δὲ συνθεοὶ δὲ θεοὶ take heed. 2. to set in order, organise. 3. to agree on, conclude: to

covenant or contract to do a thing.

συν-τίμω, i. ἥσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τίνασσω, i. ξω, to shake together, shake to the foundations, shake violently, Lat. concutere: to confuse, confound.

συν-τιτράσσω, i. -τρήσω, to put together places.

*συν-τλάω, aor. 2 συνετλῆν, to venture together.

σύντομος, on, (σύν, τομή) cut off, cut short: metaph. abridged, shortened, esp. of a speech.

ὁδὸς a short: σύν: σύντομος, in the shortest way.

σύντομος, in the shortest way.

Hence

συντόμως, Adv. *concisely, shortly*: Comp. -ώτερον and -ωτέρως: Sup. -ώτατα and -ωτάτως.

σύντονος, ον, (συντείνω) *on the stretch, strained tight*. 2. metaph. *intense, excessive*: of persons, *earnest, serious, vehement*: neut. pl. σύντονα as Adv. *earnestly, vehemently*. II. (σύν, τόνος) *in harmony or unison with*.

συν-τραγωδέω, f. ήσω, *to act tragedy together*.

συν-τράπεζος, ον, (σύν, τράπεζα) *eating at the same table*: as Subst., συντράπεζος, ό, ή, *a messmate*.

σύν-τρεις, οί, αί, σύν-τρια, τά, (σύν, τρεῖς) *three together, three and three*.

συν-τρέφω, f. -θρέψω, *to feed besides, help to feed*: -Pass. *to grow up together, live together*. II.

of liquids, *to congeal*: -Pass. *to be congealed, freeze*.

συν-τρέχω, f. -θρέξομαι, or more commonly -δράμωμαι: aor. 2 -έδραμον: -to run together, gather together: *to commingle*. 2. of enemies, *to rush together, meet in battle, encounter*, Lat. concurrere. 3. as friends, *to come together, agree*: generally, *to concur, coincide*. 4. *to meet with*. 5. *to run or shrivel up*.

συντρῆσαι, aor. I inf. of συντετραίνω.

συν-τριαινώω, f. ώσω, (σύν, τρίαῖνα) *to overthrow with a trident*: generally, *to overwhelm in ruin*.

συντριβήσομαι, fut. pass. of συντρίβω.

συν-τρίβω [ι]: f. ψω: aor. I -έτριψα: Pass., aor. 2 -ετρίβην [ι]: pf. -τέτριμμαι: -to rub together. II. *to crush, grind down, shiver to atoms*, Lat. conterere; συντριβειν τὰς ναῦς *to stave the ships in*: Pass., συντριβῆναι τῆς κεφαλῆς *to have one's head broken*. III. metaph. in Pass. *to run against, clash with*.

συντριηραρχέω, f. ήσω, *to be a συντριηραρχος*. From συν-τριηραρχος, ό, *a partner in fitting out a trireme*.

σύντριμμα, ατος, τό, (συντρίβω) *a fracture, destruction*. II. *a stumbling-block, offence*.

σύντριψ, ἱβος, ό, ή, (συντρίβω) *shattering, smashing*; of a lubber-tiend that breaks the pots in the kitchen.

συντροφία, ή, *a being reared together: a brood*. From

σύντροφος, ον, (συντρέφω) *brought up together with: of the same origin as*. 2. generally, *living with: familiar, ordinary, common*: of animals, *brought up together*. 3. *natural, usual, common*. II.

act., σύντροφος ζωῆς *helping to preserve life*.

συν-τροχάζω, = συντρέχω.

συν-τυγχάνω, fut. -τεύξομαι: aor. 2 -έτυχον: -to meet with, fall in with: *to converse, speak with*: ό συντυχών, like ό τυχών, *the first that meets one, any one*: τὸ συντυχόν *the first thing that comes to hand, anything common or mean*. II. of accidents, *to happen to, befall*: absol. *to happen, fall out, chance*;

εὖ συντυχόντων *if things should go well*: impers., συνετύγχανε, συνέτυχε *it happened that ...*

συν-τυμβωρύχέω, f. ήσω, *to help in robbing graves*.

συν-τύραννοκτονέω, f. ήσω, *to join in slaying tyrants*.

συν-τύρώω, f. ώσω, (σύν, τυρός) *to make into cheese together, hence to concoct*, Lat. concoquere.

συντύχεῖν, aor. 2 inf. of συντυγχάνω.

συντύχια Ion. -λή, ή, (συντυχεῖν) *an occurrence, incident: a conjuncture, happy chance, happy event*: also *a mischance, accident*.

συν-υποκρίνομαι, Dep. *to play a part along with: to help in maintaining a character*.

συν-υποτίθημι, f. -θήσω, *to help in putting under*: Med. *to help in composing*.

συν-υπουργέω, f. ήσω, *to join in serving or assisting*.

συν-ὑφαίνω, aor. I -ύφηνα [υ]: aor. I pass. -ὑφάνθην: -to weave together: metaph. *to combine as in one web, frame cunningly*.

συν-ωδίνω [ι], *to be in travail together: to share in any agony*.

συν-ωδός, όν, (σύν, ωδή) *singing or sounding in unison: echoing or responsive to*: metaph. *according with, in unison with*.

συνώκησα, aor. I of συνοικέω.

συνώμεθα, I pl. aor. 2 med. subj. of συνίημι.

συνωμοσία, ή, (συνόμνυμι) *a being leagued by oath, a conspiracy: confederacy*.

συνωμότης, ον, ό, (συνόμνυμι) *one who is leagued by oath, a fellow-conspirator, confederate*.

συνώμοτος, ον, (συνόμνυμι) *leagued or banded by oath: confederate*.

συν-ωνέομαι, f. ήσομαι: pf. pass. -έωνημαι: Dep.: -to buy together: *to collect by offering pay, take into one's pay*. II. *to buy up*, Lat. coëmere: pf. also in pass. sense, ό συνεωνημένος σῖτος *corn bought up*.

συν-ώνυμος, ον, (σύν, όνυμα Aeol. for όνομα) *of like name or meaning*.

συνωριαστής, ού, ό, (συνωρίς) *one who drives a pair-horsed chariot*.

συνωρίζω, f. σω, (συνωρίς) *to yoke together*: -Med. *to link with oneself*.

συνωρίκεύομαι, Dep. *to drive a συνωρίς*. From συνωρίς, ίδος, ή, (συνάορος) *a pair of horses or mules, a two-horse chariot*. II. generally, *a pair or couple of anything*, Lat. biga. III. *that which binds together, a pair of fetters*.

συν-ωφελέω, f. ήσω, *to join in helping*: absol. *to be of use, assist together*: -Pass. *to derive profit together*.

συνωφρυνόμενος, pf. part. of συνοφρυνόμαι.

συν-ωχᾶδόν, Adv. (συνέχω) of Time, *perpetually, continually: continuously*.

σϋο-κτᾶσία, ή, (σϋς, κτείνω) *a slaying of swine*.

σϋο-φόντης, ον, ό, (σϋς, *φένω) *a slayer of swine*.

σϋο-φόντις, ίδος, ή, fem. of σϋοφόντης.

Σύρα, ή, fem. of Σύρος, *a Syrian woman*.

Συράκουσαι [ᾱ], αί, Ion. Συρήκουσαι Dor. Συράκοσαι, *Syracuse*. Hence

Συράκούσιος, α, ον, Ion. Σύρηκ-, Dor. and Att. Συράκόσιος, *Syracusan*.

σύρ-γαστρος, ό, (σύρομαι, γαστήρ) *trailing the belly, of a worm or snake*.

σύρδην, Adv. (σύρω) *rusbing furiously*. 2. *in a long line*.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σύριγμα, ατος, τό, (σύριττω) *the sound of a pipe, a piping or whistling sound*.

σύριγμός, ὁ, (σύριττω) *the sounding of a pipe, a piping, whistling*.

σύριγξ, ιγγος, ἡ, *a shepherd's pipe, Pan's-pipe*. II. *anything in shape like a pipe, as*, I. *a spear-case*. 2. *the box or hole in the nave of a wheel*. 3. *metaph. of the nostrils or wind-pipe*. From

ΣΥΡΙΨΩ Att. *σύριττω* Dor. *σύρισδω*: fut. *-ίξω* Att. *-ίξομαι*: aor. I *ἐσύριξα* later *ἐσύρισα*, inf. *σύρισαι*:—*to play on the Pan's pipe (σύριγξ)*. II.

to make a piping, whistling sound: hence *to hiss an actor*, Lat. *explodere*.

Συριη-γενής, ἐς, (Συρία, γένος) *Syrian-born*.

σύρικτας, ἄ, ὁ, Dor. for *συριστής*, οὐ.

Σύριος, α, ον, (Σύρος) *Syrian*.

σύρισδω, σύρισδες, Dor. for *σύρίζω*, *σύρίζεις*.

σύρισμα, ατος, τό, = *σύριγμα*.

συριστήρ, ἦρος, ὁ, = *συριστής*.

σύριστής, οὐ, ὁ, (σύρίζω) *a player on the Pan's pipe (σύριγξ), a piper*.

Σύριστί, Adv. (Σύρος) *in the Syrian language*.

σύριττω, f. *ίξω*, = *σύρίζω*, q. v.

σύρμα, ατος, τό, (σύρω) *anything which is drawn or trailed along*: *a robe with a long train*.

συρμαία Ion. *-αίη*, ἡ, (συρμός) *an emetic or purgative draught*, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence *the radish itself is called συρμαίη*. Hence

συρμαίζω, f. *σω*, *to take an emetic or purge*.

συρμάς, ἄδος, ἡ, (σύρω) *anything swept together, refuse, rubbish*.

συρμός, ὁ, (σύρω) *any sweeping or trailing motion*, Lat. *tractus*, *the track of meteors*, etc. II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σύροισα, Dor. for *σύρουσα*, part. fem. of *σίρω*.

Σύρος, ὁ, Syros, one of the Cyclades: also called Σύρα, ἡ, and in the Odyssey Συρίη.

Σύρος, ὁ, *a Syrian*. [ῥ]

Σύρο-φοίνιξ, ἱκος, ὁ, (Σύρος, Φοινίκη) *a Syrophaenician*: fem. Σύροφοίνισσα, *a Syrophaenician woman*.

συρ-ράπτω, f. *ψω*, *to sew or stitch together, sew up*.

συρ-ράσσω Att. *-ττω*, f. *ξω*, = *συρρήγνυμι* in intr. sense, *to dash together, clash together, fight with*, Lat. *confligere*.

συρ-ρέζω, f. *ξω*, *to sacrifice together*.

συρ-ρέω, f. *-ρεύσομαι*: pf. *-εppύηκα*: aor. 2 in pass. form *-εppύην*:—*to flow together or in one stream*: metaph. of men, *to flow or stream in together*.

συρ-ρήγνυμι or *-ύω*: f. *-ρήξω*: aor. I *συνέppηξα*: Pass. aor. 2 *συνεppάγην* [ᾱ]: pf. *συνέppηγμαι*, but also pf. 2 intr. *συνέppωγα*:—*to break to pieces*: *συρ-ρήξαι εἰς ἓν* *to break up and make into one*: metaph. in Pass. *to be broken down by sufferings*. II. Pass.

and intr. in Act. (esp. in pf. 2 *συνέppωγα*): *to break or fall to pieces, to be broken up and run together*: of rivers, *to run into one another*: of war, *to break out*.

συρ-ρίζομαι, Pass. (σύν, ρίζω) *to have the root, united*: *to take root together with*.

Σύρτις, ἰδος, ἡ, (σύρω) *a sand-bank in the sea*: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor.

σύρφαξ, ἄκος, ὁ, (σύρω) = *συρφετός*. II. as Adj. *swept together like refuse, vulgar, promiscuous*.

συρφετός, ὁ, (σύρω) *anything swept together, refuse, litter, rubbish*, Lat. *quisquiliae*. II. metaph. *a mixed crowd, mob, rabble*.

ΣΥΡΩ [ῥ]: f. *σῦρῶ*: aor. I *ἐσῦρά*: pf. *σέσυρκα*: Pass., aor. 2 *ἐσύρην* [ῥ]: pf. *σέσυρμαι*:—*to draw, drag, trail along*: *to drag by force, force away, hale*: generally, *to sweep away*.

ΣΥΣ, ὁ and ἡ, gen. *σῦς*, acc. *σῦν*: nom. pl. *σῦες*, acc. *σῦας* contr. *σῦς*, dat. *συσί* Ep. *σύεσσι*:—Lat. *SUS*, = *ūs*, *a swine, pig*, whether *bog* or *boar*, or *sow*; *σῦς κάπριος* *a wild boar*.

συ-σκεδάννυμι, f. *-σκηδάσω*, *to toss all about*.

συ-σκευάζω, f. *άσω*, *to put baggage or furniture together, to pack up*: generally, *to make ready, prepare*; *to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up*: part.

pf. pass. *συνεσκευασμένος* or *συσκευασάμενος* *all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. generally, *to bring together, scrape together for one's own use*: *to band together*. Hence

συσκευασία, ἡ, *a packing up, getting ready, for a journey or march*.

συ-σκευοφορέω, f. *ήσω*, *to carry baggage together*.

συ-σκευωρέομαι, f. *ήσομαι*, Dep. *to contrive, devise, concert*.

συ-σκηνέω, f. *ήσω*, *to live in the same tent or bouse with another, to lodge together*: *to mess with any one*. Hence

συσκηνητήρ, ἦρος, ὁ, *one who lives in the same tent, a messmate*, Lat. *contubernalis*.

συσκηνήτρια, ἡ, fem. of *συσκηνητήρ*.

συσκηνία, ἡ, (σύσκηνος) *a dwelling in one tent*: of soldiers, *a messing together*.

συσκήνιον, τό, *a common meal*, of the Lacedaemonians. From

σύ-σκηνος, ον, (σύν, σκηνή) *living in one tent*: as Subst., *σύσκηνος*, ὁ, *a messmate, comrade*, Lat. *contubernalis*. Hence

συ-σκηνόω, f. *άσω*, = *συσκηνέω*.

συ-σκιάζω, f. *άσω*, *to throw a shade quite over, to cover entirely*.

σύ-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

συ-σκοπέω, *to contemplate along with or together*.

συ-σκοτάζω, f. *άσω*, *to grow or become dark*: impers., *συσκοτάζει* *it grows dark*.

συ-σκυθρωπάζω, f. *σω*, *to look sad or gloomy together*.

συσπαράσσω Att. -πτω, f. ξω, to rend in pieces.

συσπάω, f. άσω [ǎ], to draw or squeeze together : of skins, to sew together.

συσπειράομαι, Pass. (σύν, σπείρα) to be coiled up together : of soldiers, to be formed in close order : to march in close order.

συσπείρω, to sow or sprinkle together.

συσπένδω, f. -σπείσω, to join in making a libation :—Med. to join in making a peace, treaty, etc.

συσπεύδω, f. σω, to join in hastening or promoting, to lend a helping hand.

συσπλαγχνέω, f. σω, (σύν, σπλάγχνα) to help to the flesh of the victim at a sacrifice.

σύσπονδος, ον, (σύν, σπονδή) making a libation with : joining in the same treaty.

συσπουδάζω, f. άσω, to make haste along with or together, to be in earnest about a thing. II. trans. to pursue or manage zealously together.

συσσειώ, f. σω, to shake together : to make to quiver or tremble.

συσσημαίνομαι, Dep. (σύν, σημαίνω) to join in sealing and signing.

σύσσημος, ον, (σύν, σῆμα) marked in common : as Subst., σύσσημον, τό, a fixed sign or signal.

συσσιτέω, f. ήσω, (σύσσιτος) to eat or mess with : to eat or mess together. Hence

συσσίτησις, εως, ή, = συσσιτία : and

συσσιτία, ή, a messing together or in common. II. a club or mess.

συσσίτιον, τό, (συσσιτέω) : I. in pl. a common meal, esp. at Sparta where all dined together according to the institution of Lycurgus. II. a dining-room, hall.

σύσσιτος, ον, (σύν, σιτέω) eating together with or in common : as Subst., σύσσιτος, ό, a messmate.

συσσώζω, f. σω, to help to save or deliver.

σύσσωμος, ον, (σύν, σῶμα) united in one body.

συσσωφρονέω, f. ήσω, to be a partner in temperance.

συστάδόν, Adv. (συνίσταμαι) standing close together : of fighting, at close quarters, Lat. cominus.

συστάθεις, aor. I pass. part. of συνίστημι.

συστάλεις, aor. 2 pass. part. of συστέλλω.

συστάσιάζω, f. άσω, to join in sedition, be factious with. Hence

συστάσιαστής, ού, ό, one who takes part in a sedition, a fellow-rioter.

σύστασις, ή, (συνίσταμαι) a standing together, meeting : in hostile sense, close combat, conflict, battle : σύστασις γνώμης a conflict of mind. 2. an union, association, club. 3. metaph. sternness, harshness, rigour.

συστασιώτης, ον, ό, (σύν, στασιώτης) a member of the same party, a partisan.

συστατικός, ή, ύν, (συνίστημι) of or for bringing together, introductory, commendatory ; ή συστατική έπιστολή a letter of introduction.

συσταυρόω, f. ώσω, to crucify along with.

συστεγάζω, f. άσω, to cover together or entirely.

συστέλλω, f. -στελῶ : aor. I -έστειλα : pf. act. -έσταλκα, pass. -έσταλμαι :—to draw together, draw in : hence to shorten sail. 2. to draw in, contract, compress, condense :—Pass. to be contracted, get smaller ; συστέλλεσθαι εις ευτέλειαν to be drawn in towards economy, i. e. to retrench : so also in pf. pass. part. συνεσταλμένος, drawn in, brought into narrow compass, moderate. 3. metaph. to lower, humble, abase :—Pass. to be lowered or cast down. II. to wrap closely up, shroud, veil :—Med., συστέλλεσθαι θοιμάτιον to wrap one's cloak close round one ; συστέλλεσθαι έαυτόν to gird up one's loins ; so aor. 2 pass. part. συσταλεις ready for action. III. in Gramm. to use a syllable short.

συστενάζω, f. ξω, to sigh or groan with.

συστεφανόω, f. ώσω, to crown along with or together.

σύστημα, ατος, τό, (συνίστημι) that which is put together, a composite whole : a composition : a college, assembly.

συστοιχέω, f. ήσω, (σύν, στοίχος) to stand in the same row or line with : to be coördinate or in conformity with, to correspond to.

συστολίζω, f. ίσω, = συστέλλω, to put together, fabricate. II. to unite.

συστρατεία, ή, a common campaign or expedition. From

συστρατεύω, f. -εύσω ; also as Dep. συστρατεύομαι, f. -εύσομαι :—to make a campaign, serve along with or together, to join or share in an expedition.

συστρατηγέω, f. ήσω, to be the fellow-general of. From

συστράτης, a fellow-general, joint commander.

συστρατιώτης, ον, ό, a fellow-soldier.

συστρατοπεδεύομαι, Dep. to encamp along with.

συστρέφω, f. ψω : Pass., aor. 2 συνεστράφην [ǎ] : pf. συνέστραμμαι :—to twist or coil up together, roll into a mass, Lat. conglobare ; generally, to collect in one, combine : of soldiers, to rally, form into a solid body ; συστρέφειν έαυτόν to rally or collect oneself :—Pass. to be united in one body, combine : to club together, conspire. 2. of sentences, to compress, condense, make terse or concise ; συνεστραμμένη λέξις a rounded, periodic style. II. to twist or whirl round, whirl away, carry off. III. to turn all together, to make wheel round. Hence

συστροφή, ή, a rolling up together, winding into a ball. II. any dense or compact mass : a body of men, a crowd, Lat. globus : a coming together, gathering.

συσφάζω, f. ξω : aor. 2 pass. συνεσφάγην [ǎ], inf. συσφαγήναι :—to slay along with or together.

συσφίγγω, f. γξω, to lace or bind close together.

συσχηματίζω, f. σω, to conform one thing to another :—Pass. to be conformed to another's example.

συσχολάζω, f. σω, to pass one's leisure with or together.

σύτο [ῥ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σέω.

σῦφείος, ὁ, lengthd. form for συφεός.

σῦφεός, ὁ, (σῦς) a bog-sty; συφεύνδε = εἰς or πρὸς συφεόν, to the sty.

σῦ-φόρβιον, τό, (σῦς, φέρβω) a herd of swine.

σῦ-φορβός, ὁ, (σῦς, φέρβω) = ὑφορβός, a swine-herd.

σύφος, α, ον, Aeol. for σοφός.

ΣΥΧΝΟΨ, ἡ, ὄν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better.

4. neut. συχνόν and συχνά as Adv. often, much.

σφαγεῖον, τό, (σφαγήναι) a bowl for catching the blood of the victim in sacrifices. II. like σφάγιον, the victim itself.

σφαγεῖς, aor. 2 pass. part. of σφάζω.

σφαγεύς, ἑως, ὁ, (σφάζω) a slayer, butcher: a murderer: ὁ σφαγεὺς ἔστηκε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σφαγή, ἡ, (σφαγήναι) slaughter, butchery, sacrifice: the victim itself: σφαγαὶ πυρός the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σφαγιάζομαι, f. ἄσομαι, Dep. (σφάγιον) to slay a victim, to sacrifice. II. more rarely an Act. σφαγάζω occurs in the same sense, whence aor. I part. σφαγιασθείς as Pass., having been sacrificed. Hence

σφαγιασμός, ὁ, a slaying, sacrificing.

σφάγιον, τό, mostly in plur., σφάγια, τά, a victim: δοῦλα σφάγια the sacrifice of a slave. Properly neut. from sq. [ᾱ]

σφάγιος, ον, also α, ον, (σφάζω) slaying, sacrificing: killing, deadly.

σφαγίς, ἴδος, ἡ, (σφάζω) a sacrificial knife: generally, a knife.

ΣΦΑΪΔΑΪΖΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence

σφαδασμός, ὁ, a spasm, convulsion.

ΣΦΑΪΖΩ Att. σφάττω: f. σφάζω: aor. I ἔσφαξα: Pass., aor. I ἔσφάχθην: aor. 2 ἔσφάγην [ᾱ]: fut. σφαγήσομαι: pf. ἔσφαγμαi:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΙΡΑ, ας, ἡ, a ball, esp. a ball to play with; σφαίρῃ παίζειν to play at ball; σφαῖραν ρίπτειν to toss the ball about. 2. a sphere, globe.

σφαιρηδόν, Adv. (σφαῖρα) like a globe or ball.

σφαιρίζω, f. ἴσω, (σφαῖρα) to play at ball.

σφαιρικός, ἡ, ὄν, (σφαῖρα) like a ball, spherical: τὰ σφαιρικά the science of the spheres, astronomy.

σφαιρίον, τό, Dim. of σφαῖρα, a small ball.

σφαιριστής, οὔ, ὁ, (σφαιρίζω) a ball-player.

σφαιρο-ειδής, ἑς, (σφαῖρα, εἶδος) ball-like, globular, spherical: rounded, blunted.

σφαιρώ, f. ὥσω: pass. pf. ἐσφαίρωμαι, plqpf. ἐσφαιρώμην: (σφαῖρα):—to make globular or spherical:—Pass., στήθεα δ' ἐσφαίρωτο his chest was round and arched. II. to tip with a ball or button; ἀκόντια ἐσφαιρωμένα spears tipped with buttons.

σφαιρωτός, ἡ, ὄν, (σφαιρώ) rounded, made globular. II. tipped with a ball or button.

σφακελίζω, f. σω, to be gangrened, mortify; ἐσφακέλισέ τε τὸ ὀστέον καὶ ὁ μηρὸς ἐσάπη the bone became gangrened and the thigh mortified. From

σφάκελος, ὁ, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾱ]

ΣΦΑΪΚΟΣ, ὁ, the plant sage, Lat. salvia. [ᾱ]

σφακτός, ἡ, ὄν, (σφάζω) slaughtered, sacrificed.

σφαλεῖς, aor. 2 part. pass. of σφάλλω.

σφαλερός, ἁ, ὄν, (σφάλλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. intr. ready to fall, tottering, staggering. Adv. -ρῶς.

σφαλῆναι, aor. inf. pass. of σφάλλω.

σφαλλόντι, Dor. 3 pl. pres. of σφάλλω.

ΣΦΑΛΛΩ: f. σφαλῶ: aor. I ἔσφηλα, inf. σφήλαι: Pass., with fut. med. σφαλῆσομαι, σφαλοῦμαι: aor. 2 ἐσφάλην [ᾱ]: pf. ἔσφαλμαι: 3 sing. plqpf. ἔσφαλτο:—to make to fall; properly, to trip up in wrestling: make to stumble, throw down, overthrow: to make to totter or reel. 2. metaph. to baffle, foil, balk, disconcert, disappoint. II. Pass. to be tripped up, to stumble, stagger, reel: to fall, esp. by disasters. 2. to be baffled, foiled, disappointed: to be defeated, to fail, be unsuccessful; οὐ τι μὴ σφαλῶ γ' ἐν σοί ποτε I shall never be disappointed in thee:—c. gen. rei, to be balked or disappointed of a thing. 3. to fail, err, be deceived, blunder. Hence

σφάλμα, ατος, τό, a stumble, false step. II. metaph. a failure, defeat, disaster. 2. a fault, failing, trespass.

σφάξ, Dor. for σφήξ, a wasp.

σφάξας, aor. I part. of σφάζω.

σφαράγέομαι, Dep. (σφάραγος) to burst with a noise, to crack, crackle, hiss. 2. to groan with fullness, be full to bursting.

σφαράγίζω, f. σω, to stir up with a loud noise. From ΣΦΑΪΡΑΓΟΣ, ὁ, a bursting with a noise, cracking, crackling. (Formed from the sound.) [σφαῖρα]

σφᾶς, enclit. acc. of σφεῖς.

σφᾶς [ᾱ], acc. pl. fem. of σφός.

σφάττω, Att. for σφάζω.

σφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of σφεῖς, them. II. in Attic and later Poets, also acc. sing. him, her.

σφέᾱ, nom. and acc. pl. neut. of σφεῖς.

σφέᾱς, Ep. and Ion. acc. pl. for σφᾶς.

σφεδανός, ἡ, ὄν, collat. form of σφοδρός, eager, vehement, earnest: neut. σφεδανόν as Adv. eagerly, vehemently.

ΣΦΕΓΣ, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα: gen. σφῶν: dat. σφίσι: acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς: genit. σφέων Ep. also σφείων: dat. σφῖ and σφῖν, very rarely used also for dat. sing.: accus. σφέας Ep. also σφείας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. φῖν and ψῖν, acc. ψε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέας αὐτούς. II. there is a rare usage of σφεῖς for 2nd pers. pl., μετὰ σφίσιν for μεθ' ὑμῖν.

ΣΦΕΛΑΣ, ατος, τό, a footstool: Ep. contr. plur. σφέλα, for σφέλατα, σφέλαα.

σφενδάμνινος, η, ον, of maple wood, Lat. *acernus*: metaph., ἄνδρες σφενδάμνινοι 'hearts of maple.' From **ΣΦΕΝΔΑΜΝΟΣ**, ἡ, the maple, Lat. *acer*.

σφενδονάω, f. ἤσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

σφενδόνη, ἡ, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end. II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*. III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

σφενδονήτης, ου, ὁ, (σφενδονάω) a slinger.

σφές, Aeol. and Dor. for σφεῖς.

σφετερίζω, f. ἴσω Dor. ἴζω, (σφέτερος) to make one's own, appropriate, usurp: also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετεριζάμενος.

σφέτερος, α, ον, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them:—also of the 3rd pers. sing., his, hers. II. sometimes also used of others than the 3rd pers., as: I. of the 2nd pers. pl., = ὑμέτερος, your own: and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own; and of the 1st pers. sing., = ἐμός, my own, mine.

σφέων, Ep. and Ion. for σφῶν, gen. of σφεῖς.

σφῆ, dat. fem. of σφύς.

σφηκία, ἡ, (σφήξ) a wasps' nest.

σφηκίσκος, ὁ, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

σφηκο-ειδής, ἐς, (σφήξ, εἶδος) = σφηκώδης.

σφηκόω, f. ὠσω, (σφήξ) to make like a wasp, to pinch in at the waist: generally, to pinch in, bind tightly:—Pass., πλοχοὶ χρυσῷ τε καὶ ἀργύρῳ ἐσφήκωντο (3 pl. plqpf.) the braids of hair were tight bound with gold and silver.

σφηκ-ώδης, ἐς, contr. for σφηκοειδής, (σφήξ, εἶδος) wasp-like, pinched in at the waist like a wasp.

σφήκωμα, ατος, τό, (σφηκύω) the point of a helmet in which the plume is fixed.

σφήλαι, aor. I inf. of σφάλλω.

σφήλα, Ep. for ἔσφηλα, aor. I of σφάλλω.

ΣΦΗΝ, σφηνός, ὁ, a wedge, Lat. *cuneus*.

σφηνο-πώγων, ανος, ὁ, (σφήν, πώγων) with a wedge-shaped or peaked beard, as Mercury is represented: in Comedy old men were thus brought on the stage.

σφηνόω, f. ὠσω, (σφήν) to wedge up, close.

ΣΦΗΞ, ηκός, ὁ, a wasp, Lat. *vespa*.

Σφηττός, ὁ, an Attic deme: Adv. **Σφηττοῦ** at *Sphettus*: Adj. **Σφήττιος**, α, ον, a *Sphettian*.

σφῖ, **σφῖν**, Ep. and Ion. dat. pl. of σφεῖς: also, but very rarely, as dat. sing.

σφιγγίον, τό, (σφίγγω) a band, a bracelet or necklace.

ΣΦΙΓΓΩ, f. σφίγξω: aor. I ἔσφιγξα: Pass., aor. I ἔσφιγχθην: pf. ἔσφιγμαi:—to bind tight, bind in or together: to squeeze, throttle, hence to torture: to shut close: also to straiten, compress. Hence

σφιγκτήρ, ἦρος, ὁ, a tight binder, a lace, band.

σφιγκτός, ἡ, ὁν, verb. Adj. of σφίγγω, tight-bound: θάνατος σφιγκτός death by strangling.

σφίγκτωρ, ορος, ὁ, poet. for σφιγκτήρ.

Σφίγξ, ἡ, gen. Σφιγγός, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself: in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the *Throttler*.)

σφῖν, v. σφι.

σφίσσι, **σφίσιν**, dat. of σφεῖς.

σφογγία, **σφόγγιον**, **σφόγγος**, Att. for σπογγ-.

σφόδρα, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

ΣΦΟΔΡΟΣ, ἄ, ὁν, also ὄς, ὄν, vehement, violent, excessive. II. of men, violent, impetuous: also active, zealous.

σφοδρύνω, (σφοδρός) to make vehement:—Pass. σφοδρύνομαι, to be violent or overbearing: σφοδρύνεσθαι τινι to put overweening trust in a thing. [v]

σφοδρῶς, Adv. of σφοδρός, violently: Sup. σφοδρότατον.

σφονδύλη, ἡ, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

σφονδύλιος, ὁ, like σφόνδυλος, a vertebra.

σφονδύλο-δίνητος, ον, (σφόνδυλος, δινέω) twirled on a spindle.

σφόνδυλος, ὁ, Att. for σπόνδυλος, a vertebra, Lat. *vertebra*. II. any round body; the round weight which twirls a spindle.

σφός, **σφή**, **σφόν**, (σφέ) sing. masc., his, his own; fem., her, her own. II. (σφεῖς) plur. masc. and fem., their, their own, like σφέτερος.

σφραγίδιον, τό, Dim. of σφραγίς.

σφραγίδ-ονύξ-αργο-κομήτης, ου, ὁ, (σφραγίς, ὄνυξ, ἀργός, κομέω) Comic name for a coxcomb, a lazy long-haired fellow that wears an onyx signet-ring.

σφραγίζω Ion. σφρηγ-: f. ἴσω: pf. pass. ἔσφρα-

γισμαι: (σφραγίς);—to seal: to seal up, shut up.

II. generally, to mark as with a seal, stamp.

III. metaph. to seal or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἡ, a seal to mark anything with: a seal, signet-ring: generally, a ring: also the gem or stone for a ring.

II. the impression of a signet-ring, a seal.

III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίζω, σφρηγίς, Ion. for σφραγ-.

σφριγῶ, f. ἥσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere: esp. of horses, to be in full health and strength, Lat. vigere.

II. metaph. to swell with pride; σφριγῶν μῦθος an overweening speech.

σφυγμός, ὁ, (σφύζω) the throbbing pulse in inflamed parts: also the beating of the heart, the pulse.

σφύζω, f. ξω, to throb, beat violently: of the pulse, to beat; τὰ σφύζοντα, the veins or arteries.

ΣΦΥΡΑ, ἡ, a hammer. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφῦράς, ἄδος, ἡ, Att. for σφυράς, σφύραθος, the dung of goats and sheep.

σφῦρ-ήλατος, ον, (σφῦρα, ἐλαύνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron, rigid.

ΣΦΥΡΟΝ, τό, the ankle: metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright.

II. metaph. the lowest part or base.

σφύσδω, Dor. for σφύζω.

σφῶ, apocopate Att. nom. and acc. for σφῶι: gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ', dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers.; gen. and dat. σφῶιν:—they two, both of them.

ΣΦΩΤ', nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers.; gen. and dat. σφῶιν:—you two, both of you.

σφῶιτερος, α, ον, possess. Adj. of 2nd person dual σφῶι, of or belonging to you two.

2. as possess.

Adj. of 3rd pers. dual σφῶέ, of or belonging to them two or both of them.

II. also used as possess.

Adj. of 2nd pers. sing., thy, thine. 2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶιν, gen. and dat. of σφῶι.

ΣΧΑΔΩΝ, ὄνος, ἡ, the larva of the bee or wasp. II. the cell of a boneycomb, the boneycomb, Lat. favus.

ΣΧΑΖΩ, f. ἄσω: aor. I ἔσχασα:—to slit, cut open; σχάζειν φλέβα to lance or open a vein.

II. to let fall, let drop, let down: metaph., σχάζεσθαι τὴν ἱππικὴν to give up one's love for horses, to cut the turf.

2. to check, stop, master. 3. to let go;

σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἡ, a forked stick, used as a ladder, Lat. scala:—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχων, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. -ίη, ἡ, a light boat or craft, raft, float; σχεδία διφθερίνη a raft of hides: poet. a boat, ship. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχέδιος) to make or do a thing off-hand: to speak or write off-hand.

σχεδίην, Ep. Adv. formed from the fem. of σχέδιος, near, nigh, Lat. cominus. II. at once.

σχέδιος, α, ον, (σχεδόν) near, at close quarters; σχεδία μάχη a close fight, hand to hand.

σχεδόθεν, Adv. (σχεδόν) from near, from nigh at hand: also nigh at hand, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus: also used as Prep., c. dat. and c. gen. 2. of Motion, into the neighbourhood of, towards. 3. of Degree, nearly, hard upon, all but; σχεδόν πάντες nearly all; σχεδόν ἐπίσταμαι I am pretty well assured.

σχέθον, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθεῖν Ep. σχεθείην, poet. aor. 2 inf. of ἔχω: see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, mostly in plur. σχελίδες, ribs of beef.

σχέμεν, σχέμεναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχένδῦλα or σχενδύλη, ἡ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχέο, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἡ, Scheria, the island of the Phaeacians: later Κέρκυρα, Lat. Corcyra, now Corfu.

σχερός, ὁ, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερῶ.

σχές, aor. 2 imperat. of ἔχω.

σχέσθαι, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἡ, (σχεῖν) state, condition, habit of body: the nature or fashion of a thing; βίου σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. ἄσω, (σχετλῖος) to complain of bardship, to inveigh bitterly. Hence

σχετλιασμός, ὁ, angry complaining, invective.

σχετλῖος, α, ον, also ος, ον: (σχεῖν):—properly, able to bear: I. of Persons, hardhearted, merciless, cruel, savage. 2. much-suffering, unflinching, hardy. 3. miserable, unhappy. II. of Things, cruel, shocking, horrid, abominable. Hence

σχετλίως, Adv. cruelly, abominably: Sup. σχετλιώτατα.

σχετό, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχῆμα.

shape, outward appearance, form, outside, essence. 3. quality: in plur.

the

opp.

the

gestures. 4. *the fashion, manner, way of a thing*; σχῆμα στολῆς *fashion of dress*. 5. *the state, nature, constitution of a thing*. 6. *a figure in dancing*; in plur. *steps*. Hence

σχηματίζω, f. ἴσω Att. ἰῶ, *to form, fashion, shape, arrange*: so in Med., σχηματίζεσθαι κόμην *to dress her hair*, Lat. *figere*. 2. intr. *to assume a certain form or position*: *to make steps or figures, to dance*.

II. Pass. σχηματίζομαι, *to be fashioned, dressed out, adorned in a certain way*. 2. *to demean oneself in a certain way, hence to pretend*; σχηματίζονται ἀμαθεῖς εἶναι *they pretend to be unlearned*. 3. *to gesticulate*.

σχημάτιον, τό, Dim. of σχῆμα: in plur. *the figures of a dance*; σχημάτια Λακωνικά *Laconian figures*.

σχημάτο-ποιέω, f. ἥσω, (σχῆμα, ποιέω) *to form, shape or fashion a thing*:—Pass. *to adopt a certain shape or appearance, to gesticulate*.

σχῆσω, fut. of ἔχω.

σχίδαξ, ἄκος, ὅ, (σχίζω) = σχίζα.

σχίζα Ion. σχίζη, ἥ, (σχίζω) *a cleft piece of wood, splinter, latb, splint*, Lat. *scindula*: in plur. *wood cleft small, firewood*. II. *an arrow, spear*.

ΣΧΙΖΩ, f. ἴσω: aor. I ἔσχισα: Pass., aor. I ἐσχίσθην: pf. ἔσχισμαι:—*to split, cleave*, Lat. *scindo*: *to rend asunder*: generally, *to part asunder, separate, divide*:—so in Pass., Νεῖλος σχίζεται τριφασίας ὁδοῦς *the Nile branches into three channels*; ἐσχίζοντό σφεων αἱ γνώμαι *their opinions were divided*. Hence

σχινδάλαμος, Att. for σκινδάλαμος.

ΣΧΙΝΟΣ, ἡ, *the mastich tree*, Lat. *lentiscus*. II. *a squill*.

σχῖνο-τρώκτης, ου, ὅ, (σχῖνος, τρώγω) *one who chews mastich-wood*.

σχισθῆναι, aor. I pass. inf. of σχίζω.

σχίσις, εως, ἡ, (σχίζω) *a cleaving, parting, division*.

σχίσμα, ατος, τό, (σχίζω) *that which is cloven or parted*: *a rent, cleft, division*. II. generally, *division, schism*.

σχισμός, ὁ, (σχίζω) *a cleaving, splitting, rending*.

σχίσσα, poet. for ἔσχισα, aor. I of σχίζω.

σχιστός, ἡ, ὅν, (σχίζω) *split, cloven, parted, divided*; σχιστή ὁδός *a road that branches off*.

σχοῖατο, poet. 3 pl. aor. 2 med. opt. of ἔχω.

σχοῖην, aor. 2 opt. of ἔχω.

σχοῖνίνος, η, ον, (σχοῖνος) *of rushes, made of rushes*.

σχοινίον, τό, (σχοῖνος) *a rope twisted of rushes*: generally, *a rope, cord, line*.

σχοινίς, ἴδος, ἡ, (σχοῖνος) = σχοινίον.

σχοινίτης [ι], ου, ὅ, (σχοῖνος) *made of rushes*: fem. σχοινίτις, ἴδος.

σχοινο-βάτης [α], ου, ὅ, (σχοῖνος, βαίνω) *a rope-dancer*, Lat. *scboenobātes*.

ΣΧΟΙΝΟΣ, ὁ, also ἡ, *a rush, Lat. juncus*. 2. *a sharp, tough rush or reed, used as an arrow*; also *as a spit*. 3. *a place where rushes grow, a rush-bed*. II. *anything twisted or plaited of rushes, a*

rope, cord; πλεκτὴ σχοῖνος *a wicker basket*. III. in Greece, the σχοῖνος was a land measure, = 2 Persian parasangs, or 60 stades.

σχοινο-τενής, ἐς, (σχοῖνος, τείνω) *stretched out like a measuring-line*: *in a straight line, straight*. II. *twisted or plaited of rushes*.

σχολάζω, f. ἄσω, (σχολή) *to have leisure or spare time, be at leisure*: also *to have rest or respite from a thing*: c. inf. *to have leisure or time to do a thing*. 2. *to act leisurely, linger, delay, loiter*. II.

σχολάζειν τινί, Lat. *vacare rei*, *to have leisure, time or opportunity for anything, to devote one's time to anything*: also c. dat. pers. *to devote oneself to one*.

σχολαῖος, α, ον, (σχολή) *at one's leisure or ease, leisurely, slow*:—Comp. σχολαίτερος. Hence

σχολαιότης, ητος, ἡ, *slowness, laziness*.

σχολαῖως, Adv. of σχολαῖος, *leisurely*:—Comp. σχολαίτερον or -αίτερα: Sup. σχολαίτατα:—formed like παλαίτερος.

σχολαστικός, ἡ, ὄν, (σχολάζω) *being at leisure, leisurely, at ease*, Lat. *otiosus*. II. *devoting all one's leisure to learning, learned*: hence *pedantic*.

ΣΧΟΛΗ, ἡ, *leisure, spare time, ease*, Lat. *otium*; σχολὴν ἄγειν *to be at leisure*; σχολῆς ἔργον *a work for leisure*; ἐπὶ σχολῇ *at leisure*; so, ἐπὶ or μετὰ σχολῆς, κατὰ σχολήν. II. dat. σχολῇ absol. as Adv., (1) *leisurely, slowly*: (2) *at one's leisure, by leisure, hardly, scarcely, scarcely at all*. III. c.

gen. *leisure, rest from a thing*. IV. *idleness*. V. *a work of leisure, esp. a learned discussion, disputation*, Lat. *schola*. VI. *the place where such lectures were given, a school*.

σχολῇ, dat. of σχολή, used as Adv.: *in a leisurely way, slowly, late*. 2. *scarcely, hardly, not at all*.

σχόλιον, τό, (σχολή) *a scholium, note, comment*.

σχόμενος, aor. 2 med. part. of ἔχω.

σχοῦ, aor. 2 med. imperat. of ἔχω.

σχῶ, aor. 2 subj. of ἔχω: I plur. σχῶμεν.

σχών, aor. 2 part. of ἔχω.

σῶ, Att. nom. pl. contr. for σῶοι.

σώεσκον, Ion. impf. of σώω.

σώζω, lengthd. from ΣΑ'Ω, ΣΑΟ'Ω, ΣΩ'Ω: f. σώσω: aor. I ἔσωσα: pf. σέσωκα: Pass., aor. I ἐσώθην: pf. σέσωμαι Att. σέσωμαι. From the obsol. σαόω are formed fut. σᾶώσω, aor. I act. ἐσάωσα [α]: fut. med. σᾶώσομαι: aor. I pass. ἐσᾶώθην. 2. from contr.

pres. σώω we have part. σώοντες, Ion. impf. σώεσκον. 3. from σώω, subj. σόη, σόης, σώωσι:—*to save, keep*: esp. *to keep alive, preserve*:—Pass. *to be saved, preserved*; σώζεο, Lat. *salvus sis! vale! God be with you!* 2. of things, *to keep safe, preserve*.

3. of the laws, *to keep, observe*. 4. *to keep in mind, remember*, opp. to διολλύναι *to forget*; mostly in Med. II. σώζω is often used with the additional sense of motion to a place, *to bring one safe to*:—Pass. *to get safe or escape to a place*; ἐς οἶκον σωθῆναι *to be brought or get safe home*. 2. σώζειν ἐκ πολέμου, *to carry off safe, rescue from war*;

ἐχθρῶν σῶσαι χθόνα *to rescue a country from the enemy.*

σωθῆναι, aor. I inf. of σώζω.

σώκω, f. ἤσω, like ἰσχύω, *to have power or bodily strength: to be able to do*, c. inf. From

ΣΩΚΟΣ, ὁ, *stout, strong.*

Σωκράτέω, f. ἤσω, *to do like Socrates, to imitate his dress, gait, speech, etc.* From

Σωκράτης, gen. εὐς contr. οὐς: acc. Σωκράτη or Σωκράτην: vocat. Σώκρατες:—*Socrates, the philosopher.* Hence

Σωκράτιδιον, τό, Dim. *dear little Socrates.* [τῖ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, *of or befitting Socrates, Socratic*; οἱ Σωκρατικοί *the philosophers of his school, Socratics.*

ΣΩΛΗ'Ν, ἦνος, ὁ, *a channel, gutter, pipe.*

σῶμα, ατος, τό, *the body*: in Homer *the dead body* of man or beast, *a corpse, carcase*, whereas *the living body* is δέμας: but later either of the *living or dead body*. 2. *body*, as opp. to *soul* (ψυχή); τὰ τοῦ σώματος ἔργα *bodily labours*; αἱ τοῦ σώματος ἡδοναί *pleasures of the body, sensual pleasures*. 3. *one's bodily existence, life*. II. *any material body*. III. *a person, human being*: esp. of *slaves*, as opp. to other goods.

σωμ-ασκέω, f. ἤσω, (σῶμα, ἀσκέω) *to exercise the body, train, to practise wrestling.* Hence

σωμασκία, ἡ, *bodily exercise, training.*

σωματικός, ἡ, ὄν, (σῶμα) *of or for the body, bodily*, Lat. *corporeus*. Hence

σωματικῶς, Adv. *in bodily form.*

σωμάτιον, τό, Dim. of σῶμα, *a small body*. [ᾱ]

σωματο-ειδής, ἐς, (σῶμα, εἶδος) *of the nature of a body, corporeal*.

σωματο-φθορέω, f. ἤσω, (σῶμα, φθείρω) *to corrupt or enervate the body*.

σωματο-φυλάκιον, τό, (σῶμα, φυλακή) *a place where a body is kept, a grave, sepulchre*. [ᾱ]

σῶος, α, ον, contr. σῶς, acc. σῶν; v. σῶς.

σωπάω, Dor. for σιωπάω, *to be silent*.

σῶρευμα, ατος, τό, (σωρεύω) *that which is heaped up: a heap, pile*.

σωρεύω, f. σω, (σωρός) *to pile or heap one thing on another*. II. *to heap with, cover over with*.

ΣΩΡΟ'Σ, ὁ, *a heap*, Lat. *cumulus*: *a heap of corn*: generally, *a heap, quantity, store*: *a heap or mound of earth*.

ΣΩ'Σ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς: defect. Adj. σῶος = σῶος, qq. v.: (the radic. form ΣΑΟΣ was found only in the Homeric comp. σαώτερος):—*safe and sound, in good case, healthy*, Lat. *salvus*: of things, *sound, whole, entire*, Lat. *integer*. 2. metaph. *safe, sure, certain*.

σωσί-πολις, εως, ὁ, ἡ, (σώζω, πόλις) *saving the city or state*. [ῖ]

σωστέον, verb. Adj. of σώζω, *one must save*.

σῶστρον, τό, mostly in plur. σῶστρα, τά, (σώζω) *like ζῳάγρια, a reward for saving one's life, a thank-*

offering for deliverance from a danger; σῶστρα τοῦ παιδὸς θύειν θεοῖς *to offer a sacrifice in thanksgiving for his son's deliverance*. II. *the reward for bringing back a runaway slave*.

σώτεια, ἡ, fem. of σωτήρ, *she that saves*. II.

epith. of protecting goddesses, as of Τύχα.

σωτήρ, ἦρος, ὁ, vocat. σῶτερ, (σώζω) *a saviour, deliverer, preserver*; c. gen. subjecti, σωτήρ Ἑλλάδος *a saviour of Greece*; also c. gen. objecti, σωτήρ νόσου *a preserver from disease*. 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, *the third cup of wine* was dedicated: generally, *a guardian or tutelary god*: also instead of σώτεια, as epith. of Τύχη. II. poet.

as Adj. *saving, preserving*: even with a fem. noun, σωτήρες τιμαί *the office of saving*. Hence

σωτηρία Ion. -λη, ἡ, *a saving, deliverance, means of safety, safety*, Lat. *salus*. 2. *a safe return*; ἡ οἰκάδε σωτηρία *a safe return home*. 3. *a keeping safe*; ἐπὶ σωτηρίᾳ *for safeguard*.

σωτήριος, ον, (σωτήρ) *saving, delivering*: neut. pl., σωτήρια, τά, like σωτηρία, ἡ, *deliverance, safety*. 2. σωτήρια (sc. ἱερά), τά, *an offering in return for safety*. II. pass. *saved, delivered, preserved*.

σῶτρον, τό, (σώζω) *the wooden circumference of the wheel, the felloe*: the iron hoop or tire being ἐπίστρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνως.

σωφρονέω, f. ἤσω: poet. σαοφρονέω: (σώφρων):—*to be of sound mind, be in one's sound senses: to practise self-control, to be discreet, temperate, moderate*. 2. *to learn moderation, to recover one's senses*. Hence

σωφρόνημα, ατος, τό, *an act of self-control, an instance of temperance, act of moderation*: and σωφρονητέον, verb. Adj. *one must be temperate*.

σωφρονητικός, ἡ, ὄν, (σωφρονέω) *disposed to temperance, moderate, under self-control*.

σωφρονίζω, f. ἴσω Att. ἰῶ, (σώφρων) *to moderate, control, chasten*. 2. *to chastise, correct*.

σωφρονικός, ἡ, ὄν, (σώφρων) *disposed to temperance, moderate, sober*. Adv. -κῶς.

σωφρονισμός, ὁ, (σωφρονίζω) *a making temperate: chastening*.

σωφρονιστής, οὔ, ὁ, (σωφρονίζω) *one that makes temperate, a chastener, chastiser, censor*.

σωφρόνως, Adv. of σώφρων, *temperately, moderately, soberly*: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σωφροσύνη Ep. σαοφροσύνη, ἡ, *the character or conduct of the σώφρων, moderation, discretion: self-control, temperance, chastity, sobriety*, Lat. *temperantia*. From

σώ-φρων Ep. σαόφρων, ονος, ὁ, ἡ: neut. σῶφρον: (σῶς, φρήν):—*of sound mind, discreet, prudent, moderate*: esp. *self-controlling, temperate, chaste, sober*. Comp. and Sup., σωφρονέστερος, -έστατος.

σώχω, Ion. form for ψώχω, *to rub to pieces*.

σώω, Ep. for σώζω.

T

T, τ, ταῦ, τό, indecl., nineteenth letter of the Greek alphabet: as numeral, $\tau' = 300$, but $\tau = 300,000$.

Changes of τ : in Aeol. and Dor., τ into σ , as $\tauύ$ (Lat. *tu*), $τοί, τέ, τῦκον, φατί$, etc. for $σύ, σοί, σέ, σῦκον, φησί$, etc. 2. in new Att., $\tau\tau$ for $\sigma\sigma$, as $πράττω$, $τάττω$, for $πράσσω, τάσσω$.

3. in Ion., τ for θ , as $αὔτις$ for $αῦθις$: in the substantive termin. $-τρον$ for $-θρον$, as in $κόσμητρον, φόβητρον$, for $κόσμηθρον, φόβηθρον$.

4. τ is inserted in some words metri grat., as $πτόλις, πτόλεμος$, for $πόλις, πόλεμος$. 5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as $κέραος, τέραος$, for $κέρᾱ-τος, τέρᾱτος$.

τ' , apostroph. for $\tau\epsilon$, and. 2. the particle $τοι$ is joined by crasis with other particles beginning with a vowel, as $τᾶν, τᾶρα, μεντᾶν$, for $τοι \alpha\tilde{\nu}, τοι \alpha\tilde{\rho}\alpha, μέντοι \alpha\tilde{\nu}$.

3. the Artic. $τό, τά$, is never elided, though joined with another word by crasis, as $τάγα-θόν$ for $τὸ ἀγαθόν$.

$τά$, neut. pl. of $ὁ, ὅ$, and $ὅς$.

$ταβέρνη, ης, η$, the Lat. *taberna*, a *tabern, inn*: $τρεις ταβέρναι$ the *Three Taverns*, a place on the Appian Road.

$τάγαθά$, Att. contr. for $τὰ ἀγαθά$.

$ταγεία, ἡ, (ταγεύω)$ the office or rank of *Tagus*: generally, *command, rule*.

$ταγείς, εἶσα, ἐν$, aor. 2 pass. part. of $τάσσω$.

$ταγεύω, f. σω, (ταγός)$ to be *Tagus*: generally, to *command, rule*:—Pass. to be united under one *ταγός*.

$ταγέω, f. ἦσω, (ταγός)$ to be commander or ruler.

$ταγή, ἡ, = τάξις$, an ordering, arraying.

$ταγή, ἡ, (ταγός)$ authority: as Collective Noun, the commanders.

$τάγηνον, τό$, like $τήγανον$, a *frying-pan*.

$τάγκλημα, ατος$, Att. crasis for $τὸ ἔγκλημα$.

$τάγμα, ατος, τό, (τάσσω)$ an ordinance, command. 2. a regular body of soldiers, a corps, division.

$ταγός, ὁ, (τάσσω)$ an orderer, commander, ruler: esp. as title of the Chief of *Thessaly*.

$ταγ-οὔχος, ὁ, (ταγή, ἔχω)$ he that has the command or rule, a commander, ruler.

$τάδελοφου, Att. crasis for τοῦ ἀδελφοῦ$.

$τάδικον, Att. crasis for τὸ ἄδικον$.

$τάθεις, εἶσα, ἐν$, aor. 1 pass. part. of $τείνω$.

$τάθην, Ep. aor. 1 pass. of τείνω. [ᾱ]$

$ταί, Ep. and Ion. for αἱ$, nom. pl. fem. of the Art. $ὁ$.

$Ταῖνᾱρος, ὁ, ἡ$, also $Ταῖνᾱρον, τό$, *Taenarus*, a promontory and town at the southern extremity of *Laconia*.

$ταινία, ἡ, (τείνω)$ a band, riband, fillet, Lat. *taenia*: esp. a riband or headband worn in token of victory.

$ταινό-πωλις, ἡ, (ταινία, πωλέω)$ a dealer in ribands.

$ταινιώω, f. ὠσω, (ταινία)$ to bind with a *ταινία* or head-band, esp. as conqueror:—Med. $ταινιόμαι$, to wear a head-band or fillet.

$ταῖτιον$, crasis for $τὸ αἷτιον$.

$τᾶκεῖ, τᾶκείνων$, crasis for $τὰ ἐκεῖ, τὰ ἐκείνων$.

$τᾶκερός, ἁ, ὄν, (τακῆναι)$ fluid, melting, soft, tender: metaph. melting, languishing.

$τᾶκῆναι$, aor. 2 pass. inf. of $τήκω$.

$τακτικός, ἡ, ὄν, (τάσσω)$ fit for ordering or arranging, of or fit for military tactics; $τὰ τακτικά$ military tactics.

$τακτός, ἡ, ὄν$, verb. Adj. of $τάσσω$, ordered, arranged, fixed, stated; $τακτὸν ἀργύριον$ a stated sum.

$τάκω$, Dor. for $τήκω$.

$τᾶλᾱ-εργός, ὄν, (τλάω, ἔργον)$ enduring labour, painful, drudging: generally, much-enduring.

$τάλαινα$, fem. of $τάλας$.

$τᾶλαιπωρέω, f. ἦσω$: pf. $τεταλαιπώρηκα$: also as Dep. $ταλαιπωρέομαι$, with f. med. $-ῆσομαι$, aor. pass. $ἔταλαιπωρήθην$: ($ταλαίπωρος$):—to endure hardship, do hard work: suffer hardship or distress. II.

trans. to weary, wear out, annoy grievously. Hence

$τᾶλαιπωρία$ Ion. $-ίη, ἡ$, hard work, severe labour: in pl. bodily hardships or exertions. 2. bodily pain, suffering: affliction, misery.

$τᾶλαιπῶρος, ὄν, (τάλας)$ enduring toil, laborious. II. suffering hardship, miserable. Adv. $-πως$.

$τᾶλαί-φρων, ὄν, ὁ, ἡ, (*τλάω, φρήν)$ patient of mind, wretched: also stout-hearted, daring.

$τᾶλᾱ-κάρδιος, ὄν, (*τλάω, καρδία)$ patient of heart, stout-hearted. 2. much-enduring, miserable.

$τᾶλάντερος, α, ὄν, τᾶλάντατος, η, ὄν$, Comp. and Sup. of $τάλας$.

$τᾶλαντεύω, f. σω, (τάλαντον)$ to balance: Pass. to sway to and fro, oscillate. 2. to weigh out, measure out by weight.

$τᾶλαντιαῖος, α, ὄν, (τάλαντον)$ worth a talent. 2. weighing a talent.

$ταλαντίζω, = ταλαντεύω, q. v.$

ΤΑΛΑΝΤΟΝ [$\tau\alpha-$], $τό$, a balance: in plur. a pair of scales. II. anything weighed: but mostly used of a fixed weight, a talent: in the post-Homeric times it had a double sense: 1. the talent of weight: the

Euboic or old *Attic* talent weighed about 57lb. avoird., and the *Aeginetan* 95. 2. the talent of money, i.e.

a talent's weight of silver, or a sum of money equivalent to this, which would make the *Euboic* or old *Attic* talent worth in our money 243l. 15s. The

talent contained 60 minae, and each mina 100 drachmae. 3. that which is weighed out or apportioned

to one.

$τᾶλαντ-οὔχος, ὄν, (τάλαντον, ἔχω)$ holding the scale or balance: metaph. turning the scale of battle.

$τᾶλᾱός, ἡ, ὄν, (*τλάω) = τάλας$, patient, enduring: hence hard-fated, wretched.

$τᾶλᾱ-πεῖριος, ὄν, (*τλάω, πείρα)$ one who has suffered much, epith. of *Ulysses*: hence later rambling, vagabond.

τᾱλᾱ-πενθής, ἑς, (*τλάω, πένθος) *enduring, great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΪΛΑΪΡΟΣ [τᾱ-], ὁ, *a basket*, Lat. *qualus*: *a cheese-basket*, through which the whey ran off.

ταλάρως, Dor. acc. pl. of τάλάρος.

τάλᾱς, τάλαινᾱ (sometimes τάλας), τάλᾱν: gen. ἄνος, αἰνής, ἄνος: voc. τάλᾱν or τάλας: (*τλάω):—*suffering, wretched*, Lat. *miser*: *enduring, patient*: also *fool-hardy, headstrong*; τάλαν *O wretch!* Comp. τάλαντερος, α, ον: Sup. τάλαντατος, η, ον. [τᾱλᾱς: Dor. also τᾱλᾱς.]

τᾱλάσειος, α, ον, Ion. and Ep. τᾱλᾱσῆιος, η, ον, (ταλασία) *of wool-spinning.*

τᾱλᾱσία, ἡ, (τλάω) *wool-spinning.*

τᾱλᾱσιουργέω, f. ἥσω, (ταλασιουργός) *to spin wool*: generally, *to spin.*

τᾱλᾱσιουργικός, ἡ, ὄν, of or for *wool-spinning.* From τᾱλᾱσι-ουργός, ὄν, (ταλασία, *ἔργω) *spinning wool*: as Subst., *ταλασιουργός*, ὁ, ἡ, *a wool-spinner.*

τᾱλᾱσί-φρων, ονος, ὁ, ἡ, (*τλάω, φρήν) *patient of mind, stout-hearted, of enduring spirit.*

ταλάσσης, -ση, Ep. 2 and 3 sing. aor. I subj. of *τλάω.

τᾱλαύ-ρῖνος, ον, (*τλάω, ρινός) *with shield of tough bull's-hide*: neut. as Adv., *ταλαύρινον πολεμίζειν* *to fight on toughly, stoutly.*

τᾱλά-φρων, ονος, ὁ, ἡ, shortd. for *ταλασίφρων.*

τᾱληθές, Att. crasis for τὸ ἄληθές.

ταλιθά, Syrian word, *a damsel, maiden.*

ΤΑΪΛΙΣ, ἰδος, ἡ, *a marriageable maiden, bride.*

τᾱλλα or τᾱλλα, crasis for τὰ ἄλλα.

τᾱμά, Att. crasis for τὰ ἐμά.

τάμε [ᾱ], Ion. 3 sing. aor. 2 of τέμνω.

τᾱμεῖν Ep. τᾱμέειν, aor. 2 inf. of τέμνω.

τᾱμεῖον, τό, = *ταμειῖον*, *a chamber, closet.*

τᾱμέσθαι, aor. 2 med. inf. of τέμνω.

τᾱμεσί-χρως, οος, ὁ, ἡ, (τάμνω, χρώς) *cutting or penetrating the skin, wounding.*

τᾱμία, Ep. -ίη, ἡ, fem. of *ταμίας*, *a housekeeper, housewife*; also *γυνή ταμίη.*

τᾱμίας Ep. *ταμίης*, ου, ὁ, (τάμνω) *one who cuts up and distributes, a distributor, dispenser: a manager, overseer.* II. *a steward, receiver, treasurer*; *ταμίης τοῦ ἱεροῦ* *the comptroller of the sacred treasure in the citadel of Athens.* 2. = Lat.

quaestor.

τᾱμεία, ἡ, (ταμיעύω) *the office of steward, house-keeping, management.* II. = Lat. *quaestura*, *the quaestorship.*

τᾱμειῖον, τό, (ταμיעύω) *a magazine, storehouse, treasury.*

τᾱμיעύμα, ατος, τό, (ταμיעύω) *management, house-keeping.*

ταμיעυτικός, ἡ, ὄν, of or for *housekeeping.* II. = Lat. *quaestorius*, *of the quaestor or the quaestorship.* From

τᾱμיעύω, f. σω, and Dep. τᾱμיעύομαι, f. σομαι: (ταμίας):—*to be a housekeeper, manager or steward*;

οὐκέτι *ταμיעύσεις μοι* *thou shalt no longer be my steward.* 2. *to be quaestor.* II. *trans. to*

serve out stores, dispense. III. *to regulate, manage.* 2. *to husband, save, store up: metaph.*

to turn to good account.

τᾱμίη, ἡ, Ep. and Ion. for *ταμία.*

τᾱμίης, ου, ὁ, Ep. and Ion. for *ταμίας.*

τάμνω, Ion. for τέμνω.

τᾱμος, Dor. for τῆμος.

τᾱμπαλιν, Att. crasis for τὰ ἔμπαλιν.

τᾱμών, Ion. aor. 2 part. of τέμνω.

τᾱν or τᾱν, indecl., only used in the Att. phrase ὦ τᾱν or ὦ τᾱν, as a form of address, *sir, my good friend.*

τᾱν, Att. crasis for τοι ἄν.

τᾱν, Att. crasis for τὰ ἐν.

Τᾱναγρα, ἡ, *Tanagra*, a town of Boeotia. Hence *Ταναγραῖος*, α, ον, of or from *Tanagra.*

τᾱνᾱ-ηκής, ἑς, (ταναός, ἀκή) *with long point or edge, cutting far or deep.*

τᾱναί-μῦκος, ον, (ταναός, μυκάομαι) *bellowing so as to be heard far off, loud-bellowing.*

τᾱναντία, crasis for τὰ ἐναντία.

τᾱνᾱό-δειρος, ον, (ταναός, δειρή) *long-necked.*

τᾱνᾱός, ἡ, ὄν, also ὅς, ὄν, (τανύω, τείνω) *stretched, outstretched, tall, taper, long.*

τᾱναύ-πους, -ποδος, ὁ, ἡ, Ep. for *τανύπους.*

τᾱνδον or τᾱνδον, Att. crasis for τὰ ἔνδον.

τᾱνδρί, τᾱνδρός, Att. crasis for τῷ ἀνδρί, τοῦ ἀνδρός.

τᾱνη-λεγής, ἑς, (ταναός, λέγω) *stretching one at length*, epith. of death.

τᾱνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾱνίκα, Dor. for *τηνίκα.*

Ταντάλειος or Ταντάλεος, α, ον, of or for *Tantalus*: and

Ταντᾱλίς, ἰδος, ἡ, *daughter of Tantalus.* From Τάντᾱλος, ου, ὁ, *Tantalus* king of Phrygia, ancestor of the Pelopidae.

ταντᾱλώω, f. ὥσω, (τάλαντον) quasi *ταλαντῶω*, *to swing*:—aor. I pass. part. *τανταλωθεῖς*, *swung, hurled, dashed down.*

τᾱνύ-γλωσσος, ον, (τανύω, γλώσσα) *long-tongued, chattering, noisy.*

τᾱνυ-γλώχῖς, ἰνος, ὁ, ἡ, (τανύω, γλωχίς) *with long point or bead.*

τᾱνύ-δρομος, ον, (τανύω, δρόμος) *running at full stretch.*

τᾱνῦ-έθειρος, ον, (τανύω, ἔθειρα) *long-haired, with flowing hair*: fem. also *ταννέθειρα.*

τανῦ-ήκης, ες, like *ταναήκης*, (τανύω, ἀκή) *with a long point or long edge.* II. *far-stretching.*

τᾱνῦ-ῆλιξ, ἴκος, ὁ, ἡ, (τανύω, ῆλιξ) *of extended age.*

τᾱνύ-θριξ, -τρίχος, ὁ, ἡ, (τανύω, θρίξ) *long-haired, shaggy.*

τᾱνύ-κραιρος, ον, (τανύω, κραιρα) *long-borned.*

τᾱνῦμαι, Pass. = *τανύομαι*, *to be stretched, extend.*

τᾱνῦ-μήκης, ες, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering.*

τανῦν, Adv., = τὰ νῦν, *now at present.*

τάνυ-πέπλος, ον, (τανύω, πέπλος) *with flowing robe*.
τάνυ-πλεκτος, ον, (τανύω, πλέκω) *in long plaits*.
τάνυ-πλευρος, ον, (τανύω, πλευρά) *long-sided, enormous*.

τάνυ-πους Ep. ταναύ-πους, -ποδος, ὁ, ἡ, (τανύω, πούς) *stretching the feet, long-striding, long-shanked*.

τάνυ-πτερος, ον, (τανύω, πτερόν) *shorter form for τανυσίπτερος*.

τάνυ-πτέρυγος, ον and τάνυ-πτέρυξ, ὅς, ἡ, (τανύω, πτέρυξ) = τανύπτερος, τανυσίπτερος.

τάνυρ-ρίζος, ον, (τανύω, ρίζα) *with spreading roots*.

τάνυσειεν [ῥ], 3 sing. Aeol. aor. I opt. of τανύω.

τάνυσθείς, aor. I pass. part. of τανύω.

τάνυσθην, Ep. aor. I pass. of τανύω: Ep. 3 pl. τάνυσθεν.

τάνυσσι-πτερος, ον, (τανύω, πτερόν) *with extended wings, long-winged*.

τάνυσσα, Ep. aor. I of τανύω.

τάνυστὺς, ὅς, ἡ, (τανύω) *a stretching, straining*: τανυστὺς τόξου *a stringing of the bow*.

τάνυ-σφῦρος, ον, (τανύω, σφυρόν) *with taper ankles*.

τάνυ-φλοιος, ον, (τανύω, φλοιός) *with extended bark*: of trees, of tall or slender growth.

τάνυ-φυλλος, ον, (τανύω, φύλλον) *with long-pointed leaves, of the olive*. II. *with thick foliage, leafy*.

τάνύω [ῥ]: fut. ὕσω, Ep. also -ύω: aor. I ἐτάνυσα Ep. ἐτάνυσσα or τάνυσσα: Pass., aor. I ἐτανύσθην: pf. τετάνυσμαι:—Ep. form of τείνω, *to stretch, strain, stretch out*; τανύειν τόξον *to draw a bow*: in Med., τόξον τανύσασθαι *to stretch one's bow, i. e. to string it*; ἰμάσι τανύειν *to pull or guide with the reins*. 2. *to stretch out, to lay along, lay out, stretch at full length*. 3. metaph. *to strain, make more intense*. II. Pass. *to be on the stretch, to expand, be filled out*. 2. *to lie stretched out, to extend*: aor. I pass. part. τανυσθείς, *stretched on the ground*. 3. metaph. *to strain or exert oneself, to run at full stretch*.

ταξιαρχέω, f. ἥσω, *to be a taxiarch or commander of a division*. From

ταξι-άρχης, ον, ὁ, = ταξίαρχος.

ταξι-άρχος, ὁ, (τάξις, ἄρχω) *a taxiarch, the commander of a brigade or division, a brigadier*. II. at Athens, *the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί*.

ταξι-λόχος, ον, (τάξις, λόχος) *commanding a division of an army*.

ταξιόω, f. ὥσω, (τάξις) *to arrange, set in order*.

τάξις, εως Ion. ιος, ἡ, (τάσσω) *an arranging*: of soldiers, *a drawing up in order, the disposition of an army*. 2. *battle-array, order of battle, Lat. acies*. 3. *a single rank or line of soldiers, Lat. ordo*. 4. *a post or place in the line of battle, Lat. statio*; ἐκλείπειν τὴν τάξιν *to desert one's post*. 5. like τάγμα, *a division of an army, a brigade*: at Athens, *the quota of infantry furnished by each φυλή*: also of smaller bodies, *a company, cohort*: generally, *a band, company*. II. *an arranging, ar-*

rangement. 2. *an assessment of tribute*. III. *order*; ὕστερον τῇ τάξει *later in order*. IV. *the post, rank or position one holds*; ἐν ἐχθροῦ τάξει *in the light or position of an enemy*. 2. *one's duty towards another*; ἡ εὐνοίας τάξις *the duty of good-will*. V. *an order, class of men*.

ΤΑΞΟΣ, ὁ, *the yew tree, Lat. taxus*.

ΤΑΨΕΙΝΟ΄Σ, ἡ, ὅν, low, Lat. humilis: of Place, *lying low*: of stature, *low*. 2. of Condition, Rank, etc., *brought down, humbled, lowly*. 3. *humbled, humiliated*: in bad sense, *mean, abject*; in good sense, *lowly, humble*. Hence

τᾶπεινότης, ἡ, ὅς, ἡ, *lowness of stature*. 2. of condition, *lowliness, low estate, abasement*. 3. *lowness of spirits, dejection, baseness, vileness*: in good sense, *lowliness, humility*.

τᾶπεινοφροσύνη, ἡ, *lowliness of mind*. From τᾶπεινό-φρων, ονος, ὁ, ἡ, (ταπεινός, φρήν) *low-minded, base*. 2. *lowly in mind, humble*.

τᾶπεινώω, f. ὥσω, (ταπεινός) *to make low, lower, humble, abase*: also *to make light of a thing*. 2. *to cast down, discourage*. 3. *to make lowly or humble*.

ταπεινῶς, Adv. of ταπεινός, *humbly, poorly*. τᾶπείνωσις, ἡ, (ταπεινώω) *a lowering, humbling*. 2. *lowliness, humility*.

ΤΑΨΗΣ, ἡ, ὅς, Lat. TAPES, *a carpet, rug, made of wool*. [ᾱ]

τᾶπί, Att. crasis for τὰ ἐπί.

τᾶπικῆ, Att. crasis for τὰ ἐπικῆ.

ταπίς, ἴδος, ἡ, later form of τάπη.

τᾶπό, Att. crasis for τὰ ἀπό.

τα-πρῶτα, Adv. for τὰ πρῶτα, *at first*.

τᾶρα, Att. crasis for τοι ἄρα.

τᾶραγμα, ατος, τό, (ταράσσω) *disquietude, trouble*.

τᾶραγμός, ὁ, (ταράσσω) = τᾶραξις.

τᾶρακτρον, τό, (ταράσσω) *a thing to stir with: a ladle*.

τᾶράκτωρ, ορος, ὁ, (ταράσσω) *a disturber, disquieter, agitator*.

Τᾶραντίνιδιον, τό, (Τάρας) *a fine Tarentine garment*.

Τᾶραντίνος, η, ον, (Τάρας) *Tarentine*.

τᾶραξι-κάρδιος, ον, (ταράσσω, καρδία) *heart-troubling, vexing the heart*.

τᾶραξ-ἱππό-στράτος, ον, (ταράσσω, ἵππος, στρατός) *troubling troops of horse*.

τᾶραξις, ἡ, (ταράσσω) *disturbance, confusion, disquietude, tumult*.

Τάρας, αντος, ὁ, also ἡ, Tarentum, a town of Magna Graecia.

ΤΑΨΑΨΣΩ Att. -ττω, Att. also contr. θράσσω: fut. τᾶράξω contr. θράξω: aor. I ἐτᾶραξα: Pass., fut. ταραχθήσομαι, but also fut. med. τᾶράξομαι in pass. sense: aor. I ἐταράχθην: pf. τετᾶραγμα:—*to stir, stir up, disturb, trouble, disquiet*; τᾶράσσειν τὸν θῖνα *to stir up the sand*: metaph. *to stir up, rouse, provoke*. 2. *to trouble the mind, to confound, alarm, frighten*: generally, *to disturb, throw into disorder*:—Pass. *to be in disorder*. 3. of political matters, *to*

agitate, distract:—Pass. to be in a state of disorder or anarchy. II. to this Verb belongs the intrans.

pf. τέτρηχα, to be in disorder or confusion, be in an uproar: plqpf. Ep. 3 sing. τετρήχει: part. τετρηχώς, uia, troublous, disturbed, confused. Hence

τάρᾱχή, ἡ, trouble, disorder, confusion: commotion, tumult.

τάρᾱχος, ὁ, (τάρᾱσσω) = τάρᾱχή.

τάρᾱχ-ώδης, ες, (ταραχή, εἶδος) troublous, fond of troubling or perplexing. II. troubled, disordered: confused:—Adv. -δως, in confusion.

ταρβᾱλέος, α, ον, (τάρβος) frightened, fearful.

ταρβέω, f. ἤσω, (τάρβος) to be frightened or alarmed, to fear: τὸ ταρβεῖν the being frightened, a state of fear: also to feel awe. 2. c. acc. to stand in awe of, fear, dread.

ΤΑΨΒΟΣ, εος, τό, fright, alarm, terror: also awe, reverence. II. an object of alarm, a cause of dread.

ταρβοσύνη, ἡ, poet. for τάρβος.

ταρβόσυνος, η, ον, (τάρβος) affrighted.

τάργα or τάργα, Att. crasis for τὰ ἔργα.

τάργυριον, Att. crasis for τὸ ἀργύριον.

τάριχία Ion. -ήϊη, ἡ, (ταριχεύω) a preserving, pickling, salting: ταριχηῖαι were places in Egypt where fish was salted.

τάριχευσις, ἡ, (ταριχεύω) = ταριχεία, an embalming.

τάριχευτής, οὔ, ὁ, (ταριχεύω) a salter, pickler, embalmer.

τάριχευτός, ἡ, ὄν, verb. Adj. salted, pickled. From

τάριχεύω, f. -εύσω, (τάριχος) to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies. II. to preserve meat, fish,

etc. by smoking, salting, pickling; τεμάχη τεταριχευμένα preserved, pickled meat. III. metaph. in

Pass. to waste away, wither, pine.

τάριχιον, τό, Dim. of τάριχος. [pī]

τάριχοπωλεῖον, τό, the salt-fish market. From

τάριχο-πωλέω, f. ἤσω, (τάριχος, πωλέω) to sell dried or salt fish. II. to be engaged in the embalming of corpses.

τάριχος, ον, ὁ, or τάριχος, εος, τό, anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy. II. generally, meat preserved by smoking, salting or pickling, dried or smoked fish.

ταρπῆναι Ep. -ῆμεναι, aor. 2 pass. inf. of τέρπω.

ταρρός, ὁ, Att. for ταρσός.

Ταρσεύς, έως, ὁ, a native of Tarsus in Cilicia.

ταρσός Att. ταρρός, ὁ, (τέρσσομαι) a stand or frame of wicker-work, a crate, flat-basket, Lat. crates, for drying cheeses on: also a mat of reeds, such as were built into brickwork to bind it together: also, a wicker-basket, like τάλαιος. II. any broad, flat

surface; ταρσὺς ποδός the flat of the foot, the part between the toes and the heel. 2. ταρσὺς κωπέως

the flat end, blade of an oar, Lat. palmula: generally, an oar. 3. ταρσὺς πτέρυγος the flat of the wing,

when stretched out, then generally, a wing:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

Ταρτάρειος, α, ον, of or like Tartarus, Tartarean. From

Τάρταρος, ὁ, also ἡ: irreg. pl. Τάρταρα (as in Lat., Tartarus, Tartara):—Tartarus, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc. Later, Tartarus was either the nether-world generally, or a place of torment and punishment, as opp. to the Elysian fields.

Ταρτάρω, f. ὤσω, to hurl into Tartarus.

ταρφείες, οἱ, ταρφέα, τά, pl. of ταρφύς.

ταρφειός, ἁ, ὄν, = ταρφύς, thick, close, frequent.

τάρφθεν, Ep. 3 pl. aor. I pass. of τέρπω.

τάρφθη, Ep. 3 sing. aor. I pass. of τέρπω.

τάρφος, εος, τό, a thicket. From

ΤΑΡΦΥ΄Σ, εἶα or ὕς, ὕ, thick, close, frequent, dense: neut. pl. ταρφέα as Adv., oftentimes, often. The Ep. fem. ταρφειαί belongs to ταρφειός: if referred to ταρφύς, it must be written ταρφεῖαι.

ταρχύω, f. ὕσω, shortened form of ταριχεύω, to bury solemnly, inter.

τάσις, εως, ἡ, (τείνω) a stretching, straining. [ᾱ]

ΤΑΨΣΩ Att. -τω: fut. τάξω: aor. I ἔταξα: pf. τέταχα: Pass., fut. ταχθήσομαι, and paullo-p. fut. τετάξομαι: aor. I ἐτάχθην: aor. 2 ἐτάγην [ᾱ]: pf. τέταγμα:—to arrange or put in order, esp. in military sense, to draw up in line, array; so in Med., ἐπὶ τεσσάρων ταξάμενοι τὰς ναῦς having drawn up their ships in four lines; and absol., τάσασθαι to draw up, form in order of battle:—Pass. to be drawn up in order of battle. 2. to post, station. 3. to appoint: to appoint one to do a thing:—Pass. to be appointed to do, τοῦτο τετάγμεθα this we have been charged to do. 4. to order, command, give instructions. 5. to assign to a class. 6. to fix or assess payments to be made:—Med. to agree to pay a sum, χρήματα ἀποδοῦναι ταξάμενοι having covenanted to return the money: absol. in part. ταξάμενος, paying at intervals or by instalments. 7. to assign or impose punishments. 8. generally, to fix, settle, ὁ τεταγμένος χρόνος the appointed time.

τατάω, Dor. for τητάω.

τάτιον, Att. crasis for τὸ αἶτιον.

τάττω, Att. for τάσσω.

ταύρειος, α, ον, also ος, ον, (ταῦρος) of bulls, oxen or cows, Lat. taurinus: in Homer, of bull's-bide.

ταυρ-ελάτης, ον, ὁ, (ταῦρος, ἐλαύνω) a bull-driver; a bull-fighter.

ταύρεος, α, ον, (ταῦρος) = ταύρειος.

ταυρηδόν, Adv. (ταῦρος) like a bull: savagely, Lat. torvo vultu.

ταυρο-βόλος, ον, (ταῦρος, βαλεῖν) striking or slaughtering bulls.

ταυρο-βόρος, ον, (ταῦρος, βορά) devouring bulls.

ταυρο-γάστρω, ορος, ὁ, (ταῦρος, γαστήρ) with the paunch or body of a bull: enormous.

ταυρο-δέτης, ου, ὁ, (ταῦρος, δέω) *binding bulls*: fem. ταυρο-δέτις, ιδος.

ταυρό-κερως, ωτος, ὁ, ἡ, (ταῦρος, κέρας) *with bull's horns*.

ταυρό-κράνος, ον, (ταῦρος, κράνον) *bull-beaded*.

ταυροκτονέω, f. ἤσω, *to slaughter or sacrifice bulls*; with cognate acc., ταυροκτονεῖν βοῦς. From.

ταυρο-κτόνος, ον, (ταῦρος, κτείνω) *bull-slaying*. II. propagox. ταυρόκτονος, *slain by a bull*.

ταυρό-μορφος, ον, (ταῦρος, μορφή) *bull-formed*.

ταυρο-πάτωρ, ορος, ὁ, ἡ, (ταῦρος, πατήρ) *sprung from a bull*.

ταυρο-πόλος or ταυρο-πόλη, ἡ, (ταῦρος, πολέω) *hunting bulls*, epith. of Diana.

ταυρό-πους, -ποδος, ὁ, ἡ, -πουν, τό, (ταῦρος, πούς) *bull-footed*.

ΤΑΥΡΟΣ, ὁ, *a bull*: joined with another Subst., ταῦρος βοῦς, like σὺς κάπρος.

ταυροσφάγέω, f. ἤσω, *to cut a bull's throat*; ταυροσφαγεῖν ἐς σάκος *to cut its throat* (so that the blood runs) *into a hollow shield*. From

ταυρο-σφάγος, ον, (ταῦρος, σφάττω) *bull-slaughtering*: *sacrificial*. [ᾱ]

ταυρο-φάγος, ον, (ταῦρος, φάγειν) *bull-eating*: *a beef-eater*.

ταυρο-φόνος, ον, (ταῦρος, *φένω) *bull-slaughtering*: *sacrificial*.

ταυρόω, f. ὠσω, (ταῦρος) *to change into a bull*:—Pass., ταυρόομαι, *to be or become savage as a bull, to look savagely at, eye savagely*.

ταῦτα, neut. pl. of οὗτος.

ταῦτά, Att. crasis for τὰ αὐτά, *the same*.

ταύτη, also ταυτηί, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.

ταυτί [ῖ], strengthd. Att. for ταῦτα.

ταυτό Ion. ταυτό, Att. also ταῦτόν, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.

ταυτόγε, Att. crasis for τὸ αὐτό γε.

ταῦτο-λόγος, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said, tautologous*.

ταυτόματον, Att. crasis for τὸ αὐτόματον, *what falls out by accident, a bar, chance*; ἀπὸ ταυτόματου, for ἀπὸ τοῦ αὐτομάτου *of itself, by chance*: cf. αὐτόματος.

τάφε, in Pindar for ἔταφε, 3 sing. aor. 2 with no pres. in use: see τέθηπα.

ταφείος, α, ον, see ταφήιος.

ταφεύς, έως, ὁ, (θάπτω) *one who buries the dead, a burier*.

ΤΑΦΗ, ἡ, (θάπτω) *burial*, Lat. *sepultura*: *a mode of burial*: in plur. *a burial-place*.

ταφήιος, η, ον, Ep. and Ion. for ταφείος, (ταφή) *of a burial or a grave*; φᾶρος ταφήιον) *a burial-cloth, winding-sheet, shroud*.

ταφῆναι, aor. 2 pass. of θάπτω.

τάφιος [ᾱ], α, ον, (τάφος) *of a grave*; τάφιος λίθος *a gravestone*.

τάφodia, Att. crasis for τὰ ἐφodia.

ΤΑΨΟΣ [ᾱ], ὁ, (θάπτω) *a burial*, Lat. *funus*: also a

funeral-feast, wake; τάφον τυχεῖν *to obtain the rites of burial*. II. *the grave, tomb*: in plur. *a burial-place*.

ΤΑΨΟΣ [ᾱ], τό, (τέθηπα) *astonishment, amazement*.

Τάφος, ἡ, old name of one of the small islands between Acarnania and Leucadia: the Taphians were famous as seamen and pirates.

ταφρεύω, f. σω, (τάφρος) *to make a ditch*.

τάφρη, ἡ, Ion. for τάφρος.

ΤΑΨΡΟΣ, ἡ, *a ditch, trench*; τάφρον ἐλαύνειν *to draw a trench*.

ταφών, part. of aor. 2 ἔταφον: see τέθηπα.

τάχα, Adv. (ταχύς) *quickly, soon*, Lat. *statim*. II. in prose and Att., τάχα is often joined with ἄν, when it means, *probably, perhaps*, like ἴσως:—Sup. τάχιστα; see τάχος, ταχύς.

ταχέως, Adv. of ταχύς, *quickly*.

ταχίνος, ἡ, ὄν, poet. for ταχύς, *swift, speedy*.

τάχιον, ονος, neut. of ταχίων, Comp. of ταχύς, often as comp. Adv. of τάχα.

τάχιστα, sup. Adv.: see ταχύς.

τάχιστος, η, ον, Sup. of ταχύς, *quickest, swiftest*.

ταχίων, ονος, neut. τάχιον, Comp. of ταχύς. [ῖ]

ΤΑΧΟΣ, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; τάχος ψυχῆς *quickness of mind*. II.

τάχος is often used as Adv. for ταχέως, *quickly, with speed*; so also with a Prep., ἀπὸ τάχους, διὰ τάχους, ἐν τάχει, κατὰ τάχος, σὺν τάχει: also ὥς or ὅ τι τάχος, like ὥς or ὅ τι τάχιστα, *with all speed*; ὥς εἶχον τάχους as they were for speed, i. e. as quickly as they could.

ταχυ-άλωτος, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.

ταχύ-βουλος, ον, (ταχύς, βουλή) *quick or hasty of counsel*.

ταχύ-δακρυς, υ, gen. υος, (ταχύς, δάκρυ) *soon moved to tears*.

ταχυ-δρόμος, ον, (ταχύς, δραμεῖν) *fast-running*.

ταχύ-εργία, ἡ, (ταχύς, ἔργον) *quickness in working*.

ταχύ-ήρης, ες, (ταχύς, ἐρέσσω) *fast-rowing*.

ταχύ-μήνις, εως, ὁ, ἡ, (ταχύς, μήνις) *quick to anger*.

ταχύ-μήτωρ, ορος, ἡ, (ταχύς, μήτηρ) *being quickly a mother*.

ταχύ-μορος, ον, (ταχύς, μόρος) *quick-dying, short-lived*.

ταχύ-ναυτέω, (ταχύς, ναύτης) *to sail fast*.

ταχύνω [ῦ], f. ὕνω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.

ταχύ-πειθής, ές, (ταχύς, πείθω) *soon persuaded, credulous*.

ταχύ-πομπος, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.

ταχύ-πορος, ον, (ταχύς, πόρος) *quick-passing, quick of motion*.

ταχύ-ποτμος, ον, (ταχύς, πότμος) *quick-fated, short-lived*. [ῦ]

ταχύ-πους, -ποδος, ὁ, ἡ, (ταχύς, πούς) *swift-footed*.

ταχύ-πτερος, ον, (ταχύς, πτέρνα) *with swift heels, swift-footed*.

τᾶχύ-πτερος, *ον*, (ταχύς, πτερόν) *swift-winged*.
τᾶχύ-πῶλος, *ον*, (ταχύς, πῶλος) *with swift, fleet horses*. [ῥ]

τᾶχύρ-ροθος, *ον*, (ταχύς, ῥοθέω) *rushing rapidly*.
τᾶχύρ-ρωστος, *ον*, (ταχύς, ῥώομαι) *borne quickly along, quick-rushing*.

ΤΑΧΥ΄Σ, *εἶα, ὕ*, *quick, swift, fast, fleet*. 2. of events, *quick, speedy*. II. Comparison: 1. regul. Comp. τᾶχύτερος, *α, ον* only in Ion. 2. irreg. Comp. θάσσων Att. -ττων, neut. θᾶσσον, gen. ονος; neut. θᾶπτον, also used as Adv. *more quickly*. 3. another Comp. is ταχίων [ῖ], neut. *ιον*: Sup., τάχιστος, *η, ον*; neut. pl. τάχιστα as Adv., *most quickly, most speedily*; ὅττι τάχιστα as *soon as may be, as soon as possible*; also in Prose, τὴν ταχίστην (sub. ὁδόν), as Adv. *by the quickest way, i. e. most quickly*.

ταχύ-σκαρθμος, *ον*, (ταχύς, σκαίρω) *quick-springing*.
ταχύτης, *ἦτος, ἦ*, (ταχύς) *quickness, swiftness, speed*.
ταχὺ-χειλῆς, *ές*, (ταχύς, χεῖλος) *over which the lips run quickly, of a flute*.

τάων, Dor., and Aeol. gen. pl. fem. of the Article.
ΤΑΩΣ, *ὁ*, gen. ταῶ, acc. ταῶν: nom. pl. ταῶ: another form of the nom. is ταῶν, gen. ταῶνος; pl. ταῶνες, dat. ταῶσι:—Lat. *PAVO*, a peacock: metaph. of cockcombs.

ΤΕ, enclitic Particle, *and*, answering to Lat. *que*, as καί answers to *et*. When it stands before another τε or before καί, it takes the sense of *both*; εἰδὺς τε μέγεθος τε, *both* in form *and* in size; αὐτοὶ τε καὶ ἵπποι, *both* themselves *and* their horses. II. in Ep. and Ion., τε is attached to Relatives, without altering their sense, as, ὅστε, ὅσος τε, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and required to be joined by a Conjunction: afterwards when they gained a relative force the Conjunction was retained as a mere affix, as in ὥστε, οἷός τε, ἐφ' ᾧ τε. It is also joined in like manner with many relat. Advs. as ἔνθα τε, ὅτε τε, ὡσεὶ τε, ἵνα τε, ἀλλά τε, etc.

τέ, Dor. for σέ, acc. sing. of σύ.
τέ', apostroph. for τεά, nent. pl. of τεός.

ΤΕΓΓΩ, fut. τέγξω: aor. I ἔτεγξα: aor. I pass. ἔτέγχθην:—to wet, moisten, esp. with tears: to bedew with tears. 2. with cognate acc., τέγγειν δάκρυα to shed tears: Pass., ὄμβρος ἔτέγγετο a shower was poured, fell. II. to soften, melt: metaph. to soften, move to compassion, make to relent. III. to dye, stain, Lat. *tingere*: metaph. to stain or mix with anything else.

Τεγέα Ion. -έη, ἦ, Tegea, in Arcadia. Hence Τεγεάτης [ᾱ] Ion. -ήτης, ὁ, a man of Tegea, a Tegeate: fem. Τεγεᾶτις, ἰδος, (sub. γῆ) the land of Tegea. Hence

Τεγεᾶτικός Ion. -ητικός, ἦ, ὅν, of or for a Tegeate.
τέγεος, *ον*, (τέγος) *with a roof, roofed, or near the roof*.

ΤΕΤΟΣ, *εος, τό*, like στέγος, a roof, covering of a

house or room, Lat. *tectum*. II. a room, chamber, garret: a brothel.

τέθαλα, τεθαλώς, ὅτος, Dor. for τέθηλα, etc.
τεθαλυῖα, Ep. for τεθηλυῖα, pf. part. fem. of θάλλω.
τεθάλφθαι, pf. pass. inf. of θάλλω.

τέθαιμαι, -ψαι, -πται, pf. pass. of θάπτω.
τεθάφθαι, Ion. 3 pl. pf. pass. of θάπτω.
τεθάψομαι, paullo-p. fut. pass. of θάπτω.
τεθέαται, for τέθεινται, 3 pl. pf. pass. of τίθημι.
τέθεικα, τέθειμαι, pf. act. and pass. of τίθημι.
τεθεμελίωτο, 3 sing pass. plqpf. of θεμελιόω.
τέθηγμαι, pf. pass. of θήγω.
τέθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθήλει.
τεθῆναι, aor. I pass. inf. of τίθημι.

τέθηπα, pf. with pres. sense, without a pres. in use:—intr. to be astonished, astounded or amazed, chiefly used in part. τεθηπώς: also in Ep. plqpf. as impf. ἔτεθήπεα. II. from same root comes aor. 2 ἔτᾱφον, with part. ταφών, astonished or amazed.

τεθήσομαι, fut. pass. of τίθημι.
τεθλασμένος, pf. pass. part. of θλάω.
τεθλιμμένος, pf. pass. part. of θλίβω.
τέθμιος, *α, ον*, Dor. for θέσμιος, fixed, settled, stated, regular, Lat. *sollemnis*: generally, due, fitting.

τεθμός, ὁ, (τίθημι) Dor. for θεσμός, that which is fixed, a law, custom, ordinance.

τέθναθι, pf. imperat. of θνήσκω.
τεθναίην, pf. opt. of θνήσκω.
τεθνάκαμες, Dor. for τεθνήκαμεν, 1 pl. pf. of θνήσκω.
τεθνάμεν, τεθνάμεναι [ᾱ], Ep. pf. inf. of θνήσκω.
τέθναμεν, Att. for τεθνήκαμεν, 1 pl. pf. of θνήσκω.
τεθνάσαι [ᾱ], rarely τεθνᾶσαι, pf. inf. of θνήσκω.
τεθναῖσι, for τεθνήκασι, 3 pl. pf. of θνήσκω.

τεθνεώς, Dor. and Ep. for τεθνεώς.
τεθνεώς, -ῶτος, ὁ, Att. part. pf. of θνήσκω; fem. τεθνεῶσα; neut. τεθνεώς and τεθνεός.

τέθνηκα, pf. of θνήσκω.
τεθνήξομαι, Att. fut. of θνήσκω.

τεθνηώς, -ῶτος, Ep. for τεθνεώς, masc. and neut. part. pf. of θνήσκω: Ep. gen. τεθνηότος, acc. -ότα: but the fem. is τεθνηκυῖα formed from the orig. τεθνηκώς.

τεθνώς, poet. for τεθνεώς.
τεθορεῖν, redupl. for θορεῖν, aor. 2 inf. of θρώσκω.
τέθραμαι and τέθρεμαι, pf. pass. of τρέφω.
τεθρ-ἡμερον, τό, (τέτταρα, ἡμέρα) a time of four days.

τεθριππο-βάμων [ᾱ], ονος, ὁ, (τέθριππος, βαίνω) driving a four-horsed chariot: a driver of four horses.
τεθριππο-βάτης, ου, ὁ, (τέθριππος, βαίνω) driver of a four-horsed chariot. [βᾱ]

τέθρ-ιππος, *ον*, (τέτταρα, ἵππος) with four horses yoked abreast: as Subst., τέθριππον (sub. ἄρμα), τό, a four-horsed chariot; τέθριππον ἵππων a team of four abreast.

τεθριπποτροφέω, f. ἦσω, to keep a four-horsed chariot. From

τεθριππο-τρόφος, *ον*, (τέθριππον, τρέφω) keeping

a four-horsed chariot; *τεθριπποτρόφος οἰκία* a family that could furnish such a chariot in the games.

τεθύμένος, pf. pass. part. of *θύω*.

τεθύωμένος, pf. pass. part. of *θυόω*.

τεῖ, poet. for *τέ*, which is Dor. for *σέ*, acc. sing. of *σύ*.

τεῖν, Dor. for *σοι*, dat. of *σύ*. [i]

τεῖδε, Dor. for *τῇδε*, *this way, here*.

τεῖνα, Ep. for *ἔτεινα*, aor. I of *τείνω*.

ΤΕΙΝΩ: f. *τενῶ*: aor. I *ἔτεινα*: pf. *τέτακα*: Pass., aor. I *ἐτάθην* [α]: pf. *τέταμαι*: Ep. 3 sing. plqpf. *τέτατο*, 3 dual *τετάσθην*, 3 pl. *τέταντο*:—to stretch, strain, extend, to draw tight; *τόξον τείνειν* to stretch the bow to its full compass:—Pass. to be stretched to the full; *ιστία τέτατο* the sails were stretched taught; *ναὸς πόδα τείνειν* to keep the sheet taught; *νύξ τέταται βροτοῖσιν* night is spread over mankind. II. to lay along, stretch out, stretch on the earth, lay prostrate; *ταθεῖς ἐπὶ γαίῃ* stretched upon the ground. III. metaph. to strain to the utmost, make earnest or intense:—Pass. to be strained to the utmost, to be intense: also, to be stretched on the rack: also to exert oneself, be anxious. IV. to extend, lengthen, of Time. 2. to aim at, direct towards a point; hence to design.

B. intr. to stretch out or extend towards ..: absol. to stretch, extend. II. to aim at, strive to reach a thing: generally, to reach. III. to tend, refer, belong to, Lat. *spectare*, *pertinere ad* ..; *τείνει ἐς σέ* it has reference to you.

τείος, Adv., Ep. for *τείως*, *τέως*.

τείρεα, Ep. pl. of *τέρας*, the heavenly bodies, signs.

ΤΕΙΡΩ, impf. *ἔτειρον*; only found in pres. and impf.:—to rub, rub away: metaph. to wear away, wear out:—Pass. to be worn away, worn out, distressed. II. intr. to suffer greatly.

τειρεσι-πλήτης, ου, ό, (*τείχος*, *πελάζω*) *approacher, assailer, stormer of walls*.

τειρέω, f. *ήσω*, (*τείχος*) to build walls: to build. II. to wall, fortify, c. acc.

τειχ-ήρης, ες, (*τείχος*, *ἀραρεῖν*) *enclosed by walls, beleaguered, besieged*.

τειχίζω, f. *ίσω* Att. *ιῶ*: aor. I *ἐτείχισα*: pf. *τετείχικα*: Pass., pf. *τετείχισμαι*: 3 sing. Ion. plqpf. *τετείχιστο*: (*τείχος*):—to build a wall, generally, to build; *τείχος τειχίσασθαι* to build oneself a wall: 3 sing. plqpf. pass. *τετείχιστο*, impers., *there were buildings*. II. to wall or fortify:—Pass. to be walled, fenced or fortified with walls.

τειχίοεις, εσσα, εν, (*τείχος*) *walled*.

τειχίον, τό, Dim. of *τείχος*, a wall, mostly of the walls of private buildings, as opp. to those of a town (*τείχος*, *τείχη*).

τειχίστις, ή, (*τειχίζω*) *the work of walling, building a wall*.

τείχισμα, ατος, τό, (*τειχίζω*) a wall or fort, a raised fortification.

τειχισμός, ό, (*τειχίζω*) = *τείχιστις*.

τειχοδομέω, f. *ήσω*, to build a wall or fort. From

τειχο-δόμος, ον, (*τείχος*, *δέμω*) *building a wall*.

τειχομαχέω, f. *ήσω*, to attack the walls, to assault or besiege a fortified place; *τειχομαχεῖν δυνατοί* skilled in conducting sieges. From

τειχο-μάχης, ου, ό, (*τείχος*, *μάχομαι*) *assaulting walls or fortified places: an engineer*. [α]

τειχομαχία Ion. -ίη, ή, (*τειχομαχέω*) *an assault of walls, a siege*: this was the name of Il. 12.

τειχο-μελής, ές, (*τείχος*, *μέλος*) *raising walls by music*, of Amphion's lyre.

τειχο-ποιός, όν, (*τείχος*, *ποιέω*) *building walls or forts*: οἱ *τειχοποιοί*, at Athens, officers charged with repairing the city walls.

ΤΕΙΧΟΣ, εος, τό, a wall, esp. a wall round a city, city-wall; *τειχέων κιθῶνες* coats of wall, i. e. walls one within the other; *τείχεα ῥήξασθαι* to make a breach in the wall.—It differs from *τοῖχος*, *τείχιον*, as Lat. *murus*, *moenia* from *paries*, or city-walls from a house-wall. II. any fortification, a castle, fort: a walled town or city: a fortified post.

τειχο-φύλαξ, ἄκος, ό, (*τείχος*, *φύλαξ*) one that guards the walls, a sentinel, warder.

τειχύδριον, τό, Dim. of *τείχος*, a small wall or fortified place.

τείως, Adv. Ep. and Ion. for *τέως*.

τέκε, Ep. 3 sing. aor. 2 of *τίκτω*.

τεκεῖν, *τεκέσθαι*, aor. 2 act. and med. inf. of *τίκτω*.

τεκμαίρομαι: fut. *τεκμαρῶμαι*: aor. I *ἔτεκμηράμην*: Dep.: (*τέκμαρ*):—to fix by a mark or boundary, to ordain, decree: generally, to enjoin, appoint: to mark out. II. to perceive from certain signs and tokens, to infer, conclude, judge; *τεκμαίρεσθαι τὰ καινὰ τοῖς πάλαι* to judge of new by old events: to conjecture.

III. the Act. *τεκμαίρω* is rare, to shew by a sign or token.

ΤΕΚΜΑΡ Ep. *τέκμωρ*, τό, a fixed mark or boundary, a goal, end; *Ἰλίου τέκμωρ* the end of Troy: generally, a finishing, accomplishment: metaph. an end, purpose. II. a fixed sign, sure sign or token, a solemn pledge.

τέκμαρσις, ή, (*τεκμαίρομαι*) a concluding from signs or tokens: generally, a proving, shewing, a way or mode of shewing.

τεκμηράμην, Ep. aor. I of *τεκμαίρομαι*.

τεκμήριον, τό, (*τεκμαίρομαι*) a sure sign or token, a positive proof; *τεκμήριον δέ* is sometimes put in an independent clause, *here is the proof*. II. in

Logic, a demonstrative or certain proof, opp. to the fallible *σημεῖον*. Hence

τεκμηριόω, f. *ώσω*, to give a token or proof, to shew or prove by evidence:—Med. to conclude from a sure sign or token.

τεκνίδιον, τό, = *τεκνίον*.

τεκνίον, τό, Dim. of *τέκνον*, a little child.

τεκνογονέω, (*τεκνογόνος*) to bear children. Hence

τεκνογονία, ή, *child-bearing*.

τεκνο-γόνος, ον, (*τέκνον*, **γένω*) *begetting or bearing children*.

τεκνο-κτόνος, ον, (*τέκνον*, *κτείνω*) *child-murdering*.

τεκνολετήρ, ἦρος, ὅ, (τέκνον, ὄλλυμι) *losing or having lost one's children*: fem. τεκνολέτειρα, of the nightingale, *having lost her young*.

τέκνον, ου, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, τέκνον ἔμον, my son: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

τεκνοποιέω, f. ἥσω, (τεκνοποιός) *to bear children, of the mother*;—Med. *to beget children*, of the father; but Med. also of both parents, *to breed children*. Hence

τεκνοποιία, ἡ, *a bearing or begetting of children*.

τεκνό-ποινος, ου, (τέκνον, ποινή) *child-avenging*.

τεκνο-ποιός, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

τεκνο-σπορία, ἡ, (τέκνον, σπείρω) *a begetting of children*.

τεκνο-τροφέω, f. ἥσω, (τέκνον, τρέφω) *to bring up or rear children*.

τεκνοῦς, οὔσσα, οὖν, (τέκνον) contr. from τεκνόεις, οεσσα, οεν, *having children*.

τεκνο-φάγος, ου, (τέκνον, φάγειν) *eating children*.

τεκνοφονέω, *to murder children*. From

τεκνο-φόνος, ου, (τέκνον, *φένω) *child-murdering*,

τεκνόω, f. ὠσω (τέκνον), *to furnish with children*.

II. *to beget children*, of the father:—Med. of the mother, *to bear children*; metaph., χθὼν ἔτεκνώσατο τέκνα the earth gave birth to her children: also of wealth, etc.:—Pass. *to be born*.

τέκνωσις, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

τέκοιεν, 3 pl. aor. 2 opt. of τίκτω.

τέκον, Ep. aor. 2 of τίκτω.

τέκος, εος, τό, Ep. dat. pl. τέκεσσι, τεκέεσσι: (τεκεῖν):—poët. for τέκνον, *a child*.

τεκταίνομαι, Dep. (τέκτων) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

τεκτῆναιτο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτῆνατο, Ep. 3 sing. aor. I of τεκταίνομαι.

τεκτονεῖον, τό, (τέκτων) *a carpenter's shop*.

τεκτονικός, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., τεκτονικός, ὁ, *a good carpenter*; ἡ τεκτονική (sub. τέχνη) *carpentry*.

τεκτοσύνη, ἡ, *the art of a carpenter or builder: carpentry, building*. From

τέκτων, ονος, ὁ, *a worker in wood, a carpenter, joiner, builder*; νηῶν τέκτων *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, τέκτονες ὕμνων *makers of songs*. II. *a planner, contriver, plotter*: generally, *an author*.

τεκών, aor. 2 part. of τίκτω.

ΤΕΛΑ-ΜΩ'Ν, ὠνος, ὁ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. *a*

broad linen bandage or roller for wounds; also for swathing mummies.

τελείς, εσσα, εν, shortened form of τελήεις.

ΤΕΛΕ'ΘΩ: 3 sing. Ion. impf. τελέθεσκε:—*to come forth, come into being, arise*: hence *to be, become*.

τέλειον, τό, *a complete feast, a royal feast*. From τέλειος or τέλεος, α, ου, in Att. also ος, ον: (τέλος):—*complete, perfect, entire*; of victims, *without spot or blemish*: but, ἱερὰ τέλεια are *perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*; τέλειος ἀνὴρ *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*. 4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. act. *bringing to pass, accomplishing*; ἀρὰ τελεία *a curse working its own fulfilment*. 2. *able to do or bring about*; τέλειος ἀνὴρ *a man who has full rule or authority*.

τελειότης, ητος, ἡ, (τέλειος) *completeness, perfection*.

τελειόω or τελεόω, f. ὠσω, (τέλειος):—*to make perfect: to inaugurate, consecrate*. II. *to complete, bring to accomplishment: to make successful*. 2. generally, *to fulfil, accomplish, effect*.

τελεῖται, 3 sing. pres. pass. and fut. med. of τελέω.

τελείω, Ep. for τελέω.

τελείως, doubtful form for τελέως.

τελείωσις, ἡ, (τελειόω) *a becoming perfect, completion, accomplishment, consummation*.

τελειωτής, οὔ, ὁ, (τελειόω) *a perfecter, finisher*.

τελεό-μηνος, ου, (τέλεος, μήν) *revolving with full completion of months*; ἄροτος τελεόμηνος, i. e. *a full twelvemonth*.

τέλεον, Ep. impf. of τελέω.

Τελέοντες, οἱ, one of the four original Attic tribes, (τελέω II) *Payers, Farmers*; or (τελέω III), *Priests*.

τέλεος, α, ου, (τέλος) = τέλειος.

τελέσεια, Aeol. aor. I opt. of τελέω.

τελεσθείς, aor. I pass. part. of τελέω.

τέλεσμα, ατος, τό, (τελέω) *a payment, outlay*.

τέλεσσα, Ep. aor. I of τελέω.

τελεσσι-δότειρα, ἡ, poët. for τελεσιδ-, (τέλος, δίδωμι) *she that gives completeness or accomplishment*.

τελεσί-φρων, ονος, ὁ, ἡ, Ep. for τελεσίφρων, (τελέω, φρῆν) *working its complete will*.

τελεστήριον, τό, (τελέω) *a place of initiation*. II. plur. τελεστήρια, τά, *a thank-offering for success*.

τελέστωρ, ορος, ὁ, poët. for τελεστής, (τελέω) *a magistrate*.

τελεσφορέω, f. ἥσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

τελεσ-φόρος, ου, (τέλος, φέρω) *brought to an end, coming to an end*; τελεσφόρον εἰς ἐνιαυτόν for the space of a complete year. 2. *brought to an end or fulfilment, accomplished*. II. act. *bringing to an end, accomplishing*; πεσεῖν εἰς τὴν μὴ τελεσφόρον *to fall with fruitless result*, i. e.

bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

τελεύμενος, Ion. part. fut. med. (in pass. sense) of τελέω.

τελευντι, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2. the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all. 2. last, in the last place.

τελευτάω, f. ἥσω: pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. I ἐτελευτήθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify: —Pass. to be fulfilled, to come to pass, happen. II.

τελευτᾶν τὸν βίον, τὸν αἰῶνα to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased; τελευτᾶν ὑπό τινος to die by another's hand: c. gen., τελευτᾶν βίου to make an end of life. 2.

intrans. to come to an end, finish; αἱ εὐτυχίαι ἐς τοῦτο ἐτελεύτησαν his good fortune came to this end. 3. the part. pres. τελευτῶν, ὦσα, ὦν, was used with Verbs like an Adv., at the end, lastly, at last; as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευτάω: part. τελευτέοντες.

τελευτή, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end:

βίου τελευτή the end, finish of life: absol. the end of life, death; so, θανάτοιο τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτήν at the end, at last: in plur. the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

τελευτήσῃα, Aeol. aor. I opt. of τελευτάω.

τελέω, Ep. also τελείω: f. τελέσω Ep. τελέσσω, Ion. τελέω contr. τελῶ: aor. I ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. -είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. I ἐτελέσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere; to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect, bring to maturity. 3. to bring to an end, finish, end: in Pass. to come to one's end. 4. sometimes intr. like τελευτάω, to come to an end, be fulfilled, turn out: also, τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it. II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax. 2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἱππέας to be rated among the knights; so of states, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς ἀστούς τελεῖν to be rated among the citizens. III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσῳ τελεσθῆναι to be initiated in the mysteries of Bacchus; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus. 2. τελεῖν ἱερά to perform sacred rites.

τελέως, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. -ώτατα.

τελήεις, εσσα, εν, (τελέω) perfect, complete, of full tale or number; ῥέζειν τεληέσσας ἑκατόμβας to offer hecatombs of full number or without blemish; τελήεντες οἰωνοὶ birds of sure augury; ἔπεα τελέεντα sure predictions (from shortened form τελέεις). II.

τελήεις ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΛΩ: f. τελῶ: aor. I ἔτειλα: pf. τέταλμαι: plqpf. ἐτετάλμην:—Med. τέλλομαι, aor. I ἐτειλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise; ἡλίου τέλλοντος at sun-rise.

τέλμα, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

ΤΕΛΟΣ, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready; also of wishes, prayers, etc., to have their accomplishment, be fulfilled; also in Att. to have full powers, of ambassadors. 2. a complete state, full condition, as, τέλος γάμοιο; τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτή, without βίου, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστοιο τέλος the end or accomplishment of return, i. e. a safe return. 3. τέλος is often used adverbially; τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II. the end proposed, chief matter. III. a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν squadrons of ships; ὀρνίθων τέλεα flocks of birds. IV. the highest station, the possession of full power, a magistracy, office; οἱ ἐν τέλει men in authority; so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistrates. V. that which is paid to the state (cf. τελέω II), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax; λύνειν τέλη to pay dues or tolls, hence to be profitable, advantageous, like λυσιτελέω. 2. at Athens, the property at which a citizen was as-

· τεσσερήκοντα, f. l. for τεσσεράκοντα.

· τεταγμένος, pf. pass. part. of τάσσω: hence Adv. τεταγμένως, in set order, regularly.

· τεταγών, όντος, ό, Ep. redupl. aor. 2 part. with no pres. in use; *ρίψε ποδός τεταγών* he threw him *taking* him by the foot.

· τέτακα, pf. of τείνω.

· τέταλμαι, pf. pass. of τέλλω.

· τέταλτο, Ep. 3 sing. plqpf. of τέλλω.

· τέταμαι, pf. pass. of τείνω.

· τετάνός, όν, (τείνω) stretched, strained, smoo'd.

· τετάνος, ό, (τείνω) a stretching, straining: tension.

· τετάνυστο, Ep. 3 sing. plqpf. pass. of τάνύω.

· τετάξομαι, paullo-p. fut. of τάσσω.

· τεταραγμένος, pf. pass. part. of ταραάσσω:—hence Adv. τεταραγμένως, confusedly.

· τετάρπετο, -πώμεσθα, -πόμενος, Ep. redupl. aor. 2 3 sing., 1 pl. subj., and part. med. of τέρω.

· τεταρταίος, α, ον, (τέταρτος) of or for four days: on the fourth day.

· τεταρτη-μόριον, τό, (τέταρτος, μόριον) the fourth part; a quarter-obolus, Lat. quadrans.

· τέταρτος Ep. τέτρατος, η, ον, (τέσσαρες) the fourth, Lat. quartus:—neut. τὸ τέταρτον as Adv., the fourth time.

II. ἡ τετάρτη (sub. ἡμέρα), the fourth day.

2. (sub. μοῖρα), a liquid measure, a quart.

· τετάσθην, Ep. 3 dual plqpf. pass. of τείνω.

· τέτατο, Ep. 3 sing. plqpf. pass. of τείνω.

· τετάχεται, Ion. 3 pl. pf. pass. of τάσσω.

· τετελεσμένος, pf. pass. part. of τελέω.

· τετέλεστο, Ep. 3 sing. plqpf. pass. of τελέω.

· τετεύξομαι, paullo-p. fut. of τεύχω.

· τέτευχα, pf. of τυγχάνω.

· τετεύχεται, τετεύχαστο, Ion. 3 pl. pf. and plqpf. pass. of τεύχω.

· τετεύχετον, 3 dual pf. of τεύχω.

· τετεύχημαι, inf. τετευχῆσθαι, Ep. pf. pass. with pres. sense, formed from the Subst. τεύχεα, without any pres. τευχέω in use:—to be armed.

· τέτηκα, intr. pf. of τήκω.

· τετίημαι, Ep. pf. pass. without any pres. τιέω in use, to be sorrowful, be grieved, to sorrow, mourn:—used in 2 dual τετίησθον; but more commonly in part. τετιημένος, τετιημένη, grieved, sorrow-stricken, esp. in phrase τετιημένος ἦτορ grieved at heart.

· τετιηώς, Ep. pf. act. part. without any pret. τιέω in use, = τετιημένος, grieved, sorrowing.

· τέτιμαι, pf. pass. of τίω.

· τετιμήσθαι, pf. inf. pass. of τιμάω.

· τέτισμαι, pf. pass. of τίνω.

· τέτλα, shortd. for τέτλαθι.

· τέτλαθι, Ep. pf. imperat. of *τλάω.

· τετλαίην, Ep. pf. opt. of *τλάω.

· τετλάμεν, τετλάμεναι [ᾱ], Ep. pf. inf. of *τλάω; but τέτλαμεν, 1 pl. pf. for τετλήκαμεν.

· τετλάτω [ᾱ], 3 sing. aor. 2 imperat. of τλάω.

· τέτληκα, pf. of τλήμι.

· τετληώς, υῖα, gen. ότος, Ep. pf. part. of *τλάω.

· τέτμηκα, pf. of τέμνω.

· τετμημένος, pf. pass. part. of τέμνω.

· τετμηώς, Ep. pf. part. of τέμνω.

· τέτμοιμεν, 1 pl. opt. of τέτμον.

· τέτμον, Ep. for ἔτετμον, an aor. 2 without pres. in use, to overtake, come upon.

2. c. gen. to partake of.

· τετοκώς, τετοκυῖα, pf. part. of τίκτω.

· τέτορες, οἱ, αἱ, τέτορα, τά, Dor. for τέσσαρες.

· τετορήσω, irreg. fut. of τορέω.

· τετρά-, shortd. for τέτορα = τέσσαρα, only found in compd. words.

· τετρά-βάμων, ον, gen. ονος, (τέτρα-, βαίνω) four-footed, quadruped. [βᾱ]

· τετρα-γλώχης, ἱνος, ό, ἡ, (τετρα-, γλωχίς) with four points or angles, square.

· τετρά-γυος, ον, (τέτρα-, γύα) as large as four acres (γύαι) of land.

II. τετράγυον, τό, as Subst., a measure of land, as much as a man can plough in a day.

· τετράγωνέω, (τετράγωνος) an astrological term, to stand in square with, c. acc.

· τετράγωνο-πρόσωπος, ον, (τετράγωνος, πρόσωπον) square-faced, like otters and beavers.

· τετρά-γωνος, ον, (τετρα-, γωνία) with four equal angles, square:—as Subst., τετράγωνον, τό, a square, a body of men drawn up in square, Lat. agmen quadratum.

II. perfect as a square, complete, perfect.

III. τετράγωνος ἀριθμός a square number, i. e. a number multiplied into itself.

· τετράδιον, τό, (τετράς) the number of four, four persons or things, a quaternion. [ᾱ]

· τετρά-έλικτος, ον, (τετρα-, έλίσσω) four times wound or coiled.

· τετρά-ένης, es, (τετρα-, ένος) = τετραετής. [ᾱ]

· τετρά-ετής, ές, (τετρα-, έτος) four years old. II. of four years.

· τετρά-ζυγος, ον, (τετρα-, ζυγόν) four-yoked, with four horses: as Subst., τὸ τετράζυγον (sc. ἄρμα) a four-horsed chariot.

· τετρά-θέλυμος, ον, (τετρα-, θέλυμον) of four layers; τετραθέλυμος σάκος a shield of four ox-bides.

· ΤΕΤΡΑΙΝΩ, fut. τετράνω: aor. 1 ἔτέτρηνα Ep. τέτρηνα: aor. 1 pass. ἔτετράνθην: also (from the root ΤΡΑΨ), fut. τρήσω: aor. ἔτρησα: pf. pass. τέτρημαι:—to bore through, pierce, perforate.

· τετρά-και-δεκ-έτης, fem. -ετις, ιδος, (τετρα-, καί, δέκα, έτος) fourteen years old.

· τετρά-κερος, ον, (τετρα-, κέρας) four-horned. [ᾱ]

· τετρά-κέφαλος, ον, (τετρα-, κεφαλή) four-beaded.

· τετράκις, Adv. (τετρα-) four times. [ᾱ]

· τετράκισ-μύριοι, αι, α, (τετράκις, μύριοι) four times ten thousand, forty thousand. [υ]

· τετράκισ-χίλιοι, αι, α, (τετράκις, χίλιοι) four thousand. [χι]

· τετρά-κλινος, ον, (τετρα-, κλίνη) with four beds or couches to recline on at table.

· τετρά-κνήμος, ον, Dor. for τεταάνημος, (τετρα-, κνήμη) with four spokes, fasten wheel.

τετρά-κόρυμβος, *ον*, (τετρα-, κόρυμβος) *with four bunches or clusters; generally, thick-clustering.*

τετρά-κόρωνος, *ον*, (τετρα-, κορώνη) *four times a crow's age.*

τετράκόσιοι, *αι, α*, (τετρα-) *four-hundred.* Hence τετράκοσιοστός, *ή, όν*, *the four-hundredth.*

τετρακτύς, *ύος, ή*, (τετράς) *the number four.*

τετρά-κυκλος, *ον*, (τετρα-, κύκλος) *four-wheeled.*

τετρά-λογία, *ή*, (τετρα-, λόγος) *a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus:—without the Satyric play, the three Tragedies were called a trilogy, τριλογία, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.*

τετρά-μετρος, *ον*, (τετρα-, μέτρον) *consisting of four metres, i. e. in iambic, trochaic and anapaestic verse, consisting of four double feet, cp. Lat. versus octonarius; in dactylic, choriambic, dochmiac verse, consisting of four feet:—as Subst., τετράμετρος (sub. στίχος), ό, a tetrameter or verse of four feet.*

τετρά-μηνιαίος, *α, ον*, and τετράμηνος, *ον*, (τετρα-, μήν) *of four months, lasting four months.*

τέτραμμαι, *pf. pass. of τρέπω.*

τετράμοιρία, *ή*, *a fourfold portion.* From

τετρά-μοιρος, *ον*, (τετρά-, μοῖρα) *consisting of four parts, fourfold.*

τετρανθείς, *aor. I pass. part. of τετραίνω.*

ΤΕΤΡΑΞ, *ἄγος*, and ἄκος, *ύ*, *prob. the pheasant, Lat. avis Phasianus.*

τετραῦορία, *ή*, *a four-horsed chariot.* From

τετρά-ορος *contr. τέτρωρος, ον*, (τετρα-, αἶρω) *yoked four together; τετράορον ἄρμα a four-horsed chariot.* II. *four-legged. [α]*

τετρά-πάλαι, *Adv. four times long ago, long long ago.*

τετρά-πάλαιστος, *ον*, (τετρα-, παλαιστή) *of four spans, four spans long or broad.*

τετρά-πηχυς, *υ, gen. εος*, (τετρά-, πῆχυς) *four cubits (i. e. six feet) long, broad, etc.: of men, six feet high.*

τετράπλάσιος, *α, ον*, (τετρα-) *fourfold, four times as much, Lat. quadruplus. [πλά]*

τετρά-πλευρος, *ον*, (τετρά-, πλευρά) *four-sided.*

τετράπλη, *Adv. (τετρα-) in a fourfold manner, fourfold.*

τετράπλοος, *η, ον contr. -πλοῦς, ή, ούν*, (τετρα-) *fourfold, Lat. quadruplus: as Subst., τὸ τετραπλοῦν = τετραμοῖρία, a fourfold portion.*

τετρά-ποδηδόν, *Adv. (τετρα-, πούς) on four feet.*

τετρά-ποδιστί, *Adv. (τετρα-, πούς) on all fours.*

τετρά-πολις *poët. τετράπολις, εως, ή*, (τετρά-, πόλις) *of, with four cities.*

τετρά-πολος, *ον*, (τετρά-, πολέω) *turned up or ploughed four times.*

τετρά-πους, *ύ, ή, -πουν, τό*, (τετρά-, πούς) *four-footed:—as Subst., τετράποδα, τά, quadrupeds.* II. *of four feet in length.*

τετρά-πτερος, *ον*, (τετρά-, πτερόν) *four-winged.* Hence

τετρα-πτερυλλίς, *ίδος, ή*, (τετρα-, πτερόν) *a four-winged creature, grasshopper, locust.*

τετρά-πύλος, *ον*, (τετρα-, πύλον) *four-winged.*

τέτραπτο, *Ep. 3 sing. plqpf. pass. of τρέπω.*

τετρά-πτολις, *ή*, *poët. for τετράπολις.*

τετράρ-ρῦμος *or τετρά-ρῦμος, ον*, (τετρα-, ρυμός) *with four poles, i. e. drawn by eight horses.*

τετραρχέω, *to be a tetrarch.* From

τετρ-άρχης, *ον, ύ*, (τετρα-, ἄρχω) *a tetrarch, one of four chiefs or princes in a tribe or country.* Hence

τετραρχία, *ή*, *a tetrarchy, the power or dominions of a tetrarch:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.*

τετράς, *ἄδος, ή*, (τέτταρες) *the number four.* 2. *the fourth day.*

τετρα-σκελής, *ές*, (τετρα-, σκέλος) *four-legged, four-footed.*

τετρα-στάτηρος, *ον*, (τέτρα-, στάτηρ) *worth four staters, i. e. about 13 shillings.*

τετρα-σύλλαβος, *ον*, (τετρα-, συλλαβή) *of four syllables.*

τετρά-σώματος, *ον*, (τετρα-, σῶμα) *with four bodies.*

τέτρᾱτος, *η, ον*, *poët. for τέταρτος, fourth:—neut. τὸ τέτατον as Adv., for the fourth time.*

τετρά-τρῦφος, *ον*, (τετρα-, θρύπτω) *broken or that may be broken into four pieces.*

τέτρᾱφα, *pf. of τρέπω.*

τετρά-φάλῃρος, *ον*, *of a helmet, = τετράφαλος. [φᾱ]*

τετρά-φᾱλος, *ον*, (τετρα-, φᾱλος) *of a helmet, with four φᾱλοι; see φᾱλος.*

τετράφᾱται, -φᾱτο, *Ion. 3 pl. pf. and plqpf. pass. of τρέπω.*

τετράφθω, *3 sing. pf. pass. imperat. of τρέπω.*

τετρά-φῦλος, *ον*, (τετρα-, φυλή) *divided into four tribes.*

τέτρᾱχᾱ, *Adv. (τέτταρες) fourfold, in four parts.*

τετράχῃ, *Adv. = τέτραχα.*

τετραχθά, *Adv. poët. for τέτραχα.*

τετρά-χοος, *ον contr. -χους, ουν*, (τετρα-, χοεύς) *holding four χόες.*

τετρά-χορδος, *ον*, (τετρα-, χορδή) *four-stringed:—as Subst., τὸ τετράχορδον, the tetrachord, a scale comprising two tones and a half.*

τετρά-χυτρος, *ον*, (τετρα-, χύτρος) *made of four pots.*

τετρεμαίνω, *redupl. form of τρέμω, to tremble.*

τέτρημαι, *pf. pass. of τετραίνω.*

τέτρηνα, *Ep. for ἐτέτρηναι, aor. I of τετραίνω.*

τέτρηχα, *intr. pf. with pres. signif. of ταρασσω; part. fem. τετρηχυῖα; 3 sing. plqpf. τετρήχει.*

τετρίγει, *Ep. 3 sing. plqpf. of τρίζω. [ι]*

τετρίγῳς, τετριγυῖα, *pf. part. of τρίζω.*

τετρίγῳτος, *Ep. for τετριγύτας, acc. pl. pf. part. of τρίζω.*

τέτριμμαι, *pf. pass. of τρίβω.*

τετρ-όργυιος, *ον*, (τετρα-, ὄργυια) *four fathoms long or broad.*

τέτροφα, *pf. of τρέπω; also intr. pf. of τρέφω.*

τετρῦσθαι, *pf. pass. inf. of τρύω.*

τετρ-ώβολος, *ον*, (τετρα-, ὀβολός) *weighing or worth four obols*:—as Subst., τετρώβολον, τό, *a four-obol piece*.

τετρώκοστος, *η*, Dor. for τεσσαρακοστός, *fortieth*.

τέτρωμαι, pf. pass. of τέτρώσκω.

τετρ-ώρος, *ον*, contr. for τετράορος.

τετρ-ώροφος, *ον*, (τετρα-, ὀροφή) *of four stories*.

τετρ-ώρυγος, *ον*, more correct form of τετρώργυιος.

τέττα, an address of youths to their elders, *Father*, like ἄττα, πάππα.

τεττᾶράκοντα, τέτταρες, etc., Att. for τεσσαρ-.

τεττῖγο-φόρος, *ον*, (τέττιξ, φέρω) *wearing a τέττιξ or cicada*: epith. of the Athenians, because in early times they wore golden grasshoppers in their hair as an emblem of their being αὐτόχθονες.

τεττῖγ-ώδης, *ες*, (τέττιξ, εἶδος) *like a τέττιξ or cicada*.

ΤΕΤΤΙΞ, ἴγος, ὅ, *a kind of grasshopper, the cicada*, Lat. *cicāda*, a winged insect fond of basking on single trees or bushes, when it made a chirping noise:—see τεττιγοφόρος.

τέτυγμαι, pf. pass. of τεύχω.

τετύγμην, Ep. plqpf. pass. of τεύχω.

τετύκεῖν, Ep. redupl. aor. 2 inf. of τεύχω.

τετύκέσθαι, Ep. redupl. aor. 2 med. of τεύχω.

τετυμμένος, pf. pass. part. of τύπτω.

τέτυγμαι, *ξαι, κται*, pf. pass. of τεύχω.

τέτυγμην, *ξο, κτο*, plqpf. pass. of τεύχω.

τετύφωμένως, Adv. pf. pass. part. of τυφώω, *stupidly*.

τετύχηκα [ῥ], pf. of τυγχάνω.

τετύχθαι, pf. pass. inf. of τεύχω.

τετύχθω, 3 sing. pf. pass. imperat. of τεύχω.

τεῦ, Dor. for σοῦ, gen. of τύ, σύ.

τεῦ, Ion. and Dor. for τίνος, gen. of τίς (interrog.) II. τεῦ enclit. gen. for τινός, from τίς (enclit.)

τεῦγμα, *ατος, τό*, (τεύχω) *that which is made, a work*.

τευθίς, *ιδος, ή*, *a cuttle-fish*, Lat. *sepia, loligo*.

τευκτός, *ή, όν*, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξα, Ep. aor. I opt. of τεύχω: opt. τεύξεια.

τεύξομαι, fut. of τυγχάνω. 2. fut. med. of τεύχω.

τεύτλιον, = τεῦτλον, *beet*.

ΤΕΥΤΛΟΝ, τό, Att. for σεῦτλον, *a kitchen-herb, beet*, Lat. *beta*.

τεύχεια, *τά*, see τεῦχος.

τευχεσ-φόρος, *ον*, (τεύχεια, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, ὅ, or τευχηστής, οὔ, ὅ, (τεύχεια) *an armed man, warrior*.

τεύχοισα, Dor. pres. part. fem. of τεύχω.

τεῦχος, *εος, τό*, (τεύχω) *like ὄπλον, a tool, implement, utensil*: mostly in plur. τεύχεια *implements of war, armour, arms, harness*. 2. in plur. also *the tackle or rigging of a ship*. 3. *a vessel of any kind, as a bathing-tub, a balloting or funereal urn*. 4. *a book*, whence the term *Pentateuch* or *Five-books*.

ΤΕΥΧΩ: f. ξω: aor. I ἔτευξα: Ep. aor. 2 τέτῳ-

κον: pf. τέτευχα: Med., fut. τεύξομαι: Ep. aor. 2 τετύκωμην: Pass., fut. 3 τετεύξομαι: aor. I ἐτύχθην: pf. τέτυγμαι: Ep. 3 pl. pf. and plqpf. τετεύχᾱται, τετεύχᾱτο:—*to make, construct, of works in wood or metal, to build, forge: to weave: also metaph. to work, bring about, cause: to form, create*:—Pass., c. gen. rei, τεύχεσθαι χρυσοῖο *to be wrought of gold*. II. c. dupl. acc. *to make a person so and so*: and pf. pass. τέτυγμαι is often used = εἰμί or γίγνομαι, *to have been made, i. e. to be, so and so*; γυναικὸς ἀντὶ τέτυξο, *thou hadst been made, i. e. thou wert, like a woman*. 2. the pf. pass. part. τετυγμένος commonly means *well or fitly made, well-wrought, compact, lasting*; metaph. of a field, *well-tilled*, also of the mind, *active, vigorous*.

τέφρα Ion. τέφρη, ή, (τύφω) *ashes, sprinkled over the head and clothes in token of grief: the ashes of the funeral pile*. τεφρώω, f. ὦσω, (τέφρα) *to reduce to ashes, consume*. τεχθεῖς, aor. I pass. part. of τίκτω. τεχνάζω, f. ἄσω, (τέχνη) *to use art or cunning, deal subtly, contrive cunningly*.

τεχνάεις, *εσσα, εν*, Dor. for τεχνήεις.

τέχνασμα, *ατος, τό*, (τεχνάζω) *anything made by art, a piece of handiwork*. II. *an artifice, trick*.

τεχνάομαι, f. ἥσομαι: aor. I ἐτεχνησάμην: Dep.: (τέχνη):—*to make, contrive, devise by art, execute skilfully*: also followed by a relat., *to contrive that ...* II. τεχνάομαι also occurs as a Pass., with pf. τετέχνημαι, *to be made by art*.

τέχνη, ή, (τεκεῖν) *art, skill, regular method of making a thing; τέχνη by rules of art*. 2. *art, craft, cunning, sleight*: in plur. *cunning devices, arts, wiles*. 3. generally, *a way, manner, means whereby a thing is gained*; μηδεμῇ τέχνη in *no wise*; πᾶσιν τέχνη by *all means*; παντοίῃ τέχνη by *all manner of means*. II. *an art, craft, trade*. III. *a work of art*.

τεχνήεις, *εσσα, εν*, (τέχνη) *cunningly wrought, ingenious*. Adv. τεχνηέντως, *artfully, with art*.

τέχνημα, *ατος, τό*, (τεχνάω) *that which is wrought by art, a work of art, a handiwork*. II. *an artful device, trick, artifice*: of a man, *all trick and cunning*.

τεχνήμων, *ον*, gen. *ονος*, = τεχνήεις.

τεχνήσσα, contr. for τεχνήεσσα, fem. of τεχνήεις.

τεχνικός, ή, όν, (τέχνη) *artistic, skilful*. Adv. -κῶς, *artistically*.

τεχνίτης [ι], *ου, ό*, (τέχνη) *an artificer, artist, craftsman, workman: one who works by rules of art*.

τεχνίτις, *ιδος*, fem. of τεχνίτης.

τεχνοσύνη, ή, poet. for τέχνη, *art, skilfulness*.

τέφ, Ion. for τίνι, dat. of τίς (interrog.). 2. τεφ Ion. for τινί, dat. from τίς (enclit.)

τέων, Ion. for τίνων, gen. pl. of τίς (interrog.). 2. for τινῶν, gen. pl. of τίς (enclit.).

τέως Ep. τέως, Adv. of Time, *so long, meanwhile, the while*; also *before, ere this*:—antecedent to the relat. ἕως. II. absol. *a while, for a time*. [τῶς: but it also occurs as one long syllable.]

τῆ, Ep, 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῆ, σπεῖσον Δί .. *take and pour a libation to Jove ..*: τῆ, πῖε οἶνον .. *take and drink wine.*

τῆ, dat. fem. of the Art. ὁ. 2. in the Poets, dat. fem. of the Relat. ὅς. II. as Adv., like ταύτη, *here, this way.*

τῆδε, dat. fem. of ὅδε, used as Adv., *in this direction, in this way.*

τῆδί, dat. fem. of ὅδί, used as Adv. = τῆδε.

ΤΗ'ΘΗ or τηθή, ἡ, *a grandmother.*

τηθίς, ἰδος, ἡ, (τήθη) *a father's or mother's sister, aunt.*

ΤΗ'ΘΟΣ, εὖς, τό, *an oyster.*

Τηθύς, ὕος, ἡ, (τήθη) *Tetbys, wife of Oceanos, daughter of Uranos and Gaia, a Sea Deity.* II. later, put for *the sea itself.*

τηκεδών, ὄνος, ἡ, (τήκω) *a melting away, wasting away: hence consumption, decline, phtbisis.*

τηκτός, ἡ, ὄν, verb. Adj. of τήκω, *melted, melted down so as to be poured in: soluble.*

ΤΗ'ΚΩ Dor. τάκω: fut. τήξω: aor. I ἔτηξα: I. transit. *to melt, melt down, make to melt away; to smelt metals: metaph. to make pine or melt away.* II. Med. and Pass., f. med. τήξομαι, pass. τάκῃσομαι: aor. 2 pass. ἐτάκην [ᾱ]:—*to melt, melt away: to pine, waste away: to ooze away, vanish, fall away.* III. the pf. act. τέτηκα is used intr. = pres. pass., and plqpf. ἔτετήκειν = impf. pass., *to pine, melt away; κρέα τετηκότα sodden flesh.*

τηλ-αυγής, ἐς, (τῆλε, αὐγή) *far-shining, glittering from afar: hence far-seen, conspicuous.* Comp. and Sup. τηλαυγεστέρος, -έστατος. Adv. τηλαυγῶς, *clearly, distinctly.*

ΤΗ'ΛΕ, Adv., like τηλοῦ, *far off, far away, far: abroad: c. gen. far from.*

τηλε-βόας, ον, ὁ, (τῆλε, βοάω) *shouting afar or loud.*

τηλε-βόλος, ον, (τῆλε, βαλεῖν) *striking from afar.*

τηλέ-γονος, ον, (τῆλε, γενέσθαι) *born far from one's father or one's fatherland.*

τηλεδῦπός, ἡ, ὄν, (τῆλε) *from a far country, foreign: also afar off, distant.*

τηλεθάω, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τηλεθάων, Ep. -ῶν, ὡσα, *luxuriant, blooming, flourishing*, of trees and plants, as, ὕλη, ἐλαῖαι, δένδρεα, etc.: metaph., παῖδες τηλεθάοντες *blooming children*; χαίτη τηλεθόωσα *luxuriant hair.*

τηλε-κλειτός, ὄν, (τῆλε, κλέος) *far-famed.*

τηλέ-κλητος, ον, (τῆλε, κλητός from καλέω) *called from afar, summoned from afar.*

τηλε-κλύτός, ὄν, (τῆλε, κλυτός from κλύω) = τηλε-κλειτός.

τηλε-μάχος, ον, (τῆλε, μάχομαι) *fighting from afar: as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.*

τηλέ-πλάνος, ον, (τῆλε, πλανάομαι) *far-wandering, devious.*

τηλέ-πομπος, ον, (τῆλε, πέμπω) *sent from afar, far-journeying.*

τηλέ-πορος, ον, (τῆλε, πόρος) *far-reaching.*

τηλέ-πύλος, ον, (τῆλε, πύλη) *with gates far apart.*

τηλε-σκόπος, ον, (τῆλε, σκοπέω) *far-seeing.* II.

proparox. τηλέσκοπος, ον, pass., *far-seen, conspicuous.*

τηλε-φάνης, ἐς, (τῆλε, φανῆναι) *appearing afar, seen from far: of sound, heard from afar.*

τηλέ-φίλον, τό, (τῆλε, φίλος) *far-love, love-in-absence*, poetic name of a plant used as a charm by lovers to see whether their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

ΤΗΛΙ'Α, ἡ, *any flat board with a raised rim*, as, 1. *a sieve, the hoop of a sieve.* 2. *a stand or platform on which flour, etc., was set out for sale.* 3. *a gambling-table.* 4. *a chimney-top, i. e. a lid which covered the aperture in the roof.*

ΤΗΛΙΚΟΣ, η, ον, Dor. τάλικος, α, ον [Ὶ]:—*of such an age, so old or so young: generally, so great*, Lat. *tantus*: anteceded to the Relative ἡλίκος, Interrog. *πηλίκος.* Hence

τηλίκοςδε, -ῆδε, -όνδε, and τηλίκουτος, -αὐτη or -οὔτος, -οὔτο, Att. for *πηλίκος*, *so very, so much.*

τηλόθεν or -θε, Adv. (τηλοῦ) *from afar, from a foreign land: c. gen. far from.*

τηλόθι, Adv. (τηλοῦ) = τῆλε, τηλοῦ, *far, afar, at a distance: also c. gen., τηλόθι πάτρης far from fatherland.*

τηλο-πέτης, ἐς, (τῆλε, πέτομαι) *far-flying.*

τηλ-ορός, ὄν, collat. form of τηλουρός.

τηλόσε, Adv. (τηλοῦ) *to a distance, far away.*

τηλοτάτω, Adv., Sup. of τηλοῦ, *furthest away.*

τηλοτέρω, Adv., Comp. of τηλοῦ, *further away.*

τηλοῦ, Adv., like τῆλε, *afar, far off or away, in a far country: also c. gen. far from.*

τηλ-ουρός, ὄν, (τῆλε, ὄρος) *with distant boundaries or confines: generally, far, distant, remote.*

τηλύγετος, η, ον, also ος, ον, an epith. of sons, *who have no brother*, or of daughters *who have no sister, a darling*; hence in bad sense, τηλύγετος ὥς *like a spoilt child or pet.* II. *born afar off.* (The latter sense points to the deriv. τῆλε, *γένω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful.)

τηλ-ωπός, ὄν, (τῆλε, ὥψ) *looking afar, seeing to a distance.* II. pass. *perceived or heard from afar.*

τημελέω, f. ἦσω, *to take care of*, c. gen. 2. *to heed, look after, see to*, c. acc. From

τη-μελής, ἐς, *careful, heedful.* (From μέλω, with the inseparable prefix τη- added.)

τήμερα, τήμερον, Att. for σήμερον.

τήμη, Att. crasis for τῇ ἐμῇ.

τήμος, Adv. *then, thereupon*; ἐς τήμος *till then.*

τημόσδε Dor. ταμόσδε, Adv. = τήμος.

τημούτος, Adv. = τήμος.

τηνεῖ, Adv., Dor. for ἐκεῖ, *there: also for ὧδε here.*

τήνελλα, a word formed by Archilochus to imitate

the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα ὦ καλλίνικε*, χαῖρε; hence *τήνελλα καλλίνικε* became a common mode of saluting conquerors in the games. Hence *τήνελλος*, ὁ, Comic word, *a conqueror who is received with a cry of τήνελλα, a victor in the games.*

τηνικά, Adv. (*τήνος*) *at this or that time of day, then.* [i]

τηνικάδε, Adv. (*τηνίκα*) *at this time of day, so early; αὔριον τηνικάδε to-morrow at this time of day.* [ā]

τηνικάυτα, commoner form for *τηνίκα*, *at this particular time*: c. gen., *τηνικάυτα τοῦ θέρους at this time of the summer.* II. *in this case, then.*

τηνόθι, Adv. (*τήνος*) Dor. for *ἐκεῖ, there.*

τήνος, *τήνα*, *τήνο*, Dor. for *κῆνος*, = *κείνος*, *ἐκείνος*, *abst.* Hence

τηνώ, Adv., Dor. for *ἐκεῖ, there.*

τηνώθε and *-θεν*, Adv., Dor. for *ἐκείθεν, thence.*

τηξί-μελής, *ές*, (*τήκω*, *μέλος*) *melting or wasting away of the limbs.*

τῆπερ, Ep. and Ion. for *ἧπερ*, dat. fem. of *ὅσπερ*, used as Adv., *in which direction or way.*

τηρέω, f. *ήσω*, (*τηρός*) *to give heed to, watch narrowly; to take care of, keep, guard; τηρεῖν εἰρήνην to keep, observe peace.* 2. metaph. *to observe, watch for a person or thing; τηρήσας νύκτα ἀσέληνον having watched for a moonless night.* II.

Med., f. *ήσομαι*, like *φυλάσσομαι*, *to be on one's guard against, take care or heed*: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

τήρησις, *εως*, *ή*, *a watching, guarding: vigilance.* II. *a means of keeping secure, a ward, prison.*

ΤΗΡΟ΄Σ, *ον*, *a watch, guard.*

τῆς, *τῆσι*, Ep. and Ion. dat. fem. pl. of *ὅ* and *ὅς*.

τητάω, f. *ήσω*, *to bereave, deprive*:—Pass. *to be in want*: c. gen. *to be bereft or deprived of a thing.*

τῆτες, Adv., Att. for Ion. *σῆτες*, *this year, of or in this year.* (From *ἔτος*, as *τήμερον* from *ἡμέρα*.)

τήτινος, *η*, *ον*, (*τῆτες*) *of this year*, Lat. *bornus*.

τηῦσιος, *α*, *ον*, *empty, idle, vain.* Adv. *-ίως*, *in vain.*

-τί and *τι*, neut. of *τίς* (interrog.) and *τις* (enclit.).

-τιάρα [ā], *ή*, or *τιάρας* Ion. *τιήρης*, *ον*, *ὅ*, *a tiara*, the Persian head-dress worn upright by the king. (Persian word.)

τιῦρο-ειδής, *ές*, (*τιάρα*, *εἶδος*) *shaped like a tiara, like or resembling a tiara.*

τιέμεν, *τιέμεναι*, Ep. inf. for *τίειν*.

τίεσκεν, *τίεσκετο*, 3 sing. Ion. impf. act. and med. of *τίω*.

τίη, strengthd. for *τί*; *why? wherefore?*

τιήρης, *ου*, *ὅ*, Ion. for *τιάρας*.

τιθαιβώσω, *to build, make a nest*: of bees, *to make honeycombs.* (Akin to *τιθήνη*, *τιθασύς*.)

τιθάς, *άδος*, *ή*, (*τιθασύς*) *a barn-door fowl.*

τιθάσειντής, *οὔ*, *ὅ*, *one who tames, domesticates.* From

τιθαεύω, *to tame, break in, domesticate.* From

τιθαός, *όν*, (*τίτθη*, *τιθήνη*) *tamed, domesticated, of*

animals, *tame*: of plants, *cultivated*: of men, *moderate, mild*: metaph., *τιθασύς Ἄρης domestic strife.*

τιθέαμεν, for *τίθεμεν*, like *διδύαμεν* for *δίδομεν*, 1 pl. pres. of *τίθημι*: so *τιθέασι*, 3 pl. for *τιθεῖσι*.

τιθείς, *είσα*, *έν*, pres. part. of *τίθημι*.

τίθεις, *τίθει*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

τιθεῖς, *τιθεῖ*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

τιθέμεν, Ep. for *τιθέναι*, inf. of *τίθημι*: but *τιθέμεν*, 1 pl.

τίθεν, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

τίθεσκε, 3 sing. Ion. impf. of *τίθημι*.

τίθεσο Ep. *τίθεσσο*, pres. med. imperat. of *τίθημι*.

τιθέω, poet. form of *τίθημι*, whence 2 and 3 sing.

τιθεῖς, *τιθεῖ*, and impf. *ἐτίθεις*, *ἐτίθει* Ep. *τίθει*.

τιθήμεναι, Ep. for *τιθέμεναι*, *τιθέναι*, inf. of *τίθημι*.

τιθήμενος, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

τίθημι, *τίθης*, *τίθησι*, also Ep. 2 sing. *τίθησθα*;

3 pl. *τιθεῖσι* Ion. *τιθέασι*; inf. *τιθέναι* Ep. *τιθή-*

μεναι, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*;

Ion. *τίθεσκον*: (there are also some forms from the

pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or

θησέμεν: Aor. 1 *ἔθηκα* Ep. *θήκα*: Pf. *τέθεικα*, plqpf.

έτεθείκειν: Aor. 2 *ἔθην* only used in pl. *ἔθεμεν*, *ἔθετε*,

ἔθεσαν Ep. *θέσαν*; imperat. *θές*; subj. *θῶ* Ion. *θέω*,

1 pl. *θέωμεν*; lengthd. Ep. *θείω*, 2 sing. *θήης*, pl.

θείομεν for *θείωμεν*, *θῶμεν*; opt. *θείην*, pl. *θείημεν*

or *θείμεν*, *θείτε*, *θείσαν*; inf. *θεῖναι* Ep. *θέμεναι*,

έθμεν; part. *θείς*.—MED. *τίθεμαι*, *τίθεσαι*, *τίθεται*;

imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf.

ἐτιθέμην: Fut. *θήσομαι*: Aor. 1 *ἔθηκάμην*, Ep. 3

sing. *θήκατο*: part. *θηκάμενος*: Aor. 2 med. *έθέμην*;

imperat. *θέο* contr. *θοῦ*; opt. *θείμην*, 3 sing. *θείτο*.—

Pass. *τίθεμαι*: fut. *τεθήσομαι*: aor. 1 *ἐτέθην*: pf.

τέθειμαι: plqpf. *έτεθείμην*. To place, put, set, Lat.

ponere; *θεῖναι τινί τι έν χειρί* to place a thing in a

person's hands: metaph., *θεῖναι τινί έπος έν φρεσί* or

βουλήν έν στήθεσσι, to plant a word, warning, etc.,

in his mind; but, *τιθέμεν νόψ* to lay a thing to

one's own heart, bear in mind.—Med., *θέσθαι θυμόν*

έν στήθεσσι to lay up or treasure anger in one's

heart. II. to fix, settle, determine; *τιθέναι*

άγωνά to appoint, hold games: of the prizes, *θεῖναι*

ές μέσσον to set them in the middle, propose them for

competition; also of sovereign power, *ύμίν ές μέσον*

άρχήν *τιθείς* throwing it open to you publicly. 2.

to assign, award; *θεῖναι νόμον* to lay down, fix the

law, of a king or legislator; *θέσθαι νόμον* to give

oneself a law, of the people. 3. to ordain, estab-

lish, order, institute. 4. in Med. to fix in common

with others, agree upon, settle. III. to set up,

in a temple, to devote, dedicate. 2. of Artists, to

represent, portray, depict. IV. to assign to a

place or class, to hold, reckon, esteem: to believe,

consider. V. in Med., *τίθεσθαι ψήφον* to put

down one's ballot, to give one's vote: hence *τίθεσθαι*

τιν γνῶμην to determine, decide: *τίθεσθαι τιν* (sc.

τὴν ψῆφον) *to decide in a person's favour*: τίθεσθαι τῇ γνώμῃ *to agree or subscribe to an opinion*. 2. *to lay to one's account*: but also *to pay down, pay, discharge*. VI. *to deposit*, as in a bank. VII.

in military language, τίθεσθαι τὰ ὅπλα has three senses: 1. *to stack or pile arms, to bivouack, take up one's quarters*: generally, *to take up a position*. 2. *to get soldiers under arms, to draw them up in order of battle*. 3. *to lay down one's arms, surrender*.

VIII. τίθημι is often used of persons and things, *to make or render so and so, bring into a certain state, effect*; ναῦν λαὸν ἔθηκε he made the ship a stone: of persons, *to make so and so, appoint*. 2. with an Adj., θείναι τινα ἀθάνατον καὶ ἀγήραον *to make him undying and undecaying*. 3. παῖδα τίθεσθαι τινα *to make him one's child, adopt him, like θετὸν παῖδα ποιεῖσθαι*. IX. of things, *to make, cause, bring to pass*:—Med. *to make or prepare for oneself*; θέσθαι δῶμα *to build oneself a house*; θέσθαι κέλευθον *to make oneself a road*. 2. εὖ or καλῶς θέσθαι τί *to manage or arrange a thing well for oneself, to make good use of it*. X. τίθημι, with acc., often stands for a simple Verb, as σκέδασιν θεῖναι *to make a scattering, for σκεδάσαι*; θεῖναι κρύφον, θεῖναι αἶνον, for κρύπτειν, αἰνεῖν, etc.

τίθηνέω, f. ἥσω, *to take care of, tend, nurse*; and so generally, *to cherish, foster*: mostly used in Med. From τίθηνη, ἡ, (τιθηνός) *a nurse*. τίθηνητήρ, ἦρος, ὅ, (τιθηνέω) = τιθηνός. Hence τίθηνητήριος, α, ον, *nursing, tending*. τίθηνός, ὄν, (τίτθη) *nursing*: as Subst., τιθηνός, ὅ, *a foster-father*.

τίθησθα [ἴ], Ep. for τίθης, 2 sing. of τίθημι. τίθητι [ἴ], Dor. for τίθησι, 3 sing. of τίθημι. τιθύμαλος, ὅ, irreg. pl. τὰ τιθύμαλα:—*spurge*, Lat. *euphorbia*. (Deriv. uncertain.)

Τίθωνός, ὅ, *Titbonus*, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth. τίκτω, for τιτέκω, which is formed by redupl. from Root *TE'KΩ: fut. τέξω or τέξομαι, poët. τεκούμαι, inf. τεκεῖσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκώς, υῖα, ὅς:—Med. τίκτομαι occurs in the same sense:—*to bring into the world*, 1. of the mother, *to bring forth, bear*, Lat. *parēre*. 2. of the father, *to beget*, Lat. *gignere*: hence, 3. οἱ τεκόντες *the parents*; ὁ τεκὼν *the father*; ἡ τεκοῦσα *the mother*: and even as Subst. c. gen., ὁ κείνου τεκὼν *his father*. II. of beasts, *to bear young, breed*; of birds, *to hatch*; ὡδὰ τίκτειν *to lay eggs*. III. of trees, *to bear, produce*. IV. metaph. *to produce, bring about, give birth to*.

τίλλουσα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΙΛΛΩ, f. τιλῶ: aor. 1 ἔτιλα: pf. pass. τέτιλμαι:—*to pluck, pull, tear*, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι *to pluck out*

one's hair.

2. from *tearing the hair in token of sorrow*, it came to mean absol. *to mourn bitterly for any one*. 3. *to pluck at, vex, annoy*.

τίλων, ὅ, *a kind of fish*, found in the Thracian lake Prasias.

τιλμός, ὅ, (τίλλω) *a plucking, tearing*.

τίλφη, ἡ, = σίλφη.

τιμαλφέω, f. ἥσω, *to do honour or observance to, worship, exalt, celebrate*. From

τιμ-αλφής, ἐς, (τιμή, ἀλφεῖν) *fetching a price*: hence, *costly, precious*.

τιμάν, Dor. for τιμήν.

τιμᾶντα, Dor. for τιμήντα, acc. of τιμῆς.

τιμ-άρος, ον, Dor. for τιμαρός.

τιμά-οχος, ον, poët. for τιμούχος, *beld in honour, honoured, esteemed*.

τιμᾶσεῦντι, Dor. 3 pl. fut. of τιμάω.

τιμάω, f. ἥσω: aor. 1 ἐτίμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. 1 ἐτιμησάμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τετιμήσομαι: aor. 1 ἐτιμήθην: pf. τετίμημαι: (τιμή):—*to deem or hold worthy, to honour, respect, revere, hold in reverence*; in Pass. c. gen. rei, τετιμήσθαι τιμῆς *to be deemed worthy of honour*: also *to value, cherish, love*. 2. of things, *to value, prize*: c. gen. *to estimate or value at a certain price*; πλοῖα τετιμημένα χρημάτων *vessels valued at a certain sum*: Med., πολλοῦ τιμᾶσθαι, like πολλοῦ ποιεῖσθαι τι, *to hold in much account*.

II. c. dat. rei, *to honour with a thing*, τιμᾶν τινα τάφῳ, στεφάνοις, etc., *to honour with burial, garlands, etc.*: hence *to reward*. III. as Att. law-term: 1. Act., of the judge, *to estimate the amount of punishment due to the prisoner*, Lat. *litem aestimare*; τ. τὴν δίκην *to award the sentence*; τιμᾶν μακράν τινι *to award the long line, i.e. sentence of death*; hence, τιμᾶν τινι θανάτου (sc. δίκην) *to give sentence of death against a man*. 2. Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου, etc., *to lay or assess the punishment at death, exile, bonds, etc.*: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ὑποτιμᾶσθαι.

τιμή, ἡ, (τίω) *the price, cost, worth of a thing*. II. metaph. *the honour in which one is held, worship, esteem, respect*. 2. *a place or post of honour, rank, dignity*. 3. generally, *distinction, privilege*: hence *a dignity, office, magistracy*. 4. *an offering to the gods*, Lat. *honor: a reward, present*. III. *a prizing, valuing*. 2. *an estimate, valuation or assessment of damages*; then *compensation, satisfaction*, esp. in money: *a penalty, as the price or payment for wrong*, and so *punishment, damages*. Hence

τιμήεις, εσσα, εν; contr. τιμῆς, acc. τιμήντα; Dor. τιμάεις:—*valued, honoured, esteemed, of men*. 2. of things, *prized, costly, precious*. Comp. τιμηέστερος: Sup. -έστατος.

τίμημα, ατος, τό, (τιμάω) *that which is estimated or valued, the worth, price, value of a thing*, τίμημα

τίμημα, ατος, τό, (τιμάω) *that which is estimated or valued, the worth, price, value of a thing*, τίμημα

τύμβου *the honour of a tomb.* II. *an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine.* 2. *the value at which an Athenian citizen's property was rated, rate of assessment, Lat. census; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment.* [i]

τιμῆντα, poet. for τιμήντα, contr. acc. of τιμήεις.

τιμή-ορος, ον, Ion. for τιμάορος, τιμωρός.

τιμῆς, poet. contr. for τιμήεις.

τίμησις, εως, ἡ, (τιμάω) *an estimating, valuing the worth or price of a thing: an assessment of damages.* [i]

τιμῆσσα, contr. poet. for τιμήεσσα, fem. of τιμήεις.

τιμητεία or τιμητία, ἡ, (τιμητής) *the censorship at Rome, Lat. censura.*

τιμητέος, α, ον, verb. Adj. of τιμάω, *to be honoured.* II. τιμητέον, *one must honour.*

τιμητής, οὔ, ὁ, (τιμάω) *a valuer, assessor.* II. at Rome, *a censor.*

τιμητικός, ἡ, ὄν, (τιμητής) *estimating, valuing: for the purpose of estimating, for determining the amount of punishment.* II. at Rome, *of censorial rank.*

τιμητός, ἡ, ὄν, verb. Adj. of τιμάω, *estimated, valued, assessed: as Att. law-term, δίκη τιμητή a suit in which the damages are to be assessed by the judges; opp. to δίκη ἀτίμητος, where the penalty is fixed by law.*

τίμιος, α, ον, also ος, ον, (τιμή) *valued: of persons, esteemed, held in honour: of things, prized, precious, honourable.* 2. *of high price, dear, Lat. carus.* Hence

τιμιότης, ητος, ἡ, *worth, value, preciousness.*

τίμος, ὁ, poet. form for τιμή.

τιμωρέω, f. ἥσω, (τιμωρός) *to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμωρεῖν τινι τοῦ παιδὸς τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τετιμωρῆσθαι τινι to have vengeance taken for any one.* II. Med., f. —ήσομαι, with pf. pass. (in med. sense) τετιμώρημαι:—*to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμωρεῖσθαι τινά τινος to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance.* Hence

τιμώρημα, ατος, τό, *help, aid, succour.* II. *an act of vengeance.*

τιμωρητέον, verb. Adj. of τιμωρέω, *one must assist: one must avenge, punish.*

τιμωρητής, ἦρος, ὁ, (τιμωρέω) *a helper, aider.* 2. *an avenger.*

τιμωρία Ion. —ίη, ἡ, (τιμωρέω) *help, aid, succour.* II. *vengeance, retribution: also punishment, torture.*

τιμωρός, ὄν, (τιμή, αἰρώ) contr. from τιμάορος: *helping, aiding, succouring: as Subst., τιμωρός, ὁ, a helper, aider.* II. *avenging, punishing for wrong.*

τίν, like τεῖν, Dor. for σοί, dat. of σύ.

II. Dor.

for σέ.

τίναγμα, ατος, τό, (τίνάσσω) *a shake, quaking.*

τίνακτήρ, ἦρος, and τινάκτωρ, ορος, ὁ, (τίνάσσω) *one who shakes, a shaker: fem. τινάκτειρα.*

τιναξάσθην, Ep. 3 dual aor. I of τινάσσω.

τίνάσσω, f. ξω, (τείνω) *to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.*

τίναχθéis, aor. I pass. part. of τινάσσω.

τίνάχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

τίνυμαι, Med., poet. for τίνομαι, *to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself.* 2. *to avenge, take vengeance for.*

τίνω [i Ep., i Att]: f. τίσω [i]: aor. I ἔτισα: pf. act. τέτικα, pass. τέτισμαι: I. Act. *to pay a price, mostly to pay a penalty, Lat. dare poenas: also to pay a debt, quit oneself of a debt: τίνειν χάριν τινί to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβήν βοῶν to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay.* II. Med. *to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. poenas sumere de aliquo:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίνεσθαι τινι φυγῇ to requite, punish with exile: absol. to repay oneself, take vengeance.*

τιό, τιό, imitation of a bird's note.

τίον, Ep. for ἔτιον, impf. of τίω.

τί-ποτε; contr. τίπτε; Adv. (τί, πότε) *what or why then? why ever? why? wherefore? Lat. quid tandem?*

ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τεῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινῶν; dat. τισί; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., *one, any one, some one*, freq. answering to our indef. Article, *a, an: of places and things, νῆσός τις an island, etc.: neut. anything, something: εἴ τις, εἴ τι, Lat. si quis, si quid, if any one or anything, whoever, whatever.* II.

τις is often used indef. of a number of persons, as ὦδε δέ τις εἶπεσκεν but thus *some one* said, i. e. thus *men* said. 2. like ἕκαστος or πᾶς, *each, each one, every one; εὖ μὲν τις δόρυ θηξάσθω let each man look to sharpening his spear; ἀλλά τις αὐτὸς ἴτω let each come of himself.* 3. so in Att., φοβεῖται τις *some one* fears, fear is among them; πείσεται τις *some one* will suffer.

III. τις. τι. of a person or thing. *some great person, some gr*

you boasted that you were *somebody*: opp. to οὐδείς, μηδείς; λέγειν τι to speak sense, hit the truth, opp. to οὐδέν λέγειν.

2. emphatically *a man*, opp. to *a brute*; τις ἢ κύων *a man* or *a dog*: but also in sign of contempt, *somebody or other*, Θερσίτης τις ἦν there was *one* Thersites: hence τις is used for *a slave*.

IV. joined with Adjs., τις makes them less precise; μαινόμενος *a madman*, μαινόμενός τις *a crazy sort of fellow*: so with an Adj. of *number* or *size*, οἷός τις *such a kind of person* as...; πᾶς τις *every one*; εἷς τις *some one*; ὀλίγοι τινές *some few*; τρεῖς τινες *some three or so*.

2. joined with Adjectives, *somewhat, in a certain way*; ἥττον τι *somewhat less*.

V. in long sentences τις is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τις must often be supplied from it in the antecedent.

ΤΙΣ, neut. τί; gen. τίνος, Hom. τέο contr. τεῦ, Att. τοῦ; dat. τινί Att. τῷ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσι; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. *who? which?* neut. *what? which?* Lat. *quis, quae, quid?* strengthd. τίς γάρ; τί γάρ; like Lat. *quisnam? quidnam?* ἐς τί; *until when? how long?* with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; *who art thou that comest?*

II. the question is modified by ἄν or κεν and a change of mood; τίς ἄν or κεν with the opt. expresses strong doubt, *who could, who would* do so? when there is no doubt the ἄν or κεν is omitted, τίς ἐργάσαστο *who could do it?* i. e. *no one*.

III. τίς is also used in indirect questions; ἡρώτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι *he asked thereupon who he was, and whence he came*.

IV. sometimes two questions are asked in one clause; ἐκ τίνος τίς ἐγένετο; *who is he, and from whom descended?*

V. τίς is also used for ποῖος; *of what sort?* as Lat. *quis* for *qualis?* so also for πότερος; as Lat. *quis* for *uter?*

VI. τί; alone, *what?*—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., *how? for why? wherefore?*

2. τί δέ; *but how?* 3. τί δὴ; τί δὴ ποτε; *why ever? how pray? expressing surprise*.

4. τί μὴν; *why not? how else?* i. e. *yes surely!* Lat. *quidni?*

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

τίσαίατο, Ion. 3 pl. aor. I med. opt. of τίω.

τίσις [ι], εως, ἡ, (τίνω) *payment made by way of recompence, a penalty, punishment*; τίσιν δοῦναι *to suffer punishment*, Lat. *poenas dare*.

II. *a requital in good sense, reward*.

III. in plur. *retributive justice, retribution*.

τίσον, aor. I imperat. of τίνω: inf. τίσαι.

τίσω [ι], fut. of τίνω: also aor. I subj.

τίταινω, aor. I ἐτίτηνα, Ep. for τείνω, τανύω, *to stretch*: Med., τόξα τιταίνεσθαι *to stretch one's bow*.

2. *to spread out or along, spread, ex-*

tend:—Med. or Pass. *to stretch oneself, to extend, spread*.

3. *to draw along*:—in Med. *to strain or exert oneself*; τιταινόμενος πεδίοιο *stretching on over the plain*; ἄψ ὥσασκε τιταινόμενος *he thrust it back exerting himself, with all his strength*.

τίταινων, part. from Τίτάν, only in passage, φάσκε δὲ τιταίνοντας ἀτασθαλίῃ μέγα ῥέξαι ἔργον *he said that, being Titans, they had done violence in their pride*.

Τίτάν [ι], ἄνος, ὁ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτῆνες, οἱ, *the Titans*, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets *Titan* is a name for the Sun.

Τιτᾶνίς Ion. Τιτηνίς, ἴδος, fem. of Τίτάν, *a Titaness*. ΤΙΤΑΝΟΣ, ἡ, *a white earth, chalk or gypsum*.

Τιτᾶν-ώδης, ες, (Τίτάν, εἶδος) *like Titans*; Τιταν-ῶδες βλέπειν *to look Titanic*.

τίτας, ου, ὁ, (τίω) Dor. for τίτης, = τιμωρός, *an avenger*. [ι]

Τιτῆνες, οἱ, Ep. and Ion. for Τιτᾶνες.

τιθεία, ἡ, *a suckling by a nurse, fostering*. From τιθεύω, f. σω, *to suckle, nurse, foster*. From

ΤΙΤΘΗ, ἡ, *the teat of a woman's breast: a nurse*.

τιθίον, τό, Dim. of τίθος, *a nipple, teat*.

ΤΙΤΘΟ΄Σ, ὁ, *the teat or nipple of a woman's breast*.

τίτλος, ου, ὁ, formed from Lat. *titulus*, *a title, superscription*.

τιτρώσκω, f. τρώσω: aor. I ἔτρωσα: Pass., fut. τρωθήσομαι, but also fut. med. τρώσομαι in pass. sense: aor. I ἔτρώθην: pf. τέτρωμαι: (formed from Root *ΤΡΩΨΩ):—*to wound, hurt*; τετρώσθαι τὸν μηρόν *to have been wounded in the thigh*:—of ships, *to damage, cripple, scatter*: of wine, *to overpower*.

τιττυβίζω, properly of the cry of partridges; but also of swallows and other small birds, *to twitter, chirrup*. (Formed from the sound.)

Τιτυο-κτόνος, ὁ, (Τιτύος, κτείνω) *slayer of Tityos*.

Τιτύος, ὁ, Tityos, son of Gaia, a giant.

τιτύσκομαι, only used in pres. and impf., akin both to τεύχω and τυγχάνω: I. like τεύχω, *to make, make ready, prepare*.

II. like τυγχάνω, *to aim*; ἅντα τιτύσκεσθαι *to aim straight before one*; c. gen. *to aim at an object*.

2. metaph., φρεσὶ τιτύσκεσθαι *to aim at a thing in one's mind*, i. e. *to purpose or design to do*, c. inf.

ΤΙΦΗ, a kind of beetle or water-spider, that runs on the top of smooth water. [ι]

τίφθ', for τίπτε, before an aspirate.

τίφος, εος, τό, *a pool*.

ΤΙΩ [ι], Ep. inf. τιέμεν: impf. ἔτιον: Pass., pres. τίομαι: pf. τέτιμαι, part. τετιμένος:—Ion. impf. act. and pass. τίεσκον, τιεσκόμην, 3 sing. τίεσκετο:—*to pay honour to a person, to esteem, honour, respect, regard*: also of things, θεοὶ δίκην τίουσιν *the gods honour right*.

2. *to value or rate at a certain worth*.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτισάμεν, are only used

in the sense of *τίνω, τίνομαι*:—in Act. *to pay a price, make return*: in Med. *to have a price paid, or return made one*: see *τίνω*.

τλά-θύμος, *ον*, Dor. for τλήθυμος.

τλαίην, aor. 2 opt. of *τλάω.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, aor. 2 part. of *τλάω.

*ΤΛΑΨ, a radic. form never found in pres.: fut. τλήσομαι: aor. 2 ἔτλην (formed as if from τλημί), imperat. τλήθι, opt. τλαίην, Ep. 3 pl. τλαίεν (for τλαίησαν), inf. τλήναι, part. τλάς, τλάσα, τλάν: pf. τέτληκα, also used in pres. sense; from this pf. is formed imperat. τέτλαθι, τετλάτω [ᾶ]; opt. τετλαίην; inf. τετλάναι [ᾶ] Ep. τετλάμεν, τετλάμεναι, Ep. part. τετληώς, τετληυῖα, gen. τετληότος:—there is also a poet. aor. 1 ἐτάλασα (as if from a pres. ταλάω), Ep. ἐτάλασσα, subj. ταλάσσω, ης, η:—*to take upon oneself, to bear, suffer, undergo, endure hardship*: sometimes absol., esp. in imperat. τλήθι, *bear up, endure*: so in pf. part., τετληότι θυμῷ with *enduring, patient heart*. II. *to bear steadfastly, bold out*: c. inf. *to dare to do something, whether good or bad*: also c. acc. *to dare a thing, i. e. dare to do it*.

τλή, Ep. 3 sing. aor. 2 of *τλάω.

τλή-θύμος Dor. τλά-, *ον*, (*τλάω, θυμός) of *enduring soul, stout-hearted*.

τλήμεναι, Ep. aor. 2 inf. of *τλάω.

τλημόνως, Adv. of τλήμων, *patiently*.

τλημοσύνη, ἡ, *that which is to be endured, misery, distress*. II. *endurance, patience*. From

τλήμων, *ονος, ὁ, ἡ*, vocat. τλήμον, (*τλάω) *suffering, enduring*: hence, I. *patient, steadfast, stout-hearted*: also *bold, daring*: in bad sense, *reckless, rash*, Lat. *audax*. II. *full of suffering, wretched, miserable*.

τλήναι, aor. 2 inf. of τλάω.

τλησι-κάρδιος, *ον*, (*τλάω, καρδία) of *patient heart, much-enduring, miserable*. II. *bard-hearted*.

τλήσομαι, fut. of *τλάω.

τλήτε, 2 pl. aor. 2 imperat. of *τλάω.

τλητός, ἡ, ὄν, verb. Adj. of *τλάω: I. act. *suffering, patient, constant in suffering or labour*. II.

pass. *suffered, endured*: *to be suffered, endurable*.

τμάγεν, Ep. 3 pl. aor. 2 pass. of τμήγω. [ᾶ]

τμάγον, Ep. for ἔτμαγον, aor. 2 of τμήγω.

τμήγω, f. τμήξω: aor. 1 ἔτμηξα: aor. 2 ἔτμαγον: aor. 1 med. ἔτμηξάμην: aor. 2 pass. ἔτμάγην [ᾶ] and ἔτμήγην:—Ep. collat. form of τέμνω, *to cut, cleave*:

—Pass. *to be divided, be parted asunder*. Hence τμήδην, Adv. *by cutting, scratching, grazing*.

τμηθῆναι, aor. 1 pass. inf. of τέμνω.

τμήξας, aor. 1 part. of τμήγω.

τμητός, ἡ, ὄν, (τέμνω) *cut, hewn, cut into shape*. 2. *cut lengthwise, furrowed*.

τμητο-σίδηρος, *ον*, (τμητός, σίδηρος) *cut down with iron*.

τοδί, neut. of ὀδί.

τόθεν, demonstr. Adv., answering to relat. ὅθεν and

interrog. πόθεν, (properly an old form of the gen. τοῦ) *hence, thence*. II. *hence, therefore, thereupon*.

τόθι, demonstr. Adv. *there, in that place*. II.

also for relat. ὅθι, *where*.

τοι, enclit. Particle of inference, *therefore, accordingly*; also strengthening an assertion, *in truth, in sooth, verily*: it is often joined with other Particles: with ἄρα it coalesces by crasis into τᾶρα, with ἄν into τᾶν, with μέντοι ἄν into μεντᾶν.

τοι, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοι, *so then, wherefore, therefore, accordingly*.

τοι-γαρ-οὖν Ion. τοι-γαρ-ὦν, strengthd. form of τοιγάρ, *therefore indeed, therefore assuredly*.

τοι-γάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῦν, Ep. for τοῖν, gen. and dat. dual of δ.

τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοι, *so then, therefore*. 2. in Att. often used to continue a speech, *further, moreover*.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.

τοῖος, τοία Ion. τοίη, τοῖον: (from τοῖο, old gen. of ὁ, ἡ, τό):—*of such kind, nature or quality, such, such-like*, Lat. *talis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποῖός correspond: τοῖος in Homer commonly refers to something gone before: in later authors it points to something to come, *the following*. 2. τοῖος c. inf., *such as to do, i. e. fit or able to do*; τοῖοι ἀμυνέμεν *able to assist*; cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, *so very, just*; ἐπι-εικῆς τοῖος *just of moderate size*; κερδαλέος τοῖος *so very crafty*. III. Homer uses neut. τοῖον as Adv., *so, thus, so very, so much*.

τοιόσδε, τοιάδε Ion. τοιήδε, τοιόνδε: Att. also τοιοσδί, etc., like τοῖος, with stronger demonstr. sense, *of such kind, nature or quality*; more commonly of what follows than what has gone before, to which τοιοῦτος properly refers; ἕτερος τοιόσδε *just such another*.

τοιούτος, τοιαύτη, τοιούτο, Att. also τοιούτον: and in strengthd. form Att. τοιουτοσί, like τοῖος and τοιόσδε, *of such kind, nature or quality*: more commonly of what has gone before than what follows, *such as the foregoing*: absol., ἐν τῷ τοιούτῳ, ἐν τοῖς τοιούτοις *in such a state of things*: strengthd., τοιούτος ἕτερος: also in neut. ἕτερον τοιούτων, ἕτερα τοιαῦτα.

τοιουτό-τροπος, *ον*, (τοιούτος, τρόπος) of *such fashion or kind, such like*. Adv. -τρόπως, *after such a fashion*.

τοιουτ-ώδης, *ες*, (τοιούτος, εἶδος) of *such kind or form*.

τοῖσδεσι and τοῖσδεσσι, τοῖσδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε,

τοίχαρχος, ὁ, (τοῖχος, ἄρχω) captain of the rowers on each side of the ship.

τοῖχος, ὁ, (τεῖχος) the wall of a house or court, opp. to τεῖχος, as Lat. *paries* to *moenia*: proverb., ὁ εἰς πρᾶπτων τοῖχος, = 'the right side of the hedge.' II. in plur. the sides of a ship.

τοιχωρῦχέω, f. ἦσω, (τοιχωρύχος) to be a house-breaker, burglar: to play rogue's tricks. Hence

τοιχωρῦχία, ἡ, housebreaking, burglary.

τοιχωρύχος [ῥ], ὁ, (τοῖχος, ὀρύσσω) one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.

τοίως, τοιῶσδε, Adv. of τοῖος, τοιόσδε.

τόκα, Dor. for τότε.

τοκάς, ἄδος, ἡ, (τεκεῖν) one who has just brought forth, Lat. *foeta*: as Adj., τοκάς λέαινα a lioness with cubs; ἐκ τοκάδων from one's birth.

τόκετός, ὁ, = τόκος.

τοκεύς, ἑως, ὁ, (τεκεῖν) one who begets, a father: plur. τοκεῖς Ion. τοκῆες, parents.

τοκίζω, (τόκος) to lend on interest; τοκίζειν τόκον to practise usury. Hence

τοκισμός, ὁ, the practice of usury.

τόκος, ὁ, (τεκεῖν) a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II. metaph. the produce or usance of money lent out, interest, Lat. *usura*: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.

τοκο-φορέω, (τόκος, φέρω) to bring in interest.

ΤΟΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. *audacia*: a bold or daring deed.

τολμᾱσεῖς, Dor. 2 fut. of τολμάω.

τολμάω Ion. τολμέω, 2 pl. τολμήτε Dor. for τολμᾱτε: f. ἦσω: (τόλμα):—to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war; πάντα τολμᾶν to dare all things.

τολμήεις, εσσα, εν, Dor. -άεις, Ep. contr. τολμῆς, ἦσσα, ἦν (whence Sup. τολμήστατος) enduring, steadfast, stout-hearted: daring, bold, adventurous.

τόλμημα, ατος, τό, (τολμάω) a daring deed, adventure, enterprise.

τολμηρός, ἄ, ὄν, (τολμάω) daring, bold:—Comp. τολμηρότερος. Adv. -ρῶς, boldly; Comp. -ρότερον; Sup. -ρότατα.

τολμῆς, ἦσσα, ἦν, Ep. contr. for τολμήεις, q. v.

τολμητέον, verb. Adj. of τολμάω, one must venture.

τολμητής, οὔ, ὁ, (τολμάω) a bold, venturesome man.

τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, ventured, to be ventured or hazarded.

τολμίστατος, η, ον, irreg. Sup. of τολμήεις.

το-λοιπόν or divisim τὸ λοιπόν, (λοιπός) as Adv., henceforward, for the future. 2. for the rest, accordingly.

τολύπεύω, f. σω, (τολύπη) to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.

ΤΟΛΥΨΗ, ἡ, a clew or ball wound up, wool carded and made into a ball for spinning, Lat. *glomus*. [ῥ]

τομαῖος, α, ον, also ος, ον, (τομή) cut, cut off; ἄκος τομαῖον a remedy cut ready for use.

τομάω, (τομή) to need cutting; πῆμα τομῶν a disease that needs the knife.

τομή, ἡ, (τέμνω) the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off; λίθοι ἐν τομῇ ἐγγώνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off; καῦσις καὶ τομή cautery and the knife.

τόμιος, ον, (τομή) cut up: in pl., τὰ τόμια (sc. ἱερά), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.

τομός, ἡ, ὄν, verb. Adj. of τέμνω, cutting, sharp: Comp. τομώτερος, cutting sharper: Sup. τομώτατος.

τόμος, ὁ, (τέμνω) a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.

τονθορύζω or -ίζω, to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)

τόνος, ὁ, (τείνω) that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band; οἱ τόνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. *nervi*. II. a stretching, tightening, bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress falling on a syllable in a verse; τόνος ἑξάμετρος hexameter measure. 3. in Music, τόνοι were measures or modes, Lat. *modi*: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian.

III. exertion of force, force, intensity: also direction, tenour.

το-νῦν, = τὸ νῦν, for the present.

τοξάζομαι, f. -άσομαι, Dep. (τόξον) to shoot with a bow: c. gen. to shoot at, take aim at.

τοξ-αλκέτης, ον, ὁ, (τόξον, ἀλκή) a strong archer.

τόξ-αρχος, ὁ, (τόξον, ἄρχω) master of the bow, a bowman, archer. II. the captain of the τοξόται at Athens.

τόξευμα, ατος, τό, (τοξεύω) that which is shot, an arrow, bolt; ὅσον τόξευμα ἐξικνέεται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξόται, the archers.

τοξευτής, οὔ, ὁ, (τοξεύω) a bowman, archer.

τοξευτός, ἡ, ὄν, verb. Adj. of τοξεύω, struck by an arrow, shot.

τοξεύω, f. σω, (τόξον) to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.

τοξήρης, ες, (τόξον, ἀραιεῖν) furnished with the bow. 2. of or for the bow.

τοξικός, ἡ, ὄν, (τόξον) of or for the bow: skilled in the use of the bow. 2. ἡ τοξική (sub. τέχνη), bowmanship, archery.

τοξο-δάμῃς, αντος, ὁ, and τοξό-δαμνος, ον, (τόξον, δάμῃς) subduing with the bow; τοξόδαμνος Ἀρης the war of archers, i. e. of the Persians, see τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being ὤστοι or ἰοί, the string νευρά or νεῦρον: often in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυς in the middle; τόξα τιταίνειν to draw the bow. As the bow was the Oriental weapon, τόξου ῥῦμα, i. e. the Persians, is opp. to λόγχης ἰσχύς, i. e. the Greeks, whose chief weapon was the spear; see τοξοδάμνος. II. in plur. also, bow and arrows, or even the arrows only.

τοξοποιέω, f. ἤσω, to make like a bow, to arch. From τοξο-ποιός, ὄν, (τόξον, ποιέω) making bows.

τοξοσύνη, ἡ, (τόξον) bowmanship, archery.

τοξο-τευχής, ἐς, (τόξον, τεύχεα) armed with the bow.

τοξότης, ου, ὁ, (τόξον) a Bowman, archer. II.

at Athens, οἱ τοξόται were the police, also called Σκύθαι, because they were public slaves bought from the parts north of Greece.

τόξοτις, ιδος, fem. of τοξότης, an archeress; as Adj., τόξοτις χεῖρ an archer hand.

τοξουλικός, ὄν, (τόξον, ἔλκω) drawing the bow; τοξουλικὸν λῆμα the spirit of archers, i. e. of the Persians; see τόξον.

τοξο-φόρος, ον, (τόξον, φέρω) bearing a bow: as Subst., τοξοφόρος, ὁ, = τοξότης, an archer, Bowman.

τοπάζιον, τό, = τόπαζος.

ΤΟΠΑΖΟΣ, ὁ, the topaz, a precious stone.

τοπάζω, f. ἄσω, (τόπος) to guess, divine.

το-πάν, Adv., = τὸ πᾶν, altogether, quite, wholly: ἐς τοπᾶν in general, for the mass.

το-πᾶραυτίκα, Adv., = αὐτίκα, immediately, on the instant.

το-πάροιθε, -θεν, Adv., = πάροιθε.

το-πάρος, Adv., = πάρος. [ᾶ]

τόπ-αρχος, ὁ, also ἡ, (τόπος, ἀρχω) ruling over a place: as Subst., τόπαρχος, ὁ, ἡ, a master or mistress.

ΤΟΠΟΣ, ὁ, a place, spot, Lat. locus; χθονὸς πᾶς τόπος the whole space of earth. 2. place, position.

3. a place or passage in an author, Lat. locus. III. metaph. a place, occasion, opportunity.

το-πρίν, Adv., = τὸ πρίν.

το-πρόσθεν, Adv., = τὸ πρόσθεν.

το-πρῶτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τόννευμα, a circling or wheeling round.

τορεύς, ἐως, ὁ, (τορεύω) the graver of a sculptor. II. a borer, auger.

τορευτός, ἡ, ὄν, verb. Adj. of τορεύω, worked in relief or chased: metaph. elaborate.

τορεύω, properly, = τορέω, to bore through: metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. caelare.

*ΤΟΠΕΨΩ, obsol. pres., whence aor. 2 ἔτοπον, also aor. I ἐτόρησα, part. τορήσας, and redupl. fut. τετορήσω:—to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

τόρμος, ὁ, a bole, socket: the nave of a wheel.

τορνευτο-λύρ-ασπίδο-πηγός, ὁ, (τορνεύω, λύρα, ἀσπίς, πήγνυμι) lyre-turner and shield-maker.

τορνεύω, f. σω, to turn, work with a lathe and chisel, Lat. tornare: metaph. of verses, to turn neatly, round off: and generally, to twist round. From

τόρνος, ὁ, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. tornus. II. a turner's chisel, a lathe-chisel. Hence

τορνόομαι, f. -ώσομαι, Dep. to make round, mark off with compasses; τορνώσαντο σῆμα they rounded off the barrow; ἔδαφος νηὸς τορνώσεται ἀνὴρ he will round him off the ship's bottom.

τορός, ἁ, ὄν, (τείρω) piercing; of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II.

of persons, sharp, quick, smart.

τοροτίγξ or τοροτίξ, imitation of a bird's note.

τορύνη, ἡ, (τείρω) a stirrer, ladle to stir things boiling, Lat. tudicula. [ῡ]

τορύνω, (τορύνη) to stir, stir up or about. [ῡ]

τοσάκις Ep. τοσσάκι [ᾶ], Adv. (τόσος) so many times, so often.

τόσος Ep. τόσσοις, η, ον, Lat. tantus, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very: answered by the Relat. ὅσος; but τόσος often stands alone in Homer, as τρεῖς τόσοι thrice as many. In Homer τόσον and τόσσον are often Adv., so much, so far, so very, Lat. tantum; λίην τόσον so much too much. 2. ἐκ τόσου, so long since.

τοσόσ-δε Ep. τοσσόσ-δε, -ήδε, -ὧνδε, = τόσος, with stronger demonstr. force, so great, large, wide, etc.:—c. inf. so strong, so able to do a thing. II.

τοσύνδε Ep. τοσσύνδε, as Adv., so very, so much, to such a degree.

τοσουτ-ἀριθμός, ον, (τοσοῦτος, ἀριθμός) of so large a number. [ᾶ]

τοσοῦτος Ep. τοσσόυτος, -αῦτη, -οῦτο Att. -οῦτον, = τόσος, with a stronger demonstr. force, so great, so large, etc.: also to designate a very small degree, hence τοσοῦτον, only so much, so much and no more; ἐς τοσοῦτο, Lat. eatenus, so far; ἕτερον τοσοῦτο as great, as much or many again. II.

τοσοῦτο or -ον, Ep. τοσσόυτο or -ον, as Adv., so much, so far.

τοσουτοσί, τοσαυτηί, τοσουτονί, Att. for τοσοῦτος.

τοσσάκι and τοσσάκις, Adv. Ep. for τοσσάκι. [ᾶ]

τόσσας, in Dor. form τόσας, part of an obsol. pres., = τυγά

τοσσήνος, Dor. for το

τόσσοις, η, ον, Ep. for

τοσσόσδε -ή-δε, -όν-δε, Ep. for τοσσόσδε.

τοσσούτος, -αύτη, -ούτο and -ούτον, Ep. for τοσσούτος.

τόσως, Adv. of τόσος, *so much, as much*.

τότε, Adv. *at that time, then*: often in Att., *aforetime, formerly*: sometimes emphatic, *at that famous time*.

2. joined with other Particles, τότε δή, τότε ἔπειτα, δὴ τότε γε. 3. with the Article, οἱ τότε people *then* living; ἐν τῷ τότε in the *then* time. It answers to the Relat. ὅτε and interrog. πότε.

τοτέ, Adv. *at times, now and then*, mostly in answering clauses, τοτέ μὲν .., τοτέ δέ .., *at one time .., at another*; τότε ἢ τότε, *at one time or other*.

το-τέταρτον, Adv. = τὸ τέταρτον, *for the fourth time*, like τύπρωτον, etc.

το-τηνικά, or divisim τὸ τηνίκα, Adv., = τηνίκα. [Υ]

τοτοβρίξ, imitation of a bird's note.

το-τρίτον, Adv., = τὸ τρίτον, *for the third time*; cf. τοτέταρτον. [Υ]

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τούβολου, Att. crasis for τοῦ ὀβολοῦ.

τούκ, Att. crasis for τοῦ ἐκ.

τούλασσον, Att. crasis for τὸ ἔλασσον.

τούλάχιστον, Att. crasis for τὸ ἐλάχιστον.

τούλεύθερον, Att. crasis for τὸ ἐλεύθερον.

τούμόν, Att. crasis for τὸ ἐμόν.

τούμπαλιν, Att. crasis for τὸ ἐμπαλιν.

τούμπόδων, Att. crasis for τὸ ἐμπόδων.

τούμπροσθεν, Att. crasis for τὸ ἐμπροσθεν.

τούμφανές, Att. crasis for τὸ ἐμφανές.

τούμφυλον, Att. crasis for τὸ ἐμφυλον.

τούναντίον, Att. crasis for τὸ ἐναντίον.

τούνεκα, Att. crasis for τοῦ ἔνεκα, *for that reason, therefore*.

τούνθενδε, Att. crasis for τὸ ἐνθένδε.

τούνομα, Att. crasis for τὸ ὄνομα.

τούντεῦθεν, Att. crasis for τὸ ἐντεῦθεν, *henceforth*.

τούπέκεινα, Att. crasis for τὸ ἐπέκεινα.

τούπος or τούπος, Att. crasis for τὸ ἔπος.

τούργον or τούργον, Att. crasis for τὸ ἔργον.

τούρανοῦ, Att. crasis for τοῦ οὐρανοῦ.

τουτάκις or τουτάκι, Adv. poët. for τότε, *then*. II. *so many times, so often*. [α]

τουτέ, Adv., Dor. for ταύτη, *in that direction, there, yonder*.

τούτερον, Ion. crasis for τὸ ἕτερον.

τουτόθε Adv. (οὗτος) *hence, thence*.

τουτώθεν, Dor. Adv. (οὗτος) *thence*.

τόφρα, Adv. of Time, *up to that time, so long*; answering to the Relat. ὅφρα. II. τόφρα sometimes stands absol., *meantime, meanwhile*.

τραγάλλίζω, = τρώγω.

Τραγάσαιος, α, ον, *of or from the city Τραγασαί in Epirus*: but of swine, ὡς τραγασαῖα φαίνεται, with allusion to τραγεῖν, *to eat*: and again τραγασαίου πατρός, with play upon τράγος, *a goat*.

τραγεῖν, aor. 2 inf. of τρώγω.

τράγειος, α, ον, poët. for τράγεος: τραγείη (sub. δορά), ἡ, *a goat's skin*. [α]

τράγ-ἐλάφος, ὁ, (τράγος, ἔλαφος) *the goat-stag, a fabulous creature mentioned in Aristophanes*.

τράγεος, α, ον, (τράγος) *of or from a be-goat*; τραγῆ (sub. δορά), ἡ, *a goat's skin*. [α]

τράγημα, ατος, τό, (τράγεῖν) mostly in plur. *sweetmeats, dessert*, Lat. *bellaria*.

τράγηματίζω, f. σω, *to eat sweetmeats*: so also in Med. τραγηματίζομαι.

τράγικός, ἡ, ὄν, (τράγος) *of or for a goat*. II. *of or for a tragedy, tragic* (cf. τραγωδία): τραγικὸς λῆρος the tawdry decorations of *tragedy*:—hence generally, *stately, majestic*; in bad sense, *pompous*: Adv. -κῶς, *in tragic style*.

τράγιος, η, ον, (τράγος) like τράγειος, *of a be-goat*.

τράγισκος, ὁ, Dim. of τράγος, *a young be-goat*.

τράγο-κουρικός, ἡ, ὄν, (τράγος, κουρά) *of or for shearing be-goats*.

τράγό-κτονος, ον, (τράγος, κτείνω) *of slaughtered goats*.

τράγο-μάσχᾶλος, ον, (τράγος, μασχάλη) *with arm-pits smelling like a be-goat*.

τράγό-πους, ποδος, ὁ, ἡ, (τράγος, πούς) *goat-footed*.

τράγος, ὁ, (τράγεῖν) *a be-goat*, Lat. *bircus, caper*. II. *the smell of the arm-pits*, Lat. *bircus alarum*.

τράγο-σκελής, ἐς, (τράγος, σκέλος) *goat-shanked*, of Pan.

τράγω, Dor. for τρώγω, like πῶτος for πῶτος. [α]

τράγωδέω, f. ἦσω, (τραγωδός) *to act a tragedy*: generally, *to represent or exhibit in tragedy*:—Pass. *to be made the subject of a tragedy*. II. metaph. *to tell in tragic phrase, to declaim, speak theatrically*. Hence

τράγωδία, ἡ, *a tragedy or heroic play*, invented by the Dorians, and with them of lyric character (τραγικοὶ χοροί); then transplanted to Athens, where it assumed its dramatic character. See τραγωδός.

τράγωδικός, ἡ, ὄν, (τραγωδός) *befitting a tragic poet or tragedy*.

τράγωδο-διδάσκαλος, ὁ, (τραγωδός, διδάσκω) *a tragic poet, who himself trained the chorus and actors*.

τράγωδο-ποιός, ὄν, (τραγωδός, ποιέω) *making tragedies*: as Subst., τραγωδοποιός, ὁ, *a tragic poet*.

τράγ-φδός, ὁ, (τράγος, αἰδός contr. φδός) *a tragic poet and singer*, as the poet took part in the performance of his play: later, the term τραγωδός was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑΨΗΨ, ἐς, *piercing*: metaph. *clear, plain, distinct*.

τραῦνός, ἡ, ὄν, collat. form of τρανής.

τραῦνώ, (τρανός) *to make clear, plain, distinct*.

τραῦνός, Adv. of τρανής, *clearly, distinctly*.

τράπε, for ἔτραπε, Ep. 3 sing. aor. 2 of τρέπω. [α]

τρά-πεζα [τρά], ης, ἡ, *a table, esp. a dining-table*; ξενίη τράπεζα the *hospitable board*; τραπέζη καὶ κολίτη

δέχεσθαι to entertain at bed and board. 2 a table, dinner, meal. II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from *τετρα-*, *τέτρα*; acc. to others from *τρι-*, *τέτρα*: Horace speaks of *mensa tripes*.) Hence

τράπεζας, τας, ὃ, at or of a table; κύνες τραπέζης
dogs that were fed at mealtime.

τράπεζιτεῖν, to be a money-changer or banker. From τράπεζις [ι], ου, ὁ. (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. mensarius, argentiarius. Hence

τοῦ τραπεζικοῦ, ἡ, ὁ, ὅ, concerning a banker or banking.

τράπτωμεν. Er. for τραπεύωμεν, τραπῶμεν, 1 pl. aor. 2 pass., both of τέρω and τρέω.

τράπεζα, ἡ. Dor. for τράπεζα.

τρέψαι, aor. 2 med. inf. of τρέψω.

τρέπεσκε, Ion. 3 sing. impf. of τρέπω = τρέπω. [ā]

ΤΡΕΨΩ Aeol. and Dor. **τράφω** [ᾶ]: fut. **θρέψω**: aor. I **ἔθρεψα**: Ep. aor. 2 **ἔτραφον**: pf. **τέτροφα**: Pass., aor. I **ἔθρέφθην**: aor. 2 **ἔτράφην** [ᾶ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράφθαι**:—to make firm or solid, to thicken or congeal; **γάλα θρέψαι** to curdle milk; **τυρὸν τρέφειν** to make cheese:—Pass., with intr. pf. act. **τέτροφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase; nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be.

2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. *comam alere*: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. *nutrire, alere*: hence poet. to contain, have.

III. Homer uses aor. 2 act. **ἔτραφον** in intrans. or pass. sense, as, **ἔτραφε** for **ἔτράφη**, **ἔτραφέτην** for **ἔτραφήτην**, inf. **τραφέμεν** (Att. **τραφεῖν**) = **τραφήναι**.

ΤΡΕΧΩ Dor. **τράχω** [ᾶ]: fut. **θρέξομαι**: aor. I **ἔθρεξα**: but more commonly (from Root *ΔΡΕΨΩ), fut. **δράμομαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδραμον**: pf. **δεδράμηκα** [ᾶ] poet. **δέδρομα**:—to run, Lat. *currere*: of things, to move quickly. 2. c. acc. loci, to run over.

3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without **δρόμον** or **ἀγῶνα**, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλαισμα ἔδραμε νικᾶν** he was within one bout of carrying off the victory.

τρέψειαν, 3 pl. Ep. aor. I opt. of **τρέπω**.

ΤΡΕΩ poet. **τρέω**, inf. **τρέιν**: f. **τρέσω**: aor. I **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

τρήμα, ατος, τό, (τιτράω) that which is pierced or bored through: a hole, aperture.

τρηματώεις, εσσα, εν, (τρήμα) with many holes, porous.

τρήρων, ανος, ὁ, ἡ, (τρέω) fearful, timorous, shy: epith. of doves (**πέλειαι** or **πελειάδες**): hence later as Subst., **τρήρων**, ἡ, = **πέλεια**, a dove.

τρήσω, fut. of **τιτράω**.

τρητός, ἡ, ὄν, verb. Adj. of **τιτράω**, bored or pierced through; **τρητα λέχεια** bedsteads perforated for inlaid work.

τρηχᾶλέος, η, ον, poet. for **τρηχύς**, **τραχύς**.

τρηχύς, εἶα, ὅ, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχύτατα**.

τρι-, in compds. three times, thrice, Lat. *ter*.

τρίδ, neut. from **τρέις**.

τριάζω, f. **άσω**, (τρία) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπόλλυσθαι** to be utterly undone.

τριῶνα, ἡ, (τρία) Lat. *tridens*, a trident, the attri-

bute of Neptune: generally, a three-pronged spear. Hence

τριαινώω, f. **ώσω**, to move or heave with the trident: hence to heave or prise up, overthrow; **τριαινούν την γῆν δικέλλη** to break up the ground with a mattock.

τριῶκας Ep. and Ion. **τριηκᾶς**, ἄδος, ἡ, (τρεῖς, τρία), the number thirty. II. the thirtieth day of the month, also in pl. **τριακάδες**.

III. also any division of thirty.

τριακονθ-ἀμμάτος, ον, (τριακοντα, ἄμμα) with or of thirty knots.

τριακονθ-ἡμερος Ion. **τριηκοντήμερος** Dor. **τριακοντάμερος**, ον, (τριακοντα, ἡμέρα) of thirty days.

τριακοντα Ep. and Ion. **τριήκοντα**, οἱ, αἱ, τά, indecl.: (τρεῖς, τρία), Lat. *TRIGINTA*, thirty. II.

as Subst. οἱ **τριακοντα**: I. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by

Lysander (B. C. 404).

τριακοντᾶ-ετής Ion. **τριηκ-**, ἑς, (τριακοντα, ἔτος): —thirty years old. II. of or lasting thirty years:

also fem. —**έτις**, ἰδος:—Att. contr. **τριακοντούτης**, ες: fem. **τριακόντουτις**, ἰδος, whence **τριακοντουτίδες σπονδαί** a thirty years' truce.

τριακοντά-ζυγος, ον, (τριακοντα, ζυγόν) with or of thirty benches of oars.

τριακοντ-αρχία, ἡ, (τριακοντα, ἀρχω) the rule of the thirty tyrants at Athens: cf. **τριακοντα** II. 2.

τριακοντ-όργυιος, ον, (τριακοντα, ὄργυια) of thirty fathoms.

τριακόντορος Ion. **τριηκόντερος**, ον, with thirty oars:—as Subst. **τριακόντορος** (sub. *ναῦς*), ἡ, a vessel of thirty oars.

τριακοντ-ούτης, ες, see **τριακονταετής**.

τριακοντ-ὠρύγος, ον, more correct form of **τριακοντ-όργυιος**.

τριακόσιοι Ion. **τριηκόσιοι**, αἱ, α, (τρεῖς, τρία) three hundred, Lat. *triceni*.

τριακοσιο-μέδιμνος, ον, (τριακόσιοι, μέδιμνος) of three hundred medimni: οἱ **τριακοσιομέδιμνοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian *Ἱππεῖς*.

τριακοστός Ion. **τριηκ-**, ἡ, ὄν, (τριακοντα) the thirtieth: ἡ **τριακοστή** (sub. *μοῖρα*), a duty of one thirtieth.

τριακτήρ, ἦρος, ὁ, (τριάζω) a conqueror: see **τριάζω**.

τρι-άρμενος, ον, (τρία, ἄρμενου) with three sails.

τριάς, ἄδος, ἡ, (τρεῖς) the number three, a triad.

τριάσσω, ἄξω, = **τριάζω**.

τριβᾶκός, ἡ, ὄν, (τρίβω) rubbed, worn, Lat. *tritius*: ἡ **τριβακή** a threadbare coat: cf. **τρίβων**.

Τριβαλλοί, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

τρι-βελής, ἑς, (τρι-, βέλος) three-pointed.

τριβή, ἡ, (τριβῆναι) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, the spending; **βίος οὐκ ἀχαρὶς ἐς την τριβήν** a pleasant life in the spending. 2. a busying oneself

about a thing, practising it, practice: also mere practice, routine.

3. that about which one is busied, the object of one's care. 4. delay, putting off, evasion; ἐς τριβὰς ἐλῶν to seek delays; and without a Verb, μὴ τριβὰς ἔτι no more delays.

τριβῆναι, aor. 2 pass. inf. of τρίβω.

τριβόλ-εκτράπελος, ον, (τριβόλος, ἐκτραπέλος) neut. plur. as Subst., τριβολεκτράπελα unmanly, coarse jests. [ᾱ]

τρί-βολος, ον, (τρί-, βαλεῖν) three-pointed, three-pronged.

II. as Subst., τρίβολος, ὁ. 1. a prickly plant, burr. 2. in plur. smart sayings, gibes. 2. in plur. also, a treading-machine.

τρίβος, ἡ, also ὁ, (τριβῆναι) a worn or beaten track, a road, path: the high road, highway. 2. metaph. a path of life, course, career. II. a rubbing, like τρῦσις. III. metaph. practice. 2. delay.

ΤΡΙΨΩ [ῖ]: f. τρύψω: aor. 1 ἐτρίψα, inf. τρύψαι: pf. τέτριψα: Pass., fut. 1 τριψθήσομαι, fut. 2 τριβήσομαι, paullo-p. fut. τετρίψομαι, also fut. med. τρίψομαι in pass. sense: aor. 1 ἐτρίψην: aor. 2 ἐτρίβην [Υ]: pf. τέτριμμαi:—to rub: esp. to rub corn, tread it out, because the Greeks threshed corn by rubbing it: also to grind, pound, bruise: to rub a thing in or on another; μόχλον τρύψαι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῃ τρίβειν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with. II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth. 2. of Time, to wear away, spend; τρίβειν βίον to pass away life, Lat. terere vitam: absol. to waste time, tarry. 3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander. 4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τρίβωμεν [ῖ], Dor. for τρίβωμεν, 1 pl. subj. of τρίβω.

τρίβων [Υ], ανος, ὁ, (τριβῆναι) a worn garment, breadbare cloak. II. as Adj. ὁ, ἡ, practised, well versed or skilled in a thing, c. gen.; also c. acc. 2. absol. as Subst. a backneyed rogue, crafty knave.

τρίβωνικῶς, Adv. (τρίβων) in the fashion of a τρίβων, cloak-wise.

τρίβωνιον, τό, Dim. of τρίβων, a small cloak, a cape.

τρί-γέρων, οντος, ὁ, ἡ, (τρι-, γέρων) triply old, very very old.

ΤΡΙΤΛΑΨ, ἡ, a mullet, Lat. triglia.

τρί-γληνος, ον, (τρι-, γληνός) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, ον, (τρίγλα, φέρω) catching mullets.

τρί-γλύφος, ον, (τρί-, γλύφω) thrice-cloven: as Subst., τρίγλυφος, ἡ, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρί-γλώχης, ινος, ὁ, ἡ, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, ὁ, = τρισμός.

τρίγονία, ἡ, the third generation. From

τρί-γονος, ον, (τρί-, γενέσθαι) produced at three births, of children; τρίγονοι κόραι three daughters.

τρί-γωνος, ον, (τρί-, γωνία) three-cornered, triangular. Hence

τρίγωνον, τό, a triangle. II. a musical instrument of triangular form. [Υ]

τρί-δουλος, ον, (τρί-, δούλος) a slave through three generations, thrice or trebly a slave.

τρί-δραχμος, ον, (τρι-, δραχμή) worth or weighing three drachms.

τρί-δύστηνος, ον, thrice wretched.

τρι-έλκτος, ον, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, ον, (τρι-, ἐμβολον) with or like three ships' beaks.

τρι-έσπερος, ον, (τρι-, ἐσπέρα) in three successive nights.

τρι-ετηρίς, ἰδος, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἑορτή) a triennial festival.

τρι-έτης, ον, ὁ, (τρι-, ἔτος) of three years, three years old. Adv. τριέτες, three years long.

τριετία, ἡ, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, ἐς, and τρί-ζυγος, ον, and τρί-ζυξ, ὕγος, ὁ, ἡ, (τρι-, ζυγῆναι) three-yoked: three-fold, triple: also simply three.

ΤΡΙΖΩ, f. τρίζω; pf. τέτριγα with pres. sense; part. τετριγώς, Ep. pl. τετριγῶτες for τετριγότες; plqpf. ἐτετριγέειν Ep. τετριγέειν, with sense of impf.:—of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, νῶτα τετριγέει their backs cracked: of things, to creak, grate, jar, Lat. stridere. (Formed from the sound.)

τριηκάς, ἄδος, ἡ, Ep. and Ion. for τριακάς.

τριήκοντα, τριηκόσιοι, Ep. and Ion. for τριακ-.

τρι-ημι-πόδιον, τό, (τρι-, ἡμι-, ποῦς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἦσω, to be a τριηραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νηός to be captain of a ship. II. at Athens, to be trierarch, fit out a trireme for the public service.

Hence

τριηραρχία, ἡ, (τριηραρχέω) the command of a trireme.

II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, ἡ, ὄν, fitted for a trierarch or his office.

τριήρ-αρχος, ὁ, (τριήρης, ἄρχω) the captain of a trireme. II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αύλης, ον, ὁ, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. εὖς Ion. εὖς; acc. εἰς, ἡ; plur., nom. εἰς, εἰς; gen. τριηρέων

constituted of three, ἑρπύρεϊν or ἐρέσσω): from thrice-rowed:—but ο ναῦς, ἡ, Lat. triremi-

oars, first built by the

being called *θαλάμιοι*, the middle *ζυγῖται*, and the topmost *θρανῖται*; one man managed each oar. This was the usual size of ships of war; but in later times *quadrirèmes* (*τετρήρεις*), *quinquerèmes* (*πεντήρεις*), etc., came into use.

τριηρίτης [ἱ], *ου, δ, (τριήρης)* one who serves on board a trireme.

τριηρο-ποιός, όν, (τριήρης, ποιέω) building triremes.

τρί-κάρηνος, όν, (τρί-, κάρηνον) three-beaded. [κᾶ]

τρί-κέφαλος, όν, (τρί-, κεφαλή) three-beaded.

τρί-κλινος, όν, (τρι-, κλίνη) with three beds or couches, for sleeping or reclining on at meals:—as Subst., *τρίκλινος* (sc. *οἶκος*), *δ*, like the Roman *triclinium*, a diningroom with three couches; also *τρίκλινον, τό*.

τρί-κλωστος, όν, (τρι-, κλώθω) thrice spun.

τρί-κόρυθος, όν, and τρί-κόρυς, ύθος, δ, (τρι-, κόρυς) with triple plume.

τρί-κόρωνος, όν, (τρί-, κορώνη) thrice a crow's age.

τρί-κράνος, όν, (τρι-, κράνον) three-beaded, with triple crest.

τρί-κύαθος, όν, (τρί-, κύαθος) holding three κύαθοι.

τρί-κύμια, ή, (τρί-, κύμα) the third wave, a huge, overwhelming wave, since every third wave (as also every tenth, cf. *δεκακυμία*) was supposed to be larger than the rest: metaph., *τρικυμία κακών* a flood of evils.

τρίλ-λίστος, όν, poët. for τρίλίστος, (τρι-, λίσσομαι) thrice prayed for, i. e. often or earnestly prayed for.

τρίλογία, ή, (τρί-, λόγος) a trilogy; see *τετραλογία*.

τρίλοφία, ή, a triple crest. From

τρί-λοφος, όν, (τρί-, λόφος) with three crests.

τρί-μάκαρ, -μακαίρα, (τρί-, μάκαρ) thrice-blessed.

τρί-μετρος, όν, (τρί-, μέτρον) of verses, consisting of three metres; the metre consisting either of one foot as in dactylic, or of two feet as in iambic verse; *τόνος τρίμετρος trimeter* iambic verse.

τρί-μήνος, όν, (τρί-, μήν) of three months, three months old: *ή τρίμηνος* a period of three months.

τρίμμα, ατος, τό, (τρίβω) that which is rubbed: metaph., like *τρίβων*, a practised, backneyed knave.

τριμμός, δ, (τρίβω) a beaten road, like *τρίβος*.

τρίμαιρία, ή, triple pay. From

τρί-μοιρος, όν, (τρί-, μοῖρα) threefold, triple.

τρί-μορφος, όν, (τρί-, μορφή) three-formed, triple: *Μοῖραι τρίμορφοι* the three fates.

Τρίν-ακρία, ή, (τρι-, ἄκρα) epith. of Sicily, from its three promontories (*ἄκραι*): also written *Τρινακία* Ion. —*ίη* (from *τρίναξ*).

Τρίνάκριος, α, όν, of Trinacria or Sicily, Sicilian.

τρίν-αξ, ἄκος, ή, (τρίς, ἄκη) a trident.

τριξός, ή, όν, Ion. for τρισσός, threefold, triple; so διξός for δισσός.

τρί-οδος, ή, (τρι-, ὁδός) a meeting of three roads, three cross-roads, Lat. *trivium*.

τρι-όδους, -όδοντος, δ, ή, (τρι-, ὁδούς) with three teeth: as Subst., *τριόδους, δ, a trident.*

τρι-όργγιος, όν, (τρι-, ὀργγία) three fathoms long.

τρι-όροφος, όν, = τριώροφος.

τρι-όρχης, όν, δ, and τρί-ορχος, όν, (τρι-, ὄρχις) a kind of falcon or kite.

τριοτό, a sound imitative of a bird's voice.

τρί-πάλαι, Adv. (τρί-, πάλαι) thrice long since, i. e. very long ago.

τρί-πάλαιστος, όν, (τρι-, παλαιστή) three bands broad, long, etc.

τρί-παλτος, όν, (τρί-, πάλλω) thrice-brandished; metaph. *furious, fierce.*

τρί-πάνουργος, όν, (τρι-, πᾶνούργος) trebly a rogue.

τρίπαχιος, όν, Dor. for τριπήχυσ, q. v.

τρί-πέτηλος, όν, (τρι-, πέτηλον) three-leaved.

τρί-πηχυσ, υ, gen. εος, (τρι-, πῆχυσ) three cubits long.

τρί-πίθηκινος, η, όν, (τρι-, πίθηκος) thrice apish.

τρίπλαξ, ἄκος, δ, ή, (τρίς) triple, threefold, Lat. *triplex*. [ἷ]

τρίπλάσιος, α, όν, (τρι-) thrice as many, thrice as much, thrice as great as, c. gen.; neut. τριπλάσιον as Adv., τριπλάσιον σοῦ thrice as much as you.

τρί-πλεθος, όν, (τρι-, πλέθρον) three plethra long.

τρίπλη, υ, τριπλός.

τριπλοιστός, όν, (τριπλός) made threefold, tripled; trebled.

τρίπλός, η, όν contr. τριπλοῦς, ή, οὖν, (τρεῖς) triple, threefold. Adv. —*πλῶς*, but dat. fem. *τριπλή* is also used as Adv., *triply, trebly.*

τρίπόδεσσι, Ep. dat. pl. of τρίπους.

τρί-πόδης, όν, δ, (τρί-, πούς) three feet long.

τρί-πόθητος, όν, (τρί-, ποθέω) thrice longed for, much or earnestly desired.

τρί-πολις, εως Ion. ιος, δ, ή, (τρί-, πόλις) with three cities; cf. *δεκάπολις*.

τρί-πόλιστος, όν, (τρι-, πολίζω) thrice-built, triply or firmly founded.

τρί-πολος, όν, (τρί-, πολέω) thrice turned up or ploughed, bearing three crops in a year, of corn land.

τρί-πόνητος, όν, (τρί-, πονέω) thrice-worked: *ἐρις τριπόνητος* a dispute between three labourers.

τρί-πορθος, όν, (τρί-, πορθέω) thrice wasted.

τρί-πος, όν, δ, poët. for τρίπους. [ἷ]

τρί-πους, -ποδος, δ, ή, -πουν, τό, (τρί-, πούς) three footed, three-legged or with three feet: measuring three feet.

II. going on three feet; proverb. of an old man who leans on a staff, *τρίποδας ὁδοὺς στείχει*.

2. as Subst., *τρίπους, δ, a tripod, a three-footed brass kettle or caldron*; tripods were often made of exquisite material and workmanship, and dedicated in temples.

3. the stool or throne of the Delphic priestess.

τρί-πράτος, όν, (τρί-, πιπράσκω) thrice sold.

τριπτήρ, ήρος, δ, (τρίβω) a rubber or tool for rubbing with, a pestle.

τρίπτης, όν, δ, (τρίβω) a rubber, shampooer.

Τρι-πτόλεμος, δ, Triptolemus, an Eleusinian, who established the worship of Demeter.

τρί-πτύχος, όν, (τρι-, πτύσσω) consisting of three layers or plates, threefold, triple; also simply *three*.

τρί-πῶλος, όν, (τρί-, πῶλος) of or with three horses.

in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τριτό-σπορος, ον, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριττός, ἡ, ὄν, Att. for τρισσός.

τριττός, ὅς, ἡ, also τριτύς, (τρεῖς) the number three, Lat. ternio.

II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-ove-aurilia*).

III. at Athens, a third of the φυλή or tribe.

Τρίτων, ὄν, δ, Triton, a sea-god, son of Poseidon and Amphitrité.

2. the god of the Libyan lake Tritonis.

II. a river in Libya, joining the lake Tritonis with the sea. [ῖ] Hence

Τριτωνιάς, ἄδος, ἡ, like Τριτανίς, epith. of Minerva: λίμνη Τριτωνιάς the Libyan lake Tritonis.

Τριτωνίς, ἰδος, ἡ, the lake Tritonis in Libya famous for the birth of Athena.

2. epith. of Minerva.

τριφάσιος, α, ον, (τρεῖς) threefold, Lat. triplex: also simply three. [ᾱ]

τρι-φίλητος Dor. -ᾱτος, ον, (τρι-, φιλέω) thrice-beloved.

τρι-φυλλον, τό, (τρι-, φύλλον) a plant, trefoil, clover.

τρι-φύλος, ον, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τρίχα or τριχή, Adv. (τρίς) threefold, in three parts, Lat. trifariam: c. gen., τρίχα νυκτός in the third watch of the night; τρίχα σχίζειν to divide in three. [ῖ]

τρι-χάϊκες [ῖ], οἱ, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρι-χάλεπτος, ον, (τρι-, χαλέπτω) very angry.

τρι-χᾶλος, ον, Dor. for τρί-χηλος, (τρῖ-, χηλή) cloven in three.

τρι-χάλειπος, ον, (τρι-, χαλέπτω) very angry.

τρι-χᾶλος, ον, Dor. for τρί-χηλος, (τρῖ-, χηλή) cloven in three.

τρίχες, αἱ, nom. pl. of θρίξ. [ῖ]

τριχῇ, Adv. (τρίχα) in threefold manner.

τριχθά, Adv. poet. for τρίχα, triply, into three parts.

[ᾱ] Hence

τριχθάδιος, α, ον, threefold. [ᾱ]

τρίχινος, η, ον, (θρίξ) of or from hair. [τρῖ]

τρίχίς, ἰδος, ἡ, (θρίξ) a kind of anchovy full of small bones like hair, whence its name.

τρίχό-βρωσ, ὤτος, (θρίξ, βιβρώσκω) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τρι-χοῖνικος, ον, (τρι-, χοῖνιξ) holding three χοῖνικες: τριχοῖνικον ἔπος a most capacious word.

τρι-χόλωτος, ον, (τρι-, χολόω) thrice-detested.

τρίχό-μαλλος, ον, (θρίξ, μαλλός) with fleece-like hair.

τριχορρυέω, f. ἤσω, to shed or lose the hair. From τριχορ-ρῦής, ἑς, (θρίξ, ῥέω) shedding or losing the hair.

τριχός, gen. of θρίξ.

τριχοῦ, Adv. (τρίχα) in three places.

τρι-χρῶμος, ον, (τρῖ-, χρῶμα) three-coloured.

τρίχωμα, ἄτος, τό, (τρίχυν) a growth of hair, shock of hair.

τρίχως, Adv. (τρίχα) in threefold manner.

τριψαι, aor. I inf. of τρίβω.

τριψ-ημερέω, f. ἤσω, (τρίβω, ἡμέρα) to idle away the day, waste time in delays, Lat. terere tempus.

τριψις, εως, ἡ, (τρίβω) a rubbing, friction. II.

firmness, resistance to the touch when rubbed. III.

τριψις, αἱ, potted meat.

τρι-ὥβολον, τό, (τρι-, ὀβολός) a three-obol piece, i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρι-ώροφος, ον, (τρι-, ὀροφή) of three stories or floors:—as Subst., τριώροφον, τό, the third story.

τριώρυγος, ον, more correct Att. form of τριόρυγιος.

Τροίῳθεν Ion. -ῆθεν or -θε, (Τροία) Adv. from Troy.

Τροίανδε Ion. -ῆνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, ἡ, either the city or the country, Troy or the Troad: also Τροῖα as trisyll.

τρομεόλατο, Ion. for τρομέοιντο, 3 pl. med. opt. of τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω.

2. dat. pres. part. of τρομέω.

τρομερός, ἄ, ὄν, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, f. ἤσω, (τρόμος) to tremble, quake, quiver: hence to be afraid.

II. c. acc. to tremble before or at, to fear, dread, shudder at.

τρόμος, ὁ, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαλία (sub πνοή), ἡ, (τροπαῖος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαλία a change in one's spirit.

2. a change from, release from.

τρόπαιον Ion. τροπαῖον, τό, properly neut. of τροπαῖος; a trophy, Lat. trophaeum, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαῖος, α, ον, (τρέπω) of a turning or change. II.

of defeat or rout (τροπή); θεοὶ τροπαῖοι the gods who caused the defeat; Ἐκτορος ὄμμασι τροπαῖοι terrible to the eyes of Hector.

III. turning away, averting, Lat. averruncus.

τροπαιο-φόρος, ον, (τρόπαιον, φέρω) bearing trophies.

τροπαλίζω, poet. for τρέπω.

τροπαῦλις, ἰδος, ἡ, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, ἡ, (τρέπω) a turn, turning round or about; τροπαὶ ἡμέλιοι the solstices or tropics, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαὶ θεριναί and χειμεριναί, Lat. solstitium and bruma.

II. the turning about of the enemy, putting him to flight; τροπήν τινας ποιεῖν or ποιεῖσθαι to put one to flight; ἐν τροπῇ δορός in the rout of the spear.

2. (from Pass. τρε-

πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*. 2. a turn, turning, change.

τροπίας, ου, ὁ, (τρέπω) of wine, turned, i. e. sour.

τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

τρόπις, ἡ, Ep. gen. τρύπιος or -ιδος; acc. τρύπιν: (τρέπω):—a ship's keel: metaph., ἡ τρύπις τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρόπῳ τοιῶδε in such wise; οὐδενὶ τρόπῳ in no wise; παντὶ τρόπῳ by all means; ἑκουσίῳ τρόπῳ willingly; τρόπῳ φρενὺς according to one's way or humour; ἐν τρόποις Ἰξίωνος after the fashion of Ixion. 2. absol. in acc., πάντα τρόπον in every way or manner; βάρβαρον τρόπον in barbarous fashion. 3. ἐκ παντὸς τρόπου by all means. III. of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμοῦ τρόπου not after my taste; πρὸς τοῦ Κύρου τρόπον suitably to his temper or taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

τροπο-φορέω, f. ἤσω, (τρόπος, φέρω) to bear with another man's manners.

τροπόω, f. ὠσω, to furnish the oar with its thong (τροπός): Med., τροπούτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

τροπωτήρ, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

τροφᾶλις, ἰδος, ἡ, (τρέφω) fresh cheese.

τροφεῖα, τά, (τροφεύω) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

τροφεύς, ἑως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ὦ τροφῆς ἐμοί ye who have fed me.

τροφέω, = τρέφω, as φορέω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίου τροφή a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursling, brood.

τρόφιμος, η, ου, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῇ τρώφιμος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursling, foster-child.

τρόφις, ὁ, ἡ, τρώφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρώφι κῦμα a huge, swollen wave.

τροφός, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

τροφός, ὁ and ἡ, (τρέφω) a feeder, rearer, nurse.

τροφο-φορέω, f. ἤσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφώνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv. (τρέχω) running in the course, running along. [ᾶ]

τροχάζω, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

τροχαῖος, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχαῖος (sc. ποῦς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχᾶλός, ἡ, ὄν, (τρέχω) running: swift: round.

τροχηλάτις, f. ἤσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From

τροχ-ηλάτης [ᾶ], ου, ὁ, (τροχός, ἐλαίνω) a driver of a wheeled carriage, a charioteer.

τροχ-ήλατος, ον, (τροχός, ἐλαίνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

τροχιά, ἡ, (τροχός) the track of wheels. 2. the round of a wheel.

τροχίζω, f. ἰσω, (τροχός) to turn upon the wheel, torture.

τροχιλία, ἡ, (τροχός) a pulley, Lat. *troclea*.

τροχίλος, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλα out of the crocodile's throat. 2. a small land-bird, the wren. [ι]

τροχίος, ἁ, ὄν, (τροχός) running round or quickly.

τρόχις, ιος and εως, ὁ, (τρέχω) a runner, messenger.

τροχο-δινέω, f. ἤσω, (τροχός, δινέω) to turn round and round, whirl or roll round.

τροχο-εἰδής, ἐς, (τροχός, εἶδος) like a wheel, round, circular.

τροχόεις, εσσα, εν, (τροχός) round, circular.

τροχοποιέω, f. ἤσω, to make wheels. From

τροχο-ποιός, ὅς, (τροχός, ποιέω) making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.

τροχός, οὔ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III. a boy's hoop, Lat. *Graecus trochus*. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel.

τρόχος, ου, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

ΤΡΥΒΑΙΟΝ, τό, a cup, bowl.

τρυγᾶω, f. ἤσω, (τρύγη) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγᾶν τινα to reap advantage from some one. 2. proverb., ἐρήμας τρυγᾶν (sc. ἀμπέλους) to strip unwatched vines, of one that is bold where there is nothing to fear.

τρύγη [υ], ἡ, (τρύγω) ripe fruit gathered in, a crop

τρύγη [υ], ἡ, (τρύγω) ripe fruit gathered in, a crop

τρύγη [υ], ἡ, (τρύγω) ripe fruit gathered in, a crop

of corn, fruit, grapes, etc.

II. a gathering of such fruits; ἀμπέλων τρύγη the vintage.

τρύγητήρ, ἦρος, ὁ, (τρύγῳ) one who gathers ripe fruits, esp. grapes.

τρύγητος, ὁ, (τρύγῳ) a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρύγητρια, ἡ, fem. of τρυγητήρ, a woman that gathers in the crops, esp. the vines.

τρύγη-φόρος, ον, (τρύγη, φέρω) wine-bearing.

τρύγικος, ἡ, ὄν, (τρύξ) made of lees. II. = τρυγωδικός, of or for comedy.

τρύγο-δαίμων, ονος, ὁ, (τρύξ, δαίμων) for τρυγωδός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρύγ-οιπος, ὁ, (τρύξ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρύγῳφεν, Ep. for τρυγῳφεν, 3 pl. opt. of τρυγῳ.

ΤΡΥΓΩ, to dry. [ῥ]

τρύγ-φδία, ἡ, (τρυγωδός) = κωμωδία, comedy. Hence τρύγ-φδικός, ἡ, ὄν, = κωμωδικός, of or for comedy or the comic art.

τρύγ-φδός, ὁ, (τρύξ, φδῆ) a must-singer or lees-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμωδός when their performance assumed a more regular character.

τρύγῳν, ὄνος, ἡ, (τρύξω) the turtle-dove, named from its cooing.

ΤΡΥΓΩ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρύμᾶλῖα, ἡ, (τρύω) = τρύμη: the eye of a needle.

τρύμη, ἡ, (τρύω) a bole. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρύξ, ἡ, gen. τρύγος, (τρύγω) new wine not yet fermented, must, Lat. mustum. II. the lees of wine, dregs, Lat. faex: generally, refuse, dross, as of metal, Lat. scoria: metaph. of an old man or woman.

τρύπᾶνον, τό, (τρύπῳ) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρύπᾶω, f. ἥσω: pf. pass. τετρύπημαι: (τρύπη):—to bore, pierce through, perforate; ὦτα τετρυπημένα ears pierced for earrings; ψῆφος τετρυπημένη the pebble of condemnation (which had a hole through it).

τρύπη, ἡ, (τρύω) a hole.

τρύπημα, ατος, τό, (τρύπῳ) that which is bored, a hole: in a ship, a port-hole.

τρύπῳ, contr. for τρυπάοι, 3 sing. opt. of τρυπάω.

τρύσ-άνωρ, ορος, ὁ, ἡ, (τρύω, ἀνήρ) boring, i. e. wearing out, men, harassing. [ᾱ]

τρύσι-βίος, ον, (τρύω, βίος) wearing out life. [σῑ]

ΤΡΥΤΑΝΗ, ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutina. [ᾱ]

τρύ-φάλῖα, ἡ, a helmet. (Prob. from τρύω and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρύφᾶω, f. ἥσω, (τρύφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὦσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρύφεραίνομαι, Pass. (τρύφερός) to be fastidious or delicate: aor. I part. τρυφερανθείς, with a fastidious air.

τρύφερός, ἄ, ὄν, (τρύφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, voluptuously.

τρύφερότης, ητος, ἡ, (τρύφερός) delicacy, luxury.

τρύφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae. 2. conceit, insolence.

τρύφηλός, ἡ, ὄν, poet. for τρυφερός.

τρύφημα, ατος, τό, (τρύφῳ) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρύφῃναι, aor. 2 pass. inf. of θρύπτω.

τρύφος, εος, τό, (τρύφῃναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρύχηρός, ἄ, ὄν, (τρύχος) ragged, tattered, in rags and tatters.

τρύχνος, ὁ, = στρύχνος, rough, rugged.

τρύχος, εος, τό, (τρύχω) a worn out, tattered garment, a rag, shred: in plur. rags, tatters. Hence

τρύχῳ, rare form of τρύχω.

τρύχω, f. ξω, (τρύω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμῶ τρύχεσθαι to be worn away with hunger: also c. gen., τρύχεσθαί τινος to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρῳμαι, part. τετρώμενος, inf. τετρώσθαι:—to wear out: to distress, harass, afflict, vex; τετρώσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρώς, a Trojan woman. II. the region of Troy, the Troad.

Τρωάς, ἄδος, ἡ, fem. of Τρώς, a Trojan woman. II. the region of Troy, the Troad.

τρωγάλια, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γᾱ]

τρώγλη, ἡ, (τρώγω) a hole.

τρωγλο-δύτης, ον, ὁ, (τρώγλη, δύω) one who creeps into holes; οἱ Τρωγλοδύται, Troglodytes, as name of an Aethiopian tribe who dwelt in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγλη, δύω) to creep into holes.

τρωγοίσας, Dor. for τρωγούσας, fem. part. acc. pl. of τρώγω.

τρώγοντι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΤΩ, f. τρώξομαι: aor. I ἔτρωξα: aor. 2 ἔτρωγον: Pass., aor. 2 ἔτρώγην [ᾱ]: pf. τέτρωγμαι:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωγάλια.

Τρωικός, ἡ, ὄν, (Τρώς) of Troy, Trojan.

Τρώιος, η, ον, Ep. for Τρώς, Trojan: fem. Τρωιάς, ἄδος, a Trojan woman.

τρωκτά, τά, see τρωκτός.

τρώκτης, ον, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers

are called *τρώκται*, *greedy knaves*; so as Adj., *τρώκται χεῖρες greedy, grasping hands*.

τρωκτός, ἡ, ὄν, verb. Adj. of *τρώγω*, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. *τρωκτά*, τά, as Subst., = *τραγάλια*.

τρώμα, *τρωματίζω*, *τρωματίης*, Ion. for *τραυμ-*.

τρώμη Dor. *τρώμᾱ*, ἡ, = *τρώμα*, Ion. for *τραῦμα*.

τρώξις, εως, ἡ, (*τρώγω*) *a gnawing*.

Τρῳός, ἄ, ὄν, contr. for *Τρώιος*, (*Τρώς*) *Trojan*.

Τρωο-φθόρος, ον, (*Τρώς*, *φθείρω*) *destructive to the Trojans or to Troy*.

τρωπάω, Ep. for *τρέπω*, *to turn, to change, alter*;—Med. *to turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. *τρωπάσκετο φεύγειν* *he turned himself to flight*.

Τρώς, ὁ, gen. *Τρώος*, *Tros*, the founder of Troy: plur. *Τρώες*, οἱ, gen. *Τρώων*, dat. *Τρωσί*, *Trojans*.

τρώσσειν, fut. med. inf. of *τιτρώσκω*.

τρώσω, fut. of *τιτρώσκω*.

τρωτός, ἡ, ὄν, verb. Adj. of *τρώω*, *τιτρώσκω*, *wounded, that can be wounded, vulnerable*.

τρωῦμα, false reading for *τρώμα*, Ion. for *τραῦμα*.

τρωχάω, Ep. for *τρέχω*, *to run*.

ΤΡΩ'Ω, radic. form of *τιτρώσκω*, *to wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for *σύ*: also acc. for *σέ*. [ῥ]

τύβι, τό, an Egyptian winter month.

τυγχάνω, fut. *τεύξομαι*: aor. 2 *ἔτυχον*, Ep. subj. *τύχωμι*: Ep. aor. 1 *ἐτύχησα* [ῥ]: pf. *τετύχηκα* [ῥ], Ion. also *τέτευχα*: plqpf. *ἐτετεύχην*:—*to hit*, esp. *to hit with an arrow*, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless. II. generally, *to hit, hit upon, light upon*: so of persons, *to meet by chance, fall in with*, c. gen.

2. of things, *to meet with, hit, reach, gain, get, obtain a thing*, also c. gen. 3. in aor. 2 part., *ὁ τυχών one who meets one by chance, the first one meets, any one whatever*, Lat. *quiuis*; οἱ *τυχόντες every-day men, the ordinary run of men*; τὸ *τυχόν any chance thing*. 4. in bad sense, *βίαις τυχεῖν to meet with, suffer violence*. III. absol. *to hit the mark, gain one's end or purpose*; καλῶς *τυχεῖν to fare well, succeed*, in speaking, *to hit the mark*, i. e. *to be right*. 2. generally, *to have the lot or fate*.

Intr. *to happen, to be at a place*. 2. of things, *come to pass, fall out, occur by chance*; often impers., ὅπως *ἐτύγχανεν*, ὥσπερ *ἔτυχεν*, etc., *as it chanced, by mere accident*. 3. of events or undertakings, *to happen to, befall one, come to one's lot or share*, c. dat. pers.: esp. *to fall out well, come to a good end, succeed*.

II. in Att. *τυγχάνω* was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, *τυγχάνω ἔχων I happen to have*, i. e. *I have in possession*; παρὰν *ἐτύγχανον I chanced to be by*; *ἔτυχε κατὰ τοῦτο καιροῦ ἐλθών he happened to come at that nick of time*; but, *τυγχάνω ὢν = εἰμί, I am*; so also without any part., εἴ σοι *χαρτὰ τυγχάνει τάδε* *if these things are pleasant*

to thee. 2. in such phrases as *ὅτι ἂν τύχῃσι, τοῦτο λέγουσι*, we must supply a part. from the other Verb, *ὅτι ἂν τύχῃσι λέγοντες, τοῦτο λέγουσιν*, etc.

Τυδεύς, εως, Ep. *έος*, ὁ, *Tydeus*.

τυῖδε, Adv. Dor. for *τῇδε*, *here*.

τυκίζω, f. *ίσω*, (*τύκος*) *to work stones with a chisel or pick, to dress stones*. Hence

ΤΥ'ΚΗ, ἡ, (*τέτυγμαι*) *mason's work*. [τῦ]

τύκισμα, ατος, τό, *a working or dressing of stones*: in plur., *κανόνων τυκίσματα* *walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (*τέτυγμαι*) *a tool to dress stones with, a mason's hammer or pick*. II. *a battle-axe, pole-axe*. [τῦ]

τυκτά, a Persian word, which Herodotus explains by *τέλειον δεῖπνον βασιλῆιον*.

τυκτός, ἄ, ὄν, verb. Adj. of *τεύχω* (*τέτυγμαι*), *made, made ready*: esp. *made by art, artificial*, as opp. to natural: *τυκτὴ κρήνη* *a fountain made by man's hand*: esp. *well-made, well-wrought, finished carefully*.

ΤΥ'ΛΗ, ἡ, like *τύλος*, *any swelling or lump*: esp., I. *a place worn hard by rubbing*, Lat. *callos*: *the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῦ later.]

τύλος, ὁ, = *τύλη*, *a knot or callus*; esp. on the hands, as from rowing, etc. II. *anything rising like a lump, a knob, knot*; esp. *a wooden nail or bolt used in ship-building*. [ῥ]

τύλλω, freq. used in pf. part. *τετυλωμένος*: (*τύλος*):—*to make hard or callous*:—Pass. *to grow hard or callous from rubbing*, as the hand from rowing or digging; *ρόπαλα σιδήρῳ τετυλωμένα* *clubs knobbed or knotted with iron*: cf. *τυλωτός*.

τύλωτός, ἡ, ὄν, verb. Adj. of *τυλόω*; *ρόπαλα τυλωτά* *clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (*τυμβεύω*) *a burial, grave*. II. *the corpse to be burnt or buried*.

τυμβεύω, f. *σω*, (*τύμβος*) *to bury, burn or entomb a corpse*. 2. *χοὰς τυμβεύσαι τινι* *to pour libations as an offering on one's grave*. II. intr. *to be entombed*.

τυμβ-ήρης, ες, (*τύμβος*, ἀρᾶρεῖν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτης [ῖ], ου, ὁ, fem. *τυμβίτις*, ιδος, (*τύμβος*) *in or at the grave*.

τυμβο-γέρων, οντος, ὁ, (*τύμβος*, γέρων) *an old man on the verge of the grave*.

τυμβ-ολέτης, ου, ὁ, (*τύμβος*, ὄλλυμι) *a destroyer of tombs*: fem. *τυμβόλετις*, ιδος.

ΤΥΜΒΟΣ, ὁ, *the place where a dead body is burnt*, Lat. *bustum*: commonly, *a mound of earth heaped over the ashes, a cairn, barrow*, Lat. *tumulus*: generally, *a tomb, grave*. II. metaph., *γέρων τύμβος*, = *τυμβογέρων*, *a decrepit old man*: so also *τύμβος*, absol.

τυμβ-οῦχος, ον, (*τύμβος*, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ον, (*τύμβος*, φένω) *tomb-destroying*.

τυμβοχοέω, f. ἤσω, (τυμβοχόος) to throw up a cairn or barrow: to raise a mound over a grave. Hence

τυμβοχοή, a throwing up a cairn or barrow.

τυμβο-χόος, ον, (τύμβος, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb.

τυμβό-χωστος, ον, (τύμβος, χώννυμι) beaped up into a cairn or barrow.

τυμβωρυχέω, f. ἤσω, to break open graves. From

τυμβ-ωρύχος, ον, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβώρυχος, ὁ, a grave-robber. [ρῦ]

τύμμα, ατος, τό, (τύπτω) a blow, stroke, wound.

τυμπανίζω, f. ἴσω, (τύμπανον) to beat a drum. II. generally, to beat with a stick, bastinado.

τυμπανισμός, ὁ, (τυμπανίζω) a beating of drums, as the Galli did in the worship of Cybelé.

τυμπανιστής, οὐ, ὁ, (τυμπανίζω) one who beats the τύμπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybelé.

τύμπανον, τά, (properly for τύπανον, from τυπεῖν) a kettle-drum, such as was used in the worship of Cybelé. II. a drum-stick: generally, a staff, cudgel. III. in Lat., tympana were wagon-

wheels made of a solid piece of wood, rollers.

Τυνδάρειος, α, ον, or os, ον, of Tyndarus. From Τυνδάρεος Att. Τυνδάρεως, εω, ὁ, Tyndarëus, Tyndarus, husband of Leda.

Τυνδαρίδης [ῖ], ον, ὁ, (formed as if from Τύνδαρος) son of Tyndarus: Τυνδαρίδαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἰδος, daughter of Tyndarus.

τύνη, Ep. and Dor. for τύ, σύ, as ἐγώνη for ἐγώ.

τυννός, ἡ, ὄν, akin to τυτθός, so small, so little. Hence

τυννοῦτος, ον, Att. τυννουτασί, -ονί, so small, so little, Lat. tantillus.

τυντλάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΛΟΣ, ὁ, mud, mire, dirt.

τύπανον, τό, (τύπτω) orig. form of τύμπανον, preserved also in Latin typanum.

τυπεῖν, ης, η, aor. 2 pass. opt. of τύπτω.

τυπεῖν, aor. 2 inf. of τύπτω.

τυπεῖς, εἶσα, ἐν, aor. 2 part. pass. of τύπτω.

τυπή, ἡ, (τύπτω) a blow, wound.

τυπήναι, aor. 2 inf. pass. of τύπτω.

ΤΥΠΟΣ, ὁ, a blow. II. the mark of a blow, the impress of a seal, the stamp of a coin, a print, mark of any kind; τύποι στίβου the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught; τύπη λέγειν to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine. III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπω, f. ὤσω, to impress, stamp. II. to form, mould, model.

τύπω, f. ὤσω, to impress, stamp.

II. to form,

mould, model.

τυπτήσω, Att. fut. of τύπτω.

τύπτοντι, Dor. for τύπτουσι.

ΤΥΠΤΩ, fut. τύψω or τυπτήσω: aor. I ἐτυψα: aor. 2 ἐτύπον: Pass., fut. τυπήσομαι: aor. I ἐτύφθην: aor. 2 ἐτύπην [ῦ]: pf. τέτυμμαι:—to beat, strike, smite, knock: metaph. to strike or smite at heart; ἄχος δὲ κατὰ φρένα τύψε sharp grief smote him to the heart; ἡ ἀληθείη ἐτυψε Καμβύσεα the truth of it struck Cambyses: later of bees, etc., to sting. In Homer τύπτω is chiefly used of a blow struck hand to hand, as opp. to βάλλω, which implies a blow from a missile. 2. ἅλα τύπτειν ἑρετμοῖς to beat the sea with oars, i. e. to row: absol., Ζέφυρος λαίλαπι τύπτων the west wind beating, lashing with fury. II. Med. to beat or strike oneself; esp. like κόπτομαι, Lat. plangor, to beat one's breast for grief:—c. acc. pers., τύπτεσθαι τινα to mourn for a person. III. Pass. to be beaten, struck or wounded; c. acc. cognato, τύπτομαι πολλάς (sc. πληγὰς) I get many blows.

τύπωμα, ατος, τό, (τύπώω) that which is formed, fashioned, modelled: a vessel wrought; τύπωμα χαλ-

κόπλευρον a brazen urn: a figure, outline. τύραννέω, f. εὔσω and τυραννέω, f. ἤσω: fut. med. τυραννήσομαι in pass. sense: (τύραννος):—to be a

τύραννος or absolute sovereign: to rule absolutely: c. gen. to be ruler of a people or place; τυραννεύειν Ἀθηνῶν to be tyrant of Athens:—the aor. I τυραννεῦσαι means to have acquired a tyranny, to have made oneself tyrant. II. Pass. τυραννεύομαι or

—έομαι, to be ruled by τύραννοι, to be governed with absolute power.

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—έομαι, to be ruled by τύραννοι, to be governed with absolute power.

τυρευτήρ, ἦρος, ὁ, and τυρευτής οὐ, ὁ, (τυρεύω) *one who makes cheese*; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εὐσω, and τυρέω, f. ἥσω: (τυρός):—*to make cheese*.

II. metaph. *to stir up, jumble, confound*. 2. *to concoct, brew a thing cunningly*.

Τύριος, α, ον, of or from Tyre: a Tyrian. [ῥ]

τυρίσδω, Dor. for συρίζω.

τύρβεις, εσσα, εν contr. τυρούς, οὔσσα, οὔν, (τυρός) *like cheese*: as Subst., τυρούς Dor. τυρῶς, ὁ, *cheese-bread, a cheese-cake or cheese*.

τύρό-κνηστις, ἡ, (τυρός, κνάω) *a cheese-grater*.

τύρό-νωτος, ον, (τυρός, νῶτος) *with a layer of cheese, spread with cheese*.

τύροπωλέω, f. ἥσω, *to sell cheese, sell like cheese*. From

τύρο-πώλης, ον, ὁ, (τυρός, πωλέω) *a cheesemonger*.

ΤΥΡΟΣ, οὔ, ὁ, *cheese*. II. *the cheese-market*.

Τύρος, ὁ, Tyre, an ancient city of Phoenicia. [ῥ]

τυρούς, contr. for τυρόεις.

τύρο-φόρος, ον, (τυρός, φέρω) *bearing cheese, spread with cheese*.

Τυρρην-ολέτης, ον, ὁ, (Τυρρηνός, ὄλλυμι) *destroyer of Tyrrhenians*.

Τυρρηνός Ion. and old Att. Τυρσηνός, ἡ, ὄν, Tyrrhenian, Etruscan: Τυρσηνοί or Τυρρηνοί *the Etruscans*:—Adj. Τυρσηνικός, ἡ, ὄν, *Etruscan*.

ΤΥΡΣΙΣ, ἡ, gen. ιος: acc. τύρσιν: nom. pl. τύρσεις, gen. ἑων, dat. εσι, Lat. *TURRIS*:—*a tower: a tower on a wall, a bastion*.

τυρῶς, ὠντος, Dor. for τυρούς.

ΤΥΤΘΟΣ, ὄν, also ἡ, ὄν, *little, small, young, of children*. II. neut. τυτθόν as Adv., *a little, a wee bit*: hence *scarcely, hardly*: of the voice, *low, softly, gently*. 2. also in pl., τυτθὰ διατμήξαι *to cut into small pieces*.

Τυφάων, ονος, ὁ, poet. Ep. lengthd. form for Τυφῶν: hence, Τυφαόνιος, α, ον, poet. for Τυφώνιος.

τυφεδανός, ὁ, (τύφω) *one with clouded wits, a stupid fellow, a dullard*.

τυφ-ήρης, ες, (τύφος, ἀρᾶρειν) *set on fire, burning*.

τυφλό-πους, -ποδος, ὁ, ἡ, (τυφλός, πούς) *with blind foot, stepping in blindness*.

τυφλός, ἡ, ὄν, *blind*, Lat. *caecus*: c. gen., τυφλός τινος *blind to a thing*. 2. metaph., τυφλὸς τὰ τ' ὦτα τὸν τε νοῦν τὰ τ' ὄμματα *blind in ears and mind and eyes*. 3. of things, *dark, unseen, dim, obscure*; τυφλαὶ σπιλάδες *blind, i. e. sunken, rocks*.

τυφλώω, (τυφλός) *to blind, make blind*:—Pass. *to be blinded or blind*. II. metaph. *to blind, dull, baffle, dim*. Hence

τυφλῶς, Adv. of τυφλός, *blindly*.

τύφλωσις, ἡ, *a making blind, blinding*.

τυφλώττω, (τυφλός) *to be blind*.

τύφο-γέρων, οντος, ὁ, (τύφω, γέρων) *a silly old man, a dotard*; cf. τυμβογέρων.

τύφος, ὁ, (τύφω) *smoke, mist, cloud*. II. metaph. *conceit, vanity*, Lat. *fucus*.

τύφω, f. ὥσω, (τύφος) *to wrap in smoke or mist*: metaph. *to make dull or senseless, dim, obscure*: pf. pass. τετύφωμαι, *to be sbrouded in conceit and folly, to be silly, stupid, absurd*.

ΤΥΦΩ [ῥ], f. θύφω: aor. I ἐθύφα: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμαι:—*to raise a smoke*; c. acc. cognato, καπνὸν τύφειν *to make a cloud of smoke*. II. *to smoke*; καπνῶ τύφειν μελίσσας *to smoke bees*, and metaph., καπνῶ τύφειν πόλιν *to fill the town with smoke*.

III. *to consume in smoke, burn with fire and smoke*:—Pass. *to smoke, smoulder*.

Τυφωεύς, ἑως, Ep. ἑος, ὁ: contr. Τυφῶς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὠνος, Ep. Τυφάων, αονος, ὁ, Typhon, Typhbaon, the same giant who is more freq. called Τυφῶς, Τυφωεύς.

II. as storms were ascribed to the agency of giants, the name came to mean *a furious storm, burricane, typhoon*. Hence

Τυφωνικός, ἡ, ὄν, of or from Typhon. II. *stormy, tempestuous*.

Τυφῶς, ὁ, contr. for Τυφωεύς. II. as appellat., τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II., *a furious storm, burricane*.

τύχε, Ep. for ἐτύχε, 3 sing. aor. 2 of τυγχάνω.

τύχειν, aor. 2 inf. of τυγχάνω.

ΤΥΧΗ [ῥ], ἡ, *what man obtains (τυγχάνει) from the gods, good fortune, luck*, Lat. *fortuna*; κοινὸν τύχη *luck is a thing common to all*; τύχα θεῶν, σὺν θεοῦ τύχα *by luck from the gods*; esp. in phrase, θεία τύχη *by divine providence*; later, Τύχη was deified, like Lat. *Fortuna*, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, *chance, fortune, good or bad, good luck or ill luck*; often with an Adj. to shew which; e. g. τύχη ἀγαθὴ was often used in public acts, by crasis τύχ' ἀγαθῇ, also ἐπ' ἀγαθῇ τύχῃ and μετ' ἀγαθῆς τύχης, like Lat. *quod felix faustumque sit*.

3. Adverbial usages, τύχη *by chance*, Lat. *forte, forte, fortuna*:—so also ἀπὸ or ἐκ τύχης, κατὰ τύχην.

II. *a chance, bar, lot, accident*: in plur., τύχαι ὑμέτεραι *your fortunes*. Hence

τύχηρός, ἁ, ὄν, *fortunate, lucky*. 2. *by chance, accidental*. Hence

τύχηρῶς, Adv. *luckily*.

τύχῆσας, aor. I part. of τυγχάνω.

τυχθείς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχόν, Adv., *by chance, perhaps*; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχων, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύπασκον, Ion. aor. I of τύπτω.

τῶ, dat. sing. of neut. τό, used absol., *therefore, so, in this wise*. II. for τίνι, dat. sing. of τίς; *quis?*

τῷ, enclit. for τινί, dat. sing. of τίς, *aliquis*.

τῷγαλμα, ατος, Ion. crasis for τὸ ἀγαλμα.

τῷδε, dat. of ὅδε, used as Adv., = οὕτως, *in this manner, thus*.

ΤΩΘΑ'ΖΩ Dor. τωθάσδω: fut. -άσομαι: aor. I

ἐτώθασα, subj. τωθάσω:—to mock or scoff at, jeer, flout.

τωθάσδοισαι, Dor. pres. part. fem. of τωθάζω.

τῶληθές, Ion. crasis for τὸ ἀληθές.

τῶποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῶρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῶς, demonstr. Adv., answering to Interrog. πῶς; and to the Relat. ὧς, = ὡς, οὕτως, so, in this wise. II. Dor. = οὖ, where.

τῶτρεκές, crasis for τὸ ἀτρεκές.

τῶντό, gen. τῶντοῦ, dat. τῶντῶ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῷ αὐτῶ.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγῃς for ὄνομα ὅμοιος μόγῃς. They often inserted υ after α and ε, as, θένω χένω for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μούσα, λέγοισα for λέγουσα.

ῥάδες, ων, αἱ, (ῥω) the Hyades, the Rainers, Lat. Pluviae, seven stars in the head of the bull, which threatened rain when they rose with the sun. [ῥ in Hom., ῥ in Eur.]

ῥαινᾶ, ἡ, (ῥς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly bog's mane (whence the name).

ῥακινθία (sub. ἱερά), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ῥακινθίνο-βαφής, ἐς, (ῥακινθίνος, βαφῆναι) dyed hyacinth colour. [ῥ]

ῥακινθίνος, η, ον, (ῥακινθος) hyacinthine, hyacinth-coloured.

ῥακινθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ῥακινθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ῥΑ or ΑΙ, or the interjection αἶ αἶ; hence it is called γραπτὰ ῥακινθος, cf. Virg. Ecl. 3. 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ῥακινθος, ἡ, the jacinth or perhaps the sapphires, a precious stone of blue colour.

ῥαλέος, α, ον, contr. ῥαλούς, ᾧ, οὖν, (ῥαλος) of glass, like glass, glassy, transparent.

ῥαλίνος later ῥέλινος, η, ον, (ῥαλος) of or made of glass, glass.

ῥαλόεις, εσσα, εν, (ῥαλος) of glass: like glass, glassy.

ῥαλος or ῥελος, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc. 2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανῆς ἀφ' ἧς τὸ πῦρ ἄπτουσι a transparent stone from which they light fire. II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ῥαλος till the time of Plato. (Egyptian word.)

ῥαλούς, ᾧ, οὖν, contr. for ῥαλέος.

ῥαλό-χροος, ον, contr. -χρους, ουν, (ῥαλος, χροά) glass-coloured.

ῥαλο-χρώδης, ες, = ῥαλόχροος.

ῥβ-βάλλω, Ep. contr. for ὑποβάλλω.

ῥβό'ς, ἡ, ὄν, bent outwards, bump-backed.

ῥβρίζω: f. ῥβρίσω Att. -ῖω; aor. I ῥβρισα: pf. ῥβρικα: plqpf. ῥβρίκειν. Med., fut. ῥβριούμαι: Pass., fut. ῥβρισθήσομαι: aor. I ῥβρίσθην: pf. ῥβρισμαι:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank. II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat; in Att. more commonly, ῥβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ῥβρίζειν ἐπὶ τινα to exult over one: c. acc. cognato, ῥβρίζειν ῥβρεις to commit outrages; so, ῥβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [υ naturally short, but long in the augmented tenses.]

ῥβρις [ῥ], εως Ep. ιος, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness. 2. of acts towards others, a piece of wanton violence, despiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ῥβρις meant an aggravated personal assault, the slighter kind being αἰκία [ῖ]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit. 3. harm, detriment, damage, loss. II. as mascul. Adj., ῥβρις ἀνὴρ, = ῥβριστής.

ῥβρίσδω, Dor. for ῥβρίζω, 3 sing. ῥβρίσδει for ῥβρίξει.

ῥβρισμα, ατος, τό, (ῥβρίζω) a wanton act, outrage, insult, Lat. contumelia. II. the object of insult.

ῥβριστήρ, ἦρος, ὁ, poet. for ῥβριστής.

ῥβριστής, οὔ, ὁ, (ῥβρίζω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man. II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence

ῥβριστικός, ἡ, ὄν, given to wantonness or insolence, outrageous: τὸ ῥβριστικόν an insolent disposition.

Adv. -κῶς, insolently.

ῥβριστος, η, ον, (ῥβρις) insulting, insolent: Comp. and Sup., ῥβριστότερος, -τατος.

ὕγιαζω, f. σω: aor. I ὕγιασα (ὕγις) to make sound or healthy, to heal.

ὕγιαίνω, f. ἀνῶ: aor. I ὕγιανα: (ὕγις):—to be sound, healthy, Lat. bene valere: to be in a certain state of health, Lat. valere. 2. metaph. to be sound of mind: also to be staunch, true, trustworthy; τὸ ὕγιαῖνον τῆς Ἑλλάδος the sound part of Greece. 3. ὕγιαίνε, like χαῖρε, a common form of taking leave, farewell, Lat. vale. [ῥ, but ῥ in augmented tenses.]

ὕγεια Ion. -είη, ῥ, and sometimes in Att. ὕγεια: (ὕγις):—health, soundness of body, Lat. salus; ὕγεια φρενῶν soundness of mind. [ῥ]

ὕγεινός, ῥ, ὄν, (ὕγις) wholesome, sound, healthy, healthyful: of food, wholesome. II. of persons, sound, healthy, stout, Lat. sanus. [ῥ] Hence

ὕγεινός, Adv. healthily:—Comp. ὑγεινότερος and -ρον; Sup. -ότατα.

ὕγεις, εσσα, εν, Boeot. for ὕγις: acc. masc. ὕγιεντα. [ῥ]

ὕγιρός, ἄ, ὄν, (ὕγις) good for the health, wholesome, hearty, strong, Lat. sanus:—Sup. ὑγιρότατος.

ὕγις, ἑς, gen. ἑός: acc. ὕγια or -ιῆ Ion. -έα: plur. nom. neut. ὕγια or -ιῆ:—sound, healthy, hearty, stout, Lat. sanus; σῶς καὶ ὕγις safe and sound. II.

sound in mind, sound-minded: metaph. of advice, sound, wholesome, wise: οὐδὲν ὕγις προφέρειν to make no one sound proposal:—Comp. and Sup. ὑγιέστερος, -έστατος. [ῥ]

ὕγραίνω, f. ἀνῶ, (ὕγρός) to wet, moisten: of a river, to water a country.

ὕγρο-βόλος, ὄν, (ὕγρος, βαλεῖν) wetting, moistening.

ὕγρο-μελής, ἑς, (ὕγρος, μέλος) with pliant limbs.

ὕγροπορεύω, f. ἦσαι, to traverse water. From

ὕγρο-πόρος, ὄν, (ὕγρος, πόρος) traversing water.

ὕγρός, ἄ, ὄν, (ὕδωρ, ὕδωρ) wet, moist, liquid, Lat. liquidus, opp. to ξηρός (siccus); ὕγρον ἔλαιον liquid oil, as opp. to fat: ἀετοὶ ὕγρον ἀέρες winds blowing moist or rain: ἢ ὕγρῳ Ion. ἕγρῳ, the moist, the sea, opp. to χέρως the dry land; so, ὕγρὰ κέλευθα, or ὕγρῳ alone, the watery ways: τὸ ὕγρον and τὸ ὕγρῳ, wet, moisture, moisture, water, liquor: θῆρες ὕγραὶ water animals. II. soft, pliant, supple, like, watery, Lat. mollis: κέρας ὕγρον a pliant bow: metaph. of the mind, pliant, facile, easy. 2. slack, languid, faint. III. of the eyes, swimming, melting, languishing: ὕγρὸς πόντος languishing desire: neut. pl. as Adv., ὕγρῳ δεδορκός with languishing glances. Hence

ὕγρότης, ἦτος ῥ, (ὕγρος) wetness, moisture. II. generally, softness, pliancy, suppleness: metaph. pliancy of mind, softness or easiness of temper. 2. faintness.

ὕγρο-φθόγγος, ὄν, (ὕγρῳ, φθόγγος) of liquid poured in, a bottle making a gurgling sound.

ὕγρως, Adv. of ὕγρῳ, in liquid fashion: softly, pliantly.

ὕγραύσω, poet. for ὕγραίνω, to be wet or moist.

ὕδωρ, f. ὕδωρ, (ὕδωρ) water, watery, wasby: metaph. unstable as water, unstable, wavering.

ὕδατινος, ῥ, ὄν, also ὄς, ὄν, (ὕδωρ) of water, watery: wet, moist. II. transparent as water, of thin garments. II. like ὑγρός, pliant, supple, flexible.

ὕδατιον, τό, Dim. of ὕδωρ, a small stream, rivulet.

ὕδατοις, εσσα, εν, (ὕδωρ) watery, like water.

ὕδατοποσία, ῥ, water-drinking. And

ὕδατοποτέω, f. ἦσω, to drink water. From

ὕδατο-πότης, ὄν, ὄ, (ὕδωρ, πίνω) a water-drinker, Lat. aquae potor.

ὕδατος, gen. of ὕδωρ.

ὕδατο-τρεφής, ἑς, (ὕδωρ, τρέφω) bred in water, growing in or by the water.

ὕδατ-ώδης, ἑς, (ὕδωρ, εἶδος) like water: watery, wet, sloppy.

ὕδερως, ὄ, (ὕδωρ) the dropsy.

ὕδνης, ὄν, ὄ, ῥ, (ὕδωρ) watered, nourished.

ὕδρα, ῥ, (ὕδωρ) like ὕδρος, a water-serpent, Lat. hydra.

ὕδραίνω, (ὕδωρ) to water, to sprinkle or bedew with water:—Med. to wash oneself, to bathe; λουτρὰ ὕδρανασθαι χρὸς to pour water over one's body.

ὕδρεα, ῥ, (ὕδρευω) a drawing water, fetching water. II. a watering place.

ὕδρεον Ion. -ήρον, τό, (ὕδρευω) a water-bucket, well-bucket.

ὕδρευω, f. σω, (ὕδωρ) to draw, fetch or carry water:—Med. to draw water for oneself, get water.

ὕδρηιον, τό, Ion. for ὕδρεον.

ὕδρηλός, ῥ, ὄν, (ὕδωρ) watery, moist, wet, damp.

ὕδρηναμένη, aor. I med. part. fem. of ὕδραίνω.

ὕδρια, ῥ, (ὕδωρ) a water-pot, bucket, picher. II. a vessel of any kind, a balloting urn, a funereal urn.

ὕδριας, ἄδος, ῥ, (ὕδωρ) of or from the water.

ὕδρια-φόρος, ὄν, (ὕδρια, φέρω) carrying a water-vessel.

ὕδρο-εὐδής, ἑς, (ὕδωρ, εἶδος) like water, watery.

ὕδρεας, εσσα, εν, (ὕδωρ) watery.

ὕδροποσία, ῥ, water-drinking; and

ὕδροποτέω, f. ἦσαι, to drink water. From

ὕδρο-πότης, ὄν, ὄ, (ὕδωρ, πίνω) a water-drinker, a drinker of thin potations: hence, in Comic phrase, for a thin-blooded fellow. Horace's ὕδατος ποτήριον.

ὕδρο-πόα or -πόη, ῥ, (ὕδωρ, ποῖα) a water-course, a conduit, canal, sluice, gutter.

ὕδρος, ὄ, (ὕδωρ) like ὕδρα, a water-serpent.

ὕδροφορέω, to carry water. From

ὕδρο-φόρος, ὄν, (ὕδωρ, φέρω) carrying water:—as Schol., ὕδροφόρος ὄν or ῥ, a water-carrier.

ὕδρο-χέος, ἄ, (ὕδωρ, χέω) the water-pourer, the constellation Aquarius: En dat. ὕδροχῆος, as ὕδωρ ὕδροχῆος.

ὕδρο-χέτος, ὄν, (ὕδωρ, χέω) gushing with water.

ὕδρωκος, ῥ, ὄν, (ὕδωρ) dropical.

ὕδρωψ, ὄν, also ὄν, ὄ, (ὕδωρ) dropical. II. a dropical person.

ὕδωρ, τό, gen. ὕδατος: En dat. ὕδατος:—water of any kind; of rivers, ὕδατος ἑσπέρια the waters of

Cephisus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατύ salt water:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. rain-water, and then rain, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the water of the water-clock (κλειψύδρα), and also the time it took in running out; ἐπιλαβεῖν τὸ ὕδωρ to stop the water (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

ὑεικός, ἡ, ὄν, and ὑειος, α, ὄν, (ῥς) of or belonging to a swine. [ῥ]

ὑέλινος, ὑελίτης, Ion. forms of ὑαλ-.

ὑελος, ν. sub ὑαλος.

ὑεσσι, dat. pl. of ῥς.

ὑέτιος, α, ὄν, and ὑετόεις, εσσα, ἐν, (ὑετός) rainy, bringing or causing rain.

ὑετός, ὁ, (ῥω) rain, Lat. *pluvia*: a heavy shower, a storm of rain, Lat. *nimbus*; whereas ὄμβρος, Lat. *imber*, is a lasting rain, and ψεκάς or ψακάς, a drizzling rain.

II. as Adj. in Sup., ἀνεμοὶ ὑετώτατοι the rainiest winds.

ὑηνία, ἡ, swinishness, boggishness. From

ὑηνός, ἡ, ὄν, (ῥς) swinish, boggish.

ὑθλέω, f. ἡσώ, (ῥθλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥθλος, ὁ, idle talk, nonsense, Lat. *nugae*.

ῥία, ῥίας, Ep. acc. sing. and pl. of ῥίος, as if from ῥίς.

ῥιάσι, poet. dat. pl. of ῥίος. [ᾱ]

ῥιδεύς, ἑως, ὁ, (ῥίος) a son's son, grandson: fem. ῥιδῆ, a son's daughter, granddaughter.

ῥιδιον, τό, Dim. of ῥίος, a little son. II. Dim. of ῥς, a little pig.

ῥιδούς, οὗ, ὁ, (ῥίος) a son's son, grandson.

ῥίῃ, Ep. dat. of ῥίος.

ῥικός, ἡ, ὄν, (ῥς) of or fit for swine, like a swine, swinish, boggish.

ῥιο-θεσία, ἡ, (ῥίος, τίθημι) adoption as a son.

ῥίος, Ep. gen. of ῥίος, as if from ῥίς.

ῥί'Ο'Σ, ὁ, declined regul. ῥίου, ῥίῳ, ῥίον, etc.: but it is also declined as if from nom. *ῥιεύς,—gen. ῥιέος, dat. ῥιέῃ, ῥιέῃ, acc. ῥιέα; Dual. ῥιέε, ῥιέοιν; Plur. ῥιέες or ῥιέῃς, gen. ῥιέων, ῥιέων, dat. ῥιέσιν, acc. ῥιέας, ῥιέῃς:—there is also an Ep. declension, as if from nom. ῥίς,—gen. ῥίος, dat. ῥίῃ, acc. ῥία; Dual. ῥιέ; Plur. ῥίες, dat. ῥιάσι, acc. ῥίας:—Lat. *FILIUS*, a son; ῥίον ποιεῖσθαι or τίθεσθαι τινι to adopt as son. 2. later, the plur. was often periphr., ἱατρῶν ῥιέῃς, ῥητόρων ῥιέῃς sons of physicians, sons of orators. i. e. physicians, orators themselves; so in Homer, ῥιές Ἀχαιῶν for Ἀχαιοί.

ῥίος, Ep. gen. of ῥίος, as if from *ῥίς.

ῥιωνός, οὗ, ὁ, (ῥίος) a child's child, a grandson.

ῥλαγμα, ατος, τό, (ῥλάω) the bark of a dog, a bark, bowl, yelp: metaph. in plur. snarling words. [ῥ]

ῥλαγμός, ὁ, (ῥλάω) a barking, baying. [ῥ]

ῥλαγωγέω [ῥ], f. ἡσώ, to carry wood. From

ῥλαγωγός, ὄν, (ῥλη, ᾄγω) carrying wood. [ῥ]

ῥλάεις, Dor. for ῥλήεις.

ῥλαῖος, α, ὄν, (ῥλη) woody, belonging to wood or to a wood, of the wood or forest. [ῥ]

ῥλακή, ἡ, (ῥλάω) a barking, howling. [ῥ]

ῥλακό-μωρος, ὄν, (ῥλακή) ever barking, howling or yelling. Ep. word, formed like ἐγχεσίμωρος, ἰόμωρος.

ῥλακτέω, f. ἡσώ, (ῥλάω) to bark, bay, bowl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yelp, bark: also, ᾄμουσα ῥλακτεῖ he bowls his uncouth songs. II. transit. to bark or yelp at, Lat. *alatrare*. Hence

ῥλακτητής, οὗ, ὁ, a barker, bawler. [ῥ]

ῥλακτικός, ἡ, ὄν, (ῥλακτέω) yelping.

ῥλαῖς, gen. ᾄντος, contr. for ῥλάεις, -ῥείς.

ῥλάσχω, = ῥλακτέω.

ῥΛΑ'Ω [ῥ], radic. form of ῥλακτέω, only used in pres. and impf., to bark, bay:—3 pl. impf. med. ῥλάοντε in same sense. II. transit. to bark or bay at.

ῥΛΗ [ῥ], ἡ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of corpse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel, logs of wood. III. generally, like Lat. *materia*, the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ῥλήεις, εσσα or -εις, ἐν, (ῥλη) woody, wooded.

ῥλη-κοίτης, οὗ, ὁ, (ῥλη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ῥλη-τόμος Dor. ῥλαῦτ-, ὄν, = ῥλοτόμος.

ῥλη-φόρος, ὄν, = ῥλοφόρος.

ῥλη-ωρός, ὄν, (ῥλη, οὖρος) watching the wood, forest-ranging. [ῥ]

ῥλο-δρόμος, ὄν, (ῥλη, δραμεῖν) wood-ranging.

ῥλό-κομος, ὄν, (ῥλη, κόμη) overgrown with wood.

ῥλο-νόμος, ὄν, (ῥλη, νέμομαι) haunting the woods.

ῥλοτομέω, f. ἡσώ, to cut or fell wood. From

ῥλο-τόμος, ὄν, (ῥλη, τεμεῖν) cutting or felling wood:—as Subst., ῥλοτόμος, ὁ, a woodcutter, woodman. II. proparox. ῥλότομος, ὄν, pass. cut in the wood:—as Subst., ῥλότομον, τό, a plant cut in the wood, used as a charm. [ῥ]

ῥλ-ουργός, ὄν, (ῥλη, *ἔργω) working wood:—as Subst., ῥλουργός, ὁ, a carpenter or woodman. [ῥ]

ῥλο-φάγος, ὄν, (ῥλη, φάγειν) feeding in the woods.

ῥλο-φορβός, ὄν, (ῥλη, φέρβω) feeding in the woods.

ῥλο-φόρος, ὄν, (ῥλη, φέρω) carrying wood.

ῥλ-ώδης, ἑς, (ῥλη, εἶδος) woody, wooded, bushy.

ῥμεῖς [ῥ], old Aeol., Dor., and Ep. ῥμμε Ion. ῥμέες Dor. ῥμέες: gen. ῥμῶν Ion. ῥμέων, Ep. also ῥμείων: dat. ῥμῖν, old Aeol. ῥμμῖ, ῥμμῖν: but ῥμῖν [-ῶ] or ῥμῖν, only in Trag.: also ῥμᾶς Ion. ῥμέας: Aeol. ῥμμε Dor. ῥμέ, in Trag. also ῥμᾶς [-ῶ] or ῥμᾶς.

—Pron. of 2nd pers. plur. of σύ, ye, you.

ῥμέναιος [ῥ], ὁ, (ῥμήν) hymenaeus, a wedding-song, sung by the bride's attendants as they led her to the bridegroom's house. II. later, = ῥμήν, Hymen,

the god of marriage, addressed in the wedding-songs as Ὑμῆν ὦ Ὑμέναιε Dor. Ὑμᾶν ὦ Ὑμέναιε, Lat. *Hymen o Hymenaeae*. Hence

ὑμεναιόω, f. ὦσω, to sing the wedding-song. II. to take to wife. [ῥ]

ὑμενῆιος, ὁ, (Ὑμῆν) epith. of Bacchus as god of joy.

ὑμενό-πτερος, ον, (ὕμην, πτέρον) with wings of skin, membrane-winged, of the bat. [ῥ]

ὑμεν-όστρακος, ον, (ὕμην, ὄστρακον) made of earthenware as thin as a membrane. [ῥ]

ὑμέις, Dor. for ὑμεῖς.

ὑμέτερος, α, ον, (ὕμεῖς) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as ὑμέτερος αὐτῶν θυμός your own mind; ὑμέτερόνδε to your house; τὸ ὑμέτερον (sc. μέρος) what in you lies, for your part. [ῥ]

ὙΜΗ'Ν [ῥ], ἑνός, ὁ, a skin, membrane.

ὙΜΗ'Ν [ῥ], ἑνός, ὁ, *Hymen*, the god of marriages, cf. Ὑμέναιος. II. like ὑμέναιος, a wedding-song.

ὑμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς.

ὑμμε, Aeol., Dor. and Ep. for ὑμεῖς.

ὑμμι, ὑμμιν, Aeol., Dor. and Ep. dat. of ὑμεῖς.

ὑμμος, α, ον, Aeol. for ὑμός, ὑμέτερος.

ὑμν-ἄγος, ον, ὁ, (ῥμνος, ἀγορεύω) a singer of hymns.

ὑμνέεται [ᾱ], Ion. for ῥμνηνται, 3 pl. pf. pass. of ὑμνέω.

ὑμνέω, Ep. for ὑμνέω.

ὑμνέομε, Dor. for ὑμνέομεν, 1 pl. of ὑμνέω.

ὑμνέω, Dor. 3 pl. ὑμνεῦσι, part. fem. ὑμνεῦσα: fut. ἦσω: aor. 1 ῥμνησα: pf. ῥμνηκα: (ῥμνος):—to sing, praise, sing of, tell of, descant upon, Lat. *canere*, c. acc.: part. pass. ὑμνούμενος, renowned, famous. 2. in bad sense, to tell of, reproach, chide, Lat. *increpare*. 3. to tell over and over again, to be always telling of, keep harping upon, Lat. *decantare*: to recite, as, τὸν νόμον ὑμνεῖν to recite the form of the law. II. intr. to sing, chant.

ὑμνητήρ, ἦρος, ὁ, and ὑμνητής, οὔ, ὁ, (ὑμνέω) a singer of hymns, a minstrel, bard.

ὑμνητός, ἡ, ὄν, verb. Adj. of ὑμνέω, sung, praised, lauded, famous.

ὑμνίω, Dor. for ὑμνέω.

ὑμνο-θέτης, ον, ὁ, (ῥμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ὑμνοθέτης στέφανος a garland of minstrelsy.

ὑμνο-ποιός, ὄν, (ῥμνος, ποιέω) making hymns: as Subst. ὑμνοποιός, ὁ, a minstrel.

ὑμνο-πόλος, ον, (ῥμνος, πολέω) busied with hymns: as Subst., ὑμνοπόλος, ὁ, a lyric poet, minstrel.

ὙΜΝΟΣ, a song: a hymn, festive song or ode, commonly in honour of gods or heroes.

ὑμνωδέω, f. ἦσω, (ὑμνωδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant. II. to give a prophetic response. Hence

ὑμνωδία, ἡ, the singing or chanting of a hymn. II. a prophetic strain.

ὑμν-ωδός, ὄν, (ῥμνος, ῥδῆ) singing hymns or odes; ὑμνωδοί κόραι the minstrel maids.

ὑμός, ἅ and ἡ, ὄν, Dor. and Ep. for ὑμέτερος, your.

ῥν, acc. of ῥς.

ῥο-μουσία, ἡ, (ῥς, Μοῦσα) swine's music, swinish taste in music.

ῥός, gen. of ῥς.

ῥοο-κύαμος, ὁ, (ῥς, κύαμος) bog-bean, answering to our *ben-bane*, which causes giddiness and madness.

ῥπ-ἄγγελος, ον, (ῥπό, ἄγγελος) summoned by a messenger.

ῥπ-αγκάλλω, f. ἰῶ, (ῥπό, ἀγκαλίζομαι) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., γένος ῥπηγκαλισμένη having clasped the children in her arms. Hence

ῥπαγκάλισμα, ατος, τό, that which is taken into the arms, a wife, mistress.

ῥπ-ἄγορεύω, f. σω, to dictate, Lat. *praeire verbis*.

ῥπ-ἄγω [ᾱ]: impf. ῥπῆγον: f. ῥπάξω: aor. 2 ῥπῆγαγον:

—to lead or bring under; ῥπάγειν ἵππους ζύγον to bring the horses under the yoke, yoke them; also simply ῥπάγειν ἵππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce. 3. to draw from under, Lat. *subducere*:—

Pass., ῥπαγομένου τοῦ χώματος as the mound of earth was drawn away from under. II. to bring a person before the judge; ῥπάγειν τινά ῥπὸ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ῥπάγειν τινά θανάτου ῥπὸ τὸν δῆμον to impeach him before the commons on a capital charge; so ῥπάγειν τινά alone. III. to lead slowly on, Lat. *inducere*;

to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense. IV. to lead or take secretly away, draw off, withdraw. V. in-

trans. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly. 2. to go after, go slowly on: ῥπαγε, like ἄγε, come! cheer up!

ῥπαγωγεύς, ἑως, ὁ, (ῥπάγω) a trowel or tool for shaping bricks.

ῥπαγωγή, ἡ, (ῥπάγω) a leading on gradually or secretly. II. intr. a withdrawing, a retreat.

ῥπ-ᾄδω, f. -ᾄσομαι, (ῥπό, ᾄδω) to sing, to accompany with the voice. II. to sing by way of prelude.

ῥπαί, poet. for ῥπό.

ῥπαιδεῖδουκα, Ep. for ῥποδέδουκα, pf. of ῥποδεῖδω.

ῥπ-αιδέομαι, f. -έσομαι, Dep. to shew some respect to another, c. acc.

ῥπαιθᾶ, Adv. (ῥπαί poet. for ῥπό) out under, slipping under and away: escaping to one side. II. as Prep. with gen., under, near, at one's side.

ῥπ-αἰθριος, ον, also α, ον, (ῥπό, αἰθήρ) under the sky, in the open air.

ῥπ-αιθρος, ον, = ῥπαιθρίος, mostly in phrase, ἐν ῥπαιθρῷ, Lat. *sub Dio*, in the open air.

ῥπ-αἰθω, = ῥποκαίω, to set on fire from beneath or secretly.

ῥπ-αινίσσομαι Att. -τρομαι: f. -ξομαι: Dep.:—

to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αιρέω, Ion. for ὑφαιρέω.

ὑπ-αἵσσω, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αισχύνομαι, Pass. (ὑπό, αἰσχύνω) to be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αἷτιος, ον, (ὑπό, αἷτία) under accusation, called to account for a thing; ὑπαίτιός τινι responsible or accountable to one.

ὑπακοή, ἡ, (ὑπακούω) hearkening to, obedience.

ὑπάκοισιν, Dor. for ὑπάκουσον, aor. I imperat. of ὑπακούω.

ὑπ-ακούω, f. -ακούσομαι: pf. -ακήκοα:—to listen, hearken, give ear to: to listen to and answer. II.

to hearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2.

to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-αλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφεισθαι τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-αλεύομαι, imperat. -αλεύεο: Dep.: (ὑπό, ἀλεύω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. I part. ὑπαλευόμενος.

ὑπαλλάγή, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. bypallagé, a figure of speech, by which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω Att. -ττω, f. ξω, to interchange, exchange, barter.

ὑπαλύξας, aor. I part. of ὑπαλύσκω.

ὑπάλυξίς, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-αλύσκω, f. ξω: aor. I part. ὑπαλύξας:—like ὑπαλεύομαι, to avoid, shun, flee from, escape, evade, c. acc.; χρεῖος ὑπαλύξας having got quit of a debt.

ὑπ-αναγιγνώσκω, later -γινώσκω: f. -γνώσομαι:—to read by way of preface.

ὑπ-ανακτίνεω, f. ἥσω, intr. to rise up and go away.

ὑπ-ανᾶλίσκω, f. -ανᾶλώσω: aor. I -ανάλωσα:—to spend, waste, consume gradually.

ὑπ-αναχωρέω, f. ἥσω, to retire slowly.

ὑπαναστᾶτέον, verb. Adj. of ὑπανίσταμαι, one must rise up, to make room for another.

ὑπ-ανδρος, ον, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλώθην, aor. I pass. of ὑπαναλίσκω.

ὑπ-ανιδάω, f. ἄσω Ion. ἥσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. I -ανέστησα:—to make to rise up, raise up gradually. II. Pass.,

with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or roused; ὑπαναστήναι τῆς ἑδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui; ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ξω, to open underhand or furtively; ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἥσω:—to come or go to meet, either as friend or foe. II. to meet, reply to.

Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιάζω, f. ἄσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἥσω, to threaten underhand.

ὑπ-ἀπειμι, (ὑπό, ἀπό, εἶμι ibo) to depart underhand or slowly, to retreat, retire.

ὑπ-αποκτίνεω, f. ἥσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκτίνητέον, one must make off, slink away.

ὑπ-αποτρέχω, f. -θρέξομαι and -δράμωμαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑφάπτω.

ὙΠΑΨ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ὕπαρ, i. e. no illusion but a reality. II. the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [ὕ]

ὑπαργμαί, Ion. for ὑπηργμαί, pf. pass. of ὑπάρχω.

ὑπ-ἀργύρος, ον, (ὑπό, ἄργυρος) having silver underneath: of rocks, containing silver, veined with silver: of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III. of silver-gilt. IV. bired for silver, venal.

ὑπ-αρνος, ον, (ὑπό, ἀρνός gen. of ἀμνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξίς, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάζω, Ion. for ὑφαρπάζω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ὁ, (ὑπό, ἄρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. I ὑπήρξα: Pass., pf. ὑπηργμαί: 3 sing. plqpf. ὑπηρκετο: (ὑπό, ἄρχω):—to begin: c. gen.: I. to make a beginning of. 2. c. part. to begin doing; ὑπάρχει εὖ ποιῶν τινα he begins doing good to one. 3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τινος ὑπαργμένα (Ion. for ὑπηργμένα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπηργμένα what has been given by the gods. 4. absol. to begin.

II. to come into being, arise, spring up. 2. to be at hand, be ready. 3. to be:

ὑπάρχει impers., the case is ..; ἡ ὑπάρχουσα τιμὴ the price being what it may. III. to lie under,

hence like ὑπόκειμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. his positis, this being granted, this being the case. IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπάρχοντα one's property, or present circumstances or advantages; ἐκ τῶν ὑπαρχόντων according to one's means. 3. impers., ὑπάρχει μοι it belongs to me, I have. IV. to be sufficient: ὑπάρχει impers., it

is possible, c. inf.; so absol. in part. neut. ὑπαρχον, since it is possible.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield; ὑπασπίδιος κόσμος the body-armour. [ῥ]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, ὅ, and ὑπασπιστής, οὔ, ὅ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἄστρον) under the stars: guided by the stars.

ὑπάτικός, ἡ, ὄν, (ὑπατος II) of consular rank, Lat. consularis.

ὑπάτος [ῥ], η, ον, contr. for ὑπέρτατος, like Lat. summus for supremus, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. superi, the gods above, opp. to those beneath the earth (χθόνιοι, ἐνεροί, Lat. inferi).

2. of Place, highest, topmost; ἐν πυρῇ ὑπάτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest. 3. of Quality, highest, best. 4. of Time, last, Lat. supremus. II. ὑπατος, ὅ, as Subst., was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλέω, f. ἤσω, to play the flute in accompaniment.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under the tent; σκηπῆς ὑπαυλος under cover of the tent.

ὑπ-αυχένιος, α, ον, (ὑπό, αὐχὴν) under the neck: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. -ἀπέστην, pf. -ἀφίστηκα:—to step back slowly, retire.

ὑπ-αφρος, ον, (ὑπό, ἀφρός) somewhat frothy, moist.

ὑπ-ἄφρων, ονος, ὅ, ἡ, (ὑπό, ἄφρων) somewhat silly or senseless: Comp. ἀφρονέστερος.

ὑπέῃσι, Ion. for ὑπείσι, 3 pl. of ὑπείμι (εἰμί sum).

ὑπέβαλον, aor. 2 of ὑποβάλλω.

ὑπ-έγγυος, ον, (ὑπό, ἐγγύη) under surety: of persons, having given surety, responsible, liable to be called to account; ὑπέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι.

ὑπέδδισαν, Ep. for ὑπέδδισαν, 3 pl. aor. I of ὑποδεῖδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑποδεῖδω.

ὑπέδειξα, aor. I of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδυν, aor. 2 of ὑποδύω.

ὑπεδύστετο [ῥ], Ep. 3 sing. aor. I med. of ὑποδύω.

ὑπεθερμάνθην, aor. I pass. of ὑποθερμαίνω.

ὑπ-εδόμην, (ὑπό, *εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. suspicari.

ὑπ-εἰκάθον, inf. ὑπείκαθεῖν, poet. aor. 2 of ὑπείκω.

ὑπ-εκτέον, verb. Adj. one must give way. From

ὑπ-εἰκω Ep. ὑποεἰκω: fut. -εἴξω or -εἴξομαι: aor.

ὑπείξα Ep. ὑπόειξα: poet. aor. 2 ὑπείκαθον:—to retire, withdraw; ὑπείκειν τινὶ ἔδρη to retire from

one's seat for another, make room for him; ὑπείκειν τινὶ λόγον to give him the first word. 2. c. acc.

to escape, shun, elude; χεῖρας ἐμὰς ὑπόειξε he scraped my hands. II. to yield, give way: generally, to

submit to, to obey.

ὑπ-εἰμι, (ὑπό, εἰμί sum) to be under, Lat. subesse; φίλτατοι ἄνδρες ἐμῷ ὑπέασι μελάβρω my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot. II. to be or lie under-

neath: to be at the bottom. 2. to be laid down, granted, assumed. 3. of things, to be left remain-

ing: to remain behind, after everything else. III.

generally, to be at or near, be at hand, at command. IV. to be subjected or subject.

ὑπ-εἰμι, (ὑπό, εἰμι ido) to come or go under, to steal in secretly, Lat. subire; ὑπιέναι τινά to insinuate oneself into a person's favour. II. to depart

gradually or secretly.

ὑπέξομαι, fut. med. of ὑπέκω: Ep. 2 sing. ὑπέξεαι.

ὑπέπον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. praeire verba: also to premise, say by way of introduction: to suggest. 2. to explain, interpret.

ὑπεῖρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e. g. ὑπεῖρ ἄλα. [ῥ]

ὑπερέβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπεῖρ-εχον, Ep. for ὑπέρειχον, impf. of ὑπερέχω.

ὑπεῖρηκα, ὑπεῖρημαι, see ὑπερέω.

ὑπεῖρ-οχος, ον, poet. and Ion. for ὑπέροχος.

ὑπέισας, Ion. for ὑφείσας, aor. I part. of ὑφείσα having set on, suborned.

ὑπ-εισδύομαι, Dep., with aor. 2 act. -εισέδυν, pf. -εισδέδυκα:—to slip or steal in, enter secretly.

ὑπ-εἰσεἰμι, (εἰμι ido) to go in covertly.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written divisim ὑπ' ἐκ.

ὑπεκβάλλω, to cast out secretly.

ὑπεκδράμειν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. -εξέδυν, pf. -εκδέδυκα:—to get secretly out of, slip out of, shun, escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκεχῦτο, 3 sing. plqpf. pass. of ὑποχέω.

ὑπ-εκαίω, f. -καύσω, to set on fire from below or by degrees: metaph. to set on fire secretly.

ὑπ-εκαλύπτω, f. ψω, to uncover from below or a little.

ὑπέκαυμα, ατος, τό, (ὑπεκαίω) fuel put under to light a fire, combustible matter. 2. metaph. a provocative, incentive.

ὑπ-έκειμαι, Pass. to be carried out and away, to be put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude.

ὑπ-εκομίζω, f. ἴσω Att. ἰῶ, to carry out or away secretly:—Med., ὑπεκομίσασθαι πάντα to get all one's goods carried secretly out.

ὑπ-εκλαμβάνω, f. -λήφομαι, to carry off underhand.

ὑπεκλίνθην, aor. I pass. of ὑποκλίνω.

ὑπ-εκπέμπω, f. ψω, to send away underband; ὑπεκπέμπειν χθονός to send secretly out of the land.

ὑπ-εκπροθέω, f. -θεύσομαι, to run forth from under, start out before: c. acc. to outrun, outstrip.

ὑπ-εκπρολύω, f. σω, to loose from under: of horses, to unloose from under the yoke.

ὑπ-εκπρορέω, f. -ρῆσομαι, to flow forth from under.

ὑπ-εκπροφεύγω, f. -φεύξομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.

ὑπεκπροφυγεῖν, aor. 2 inf. of ὑπεκπροφεύγω.

ὑπεκρύφθην, aor. 1 pass. of ὑποκρύπτω.

ὑπ-εκσώζω, to save from under, rescue or deliver from.

ὑπ-εκτάνύω, to stretch out under.

ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.

ὑπ-εκτρέπω, f. ψω, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.

ὑπ-εκτρέχω, f. -θρέξομαι and -δράμομαι: aor. 2 -εξέδραμον (cf. τρέχω):—to run out from under, run beyond: to escape from, c. acc.

ὑπέκυψα, aor. 1 of ὑποκύπτω.

ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III. intr., ὑπεκφέρειν ἡμέρης ὁδῶ to get on before, to get the start of another by a day's journey.

ὑπ-εκφεύγω, f. -φεύξομαι, to fly out or escape secretly: to escape secretly from, c. acc.

ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπεκ-χαλάω, f. άσω [ά], to slacken from below or slightly.

ὑπ-εκχωρέω, f. ήσω, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.

ὑπέλαβον, aor. 2 of ὑπολαμβάνω.

ὑπ-ελαύνω: f. -ελάσω [ά] Att. -ελῶ:—to drive under: intr. (sub. ἵππον) to ride up to.

ὑπελείφθην, aor. 1 pass. of ὑπολείπω.

ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.

ὑπέλοντο, Ep. for ὑφείλοντο, 3 pl. aor. 2 med. of ὑφαιρέω.

ὑπέλυντο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.

ὑπελύσας [ῡ], Ep. 2 sing. aor. 1 med. of ὑπολύω.

ὑπέμεινα, aor. 1 of ὑπομένω.

ὑπεμνάσθε, Ep. 2 pl. impf. of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπήμυκε, 3 sing. pf. of ὑπημύω, to bang down the head. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—πάντα δ' ὑπεμνήμυκε he stands with head utterly bung down: see ἡμύω.

ὑπ-εναντιόομαι, Dep. to oppose covertly.

ὑπ-εναντίος, α, ον, (ὑπό, ἐναντίος) set over against, opposite. II. set against, hostile: as Subst., οἱ ὑπενάντιοι the enemy:—neut. as Adv., τὸ ὑπεναντίον τούτου in opposition thereto.

ὑπεναντίως, εως, ή, (ὑπεναντιόομαι) a being opposed to: contrariety.

ὑπ-ενδίδωμι, to give way a little, give in a little.

ὑπ-ένδυμα, ατος, τό, (ὑπό, ἐνδύω) an under-garment.

ὑπ-ένερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: under the earth, in the world below: c. gen. under, beneath.

ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.

ὑπεξάγαγοι [γα], 3 sing. aor. 2 opt. of ὑπεξάγω.

ὑπ-εξάγω, f. ξω, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.

ὑπ-εξαίρέω, f. ήσω: pf. pass. -εξήρημαι Ion. -εξαράιρημαι: aor. 2 -εξεῖλον:—to take away privily, destroy, remove secretly or gradually; τοῦ πικλήμ' ὑπεξελὼν having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τουτέων ὑπεξαιρετημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.

ὑπ-εξαίρω, to raise, lift up from below.

ὑπ-εξακρίζω, to go up to the mountain-top.

ὑπεξάλλασθαι, aor. 1 inf. of ὑπεξάλλομαι (a Dep. pres. not in use, see ἀλεύομαι), to flee out away and escape, c. acc.

ὑπ-εξάλύσκω, f. ύξω, to flee away or escape from secretly, c. acc.

ὑπ-εξαναβαίνω, f. -βήσομαι, to rise out from under secretly or gradually.

ὑπ-εξανάγομαι, Pass. with aor. 2 med. -εξηγαγόμην, to sail out and away secretly. [άγ]

ὑπεξαναδύομαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξανεδέδυκα:—to come up from under gradually, esp. to rise from out the sea.

ὑπεξαναδύς, ύσα, ύν, aor. 2 part. of foreg.

ὑπ-εξανίσταμαι, Pass. to rise up and give place to.

ὑπ-εξαντλέω, f. ήσω, to drain out from below, exhaust.

ὑπεξαράιρημαι, Ion. for ὑπεξήρημαι, pf. pass. of ὑπεξαιρέω.

ὑπ-έξιμι, (ὑπό, έξ, εἶμι ibo) to go away under or secretly, withdraw gradually; ὑπεξιέναι τινί to make way for one. II. to go out to meet or against one.

ὑπ-εξειρύω, Ion. for ὑπεξερύω.

ὑπ-εξελαύνω: fut. -εξελάσω [ά] Att. -εξελῶ:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.

ὑπεξελεῖν, -ών, aor. 2 inf. and part. of ὑπεξαιρέω.

ὑπ-εξερύω Ion. -εξειρύω, to draw out from under, draw away underband.

ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξηλθον, pf. -εξεληλυθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.

ὑπεξεσάωσεν, 3 sing. aor. 1 of an Ep. pres. ὑπεκσαόω, = ὑπεκσώζω.

ὑπεξέφυγε, 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εξέχω, intr. to withdraw secretly from a place.

ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, sbun, avoid:

c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπτᾱτο, 3 sing. aor. 2 of ὑποπέταμαι.

ΥΠΕΡ Ep. ὑπείρ, in phrases ὑπείρ ἁλός and ὑπείρ ἅλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is: 1. of Place, over: of rest, over, above; ὑπὲρ κεφαλῆς στήναι to stand over a person's head: 2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπὲρ τῆς πατρίδος ἀμύνειν to fight in defence of one's country. 2. for, because of, by reason of: for the purpose of, for the sake of; ὑπὲρ τοῦ μὴ ἀποθανεῖν for the sake of not dying. 3. for, instead of, in the name of, acting for; ὑπὲρ ἐαυτοῦ in his stead. III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes: I. of Place, over, beyond, past.

II. of Measure, over, above, exceeding, beyond; ὑπὲρ τὴν ἡλικίαν above his years. 2. beyond what is right, against, contrary to; ὑπὲρ αἶσαν contrary to right; ὑπὲρ θεόν contrary to the will of the god. III. of Number, above, upwards of, beyond, up to and over; ὑπὲρ τὸ ἥμισυ above half.

POSITION: ὑπέρ may follow its Subst. in all cases, when it is written ὕπερ.

IN COMPOS., ὑπέρ signifies over, above, of Place, as in ὑπερβαίνω. 2. in defence of, in behalf of, as in ὑπερ-αλγέω, mostly c. gen. 3. of excess, as in ὑπερ-ῆφανος.

ὑπέρα, ἡ, (ὑπέρ) the uppermost rope, the brace attached to each end of the sailyards (ἐπικρία), by means of which the sails are shifted. [ῥ]

ὑπερ-ἄβέλτερος, on, also α, on, above measure simple or silly.

ὑπερ-ἀγάμαι, Dep. to admire above measure. [ἀγ]

ὑπερ-ἀγανακτέω, f. ἦσω, to be exceedingly angry or indignant at a thing.

ὑπερ-ἀγαπάω, f. ἦσω, to love exceedingly.

ὑπερ-ἀγωνιάω, to be in great distress of mind.

ὑπερ-ᾄης, ἐς, gen. ἐός, (ὑπέρ, ᾄημι) blowing down from above or blowing very hard.

ὑπερ-αιμόω, (ὑπέρ, αἷμα) to have overmuch blood.

ὑπερ-αίρω, to lift up over: Med. and Pass. to rise above, be lifted up. II. to rise up over, to climb over, scale, Lat. transcendere, c. acc. 2. to transcend, excel, outdo: to conquer. 3. to overshoot, go beyond, exceed, c. acc. 4. absol. of a river, to overflow.

ὑπερ-αἰσχύνομαι, Pass. to feel much ashamed.

ὑπερ-αἰσχύω, f. ἦσω, to hang up over or above. II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπέρ-ακμος, on, (ὑπέρ, ἀκμή) beyond the bloom of youth.

ὑπερ-ἄκοντίζω, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινὰ κλέπτων to outdo one in stealing.

ὑπερ-ἄκριβής, ἐς, exceedingly accurate or careful.

ὑπερ-ἄκρίζω, f. σω, to mount and climb over. II. to project or beetle over, c. gen.

ὑπερ-ἄκριος, on, (ὑπέρ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπέρ-ακρος, on, (ὑπέρ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπερ-αλγέω, f. ἦσω, to be afflicted or feel pain for a thing: to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπερ-αλγής, ἐς, gen. ἐός, (ὑπέρ, ἄλγος) exceeding grievous or painful.

ὑπερ-άλλομαι, f. -αλούμαι: aor. I -ἠλάμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπέρ-αλλος, on, over or above others.

ὑπεράλμενος, Ep. aor. 2 part. of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπερ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπερ-αναίσχυντος, on, exceeding impudent.

ὑπερ-ανατείνω, f. -ανατενῶ, to stretch excessively.

ὑπερ-ανίσταμαι, Pass. with aor. 2 act. -ανέστην, pf. -ανέστηκα, to stand up or project above.

ὑπερ-αντλέομαι, Pass. (ὑπέρ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπέρ-αντλος, on, quite full of water, waterlogged: metaph. overwhelmed, borne down. II. act. overflowing, overwhelming.

ὑπερ-άνω, Adv. over, above: ὑπεράνω γίγνεσθαι to get the upper hand of. [ᾠ]

ὑπερ-άνωρ, opus, ὁ, Dor. for ὑπερήνωρ.

ὑπερ-ἄπᾱτάω, f. ἦσω, to deceive or cheat excessively.

ὑπερ-αποθνήσκω, f. -αποθανοῦμαι, to die for.

ὑπερ-αποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπερ-απολογέομαι, fut. med. ἦσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπερ-αρρωδέω, f. ἦσω, Ion. for ὑπερορρωδέω, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, on, (ὑπέρ, ἀσθμα) gasping or panting exceedingly.

ὑπερ-ασπάζομαι, f. ἄσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπερ-άτοπος, on, beyond measure absurd.

ὑπερ-αττικός, ἡ, ὅν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπερ-αυγής, ἐς, (ὑπέρ, αὐγή) exceedingly bright.

ὑπερ-αυξάνω, f. -αυξήσω, to increase or enlarge

above measure.

II. intr. to abound beyond measure.

ὑπερ-αύξω, rarer form of ὑπεραυξάνω.

ὑπεραυχέω, f. ἦσω, to be over-proud. From

ὑπέρ-αυχος, ον, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for ὑπερήφανος.

ὑπερ-αχθής, ἐς, gen. ἐος, (ὑπέρ, ἄχθος) overburdened.

ὑπερ-ἀχθομαι, Pass. with fut. med. -αχθέσομαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίνω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπέρβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks. 2. to overstep or transgress a law: absol. to transgress, trespass, offend. 3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed. II. Causal, in aor. I ὑπερέβησα, to put over, lift or raise over.

ὑπέρβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπερ-βάλλω, f. -βάλλω: Ep. aor. 2 ὑπερ-έβαλον: pf. -βέβηκα, pass. -βέβημαι:—to throw over or beyond a mark, to overshoot: to beat at throwing, to throw further. 2. to outstrip in racing. II. to overshoot, outdo, excel, surpass, exceed; ὑπερβάλλειν τὸν χρόνον to exceed the time; ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more; προέβαινε τοῖς χρήμασι ὑπερβάλλων he went on bidding more and more. 3. to be at its height, at the zenith, of the sun. 4. to be over and above. 5. part. ὑπερβάλλον, ον, exceeding great, excessive, beyond measure; τὰ ὑπερβάλλοντα an exceeding high estate. III. to pass over, cross, or traverse mountains, rivers, etc., Lat. trajicere; of ships, to double a headland. 2. of rivers, to overflow; of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: so in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπερ-βάρης, ἐς, gen. ἐος, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπέρβασαν, Ep. 3 pl. aor. 2 of ὑπερβαίνω.

ὑπερβασία, ἡ, (ὑπερβαίνω) an overstepping or transgression of law, trespass: wanton violence.

ὑπερβᾶτός, ἡ, ὄν, verb. Adj. of ὑπερβαίνω, stepped over: to be passed or crossed: of a wall, to be scaled. II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 of ὑπερβαίνω.

ὑπερβήη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπερ-βιάζομαι, f. ἦσομαι: Dep.: (ὑπέρ, βιάζω):—to press with great violence, of the plague.

ὑπερ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπερβαίνω, to carry over, transport.

ὑπέρ-βίος, ον, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [ᾶ]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything; οὐκ ἔχει ὑπερβολήν it can go no further; εἰς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbolé. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass. III. (from Med.) delay, putting off.

ὑπερ-βόρεος, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ Ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness; τύχη ὑπερβόρεος more than mortal fortune.

ὑπερ-βράζω, f. σω, to boil or foam over.

ὑπερ-βριθής, ἐς, gen. ἐος, (ὑπέρ, βριθός) overloaded, exceedingly heavy.

ὑπερ-βρύω, to be overfull, overflow.

ὑπ-εργάζομαι, f. ἄσομαι: pf. pass. ὑπείργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπείργασμαι ψυχὴν ἔρωτι I have been subdued in my soul by love. III. = ὑπηρετέω, to do a service: here also pf. in pass. sense, πόλλ' ὑπείργασται φίλα many kind services have been done.

ὑπερ-γέλοιος, ον, (ὑπέρ, γέλοιος) above measure ridiculous or laughable.

ὑπερ-γεμίζω, f. ἴσω, to overfill, overload.

ὑπερ-γήρειος, and ὑπέρ-γηρος, ον, = ὑπέργηρος.

ὑπέρ-γηρος, ον, (ὑπέρ, γήρας) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρων extreme old age.

ὑπέρ-δᾶσυσ, υ, gen. ἐως, very bairy.

ὑπερ-δεής, ἐς, gen. ἐος, Ep. acc. ὑπερδέα, for ὑπερδέα, -ᾶ: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπερ-δείδω, f. -δείσω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπερ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δεινος, ον, exceeding dangerous or formidable.

ὑπερ-δέξιος, ον, placed high above one on the right hand. 2. placed above or over; ὑπερδέξιον χωρίον higher ground; ἐξ ὑπερδεξίου from vantage-ground. II. superior.

ὑπερ-δέω, f. -δήσω, to bind upon.

ὑπερ-διατείνομαι, Pass. to strain or exert oneself above measure.

ὑπερ-δίδωμι, f. -δώσω, to give up in behalf of.

ὑπερδίκέω, f. ἦσω, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δικος, ον, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπ-ερεθίζω, to stimulate a little.

ὑπερ-εἶδον, inf. ὑπερίδεν, aor. 2 without any pres. in use, ὑπεροράω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. *εἶδω.

ὑπ-ερείδω, f. σω, to put under as a prop. 2. to prop or support from beneath.

ὑπ-ερείπω, f. ψω, to undermine, subvert. II. intr. in aor. 2 ὑπήριπον, to tumble, fall down.

ὑπερ-ἐκεῖνα, Adv. (ὑπέρ, ἐκεῖνος) on your side, on the further part, beyond.

ὑπερ-εκθεράπειναι, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. -κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπέρ ἐκ περισσοῦ, more than superabundantly: also ὑπερεκπερισσῶς.

ὑπερ-εκπίπτω, f. -εκπεσούμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ζω: pf. pass. ὑπερεκπλήγημαι:—to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc. to be frightened beyond measure at.

ὑπερ-εκτείνω, f. -τενῶ, to stretch beyond measure: ὑπερεκτείνειν ἑαυτὸν to stretch oneself beyond one's measure.

ὑπερ-εκτίνω [ῖ], f. ἰσω [ῖ], to pay for any one.

ὑπερ-εχέω, f. -χεῶ, also ὑπερ-εχύνω [ῦ], to pour out over:—Pass. to run over, overflow.

ὑπερ-ελαφρός, σκ, exceedingly light or active.

ὑπερ-επιπλήννυμι, f. -επιπλήσω, to fill overfull of a thing:—Pass. to be overfull, be overloaded.

ὑπερ-εμφορέομαι, Pass. to be filled quite full of.

ὑπερ-εντυγχάνω, f. τεύχομαι, to intercede for another.

ὑπερ-εξήκοντα-έτης, es, gen. εος, (ὑπέρ, ἐξήκοντα, έτης) above sixty years old.

ὑπερ-ευαυνέω, f. εῶ and ψω, to praise above measure.

ὑπερ-επιθυμέω, f. ψω, to desire exceedingly.

ὑπερέντα, Dor. 3 sing. aor. 2 act. of ὑπερνέτομαι.

ὑπ-ερέντω, f. δω, (ὑπὸ, έρέντω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. -ελεύσομαι: Dep. with aor. 2 act. -ῆλθον, pf. -εἰλήκα:—to come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat immoderately.

ὑπερέσσωμαι, pf. pass. of ὑπερσσεῖναι.

ὑπερέσχεθον, poet. aor. 2 of ὑπερέχαι.

ὑπερ-έσχον, aor. 2 of ὑπερέχαι.

ὑπέρ-εσ, Adv. exceedingly well.

ὑπέρ-εσχε, Adv. strengthd. for εἴχε, ἔσχε, κατὰ.

ὑπερ-εὐτυχία, f. exceeding good luck.

ὑπερ-ευφραίνεσθαι, Pass. to rejoice exceedingly.

ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω Ep. ὑπερέχω: Ep. ὑπέρ. ὑπερέχω: f. ὑπερέχω: aor. 2 ὑπερέσχεθον poet. -έσχεθον:—to hold over, esp. to hold over so as to protect; ὑπερέχω

χειράς τινος to hold one's arms over one to shield him.

II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e. g. γαίης: of a star, to rise above the horizon.

2. metaph. to be above, be superior, to excel, surpass, be the better; οἱ ὑπερέχοντες the more powerful; ἐὰν ἡ θάλαττα ὑπερσχήῃ if the sea be too powerful:—Pass. to be outdone.

3. c. gen. rei, to rise above, rise superior to, be able to bear. 4. to outflank, overlap.

5. to get over, cross.

ὑπ-ερέω Att. -ερώ, fut. of ὑπεῖπον, in same senses: from same root come pf. act. ὑπ-είρηκα, pass. ὑπ-είρημαι.

ὑπερ-ζέω, f. -ζέσω, to boil over.

ὑπερηδέως, Adv. of ὑπέρηδους, very pleasantly: Sup. ὑπερηδιστα.

ὑπερ-ήδομαι, Pass. to rejoice beyond measure: c. part., ὑπερήδετο ἀκούων he rejoiced much at hearing.

ὑπέρ-ηδους, σ, exceeding sweet or pleasant: Sup. -ήδιστος.

ὑπερηκόντισσα, aor. I of ὑπερακοντίζω.

ὑπερ-ἡλιξ, ἴκος, ὁ, ἡ, above a certain age.

ὑπέρ-ημαι, properly pf. of ὑπερέχομαι, to sit above.

ὑπερ-ημερία, ἡ, (ὑπέρ, ἡμέρα) a being beyond the day: as law-term, a not meeting one's engagements at the proper day. 2. forfeiture of recognisances, a distraining of goods, exaction.

ὑπερ-ἡμερος, σκ, (ὑπέρ, ἡμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an exaction levied: metaph., c. gen., ὑπερήμερος γάμων over-due for marriage.

ὑπερ-ἡμίους, σ, (ὑπέρ, ἡμίς) above half, more than half.

ὑπ-έρημος, σκ, somewhat desolate.

ὑπερ-ἠγορέω, σκκς, ὁ, (ὑπέρ, ἠγορέω) exceeding manly: in bad sense overhearing, overtreating. II. excelling men, treating oneself more than man.

ὑπερ-ἠγορῶ, σκκς, ὁ, ἡ, ὑπέρ, ὠγῶ overhearing.

ὑπερήσσω, fut. of ὑπερήσσειν.

ὑπερηφάνεια, f. ἡσκα, ὑπερηφάνους to be conspicuous above others: in bad sense, esp. in part. like ὑπερηγορέω, overtreating, arrogant.

II. transit. to treat disdainfully.

ὑπερηφάνεια, ἡ, (ὑπερηφάνους) arrogance, haughtiness: contempt for a person or thing, c. gen.

ὑπερήφανος, σκ, = ὑπερ-φάνης with η inserted, conspicuous above others: in good sense, μαγεπῆνεια, splendid, noble. 2. in bad sense, extravagant, overtreating, arrogant. Hence

ὑπερηφάνους, Adv. magnificently: arrogant.

ὑπερ-θαλασσιδίας, σκ, (ὑπέρ, θάλασσα) some πει above the sea. ὀν

ὑπερ-θαυμάζω Ion. ὑπερθαύω, f. αἶσσομαι, to wonder exceedingly. 2. c. acc. to admire above measure.

ὑπερ-θαυμάστος, σκ, exceedingly admirable.

ὑπερθε and -θεα, Adv. (ὑπέρ) from above: above: c. gen. above, over; ὑπερθε σέως ἡ, to be above or beyond, i. e. worse than.

ὑπερ-θέω, f. -θεύσομαι, to run over or beyond. 2. to outstrip, to surpass, excel.
 ὑπερ-θνήσκω, fut. -θάνουμαι, to die for or instead of.
 ὑπερθοροῦμαι Ion. -έομαι, fut. of ὑπερθρώσκω.
 ὑπερθορεῖν Ion. -εῖν, aor. 2 inf. of ὑπερθρώσκω.
 ὑπερ-θρώσκω: fut. -θοροῦμαι Ep. -θορέομαι: aor. 2 ὑπερέθορον Ep. ὑπέρθορον, inf. -θορέειν contr. -εῖν: —to overleap, leap, spring, vault or bound over, c. acc.
 ὑπέρ-θύμος, on, high-spirited, daring. II. in bad sense, over-spirited, overweening: of a horse, too high-couraged, restive. Hence
 ὑπερθύμως, Adv. in excessive wrath.
 ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]
 ὑπέρ-θύρος, on, (ὑπέρ, θύρα) above the door: as Subst., ὑπέρθυρον, τό, = ὑπερθύριον.
 ὑπερ-ιάχω, to shout above, outdo in shouting, c. gen. [ᾱ]
 ὑπερίδειν, inf. of aor. 2 ὑπερεῖδον.
 ὑπερ-ίημι, f. -ήσω, to send or throw further, hurl beyond the mark.
 ὑπερ-ικταίνομαι, Pass. to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.
 Ὑπερίωνίδης, on, δ, patronym. from Ὑπερίων [ῖ], son of Hyperion, i. e. the Sun.
 ὑπερ-ίσταμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἵστημι):—to stand over, c. gen.: to stand over so as to protect one, to shield, guard.
 ὑπερ-ίστωρ, opos, δ, ή, knowing but too well, c. gen.
 ὑπερ-ίσχυρος, on, (ὑπέρ, ισχυρός) exceeding strong.
 ὑπερ-ίσχω, = ὑπερέχω, to hold above. II. intr. to be above: to prevail over, c. gen. 2. to protect, c. gen.
 Ὑπερ-ίων [ῖ], onos, δ, Hyperion, the sun-god, commonly joined with Ἥλιος in Homer, as Ὑπερίων Ἥλιος, or Ἥελιος Ὑπερίων. (Said to be derived from ὑπέρ, ἰών, be that walks on high.)
 ὑπερ-κάθημαι, properly pf. pass. of ὑπερκαθέζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.
 ὑπερ-καλλής, ές, gen. εός, (ὑπέρ, κάλλος) exceeding beautiful or fine.
 ὑπερ-κάμνω, f. -κάμouμαι, to suffer or labour for any one, c. gen.
 ὑπερ-καταβαίνω, f. -καταβήσομαι, to get down over.
 ὑπερ-καταγέλαστος, on, exceedingly absurd.
 ὑπερκατέβησαν, 3 pl. aor. 2 of ὑπερκαταβαίνω.
 ὑπερ-καχλάζω, f. σω, to laugh outright.
 ὑπέρ-κειμαι, Pass. to be situated over or above.
 ὑπερ-κηλέω, f. ήσω, to charm beyond measure.
 ὑπερ-κολᾷκεύω, f. σω, to flatter immoderately.
 ὑπέρ-κομπος, on, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερκόμποι τάχει ships surpassing in swiftness.
 ὑπέρ-κοπος, on, (ὑπέρ, κόπτω) like ὑπέρκομπος, overweening, overbearing, boastful. Hence
 ὑπερκόπως, Adv. exceedingly.

ὑπερ-κορέω, f. ήσω, to overfill or glut.
 ὑπέρ-κοτος, on, exceedingly angry or furious: exceedingly savage. Adv. -τως, overmuch, exceedingly.
 ὑπερ-κρεμάννυμι: f. -κρεμάσω [ᾱ] Att. -κρεμῶ:—to hang up over or out of the way.
 ὑπερ-κτάομαι, f. -κτήσομαι: aor. I -εκτησάμην:—to acquire over and above.
 ὑπερκύδαντας, acc. pl. of
 ὑπερ-κύδας, αντος, δ, (ὑπέρ, κύδος) exceeding famous or renowned, very glorious.
 ὑπερ-κύπτω, f. ψω, to bend, stretch over, peep over. 2. c. acc. to overstep.
 ὑπέρ-λαμπρος, on, exceeding bright or glistening. II. of sound, exceeding clear or loud.
 ὑπερ-λαμπρύνομαι, Pass. to make a very splendid show: also to shew great eagerness. [ῥ]
 ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or doubt, undeniably. [ῖ]
 ὑπερ-λύπέω, f. ήσω, to pain exceedingly, cause one great distress:—Pass. to be distressed beyond measure.
 ὑπερ-μαίνομαι, Pass., with f. med. -μᾶνούμαι; aor. 2 pass. ὑπερεμάνην [ᾱ]:—to be struck mad.
 ὑπερ-μάκης, es, Dor. for ὑπερμήκης.
 ὑπερ-μαχέω, f. ήσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.
 ὑπερμαχητικός, ή, όν, inclined to fight for another.
 ὑπερ-μάχομαι [μᾱ], fut. -μαχοῦμαι, Dep., like ὑπερ-μαχέω, to fight for any one; ὑπερμαχοῦμαι τάδε πατρός I will fight out this for my father.
 ὑπέρ-μαχος, on, (ὑπέρ, μάχομαι) fighting for: as Subst., ὑπέρμαχος, δ, a champion.
 ὑπερ-μεγάθης, Ion. for ὑπερμεγέθης. [ᾱ]
 ὑπερ-μέγας, μεγάλη, μεγα, enormously great.
 ὑπερ-μεγέθης Ion. ὑπερμεγάθης [ᾱ], es, gen. εος, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.
 ὑπερ-μεθύσκομαι, aor. I -μεθύσθην: Pass.:—to be excessively drunk.
 ὑπερ-μενέτης, on, δ, poët. for ὑπερμενής.
 ὑπερμενέων, onτος, δ, excessively mighty. From
 ὑπερ-μενής, ές, (ὑπέρ, μένος) exceeding strong: also in bad sense, overweening, insolent.
 ὑπέρ-μετρος, on, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. -τως.
 ὑπερ-μήκης, es, gen. εος, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.
 ὑπερ-μισέω, f. ήσω, to hate exceedingly.
 ὑπέρ-μορον, Adv. = ὑπέρ μόρον, beyond fate or destiny.
 ὑπερ-νέφελος, on, (ὑπέρ, νεφέλη) above the clouds.
 ὑπερ-νικᾶω, f. ήσω, to be more than conqueror.
 ὑπερ-νοέω, f. ήσω, to think or reflect upon, c. acc.
 ὑπερ-νότιος, on, (ὑπέρ, νότος) beyond the south wind, at the extreme south, opp. to ὑπερβόρεος.
 ὑπέρ-ογκος, on, (ὑπέρ, όγκος) of excessive size or bulk, overgrown, immensely great.
 ὑπερ-οιδάινω or -άνω, to swell, be much swollen.
 ὑπερ-οιδάω Ion. -έω, f. ήσω, to swell excessively.

ὑπερ-οικέω, f. ἤσω, to dwell above or beyond.
 ὑπέρ-οικος, ον, (ὑπέρ, οἰκέω) dwelling above, beyond.
 ὑπεροπλία, ἡ, (ὑπεροπλος) proud confidence, defiance, presumption: high courage. [i Ep.]
 ὑπερ-οπλίζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίζω) to vanquish by force of arms.
 ὑπέρ-οπλος, ον, (ὑπέρ, ὄπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπέρ-οπλον εἰπεῖν to speak haughtily, arrogantly. II. generally, excessive, immense.
 ὑπερόπτης, ον, ὁ, (ὑπερόψομαι) a contemner, disdainer: absol. disdainful, haughty.
 ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. -κῶς, disdainfully. From
 ὑπέρ-οπτος, ον, (ὑπερόψομαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.
 ὑπερ-οράω, fut. -όψομαι: aor. 2 -εἶδον inf. -ἰδεῖν: aor. I pass. -ώφθην: (cf. ὁράω):—to look over, survey. II. to overlook, pay no heed to, disregard: to slight, despise, disdain, both with acc. and gen.
 ὑπερ-όριος poet. -ούριος, ον, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. γῆ) the country beyond one's own frontiers, a foreign land or country.
 ὑπερ-όρνυμαι, Pass. (ὑπέρ, ὄρνυμι) to rise up over a thing.
 ὑπερ-ορρωδέω Ion. -ορρωδέω: f. ἤσω:—to be much afraid, be in great terror on account of.
 ὙΠΕΡΟΣ, ὁ, or ὕπερον, τό, a pestle to bray and pound with.
 ὑπερ-ουράνιος, ον, (ὑπέρ, οὐρανός) above the heavens.
 ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preëminence, superiority, supremacy: excellence. 2. excess, superabundance.
 ὑπερόχος Ep. ὑπείροχος, ον, (ὑπερέχω) prominent, eminent, distinguished above others; c. gen., ὑπείροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. -άτατος.
 ὑπεροψία, ἡ, contempt, disdain: arrogance. From
 ὑπερ-όψομαι, used as fut. of ὑπεροράω, from obsol. ὑπερόπτομαι.
 ὑπερ-παγής, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τὸ ὑπερπαγές extremely hard frost.
 ὑπερ-παθεῖν, f. ἤσω, (ὑπέρ, παθεῖν) to suffer excessively, be grievously afflicted.
 ὑπερ-παῖς, f. -παῖσω: pf. -πέπαικα:—to strike beyond: hence to overstep, surpass, excel.
 ὑπερ-παλύνω, to strew or scatter over. [v]
 ὑπερ-περισσεύω, also Dep. -εύομαι:—to abound overmuch, to superabound.
 ὑπερ-πέρισσος, η, ον, excessive:—Adv. -σας, beyond measure.
 ὑπερ-πέττειν, Dep., = ὑπερπέτομαι.
 ὑπερ-πετάννυμι, f. -πετάσω [d], to stretch over.
 ὑπερ-πέτομαι or -πέττειν: fut. -πήσομαι: aor. 2 -επτάμην [d], whence Ep. 3 sing. ὑπέρπτατο: we also find Dor. 3 sing. aor. 2 act. ὑπερέπτα, from ὑπερέπτην: Dep.:—to fly over, above or beyond.

ὑπερ-πέττω, Att. for ὑπερπέσσω.
 ὑπερ-πηδάω, f. -ήσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.
 ὑπέρ-πικρος, ον, exceeding sharp or bitter.
 ὑπερ-πίμπλημι, f. -πλήσω, to overfill:—Pass. to be overfull of a thing.
 ὑπερ-πίνω, f. -πίομαι, to drink overmuch. [i]
 ὑπερ-πίπτω, f. -πесοῦμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.
 ὑπερ-πλεονάζω, f. ἄσω, to abound exceedingly.
 ὑπερ-πλήθης, ἐς, (ὑπέρ, πλήθος) superabundant.
 ὑπερ-πληρόω, to fill overfull:—Pass. to be overfull.
 ὑπερπλουτέω, f. ἤσω, to be exceeding rich. From
 ὑπέρ-πλουτος, ον, (ὑπέρ, πλούτος) exceeding rich.
 ὑπέρ-πολυς, πόλλη, πολυ, (ὑπέρ, πολὺς) overmuch, very much or many.
 ὑπερ-πονέω, f. ἤσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονείσθαι τινος to take trouble on oneself for another.
 ὑπερ-πόντιος, ον, also α, ον, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.
 ὑπέρπτατο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.
 ὑπερ-πυκπάζω, (ὑπέρ, πύκπαξ) to make very much of one, to caress fondly.
 ὑπερ-πυρριάω, f. ἄσω [ā] (ὑπέρ, πυρρός) to redden or blush for another.
 ὑπερ-πυτᾶομαι, Ep. for ὑπερπέτομαι.
 ὑπερράγην, aor. 2 pass. of ὑπορρήγνυμι. [ā]
 ὑπερ-σεμνύνομαι, Pass. (ὑπέρ, σεμνύνω) to be exceedingly solemn or pompous.
 ὑπέρ-σοφος, ον, extremely wise or clever.
 ὑπερ-σπουδάζω, f. σω, to take excessive pains, be very anxious.
 ὑπερ-στατέω, = ὑπερίσταμαι, to stand over and protect, c. gen.
 ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.
 ὑπέρτατος, η, ον, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὕπατος: there is also a form ὑπερώτατος. [v]
 ὑπερτέλλας, aor. I part. of ὑπερτέλλω.
 ὑπερ-τείνω, f. -τενῶ: pf. -τέτακα:—to stretch over or above: to hold out over; ὑπερτείνειν σκιὰν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πύδα ἀκτῆς to stretch one's foot over the beach, i.e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2. metaph. to surpass, excel.
 ὑπερτελέω, to pass quite over, overleap. From
 ὑπερ-τελής, ἐς, gen. ἐός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., δόλων ὑπερτελής one who has reached the end of his labours. II. = ὑπερτέλλων, rising over or above.
 ὑπερ-τέλλω, f. -τελῶ: aor. I -έτελα:—to rise or

appear over or above; ὑπερτείλας ὁ ἥλιος the sun having risen above the horizon; ὑπερτέλλειν ἐκ γαίας to start from the ground: c. gen. to hang or project over.

ὑπερτερία Ion. -ίη, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ον, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γενεῇ ὑπέρτερος higher by birth, nobler; ὑπέρτερα νέρτερα θεῖναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέων ὑπέρτερον better than soothsayers. III. further, more.

ὑπερ-τίθημι, f. -θήσω: aor. 1 -έθηκα: aor. 2 -έθην:—to put or set over:—Med., ὑπερτίθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπερ-τίμάω, f. ἤσω, to prize or honour above measure.

ὑπέρ-τολμος, ον, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ον, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξεύσιμος, ον, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξεύω, f. σω, to overshoot.

ὑπερ-τρέχω: f. -δραμούμαι: aor. 2 ὑπερέδραμον:—to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπερ-τρῦφάω, f. ἤσω, to revel extravagantly.

ὑπ-ερυθρίαω, f. άσω [ā], to grow rather red, to blush or colour a little.

ὑπ-έρυθρος, ον, (ὑπό, ἐρυθρός) somewhat red.

ὑπερ-ύψηλος, ον, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψόω, f. άσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, aor. 2 ὑπερεφάνην [ᾱ]: Pass. to appear over or above.

ὑπερ-φάλαγγέω, f. ἤσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφάνηαι, aor. 2 pass. inf. of ὑπερφαίνομαι. Hence

ὑπερφάνης, ές, gen. έος, appearing over or above.

ὑπέρ-φάτος, ον, beyond expression, ineffable.

ὑπερ-φέρω, f. -οίσω: aor. 1 act. -ήνεγκα, pass. -ηνέχθην:—to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπέρ-φευ, Adv. like ὑπερφυῶς, excessively, overmuch: too highly.

ὑπερ-φθίνομαι, poet. 3 sing. aor. 2 -έφθιτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ον, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμὸς ὑπερφιάλος an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέρβιος.)

ὑπερ-φιλέω, f. ἤσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. -ήσομαι, to be excessively afraid.

ὑπέρ-φοβος, ον, exceeding timid, very fearful.

ὑπερ-φορέω, to carry over.

ὑπερ-φρίσσω Att. -ττω: f. ξω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπερφρονέω, f. ἤσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ονος, ό, ἡ, (ὑπέρ, φρήν) highminded, highspirited: haughty, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπερ-φυής, ές, (ὑπέρ, φυή) beyond natural size, overgrown, enormous, immense. II. of things, extraordinary, singular: beyond the natural course of

things, marvellous, strange, absurd: also joined with a relat., ὑπερφυῆς όσος, like Lat. mirum quantum, wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. -έφυν pf. -πέφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφυῶς, Adv. of ὑπερφυῆς, excessively, marvelously; ὑπερφυῶς ώς wonderfully how, i. e. most wonderfully.

ὑπερφύς, ύσα, ύν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. -χαρήσω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπερ-χάλαω, f. άσω [ᾱ], to let down over.

ὑπερ-χθόνιος, ον, (ὑπέρ, χθών) above the earth.

ὑπερ-χλιδάω, f. ἤσω, strengthd. for χλιδάω, like ὑπερτρυφάω, to be over wanton or arrogant.

ὑπ-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλϋθον or -ήλθον: pf. -ελήλϋθα: (cf. ἔρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc. II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep

into another's good graces, to fawn on: hence to undermine, deceive. IV. to advance slowly.

ὑπέρ-χρεως, ον, (ὑπέρ, χρέος) excessively in debt.

ὑπ-ερώω, f. ἤσω, (ὑπό, ἐρώω) to shrink back, recoil.

ὑπερώη Att. ὑπερώᾱ, ἡ, the upper part of the mouth, the palate: properly fem. of ὑπερῶς.

ὑπερωιόθεν, Adv. from the upper story. From

ὑπερῶν, Ep. and Ion. ὑπερώιον, τό, the upper part of the house, the upper story or upper rooms, where the women resided: properly neut. of ὑπερῶς (sub. οἶκημα).

ὑπερῶς, α, ον, Ion. and Ep. ὑπερώιος (from ὑπέρ, as πατρῶς from πατήρ), being above or over, overbead.

ὑπερώτατος, η, ον, poet. Sup. for ὑπέρτατος.

ὑπεσσεῖται, Dor. 3 sing. fut. of ὑπείμι (εἶμι sum).

ὑπέσταν, Ep. 3 pl. aor. 2 of ὑφίστημι, also 2. Dor. for ὑπέστην, 1 sing. of same.

ὑπέστειλα, aor. 1 of ὑποστέλλω.

ὑπέστρεψα, aor. 1 of ὑποστρέφω.

ὑπέσχεθον, poet. aor. 2 of ὑπέχω.

ὑπέσχετο, 3 sing. aor. 2 of ὑπισχνέομαι.

ὑπέσχημαι, pf. of ὑπισχνέομαι.

ὑπέτρεσας, 2 sing. aor. 1 of ὑποτρέω.

ὑπέτυψα, aor. 1 of ὑποτύπτω.

ὑπ-εύθυνος, ον, (ὑπό, εὐθύνη) liable to give account,

accountable, responsible; ὑπεύθυνος ἀρχή an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-ενύομαι, Pass. (ὑπό, εὐνάω) to lie under.

ὑπέφθηνα, aor. I of ὑποφαίνω.

ὑπέφραδε, 3 sing. aor. 2 of ὑποφράζω.

ὑπέχευα, aor. I of ὑποχέω.

ὑπέχρισα, aor. I of ὑποχρίω.

ὑπ-έχω, f. ὑφέξω: aor. 2 ὑπέσχον poët. ὑπέσχεθον: (cf. ἔχω):—to hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: ὑπέχειν οὖδας, Lat. *praeberē aurem*, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath, uphold, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrases, ὑπέχειν δίκην τινός to have to give an account of a thing; ὑπέχειν λόγον to have to give account.

ὑπηγμαι, pf. pass. of ὑπάγω.

ὑπήγον, ὑπήγαγον, impf. and aor. 2 of ὑπάγω.

ὑπήκοος, ον, (ὑπακούω) giving ear, hearkening, listening to. II. obeying, obedient, subject, c. gen.: as Subst., ὑπήκοοι, οἱ, subjects.

ὑπήλθον, aor. 2 of ὑπέρχομαι.

ὑπ-ημύω, to hang down: see ὑπεμνήμυκε.

ὑπήνεικαν, 3 pl. Ion. aor. I of ὑποφέρω.

ὑπ-ηνέμιος, ον, (ὑπό, ἄνεμος) full of wind; ὑπηνέμιον ὠόν a wind-egg which produces no chicken.

ὑπ-ήνεμος, ον, (ὑπό, ἄνεμος) under the wind, under shelter from it; ἐκ τοῦ ὑπηνέμου on the lee side.

ὑπήνη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπηνήτης, ον, ὁ, a bearded man; πρῶτον ὑπηνήτης a youth with his first beard.

ὑπ-ηοῖος, η, ον, (ὑπό, ἡώς) about dawn, towards morning, early.

ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπηρεσία, ἡ, (ὑπηρετέω) the service or duty of rowers. 2. Collective for οἱ ὑπηρέται, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.

ὑπηρέσιον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ἤσω: pf. act. ὑπηρέτηκα, pass. ὑπηρέτημαι: (ὑπηρέτης):—to row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; ὑπηρετεῖν τι to do a service:—Pass. to be done as service; τὰ ἀπ' ἡμῶν εἰς ὑμέας ὑπηρετεῖται the services which are rendered to you from us. 2. to suit oneself to, gratify, humour. 3. absol. to be a servant. Hence

ὑπηρέτημα, ατος, τό, service rendered, service, help, Lat. *officium*.

ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. *apparitor*; ὑπηρετῆς ἔργου a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπηρετικός, ἡ, ὄν, (ὑπηρέτης) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an ὑπηρέτης or inferior officer or soldier; ὅπλα ὑπηρετικά the arms of the common men; κέλης ὑπηρετικός a boat attending on a larger vessel, a tender.

ὑπ-ηρέτις, ιδος, fem. of ὑπηρέτης, a helpmate, assistant.

ὑπήρπτε, 3 sing. aor. 2 of ὑπηρείπω.

ὑπήσω, Ion. for ὑφήσω, fut. of ὑφίημι.

ὑπ-ηχέω, f. ἤσω, to sound under, answer with a sound from below.

ὑπ-ίημι, Ion. for ὑφίημι.

ὑπ-ίλλω: aor. I ὑπύλλα: (ὑπό, ἱλλω = εἶλω):—to force or draw in underneath: metaph. to keep under, check, restrain; ὑπύλλειν στόμα to check one's tongue.

ὑπιούσα, part. fem. of ὑπείμι (εἶμι ἰδο).

ὑπ-ίστημι, Ion. for ὑφίστημι.

ὑπ-ισχνέομαι, contr. -οῦμαι Ion. ὑπύσχομαι: fut. ὑποσχέσομαι: aor. 2 ὑπεσχόμεν, imperat. ὑπόσχου: pf. ὑπέσχημαι: (ὑπό, ἴσχω = ἔχω):—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for ὑπισχνέομαι.

ὑπνᾶλέος, α, ον, (ὑπνος) sleep-bringing, drowsy.

ὑπν-ᾠπάτης, ον, ὁ, (ὑπνος, ἀπάτάω) cheating of sleep.

ὑπνίδιος, α, ον, (ὑπνος) sleepy, drowsy. [νῆ]

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότειρα.

ὑπνο-μαχέω, f. ἤσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ΥΠΝΟΣ, ὁ, sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.

ὑπνώω, f. ὤσω: pf. act. ὑπνωκα, pass. ὑπνωμαι: (ὑπνος):—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὑπνω, Dor. gen. of ὑπνος.

ὑπν-ώδης, ες, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνῶν, Lacon. for ὑπνοῦν, inf. of ὑπνώω.

ὑπνώσσω Att. -ττω, = ὑπνώω, to be sleepy or drowsy; οὐκ ὑπνώσσει κέαρ my heart slumbers not.

ὑπνώω, Ep. for ὑπνώω, to sleep, fall asleep.

ΥΠΟ', Prep., governing gen., dat., et acc.: under: poët. ὑπαί, metri grat.

WITH GENIT., I. of Place, from under; πέαι

κρήνη ὑπὸ σπέλους a fountain flows from under a cavern; ἵππους ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ὑπ' ἀρνείου λυόμεν I loosed myself from under the ram.

2. of that under which a thing is, *under, beneath*; ὑπὸ στέρνοιο τυχήσας having hit him under the chest.

II. of the Agent, with pass. Verbs, and with neuters in pass. sense, *by, through*, Lat. *a* or *ab*; κτείνεσθαι ὑπὸ τινος to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑφ' ἑαυτοῦ by one's own free action; ἀκούειν ὑπὸ τινος to hear, i. e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινος to flee by reason of one; ὑπὸ κήρυκος προηγόρευε he proclaimed by voice of herald.

3. ὑπό is often extended to feelings, passions, etc.; ὑπὸ δέους, χαράς, etc., *by or from* fear, joy, etc.; hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστιγῶν to dig by constraint of the lash.

4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway.

5. ὑπό is often used of attendant circumstances; ὑπὸ Ζεφύροιο ἰωῆς at the blast of Zephyr; of music, κωμάζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; so, ὑπ' εὐφήμου βοῆς θῦσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, *under* which a thing is:

I. of Place; ὑπὸ ποσσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑφ' ἄρμασι under, yoked to the chariot; ὑπὸ χειρὶ δαμῆναι to be subdued under, i. e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i. e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance.

II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑφ' ἑαυτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην ἵεναι to go under the walls of Troy; so, ὑπὸ δικαστήριον ἄγειν to bring under the judgment-seat.

2. under an object, without signif. of motion, ὑπ' ἡῷ τ' ἡελίῳ τε under morning and the sun. II. of Time, like Lat. *sub*, *about*, *near upon*, ὑπὸ νύκτα towards night; ὑπὸ τὴν ἑω about morning; ὑπὸ τὸν σεισμόν. about the time of the earthquake; also c. part., ὑπὸ τὸν νηὸν κατακαέντα about the time of the burning of the temple.

POSITION: ὑπό sometimes follows its Subst., when it is written ὕπο.

Ὑπό stands absol. as Adv., *under, below, beneath*. 2. *behind*. II. *secretly, unnoticed*.

IN COMPOS.: I. *under*, either of rest, as in ὑπ-ειμι to be under; or of motion, as in ὑπο-βαίνω to go under. 2. of the mixing of one thing with another, as in ὑπ-άργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δμάω. II. denoting what is gradual, secret, etc., *somewhat, a little, by degrees*, like Lat. *sub*, as in ὑπο-θωπεύω.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑπο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πόδας ὑποβάς τῆς ἑτέρης [πυραμίδος] τὸντὸ μέγας going forty feet below the like size of the other pyramid, i. e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω: f. -βάλλω: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. *substernere*. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑπόβασις, εως, ἡ, (ὑποβαίνω) a stooping or crouching down, as of a camel to take up a burden. ὑπο-βένθιος, ον, (ὑπό, βένθος) in the depths below. ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπο-βαίνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέψομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλητέος, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar under or in answer to.

ὑπο-βρέχω, f. ξω: pf. pass. -βέβρεγμαi:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ὑ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ον, (ὑπό, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of

ὑπο-δηλώω, f. ὤσω, to shew secretly, indicate.
ὑπόδημα, ατος, τό, (ὑποδέω) that which is bound under, a sandal, Lat. solea: also, a shoe, boot, Lat. calceus.

ὑπόδησαι, aor. I med. imperat. of ὑποδέω.

ὑποδήσαι, aor. I act. inf. of ὑποδέω.

ὑπο-διδάσκαλος, ὁ, the under-teacher of a chorus.

ὑπό-δίκος, ον, (ὑπό, δίκη) subject to trial, brought to trial; c. gen., ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ον, (ὑπό, διφθέρα) clothed in skins.

ὑποδηθείς, aor. I pass. part. of ὑποδαμάω.

ὑπο-δμῶς, -ῶος, ὁ, an under-servant, assistant.

ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a barbouring, as of slaves.

II. acceptance, approval: hence support, aid, succour.

III. a supposition, assumption.

IV. a receptacle: a place of refuge, quarters.

ὑπόδρα, (ὑποδρακεῖν) poet. Adv., used by Homer only in phrase ὑπόδρα, ἰδὼν, looking askance, i. e. fiercely, sternly.

ὑποδρακεῖν, aor. 2 inf. of ὑποδέρκομαι.

ὑποδραμεῖν, aor. 2 inf. of ὑποτρέχω.

ὑπο-δράω poet. ὑποδρώ: f. -δράσω:—to act under, be serviceable or useful to one, c. dat.

ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμεῖν) a running under or into the way of a thing.

ὑπόδρομος, ον, (ὑποδραμεῖν) running under; πέτρος ὑπόδρομος ἔχουσι a stone that got under, got in the way of, his foot.

ὑπό-δροσος, ον, somewhat dewy or damp.

ὑποδρώωσι, poet. for ὑποδρῶσι, 3 pl. of ὑποδράω.

ὑπο-δύνω, = ὑποδύω. [ὑ]

ὑποδύς, ὕσα, ὕν, aor. 2 part. of ὑποδύω.

ὑποδύσις, εως, ἡ, a diving or plunging under. II.

οὐκ ἐκφυγε, escape from a thing. From

ὑπο-δύω or -δύνω [ὑ]: f. -δύσω [ὑ]: aor. I ὑπέδυσα: ago put on under. 2. intr. to slip in under, to slip

slide into, insinuate oneself into: but also to slip under, c. acc. II. mostly in Med. ὑποδύ-

ὑν, aor. I ὑπεδυσάμην: also with aor. 2 act. ὑπέδυν, to ὑποδέδυνκα:—to dive under, slip into, steal or slink

under, to put on, slip one's feet into shoes. 2. c.

ὑν to creep or come forth, emerge from. 3. to

under, take on one's shoulders: then, to undergo, upon oneself, c. acc. 4. of feelings, to steal into

supper, come on gradually. 5. ὀφθαλμοὶ ὑποδεδυμένοι sunken eyes.

ὑπο-εἰκώ, f. ὑπο-εἶξομαι, Ep. for ὑπεἰκώ, ὑπεἶξομαι. a re-εργός, ὄν, contr. ὑπουργός, q. v.

ὑπο-εὐκόρος, ὁ, also ἡ, an under-priest or priestess.

ὑπο-εὐγύνυμι and -ύω, f. -εὐέξω: aor. I. ὑπέεξε: less, 2 aor. 2 ὑπέεγγεν [ὑ]: pf. ὑπέεξευμαι:—to yoke

under, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-εὐγύνυμι, τό, (ὑπό, εὐγύνυμι) a beast under the yoke, a beast of draught or burden.

ὑπο-εὐγύνω, f. ὤσω, = ὑποεὐγύνυμι.

ὑπόζωμα, ατος, τό, (ὑποζώννυμι) a flat rope or strap for undergirding a ship; cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ύω: f. -ζώσω: pf. act. ὑπέζωκα, pass. ὑπέζωμαι:—to undergird, gird together: esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-θάλλω, f. ψω, to beat underneath or inwardly:—Pass. to glow beneath.

ὑποθεῖς, εἶσα, ἐν, aor. 2 part. of ὑποτίθημι.

ὑπο-θερμαίνω, to beat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερμος, ον, somewhat hot or passionate:—Comp. -ότερος, too hasty or passionate.

ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑπόθεσις, εως, ἡ, (ὑποτίθημι) a placing under, or that which is placed under, a groundwork, foundation.

II. that which is laid down or assumed, a hypothesis, supposition, Lat. assumptio.

2. a question for discussion, the subject under discussion, Lat. argumentum.

III. that which is laid down as a rule of action, a principle. 2. generally, a purpose, plan, design: a proposal.

ὑπο-θέω, f. -θεύσομαι, to run in under, trip up. II. to run in before, slip in before in running

a race. III. to run in too hastily.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice. II. a pledging, mortgage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θλίβω [ῖ], f. ψω, to press under or gently.

ὑπο-θορυβέω, f. ἥσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω Att. -ττω, fut. -θράξω, Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: aor. I ὑπεθρύφθην: Dep.:—to be affected or effeminate: also to play the wanton.

ὑπο-θυμιάω, f. ἄσω [ᾱ]:—to burn scents so as to fumigate, Lat. suffire.

ὑπο-θυμῖς, ἰδος, ἡ, (ὑπό, θυμός) a garland worn on the neck. II. a kind of bird.

ὑπο-θωπεύω, to flatter a little, win by flattery.

ὑπο-θωρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or unobserved.

ὑπο-ιάχω [ᾱ], to sound forth a little or below.

ὑπο-οίγνυμι and ὑπο-οίγω, f. ὑποοίξω, to open a little or secretly.

ὑπο-οικέω, f. ἥσω, to dwell or lie under.

ὑπο-οικίζομαι, Pass. (ὑπό, οἰκίζω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἥσω, to build under or beneath.

ὑπο-οικουρέω, f. ἥσω, to keep house, stay at home. II. c. acc. rei, keep secretly at home, to contrive underhand. 2. c. acc. pers. to intrigue with.

ὑπο-οιμύζω, fut. -ώξομαι, to moan a little or softly.

ὑπο-καθέζομαι, fut. -εδοῦμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. -κάττημαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under.

II. to sit down under cover, lie in ambush. 2. c. acc. pers., to lie in wait for.

ὑπο-καθίζω, fut. Att. ἰῶ, to set down under: to place in ambush: Med. to lie in ambush, Lat. subsidere.

ὑπο-καίω, f. -καύσω, to set on fire from below.

ὑπο-κάμπτω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare.

II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ον, (ὑπό, καρδία) under or in the heart.

ὑπο-καταβαίνω, fut. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. -κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάττημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [α]

ὑπό-κειμαι, f. -κείσομαι, used as Pass. of ὑποτίθημι, to lie under or below; πεδῖον ἱερῷ ὑπόκειται the plain lies below the temple: to lie bidden under.

II. metaph. to be put under the eyes, to be set or proposed before one; δυοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ὕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελευστής: to give the time in rowing.

ὑπο-κηρύσσω Att. -ττω, f. ξω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἥσω: aor. 1 -εκίνησα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-κλόζω, f. σω, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. άσω [α], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underhand:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. 1 ὑπεκλίνθην, to be laid or lie under.

ὑπο-κλονέω, f. ἥσω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλοπέω, f. ἥσω, like ὑποκλέπτω, to conceal under:—Pass. to be bidden under.

ὑπο-κλύζω, f. ὕσω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, f. ἰσω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπιος, ον, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ον, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. -ίσομαι, Dep. to play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft or fair name, gloss over; extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, ατος, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, ό, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ξω, of stringed instruments, to sound under one's band: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητηρίδιον, τό, a small stand or saucer to put under the bowl (κρητήρ). [ι]

ὑποκρίναιτο, 3 sing. aor. 1 opt. of ὑποκρίνομαι. [ι]

ὑποκρίνασθαι, aor. 1 inf. of ὑποκρίνομαι. [ι]

ὑπο-κρίνομαι [ι], f. -κρίνῶμαι: aor. 1-med. ὑπεκρινάμην, pass. ὑπεκρίθην [ι]: Med.:—to reply, make answer, answer, of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεά to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσια, ή, = ὑπόκρισις.

ὑπόκρισις, εως, ή, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκρίτης, ου, ό, (ὑποκρίνομαι) one who answers an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissenter, pretender, hypocrite. Hence

ὑποκριτικός, ή, όν, befitting an actor: skill in elocution: suited for speaking or delivery: ή ὑποκριτική (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harpe, making the strings: to beat time. II. metaph. pf. ὑπεκρούω, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω: aor. 1 pass. ὑπεκρύφθην, to hide under or beneath:—Med., c. acc. pers. to take something secret from one.

ὑπο-κρώζω, f. ξω, to croak against.

ὑπό-κυκλος, ον, running upon wheels.

ὑπο-κύπτω, f. ψω: aor. 1 ὑπέκυψα:—to stoop under, esp. under a yoke; οἱ Μῆδοι Πέρσῃσι the Medes submitted to the Persians. 2. to stoop down, prostrate oneself: to stoop down to stoop so as to peep into a place.

ὑποκύπτειν τὴν τύλαν to stoop the shoulder to let a load be put on.

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ὑπο-κύνουμαι, Med. (ὑπό, κύνω) of the woman, to conceive, to become pregnant; aor. I part. ὑποκυσσάμενη. ὑπο-κώλιον, τό, (ὑπό, κῶλον) the hip-bone, or the thigh.

ὑπο-κωμῶδέω, f. ἤσω, to ridicule a little or underhand.

ὑπό-κωφος, ον, somewhat deaf, rather deaf.

ὑπολαβεῖν, aor. 2 inf. of ὑπολαμβάνω.

ὑπο-λαμβάνω, f. -λήψομαι: aor. 2 ὑπέλαβον: pf. ὑπέληφα, pass. ὑπέλημμαι: (cf. λαμβάνω):—to take up from below, take on one's back, Lat. suscipere. 2. to catch up, come suddenly upon, overtake: of events, to follow next, come next. 3. to take up a word and answer, to reply, rejoin, retort; often in aor. 2 part., ἔφη ὑπολαβὼν he said in answer. 4. to take up the conqueror, fight with him, Lat. excipere. II. = ὑποδέχομαι, to take or receive under one's protection. 2. to accept or entertain a proposal. III. to take up a notion, assume, understand:—Pass. to be supposed; ἡ ὑπειλημμένη χάρις the supposed favour. 2. to suspect. IV. to seize underhand: to draw away, entice. V. ὑπολαμβάνειν ἵππον to hold up or check a horse.

ὑπολαμπής, ἐς, gen. ἐός, shining with inferior light, gleaming. From ὑπο-λάμπω, f. ψω, to shine in under, to gleam beneath. II. to shine a little, begin to shine or dawn.

ὑπο-λείβω, f. ψω, to pour a libation therewith or to. ὑπο-λείπω, f. ψω, to leave remaining, leave behind. 2. of things, to fail one, fail. II. Pass., with fut. med. ὑπολείψομαι, to be left behind, stay behind or at home; ὑπολείπεσθαι τοῦ στόλου to stay behind the expedition: generally, to remain behind, to be left over and above. 2. to be left behind or distanced by any one, properly in a race: of stragglers, to lag behind: metaph. to be inferior to one. 3. absol. to fail, come to an end: also to fall short of what one expects. III. Med. to leave a thing behind one, c. acc.: to leave remaining, keep in reserve; ὑπολείπεσθαι αἰτίαν to leave cause for reproach against oneself.

ὑπό-λεπτος, ον, somewhat fine or delicate.

ὑπο-λεπτύνω, to make rather fine or delicate.

ὑπο-λευκαίνω, to make white underneath:—Pass., to become white underneath or somewhat white.

ὑπο-λήγω, f. ξω, to desist gradually.

ὑπο-λήνιον, τό, (ὑπό, ληνός) the vessel under a press to receive the wine or oil, a vat, Lat. lacus.

ὑπο-ληπτέον, verb. Adj. of ὑπολαμβάνω, one must suppose or understand.

ὑπόληψις, εως, ἡ, (ὑπολαμβάνω) a taking or catching up a word; ἐξ ὑπολήψεως, in turn, alternately. 2. a rejoinder, reply. II. a taking in a certain sense, an understanding, opinion.

ὑπο-ορίζων, ον, gen. ονος, (ὑπό, ορίζω) somewhat less, slighter or smaller.

ὑπό-λίθος, ον, somewhat stony.

ὑπο-λιμπάνω, collateral form of ὑπολείπω.

ὑπό-λισπος Att. -λίσφος, ον, somewhat smooth; worn smooth.

ὑπό-λιχνος, ον, somewhat dainty.

ὑπο-λογίζομαι, f. -ίσομαι Att. -ιούμαι: Dep.:—to take into account or consideration.

ὑπό-λογος, ὁ, a taking into account, a reckoning, account; ὑπόλογον ποιεῖσθαι τινος, to take account of a thing, Lat. rationem habere rei.

ὑπο-λόγος, ον Adj. taken into account, held accountable, responsible.

ὑπό-λοιπος, ον, left behind, staying behind: surviving, Lat. superstes.

ὑπο-λόχῃος, ὁ, a lieutenant.

ὑπο-λύριος, ον, (ὑπό, λύρα) under the lyre; δόναξ ὑπολύριος a bridge of reed on which the strings rest. [ὑ]

ὑπο-λύω, f. -λύσω [ὑ]: aor. I -έλῤῃσα: pt. -λέλῤῃκα: Pass., pf. -λέλῤῃμαι: plqpf. -ελελύμην: Ep. 3 sing. aor. 2 pass. ὑπέλῤῃτο, 3 pl. ὑέλῤῃντο:—to loosen, untie or unbind from below, loosen or slacken gradually; ὑέλῤῃσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ὑέλῤῃντο his limbs were relaxed under him. II. to loose from under the yoke: to loose from bonds, set free by stealth. 2. to untie a person's sandals from under his feet, take off his shoes, unsboe him:—Med., to take off one's own sandals or shoes, opp. to ὑποδεῖσθαι.

ὑπό-μακρος, ον, rather long, longish.

ὑπο-μαλακίζομαι, Pass. (ὑπό, μαλακίζω) to grow soft or cowardly by degrees.

ὑπο-μαλάσσω Att. -ττω, f. ξω, to soften a little or by degrees:—Pass. to be softened gradually.

ὑπό-μαργος, ον, somewhat mad, crazy: Comp. -ότερος.

ὑπο-μάσσω Att. -ττω, f. ξω, to knead underneath: to smear or rub underneath.

ὑπο-μειδιάω, f. άσω [ά], to smile a little or gently.

ὑπομεῖναι, aor. I inf. of ὑπομένω.

ὑπο-μείων, ον, gen. ονος, somewhat less or inferior: as Subst., ὑπομείωνες, οἱ, among the Spartans, subordinate citizens, opp. to ὅμοιοι (peers).

ὑπο-μενετέον or -ητέον, verb. Adj. one must abide, endure. From

ὑπο-μένω, fut. -μενῶ: aor. I -έμεινα:—to stay behind: to stay at home. 2. to survive, remain alive. II. trans. to abide or await another, to bide his attack. 2. c. acc. rei, to be patient under, to abide patiently, submit to, endure: absol. to stand one's ground, stand firm: c. inf. to undertake to do a thing. 2. to wait for an event: to abide the issue of a thing. 3. to uphold, support, maintain.

ὑπο-μίγνυμι, f. -μίξω: pf. pass. -μέμιγμα:—to mix among or up with. II. intr. to come near secretly, c. dat.; ὑπομῖξαι τῇ γῇ to run close under land.

ὑπο-μιμνήσκω, f. -μνήσω: aor. I ὑπέμνησα:—I. c. acc. pers. to put one in mind or remind one of a thing. 2. c. acc. rei, to bring back to one's mind, mention, suggest. II. Pass. and Med., f. -μνή-

σομαι: aor. I -εμνησάμην: pf. -μέμνημαι:—to call to mind, remember: to make mention of.

ὑπό-μισθος, ον, serving for pay, hired, retained.

ὑπο-μνάσθαι contr. -μνῶμαι: Dep.:—to court a woman underhand or behind her husband's back.

ὑπο-μνάσθαι, Ion. pass. of ὑπομυμήσκω; Ep. 2 pl. impf. ὑπεμνάσθε. Hence

ὑπόμνημα, ατος, a remembrance, memorial, memorandum, reminder: mention. 2. in plur. notes, memoranda, Lat. commentarii.

ὑπομνήσαι, aor. I inf. of ὑπομυμήσκω.

ὑπόμνησις, εως, ἡ, (ὑπομυμήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστεύομαι, Med. to betroth underhand.

ὑπ-όμνυμι, to interpose by oath. II. Med. ὑπόμνυμι, f. ὑπομοῦμαι: aor. I ὑπωμοσάμην:—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a biding out, endurance, patience: c. gen. patience under, endurance of a thing.

ὑπό-μωρος, ον, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νείφω, incorrect form of ὑπονίφω.

ὑπο-νέμομαι, aor. I -ενειμάμην: Med.:—to eat away from beneath: metaph. to consume secretly, undermine.

ὑπο-νέφελος, ον, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήιος, ον, (ὑπό, Νήιον) under the promontory Neium, lying at its base.

ὑπο-νήχομαι, f. -ήξομαι, Dep. to swim under, dive.

ὑπο-νίφω [ἱ], to snow a little:—impers. ὑπένιφε, there was a little snow:—Pass., νύξ ὑπονιφομένη a snowy night.

ὑπο-νοέω, f. ἤσω, to think covertly, suspect: to conjecture, guess, guess at; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a bidden meaning or sense: I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv. underground, by pipes. From

ὑπόνομος, ον, (ὑπονέμω) going underground, underground. II. as Subst. ὑπόνομος, ὁ, an underground passage, mine, Lat. cuniculus: a water-pipe.

ὑπο-νοστέω, f. ἤσω, to be somewhat sickly.

ὑπο-νοστέω, f. ἤσω, to go down, sink, settle down, Lat. subsidere: of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ξω, to prick underneath: to sting.

ὑπο-ξενίζω, f. ἴσω, to tell in a foreign accent.

ὑπό-ξύλος, ον, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύράω or έω, f. ἤσω, (ὑπό, ξυράω) to shave or cut off some of the hair: ὑπεξυρημέρος, half-shaven.

ὑπο-ξύριος, α, ον, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ὕσω, [ῥ], to scrape a little: to graze slightly, Lat. stringo.

ὑπο-παρωθέω, f. -ωθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ᾱ], to strew under.

ὑπο-πεινάω, f. ἤσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, ὄν, despatched underhand, sent covertly, Lat. submissus. From

ὑπο-πέμπω, f. ψω, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, Lat. submittere.

ὑποπεπτηῶτες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπτωκα, pf. of ὑποπίπτω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδομαι, aor. 2 act. ὑπέπαρδον: Dep.:—to break wind a little, Lat. suppedere.

ὑπο-περκάζω, f. άσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑποπεσεῖν, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάσω [ᾱ]: pf. pass. -πέπταμαι:—to spread out under, lay under.

ὑπό-πετρος, ον, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίθηκίζω, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω: aor. I ὑπέπλησα, pass. -επλήσθην:—to fill a little, fill by degrees:—Pass., τέκνων ὑποπλησθῆναι to abound with children.

ὑπο-πίμπρημι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ἱ]: f. -πίομαι: pf. -πέπωκα:—to drink gradually or slowly, to keep on drinking or tippling: ὑποπεπωκώς rather tipsy.

ὑπο-πίπτω, f. -πεσοῦμαι: pf. -πέπτωκα: aor. 2 ὑπέπεσον:—to fall under or down, sink. 2. to fall down before anyone: of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II. to get in under or among.

III. of things, to fall out, happen to, befall.

ὑπο-πισσόω Att. -ττώ, f. ὠσω, to smear with pitch or tar.

ὑπο-πλάκιος, α, ον, (ὑπό, Πλάκος) under mount Placos near Troy: cf. ὑπονήιος. [ᾱ]

ὑπό-πλάτυς, υ, somewhat flat or extended. II. somewhat salt: cf. πλατύς.

ὑπό-πλεος, ον Att. -πλεως, ων, (ὑπό, πλέως) pretty full of, c. gen.

ὑπο-πλέω, f. -πλεύσομαι, to sail close under.

ὑπό-πλεως, ων, gen. ω, Att. for ὑπόπλεος.

ὑπο-πλήσσω Att. -ττω, f. ξω, to strike beneath.

ὑπο-πλώω, Ion. for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, πόυς) a footstool.

ὑπο-ποιέω, f. ἤσω, to bring under:—Med. to make subject to oneself, bring into one's power, win by secret arts. II. in Med. also to assume, put on.

ὑπο-πόλιος, ον, (ὑπό, πολιός) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under: go secretly.

ὑπό-πορτις, ιος, ἡ, with a calf under it: of a mother, with a child at the breast.

ὑπο-πραῦνω Ep. and Ion. -πρηύνω, to appease a little or by degrees. [ῥ]

ὑπο-πρίμαι, Dep. to buy under the price.
 ὑπο-πρίω, to gnash (the teeth) secretly. [i]
 ὑπό-πτερος, ον, (ὑπό, πτερόν) feathered, winged: swift-winged, fleet: also soaring, flighty.
 ὑποπτεύω, f. σω, to be suspicious, have suspicion of, suspect that, c. inf.: also to suspect, surmise:—Pass. to be suspected, mistrusted. From
 ὑπ-όπτῃς, ον, ὁ, (ὑπόψομαι, f. of ὑφοράω) as masc. Adj., suspicious, jealous: of a horse, shy.
 ὑπο-πτήσσω, f. ξω: pf. -πέπτηχα, Ep. part. -πεπτηώς, pl. -πεπτηῶτες:—to crouch or cower down from fear; πετάλοις ὑποπεπτηῶτες crouching under the leaves. II. metaph. to crouch or cower before another: absol. to be modest, abashed.
 ὑποπτος, ον, (ὑπόψομαι, f. of ὑφοράω) looked at from under: looked askance at, viewed with suspicion or jealousy, suspected. II. act. suspecting, fearing, Lat. suspicax: as Subst., τὸ ὑποπτον, suspicion, jealousy.
 ὑπόπτως, Adv. with suspicion, jealously.
 ὑπ-όρθριος, ον, also, α, ον, (ὑπό, ὄρθρος) towards morning, about dawn, at break of day.
 ὑπο-ρῖπίζω, f. σω, (ὑπό, ῥίπις) to fan from below or gently.
 ὑπ-όρνυμι, f. -όρσω: aor. I -ῶρσα:—to stir up from under, rouse gently or gradually:—Pass. ὑπόρνυμαι, Ep. 3 sing. aor. 2 ὑπῶρτο: pf. 2 -ῶπορα:—to arise from under or gradually.
 ὑπ-όροφος, ον, = ὑπόροφος. II. sounding softly from a reed; ὑπόροφος βοά the soft note of the pipe.
 ὑπορ-ράπτω, f. ψω, to sew underneath, to patch up: metaph. to devise, make up.
 ὑπορ-ρέω: f. pass. -ρνήσομαι and aor. 2 ὑπερρῆν (in act. sense): pf. -ερρῆκα:—to flow away under: to glide into unperceived, Lat. subrepere; to flow or fall in gradually. 2. to slip away: of the hair, to fall off: of Time, to run on.
 ὑπορ-ρήγνυμι and -ύω, f. -ρήξω, to make to break underneath:—Pass. to be rent from beneath, break gradually open.
 ὑπόρ-ρηνος, ον, (ὑπό, ῥήν) poët. for ὑπαρνος, with a lamb under it.
 ὑπορ-ρίπίζω, f. ἴσω Att. ἰῶ, = ὑποριπίζω.
 ὑπο-ορύσσω Att. -ττω, f. ξω, to dig under, undermine.
 ὑπο-ορχέομαι, f. -ήσομαι, Dep. to dance with or to music.
 ὑπό-σαθρος, ον, somewhat rotten, tainted.
 ὑπο-σαλπίζω, f. ἰγξω, to sound the trumpet slightly.
 ὑπο-σεῖω Ep. ὑποσσεῖω: f. -σεῖσω:—to shake from below or gently, set in motion a little.
 ὑπο-σημαίνω, f. ἄνω, to give a hint of, intimate, indicate quietly: c. dat., σάλπιγγι ὑποσημαίνειν to make signal by sound of trumpet.
 ὑπο-σιγάω, f. -ήσομαι, to be silent to or during.
 ὑπο-σιωπάω, f. -ήσομαι, to pass over in silence.
 ὑπο-σκάζω, f. ἄσω, to halt a little.
 ὑπο-σκάλλεω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.
 ὑπο-σκελίζω, f. σω, (ὑπό, σκέλος) to trip up one's heels, to upset, throw down, Lat. supplantare.
 ὑπό-σκιος, ον, (ὑπό σκιά) under the shade, overshadowed: of suppliants, shaded by their olive-branches.
 ὑπο-σμήχω, to burn by a slow or smouldering fire:—Pass. to smoulder away. [v]
 ὑπο-σπᾶνίζομαι, pf. ὑπεσπάνισμαι: Pass.:—to suffer want a little, c. gen. rei, βορᾶς ὑπεσπανισμένος stinted or in want of food.
 ὑπο-σπάω, f. ἄσω [α], to draw away from under, to withdraw secretly:—Med., ὑποσπάσασθαι τὸν ἵππον to give a slight pull at one's horse's rein.
 ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty, secured by treaty: subject to the conditions of a truce or treaty: τοὺς νεκροὺς ὑποσπόνδους ἀποδιδόναι or ἀναιρεῖσθαι, to grant or ask for a truce to take up the bodies of the slain.
 ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment.
 ὑποσταῖην, aor. 2 opt. of ὑφίστημι.
 ὑποστάς, ἄσα, ἄν, aor. 2 part. of ὑφίστημι.
 ὑπόστασις, εως, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment. II. anything set under, a support: metaph. the groundwork or subject-matter of a thing. 2. metaph. the foundation or ground of hope or confidence, confidence, resolution. III. subsistence, reality: substance, nature, essence.
 ὑποστατός, ὄν, verb. Adj. of ὑφίσταμαι, set under. II. borne, endured, to be borne or endured.
 ὑπο-σταχύομαι, Pass. (ὑπό, στάχυς) to grow up gradually like ears of corn.
 ὑπό-στεγος, ον, (ὑπό, στέγη) under the roof, under cover of a house. 2. covered over.
 ὑπο-στέγω, f. ξω, to cover, stow, hide under.
 ὑπο-στέλλω, f. -στελῶ: aor. I ὑπέστειλα: pf. ὑπέσταλκα, pass. -έσταλμαι:—to let down, lower, take in: to furl, strike sail, etc. II. Med. to draw or shrink back from, shrink from the presence of. 2. to cloak, conceal, suppress through fear: absol. to dissemble; οὐδὲν ὑποστειλάμενος with no dissimulation.
 ὑπο-στενάζω, f. ξω, = ὑποστένω, to sigh or moan in an under tone. II. c. acc., οὐράνιον πόλον νῶτοις ὑποστενάξει he groans under the weight of heaven on his back.
 ὑπο-στενᾶχίζω, f. ἴσω = ὑποστενάζω.
 ὑπο-στένω, to sigh or groan in a low tone, begin to sigh or groan.
 ὑποστηῖναι, aor. 2 inf. of ὑφίστημι.
 ὑπο-στηρίζω, f. ξω, to underprop.
 ὑποστήτω, 3 sing. aor. 2 imperat. of ὑφίστημι.
 ὑπο-στίλβω, f. ψω, to shine a little, shine softly.
 ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lowering of sails: a shrinking back. II. submission.
 ὑπο-στονᾶχίζω, = ὑποστεναχίζω.
 ὑπο-στορέννυμι also -στόρνυμι and -στρώννυμι:

fut. -στορέσω and -στρώσω: aor. I ὑπεστόρεσα and -έστρωσα: pf. ὑπέστρωκα, pass. ὑπέστρωμαι:—to spread, lay or strew under:—Med., to strew or lay under for oneself: 3 sing. pf. pass., ᾧ χαλκὸς ὑπέστρωται which has copper laid under it.

ὑποστορέσαι, aor. I inf. of ὑποστορέννυμι.

ὑποστράτηγέω, f. ἦσω, to serve under as lieutenant. From

ὑπο-στράτηγος, ὁ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. I pass. part. from

ὑπο-στρέφω, f. ψω: Pass., aor. I -εστρέφην: pf. -έστραμμαι:—to turn round about, guide back. II.

intr. to turn short round, wheel round, turn and flee: to return: so in fut. med. ὑποστρέφομαι and aor. I pass. 3. to turn away, elude a person. Hence

ὑποστρεψεία, Ep. aor. I opt. of ὑποστρέφω.

ὑποστροφή, ἡ, (ὑποστρέφω) a turning round: a turning about, either to flee or to rally; ἐξ ὑποστροφῆς, Lat. *denuo*, again, anew: also on the contrary.

ὑπόστρωμα, ατος, τό, (ὑποστρώννυμι) that which is spread or strewed under, a bed, litter.

ὑπο-στρώννυμι, = ὑποστορέννυμι.

ὑπο-συρίζω or -ίττω, f. ξω, to whistle gently, rustle.

ὑπο-σύρω, to drag down: to trip up. [v]

ὑπο-σφίγγω, f. γξω, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of ὑπισχνέομαι.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχεσίη, ἡ, Ep. for ὑπόσχεσις, a promising.

ὑποσχεσίον, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑπισχνέομαι) a promising, promise, engagement; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχόμενος, aor. 2 part. of ὑπισχνέομαι.

ὑπόσχωμαι, aor. 2 subj. of ὑπισχνέομαι.

ὑποσχών, aor. 2 part. of ὑπέχω.

ὑποτάγή, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμνόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ττω, contr. -θράσσω: f. ξω: pf. pass. τετάραγμαi:—to stir up, trouble from below or a little:—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἦσω, to be somewhat afraid: c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρτάριος, ον, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπόταξις, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under; πεδίων ὑποτάσεις the plains that stretch below.

ὑπο-τάσσω Att. -ττω: f. ξω: pf. pass. τέταγμαi:—to place or arrange under, subject.

ὑπο-τείνω, f. -τενῶ: aor. I -έτεινα:—to stretch under, put under as a prop. or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer:—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τεχνίζω, f. ἴσω Att. ῶ, to build a wall under or across: to build a cross-wall. Hence

ὑποτεχνίσις, εως, ἡ, the building of a cross-wall; and ὑπο-τεχνίσμα, ατος, τό, a cross-wall.

ὑπο-τελέω, f. ἔσω, to pay off, discharge, liquidate: absol. to pay tribute, be tributary.

ὑπο-τελής, ἐς, gen. ἐός, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. *vectigalis*, *tributarius*. II.

act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω: f. -τεμῶ and -τάμουμαι: aor. 2 ὑπέταμον: Pass., aor. I -ετμήθην: pf. -τέτμημαι:—to cut away or under: to cut unfairly. II.

to cut off, Lat. *intercipere*; ὑποτέμνειν τὴν ἐλπίδα to cut off all ground for hope; so also in Med., ὑποτέμνεσθαι τὸν πλοῦν to cut off one's passage:—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω: aor. I ὑπέθηκα: aor. 2 ὑπέθην:—to place under: to put under, make subject. 2. place under as a foundation, to lay down:

esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument: to propose to do.

II. to suggest, mostly in Med.: c. dat. pers. to advise, counsel, admonish: c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage: hence, 2. to stake, bazaar, venture. 3. to lay in store, store up, keep.

ὑπο-τιμάομαι, f. -ήσομαι, Med.: as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρω, to bore through below.

*ὑπο-τλάω, obsol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ὑπέτλην, pf. ὑποτέτληκα:—to bear, endure, submit to.

ὑπο-τονθορίζω or -ύζω, to murmur or hum softly.

ὑποτοπεύω, = ὑποτοπέω.

ὑποτοπέω, f. ἦσω: aor. I ὑπετόπησα: also as Dep. ὑποτοπέομαι: aor. I ὑπετοπήθην: (ὑποπτος):—to suspect or surmise that: also c. acc., to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρίβω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession: Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξομαι and -δράμουμαι: aor. 2 ὑπέδραμον: pf. ὑποδέδρομα:—to run in under; ὁ κύων ὑπέδραμε ὑπὸ τοὺς πόδας τοῦ ἵππου the dog ran under the horse's legs. II. to run under or below. III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little: to shrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish; cf. ὑπότριμμα. [f]

ὑπο-τρίβω, to chirp or whistle softly.
 ὑπότριμμα, ατος, τό, (ὑποτρίβω) an acid dish of various ingredients grated and pounded up together; ὑπότριμμα βλέπειν to look sharp and sour.
 ὑπο-τρομέω, f. ἤσω, to tremble under or a little. II. c. acc. to tremble before anyone.
 ὑπότρομος, ου, (ὑποτρέμω) trembling a little, somewhat fearful.
 ὑποτροπή, ἡ, (ὑποτρέπω) a turning back, repulse. II. a return, recurrence.
 ὑπότροπος, ου, (ὑποτρέπω) turning back, returning or returned home.
 ὑπο-τροχάω, ποët. for ὑποτρέχω, to run under.
 ὑπο-τρύζω, to bum in an undertone.
 ὑπο-τρώγω, f. -τρώξομαι: aor. 2 -έτράγον:—to eat underband or secretly.
 ὑπο-τύπω, f. ὤσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.
 ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing; ὑποτύψας κηλωνήϊν ἀντλέει he draws it up dipping with the bucket under the surface; ὑποτύπτουσα φιάλη τοῦ χρυσοῦ ἐδάρετο dipping down with a cup she gave him of the gold.
 ὑποτύπωσις, εως, ἡ, (ὑποτύπω) a general representation, outline, Lat. adumbratio: a copy, pattern.
 ὑπ-ουθάτιος, α, ου, (ὑπό, οὔθαρ) under the udder, hence sucking. [ἄ]
 ὑπ-ουλος, ου, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over: hence unsound or rotten underneath, hollow, unreal; κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.
 ὑπ-ουράνιος, ου, (ὑπό, οὐρανός) under heaven or the heavens: reaching up to heaven.
 ὑπουργέω, f. ἤσω: pf. act. ὑπούργηκα, pass. ὑπούργημαι: (ὑπουργός):—to render service, to serve, succour: to be of service: c. neut. acc., χρηστὰ Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service; τὰ ὑπουργημένα services that have been rendered. Hence
 ὑπούργημα, ατος, τό, a service rendered.
 ὑπουργητέον, verb. Adj. of ὑπουργέω, one must serve or be kind to.
 ὑπουργία, ἡ, (ὑπουργέω) service, duty rendered, Lat. officium: in bad sense, obsequiousness, complaisance.
 ὑπ-ουργός, όν, contr. for ὑποεργός, (ὑπό, *ἐργω) rendering service, serviceable, conducive to.
 ὑπο-φαίνω, f. -φάνω: aor. I -έφηνα:—to shew or bring to light from under; θρήνην ὑπέφηνε τραπέζης he drew the stool from under the table. 2. to shew a little, give a glimpse of. II. Pass. to shew oneself or to be seen under; ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates. III. intr. to shine forth a little: of morning, to dawn, break, glimmer: so also of the first appearance of spring; cf. ὑπολάμπω.
 ὑπο-φάτις, ιος, ἡ, Dor. for ὑποφήτις, fem. of ὑποφήτης, the priestess of an oracle.

ὑπόφανσις, ἡ, a small light glimmering through a hole: generally, a narrow opening. From
 ὑπο-φαύσκω, (ὑπό, φάος) to begin to shine.
 ὑπό-φαντις, ιος, ἡ, Aeol. for ὑπόφασις, (ὑπό, φάσις) a secret whispering.
 ὑπο-φείδομαι, f. σομαι, Dep. to spare or forbear.
 ὑπο-φέρω, f. ὑποίσω: aor. I ὑπήνεγκα Ion. ὑπήνεικα: aor. 2 ὑπήνεγκον: (cf. φέρω):—to bear or carry away under, to bear out of danger, to rescue. II. to bear or carry by being under, to bear or support a burden: generally, to bear, endure, suffer. III. to hold out under or before: to hold out, suggest, proffer. 2. to pretend, allege.
 ὑπο-φεύγω, f. -φεύξομαι, to flee from under, evade: to retire a little, shrink back.
 ὑποφήτεύω, to hold the office of ὑποφήτης. From
 ὑπο-φήτης, ου, ό, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.
 ὑπο-φθάνω [ἄ]: f. ὑποφθήσομαι later also -φθάσω [ἄ]: aor. I ὑπέφθασα: aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθάς: pf. ὑπέφθακα:—to haste before, be or get beforehand; ὑποφθὰς δουρὶ μέσον περόνησεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτείνειν he killed him beforehand.
 ὑπο-φθονέω, f. ἤσω, to feel secret envy at.
 ὑπό-φθονος, ου, a little envious or jealous: Adv. -νῶς, somewhat jealously.
 ὑπο-φλέγω, f. ξω, to set on fire or heat from below.
 ὑπο-φόνιος, ου, (ὑπό, φόνος) in return for murder, avenging murder.
 ὑπο-φραδμοσύνη, ἡ, suggestion: in plur. counsels. From
 ὑπο-φράζομαι, Med. to conjecture.
 ὑπο-φρίσσω Att. -ττω: f. ξω: pf. -πέφρικα:—to shudder a little.
 ὑποφϋγών, οὔσα, όν, aor. 2 part. of ὑποφεύγω.
 ὑπο-φωλεύω, to lie bidden under.
 ὑπο-φωνέω, f. ἤσω, to call gently to.
 ὑπο-χάζομαι, aor. 2 -κεκάδόμεν: Dep.:—to give way gradually or a little, retire slightly.
 ὑπο-χαλινίδιος [ντ], α, ου, (ὑπό, χαλινός) under the bridle; υποχαλινιδία (sc. ἡνία), ἡ, a kind of snaffle-bridle.
 ὑπο-χάροπος, όν, (ὑπό, χαροπός) of a somewhat fiery or fierce look.
 ὑπο-χάσκω, to gape or yawn open a little.
 ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) under one's hands, in the hand: under anyone's power or control, subject to; υποχειρίου ποιεῖσθαι to make subject.
 ὑπο-χέω, f. -χεῶ: aor. I ὑπέχεα Ep. ὑπέχευα: pf. pass. -κέχυμαι: 3 sing. plqpf. ὑπεκέχυτο:—to pour under, pour out for another: of dry things, to strew or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσὶ the leaves strewn under their feet: metaph. in Pass., to be spread or steal over one gradually; ἀπιστίη ὑπεκέχυτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, *ον*, (ὑπό, χθών) *under the earth, subterraneous.*

ὑπό-χθων, *ονος, ὁ, ἡ*, = ὑποχθόνιος.

ὑποχος, *ον*, (ὑπέχω) *subject, under control, τινί to one: also c. gen., ὑποχοί τινος a king's subjects.*

ὑπό-χρεως, *ων*, *gen. ω*, (ὑπό, χρέος) *subject to debt, in debt: of property, involved, embarrassed, Lat. obaeratus.*

ὑπο-χρίω, *f. -χρίσω [ῖ]*: *aor. I act. ὑπέχρισα, pass. ὑπεχρίσθην:—to smear under or on: to besmear or anoint a little, Lat. sublinere: to paint or colour the face under the eyes.*

ὑπό-χρῦσος, *ον*, *containing a mixture of gold.*

ὑπο-χωρέω, *f. ἤσομαι, to go back, recoil; ὑποχωρεῖν τοῦ πεδίου to retire from the plain; ὑποχωρεῖν τινι τοῦ θρόνου to withdraw from one's seat in honour of one, give it up to him. 2. c. acc. pers. to retire before, avoid meeting. II. to go on in succession.*

ὑπό-ψαμμος, *ον*, *having sand under or in it, mixed with sand, sandy: Comp. -ότερος, somewhat sandy.*

ὑποψία *Ion. -ίη, ἡ*, (ὑπόψομαι) *suspicion, jealousy; ὑποψίαν λαμβάνειν κατὰ τινος to entertain suspicion of a person; of things, ἔχειν ὑποψίαν to admit of suspicion. II. a jealous watchfulness, censoriousness.*

ὑπόψιος, *ον*, (ὑπόψομαι) *viewed from below, Lat. suspectus; hence viewed with suspicion.*

ὑπόψομαι, *serving as fut. of ὑφοράω.*

ὑπ-οψωνέω, *f. ἤσω, (ὑπό, ὀψωνέω) to underbid or cheat in the purchase of provisions.*

ὑπτιάζω, *f. ἄσω, (ὑπτιος) to bend oneself back: to carry one's head high. II. transit. to bend or throw back: Pass., ὑπτιάζεται κόρα his head is stretched back.*

ὑπτίασμα, *ατος, τό*, (ὑπτιάζω) *that which is stretched out with the under side uppermost; ὑπτίασματα χερῶν hands stretched up in supplication, cp. Lat. supinis manibus. II. a backward fall.*

ὑπτιαστέον, *verb. Adj. of ὑπτιάζω, one must throw back.*

ὑπτιος, *α, ον*, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back, Lat. supinus, resupinus; of one falling, πέσεν ὑπτιος he fell on his back; ὑπτίοις σέλμασιν ναυτίλλεται he sails with planks turned bottom upwards; γαστήρ ὑπτία belly uppermost. 2. generally, anything turned up, inverted; κρᾶνος ὑπτιον a helmet with the hollow uppermost; so, ἀσπίς ὑπτία; but, κύλιξ ὑπτία a cup with the bottom uppermost; ἄψις ὑπτία a half-wheel with the concave side uppermost. 3. of Place, sloping away from one, sloping evenly and gradually. Hence*

ὑπτίω, *f. ὤσω, to turn over, upset.*

ὑπ-ωθέω, (ὑπό, ὠθέω) *to push or thrust away.*

ὑπ-ωλένιος, *ον*, also *α, ον*, (ὑπό, ὠλένη) *under the arm or elbow.*

ὑπωμοσάμην, *aor. I med. of ὑπόμνυμι.*

ὑπωμοσία, *ἡ*, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit: it was resisted by an ἀνθυπωμοσία.*

ὑπωπιάζω, *f. ἄσω, (ὑπώπιον) to strike one under the eye: generally, to beat black and blue: metaph. to mortify, afflict, vex or annoy greatly. Hence*

ὑπωπιασμός, *ὁ*, *a striking under the eye: affliction.*

ὑπ-ώπιον, *τό*, (ὑπό, ὤψ) *the part under the eyes, the face. II. generally, like ὑπωπιασμός, a blow under the eye, a black eye.*

ὑπ-ωρεία or ὑπ-ωρέα, *ἡ*, (ὑπό, ὄρος) *the foot of a mountainous track: plur. ὑπωρέαι, the roots of a mountain, Lat. radices montis.*

ὑπώρορε, *3 sing. pf. intrans. of ὑπόρνυμι.*

ὑπ-ωρόφιος, *ον*, also *α, ον*, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house: generally, under shelter.*

ὑπ-ώροφος, *ον*, = ὑπωρόφιος.

ὑπ-ώροφος, *ἡ*, *an earthen vessel for pickled fish, a pickle-jar, Lat. orca. (Aeol. word.)*

ὑς, *ὁ and ἡ, gen. ὕς [ῦ]*: *acc. ὕν:—like σὺς, a swine, pig, boar or sow, a tame pig; but ὕς ἄγριος, a wild boar.*

ὑςγιν, *ἡ*, *a shrub from which comes the dye ὕσγινον.*

ὑςγίνο-βάφης, *ἐς*, (ὕσγινον, βαφῆναι) *dipped or dyed in ὕσγινον, scarlet.*

ὑςγινον, *τό*, (ὕσγη) *a vegetable dye of scarlet colour.*

ὑςδος, *for ὄσδος, Aeol. for ὄζος.*

ὑςθην, *aor. I pass. of ὕω.*

ὑςμίνη, *[ῖ]*, *ἡ, irreg. dat. ὕσμινι, a fight, battle, combat; πρώτη ὕσμίνη the front of the fight: ὕσμινδε to the fight. Ep. word.*

ὑςπλαγίς, *ίδος, ἡ*, *Dor. for ὕςπλαγίς, = ὕςπλαγξ.*

ὑςπλαγξ, *αγγος, ἡ*, *Dor. for ὕςπλαγξ.*

ὑςπλαγξ, *ηγγος, or -πληξ, ηγος, ἡ*, *a rope which was drawn across a race-course, and was let down when the racers were to start. II. the snare of the fowler. (Deriv. uncertain.)*

ὑςσωπος, *ἡ*, *the aromatic plant byssop. (Oriental word.)*

ὑςτάτιος, *α, ον*, = ὕςτατος, (*cp. μεσσάτιος = μέσσος, τοσσάτιος = τόσσος*), *last, bindmost: neut. ὕςτάτιον as Adv., last, at last. [ᾶ]*

ὑςτάτος, *η, ον*, (*Comp. ὕςτερος, q. v.*) *last, utmost, bindmost, of space: also of time, ἡ ὕςτάτη (sc. ἡμέρα) the last day:—neut. ὕςτατον and ὕςτατα, as Adv., last, at last.*

ὑςτέρα *Ion. -έρη, ἡ*, (ὕςτερος) *the womb, mostly in plur. ὕςτεραι, αἱ, Ion. gen. -έων.*

ὑςτεραῖος, *α, ον*, (ὕςτερος) *properly on the day after; ἡ ὕςτεραία (sub. ἡμέρα) the day after, following day; τῇ ὕςτεραίᾳ Ion. -αίῃ, on the following day, next day, Lat. postridie: generally, = ὕςτερος, later, next.*

ὑςτερέω, *f. ἤσω: aor. I ὕςτέρησα: pf. ὕςτέρηκα: Pass., aor. I ὕςτερήθην: (ὕςτερος):—to be behind, come later: of Place, to come after or afterwards. II. of Time, c. gen. rei, to come later than, come too late for; ὕςτερεῖν τῆς μάχης πέντε ἡμέρας they were five days too late for the battle: c. dat. pers. to be too late for him: absol. to come late*

or too late.

III. metaph. to come short of, be inferior to : also to be robbed of a thing. 2. to be in want of :—in Pass. to be in want.

IV. of things, to fail, lack, be wanting. Hence

ὑστέρημα, ατος, τό, a coming short, deficiency.

ὑστέρησις, εως, ἡ, (ὑστερέω) a coming short : want, need.

ὑστερίζω, f. ἴσω Att. ἰῶ : aor. I ὑστέρισα : (ὑστέρος) :—to come after, come later or too late.

II. c. gen. rei, to come later than ; ἡμέρη μῆ τῆς συγκειμένης ὑστερίζειν to be one day behind the day appointed.

III. metaph. to come short of, be inferior to, c. gen.

IV. to be in want of, to lack.

ὑστερό-ποινος, ον, (ὑστέρος, ποινή) late-avenging.

ὑστερό-πους, -ποδος, ὁ, ἡ, with late foot, late-coming.

ὑστέρος, α, ον, (Sup. ὑστατος, q. v.) :—the latter, coming after, following, opp. to πρότερος.

II. of Time, after, later, too late ; c. gen., ὑστερός τινος later than a person : c. gen. rei, too late for a thing ; with Preps., ἐς ὑστερον afterwards ; so, ἐν ὑστέρω, ἐξ ὑστέρου and ἐξ ὑστέρης.

III. standing after, inferior, weaker ; γυναικὸς ὑστέρος under a woman's power.

IV. the neut. ὑστερον is used as Adv. of Time, after, afterwards, hereafter, in future, for the future ; also ὑστερα ; c. gen., ὑστερον τουτέων later than these events.

ὑστερο-φθόρος, ον, (ὑστέρος, φθείρω) destroying after, late-destroying.

ὑστερό-φωνος, ον, (ὑστέρος, φωνή) sounding after, echoing.

ὑστρίξ, ἰχος, ὁ and ἡ, a hedgehog, porcupine. Hence

ὑστρίχίς, ἰδος, ἡ, a whip for punishing slaves.

ὑφᾶγεῦ, Dor. for ὑφηγεῦ, 2 sing. pres. imperat. of ὑφηγεομαι.

ὑφ-αιμος, ον, (ὑπό, αἷμα) suffused with blood, blood-shot.

II. hot-blooded.

ὑφαίνεσκον, Ion. impf. of ὑφαίνω.

ὑφαίνω, f. ὑφάνω : aor. I ὑφῆνα later ὑφᾶνα : Pass., aor. I ὑφάνθην : pf. ὑφασμαι :—to weave ; ἱστὸν ὑφαίνειν to weave a web.

II. absol. to weave, ply the loom.

III. metaph. to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑφαίνειν.

2. to make, construct, fabricate.

ὑφαίρεσις, εως, ἡ, (ὑφαίρεω) a taking away under or underband, a purloining, pilfering.

ὑφ-αιρέω Ion. ὑπ-αιρέω : f. -αιρήσω : aor. 2 ὑφείλον : pf. ὑφῆρηκα : Pass., aor. I ὑφῆρέθην : pf. ὑφῆρημαι, part. ὑφῆρημένος Ion. ὑπαρρημένος :—to seize underneath or inwardly, to seize secretly.

II. to draw from under.

2. to take away something of,

c. gen. 3. to draw away, seduce.

III. Med. to take away from underband, filch away, purloin : ὑφαίρεισθαί τινά τι or τινος to deprive one secretly of a thing.

2. to make away with underband, keep out of the way.

ὑφ-ἄλος, ον, (ὑπό, ἄλς) under the sea ; ὑφαλον Ἐρεβος the darkness of the deep.

ὑφάντης, ον, ὁ, (ὑφαίνω) a weaver. Hence ὑφαντικός, ἡ, ὄν, of or for weaving : skilled in weaving.

ὑφαντο-δόνητος, ον, (ὑφαντός, δονέω) swung in the weaving, woven.

ὑφαντός, ἡ, ὄν, verb. Adj. of ὑφαίνω, woven : τὰ ὑφαντά cloth inwoven with figures.

ὑφ-άπτω Ion. ὑπ-άπτω : f. ψω : aor. I ὑψηψα Ion. ὑπήψα : pf. pass. ὑψημμαι :—to set on fire from underneath : metaph. to inflame secretly, excite.

2. absol. to light underneath : to light a fire under or in a place.

ὑφ-αρπάζω Ion. ὑπ-αρπάζω : f. -άσομαι later -άσω : aor. I ὑφῆρπασα :—to snatch away from under, take away underband, filch away, Lat. surripere : to take the word out of one's mouth, interrupt.

ὑφαρπάμενος, ποët. for ὑφαρπασάμενος, aor. I med. part. of ὑφαρπάζω.

ὑφασμα, ατος, τό, (ὑφαίνω) a thing woven, web, woven garment. [ὑ]

ὑφᾶω, ποët. for ὑφαίνω : Ep. 3 pl. ὑφώσι.

ὑφειμένος, pf. pass. part. of ὑφίημι : Adv. ὑφειμένως, slackly, less violently or insolently, quietly, Lat. submissé.

ὑφ-εῖσα, (ὑπό, εἶσα) Causal aor. I of ὑφίζω, I placed under or secretly ; Ion. part., ὑπέισας ἄνδρας having set men in ambush.

ὑφ-εκτέον, verb. Adj. of ὑπέχω, one must support.

ὑφ-ελκτέον, verb. Adj. of ὑφέλκω, one must draw away under or underband.

ὑφ-έλκω, f. -έλξω or -ελκύσω [ὑ] : aor. I ὑφείλκυσσα : (cf. ἔλκω) :—to draw away under, underband or gently ; ὑφέλκειν τινὰ ποδοῖν to draw one away by the two legs :—to draw away by undermining, diminish by drawing from under :—Med. to draw along under one, trail along, as a pair of slippers.

ὑφελόιατο, Ion. 3 pl. aor. 2 med. opt. of ὑφαιρέω.

ὑφέντας, acc. pl. of ὑφείς, aor. 2 part. of ὑφίημι.

ὑφ-έρπω, f. -έρψω or -ερπύσω [ὑ] : aor. I ὑφείρπυσσα : (cf. ἔρπω) :—to creep under or secretly ; ὑφ-εῖρπε πολύ it crept far on secretly, spread abroad.

II. c. aoc. to steal upon, come over.

ὑφ-έσπερος, ον, (ὑπό, ἑσπέρα) towards evening ; neut. pl. ὑφέςπερα as Adv., about evening.

ὑφή, ἡ, (ὑφαίνω) a weaving, web ; πέπλων ὑφαί woven garments.

ὑφ-ηγεμών, ὄνος, ὁ, = ἡγεμών.

ὑφ-ηγέομαι, f. ἡσομαι : pf. ὑφήγημαι : Dep. :—to go just before, to guide, lead the way.

2. to shew the way to do, instruct in a thing.

3. hence also to lead to, prove a thing. Hence

ὑφήγησις, εως, ἡ, a leading, guiding ; and

ὑφηγητήρ, ἦρος, ὁ, and ὑφ-ηγητής, οὔ, ὁ, one who leads the way, a conductor : metaph. a leader, adviser.

ὑφῆνα, aor. I of ὑφαίνω.

ὑφηνόχῳ, f. ἦσω, to be a charioteer :—Pass. to drive after or behind. From

ὑφ-ηνίοχος, ὁ, (ὑπό, ἡνίοχος) the charioteer, as subordinate to the warrior in his chariot.

ὑψήσων, *av*, gen. *ovos*, (ὑπό, ἤσσω) *somebody's* *less* or *younger*.

ὑψίζανω, *f*, ἤσω, = ὑψίζω.

ὑψίζω, *f*, ἤσω, (ὑπό, ἤζω) *to sit* or *crouch down*: *to sink* or *fall in*.

ὑψίζημι Ion. ὑπίζημι: *f*, ὑψήσω: *act*. I ὑψήκα: *pf*. ὑψέκα, *pass*. ὑψέμαι: (see ἤμι):—*to send down, let down, to lower*; ὑψέναι *ιστίον* *to lower the mast*; ὑψέναι *ιστία* *to let down the sails*. 2. *to put under, to put a young one under its dam, put it to suck*: in Med., of a woman, ὑψέσθαι *μαστοίς* *to put a child to her own breasts, to suckle it*. 3. *to engage severely*, Lat. *submittere*: hence *pf*, *pass*, *part*. ὑψέμενος, *secretly lurking*. II. *intr. to slacken, relax* or *abate* from a thing; *c*, gen. *rei*, ὑψέναι *τῆς ὀργῆς* *to cease from anger*; so in Med., ὑψέσθαι *ὀργῆς*; τὸ ἕδωρ ὑπέρταται τοῦ ψυχροῦ *the water abates its coldness*.

2. *absol. to submit, give in, slacken, abate*. III. in *Pass*, *absol.*, *to submit, surrender*: *c*, *inf.*, *to submit to do a thing*: so in *pf*, *pass*, *part.*, πλεῖν ὑψέμενη *to sail with lowered sails*.

ὑψίηται, Dor. for ὑψήσῃ, 3 *sing.* of ὑψήμι.

ὑψίστημι: (cf. ἵστημι): I. *Causal* in *pres.* and *impf.*, in *f*, ὑποστήσω and *act*. I ὑπέστησα:—*to place* or *set under*. 2. *to post secretly*. 3. *to submit, propose, suggest*: so also in *fut.* and *act*. I ὑπέστημι *to lay down, suggest*; εἰ μὴ τι πιστὸν ὑποστήσει *unless thou shalt give some ground for confidence*. II.

Pass., with *act*. 2 *act*. ὑπέστην, *pf*. ὑπέστηκα:—*to stand under, be under or beneath*; τὸ ὑπιστάμενον *that which is underneath, of milk, as opp. to τὸ ἐπιστάμενον* *that which comes to the top, the cream*. 2. *to place oneself under an engagement, engage or promise to do*: *c*, *acc.* *cognato*, ὑποστήναι ὑπόσχεσιν *to make a promise*: *absol.* *to promise*. 3. *to submit, yield to one*: also *c*, *inf.* *to submit to do*. 4. *c*, *acc.* *rei*, *to submit to*. 5. ὑποστήναι ἀρχὴν *to undertake an office*. 6. *to put oneself under, hide oneself, lie concealed*. 7. *to support an attack, to resist, withstand*: *absol.* *to stand one's ground, face the enemy*, Lat. *subsistere*.

ὑψόρῳω, or as Dep. ὑφοράομαι: *fut.* ὑπόρῳμαι: (ὑπό, ὀράω):—*to look at from below, to look askance at, to view with suspicion*, Lat. *suspiciōre, suspicari*. II. *to keep in view*.

ὑψορβός, *δ*, (ὑς, φέρβω) *a swineherd*. ὑψορμίζω, *f*, ἵσω Att. ἰώ, *to bring into harbour secretly*:—*Pass.* *to come to anchor secretly, or generally, to come to anchor*. Hence

ὑψορμίσια, *ή*, *a place for ships to run into, harbour*. ὑψος, *εος*, τό, = ὑψή.

ὑψόωσι, Ep. for ὑπάωσι, 3 *pl.* of ὑπάω.

ὑψόωρος, *ov*, (ὑπό, ὕδωρ) *under water*.

ὑψόωρος, *ov*, *δ*, Ion. -αγόρης, (ὑψί, ἀγορεύω) *a big talker, a boaster, braggart*.

ὑψαυχένιος, *f*, ἤσω, and ὑψαυχενίζω, *f*, ἵσω, *to carry the neck high, strut proudly*. From

ὑψ-αύχην, *εος*, *δ*, *ή*, (ὑψί, αὐχὴν) *carrying the neck high*: hence *stately, towering*: *haughty*.

ὑψ-ερεφής, *ή*, (ὑψί, ἐρέφω) *high-roofed, high-vaulted*.

ὑψ-ηγόρας, Ion. for ὑπαγ-.

ὑψ-ήγορος, *ov*, (ὑψί, ἀγορεύω) *talking loftily, vaunting*.

ὑψηλός, *εσσα*, *av*, *poët.* for ὑψηλός.

ὑψηλός, Dor. for ὑψηλός, *fem.* *gen.* of ὑψηλός.

ὑψηλ-αυχενία, *ή*, (ὑψηλός, αὐχὴν) *a carrying the neck high*.

ὑψηλός-κρημνός, *ov*, (ὑψηλός, κρημνός) *with high crags*.

ὑψηλός, *ή*, *av*, (ὑψί, ὕψος) *high, lofty, towering*:

χώρα ὑψηλή *a highland country*:—*metaph.* *high, lofty, stately, proud*.

ὑψηλοφρονέω, *f*, ἤσω, *to be highminded, bearing oneself haughtily*. From

ὑψηλό-φρων, *εος*, *δ*, *ή*, (ὑψηλός, φρήν) *highminded, high-spirited, haughty*.

ὑψ-ηρεφής, *ή*, *gen.* *έος*, = ὑψηρεφής.

ὑψ-ηχής, *ή*, *gen.* *έος*, (ὑψί, ἤχος) *resounding on high*.

ὑψηλός, *av*, *gen.* *έος*, (ὑψί, ἤχος) *resounding on high*.

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ὑψι-πέτης, ου, ὁ, (ὑψι, πέτομαι) *flying on high, soaring.*

ὑψι-πολις, ὁ, ἡ, (ὑψι, πόλις) *highest in one's city.* [Υ]

ὑψι-πους, ὁ, ἡ, neut. -πουν, gen. -ποδος, (ὑψι, πούς) *high-footed: on high, sublime.*

ὑψι-πύλος, ου, (ὑψι, πύλη) *with high gates.*

ὑψι-πυργος, ου, (ὑψι, πύργος) *high-towering.*

ὑψιστος, η, ου, Sup. from Adv. ὑψι, *highest, loftiest; τὰ ὑψιστα the highest heavens.* 2. of persons, *most high, dwelling on high.*

ὑψίτερος, α, ου, Comp. from Adv. ὑψι, *higher, loftier.*

ὑψι-φαής, ἐς, (ὑψι, φάος) *beaming on high.*

ὑψι-φανής, ἐς, (ὑψι, φανῆναι) *seen on high.*

ὑψι-φόρητος, ου, (ὑψι, φορέω) *high-borne, soaring on high.*

ὑψι-φρων [Υ], ονος, ὁ, ἡ, (ὑψι, φρήν) *high-minded, haughty.*

ὑψι-χαίτης, ου, ὁ, (ὑψι, χαίτη) *long-haired.*

ὑψίων, ου, gen. ονος, poët. Comp. from ὑψι, *higher, loftier.*

ὑπόθεν, Adv. (ὑψος) *from on high, from aloft, from above, Lat. desuper.* II. *high, aloft, on high, above, over.*

ὑπόθι, Adv. (ὑψος) *high, aloft, on high.*

ὑψ-όροφος, ου, (ὑψι, ὀροφή) *high-roofed, high-vaulted.*

ὑψος, εος, τό, (ὑψι) *height: the top, summit, crown: absol. in acc. ὕψος, in height.*

ὑπόσε, Adv. (ὑψος) *on high, upwards, aloft, up.*

ὑποῦ, Adv. (ὑψος) *high, aloft, on high, up.*

ὑψόω, f. ὠσω: aor. I ὕψωσα: Pass., fut. ὑψωθήσομαι: aor. I ὑψώθην: (ὑψος):—*to heighten, raise, elevate, exalt.* Hence

ὑψωμα, ατος, τό, *height, elevation.*

ΥΩ, f. ὕσω [Υ]: aor. I ὕσα: Pass., fut. med. ὕσομαι in pass. sense: aor. I ὕσθην: pf. ὕσμαι:—*to wet, water: to rain, Ζεὺς ὕει Jove sent rain; so, ὁ θεὸς ὕει the god sends rain; but the nom. was soon omitted, and ὕει used impers., like Lat. pluit, it rains; εἰ ὕει if it rained; part. neut. used absol., ὕοντος πολλῶ as it was raining heavily: c. acc. loci, ἐπὶ τὰ ἑτέων οὐκ ὕει τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὕσε χρυσόν it rained gold.* II. Pass., of places, *to be rained on, to be wetted; λέων ὕμενος a lion drenched with rain; ὕσθησαν αἱ Θῆβαι Thebes was rained upon; ἡ γῆ ὕεται the country is rained upon, it rains in the country.*

Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ' = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

Changes of Φ.

I. in Aeol., Dor. and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπόγγος σπονδύλη for λίσφος σφόγγος σφονδύλη: the Att. sometimes used it for π, as φανός φάτρα for πανός πάτρα.

II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in ὀφεις, quasi ὀφεις.

φᾶ, Dor. and poët. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φᾶανθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φᾶντατος, η, ου, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φᾶντερος, α, ου, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΪΝ Ion. φαγέειν Ep. φαγέμεν, inf. of ἔφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour, c. acc.: c. gen. to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἔφαγες, 2 sing. aor. 2: see φαγεῖν.

φάγησι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγεῖν.

φάγος, ὁ, (φαγεῖν) *a glutton.* [ᾱ]

φάγωντι, Dor. for φάγωσι, 3 pl. aor. 2 subj.: see φαγεῖν. [ᾱ]

φάε, 3 sing. impf. of φάω.

φαέθοντις, ίδος, poët. for φαέθουσα, fem. of φαέθων, *shining.*

φαέθω, (φάος) *to shine; only found in part. φαέθων, beaming, radiant: hence φαέθων as Subst., the beaming one, the Sun; neut. pl., πάννυχτα καὶ φαέθοντα whole nights and days.*

Φαέθων, ὁ, (properly part. of φαέθω) *Shining, one of the steeds of Morning.* 2. son of Apollo, famous for upsetting the chariot of the sun.

φαεινός, ἡ, ὄν poët. φαεννός, (φάος) *shining, beaming, radiant:—Comp. φαεινότερος.* 2. also like λαμπρός, of the voice, *clear, distinct.* 3. generally, *splendid, brilliant.*

φαείνω, poët. form of φαίνω, *to shine, give light.*

φαεννός, ἡ, ὄν, poët. form of φαεινός.

φαεσίμ-βροτος, ου, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φαεσ-φορός contr. φωσφόρος, ου, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φᾶθι, imperat. pres. and aor. 2 of φημί.

Φαίαξ, ἄκος, Ep. and Ion. Φαίηξ, ηκος, ὁ, *a Phaeacian: the Phaeacians are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.*

φαιδιμύεις, εσσα, εν, poët. form of φαίδιμος.

φαίδιμος, ου, also η, ου, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. c'.*

φαιδρό-νους, ουν, (φαιδρός, ν' ^{ie} χρῖς) *beerful, joyous mind.*

φαιδρός, ὁ, ὄν, (φάω, ^{ie} παύ) *were being, radiant:*

metaph. *beaming* or *radiant with joy, jocund, gay*. Adv. —δρῶς, *joyously, cheerily*: also neut. pl. φαιδρά as Adv. Hence

φαιδρότης, ητος, ἡ, *brightness, lustre*. II. metaph. *joyousness*.

φαιδρῶ, f. ὦσω, (φαιδρός) *to make bright*. II. metaph. in Pass. *to be cheerful or joyous*.

φαιδρύντρια, ἡ, *a washer, cleanser*. From φαιδρύνω [ῥ]: f. ῥνῶ: aor. I ἐφαιδρῦνα: (φαιδρός): —*to make bright, clean, cleanse*. II. metaph. *to cheer, please*:—Pass. *to brighten up with joy*.

φαιδρ-ωπός, ὄν, (φαιδρός, ὦψ) *with a bright, joyous look*.

φαίην, pres. or aor. 2 opt. of φημί.

φαίκας, ἄδος, ἡ, (φάος) *a kind of white shoe*.

φαίμεν, for φαίημεν, I pl. pres. or aor. 2 opt. of φημί.

φαίνεμεν, Ep. for φαίνειν, inf. of φαίνω.

φαίνεσκετο, 3 sing. Ion. impf. med. of φαίνω.

φαινόλης, ου, ὄ, formed from the Lat. *paenula*, *a thick upper garment or cloak*.

φαινολής, ἰδος, ἡ, (φαίνω) *light-bringing*.

φαινομένηφι, Ep. part. dat. fem. of φαίνομαι.

φαίνω, f. φᾶνῶ: Att. also φᾶνῶ: aor. I ἐφῆνα, inf. φῆναι Dor. ἐφᾶνα: 3 sing. Ion. aor. 2 φάνεσκε: pf. πέφαγκα: pf. 2 (intr.) πέφῆνα: Pass. and Med. φαίνομαι: fut. φᾶνοῦμαι Ion. φανέομαι; also φᾶνήσομαι: also poet. paullo-p. fut. πεφήσομαι: aor. I ἐφάνθην, Ep. 3 sing. φᾶνθη, 3 pl. φᾶνθεν: aor. 2 ἐφάνην, Ep. inf. φᾶνήμεναι: pf. pass. πέφασμαι, 3 sing. πέφανται, inf. πεφάνθαι, part. πεφασμένος: (φᾶω). I. *to bring to light, make to appear: to shew, to make clear or known, hence to lay bare, uncover, disclose: hence almost to grant, as, γόνον Ἑλένη φαίνειν to grant Helen a child:—at Sparta, φρουρὰν φαίνειν to proclaim a levy, call out the array*. 2. *of sound, to make distinct, make ring clear*. 3. *to bring to light, display, exhibit: also to explain, expound*. 4. in Att. *to inform against, indict, impeach: to inform of a thing as contraband: τὰ φανθέντα articles informed against as contraband*. 5. aor. I med. φήνασθαι *to shew or display as one's own*. II. intr. *to give light, shine forth*. 2. *to appear, like the* Pass., only in Ion. aor. 2 φάνεσκε, pf. 2 πέφῆνα. III. Pass. *to come to light, be seen, appear, to be clear or manifest*. 2. *of the rising of heavenly bodies, to appear: ἄμα τοῖς φαινομένησιν at break of day*. 3. generally, *to appear to be, c. part. or c. inf., which*

are used in different senses, φαίνεται c. inf. denoting *what appears or is likely*; φαίνεται c. part. *what is apparent or manifest*; as, φαίνεται εἶναι *he appears or seems to be* (like δοκεῖ), φαίνεται εἶναι *he manifestly is*. 4. often in dialogue, φαίνεται σοι ταῦτα; *does this appear so? is not this so?* Answ., φαίνεται *it does appear so, yes*. 5. the phrase φανῆναι ὁδόν, *to appear in the way*, is shortd. for λέγειν ὁδόν ὥστε φανῆναι of ἡσῶ, and *un-announced, informed against; as φαίνω) beam, but proudly*.

ΦΑΙΟΥΣ, ἄ, ὄν, *dusky, dun, gray*, Lat. *fuscus*. II. also like Lat. *fuscus*, of the voice, *deep, hollow*.

φαιο-χίτων, ἄνος, ὄ, ἡ, (φαιός, χιτῶν) *dark-robed*.

ΦΑΚΕΛΟΣ, ὄ, *a bundle*, Lat. *fasciculus*.

φᾶκῆ, ἡς, ἡ, (φάκος) *a dish of lentils or pulse, pease-porridge*.

ΦΑΚΟΣ, ὄ, the plant *lentil*; also *its fruit*, which was eaten at funerals.

φάλαγγιδόν, Adv. (φάλαγξ) *in phalanxes*.

φάλαγγιον, τό, (φάλαγξ) *a venomous kind of spider*.

φάλαγγομάχεω, f. ἡσῶ, *to fight with or in a phalanx: to fight in the ranks*. From

φάλαγγο-μάχης, ου, ὄ, (φάλαγξ, μάχομαι) *one that fights in the phalanx: fighting in the ranks*.

ΦΑΛΑΓΞ, αγγος, ἡ, in Homer, *a line or order of battle, battle-array*: mostly in plur. *the ranks of an army in battle*. 2. later, *the Greek mode of drawing up infantry, the phalanx, a compact mass of infantry usu. of 8 deep, but also as much as 25 deep*: the phalanx was brought to great excellence under Epaminondas, though it reached perfection under Philip of Macedon; ἐπὶ φάλαγγος ἄγειν *to lead in phalanx*, Lat. *quadrato agmine*. 3. generally, *the main body, centre, as opp. to the wings (κέρατα)*. 4. also *a camp*. II. *a round piece of wood, a trunk or log*; φάλαγγες ἐβένου *logs of ebony*. III. *a spider: see φάλαγγιον*.

φάλαγξι, dat. pl. of φάλαγξ.

ΦΑΛΑΙΝΑ, ἡ, *a whale*, Lat. *balaena*: hence of a *devouring monster*. [φᾶ]

φᾶλάκρα, ἡ, (φαλακρός) *baldness, a bald head*.

φᾶλάκρος, ἄ, ὄν, (φᾶλος) *bald-beaded, bald-pated*.

φᾶλάκρῳ, f. ὦσω, (φαλακρός) *to make bald: Pass. to become bald*.

φᾶλανθίας, ου, ὄ, *a bald man*. From

φᾶλανθος, ον, (φᾶλος) = φαλακρός. [φᾶ]

φᾶλᾶρα, τά, (φᾶλος) *the cheek-pieces of the helmet*. II. *the cheek-pieces of horses: generally, trappings*. [φᾶ]

φᾶλᾶρίς Ion. φαληρίς, ἰδος, ἡ, (φαλᾶρός) *a coot*, Lat. *fulica*, so called from its *bald white head*.

φᾶλᾶρός, ἄ, ὄν, Dor. for Ion. φαληρός, (φᾶλος) *having a patch of white, white-crested*.

Φᾶληρεύς, ἑως, ὄ, *a man of Phalerum, a Phalerian*.

φᾶληριάω, (φαληρός) *to be or become white: Ep. part., κύματα φαληριόωντα waves crested with white foam*.

Φᾶληρον, τό, Phalērum, the western harbour of Athens: Φαληρόθεν *from Phalerum*; Φαληρόνδε *to Phalerum*. [ᾶ]

φᾶληρός, ἄ, ὄν, Ion. for φαλαρός.

φᾶλῆς or φᾶλης, ητος, ὄ, = φᾶλλος.

φᾶλλαινα, ἡ, = φᾶλαινα.

Φᾶλλος, ὄ, *membrum virile, a figure thereof*, which was borne in solemn procession in the Bacchic orgies, as an emblem of the generative power in nature.

Φᾶλλος, ὄ, *the helmet worn by the*

Homeric heroes: either *the peak* or *fore-piece*, or perh. *a metal ridge on the crown in which the plume* (λόφος) *was fixed.* [ᾱ]

φάμα, ἡ, Dor. for φήμη.

φάμεν, Ep. for ἔφαμεν, 1 pl. aor. 2 of φημί. 2. poët. for φάναι, inf. of φημί. [ᾱ]

φᾶμέν (enclit.), 1 pl. pres. of φημί.

φᾶμένα, Dor. fem. of φάμενος.

φάμενος, pres. and aor. 2 med. part. of φημί. [ᾱ]

φामी, Dor. for φημί.

φάν, poët. for ἔφησαν, 3 pl. aor. 2 of φημί. [ᾱ]

φάναι, pres. or aor. 2 inf. of φημί. [ᾱ]

φᾶναι, aor. 1 inf. of φαίνω.

φᾶνείης, 2 sing. aor. 2 pass. opt. of φαίνω.

φᾶνέμεν, Att. for φανέημεν, 1 pl. aor. 2 pass. opt. of φαίνω.

φᾶνείς, εἶσα, ἐν, aor. 2 pass. part. of φαίνω.

φάνεν, Aeol. and poët. for ἔφάνησαν, 3 pl. aor. 2 pass. of φαίνω: but φανέν, aor. 2 part. neut. [ᾱ]

φᾶνερός, ἄ, ὄν, also ὅς, ὄν, (φαίνω) *open to sight, visible: manifest, evident:* freq. joined with part., ἐπισπεύδων φανερὸς ἦν *he was conspicuous urging the matter forward:* ἐκ τοῦ φανεροῦ = Adv., φανερώς, *plainly, clearly:* so, ἐν φανερώ, ἐν τῷ φανερώ, κατὰ τὸ φανερόν. 2. of persons, *known, famous, conspicuous.* 3. of property, *tangible, real*, opp. to money.

φᾶνερῶ, f. ὤσω, (φανερός) *to make visible or manifest.* II. *to make known or famous:*—Pass. with aor. I —ῶθην:—*to become known or famous.* Hence φᾶνερῶς, Adv. of φανερός, *openly, manifestly:* Comp. φανερώτερον: Sup. φανερώτατα.

φᾶνέρωσις, ἡ, *a making visible: a manifestation.*

φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω. [ᾱ]

φᾶνή, ἡ, (φαίνω) *a torch:* in plur. φαναί, *torch-processions.*

φᾶνήη, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.

φᾶνήθι, aor. 2 pass. imperat. of φαίνω. [ᾱ]

φᾶνήμεναι, for φανῆναι, aor. 2 pass. inf. of φαίνω.

φᾶνήσομαι, fut. pass. of φαίνω.

φᾶνίον, τό, Dim. of φανός, (Subst.), *a small torch, taper.*

φᾶνόλην, for φανοῖμι, aor. 2 opt. of φαίνω.

φᾶνός, ἡ, ὄν, (φαίνω) *light, bright; τὸ φανόν brightness:*—of garments, *washed clean.* 2. *bright, joyous*, like φαιδρός. Comp. and Sup. φανότερος, —ότατος. [ᾱ]

φᾶνός, also πᾶνός, ὁ, (φαίνω) *a lamp, lantern, torch.*

φᾶνούμαι, fut. med. of φαίνω.

φαντάζω, f. ἄσω, (φαίνω) *to make visible, clear or manifest.* II. Pass., fut. φαντασθήσομαι: aor. I ἔφαντάσθην:—*to become visible, appear, shew oneself.* 2. *to make a show or parade*, Lat. se ostentare. 3. φαντάζεσθαι τινι *to be like, assume a likeness to some one.* 4. used for φαίνεσθαι or συκοφαντεῖσθαι, *to be informed against.* Hence

φαντάσια, ἡ, *a making visible, displaying.* 2. *display, parade*, Lat. ostentatio. II. as a term

of philosophy, *the power of the mind*, by which it places objects before itself, *presentative power.*

φάντασμα, ατος, τό, (φαντάζω) *an appearance, image, phantom*, like φάσμα: also *a vision, dream.* 2. *an image presented to the mind by an object*, Lat. visum: *a mere image, unreal appearance.*

φάντες, aor. 2 part. nom. pl. of φημί.

φαντί, Dor. for φᾶσί, 3 pl. of φημί.

φᾶο, Ep. pres. or aor. 2 med. imperat. of φημί.

φᾶος, φάεος, εος contr. φᾶους, τό contr. φᾶς, φωτός: Ep. also φᾶως: (φᾶω):—*light, daylight; ἐν φάει by daylight; ἔτι φᾶους ὄντος while there was still daylight; often in phrases ὁρᾶν φᾶος ἡελίοιο, or φᾶος βλέπειν, to see the light of the sun, i. e. to be alive; so also, φᾶος λείπειν ἡελίοιο, i. e. to be dead; εἰς φᾶς λέναι to come into the light, i. e. into public.* 2. *the light of a fire or torch, fire-light or torch-light.* II. metaph. *light*, i. e. joy, deliverance, happiness, and the like; ὦ μέγιστον Ἑλλήσιν φᾶος *O greatest light of safety to the Greeks.* III. plur. φᾶεα, *the eyes*, Lat. lumina: so in sing. of the Cyclops' eye.

ΦΑΡΑΓΞ [φᾶ], αγγος, ἡ, *a mountain cleft, a deep chasm, ravine, gully.* (Akin to φάρυγξ.)

φᾶράω, to plough.

φᾶρέτρα Ion. —τρη, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. pbaretra. Hence

φᾶρετρεών, ὠνος, ὁ, = φᾶρέτρα.

φᾶρέτριον, τό, Dim. of φᾶρέτρα, *a small quiver.*

φᾶρετρο-φόρος, ον, (φᾶρέτρα, φέρω) *quiver-bearing.*

Φαρισαῖος, ου, ὁ, *a Pharisee:* pl. οἱ Φαρισαῖοι, *the Pharisees or Separatists*, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακάω, (φάρμακον) *to suffer from poison, be mad from the effects of poison.* II. *to require medicine*, as τομάω to require cutting.

φαρμακεία, ἡ, (φαρμακεύω) *the use of any kind of drugs, potions or spells: poisoning, witchcraft, sorcery.*

φαρμακία, ἡ, poët. for φαρμακεία.

φαρμακεύς, ἑως, ὁ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner:* fem. φαρμακεύτρια.

φαρμακεύω, f. σω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery; φαρμακεύειν τι ἐς τὸν ποταμόν to use a thing as a charm to calm the river.* 2. c. acc. pers. *to drug, purge.*

φαρμακίς, ἰδος, fem. of φαρμακεύς, *a sorceress, witch.*

φαρμακόεις, εσσα, εν, (φάρμακον) *drugged, poisonous.*

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy; φάρμακον νόσου a medicine for disease; metaph., φάρμακον λύπης, a remedy against grief.* The φάρμακα applied outwardly were χριστά ointments or salves, and παστά, ἐπίπαστα or καταπλαστά plasters; those taken inwardly were βρώσιμα, such as

pills, and πότιμα, ποτά, πιστά, draughts or potions. II. a poisonous drug, drug, poison. III.

an enchanted potion, philtre: also a charm, spell, enchantment: any secret means of effecting a thing. IV. also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety. V. a means for colouring, a dye, colour.

φαρμάκο-ποσία, ἡ, (φάρμακον, ΠΟ—Root of πίνω) a drinking of medicine or poison.

φαρμάκο-πώλης, ου, ὁ, (φάρμακον, πωλέω) one who sells drugs or poisons, a druggist, apothecary.

φαρμάκος, ὁ, ἡ, (φάρμακον) = φαρμακεύς. II. one who is sacrificed as a purification for others, a scape-goat: then since worthless fellows were reserved for this fate, an arrant rascal, polluted wretch, Lat. homo piacularis.

φαρμάκο-τρίβης [ῥ], ὁ, (φάρμακον, τριβῆναι) one who grinds and prepares drugs or colours.

φαρμάκω, f. ὤσω, (φάρμακον) to endue with healing power.

φαρμάσσω Att. —ττω: f. ξω: pf. pass. πεφάρμαγμα: (φάρμακον):—to medicate, practise upon by drugs or philtres; φαρμάσσειν χαλκόν to temper metal by plunging it in cold water. II. to enchant or bewitch by the use of potions, to poison. III. to alloy, adulterate: season, spice.

ΦΑΨΟΣ [ᾱ] or φάρος [ᾱ], εος, τό, a cloth, sheet, web: sail-cloth. II. a wide, loose cloak or mantle, worn as an outer garment, also used as a shroud; πύματον φάρος my last rag.

Φάρος, ἡ, Pharos, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as appellat. φάρος, ὁ, a lighthouse.

φάρωσι, Ep. 3 pl. of φάραω. φάρσος, εος, τό, (φάρω) a piece torn off or severed, a part, portion, division, Lat. pars; φάρσεα πύλιος the quarters of a city.

φάρυγξ, ἡ or ὁ, gen. ὕγος, (φάρω) the throat. II. a gulf, cleft, chasm in the earth: cf. φάραγξ. [ᾱ]

ΦΑΨΩ, f. φάρσω: pf. πέφαρκα:—to cleave, part.

φάς, φᾶσα, φάν, part. pres. and aor. 2 of φημί.

φασγάνις, ίδος, ἡ, Dim of φάσγανον, a knife.

φάσγανον, τό, (σφάζω, for σφάγανον) a thing to cut with, a sword.

φασγάν-ουργός, ὄν, (φάσγανον, *ἔργω) forging swords.

φᾶσε, Dor. and poet. for ἔφησε, 3 sing. aor. I of φημί.

φάσηλος [ᾱ], ὁ, a sort of bean, Lat. phasēlus. II. a light boat, canoe, skiff, from its likeness to the pod of the φάσηλος. (Egyptian word.)

φάσθαι, Ep. med. inf. of φημί.

φάσθε, φάσθω, 2 pl. and 3 sing. imperat. med. of φημί.

φᾶσι, 3 pl. of φημί.

Φᾶσιανικός, ἡ, ὄν, from the river Pbasis, but with a play on συκο-φαντικός, informing-like.

Φᾶσιανός, ὄν, (Φᾶσις) from the river Pbasis: hence ὁ φασίανος (sub. ὄρνις) the Pbasian bird, pheasant,

Lat. phasianus: but Φασίανος ἀνὴρ with a play on συκο-φάντης, an informer: cf. Φασιανικός.

φάσις, εως, ἡ, for φάνσις, (φαίνω) an accusation, information. [ᾱ]

φάσις, εως, ἡ, (φημί) a saying, speech, sentence. II. affirmation, assertion. [ᾱ]

Φᾶσις, ιος, ὁ, the river Pbasis in Colchis or Pontos.

φάσκω, impf. ἔφασκον Ep. φάσκον, (which is used as impf. of φημί):=φημί, to say, but often with a collat. notion of saying what you do not believe, to allege, to pretend, Lat. prae se ferre: also to think, suppose: to promise to do.

φάσμα, ατος, τό, (φαίνω) an apparition, phantom; φάσμα ἀνδρός the phantom of a man. 2. a sign from heaven, a portent, omen. 3. a monster, prodigy, portent; φάσμα ταύρου a monster of a bull.

ΦΑΨΣΑ Att. φάττα, ἡ, the wood-pigeon, ring-dove or cushat, Lat. palumbes.

φασσο-φόνος, ον, (φάσσα, *φένω) dove-killing, of the hawk; as Subst., φασσοφόνος, ὁ, name of a kind of hawk.

φᾶσῶ, φᾶσεῖς, Dor. for φήσω, φήσεις, fut. of φημί. φᾶτέ, 2 plur. of φημί.

φᾶτειός, ἄ, ὄν, (φημί) poet. for φατός, to be spoken of, pronounced.

φᾶτέον, verb. Adj. of φημί, one must say.

φᾶτί, Dor. for φησί, 3 sing. pres. of φημί.

φᾶτίζω, f. ἴσω Dor. ἴζω: aor. I ἐφάτισα: Pass., aor. I ἐφατίσθην: pf. πεφάτισμαι: (φάτις):—to say, speak, report; τὸ φατιζόμενον used absol., as the saying is. II. to promise, plight, betroth. III. to call, name.

φάτις, εως Ion. ιος, ἡ, (φημί) a saying, speech, report; κατὰ φάτιν as the report goes; ἡ φάτις ἔχει μιν the report goes of him. II. one's (good or bad) report, reputation, fame, report, Lat. fama. III. the saying, answer of an oracle. [ᾱ]

φάτνη, ἡ, (πατέομαι) a manger, crib.

φάτο, Ep. for ἔφατο, 3 sing. aor. 2 of φημί.

φᾶτός, ἡ, ὄν, verb. Adj. of φημί, said, spoken; that may be spoken, uttered or pronounced: with a negat., οὐ φατός, unspeakable, unutterable. II. famous.

φάττα, ἡ, Att. for φάσσα.

φαυλ-επί-φαυλος, (φαῦλος, ἐπί, φαῦλος) bad upon bad, bad as bad can be.

φαυλίζω, f. ἴσω Att. ἰῶ, (φαῦλος) to hold cheap, to depreciate, disparage.

ΦΑΥΛΟΣ, η, ον, also ος, ον, like φλαῦρος, light, easy, slight, trifling. 2. trivial, paltry, petty, sorry, bad. II. of persons, low in rank, mean, common: worthless, poor, common, of no account; οἱ φαῦλοι the vulgar, the common sort, also the weak or uneducated, as opp. to οἱ σοφοί. 2. of outward appearance, ugly, mean-looking. 3. careless, thoughtless.

φαυλότης, ητος, ἡ, meanness, paltriness. 2. want of accomplishments; ἡ ἐμὴ φαυλότης my lack of judgment.

φαύλως. Aor. if φαῦλος, easily, lightly; φαύλως

φέρειν τι to bear a thing *lightly*, take it *easily*. 2. at a rough guess; φαύλως λογίσασθαι to estimate roughly; φαύλως εἰπεῖν to speak loosely.

φauσίμ-βροτος, ον, = φαεσίμβροτος.

ΦΑ'Ω, Root of φαίνω, to give light, shine, beam, esp. of the heavenly bodies.

ΦΕ'ΒΟΜΑΙ, poet. Dep., used only in pres. and impf., = φοβέομαι, to be put to flight, flee affrighted: c. acc. to flee from.

ΦΕΤΤΟΣ, εος, τό, light, splendour, lustre: sunlight, daylight; δεκάτῃ φέγγει ἔτους, periphr. for in the tenth year. II. poet. light, gladness, joy. Hence

φέγγω, to make bright:—Pass. to shine, gleam, be bright.

φειδέομαι, Ion. for φείδομαι.

φείδεο, Dor. pres. imperat. of φείδομαι.

φειδίτιον, τό, (φείδομαι) mostly in plur. φειδίτια, τά, spare thrifty meals, being the Spartan name for the public tables (συσσίτια), at which all citizens ate together the same frugal meal. 2. also the common hall, in which these meals were taken.

ΦΕΙ'ΔΟΜΑΙ: fut. φείσομαι Ep. paullo-p. fut. πεφιδήσομαι: aor. 1 ἐφεισάμην Ep. φεισάμην: Ep. redupl. aor. 2 πεφιδόμην, opt. πεφιδόμην, πεφίδοιτο, inf. πεφιδέσθαι: Dep.:—to spare, to be sparing or chary of a thing, Lat. parcere, c. gen.: of provisions, to use sparingly or thriftily: also to draw back or from, turn away from: c. inf. to spare or forbear to do. Hence

φειδομένως, Adv. pres. part. of φείδομαι, sparingly, thriftily, charily.

φειδώ, όος contr. οὐς, ή, (φείδομαι) a sparing, refraining. II. thrift, stinginess.

φειδωλή and φειδωλία, ή, = φειδώ. From φειδωλός, ή, όν, (φειδώ) sparing, thrifty, chary of a thing: c. gen., φειδωλός χρημάτων sparing of money. Adv. -λώς, sparingly, thriftily.

φείσασθαι, aor. 1 inf. of φείδομαι.

φείσατο, Ep. 3 sing. aor. 1 of φείδομαι.

φειστέον, verb. Adj. of φείδομαι, one must spare.

φελλεύς, έως, ό, stony ground or soil: hence as the name of a rocky district of Attica.

φέλλινος, η, ον, (φελλός) made of cork.

φέλλιον, τό, mostly in plur. stony ground: cf. φελλεύς.

φελλό-πους, -ποδος, ό, ή, neut. -πουν, (φελλός, πούς) cork-footed.

ΦΕΛΛΟ'Σ, ό, the cork-tree, Lat. quercus suber. 2. the bark of the cork-tree, a cork, Lat. cortex.

φενᾱκίζω, f. ίσω, (φένᾱξ) to play the impostor, cheat, lie. 2. trans. to cheat, trick:—Pass. to be cheated. Hence

φενᾱκισμός, ό, quackery, imposture, trickery.

ΦΕ'ΝᾱΞ, ᾱκος, ό, a cheat, quack, impostor.

*ΦΕ'ΝΩ, to slay, obsol. Root, to which belong Ep. aor. 2 πέφνον, shortd. from the redupl. form πέφενον, also with augm. ἔπεφνον, infin. πεφνέμεν, part. πέφνων (not πεφνών) as if it were part. pres.:—Pass., pf. πέφαμαι, 3 sing. πέφαται, 3 pl. πέφανται,

inf. πεφάσθαι: paullo-p. fut. πεφήσομαι, Ep. 2 sing. πεφήσεαι.

φέρ-ανθής, ές, (φέρω, ἄνθος) bringing flowers.

φέρ-ασπης, ιδος, ό, ή, (φέρω, ἄσπης) shield-bearing.

φέρ-αυγής, ές, (φέρω, αὐγή) bringing light, shining.

ΦΕ'ΡΒΩ, plqpf. ἐπεφόρβειν:—to feed, nourish: to preserve. II. Pass. to be fed or feed upon a thing: hence to eat, consume, Lat. depasci: metaph. to feed on.

III. Med. c. acc. to feed oneself on a thing; φέρβεσθαι νόον to feed one's mind.

φέρ-έγγυος, ον, (φέρω, ἐγγύη) giving surety or bail, able to give security, trusty, responsible: generally, capable, competent: c. inf., λιμὴν φερέγγυος διασῶσαι τὰς νέας a harbour capable of preserving the ships: c. gen. able to answer sufficiently for a thing, trusty:—cf. ἐχέγγυος.

φερέμεν, Ep. inf. of φέρω.

φερεμ-μελής, poet. for φερεμελής, ον, ό, (φέρω, μελία) a warrior bearing an ashen spear, generally, a spear-bearer.

φερέ-νίκος, ον, (φέρω, νίκη) carrying off victory, victorious.

φερέ-οικος, ον, (φέρω, οἶκος) carrying one's house with one, of the nomad Scythians:—as Subst., φερέοικος, ό, the house-carrier, i. e. snail; cf. πουλύπους, ἄνυστος.

φερέ-πονός, ον, (φέρω, πόνος) bringing trouble or sorrow.

φερέσ-βιος, ον, (φέρω, βίος) bearing life or food, life-giving, food-giving.

φέρεσκε, 3 sing. Ion. impf. of φέρω.

φερεσ-σᾱκής, ές, gen. έος, (φέρω, σᾱκος) shield-bearing, heavy-armed.

φερε-στάφυλος, ον, (φέρω, σταφυλή) bearing bunches of grapes.

φέρετρον contr. φέρτρον, τό, (φέρω) a bier, litter, Lat. feretrum.

φέρην, Aeol. for φέρειν, inf. of φέρω.

φέρησι, Ep. for φέρη, 3 sing. subj. of φέρω.

φέριστος, η, ον, like φέρτατος, stoutest, bravest, best; mostly in addresses, ὦ φέριστε.

φέρμα, ατος, τό, (φέρω) that which is borne, a load, burden: the burden or fruit of the womb.

φερνή, ή, (φέρω) that which is brought by the wife, a dowry, portion, Lat. dos; φερναί πολέμου the dowry of war, i. e. a wife won in battle.

φέροισα, Dor. part. fem. of φέρω.

φέροντι, Dor. 3 pl. of φέρω: but also part. dat.

Φερσεφᾱττιον Att. Φερρεφᾱττιον, τό, a temple or sanctuary of Persephōné. From

Φερσεφᾱσσα Att. -ττα, and Φερρέφᾱττα, ή, = Περσεφᾱσσα, -ττα, Περσεφᾱνη, Proserpine.

Φερσεφᾱνη, ή, = Περσεφᾱνη.

φέρτατος, η, ον, Sup. Adj. = φέριστος, stoutest, bravest, best, mightiest, most powerful. (From φέρω, as Lat. fortis from fero.)

φέρτε, Ep. for φέρετε, 2 pl. of φέρω.

φέρτερος, α, ον, Comp. Adj. stouter, braver, better, mightier, more powerful. See φέρτατος.

φερτός, ἡ, ὄν, verb. Adj. of φέρω, to be borne, *endurable*.

φέρτρον, contr. for φέρετρον.

ΦΕΡΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρτε for φέρετε; 3 sing. subj. φέρησι, Ep. for φέρη; Ion. impf. φέρεσκον, φέρεσκε. From the Root *ΟΓΩ comes the fut. οἶσω, med. οἶσομαι; Ep. imperat. οἶσε, inf. οἰσέμεν, οἰσέμεναι; also fut. pass. οἰσθήσομαι. From the Root *ΕΝ-ΕΤΚΩ come aor. 1 ἤνεγκα, Ion. ἤνεικα Ep. ἐνείκα, subj. ἐνείκω, inf. ἐνείκαι: aor. 2 ἤνεγκον Ion. ἤνεικον, Ep. inf. ἐνείκμεν: Ion. aor. 1 pass. ἤνείχθην: 3 pl. aor. 1 med. ἤνείκαντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεχθήσομαι, aor. 1 pass. ἤνέχθην. I. like Lat. *FERO*, to bear or carry a load.

II. to bear along, with an idea of *motion* added, as of horses, ἄρμα φέρειν, etc.

III. to bear, endure, suffer, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. *aegré, graviter ferre*, to bear a thing impatiently, take it ill or amiss, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. *leviter ferre*, to bear a thing cheerfully, take it easily.

IV. to fetch: to bring, present, give; δῶρα φέρειν to bring presents; and Med. bring with one or for one's own use:—χάριν τινὶ φέρειν to grant any one a favour, do him a kindness; but later, to shew gratitude to one.

2. to occasion, cause, work; as, κακόν or πῆμα φέρειν. 3. to bring in, pay, discharge; φόρον or δασμὸν φέρειν to pay tribute; τιμὴν φέρειν to pay a fine.

4. ψῆφον φέρειν to give one's vote, Lat. *ferre suffragium*.

V. to bear, bring forth, produce: absol. of the earth or of trees, to bear fruit, be fruitful: metaph. to bring in, yield, produce; ἄγων ὃ τὸ πᾶν φέρων the contest that bestows everything.

VI. to bear off, carry off or away: to carry away as booty or plunder, mostly in phrase φέρειν καὶ ἄγειν, Lat. *agere et ferre*, where φέρειν refers to the moveables which are carried off, and ἄγειν to the cattle which are driven away: also, simply φέρειν to rob.

2. to carry off, gain: to win, achieve, gain: also to receive one's due, e. g. to receive pay:—Med., esp. in phrases ἀθλον φέρεσθαι to carry off a prize; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι to win and hold the first, the second rank: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, to lead to a place; ἡ ὁδὸς φέρει, like Lat. *via fert* or *ducit*.

2. of a tract of country, to stretch, extend, verge to or towards: metaph. to lead or tend to an end or object; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, to contribute or conduce to or towards.

3. to aim at, hint or point at, refer to a thing; ἐς ἀρηίους ἀγῶνας φέρον τὸ μαντήιον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε οἱ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like συμ-φέρει, it tends [to one's interest], is expedient.

VIII. to carry about by word of mouth, in the mouth, to speak much of; εὖ or πονηρῶς φέρεσθαι to be well or ill spoken of. 2. to be carried about, to be in circulation.

IX. φέρε is used in Homer as imperat., bear, carry, bring: but, like ἄγε, it was afterwards used as an Adv., come, now, well, before the 1 sing. or plur. subj., φέρε ἀκούσω, come let me hear; φέρε στήσωμεν come let us set.

Pass. to be borne or carried from a place, esp. involuntarily: to be borne, carried on or along by waves, to be hurried, swept away, rush, fly along, Lat. *ferri*; ἰθὺς φέρεσθαι to rush right upon; φερόμενοι ἐσέπιπτον ἐς τοὺς Αἰγινήτας bearing down they fell upon the Aeginetans: so also part. act. used intrans., φέρουσα ἐνέβαλε νηὶ φιλήῃ bearing down she ran into a friendly ship.

2. also of bodies moved by their own power, to hasten, run, fly, speed.

3. metaph., εὖ or κακῶς φέρεσθαι, of schemes, etc., to turn out, prosper well or ill; τὰ πράγματα κακῶς φέρεται our affairs are in a bad state.

ΦΕΥ, Exclamation of grief or anger, *ab! alas!* woe! like Lat. *vab, vae*, our *fyel*: c. gen., φεῦ τῆς Ἑλλάδος woe for Hellas!

II. of astonishment or admiration, *ab! ob!*

φευγέμεν, —έμεναι, Ep. for φεύγειν, inf. of φεύγω.

φεύγεσκειν, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φευγέτωσαν, 3 pl. imperat., let them flee: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ: Ion. impf. φεύγεσκον: f. φεύξομαι Dor. φευξοῦμαι: aor. 2 ἐφύγον: pf. act. πέφυγα, pass. (in act. sense) πέφυγμαι: there is also Ep. pf. part. πεφυζότες, as if from φύζω:—to flee, take flight: c. acc. cognato, φεύγειν φυγὴν to flee in flight: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδόν] to flee [the way] by the sea.

2. the pres. part. φεύγων often expresses only the purpose or endeavour to flee, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, βέλτερον, ὥς φεύγων προφύγη κακὸν ἢ ἐλάνη it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπὸ τινος to flee before any one.

4. c. inf. to shun or shrink from doing: absol. to fear, flinch.

II. c. acc. to flee, shun, avoid: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἡνίοχον φύγον ἡνία the reins escaped from the hands of the charioteer.

2. pf. pass. part. retains the acc. in Homer, πεφυγμένος μοῖραν, ὄλεθρον having escaped, being quit of fate, destruction: but also c. gen., πεφυγμένος ἀέθλων escaped from toils.

III. to flee one's country for a crime; φεύγειν ὑπὸ τινος to be banished by one: hence to go into exile, live in banishment, be banished, Lat. *exulare*.

IV. as Att. law-term, to be accused or prosecuted at law, opp. to δῶκω: hence, ὁ φεύγων the accused, defend-

ant, Lat. *reus*, δ διώκων *the accuser, prosecutor*; c. acc., φεύγειν γραφήν or δίκην, *to be put on one's trial on a public or private indictment: the crime being added in gen., as φεύγειν φόνου (sc. δίκην) to be defendant on a charge of murder, i.e. to be charged with murder.*

φεύζω, f. ζω: aor. I ἐφευξα:—*to cry φεῦ, cry woe, wail.* (From φεῦ, as οἰμῶζω from οἶμοι, αἰάζω from αἶ αἶ.)

φευκτέον, verb. Adj. of φεύγω, *one must flee.*

φευκτός, ἡ, ὄν, verb. Adj. of φεύγω, *to be avoided: that can be shunned or avoided.*

φευξείω, Desiderat. of φεύγω, *to wish or desire to flee.*

φεύξις, εἰς, ἡ, (φεύγω) = φύξις.

φεύξομαι Dor. φευξοῦμαι, fut. of φεύγω.

φεύξω, fut. of φεύζω (not of φεύγω).

ΦΕΨΑΛΟΣ, ου, ὁ, and φειφάλυξ, ὕγος, ὁ, *a spark, brand, piece of the embers or hot ashes.* Hence

φειψάλλω, f. ὤσω, *to reduce to ashes, to burn up.*

φειφάλυξ, ὕγος, ὁ, = φέφαλος. [α]

φή, Ion. for ἐφη, 3 sing. aor. 2 of φημί.

φή, 3 sing. aor. 2 subj. of φημί.

φηγινέος, α, ον, and φηγίνος, η, ον, (φηγός) *oaken, of oak, Lat. faginus.*

φηγινούς, ἡ, οὖν, contr. for φηγινέος.

ΦΗΓΟΣ, ἡ, *a kind of oak, bearing an esculent acorn, not the Lat. fagus (beech).* II. *the esculent fruit of the same tree.*

φήη, Ep. for φῆ, 3 sing. pres. subj. of φημί

φήληξ, ηκος, ὁ, (φηλός) *deceiver, name of a wild-fig, which seems ripe when it is not really so.*

φηλητεύω, f. σω, *to cheat, deceive, trick.* From

φηλήτης, ου, or φηλητής, οὐ, ὁ, (φηλός) *a deceiver, cheat, knave, thief.*

ΦΗΛΟΣ, ἡ, ὄν, *deceitful, knavish.* Hence

φηλόω, f. ὤσω, *to deceive, cheat, trick.* Hence

φήλωμα, ατος, τό, *a deceit, deception, cheat.*

φήμη Dor. φάμα, ἡ, Lat. fama, (φημί) *a voice from heaven, a prophetic voice: an oracle, an augury.* II. *any voice or words, a speech, saying: also a song.*

2. *a common saying, an old tradition, legend, adage.* 3. like Lat. fama, *a rumour, report: hence a man's good or bad report, his fame, reputation, character.*

4. *a message.*

ΦΗΜΙ, φῆς, φησί: aor. 2 ἐφην (the impf. being

ἐφασκον, see φάσκω), ἐφησθα Ep. φῆσθα, ἐφη; imperat. φάθι; inf. φάναι; part. φάς, φᾶσα, φάν: fut.

φήσω: aor. I ἐφησα. Med., aor. 2 ἐφάμην [α], inf.

φάσθαι, part. φάμενος: impf. or aor. 2 ἐφάμην: also

pf. pass. πέφασμαι; 3 sing. imperat. πεφάσθω. Ep.

forms I pl. pres. opt. φαίμεν for φαίημεν; 3 sing.

subj. φῆη for φῆ; aor. 2 φῆν, φῆς, φῆ, for ἐφην,

ἐφης, ἐφη, and 3 pl. ἐφαν, φάν for ἐφασαν; med.

imperat. φάω for φάσο:—Ἡμέ is a shortd. form of

φημί: φάσκω is also a collat. form. The pres. indic.

φημί is enclitic, except in 2 pers. φῆς. To say,

say, speak, tell: to express one's opinion or thoughts:

hence, to be of opinion, believe, think, imagine, esp.

in Med.; ἴσον ἐμοὶ φάσθαι to fancy himself equal to

me; in familiar language φημί is often put before its pronoun, as, ἐφην ἐγώ said I; ἐφη ὁ Σωκράτης said Socrates: φημί is sometimes joined with a synon. Verb, as, ἐφη λέγων, ἔλεγε φάς, etc.

II. φημί often means, to say yes, affirm, assert: opp. to οὐ φημι or φημί οὐχί, to say no, deny, refuse.

φημίζω: f. ἴσω Att. ἰῶ Dor. ἰζω: aor. I ἐφήμισα: (φήμη):—to speak, utter, name:—Med. to express in words.

φήμις, ιος, ἡ, poet. for φήμη, speech, talk: report, rumour, one's good or bad report, reputation; δῆμοιο φήμις the voice or judgment of the people.

φήν, Ep. for ἐφην, aor. 2 of φημί.

φήναι, aor. I inf. of φαίνω.

φήνεις, 3 sing. aor. I opt. of φαίνω.

ΦΗΨΗ, ἡ, a kind of vulture.

φήρ, ὁ, gen. φηρός, Aeol. for θήρ, esp. in plur. Φῆρες, the Centaurs.

φηρο-μάνης, ἐς, gen. ἐος, (φήρ, μανῆναι) madly fond of wild animals or hunting.

φῆς, 2 sing. of φημί: but 2. φῆς, Ep. for ἐφης, 2 sing. aor. 2 of φημί.

φήσθα, Ep. 2 sing. aor. 2 of φημί.

φήτρη, ἡ, Ion. for φάτρα.

φθαίη, 3 sing. aor. 2 opt. of φθάνω.

φθαίρω, Dor. for φθείρω.

φθάμενος, aor. 2 med. part. of φθάνω. [α]

φθάν, Ep. for ἐφθασαν, 3 pl. aor. 2 of φθάνω.

ΦΘΑΨΝΩ: fut. φθήσομαι, later also φθάσω [α]:

aor. I ἐφθάσα: aor. 2 ἐφθην, 3 pl. φθάν for ἐφθα-

σαν, subj. φθῶ, Ep. 3 sing. φθήη and φθῆσιν, Ep. I pl.

φθέωμεν, 3 pl. φθέωσιν, opt. φθαίην, inf. φθῆναι, part.

φθάς: pf. ἐφθᾶκα: Ep. aor. 2 med. part. φθάμενος [α]:

Dor. fut. φθαξῶ; aor. I ἐφθαξα. To come before, do,

reach before; ὁ φθάσας the first comer; φθάνειν εἰς

τὴν πόλιν to come first into the city:—c. acc. pers.

to be beforehand with, overtake, outstrip, anticipate,

Lat. praevenire; and sometimes simply to arrive;

ἐφθησαν τὸν χειμῶνα they anticipated the storm; it

is often joined with a part. act. agreeing with the

agent, ἐφθη βαλὼν αὐτὸν he was beforehand in

striking him; ἡ κε πολὺν φθαίη πόλις ἀλούσα the

city would be beforehand in being taken, i.e. it would

be taken first. II. in these constructions, φθάνειν

is best rendered in English by an Adv. before, sooner,

first; ἐφθην ἀφικόμενος I came sooner or first: we

also find the part. of φθάνω joined with another Verb,

οὐκ ἄλλος φθὰς ἐμεῦ κατήγορος ἔσται no other shall

be an accuser before me; φθάσας προσπεσοῦμαι I will

first fall upon you; so part. φθάσας with imperat.,

λέγε φθάσας speak quickly.

III. φθάνειν with

οὐ and part., followed by καί, etc., like Lat. simul ac,

denotes two actions following close on each other, οὐ

φθάνει ἐξαγόμενος καὶ εὐθὺς ὁμοίως ἔστι no sooner is

he brought out than he is like; οὐκ ἐφθη μοι συμ-

βᾶσα ἢ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν scarcely or no

sooner had misfortune befallen me than they at-

tempted. IV. in questions with οὐ, φθάνω de-

notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; *will you not be quick and run off?* i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθάρῃναι, aor. 2 pass. inf. of φθείρω.

φθαρτός, ἡ, ὄν, verb. Adj. of φθείρω, *corruptible, destructible, mortal, transitory*.

φθᾶς, φθᾶσα, φθάν, aor. 2 part. of φθάνω.

ΦΘΕΤΓΟΜΑΙ, f. φθέγγομαι: aor. 1 ἐφθεγγάμην: pf. ἐφθεγγαί: Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, *that which uttered the sound, the voice*. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak. II. c. acc. cognato, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγομαι) a voice: language, speech: a saying, word: in plur. accents, words. 2. generally, a cry, roar, sound.

φθέγγομαι, fut. of φθέγγομαι.

φθείομεν, Ep. for φθῶμεν, φθῶμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΪΡ, ὁ, gen. φθειρός, a louse, Lat. *pediculus*. II. the small fruit or cone of a kind of pine.

φθειριᾶω, f. ἄσω, (φθείρ) to be lousy, suffer from *morbus pedicularis*.

φθειρο-τραγέω, f. ἦσω, (φθείρ, τραγεῖν) to eat lice, or rather to eat fir-cones; cf. φθείρ.

φθείρω: fut. φθερῶ Ep. φθέρσω: aor. 1 ἐφθειρα: pf. ἐφθαρκα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάραται: aor. 2 ἐφθάρην [ᾱ]: (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. *perdere, pessumdare*:—Pass. to go to ruin, perish; in Att., φθείρου was a common imprecation, go and be banged! Lat. *abi in malam rem!* hence, εἰ μὴ φθερεῖ unless thou depart; but, φθείρεσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish, pine away.

φθερσί-γενής, ἐς, (φθείρω, γένος) destroying the race or family.

φθῶμεν, φθῶσιν, Ep. for φθῶμεν, φθῶσιν, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθῆ, 3 sing aor. 2 of φθάνω.

φθῆη, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθῆ, 3 sing aor. 2 subj. of φθάνω.

φθήσομαι, fut. of φθάνω.

Φθία, ας, Ep. and Ion. Φθίη, ης, ἡ, *Phtbia*, a district in Thessaly, the home of Achilles. [ἱ]

Φθιάς, ἁδος, ἡ, fem. of Φθίος, a *Phtbian* woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίηνδε, Adv. to *Phtbia*. [ἱ]

Φθίηφι, Ep. dat. sing. of Φθίη, at *Phtbia*. [ἱ]

φθίμενος, part. Ep. aor. 2 pass. of φθίνω. [ἱ]

φθινάς, ἁδος, ἡ, (φθίνω) intr. *perishing, wasting,*

waning.

II. act. causing to decline, wasting: νόσοι φθινάδης *wasting diseases*.

φθίνασμα, ατος, τό, (φθίνω) a declining, wasting, pining, waning. [ἱ]

φθινάω and φθινέω, (φθίνω) to waste or pine.

φθινό-καρπος, ον, (φθίνω, καρπός) with blighted fruit.

φθινοπωρινός, ἡ, ὄν, (φθινόπωρον) autumnal.

φθινοπωρίς, ἴδος, fem. of φθινοπωρινός.

φθίν-όπωρον, τό, (φθίνω, ὀπώρα) the last part of ὀπώρα or the time after ὀπώρα, late autumn, the fall of the year.

φθινύθεσκε, 3 sing. Ion. impf. of φθινύθω. [ὑ]

φθινύθω, poet. for φθίνω, used only in pres. and impf.: I. intr. to waste away, decay. II.

trans. to consume, waste. [ὑ]

ΦΘΙΝΩ, common form of φθίω. [ἱ]

φθίομαι, Ep. for φθιώμαι, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) *Phtbian*; οἱ Φθίοι, the *Phtbians*.

φθίσεσθαι [ἱ], fut. med. inf. of φθίνω.

φθίς-ήνωρ, ορος, ὁ, ἡ, (φθίνω, ἀνὴρ) man-destroying, destructive, deadly, fatal.

φθίσθαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθίσίμ-βροτος, ον, (φθίνω, βρότος) man-destroying.

φθίσις, εως, ἡ, (φθίνω) of persons, consumption, decline, decay, Lat. *tabes*. 2. generally, a dwindling or wasting away, decay, waning. [ἱ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2. φθίτο [ἱ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθιτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead; οἱ φθιτοί the dead.

ΦΘΙΩ, impf. ἐφθίων, more common in form

ΦΘΙΩΝΩ [ἱ Hom., ἱ Att.]: fut. φθίσομαι [ἱ]: pf. pass.

(in same sense as act.) ἐφθίμαι: plqpf. ἐφθίμην [ἱ]:

—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3

pl. ἐφθίατο; subj. φθιώμαι Ep. φθίομαι, 3 sing. φθί-

εται (for φθίηται), 1 pl. φθιόμεσθαι (for φθιόμεθα);

opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι; part. φθί-

μενος [ἱ]:—to decline, decay, wane, pine or waste away,

perish, die; οἱ φθίμενοι the dead: of Time, πρὶν κεν

νύξ φθίτο first would the night come to an end;

φθίνουσιν νύκτες the nights wane; μηνῶν φθινόντων

in the moon's wane, i. e. towards the month's end:

in Homer's time, the month was divided into two

parts, μὴν ἱστάμενος and μὴν φθίνων, as in phrase,

τοῦ μὲν φθινόντος μηνὸς τοῦ δ' ἱσταμένοιο both at

the waning of the month, and at its beginning; at

Athens the month was divided into 3 decads, μὴν

ἱστάμενος, μὴν μεσῶν, μὴν φθίνων; in the two first

of which the days were reckoned forwards, in the

last backwards. 2. of plants, to fade, wither,

die. II. Causal in fut. φθίσω [ἱ], aor. 1 act.

ἐφθίσα (like βῆσω, ἐβησα):—to make to decline, de-

cay or pine away, to consume: also of money, etc.,

to waste, squander.

Φθιώτης, ου, ὁ, (Φθία) a man of *Phtbia*:—fem.

Φθιώτις, ἴδος (sub. γῆ), the land of *Phtbia*.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of

men: also the cry of animals.

φθογγός, ὁ, (φθέγγομαι) *the voice of men*: also *the cry of animals*: generally, *a sound*.

ΦΘΟΥΣ, ἴος, ὁ, nom. pl. φθοῖς, *a kind of cake*.

φθονερός, ἄ, ὄν, (φθόνος) *envious, jealous*; τὸ θεῖον πᾶν ἐστὶ φθονερόν *the gods are altogether jealous*. Adv. φθονερώς *ἐχειν* to be *enviously* disposed.

φθονέω, f. ἥσω: aor. I ἐφθόνησα, in late Poets ἐφθόνεσα: Pass., aor. I ἐφθονήθην: (φθόνος):—to be *envious or jealous, to envy, bear a grudge or ill-will*; c. dat. pers., φθονεῖν τινι εὖ πρήσσοντι *to envy a man in a state of prosperity*: absol., μὴ φθονήσης *bear no malice*, Lat. *ne graveris*: also c. gen. rei, οὐ τοι ἡμίονον φθονέω *I bear thee no grudge for the mules*.

2. c. acc. rei, *to grudge, refuse or withhold through envy or jealousy*.

3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι *I will not grudge to tell*; ἐφθόνησαν ἄνδρα ἕνα τῆς τε Ἀσίας καὶ τῆς Εὐρώπης βασιλεύσαι *they were jealous that one man should be king both of Asia and Europe*.

4. Pass. φθονοῦμαι, *to be envied or begrudged*, Lat. *invidetur* (in Horace). Hence

φθόνησις, εὖς, ἡ, *an envying, a being jealous or grudging: envy*.

ΦΘΟΝΟΣ, ὁ, *ill-will, envy, jealousy, at the good fortune of another*: also *an envying, a grudge, malice*, Lat. *invidia*; οὐδεὶς φθόνος *there is no grudging*, i. e. *I am willing*: c. gen. rei, *envy for or because of a thing*—φθόνος *jealousy at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον, intreat, i. e. disarm, their envy*.

φθορά Ion. φθορή, ἡ, (ἐφθορα) *corruption, decay: destruction, ruin*: also *a mortality, perdition, death*. 2. *seduction of a woman*. II. *moral corruption, depravity, wickedness*.

φθόρος, ὁ, = φθορά, *destruction, ruin, perdition*: hence, οὐκ ἐς φθόρον [sc. ἄπει]; as a curse, like Lat. *abi in malam rem*, wilt thou not go to ruin? i. e. *go bang*. II. like ὄλεθρος, *a pestilent fellow*.

—φι, —φιν, in Ep. poetry a termin. of the dat. and of genit., both in sing. and plur.: hence as an adverbial termin., mostly of place.

ΦΙΑΛΗ [ἄ], ἡ, *a flat shallow cup or bowl, esp. a drinking-bowl or bowl for libations*, Lat. *patera*: also *a funereal vase or urn*:—from its broad flat shape, Ἀρεος φιάλη *the bowl of Mars*, was a comic metaph. for ἀσπίς *a shield*.

φιάλλω, f. φιάλῳ, *to take in hand, undertake, set about a thing*. (Deriv. uncertain.)

φιᾶρός, ἄ, ὄν Ion. φιερός, ἡ, ὄν (πῖαρ) *sleek, plump*.

φιβάλεοι Att. φιβαλέφ, αἱ, with or without ἰσχάδες, *a kind of early figs, so called from Φίβαλις, a district of Attica or Megaris*.

φιδίτιον, see φειδίτιον.

φιλ-άβουλος, ὄν, (φίλος, ἄβουλος) *wilfully thoughtless, wayward*.

φιλ-ἀγαθος, ὄν, (φίλος, ἀγαθός) *loving goodness*.

φιλ-ἀγλαός, ὄν, (φίλος, ἀγλαός) *loving splendour*.

φιλ-ἀγραυλος, ὄν, (φίλος, ἀγραυλος) *fond of a country life*. [ἄγρ]

φιλ-ἀγρέτης, ὄν, ὁ, (φίλος, ἄγρα) *a lover of the chase*: fem. φιλαγρέτις, ἰδος, *a huntress*.

φιλ-ἄγρος, ὄν, (φίλος, ἀγρός) *fond of the country or of a country life*.

φιλ-ἀγρυπνος, ὄν, (φίλος, ἀγρυπνος) *fond of waking or watching, wakeful*. [ἄγρ]

φιλ-ἄγων, ὄν, ὁ, ἡ, (φίλος, ἀγών) *fond of contests: used in contests*. [ἄ]

φιλ-ἀδελφία, ἡ, *brotherly or sisterly love*. From φιλ-ἀδελφος, ὄν, (φίλος, ἀδελφός) *fond of one's brother or sister, brotherly, sisterly*. [ἄ]

φιλ-ἄεθλος, ὄν, (φίλος, ἄεθλον) *fond of the games*.

φιλ-Ἀθηναῖος, ὄν (φίλος, Ἀθηναῖος) *fond of the Athenians*.

φίλαι, Ep. 2 sing. aor. I med. imperat. of φιλέω.

φιλ-αἶακτος, ὄν, (φίλος, αἰάζω) *fond of wailing: lamentable*.

φιλ-αιδήμων, ὄν, gen. ὄνος, (φίλος, αἰδώς) *loving modesty*.

φιλ-αἰμάτος, ὄν, (φίλος, αἷμα) *fond of blood, blood-thirsty*.

φιλ-αἰτερος, α, ὄν and φιλ-αἰτάτος, η, ὄν, irreg. Comp. and Sup. of φίλος, *dearer, dearest*.

φιλ-αἰτίος, ὄν, (φίλος, αἰτία) *fond of bringing charges, fault-finding, censorious*. II. *liable to blame*.

φιλ-ἀκόλουθος, ὄν, (φίλος, ἀκόλουθος) *readily following*.

φιλ-ἀκράτος Ion -ἀκρητος, ὄν, (φίλος, ἀκρατος) *fond of sheer wine: given to wine*. [ἄκρ]

φίλαμα, Dor. for φίλημα.

φιλ-άμενος, poet. aor. I med. part. of φιλέω, in pass. sense.

φιλ-ἀμπελος, ὄν, (φίλος, ἄμπελος) *friend of the vine*.

φιλ-ανδρία, ἡ, *love for a husband: love for men*. From

φιλ-ανδρος, ὄν, (φίλος, ἀνὴρ) *loving one's husband, conjugal*. II. *loving men*. [ἄ]

φιλ-ανθής, ἐς, (φίλος, ἄνθος) *fond of flowers*.

φιλ-ανθράκεύς, ἐως, ὁ, (φίλος, ἀνθρακεύς) *friend of colliers*.

φιλανθρωπεύω, (φιλόανθρωπος) *to be a friend to mankind*: in Med. φιλανθρωπεύομαι, *to act humanely or kindly*.

φιλανθρωπία, ἡ, (φιλόανθρωπος) *love for mankind, humanity, benevolence, kindness, clemency*: in plur. *acts of humanity or kindness*.

φιλ-άνθρωπος, ὄν, (φίλος, ἄνθρωπος) *loving mankind, humane, benevolent, kind*. Hence

φιλανθρώπως, Adv. *humanely, kindly*: Sup. -ότατα, *most humanely*.

φιλ-άνωρ [ἄ], ὄρος, ὁ, ἡ, Dor. for φιλήνωρ, (φίλος, ἀνὴρ) *loving one's husband, affectionate*.

φιλ-αιδός, ὄν, (φίλος, αἰδός) *fond of singing or singers*.

φίλαοιδῶ, Dor. gen. of φίλαοιδός.

φιλ-ἀπεχθημοσύνη, ἡ, *fondness for making enemies, readiness at picking quarrels*: in pl. *quarrelsome attempts*. From

φιλο-κυδής, ἐς, γεν. έος, (φίλος, κῦδος) loving splendour, joyous, brilliant.

φιλο-κύνηγέτης, ου, ό, (φίλος, κυνηγέτης) a lover of hunting or the chase.

φιλό-κωμος, ου, (φίλος, κῶμος) fond of feasting and dancing, fond of revelry.

φιλο-λάκων, ερος, ό, (φίλος, Λάκων) fond of the Lacedaemonians. [α]

φιλο-λήρος, ου, poet. for φιλόλειος, (φίλος, λήρη, λεία) loving booty.

φιλό-λιχνος, ου, (φίλος, λίχνος) loving dainties.

φιλολογία, ή, love of discussion, love of learning and literature: the study of language and history. From

φιλό-λογος, ου, (φίλος, λέγω) fond of words, wordy. II. fond of dissertation; fond of learning and literature, Lat. studiosus:—as Subst., φιλό-λογος, ό, a student of language and history, a learned man.

φιλο-λοΐδορος, ου, (φίλος, λοΐδορος) fond of reviling, abusive.

φιλομάθεια, ή, love of knowledge. [μα] From

φιλο-μαθής, ἐς, γεν. έος, (φίλος, μαθεΐν) fond of learning, loving knowledge. Adv. —θως.

φιλό-μαντις, εας, ό, (φίλος, μάντις) loving soothsayers or soothsaying.

φιλό-μαστος, ου, (φίλος, μαστός) loving the breast.

φιλομαχέω, έ ήσμι, to be fond of fighting, eager to fight. From

φιλό-μαχος, ου, (φίλος, μάχη) loving fighting, warlike.

φιλ-όμβριος and φιλ-ομβρος, ου, (φίλος, όμβρος) rain-loving.

φιλομήλα Ion. —λη, ή, the nightingale, so called, because, acc. to the legend, Philomela was changed into this bird. Hence

φιλομήλειος, α, ου, of, belonging to the nightingale.

φιλο-μήτωρ, ορος, ό, ή, (φίλος, μήτηρ) loving one's mother.

φιλομ-μεδής, ἐς, poet. for φιλομειδής, (φίλος, μειδάω) laughing-loving, epith. of Venus.

φιλό-μολπος, ου, (φίλος, μολπή) loving the dance and song.

φιλομουσέω, έ ήσμι, (φιλόμουσος) to love the Muses.

φιλομουσία, ή, : φιλομουσέω) love of the Muses.

φιλό-μουσος, ου, (φίλος, Μούσα) loving the Muses, loving music and the arts: refined, learned.

φιλό-μῦθος, ου, (φίλος, μῦθος) fond of fables.

φιλό-μυμος, ου, (φίλος, μῶμος) given to find fault, censorious.

φιλό-μυσος, Dor. for φιλόμουσος.

φιλο-ναύτης, ου, ό, (φίλος, ναύτης) loving sailors.

φιλονακείω, έ ήσμι, (φιλοναεκος) to be fond of dispute, to act in a contentious spirit, contend eagerly or obstinately; c. dat. to strive or contend eagerly with one; τὰ χείρω φιλοναεκείν to choose the worse part out of obstinacy. Hence

φιλονακία, ή, love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.

φιλό-νεκος, ου, (φίλος, νεΐκος) fond of strife, contentious, pertinacious, obstinate.

φιλονικέω, έ ήσμι, (φιλονικος) to strive for victory. Hence

φιλονικητέον, verb. Adj. one must strive for victory.

φιλό-νίκος, ου, (φίλος, νίκη) striving for victory.

φιλο-νύμφιος, ου, (φίλος, νύμφιος) loving the bridegroom or bride.

φιλό-ξενος, ου, poet. for φιλόξενος.

φιλό-ξενος poet. —ξενος, ου, (φίλος, ξένος) loving strangers, hospitable. Adv. —ως, hospitably.

φιλό-οινος, ου, poet. for φίλαστος.

φιλο-παίγμων, ου, γεν. ουος, (φίλος, παίγμα) fond of play or sport, playful, sportive.

φιλό-παις, —παιδος, ό, ή, (φίλος, παΐς) loving one's children, loving boys.

φιλο-πατρία, (φίλος, πατρίς) love of one's country. 2. (φίλος, πατήρ) love of one's father.

φιλό-πατρης, ιδος, ή, acc. —πάτρον, (φίλος, πατρΐς) loving one's country.

φιλο-πάτωρ, ορος, ό, ή, (φίλος, πατήρ) loving one's father.

φιλό-πλεκτος, ου, (φίλος, πλέκω) constantly increased.

φιλό-πλοος, ου comp. —πλους, ου, (φίλος, πλῖος) fond of sailing.

φιλ-όπλος, ου, (φίλος, όπλον) loving arms or war.

φιλοπλουτία, ή, love of riches. From

φιλό-πλουτος, ου, (φίλος, πλούτος) loving or seeking riches; φιλόπλουτος έμμελλα the race for wealth.

φιλο-πείμνιος, ου, (φίλος, πείμη) loving the poor.

φιλο-πόλεμος poet. φιλοπτόλεμος, ου, (φίλος, πύλεμος) fond of war, warlike. Adv. —μως.

φιλό-πολις, εας and ιδος, Ion. ιος, ή, : acc. —ον: poet. also φιλόπτολις: (φίλος, πόλις:—loving one's city, state or country: as Subst., φιλόπολις, ή, a citizen: φιλόπολις έρετή or τὸ φιλόπολι ραττοΐσιν:—at Athens, φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονέω, έ ήσμι, (φιλόπονος) to love labour, work hard, be diligent; τὸ φιλοπονείν, = φιλοπονία, love of labour, industry.

φιλοπονηρία, ή, love of bad men. From

φιλο-πόνηρος, ου, (φίλος, πονηρίς) fond of bad men.

φιλοπονία, ή, (φιλοπονείν) love of labour, industry.

φιλό-πονος, ου, (φίλος, πόνος) loving labour. Diligent, industrious. II. of things, πόνος, labour. Adv. —ως, laboriously: Comp. —νότερον: Sup. —νότετα.

φιλοποσία, ή, love of drinking. έπιείκεια, Lat. vinolenia. From

φιλο-πότης, ου, ή, (φίλος, ΠΟ— from πίνω) a lover of drinking, a drunkard. Lat. vinivorus.

φιλοπραγμοσύνη, ή, a readiness to undertake official duties, officiousness, meddlingness. From

φιλο-πράγμων, ου, γεν. ουος, (φίλος, πράγμα) fond

of business, meddling, officious: as Subst., φιλοπρά-
γμων, ὁ, a busybody, meddling fellow. Adv. —μόνος.

φιλοπροσηγορία, ἡ, easiness of address, affability,
courtesy. From

φιλο-προσῆγορος, ον, (φίλος, προσῆγορος) easy of
address, affable.

φιλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to
be first or in the front rank.

φιλο-πτόλεμος, ον, poet. for φιλοπόλεμος.

φιλό-πολις, ὁ, ἡ, poet. for φιλόπολις.

φιλό-πυρος, ον, (φίλος, πυρός) loving wheat.

φιλο-πυριστής, οὐ, ὁ, (φίλος, ὄπαρα) a lover of
autumn fruits.

φιλο-όργιος, ον, (φίλος, ὄργια) fond of orgies.

φιλο-όρθιος, ον, (φίλος, ὀρθιος) loving what is right.

φιλο-ορμίσταρα, ἡ, (φίλος, ὀρμίζω) she who loves
the harbour.

φιλο-ορνιθία, ἡ, fondness of birds. From

φιλορνις, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds:
sheltering, harbouring birds.

φιλορ-ρώξ, ὤγος, ὁ, ἡ, (φίλος, ῥάξ) loving or bearing
grapes.

φιλο-όρτυξ, ὕγος, ὁ, ἡ, (φίλος, ὄρτυξ) fond of quails.

ΦΙΛΟΣ, η, ον; vocat. φίλε, sometimes even with
neut. nouns, as φίλε τέκνον:—loved, beloved, dear,
Lat. amicus, carus. 2. as Subst., φίλος, ὁ, φίλη, ἡ,
Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend

of Jove: in addressing others, ὦ φίλος, ὦ φίλε, ὦ
φίλοι, O friend, O friends: οἱ φίλοι friends, kins-
men, one's kith and kin; κοινὰ τὰ τῶν φίλων friends
have all in common. 3. of things, dear, pleasing;

φίλον ἐστὶ μοι it is dear to me, pleases me, Lat.
cordi est. 4. Homer and other Poets use φίλος for

the possessive Pronoun, my, thy, his, esp. of the heart,
limbs, etc., as, φίλον ἦτορ, φίλα γυῖα, γούνατα, φίλος
θυμὸς, ἄλοχος, τέκνα etc.; even when no affection is
implied in it, as, μητρὶ φίλῃ Ἀλθαίῃ χρώμενος κῆρ
enraged in heart with his mother Althaea: also to
denote possession or custom, φίλα εἴματα their own
garments; φίλος πόνος their wonted labour. II.

in Poets also, with an act. sense, like φίλιος, loving,
friendly, fond: kindly, kind; φίλα φρονεῖν to feel
kindly; φίλα ποιεῖσθαι τινα to do one a kindness.

φίλος has several forms of Comparison: I.

Comp. φίλιον, ον: Sup. φίλιστος, η, ον, 2. Comp.
φίλτερος: Sup. φίλτατος. 3. Comp. φιλαίτερος,
Sup. φιλαίτατος.

φιλό-σίτος, ον, (φίλος, σῖτος) fond of corn, agri-
cultural. II. generally, fond of food or eating.

φιλό-σκηπτρος, ον, (φίλος, σκῆπτρον) sceptered.

φιλο-σκήπων, ἄνος, ὁ, ἡ, (φίλος, σκῆπων) loving or
carrying a staff.

φιλο-σκόπελος, ον, (φίλος, σκύπελος) loving or
haunting the rocks.

φιλο-σκώμμων, ον, gen. σκος, (φίλος, σκῶμμα) loving
a jest.

φιλοσοφείω, f. ἥσω: pf. πεφιλοσόφηκα: (φιλόσο-
φος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge; study hard, Lat. philo-
sophari. II. c. aoc. rei, to discuss or examine a

subject by method, to inquire into, treat scientifically,
Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a
philosophic system. 2. generally, to study, work

at a thing. Hence

φιλοσοφῆτέον, verb. Adj. one must pursue wisdom.

φιλοσοφία, ἡ, (φιλοσοφείω) love of knowledge and
wisdom, fondness for studious pursuits. 2. the

systematic treatment of a subject, scientific investiga-
tion, Lat. meditatio. 3. philosophy, Lat. philosophia

or sapientia.

φιλό-σοφος, ον, (φίλος, σοφία) loving wisdom or
knowledge, first used by Pythagoras, who called him-
self φιλόσοφος, a lover of wisdom, not σοφός a sage:
hence learned, literary, scientific, as opp. to the vulgar
(οἱ πολλοί) 2. as Subst., φιλόσοφος, ὁ, one who

professes an art or science; later, a philosopher, one
who discusses subjects scientifically. II. philo-
sophic, loving knowledge. Hence

φιλοσόφως, Adv. philosophically.

φιλο-σπηλυγξ, υγος, ὁ, ἡ, (φίλος, σπηλυγξ) fond
of dwelling in grottoes.

φιλό-σπονδος, ον, (φίλος, σπονδή) loving drink-
offerings or libations, employed in libations.

φιλό-σπουδος, ον, (φίλος, σπουδή) loving zeal,
zealous.

φιλο-στέφανος, ον, (φίλος, στέφανος) loving crowns,
wreathed, garlanded.

φιλό-στονος, ον, (φίλος, στόνος) loving sighs or
groaning, fond of lamentation. Adv. —τως.

φιλοστοργία, ἡ, tender love, warm affection. From

φιλό-στοργος, ον, (φίλος, στοργή) loving tenderly,
affectionate, esp. of natural affection. Adv. —γῶς.

φιλο-στρατιώτης, ον, ὁ, (φίλος, στρατιώτης) the
soldier's friend.

φιλο-σώματος, ον, (φίλος, σῶμα) loving, indulging
the body; sensual.

φιλοτάσιος [ā], α, ον, Dor. for φιλοτήσιος.

φιλό-τεκνος, ον, (φίλος, τέκνον) loving one's children
or offspring.

φιλοτεχνείω, f. ἥσω, to love art, practise an art. From

φιλό-τεχνος, ον, (φίλος, τέχνη) fond of art, inge-
nious: of things, curious.

φιλότης, ητος, ἡ, (φίλος) friendship, love, affection:
also of friendship between nations.

φιλοτήσιος, α, ον, also ος, ον, (φιλότης) of friend-
ship or love, tending to or promoting it; φιλοτήσια

ἔργα works of love. II. ἡ φιλοτησία κύλιξ, or
absol. ἡ φιλοτησία (sub. κύλιξ), the cup sacred to

friendship, the loving-cup; φιλοτησίαν λαβεῖν to have
one's bealab drink; φιλοτησίαν προπίνειν to drink a

health.

φιλοτιμέομαι: fut. med. ἥσομαι: aor. I med. ἐφιλο-
τιμήσομαι, and pass. ἐφιλοτιμήθην: pf. πεφιλοτιμή-
μαι: Dep.: (φιλότιμος):—to love honour or distinc-
tion; to be ambitious or envious. 2. to place one's

name or glory in a thing, pride oneself on it, c. dat.;

φιλοτιμεῖσθαι τι or πρὸς τι *to be eager for a thing, pursue it eagerly, hence to contribute liberally towards an object*; φιλοτιμεῖσθαι πρὸς τινα *to vie eagerly with another, rival him.* 3. c. inf. *to strive emulously, endeavour earnestly, aspire to do a thing*; οὐ πάνυ ἂν φιλοτιμηθεῖεν φίλῳ σοι χρῆσθαι *who would prize it above measure to have you for a friend.*

φιλοτιμία Ion. -ίη, ἡ, (φιλοτιμέομαι) *love of honour or distinction, ambition; emulation, rivalry*: hence *the placing one's pride or distinction in a thing*: in bad sense, *pertinacity, obstinacy.* 2. ostentatiousness: in good sense, *liberality.* II. a coveted object, honour, distinction.

φιλό-τιμος, ον, (φίλος, τιμή) *loving honour, ambitious: zealous, emulous.* Adv. -μως, *emulously.* II. pass. *much-honoured.*

φιλοτάριον, τό, poet. for φιλοτάριον, Dim. of φιλότης, *a little pet, darling.*

φιλό-φθογγος, ον, (φίλος, φθογγή) *noise-loving.*

φιλό-φίλος, ον, *loving one's friends.*

φιλο-φόρμιγξ, ιγγος, ὁ, ἡ, (φίλος, φόρμιγξ) *loving the lyre, accompanying it.*

φιλο-φρονέομαι: f. med. ἥσομαι: aor. I med. ἐφιλοφρονήσάμην, and pass. ἐφιλοφρονήθην: (φιλόφρων):—*to treat or deal with affectionately, to shew kindness to*: metaph. *to foster, indulge, gratify*: in aor. I pass. φιλοφρονήθηναι, *to shew kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἀλλήλους.* II. absol. *to be of a kindly, cheerful disposition.*

φιλοφρονέστερος, α, ον, Comp. of φιλόφρων.

φιλοφροσύνη, ἡ, (φιλόφρων) *friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome.* II. *cheerfulness, gaiety.*

φιλοφρόσυνος, η, ον, = φιλόφρων.

φιλό-φρων, ονος, ὁ, ἡ, (φίλος, φρήν) *kindly minded or affectioned, friendly, kindly.* Adv. -φρόνως, *kindly, affectionately, cheerfully.*

φιλο-χορευτής, οὔ, ὁ, (φίλος, χορεύω) *friend of the choral dance.*

φιλό-χορος, ον, (φίλος, χορός) *loving the choir or choral dance, epith. of Pan.*

φιλοχρηματέω, f. ἥσω, (φιλοχρήματος) *to love money, be covetous.* Hence

φιλοχρηματία, ἡ, *love of money, covetousness.*

φιλο-χρήματος, ον, (φίλος, χρήματα) *loving money, fond of money, covetous.* Adv. -τως.

φιλό-χρηστος, ον, (φίλος, χρηστός) *loving goodness, fairness or honesty.*

φιλό-χριστος, ον, (φίλος, Χριστός) *loving Christ.*

φιλό-χρῦσος, ον, (φίλος, χρυσός) *greedy of gold.*

φιλοχωρέω, f. ἥσω, (φιλόχωρος) *to be fond of a place or country, to haunt a particular spot.* Hence

φιλοχωρία, ἡ, *fondness for a place, attachment to a particular spot or haunt.*

φιλό-χωρος, ον, (φίλος, χώρα) *fond of a place.*

φιλο-ψευδής, ἐς, gen. ἐος, (φίλος, ψεύδος) *fond of lies or lying.*

φιλό-ψογος, ον, (φίλος, ψόγος) *fond of blaming, censorious.*

φιλοψυχέω, (φιλόψυχος) *to be fond of one's life, to be cowardly, dastardly or fainthearted.* Hence

φιλοψυχία Ion. -ίη, ἡ, *excessive love of life, cowardice, faintheartedness.*

φιλό-ψυχος, ον, (φίλος, ψυχή) *loving one's life too well*; hence *cowardly, dastardly, fainthearted.* Adv. -χως.

φίλτατος, η, ον, irreg. Sup. of φίλος, *dearest, most loved, best beloved.*

φίλτερος, α, ον, irreg. Comp. of φίλος, *dearer, more or better loved.*

φίλτρον, τό, (φιλέω) *a love-charm, spell to produce love*, Shakespeare's '*medicine to make me love him*': generally, *a charm, spell*:—so also, Apollo's oracles are called φίλτρα τόλμης *spells to produce boldness*: cf. φάρμακον. II. in plur. *charms, loveliness.*

φιλο-υβριστής, οὔ, ὁ, (φίλος, ὑβριστής) *one given to wanton violence.*

φιλο-ύδρηλος, ον, (φίλος, ὑδρηλός) *abounding in moisture.*

φίλο-υμνος, ον, (φίλος, ὕμνος) *loving song.* [γ]

φίλο-υπνος, ον, (φίλος, ὕπνος) *loving sleep.* [γ]

ΦΙΛΑΥΡΑ Ion. φιλύρη, ἡ, *the lime or linden tree*, Lat. *tilia*. II. *the bass underneath its bark*, Lat. *philyra*, used to tie up flowers, etc. [υ]

φιλύρινος, η, ον, (φιλύρα) *of the lime or linden tree, light as linden wood.* [υ]

φιλο-ωδός, ὄν, (φίλος, ὦδή) *fond of singing or song.*

φιλο-ωρείτης, ον, ὁ, (φίλος, ὄρος) *a lover of mountains.*

φίλως, Adv. of φίλος, *in friendly manner, in a pleasing way, kindly.* [γ]

ΦΙΓΜΟ΄Σ, ὁ, with irreg. neut. pl. φῖμά, τά, *any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc.*, Lat. *capitrum, fiscella*. II. *the nose-band of a horse's bridle, to which pipes and bells were sometimes attached.*

III. *a kind of cup, used as a dice-box*, Lat. *fritillus*. Hence

φῖμόω, f. ὤσω: aor. I pass. ἐφιμάσθην: pf. πεφίμαμαι:—*to muzzle, gag, shut up as with a muzzle*; φιμοῦν τῷ ξύλῳ τὸν αὐχένα *to make fast his neck in the pillory*: metaph. *to muzzle, gag, put to silence*; Pass., φιμάσθῃτι *be thou silent*; πεφίμασο *be still.*

ΦΙΤΡΟ΄Σ, ὁ, *the stem of a tree, a trunk, block, log*; generally, *a piece of wood.*

φῖτυ, τό, poet. contr. for φῖτυμα, as δῶ for δῶμα.

φῖτύμα, ατος, τό, (φῖτύω) *a shoot, scion*: metaph. *a son, scion.*

φῖτῦ-ποιμήν, ἐνος, ὁ, (φῖτυ, ποιμήν) *a tender of plants, gardener.*

φῖτύσσει, Ep. 2 sing. fut. med. of φῖτύω.

φῖτύω, f. ὤσω [γ]: aor. I ἐφῖτυσα: (φῖτυ):= φυντεύω, *to sow, plant, raise*: also *to beget*: in Med. of the woman, *to bear, give birth to.*

*φλάζω, aor. 2 ἐφλαδον, (φλάω) *to be broken or rent asunder with a noise.*

φλασῶ, Dor. for φλάσσω, fut. of φλάω.

φλαττόθρατ and φλαττοθραττοφλαττόθρατ, Comic words in Aristophanes, meant to ridicule *sound without sense*.

φλαυρίζω, f. *ίσω*, Att. for φαυρίζω. From φλαῦρος, α, ον, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, ητος, ή, = φαυλότης.

φλαυρ-οὔργος, ον, (φλαῦρος, ἔργον) *working badly*: φλαυροὔργος, ό, a *sorry workman*.

φλαύρω, Adv. of φλαῦρος, *badly, meanly*; φλαύρως ἔχειν τὴν τέχνην to know an art *indifferently well*; φλαύρως ἀκούειν, Lat. *male audire*, to be ill spoken of.

ΦΛΑΨΩ, 3 sing. impf. ἔφλα: f. φλάσω [α̃] Dor. φλᾱσῶ: aor. I ἔφλασα: Pass., aor. I ἔφλάσθην: pf. πέφλασμαι:—collat. form of θλάω, to crush, bruise, pound: hence to hurt, wound. II. in Att. Comedy, to bruise or grind with the teeth, swallow greedily.

φλεγέθω, collat. form of φλέγω, used only in pres.:—transit. to burn, scorch, burn up:—Pass. to be burnt. II. intr. to blaze, blaze up, be in flames.

φλέγμα, ατος, τό, (φλέγω) a flame, fire, heat. II. as Medic. term, inflammation, heat. 2. pblegm, Lat. *pituīta*.

φλεγμαίνω, f. ἄνω: aor. I ἔφλέγμανα and ἔφλέγμην: (φλέγμα):—to be heated, inflamed, to fester.

Φλέγρα, ας, ή, Pblegra; Φλέγρας πεδίων a plain in Thrace famous for underground fire; here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, α, ον, (Φλέγρα) of Pblegra, Pblegraeon.

φλεγυρός, ά, όν, (φλέγω) like φλογερός, burning, scorching: metaph. hot, ardent.

φλεγύας, ον, ό, (φλέγω) a kind of vulture or eagle, so called from being flame-coloured.

ΦΛΕΨΩ, fut. φλέξω: aor. I ἔφλεξα:—trans. to burn, scorch: Pass. to become hot, blaze up. 2. metaph. to kindle, inflame, Lat. *urere*: Pass., like Lat. *uri*, to be inflamed, burn, glow. 3. metaph., also c. acc. rei, to make to blaze up, rouse up, excite. 4. Causal, to make to flash; φλέγειν βέλος to hurl a flaming bolt:—metaph. to make illustrious or famous, Lat. *illustrare*:—Pass. to be or become renowned or famous. II. intrans. to flame, blaze, flash. 2. metaph. to burst or break forth. 3. to shine forth, become famous.

φλέδων, ονος, and φλεδών, ὠνος, ό, (φλέω) an idle talker, babbler.

ΦΛΕΨΙΣ, εως, ή, name of an unknown bird.

φλέψ, ή, gen. φλεβός, (φλέω) a vein: metaph. any vein or channel: a vein of metal: a spring of water.

ΦΛΕΨΩ, to gush, teem, overflow.

φλέως, ω, ό, Att. for the Ion. φλοῦς, a kind of rush or reed.

φληνᾶφάω, f. ἡσω, to chatter, babble, drivel. From φληνᾶφος, ό, (φλέω) idle talk, babble, chatter.

ΦΛΓΑΨ, ή, in plur. φλιαί, the doorposts, jambs.

φλίβω, f. ψω, Aeol. and Ion. for θλίβω. [τ]

φλόγεος, α, ον, (φλόξ) flaming, blazing, flashing. φλογυρός, ά, όν, (φλόξ) flaming, blazing, gleaming. φλογίζω, f. *ίσω*, (φλόξ) to set on fire, burn up, kindle, scorch: metaph. to inflame:—Pass. to flame, blaze.

φλόγιος, η, ον, (φλόξ) flaming, fiery, burning.

φλογιστός, ή, όν, verb. Adj. of φλογίζω, burnt, set on fire.

φλογμός, ό, (φλέγω) a blazing, blaze: inflammation.

φλογόεις, εσσα, εν, (φλόξ) flaming, fiery, blazing.

φλογ-ώδης, ες, (φλόξ, είδος) like flame, fiery hot.

φλογ-ωπός, όν, (φλόξ, ὦψ) fiery-looking, flaming.

φλόγωσις, εως, ή, (φλογόω) burning heat.

φλογ-ῶψ, ὦπος, ό, ή, = φλογωπός.

φλόϊνος, η, ον, (φλοῦς, φλέως) of or from the water-plant φλοῦς or φλέως; ἐσθῆτες φλόϊναι garments made of φλοῦς, mat-garments.

φλοιός, ό, (φλέω) the inner bark of trees, smooth bark, bass.

φλοῖσβος, ό, any roaring noise, the hum or din of a large mass of men, the battle-din: the roaring of the sea. (Formed from the sound.)

φλόξ, ή, gen. φλογός, (φλέγω) a flame, blaze; φλύγα ἐγείρειν to raise a flame: metaph., φλόξ οἴνου the fiery heat of wine: pl. φλόγες, flames, fire.

φλοῦς, ό, Ion. for φλέως.

φλυᾶρέω Ion. φλυηρ—: f. ἡσω: (φλύᾱρος):—to talk folly or nonsense, speak idly: also to play the fool, trifle, Lat. *nugari*. Hence

φλυᾶρία, ή, silly talk, nonsense, foolery.

φλύᾱρος, ό, (φλύω) silly talk, foolery. II. a silly talker, prater.

φλύκταινα, ή, (φλίω) a rising on the skin: a blister: a pustule.

φλύος, τό, = φλυαρία, idle talk, foolery.

φλύω, f. φλύσω [ῡ]: aor. I ἔφλυσα: (φλέω):—to boil over, rise up. II. metaph. to overflow with words, talk idly, babble; γράμματ' ἐπ' ἀσπίδος φλύοντα devices idly threatening on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶθῆς, Dor. for φοβηθῆς, 2 sing. aor. I pass. subj. of φοβέω.

φοβέσκε, 3 sing. Ion. impf. of φοβέω.

φοβεόντων, 3 pl. imperat. of φοβέω.

φοβερός, ά, όν, (φοβέω) fearful: either, I. act. causing fear, frightful, awful, formidable; πλήθει φοβερός formidable only from numbers. 2. fearful, giving cause for fear; οὐδὲ ὄρκος φοβερός nor was an oath a matter of dread; φοβερόν [ἐστι] μή there is reason to dread that ... II. pass. feeling fear, frightened, affrighted, afraid. 2. caused by fear, panic: anxious.

φοβερώς, Adv. of φοβερός, fearfully, both in act. and pass. sense.

φοβεσι-στράτη, ή, (φοβέω, στρατός) scarer of hosts, epith. of Minerva.

φοβέ-στράτος, ή, (φοβέω, στρατός) striking fear or panic into armies.

φοβούμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.

guitar, invented by the Phoenicians.

fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

φοῖνιξ, ἴκος, ὁ, ἡ, also fem. φοίνισσα, Adj. purple-red, purple or crimson, red; hence of a bay horse, of red cattle: also like Lat. *fulvus*, of the colour of fire. The words φοῖνιξ, φοινίκιος, etc., included all dark reds, from crimson to purple, while the brighter shades were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοίνιος, α, ον, also ος, ον, (φοινός) blood-red: hence blood-stained, bloody, Lat. *cruentus*: also warlike.

Φοίνισσα, fem. of Φοῖνιξ (Subst.), a Phoenician woman. II. φοίνισσα, fem. of φοῖνιξ (Adj.)

φοινίσσω, f. ξω: aor. I pass. ἐφοινίχθην: (φοινός):—to redden, to make red: to tinge, dye red:—Pass. to become red, to colour, blush.

φοινός, ἡ, ὁκ, (φόνος) blood-red: blood-stained, bloody.

φοιτάλλιος, α, ον, also ος, ον, (φοιτάω) straying, ranging, roaming about: metaph. distraught, raving, frenzied. II. act. driving madly about, maddening.

φοιτάλιωτης, ον, ὁ, (φοιτάω) epith. of Bacchus, a roamer, ranger.

φοιτάς, ἄδος, ἡ, (φοιτάω) poët. fem. of φοιταλέος, a strolling woman: metaph. a frenzied woman, esp. of the Bacchantes. II. as Adj. mad or maddening;

φοιτὰς νόσος madness, frenzy. 2. also with a neut. Subst., φοιτάσι πτεροῖς on roaming, wandering wings.

φοιτάω Ion. έω: f. ἡσω: (φοῖτος):—to go to and fro, go up and down, to roam or range about, of irregular or hasty motion; διὰ νηὸς φοιτᾶν to range up and down the ship; ἐφοίτων ἄλλοθεν ἄλλος they roamed one one way, one another. 2. to roam

wildly about: hence to go mad, rave; cf. φοιταλέος, φοιτάς. 3. of pain, to come in fits, to come on at regular times. II. of constant, regular motion,

esp. of objects of commerce, to come in constantly, be imported regularly; κέρεια τὰ ἐς Ἑλλάδας φοιτέοντα horns which are imported into Greece; σίτος σφισι πολλὸς ἐφοίτα corn was imported for them in abundance: also of tribute or taxes, to come in, like Lat. *redire*; τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάστης ἐφοίτα a talent of silver came in to Alexander every day. 2. φοιτᾶν παρά τινα to go to visit a person; φοιτᾶν ἐπὶ τὰς θύρας τινός, to be a regular visitor at a great man's door; so of a dream, to recur again and again. 3. to go constantly or resort to a person, esp. of attending lectures or lessons; φοιτᾶν εἰς διδασκάλου [οἶκον] to go to school; absol. to go to school: whence συμφοιτάω, to go to school with another. Hence

φοίτησις, εως, ἡ, a constant going or coming, a visiting. 2. a going to school. φοιτήτην, Ep. for ἐφοιτάτην, 3. dual impf. of φοιτάω. φοιτητήρ, ἦρος, ὁ, and φοιτητής, οὔ, ὁ, (φοιτάω) one who goes or comes regularly: one who goes to school, a disciple, pupil.

φοιτίζω, poët. for φοιτάω.

ΦΟΙΤΟΣ, ὁ, a going to and fro.

II. mad-

ness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάεα ἔλκειν) squint-eyed; or more probably (akin to ἔλκω, ὀλκός) bandy-legged, Lat. *valgus*.

φόλλις, εως, ἡ, also ὁ, a single piece of money, formed from Lat. *folis*.

φονάω, f. ἡσω, (φόνος) to be athirst for blood, have murderous desires.

φόνευμα, ατος, τό, (φονεύω) that which is to be slaughtered, a victim.

φονεύς, έως Ion. ἦος, ὁ; acc. φονέα or φονέα: nom. pl. φονέες, φονεῖς, acc. φονέας: (φονεύω):—a murderer, slayer, homicide.

φονεύω, (φόνος) to murder, kill, slay.

φονή, ἡ, (*φένω) murder, homicide, slaughter; ἐν φοναῖς, in the midst of slaughter; σπᾶν φοναῖς to rend in murder, i. e. murderously.

φονικός, ἡ, ὁν, (φόνος) inclined to slay, murderous, bloody. II. of, relating to blood or murder; φονικαὶ δίκαι trials for homicide.

φόνιος, α, ον, also ος, ον, (φόνος) of blood, bloody. II. bloody, blood-stained: murderous.

φονο-λίβης, ές, (φόνος, λείβω) blood-dripping.

φονόρ-ρῦτος, ον, (φόνος, ρέω) blood-streaming.

φόνος, ὁ, (*φένω) murder, homicide, slaughter, Lat. *caedes*; φόνος Ἑλληνικός a slaughter of Greeks: in plur. murders. 2. blood shed in murder, gore; blood, Lat. *cruor*. 3. a murdered body, corpse.

φοξί-χειλος, ὁ, (φοξύς, χεῖλος) narrowing towards the lips; of a cup, narrower at the brim.

φοξός, ἡ, ὁν, (ὀξύς) pointed, tapering to a point: in the description of Thersites, φοξὸς ἔην κεφαλὴν he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φερά the giving one's vote. 2. a bringing in, paying of money, payment. 3. a bearing, producing.

II. (from Pass. φέρομαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. *impetus*. III. (also) from Pass. that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. *vectigal*. 3. that which is brought forth, fruit, produce, a crop, Lat. *proventus*: metaph. a large crop, harvest.

φοράδην [ᾶ], Adv. (φέρωμαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβάς, ἄδος, ὁ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβεία, ἡ, (φέρβω) the balter by which a horse is tied to the manger, Lat. *capistrum*. 2. a mouth-band of leather put round the lips and cheeks of fiers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meat, victuals: metaph. fuel.

3 sing. Ion. impf. φραζέσκετο: fut. φράσομαι: aor. I med. ἐφράσάμην, pass. ἐφράσθην: pf. pass. πέφραδμαι and πέφρασμαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράζεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also 5. to mind, heed, take care or heed of, c. acc.

φράν, ἡ, gen. φράνός, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, αν, aor. I part. of φράσσω.

φράσδω, Dor. for φράζω.

φράσσαντο, Ep. 3 pl. aor. I med. of φράζω.

φρασθείς, εἶσα, ἐν, aor. I pass. part. of φράζω.

ΦΡΑ΄ΣΣΩ Att. -ιτω: f. ξω: aor. I ἐφραξα: Pass., fut. φράγῃσομαι: aor. I ἐφράχθην: aor. 2 ἐφράγην [ᾱ]: pf. πέφραγμαι:—in Att. the letters are sometimes transposed, as φάρξασθαι for φράξασθαι, πέφαργμαι for πέφραγμαι, φαρκτός for φρακτός:—to fence in, bedge round, for defence; to fence, defend, fortify; φράξαι δέμας ὅπλοις to fence in one's body with arms, to arm oneself:—so in Med., ἐφράξαντο τὸ τεῖχος they strengthened the wall: in Med. also, to fence oneself, strengthen one's fortifications.—Pass. to be fenced in, fortified; φραχθέντες σάκεσιν fenced with shields: absol. πεφραγμένος, fenced, secured.

II. to put up as a fence; φράξαντες δόρυ δουρί, σάκος σάκεϊ locking spear fast to spear, shield to shield (so as to make a fence); φράξαντες τὰ γέρρα having put up the shields as a fence. III. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or about a thing; φραστήρ ὁδῶν a man who tells one the way, a guide:—φραστήρες ὀδόντες the teeth that tell the age.

φράστωρ, ορος, ὁ, (φράζω) = φραστήρ.

φράτηρ, ερος, or φράτωρ, ορος, ὁ, (φράτρα) a member of a φράτρα: pl. φράτερες or φράτορες those of the same φράτρα or ward, Lat. curiales; εἰσάγειν τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to his clansmen, which was done when the boy came of age; οὐκ ἔφυσε φράτερας he has not yet got his φράτερες, i. e. he has been entered in no φρατρία, is no true citizen, with allusion to φραστήρες ὀδόντες (see φραστήρ). [ᾱ]

φρῦτορικὸς, ἡ, ὄν, (φράτωρ) of, belonging to a clan or clansmen.

φράτρα or φράτρη Ion. φρήτρη Dor. πάτρα, ἡ:—a tribe of kindred race, a sept or clan; κρίν' ἄνδρας κατὰ φρήτρας, ὡς φρήτρη φρήτρηφιν ἀρήγη choose men by clans, that clan may stand by clan: originally derived from ties of blood: but,

II. at Athens, the subdivision of the φυλή, as at Rome the curia was the subdivision of the tribus; every φυλή consisted of three φράτραι or φρατρίαί, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλέται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. frater, and properly meant a brotherhood.)

φρῦτρία, ἡ, = φράτρα.

φρῦτριάζω, f. ἄσω, to be in the same φρατρία.

φρῦτρι-άρχης, ου, ὁ and φρῦτρί-αρχος, ὁ, (φρατρία, ἄρχω) president of a φρατρία, Lat. magister curiae.

φράτριος, α, ον, (φράτρα) of or concerning a φράτρα: at Athens, epith. of Jupiter and Minerva, as tutelary deities of the φρατρίαί. [ᾱ]

φράττω, Att. for φράσσω.

φράτωρ, ορος, ὁ, see φράστηρ.

ΦΡΕ΄Α΄Ρ, τό, gen. φρέατος: Ion. φρεῖαρ, gen. φρεῖατος:—a well; or more commonly a water-tank, cistern, reservoir, Lat. puteus: an oil-jar. Hence

φρεᾶτία, ἡ, a tank or reservoir.

φρεᾶτίας, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεῖαρ, ἄτος, τό, Ion. and poet. for φρέαρ.

φρεν-ᾠπάτάω, f. ἦσω, (φρήν, ᾠπατάω) to deceive the mind, deceive. Hence

φρενᾠπάτης, ου, ὁ, one who deceives the mind, a seducer.

φρεν-ήρης, ες, gen. εος, (φρήν, ᾠπαρεῖν) master of his mind, sound of mind, Lat. compos mentis.

φρενοβλάβεια, ἡ, damage of the understanding. From

φρενο-βλάβης, ες, (φρήν, βλαβῆναι) damaged in understanding, crazy.

φρενο-γηθής, ες, (φρήν, γῆθος) of glad heart, delighting the heart.

φρενο-δᾠλής, ες, (φρήν, δηλέομαι) impairing the mind, maddening.

φρενόθεν, Adv. (φρήν) = ἐκ φρενός, from the heart, heartily, of one's own will or accord.

φρενο-κλόπος, ον, (φρήν, κλέπτω) stealing away the brains, deceiving.

φρενο-ληστής, οὔ, ὁ, (φρήν, ληστής) a robber of the understanding, a deceiver.

φρενο-μᾠνής, ες, (φρήν, μανῆναι) frenzied in mind.

φρενο-μόρως, Adv. (φρήν, μόρος) only found in phrase φρενομόρως νοσεῖν to be diseased in mind.

φρενο-πληγής, ες, (φρήν, πληγῆναι) giving a stroke to the mind, maddening.

φρενό-πληκτος, ον, (φρήν, πλήσσω) stricken in mind, smitten with madness, frenzied.

φρενο-πλήξ, ἡγος, ὁ, ἡ, = φρενόπληκτος.

φρενο-τέκτων, ον, gen. ονος, (φρήν, τέκτων) making with the mind, ingenious.

φρενόω, f. ὠσω, (φρήν) to make wise, make understanding, instruct, inform, teach; φρενοῦν οὐκέτ' ἐξ αἰνιγμάτων to teach no longer by riddles; κλαίων φρενώσεις τῶν σου shalt teach me to thy sorrow.

φρεν-ῶλης, ες, (φρήν, ὄλλυμι) destroyed in mind, frenzied.

ΦΡΕ΄Ω, f. φρήσω, a root, which is found only in the compds. ἐκ-φρέω, εἰς-φρέω, δια-φρέω.

φρεωρυχέω, f. ἤσω, (φρέαρ, ὀρύσσω) to dig tanks: metaph. of a gnat, to make a hole in one's skin.

ΦΡΗΝ, ἡ, gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. the midriff or the muscle which parts the heart and lungs from the lower viscera; also called διάφραγμα. 2. in Homer both in sing. and plur., the heart and parts near the heart, the breast, Lat. praecordia; the seat of the passions and affections: hence the heart, mind, understanding, reason: often joined with θυμός, as, κατὰ φρένα καὶ κατὰ θυμόν, as in Lat. mens animusque; φρενῶν ἐκστῆναι to be out of one's wits; φρενῶν ἐπὶ βόλος possessed of sense, in one's right mind; ἐκ φρενός from one's very heart; ἐξ ἅπας φρενός from the surface of one's mind, i. e. superficially, carelessly. 3. of beasts, sense, instinct. 4. φρένες is also used in Homer in the sense of the seat of life or life itself, as opp. to ψυχὴ (the departed soul).

φρήνη, ἡ, Ion. for φράνη, a clan.

φρήνηφιν, Ep. dat. of φρήνη.

φρήτριος, ἡ, ov, Ion. for φράτριος.

φρίκη [ῖ], ἡ, = φρίξ, the ruffling or ripple on a smooth sea. II. a shuddering, shivering, chill. 2. shivering fear, shuddering, esp. from religious awe, Lat. horror: then any fear.

φρικέω, es, (φρίξ, εἶδος) that causes shuddering or horror, awful, horrible: neut. φρικῶδες as Adv., terribly.

ΦΡΙΝΑΣΣΟΜΑΙ Att. —τρομαι: f. —φομαι: Dep.: —to snort, neigh, of horses, to shew their mettle: to move briskly or wantonly.

φρίξ, ἡ, gen. φρίξος, (φρίσσω) the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea, Lat. horror; μέλανα φρίξ the dark ripple. II. a bristling up, of the hair: a shivering fit.

φρίξαι, aor. I inf. of φρίσσω.

φρίξο-κόμης, ου, ὁ, (φρίσσω, κόμη) with bristling hair.

φρίξος, ὁ, a shivering, shuddering. From

ΦΡΙΣΣΩ Att. —ττω: f. φρίξω: aor. I ἐφρίξα: πρ. ἐφρίσσα: poet. part. φεφρίσσας formed as if from a redupl. pres. φεφρίσσω:—to be rough or ruffled, to bristle, Lat. borriere, as of corn fields, or spears; of hair or mane, to bristle up, stand on end: c. acc., φρίσσειν λοφίην to bristle with the mane; ὑπεροῖσι νῶτα φεφρίσσαντες bristling on their backs with feathers: of smooth water, to be ruffled, to ripple, Lat. borrescere. II. often of a feeling of chill, which causes what we call goose-skin and makes the hair bristle; to have a chill or shiver come over one, to shiver with cold. 2. to shudder with fear: also c. acc. to shudder before anyone, to dread him. 3. also to thrill or quiver with delight; ἐφρίξ' ἔρωτι I thrilled with love.

φροιάζομαι, f. —άσομαι, Dep. (φροῖμιον) contr. for προοιάζομαι, to make a prelude or beginning, to

begin: c. acc., φροιάζεσθαι θεούς to begin with invoking the gods.

φροῖμιον, τό, contr. for προῖμιον (cp. φροῦδος) a prelude.

φρονέειν, Ep. for φρονέω, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνεις: f. ἤσω: (φρήν):—to think, to have understanding; ἀριστοι μάχεσθαι τε φρονέειν τε best both in battle and counsel; οἱ φρονοῦντες the wise; τὸ φρονεῖν, like φρόνησις, understanding. 2. to be in one's sound senses; ἔξω ἐλαίειν τινὰ τοῦ φρονεῖν to drive one out of his understanding or senses; ἐξίστασθαι τοῦ φρονεῖν to lose one's wits. 3. c. acc. rei, to have in mind, purpose. II. to be minded or disposed in a certain way, to mean, intend, purpose; φρονῶν ἔπρασσον I did it designedly, Lat. prudens faciebam; c. inf. to mean to do a thing: ἴθις φρονεῖν to purpose to go straight, make straight for a place; τοῦτο φρονεῖ ἡ ἀγαγὴ ἡμῶν this is what your bringing us means. 2. often with a neut. Adj., ἀγαθὰ or φίλα φρονεῖν τινι to be well or kindly minded towards him; κακὰ φρονεῖν τινι to be evil minded towards him; τὰ ἀμείνω φρονέειν to be of the better mind, hold the better opinion: and without a dat. pers., to be minded or inclined in a certain way; συνετὰ φρονεῖν to have wise thoughts; μέγα φρονεῖν, to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; σμικρὰ φρονεῖν to be low-minded, poor-spirited; οὐ παρ' ἀνθρώπων φρονεῖν to think beyond what becomes a man:—also, τὰ τῶος φρονεῖν to hold a person's opinions, be on his side or of his party; τὸ αὐτὸ φρονεῖν to be like-minded; ἄλλῃ φρονεῖν to think in another way. III. to think of, mind, heed, hence to take heed of, guard against a thing. IV. to have one's senses: to be alive, have life. Hence

φρόνημα, ους, τό, the mind, will, spirit, Lat. animus: in plur. thoughts, purposes. II. high feeling, high spirit: and in bad sense, pride, presumption, arrogance, insolence. Hence

φρονηστίας, ου, ὁ, one who is high-spirited, or in bad sense, one who is proud, presumptuous.

φρόνησις, εως, ἡ, (φρονέω) a being minded to do so and so, purpose, intention. 2. high-mindedness: and in bad sense, pride, presumption. II. thoughtfulness, good sense, practical wisdom, prudence.

φρονήτεον, verb. Adj. of φρονέω, one must pride oneself.

φρόνιμος, ου, (φρονέω) understanding, in one's right mind or senses. II. discreet, sensible, steady. III. thoughtful, practically wise, prudent, Lat. prudens; τὸ φρόνιμον practical wisdom, good sense; ἀνεπὸς ἐπὶ φρόνιμα without resource in matters of thought.

φρονίμως, Adv. sensibly, discreetly, prudently, ably.

φρόνως, εως, ἡ, (φρονέω) with

φρονούντως, Adv. pres. act

prudently.

φροντίζω: f. low:

τίς):—to think, consider, reflect, to take thought, give heed; φροντίζειν ὅπως τι γενήσεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περί τινος to be concerned or anxious about a thing; μὴ φροντίσης heed not. IV. absol. to be thoughtful or anxious; πεφροντικὸς βλέπειν to have a careworn look.

φροντίς, ἴδος, ἡ, (φρονέω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind.

φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

φροντιστέον, verb. Adj. of φροντίζω, one must take care.

φροντιστήριον, τό, (φροντίζω) a place for hard thinking, a thinking-shop, as the school of Socrates is called by Aristophanes.

φροντιστής, οὔ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστὴς τῶν μετεώρων or φροντιστὴς τὰ μετέωρα, a thinker on supra-terrestrial things. Hence

φροντιστικός, ἡ, ὄν, of or for thinking, thoughtful, speculative. Adv. —κῶς, thoughtfully, carefully.

φροῦδος, η, ον, also ος, ον: (contr. from πρὸ ὁδοῦ, as φροίμιον from προοίμιον):—gone away: I.

of persons, gone, departed; c. part., φροῦδοί [εἰσι] διώκοντές σε they are gone in pursuit of thee; of the dead, φροῦδος εἰ θανάων thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά Ion. φρουρή, ἡ, (φρούρος) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς ᾄδειν (sub. ἐνεκά) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνειν, see φαίνω.

φρουραρχία, ἡ, the post of commandant. From

φρούρ-αρχος, ὁ, (φρουρά, ἄρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

φρουρέω, f. ἦσω: aor. I ἐφρούρησα: Pass., f. med. —ἦσομαι in pass. sense: aor. I ἐφρουρήθην: (φρουρός):—to keep watch or guard; οἱ φροποῦντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

φρούρημα, ατος, τό, that which is watched or guarded; λείας βουκόλων φρουρήματα the herdsmen's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρούρημα ἔχειν to keep watch.

φρουρητός, ἡ, ὄν, verb. Adj. of φρουρέω, watched, guarded.

φρουρήτωρ, ορος, ὁ, (φρουρέω) a watcher, guard.

φρουρικός, ἡ, ὄν, (φρουρά) of, belonging to a watch, guard, or garrison.

φρούριον, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

φρουρίς, ἴδος, ἡ, (φρουρός) a guard-ship.

φρουρο-δόμος, ον, (φρουρός, δόμος) watching or guarding the house.

φρουρός, ὁ, (contr. for προορός from προοράω, as φροῦδος from πρὸ ὁδοῦ): a watcher, guard; οἱ φρουροί the guards or garrison of a fort or city.

φρουρῶμες, Dor. I pl. subj. of φρουρέω.

φρύαγμα, ατος, τό, (φρύασσομαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

φρυαγμο-σέμνακος, ον, (φρύαγμα, σεμνός) wanton and baughty.

φρύασσομαι Att. —τομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

φρύγανίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. (φρύγανον) to gather sticks for fuel.

φρύγανισμός, ὁ, (φρυγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

φρύγανον [ῡ], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta.

φρύγηναι, aor. 2 pass. inf. of φρύγω.

ΦΡΥΓΓΙΛΟΣ, ὁ, a finch, Lat. fringilla. [ι]

Φρύγιος, α, ον, (Φρύξ) Phrygian; Φρύγιοι νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [ῡ] Hence

Φρύγιστί, Adv. in Phrygian fashion; of music, in the Phrygian mode.

ΦΡΥΓΩ [ῡ], also ΦΡΥΣΣΩ Att. —τω: f. φρύξω Dor. ξω: aor. I ἐφρυξα: Pass., aor. I ἐφρύχθην: aor. 2 ἐφρύγην [ῡ]: pf. πέφρυγμαι:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

φρυκτός, ἡ, ὄν, verb. Adj. roasted, toasted, parched. II. as Subst., φρυκτός, ὁ, a firebrand, torch:

in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμοι αἰρῶνται ἐς τόπον fire-signals of an enemy's approach are made to a place.

φρυκτωρέω, f. ἦσω, (φρυκτωρός) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλέουσai the approach of ships was signalled or telegraphed by alarm-fires. Hence

φρυκτωρία, ἡ, a giving signals by beacon or alarm-fires. II. a night-watch to make fire-signals.

φρυκτ-ωρός, ὁ, (φρυκτός, οὔρος) one who watches to give signals by beacons or alarm-fires.

ΦΡΥΓΓΗ, ἡ, a toad. [ῡ]

ΦΡΥΓΓΕ, ὁ, gen. Φρύγος, a Phrygian.

φρύξω Dor. —ξῶ, fut. of φρύγω.

φρύσσω Att. —τω, = φρύγω.

φρυχθῆναι, aor. I pass. inf. of φρύγω.

φῦ, faugh! an exclamation of disgust.

φῦ, Ep. for ἔφυ, 3 sing. aor. 2 of φύω.

φυά, Dor. for φυή.

φύγαδε, Adv. (φυγή) like φόβονδε, *to flight*; φύγαδ' ἔτραπεν ἵππους he turned his horse *to flight*.

φύγαδεύω, f. σω, (φυγὰς) *to make one an exile, drive from a country, banish*. II. intr. *to be an exile, live in banishment*.

φύγαδικός, ἡ, ὄν, (φυγὰς) *fit for an exile or refugee*; φυγαδικὴ προθυμία the zeal of an exile.

φύγ-αίχμη, ου, ὅ, (φυγεῖν, αἰχμή) *fleeing from the spear, unwarlike, cowardly*.

φύγας, ἄδος, ὅ, ἡ, (φυγεῖν) *a fugitive, esp. a banished man, exile, refugee*, Lat. *exul, profugus*; κατάγειν φυγάδας *to recall the exiles*; κατιέναι or κατελθεῖν was said of their returning themselves. 2. *a deserter*.

φυγγάνω, collat. form of φεύγω.

φύγδα, Adv., contr. for φύγαδε, *to flight*.

φύγε, Ep. for ἔφυγε, 3 sing. aor. 2 of φεύγω.

φύγειν Ion. φυγέειν, aor. 2 inf. of φεύγω.

φύγη, ἡ, (φυγεῖν) *flight in battle*, Lat. *fuga*: dat. φυγῇ, *in hasty flight, hastily*. 2. *flight or escape*

from a thing, c. gen.; νόσων ἀμηχάνων φυγὰς συμ-πέφρασται he has devised means of escape from incurable diseases. II. *banishment*, Lat. *exilium*; φυγὴν φεύγειν *to live in banishment*. 2. *as a collective*

Noun φυγή, =φυγάδες, *a body of exiles or refugees*.

φύγησι, Ep. for φύγη, 3 sing. aor. 2 of φεύγω.

φύγο-δέμνιος, ου, (φυγεῖν, δέμνιον) *shunning the marriage-bed*.

φύγο-δύκew, f. ἦσω, (φυγεῖν, δίκη) *to shun a lawsuit: to dislike litigation*.

φύγο-ξενος, ου, (φυγεῖν, ξένος) *shunning strangers or guests, hence inhospitable*.

φύγο-πτόλεμος, ου, poet. for φυγοπύλεμος, (φυγεῖν, πόλεμος, πτόλεμος) *shunning war, cowardly*.

φύγων, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φυείς, εἶσα, ἐν, aor. 2 pass. part. of φύω.

φύζα, (φεύγω) poet. for φυγή, *flight, rout*. Hence φυζᾶκινός, ἡ, ὄν, *flying, shy, scared*.

φυζᾶλέος, α, ου, =φυζακινός.

φυή Dor. φυά, ἡ, (φύω) *growth, stature, fine growth, noble stature*. II. *one's natural powers or parts, talents, genius: nature*. III. *the flower or prime of age*.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φυήναι, aor. 2 pass. inf. of φύω.

φύην, aor. 2 opt. of φύω.

φῦκίεις, εσσα, εν, (φῦκος) *full of sea-weed, weedy*.

φῦκίον or φύκιον, τό, (φῦκος) *sea-weed*.

φῦκο-γείτων, ονος, ὅ, ἡ, (φῦκος, γείτων) *near the sea-weed, dwelling by the sea*.

ΦΥΚΟΣ, εος, τό, Lat. *FUCUS*, *sea-weed, seawrack, tangle*. II. *a red paint or dye* formed from φῦκος, Lat. *fucus*.

φυκτός, ἡ, ὄν, =φευκτός, verb. Adj. of φεύγω, *to be shunned or escaped, that can be escaped*. II. *shunned, avoided*.

φυλάκεσι, Ep. dat. pl. of φύλαξ.

φύλακή, ἡ, (φυλάσσω) *a watching or guarding, keeping watch or guard, watch or guard*: in plur. *a night-watch*, Lat. *excubiae*; φυλακὰς ἔχειν *to mount the night-guard*; φυλακὰς φυλάττειν *to keep guard or watch*; τὰς φυλακὰς καταστήσασθαι *to set the watches*. 2. *a watch or guard*, Lat. *custodia*: also *a guard or garrison of a place*. 3. *a watch-tower: a fortified post or station*. 4. of time, *a watch, esp. a watch of the night*. 5. *a ward, prison, place of security*. II. *a watching, guarding, keeping in ward*; ἔχειν τινὰ ἐν φυλακῇ *to keep in custody*:—also φυλακὴν ἔχειν, =φυλάττεσθαι *to take heed or care, be cautious*; δεινῶς ἔχειν ἐν φυλακῇσι *to be straitly on one's guard*.

φύλακίζω, f. ἴσω Att. ἰῶ, (φυλακή) *to throw into prison*.

φύλακος, ὁ, poet. for φύλαξ.

φυλακτέος, α, ου, verb. Adj. of φυλάσσω, *to be watched or kept*. II. φυλακτέον (from Med. φυλάσσομαι) *one must guard against*.

φύλακτήρ, ἦρος, ὁ, =φύλαξ, *a guard*. Hence φύλακτήριον, τό, *a post for a garrison, a fort or castle: an outpost*, Lat. *statio*. 2. *a safeguard, preservative, amulet*: amongst the Jews, φυλακτήρια were strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits.

φύλακτικός, ἡ, ὄν, (φύλάσσω) *fit for preserving, preservative, c. gen.* II. *cautious*:—Adv. —κῶς.

φύλαξ, ἄκος, ὁ, also ἡ, (φυλάσσω) *a watcher, guard: a sentinel*, Lat. *excubitor*; οἱ φύλακες *the garrison*; also *body-guards*. II. *a guardian, keeper, protector, governor*; φύλαξ παιδός *a protector of the lad*.

φύλαξεῖς, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φύλάσσω) *a watching, guarding*. II. (from Med.) *occasion for guarding against, caution*.

φύλαρχew, f. ἦσω, *to command the contingent of a tribe* (φυλή). II. *to command the cavalry*. From

φύλ-αρχος, ὁ, (φύλή, ἄρχω) *the chief of a tribe* (φυλή). II. *a commander of cavalry*.

φύλασσεμένοι, Ep. inf. of φυλάσσω.

ΦΥΛΑΪΣΣΩ Att.—τω: fut. φυλάξω: aor. 1 ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσομαι, also f. med. φυλάξομαι: aor. 1 ἐφυλάχθην: pf. πεφύλαγμαι: I. absol. *to watch, be sleepless*: esp. *to keep watch and ward, be on guard*; νύκτα φυλάσσειν *to watch the night through*. II. trans. *to watch, guard, keep, secure*; φυλάττειν τινὰ ἀπὸ τινος *to guard one from a person or thing*. 2. *to watch for, lie in wait or ambush for; to watch, wait for or observe the right time*. 3. metaph. *to preserve, keep, maintain*; φυλάσσειν ὅρκια *to keep, respect oaths*; φυλάσσειν ἔπος *to observe a command*. III. Med. *to heed, take heed or care, be on one's guard*; used by Homer only in pf. pass.

πεφυλαγμένος εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, sbun, avoid; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood. II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΛΙΑ, ἡ, a wild olive-tree.

φυλλάς, ἄδος, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves. II. the leaves, leafage, foliage of a tree: metaph. of man, φυλλάδος ἡδὴ κατακαρ-

φομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; ραφανίδων φυλλεῖα, radish-tops.

φύλλινος, η, ον, (φύλλον) of leaves, made of leaves.

φυλλοβολέω, f. ἤσω, to shed the leaves. From

φυλλο-βόλος, ον, (φύλλον, βαλεῖν) shedding leaves.

φυλλό-κομος, ον, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf; in plur. leaves, foliage; οἷη περ φύλλον γενεή, τοιήδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλόρ-ροος, ον, (φύλλον, ῥέω) leaf-shedding. Hence

φυλλαρροέω, f. ἤσω, to shed the leaves: hence the Comic phrase, φυλλαρροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ον, and φυλλο-στρώς, gen. ὦτος, ὁ, ἡ, (φύλλον, στρώννυμι) strewn or covered with leaves.

φυλλο-φόρος, ον, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἄγων a contest in which the prize is a crown of leaves.

φυλλο-χοέω, f. ἤσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἤσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν. 2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὀρνίθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex. II. a race, people, nation. III.

in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλ-οπις, ἰδος, ἡ: acc. φύλοπιν or φυλόπιδα:—(φύλον, ὄψ) the battle-cry, din of battle, battle.

φῦμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φυξ-άνωρ, ορος, ὁ, ἡ, (φεύγω, ἀνὴρ) fleeing men. [ā]

φύξηλις, ἰος and ἰδος, ὁ, ἡ, (φεύγω) fugitive, shy, cowardly.

φύξιμος, ον, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμον, τό, a place of refuge. II. c. acc., φύξιμός τινα able to flee from or escape one.

φύξις, εως, ἡ, (φεύγω) = φυγή, flight.

φύραμα, ατος, τό, (φύραω) that which is mixed or kneaded, paste, dough.

φύραω: f. ἄσω [ā]: aor. I ἐφύρασα Ion. -ησα: Pass., aor. I ἐφύράσθην [ā] Ion. -ήθην: pf. πεφύρημαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακὴν φωνὴν πρὸς τοὺς ἐραστὰς φυράσασθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρῃναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ, f. φύρω: aor. I ἐφύρσα: Pass., paullo-p. fut. πεφύρσομαι: aor. I ἐφύρθην: aor. 2 ἐφύρην [ū]: pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2.

to mix and knead dough; ὁ φύρων one who kneads bread, a baker. II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [ū]

φύς [ū], aor. 2 part. of φύω: ὁ φύς a son.

φῦσα, ης, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φῦσαθίς, εἶσα, ἐν, Dor. for φυσηθείς, aor. I pass. part. of φυσάω.

φῦσαλῖς and φῦσαλλῖς, ἰδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustula. II. a wind-instrument, a pipe, bagpipe.

φύσαλος, ὁ, (φυσάω) a toad from its puffing itself up. [ū]

φύσας, aor. I part. of φύω; ὁ φύσας one's father. [ū]

φῦσατήριον, τό, Dor. for φυσητήριον.

φῦσάω Ion. -έω: f. ἤσω: (φῦσα):—to blow, puff, either with the breath or with bellows: to snort, snuff, breathe; δεινὰ φυσᾶν to snort furiously. II. trans.

to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4.

to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσώμενος, pres. pass. part.

φύση, ἡ, Ion. for φῦσα.

φύσημα, ατος, τό, (φῦσάω) that which is blown or blown out: a breath: any sound made by blowing or

snorting : a roaring, raging : of a horse, a *snorting*,
snuffing : αἵματος φύσημα a blowing forth blood.

φυσητέον, verb. Adj. of φυσάω, one must blow up.

φυσητήρ, ἦρος, ὅ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φυσητήριον Dor. φυσατήριον, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φυσίωμα, ατος, τό, a blowing, snorting. From φυσιάω, Ep. part. φυσιών, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up :—metaph. to elate, make vain.

φυσίγγομαι, Pass. (φύσιγξ) to be excited by eating garlic, properly of fighting cocks : of the Megarians, ὀδύναις πεφυσίγγωμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara : cf. φύσιγξ.

φύσι-γνώμων, ον, gen. ονος, = φυσιογνώμων.

φύσιγξ, ιγγος, ἡ, (φυσάω) the hollow stalk or clove of garlic : garlic itself.

φύσι-ζοος, ον, (φύω, ζωή) producing or sustaining life, life-giving.

φύσικος, ἡ, ὄν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύσιογνωνόμειω, f. ἤσω, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φύσιογνωνία, ἡ, the art of judging a man by his features, physiognomy.

φύσιο-γνώμων, ον, gen. ονος, (φύσις, γνώμη) judging of a man's character by his outward look.

φύσιόω, f. ὠσω, (φυσάω) to puff up, make proud.

φύσιών, Ep. pres. part. of φυσιάω.

φύσις [ῡ], εως, ἡ, (φύω) the nature, inborn quality, property or constitution of a person or thing ; φύσις ἀριθμῶν the nature, natural power of numbers, Lat. vis ; φύσεως ἀποστήναι χαλεπόν it is hard to part from one's nature. 2. of the mind, one's nature ; natural powers, parts, temper, disposition, etc. 3. the outward form, stature, look, Lat. species, like φυή.

4. natural order, nature ; φύσει or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally) ; ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικεῖται the whole life of man is regulated by the constitution of nature and by laws ; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature ; so, προδότης ἐκ φύσεως a traitor by nature.

II. natural origin, birth ; φύσει by birth. III. a creature ; θνητὴ φύσις mankind ; πόντου εἰναλία φύσις the creatures of the sea ; θηλεῖα φύσις woman-kind.

φύσιωσις, εως, ἡ, (φυσιόω) a being puffed up, vanity.

φύσκη, ἡ, (φυσάω) the large intestine : a sausage or black pudding.

φυστή or φύστη, ἡ, (φύρω) a kind of barley-cake, not kneaded firmly.

φύστις, εως, ἡ, (φύω) a progeny, race.

φῦτάλια, ἡ, (φυτόν) a planted place, an orchard or vineyard, as opp. to corn-land (ἄρουρα). II. a plant, esp. of the vine.

φῦτάμιος, ον, (φυτός) producing, nourishing, fostering ; fatherly. II. by nature, from one's birth ; ἄρα καὶ ἦσθα φυτάμιος δυσαίων ; wast thou thus miserable from thy birth ?

φῦτεία, ἡ, (φυτεύω) a planting. II. a plantation ; or simply a plant.

φύτευθεν, Aeol. and Ep. for ἐφῦτείσθην, 3 pl. aor. I pass. of φυτεύω : but φυτευθέν, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φύτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φύτεύω, f. σω : aor. I ἐφύτευσα : Pass., aor. I ἐφῦτεύθην : pf. πεφύτευμαι : (φυτόν) :—to plant trees or plants : mostly as opp. to ἄρῳ (to sow). 2. metaph. to beget ; ὁ φυτεύσας πατήρ or ὁ φυτεύσας alone, the father ; οἱ φυτεύσαντες the parents :—

Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees ; φυτεύειν χωρίον to plant a spot with trees :—Pass., γῇ πεφυτευμένη land planted with trees.

φύτλη, ἡ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φῦτο-εργός, ὄν, poet. for φυτουργός.

φῦτόν, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature : of men, a descendant, child. Properly neut. of φυτός.

φῦτός, ἡ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φῦτο-σκάφος, ον, (φυτόν, σκάπτω) digging or delving round plants ; φυτοσκάφος ἀνὴρ a gardener.

φῦτο-σπόρος, ον, (φυτόν, σπείρω) planting trees :—metaph. begetting, φυτοσπόρος, ὁ, a father.

φῦτ-ουργός poet. φυτο-εργός, ὄν, (φυτόν, *ἔργω) cultivating plants or trees : as Subst., φυτουργός, ὁ, a gardener, vine-dresser. II. metaph. begetting : as Subst., φυτουργός, ὁ, a father.

ΦΥΩ, fut. φύσω [ῡ] : aor. I ἐφῡσα : in these tenses Causal, to bring forth, produce, make to grow ; τρίχας φύειν to make hair grow ; φύειν πτερά to put forth, grow wings ; of a country, φύειν καρπὸν τε θαυμαστὸν καὶ ἀνδρας ἀγαθοὺς to produce excellent fruits and brave men :—also to beget, generate : ὁ φύσας, the begetter, father. 2. metaph., φρένας φύειν to get understanding ; δόξας φύειν to get or gain reputation. II. Pass. and Med. φύομαι : f. φύσομαι : the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐφῡν, inf. φῡναι, part. φῡς, φῡσα, φύν ; later in pass. form ἐφῡην, φῡῖναι, φῡείς : perf. πέφῡκα, plqpf. ἐπεφύκειν :—Ep. 3 pl. pf. πεφῡᾱσι for πεφῡκάσι, part. πεφῡώς, πεφῡυῖα, πεφῡκῶτος, for πεφῡκώς, -κυῖα, -κότος : there is also an Ep. redupl. impf. ἐπέφῡκον, as if from a pres. πεφύκω ; Ep. 3 plur. aor. 2

ἔφυν for ἔφῡσαν: aor. 2 opt. φύην for φύϊν:—to grow, spring up or forth, come into being, be produced; δένδρα πεφυκότες trees growing there. 2. of men, to be begotten or born, μὴ φύναι νικᾶ not to have been born were best:—φύναι or πεφυκέναι τινός to be born or descended from any one; ὁ φύς the son, opp. to ὁ φύσας the father. 3. to be so and so by nature, be formed so and so: hence simply to be; the pf. πέφυκα being often used as a pres., I have been born, I am; plqpf. ἐπεφύκειν as impf., I had been born, I was; so also aor. 2 ἔφῡν I am; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail. 4. c. dat. to fall to one by nature, be one's natural lot; ἄνθρωπος πεφυκώς man according to his nature, as he is.

φωίς, ἰδος, ἦ, contr. φῶς, φῶδός: pl. φωίδες, φῶδες: (φῶς):—a blister or weal, caused by a burn, a burn, blister.

Φώκαια Ion. —αῖη, ἦ, a city in Ionia. Hence Φωκαίεύς Att. —αεύς, εως, and Φωκαίτης, ὁ, a Phocaeen: fem. Φωκαίς, ἰδος, a Phocaeen woman. Φωκεύς, εως, ὁ, (Φωκίς) a Phocian.

ΦΩ'ΚΗ, ἦ, a seal, sea-calf, Lat. phoca.

Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian.

Φωκίς (sub. γῆ), ἰδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλάς, ἄδος, ἦ, fem. Adj. (φωλεός) lurking in a hole: lying torpid in its den, epith. of the bear.

φωλειός, ὁ, Ep. for φωλεός.

ΦΩΛΕΟ'Σ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεύω, f. εὔσω, or φωλέω, f. ἤσω, (φωλεός) to lie in a hole or den: to lie torpid in a hole.

φωνάεις, Aeol. and Dor. for φωνήεις.

φωνᾶσαι, Dor. for φωνῆσαι, aor. 1 inf. of φωνέω.

φωνασκέω, f. ἤσω, (φωνασκός) to practise or cultivate one's voice, learn to sing or declaim. Hence

φωνασκία, ἦ, practice of the voice.

φων-ασκός, ὄν, (φωνή, ἀσκέω) practising the voice.

φωνεῦντες, φωνεῦντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἤσω, (φωνή) to produce an articulate sound or tone: of men, to speak loud or clearly, to call out, cry, pronounce; with a neut. Adj., μέγιστα φωνέειν to have the loudest voice. 2. of animals, to cry. 3. to sound: of a musical instrument, to sound sweetly. 4. τὰ φωνοῦντα the vowels, like τὰ φωνήεντα. II. c. acc. pers. to speak to, accost, address: to call by name, call to, cry to, call upon: c. acc. pers. et inf. to bid, command one to do. III. c. acc. rei, to speak of.

ΦΩΝΗ', ἦ, a sound, tone: mostly of men, the voice, Lat. vox: a loud clear voice, a cry; φωνὴν ῥηγνύναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. sound: the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος); a vowel-sound, as opp. to that

of consonants. II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect. Hence

φωνήεις Dor. φωνάεις, εσσα, εν; contr. in neut. plur. φωνᾶντα:—sounding, speaking, gifted with speech: of wise sayings, φωνᾶντα συνετοῖσι that have speech to the wise: uttering a sound, tone or speech:—τὰ φωνήεντα vowels opp. to ἄφωνα (consonants). See φωνή.

φώνημα, ατος, τό, (φωνέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φωνήσα, Ep. for ἐφώνησα, aor. 1 of φωνέω.

ΦΩ'Ρ, ὁ, gen. φωρός, dat. pl. φωρσί, Lat. FUR, a thief; φωρῶν λιμὴν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φώρ) a theft. II. detection.

φωράω, f. ἄσω [ᾱ]: Pass., aor. 1 ἐφωράθην [ᾱ]: pf. πεφώρᾱμαι: (φωρά):—to search after a thief, search a house to discover a theft: generally, to trace, detect, discover:—Pass. to be caught, detected; c. part., φωρᾶσθαι κλέπτῃς ὢν to be convicted of being a thief; of things, ἀργύριον ἐφωράθη εξαγόμενον specie was discovered to be in course of exportation.

φώρη, Ion. for φώρα.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωρίδιος, α, ον, poet. for φώριος, stolen.

φώριος, ον, (φώρ) stolen: secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός; dual φῶτε, φωτᾶν; pl. φῶτες, φωτῶν: (*φάω, the Root of φημί):—poet. for ἀνὴρ, a man: a mortal, as opp. to a god.

φῶς, τό, contr. for φάος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ον, (φῶς, φέρω) bringing light; as Subst., φωσφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star. 2.

φωσφόροι κύραι, the eyeball that gives him light, of the Cyclops' eye. II. torch-bearing.

φωτ-ἄγωγός, ὄν, (φῶς, ἄγω) guiding with a light:—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἴσω Att. ἰῶ, (φῶς) intr. to shine, give light, beam. II. transit. to bring to light, make known. 2. metaph. to enlighten, instruct, teach:—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωτίζω) an enlightening. II. that which enlightens, illumination, light.

X

ΦΩΝΗ', ἦ, a sound, tone: mostly of men, the voice, Lat. vox: a loud clear voice, a cry; φωνὴν ῥηγνύναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. sound: the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος); a vowel-sound, as opp. to that

X, χ, χί, τό, indecl., twenty-second letter of the Greek alphabet: as numeral χ' = 600, but .χ = 600.

600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄρνιχος for ὄρνιθος. II. Ion. very freq. into κ, as δέκομαι κιθών κύθρα for δέχομαι χιτών χύτρα. III. put before λ, as χλαῖνα for λαῖνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαιῶχίτων.

χάδε, Ep. for ἔχάδε, 3 sing. aor. 2 of χανδάνω.

χάδεῖν Ep. χᾶδέειν, aor. 2 inf. of χανδάνω.

ΧΑΪΩ, Ep. fut. κεκᾶδήσω: Ep. aor. 2 κέκᾶδον, for κέχαδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάσσομαι: aor. 1 ἐχασάμην, Ep. 3 sing. χάσσατο, Ep. part. χασσάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχάδοντο, from a redupl. aor. 2 κεκαδύμην:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὑπίσω χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from; πυλάων χάζεσθαι to retire from the gates; χάζεσθαι ἐτάρων εἰς ἔθνος to retire into the troop of his companions. 3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑΙΝΩ, seldom used in pres. and impf., ΧΑΪΣΚΩ, ἔχασκον being used instead: fut. χᾶνούμαι: aor. 2 ἔχᾶνον: pf. κέχηνα, with pres. sense:—to yawn, gape, open wide; τότε μοι χᾶνοι εὐρεῖα χθών then may earth yawn wide for me: to open the mouth: of a wound, to gape, yawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation; ἄνω κεχηνέναι to look gaping up; οἱ κεχηνότες gapers, starers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. *biscere*, c. acc.; δεινὰ ῥήματα κατὰ τινος χανεῖν to speak foul words against any one.

ΧΑΪΟΣ, α, ον, genuine, true, good, staunch.

χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαιρετίζω, f. σω, (χαῖρε) to greet. Hence

χαιρετισμός, οὐ, ὁ, a greeting.

χαίρηδών, ὄνος, ἡ, (χαίρω) joy, delight, formed like ἀλγῆδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίροισα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑΪΡΩ: f. χαιρήσω Ep. κεχαρήσω: pf. κεχάρηκα, Ep. part. κεχαρήσας:—Med., fut. χᾶρούμαι: Ep. aor. 1 ἐχηράμην, 3 sing. χήρατο: and from a redupl. aor. 2 κεχαρόμην the 3 pl. ind. κεχάροντο, 3 sing. and pl. opt. κεχάροιτο, κεχαροίατο: Pass., in same sense as Act., fut. χᾶρήσομαι; Ep. paullo-p. fut. κεχαρήσομαι: aor. 2 ἐχάρην [ᾶ], Ep. 3 sing. χάρη, opt. χαρείην, inf. χαρῆναι, part. χαρείς: pf. κεχάρημαι, later κέχορμαι: Ep. 3 pl. plqpf. κεχάρηντο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόῳ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχοῦντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὄρων φῶς thou rejoicest at seeing the light.

4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαιρήσεις thou wilt or shalt not rejoice, i.e. thou shalt pay dearly for it, shalt repent; so also part. χαιρών with impunity; οὐ χαιρόντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαῖρε is a common form of greeting, either at meeting, hail, welcome, Lat. *salve*; or at parting, farewell, Lat. *vale*; so in part., χαιρών ἴθι fare-thee-well.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαῖρε; προσειπὼν τινα χαίρειν having bid one welcome or farewell; so at the beginning of letters the inf. usually stood alone, as, Κῦρος Κυαζάρη χαίρειν [sc. λέγει], Lat. *salvere jubet, salutem dicit*.

2. in bad sense, χαίρειν ἔαν or κελεύειν to say farewell to a person or thing, to renounce, set at naught; πολλὰ χαίρειν εἰπεῖν τινι to bid a long farewell to one; also in 3 sing. imperat. χαίρέτω, like ἐρρέτω, let it go, away with it, a murrain with it.

ΧΑΪΤΗ, ἡ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαιτήεις Dor. -αῖς, εσσα, εν, with long flowing hair: also with a long mane.

χαίτωμα, = χαίτη, hair, the plume of a helmet.

χαλά, ἡ, Dor. for χηλή.

ΧΑΛΑΖΑ, ἡ, hail: a hail-shower, hail-storm: metaph. any shower, sleet, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χᾶλαζάω, to bail. II. to have pimples or tubercles.

χαλαζ-επής, ἐς, (χάλαζα, ἔπος) burling abuse as thick as hail.

χᾶλαζήεις Dor. -αῖς, εσσα, εν, (χάλαζα) like hail, thick as hail, pelting, pitiless.

χᾶλαζο-βολέω, f. ἦσω, (χάλαζα, βαλεῖν), to strike with hail.

χᾶλαίνω, poet. for χαλάω.

χᾶλᾶρός, ἁ, ὄν, (χαλάω) slackened, loosened, slack; χαλαρὰ κοτυληδών a loose, supple joint: of music, languid, effeminate. Hence

χᾶλᾶρότης, ητος, ἡ, slackness, looseness.

ΧΑΛΑΪΩ: f. ἄσω [ᾶ]: aor. 1 ἐχάλασα Ep. χᾶλασσα, Dor. part. χαλάσας; pf. κεχάλασα: Pass., aor. 1 ἐχαλάσθην: pf. κεχάλασμαι: I. transit.

to make slack or loose, slacken, loosen; χαλᾶν τόξα to unstring the bow; ἡνίας χαλᾶν to slack the reins; χαλᾶν πύδα to slack the sheet of the sail.

2. to let down, let fall or droop; μέτωπον χαλᾶν to droop.

the brow. 3. to let loose, loose, release; κλῆθρα or κλῆδας χαλᾶν to loose the bar or bolts. 4. metaph. to relax, let go, give up. II. intr. to become slack or loose: to gape, stand wide open. 2. metaph. c. gen. to relax or leave off from a thing, to cease from. 3. c. dat. to give way or yield to any one: to be indulgent to any one, pardon him. 4. absol., like εἶκειν, to give in, yield:—Pass., like the intr. usage, to be loosened or slackened.

Χαλδαῖος, ὁ, a Chaldaean. II. an astrologer, caster of nativities, since the Chaldaeans were much given to such pursuits. Hence

Χαλδαῖστί, Adv. in the Chaldee tongue.

χαλ-ειμάς, ἄδος, ἡ, (χαλάω, εἶμα) Lat. laxivestis, loose-robed, ungirt.

χαλεπαίνω, f. ἄνω: aor. I ἐχαλέπηνα, pass. ἐχαλεπάνθην: (χαλεπός):—to be bard, sore, grievous, severe, of violent storms, Lat. ingravescere: metaph. of men, to deal severely or harshly, to be harsh, ill-tempered; χαλεπαίνειν τινί to be embittered or shew harshness towards one; χαλεπαίνειν ἐπὶ τινί to be angry at a thing: Med., χαλεπαίνεσθαι πρὸς ἀλλήλους to be angry or grow embittered towards one another.

χαλεπῆναι, aor. I inf. of χαλεπαίνω.

χαλεπηρής, ἑς, poet. for χαλεπός.

ΧΑΛΕΠΟ΄Σ [ᾱ], ἡ, ὄν, bard to bear, sore, severe, grievous; τὸ χαλεπὸν τοῦ πνεύματος the severity of the wind; τὰ χαλεπά hardships, sufferings. 2. bard to do or deal with, difficult, troublesome. 3. difficult, dangerous. 4. of approaches, difficult, rough, rugged, steep. II. of persons, bard to deal with, bitter, hostile, angry; οἱ χαλεπώτεροι bitterer enemies: mischievous, dangerous, troublesome. 2. harsh, cruel: of judges, severe, rigid, strict. 3. ill-tempered, angry, testy, morose. Hence

χαλεπότης, ητος, ἡ, difficulty, roughness, ruggedness. II. of persons, harshness, severity, rigour.

χαλέπτω, f. ψω: Pass., aor. I ἐχαλέφθην:—poet. for χαλεπαίνω, to deal harshly with, oppress, distress, harass: also to bring low, humble. 2. to provoke, enrage, irritate. II. intr. to be angry, irritated.

χαλεπῶ, Dor. for χαλεποῦ, gen. of χαλεπός.

χαλεπῶς, Adv. of χαλεπός, hardly, with difficulty; χαλεπῶς ἦν, c. inf., it was difficult to do. 2. scarcely, Lat. aegré. II. of persons, severely, cruelly, harshly. 2. angrily, bitterly; χαλεπῶς φέρειν τι, Lat. aegré, graviter ferre, to bear a thing ill.

χαλεπώτερον, -ώτατα, Comp. and Sup. of χαλεπῶς.

χάλι-κρῦτος Ion. χάλι-κρητος, ον, (χάλις, κεράννυμι) unmixed, of wine, Lat. merus.

χάλιν-ἄγωγέω, f. ἦσω, (χαλινός, ἄγω) to guide with or as with a bridle: hence to curb, restrain.

χάλινός, ὁ, irreg. pl. χαλινά, τά, (χαλάω) a bridle, esp. the bit of a bridle; χαλινὸν ἐνδακύν to champ the bit; χαλινὸς δίδοναι to give a horse the rein. 2. metaph. of anything which curbs or compels; Διὸς χαλινός the curb imposed by Jove.

χάλινώω, f. ὠσω, to bridle or bit a horse:—Pass. to be bridled or curbed. Hence

χάλινωσις, εως, ἡ, a bridling. [ῖ]

χάλινωτήρια, τά, (χαλινώω) cables or ropes to moor ships to the shore.

ΧΑ΄ΛΙΞ, ἵκος, ὁ and ἡ, a small stone, pebble: as a collection, gravel, rubbish for filling up, rubble, Lat. caementum. [ᾱ]

χάλις, ιος, ὁ, (χαλάω) sheer wine, Lat. merum.

χάλιφρονέω, f. ἦσω, (χαλίφρων) to be light-minded, flighty, silly. Hence

χάλιφροσύνη, ἡ, levity, thoughtlessness, rashness.

χάλι-φρων, ονος, ὁ, ἡ, (χαλάω, φρήν) light-minded, flighty, thoughtless.

χαλκ-ἄρματος, ον, (χαλκός, ἄρμα) with brassen chariot, epith. of Mars.

χάλκ-ασπισ, ιδος, ὁ, ἡ, (χαλκός, ἀσπίς) with brassen shield.

χαλκ-έγχης, ες, gen. εος, (χαλκός, ἔγχος) with brassen lance.

χαλκεῖον Ion. -ήιον, τό, (χαλκεύω) a smith's shop, forge, smithy, Lat. officina. II. anything made of copper: 1. a copper vessel, caldron. 2. a concave copper reflector in a lamp. 3. a copper badge. Strictly neut. from

χάλκειος, α, ον Ion. χαλκήμιος, η, ον, poet. for χάλκεος, (χαλκός) of brass, brassen.

χαλκ-ἐλάτος, ον, (χαλκός, ἐλαύνω) poet. for χαλκήλατος.

χαλκ-εμβολάς, poet. fem. of χαλκέμβολος.

χαλκ-έμβολος, ον, (χαλκός, ἔμβολον) with brassen beak or prow, of a ship.

χαλκ-εντής, ἑς, (χαλκός, ἔντεα) armed with brass.

χαλκεό-γομφος, ον, (χάλκεος, γόμφος) fastened with brassen nails.

χαλκεο-θώραξ, ἄκος, Ep. -θώρηξ, ηκος, ὁ, ἡ: (χάλκεος, θώραξ) with brassen breastplate.

χαλκεο-κάρδιος, ον, (χάλκεος, καρδία) with heart of brass.

χαλκεο-πέζος, ον, (χάλκεος, πέζα) brass-footed.

χαλκεό-οπλος, ον, (χάλκεος, ὄπλον) with arms or armour of brass.

χάλκεος, ἑα Ion. ἐη, εον, also εος, εον: contr. χαλκοῦς, ἡ, οῦν: poet. χάλκειος Ion. -ήιος, η, ον: (χαλκός):—of copper or bronze, brassen, Lat. aeneus; χάλκεος Ζεὺς a brassen statue of Jove; χάλκεον ἱστάναι τινά to raise a brassen statue to one. 2. metaph., like brass, bard, stout; χάλκεον ἦτορ, a heart of brass; χάλκεος ὕπνος a brassen sleep, i. e. sleep of death.

χαλκεο-τευχής, ἑς, (χάλκεος, τεῦχος) in arms of brass.

χαλκεό-φωνος, ον, (χάλκεος, φωνή) with voice of brass, i. e. ringing strong and clear.

χάλκευμα, ατος, τό, (χαλκεύω) anything made of brass, a brassen instrument or implement: a weapon, etc.: in plur. brassen bonds.

χαλκεύς, ἑως, ὁ, (χαλκεύω) a worker in copper, a

coppersmith, brasier. 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, οὔ, ὁ, (χαλκεύω) = χαλκεύς: metaph. a forger.

χαλκευτικός, ἡ, ὄν, of or for the brasier or his art: skilled in metal-working: ἡ χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ἡ, ὄν, verb. Adj. of χαλκεύω, wrought of copper or metal.

χαλκεύω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge; τὸ χαλκεύειν the smith's art.

χαλκεών, ὄνος, ὁ, = χαλκεῖον, a forge, smithy.

χαλκηδών, ὄνος, ὁ, (χαλκός) chalcedony, name of a gem like an onyx.

χαλκήιον, τό, Ion. for χαλκεῖον.

χαλκήιος, η, ον, Ion. for χάλκειος.

χαλκ-ήλατος also χαλκ-έλατος, ον, (χαλκός, ἐλαύνω) forged out of brass, of beaten brass.

χαλκήρης, ες, gen. εος, (χαλκός, ἀρᾶρειν) furnished with brass: of spears and arrows, tipped with brass.

χαλκί-οικος, ον, (χαλκός, οἶκος) dwelling in a brasen house or sbrine.

χαλκίον, τό, (χαλκός) a copper utensil, vessel, implement. 2. copper money, copper coin.

χαλκίς, ἴδος, ἡ, a bird of prey.

Χαλκίς, ἴδος, ἡ, Chalcis, a city in Euboea, said to have its name from neighbouring copper-mines.

χαλκοάρης, ες, gen. εος, poet. lengthd. form for χαλκήρης. [ᾶ]

χαλκο-βάρης, ες, gen. εος, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρής.

χαλκο-βάτης, ες, gen. εος, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brasen base.

χαλκο-βόας, ον, ὁ, (χαλκός, βοή) with voice of brass.

χαλκο-γένειος, ον, (χαλκός, γένειον), and χαλκό-γενυς, υ, gen. υος, (χαλκός, γένυς) with teeth of brass.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαίδαλος, ον, (χαλκός, δαιδάλλω) inlaid with brass. II. act. working in brass.

χαλκο-δάμᾱς, αντος, ὁ, ἡ, (χαλκός, δαμάω) subduing, i. e. sharpening brass.

χαλκό-δετος, ον, (χαλκός, δέω) brass-bound.

χαλκο-θώραξ, ἄκος, ὁ, ἡ, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brasen breastplate.

χαλκο-κνήμῑς, ἴδος, ὁ, ἡ, (χαλκός, κνημῑς) with greaves of brass.

χαλκο-κορυστής, οὔ, ὁ, (χαλκός, κορύσσω) as masc. Adj., with or in brasen armour.

χαλκό-κροτος, ον, (χαλκός, κροτέω) sounding or rattling with brass: of horses, brasen-boofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ον, ὁ, (χαλκός, μίτρα) with girdle of brass.

χαλκό-νωτος, ον, (χαλκός, νῶτος) brass-backed.

χαλκο-παγής, ες, (χαλκός, παγῆναι) compacted of brass.

χαλκο-πάρηος Dor. —πάρᾱος, ον, (χαλκός, παρειᾱ) with cheeks or sides of brass, epith. of helmets.

χαλκό-πεδος, ον, (χαλκός, πέδον) with floor of brass.

χαλκό-πλευρος, ον, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, ες, gen. εος, (χαλκός, πλήθος) filled with brass, armed all in brass.

χαλκό-πληκτος Dor. —πλακτος, ον, (χαλκός, πλήσσω) forged or welded of brass.

χαλκό-πους, ὁ, ἡ, —πουν, τό; gen. —ποδος (χαλκός, πούς):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκό-πύλος, ον, (χαλκός, πύλη) with gates of brass or bronze.

ΧΑΛΚΟ΄Σ, οὔ, ὁ, brass, or rather copper, Lat. *aes*, called from its colour ἐρυθρός and αἰθωψ. Copper was the first metal that was wrought, and hence χαλκός was used as a name for metal in general; and afterwards, when iron began to be worked, the word χαλκός was used for σίδηρος. Later, χαλκός was applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts. II. in the Poets, anything made of brass or metal, esp. of brassen arms: also a brassen vessel, urn.

χαλκο-σκελής, ες, (χαλκός, σκέλος) with legs of brass.

χαλκο-στέφανος, ον, (χαλκός, στέφανος) crowned or compassed with brass.

χαλκό-στομος, ον, (χαλκός, στόμα) with brassen mouth. II. with edge or point of brass.

χαλκό-τευκτος, ον, (χαλκός, τεύχω) made of brass.

χαλκο-τευχής, ες, (χαλκός, τεύχος) in brassen armour.

χαλκό-τοξος, ον, (χαλκός, τόξον) with brassen bow.

χαλκοτορέω, f. ἦσω, to form or mould of brass. From

χαλκό-τορος, ον, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ον, (χαλκός, τύπτω) beating or working copper:—as Subst., χαλκοτύπος, ὁ, a worker in copper, coppersmith: generally, a smith. 2.

striking brass together, beating the cymbals, of the priests of Cybelé. II. χαλκότυπος, ον, pass., struck with brass, inflicted with brassen arms.

χαλκ-οὔργος, ὁ, (χαλκός, *ἔργω) a coppersmith.

χαλκοῦς, ἡ, οὔν, Att. contr. from χάλκεος. II. as Subst., χαλκοῦς, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλαρος, ον, (χαλκός, φάλαρα) adorned or ornamented with brass or copper. [φᾶ]

χαλκόφι, Ep. for χαλκοῦ, gen. of χαλκός.

χαλκο-χάρμης, ον, ὁ, (χαλκός, χάρμη) fighting in brassen armour.

χαλκο-χίτων, ανος, ὁ, ἡ, (χαλκός, χιτών) brassen-coated, brass-clad.

χαλκό-χυτος, *ον*, (χαλκός, χέω) *cast in copper or brass.*

χαλκῶω, *φ. ὤσω*, (χαλκός) *to cover with brass*:—*aor. I pass. part. χαλκωθείς, clad in brass.* II. *to make in brass or bronze.*

χάλκωμα, *ατος, τό*, (χαλκῶω) *anything made of bronze or copper, a brassen vessel or instrument.*

χαλυβδικός, *ή, ὄν*, (χάλυψ) *of steel*; τὸ χαλυβδικόν *steel.*

χάλυβος, *ὁ*, *poët. for χάλυψ, steel.*

Χάλυψ, ὕβος, *ὁ*, *one of the nation of the Chalybes in Pontus, famous for the working of steel.* II. *as appellat., χάλυψ, ὕβος, ὁ, hardened iron, steel.*

χάμαδις [μά], *Adv. (χαμαί) poët. for χαμάζε, on the ground, to the ground.*

χαμάζε, *Adv. (χαμαί) to the ground, on the ground, Lat. bumi.*

χαμάθεν, *Adv. (χαμαί) from the ground.*

ΧΑΜΑΙ', *Adv. on the earth, on the ground.* 2. *like χαμάζε, Lat. bumi, to the ground, to earth.*

χάμαι-γενής, *ἐς, gen. ἐος, (χαμαί, γενέσθαι) earth-born, sprung from the soil.*

χάμαι-ευνάς, *ἄδος, poët. fem. of sq. [αἵ metri grat.]*

χάμαι-εὐνής, *ον, ὁ, (χαμαί, εὐνή) making one's bed or lair on the ground. [αἵ metri grat.]*

χαμαίζηλος, *ον, (χαμαί) growing low or near the ground: generally, low: ὁ χαμαίζηλος (sub. δίφρος), a low stool.* II. *metaph. fond of mean things, humble; τὸ χαμαίζηλον humility.*

χάμαικοιτέω, *φ. ἤσω, to lie, make one's bed on the ground. From*

χάμαι-κοίτης, *ον, ὁ, (χαμαί, κοίτη) lying or making one's bed on the ground.*

χάμαιλεχής, *ἐς, gen. ἐος, (χαμαί, λέχος) = χάμαι-κοίτης.*

χάμαι-λέων, *οντος, ὁ, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.*

χάμαιπετέω, *φ. ἤσω, to fall to the ground; γνώμα χαμαιπετοῖσα a thought that falls to the ground. From*

χάμαι-πετής, *ἐς, (χαμαί, ΠΙΕΤ- Root of πίπτω) falling to or on the earth; χαμαιπετής πίπτειν to fall to earth: fallen, prostrate in the dust.* 2. *lying or sleeping on the ground.* 3. *on the ground.* II. *metaph. falling to the ground, coming to naught, fruitless.*

χαμαιπετοῖσα, *Dor. for χαμαιπετοῦσα, part. fem. of χαμαιπετέω.*

χάμαι-τυπεῖον, *τό, (χαμαί, τυπεῖν) a brothel.*

χάμ-ερπής, *ἐς, (χαμαί, ἔρπω) creeping on the ground, grovelling.*

χάμ-εὐνη, *ή, for χαμαιεὐνη, (χαμαί, εὐνή) a bed on the ground, pallet-bed, truckle-bed.* II. *a bedstead.*

χάμ-ευνίς, *ίδος, ή, (χαμαί, εὐνή) a low bed, a pallet-bed.*

χάμηλός, *ή, ὄν, (χαμαί) on the ground.* 2. *diminutive, trifling: metaph. low, mean.*

χάμῶθεν, *Adv. (χαμαί) later form for χαμάθεν, from the ground.*

χάμψαι, *οί, the Egyptian name for crocodiles.*

χάν, *ή, Dor. for χήν, a goose.*

Χαναναῖος, *α, ὄν, Canaanitish, of Canaan*:—*as Subst., Χαναναῖος, ὁ, a Canaanite; Χαναναία, ή, a Canaanitish woman. See Κανανίτης.*

χανδάνω, *fut. χείσομαι: aor. 2 ἔχᾳδον Ep. χάδον: pf. with pres. sense κέχανδα: Ep. 3 sing. plqpf. with impf. sense κεχάνδει:—to hold, take in, comprise, contain, ἐξ μέτρα χάνδανε κρητὴρ the bowl held six measures: οὐκ ἐδυνήσατο πάσας αἰγιαλὸς νῆας χαδέειν the beach could not hold all the ships.*

χανδόν, *Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.*

χᾱνεῖν, *aor. 2 inf. of χαίνω.*

χάνοι [ᾱ], *3 sing. aor. 2 opt. of χαίνω.*

ΧΑ'ΟΣ [ᾱ], *εος, τό, Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass.* 2. *infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.*

χᾱός, *όν, like χᾱίος, genuine, true, good.*

χᾱρά, *ή, (χαρῆναι) joy, delight, pleasure; χαρᾱ with joy: c. gen. joy in or at a thing.*

χάραγμα, *ατος, τό, (χαράσσω) any mark imprinted: χ. ἐχίδνης the serpent's bite.* 2. *a graven mark or line, character, inscription.*

χᾱράδρα *Ion. χαράδρη, ή, (χαράσσω) like χείμαρρος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. torrens.* II. *the bed of such a stream, a deep gully, rift, ravine. Hence*

χᾱραδραῖος, *α, ὄν, of or from a mountain-torrent.*

χᾱραδριός, *ὁ, (χαράδρα) a bird dwelling in clefts (χαράδραι) whence its name, the curlew.*

χᾱραδρόω, *φ. ὤσω: Pass., aor. I ἐχαραδρώθην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώρα κεχαραδρωμένη a country intersected with ravines.*

χᾱράκῶω, *φ. ὤσω, (χάραξ) to pale round, palisade, fortify.* II. *to prop with a pole or stake.*

χᾱρακτήρ, *ἦρος, ὁ, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαρακτήρα ἐπεμβάλλειν τινί to set a stamp upon a thing.* 2. *metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; ἀνδρῶν οὐδεὶς χαρακτήρ ἐμπέφυκε σώματι no outward mark has been impressed by nature on the person of men.* 3. *a likeness, image, exact representation.*

χᾱρακτός, *ή, ὄν, verb. Adj. of χαράσσω, cut in, notched, like a saw.*

χᾱράκωμα, *ατος, τό, (χαράκῶω) a place paled round or palisaded, a fortified camp.* II. *a paling, palisade, Lat. vallum.*

χᾱράκωσις, *εως, ή, (χαράκῶω) a fencing with pales, a palisading, fortifying.*

χάραξ, *ἄκος, ὁ, also ή, (χαράσσω) a pointed stake: a vine-prop, vine-pole.* II. *a pale used in fortifying the rampart of a camp, Lat. vallus: hence* 2.

collectively, a place paled in, a fortified camp, Lat. *vallum*.

ΧΑΡΑΨΣΩ Att. —ττω: f. ξω: aor. I ἐχάραξα: Pass., aor. I ἐχαράχθην: pf. κεχάραγμαi:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

χαρήναι, aor. I inf. pass. of χαίρω.

χαρήσομαι, later fut of χαίρω.

χαρῖ-δότης, ου, ὅ, (χάρις, δίδωμι) be that gives joy or grace.

χαρίεις, χαρίεσσα, χαρίεν, gen. εντος: (χάρις):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., χαρίεις was often used of persons, graceful, elegant, accomplished, refined; οἱ χαρίεντες men of taste and refinement, men of education.

III. the neut. was used in Att. as Adv., when it was written χάριεν. Hence

χαριεντίζομαι, f. —ίσομαι Att. —ιούμαι: Dep.:—to act or speak with grace or elegance: to be witty, to jest; σπουδῇ χαριεντίζεσθαι to jest in earnest.

χαριέντως, Adv. of χαρίεις, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously.

χαρι-εργός, ὄν, (χαίρω, ἔργον) delighting in the arts, epith. of Minerva.

χαρίζομαι: fut. med. —ίσομαι Att. —ιούμαι, also f. pass. —ισθήσομαι: aor. I ἐχαρισάμην and ἐχαρίσθην: pf. κεχάρισμαι both in act. and pass. sense: Dep.: (χάρις):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour. 2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; χαρίζεσθαι τῷ σώματι to indulge one's body.

II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; χαρίζεσθαι ἄλλοτριων to give freely of what does not belong to one; ταμίη χαριζομένη παρεόντων the housekeeper giving freely of the stores in hand. III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; τοῖσι Εὐβοέεσσι ἐκεχάριστο it was done to please the Euboeans.

2. pf. part. κεχαρισμένος, pleasing, acceptable, welcome; ἐμῷ κεχαρισμένε θυμῷ most welcome to my heart; κεχαρισμένος ἦλθεν he came wished for, was welcome.

χαριξῆ, Dor. for χαρίσει, 2 sing. fut. of χαρίζομαι.

χάρις [ᾱ], ἡ, gen. χάριτος: acc. χάριν or χάριτα: plur. χάριτες, dat. pl. χάρισι Ep. χαρίτεσσι poet. also χάρισσι: (χαίρω):—favour, grace, Lat. *gratia*: I. outward grace, grace, loveliness; χάριν καταχευαί τινι to shed grace over one. 2. of things, a grace, a charm. II. grace or favour felt, either, 1. by the Doer, kindness, good-will: or, 2. by the Receiver, the sense of favour received, thanks, gratitude; esp. in phrases χάριν εἶδέναι to feel gratitude; χάριν ὀφείλειν to owe a debt of gratitude, be beholden; χάριν or χάριτα καταθέσθαι τινί to lay up

a store of gratitude with a person, i. e. earn his thanks; χάριν λαμβάνειν to receive thanks.

3. influence, as opp. to force, Lat. *gratia*; χάριτι πλεῖον ἢ φόβῳ more by favour than fear.

III. a favour done, a grace, kindness, boon; χάριν φέρειν τινί to confer a favour on one: hence in phrases, χάριν θέσθαι, νέμειν, δρᾶσαι to confer a grace, favour, kindness.

IV. a gratification, delight; φορμυγγος from the harp. 2. δαιμόνων χάρις homage or worship due to the gods: an offering, gift; εὐκταία χάρις a gift in consequence of a vow.

V. special usages: acc. sing. absol. χάριν, c. gen., in anyone's favour, for his pleasure, for his sake, χάριν Ἑκτορος for the sake of Hector: also with the Artic., τὴν Ἀθηναίων χάριν for the sake of the Athenians:—it soon became used as a Prep., c. gen., = ἕνεκα, Lat. *gratia, causa, for the sake, in behalf of, on account of*: so too, ἐμὴν χάριν, σὴν χάριν for my, thy pleasure or sake, Lat. *mea, tua gratia*.

2. εἰς χάριν τινός to do one a pleasure; πρὸς χάριν λέγειν τινί to speak to one for the sake of pleasing him; but, πρὸς χάριν ἐμᾶς σαρκός for the sake of my flesh, i. e. of devouring it.

3. ἐν χάριτι κρίνειν τινά to decide from partiality to one.

4. διὰ χαρίτων εἶναι or γίγνεσθαι τινα to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ Χάριτες the Charitēs or Graces, were the goddesses who confer all grace, even the favour of Victory in the games: three in number, Aglaia, Euphrosynē, Thalia.

χάρισμα, ατος, τό, (χαρίζομαι) a grace, favour: a free gift, grace.

χαρίσασθαι, Ep. aor. I med. inf. of χαρίζομαι.

χαριστήριος, ου, (χαρίζομαι) in token of thanksgiving.

II. as Subst., χαριστήριον, τό, a grace, gift. 2. τὰ χαριστήρια (sub. ιερά), thank-offerings.

χαρίτια, ἡ, (χάρις) a jest, joke.

χαρίτο-βλέφαρος, ου, (Χάρις, βλέφαρον) with eyelids like the Graces.

χαρίτο-γλωσσέω Att. —ττέω, f. ἤσω, (χάρις, γλῶσσα) to speak to please, gloze with the tongue.

χαρίτῳ, f. ὦσω, (χάρις) to shew favour or grace to anyone:—Pass. to be highly favoured.

χαρίτ-ώπης, ες, (χάρις, ὤψ) graceful of aspect: fem. χαριτώπης, ιδος.

χάρμα, ατος, τό, (χαίρω) a source of joy, a joy: joy, delight.

χάρμη, ἡ, (χαίρω) = χάρμα, joy: the joy of battle, battle.

χαρμονή, ἡ, (χάρμα) joy, delight: in pl. joys, delights.

χαρμόσυνος, η, ου, (χάρμη) joyful, glad; χαρμόσυνα ποιεῖν to make rejoicings.

χαρμό-φρων, ονος, ὁ, ἡ, (χάρμα, φρήν) gladdening the heart or of joyous heart.

χαρο-ποιός, ὄν, (χαρά, ποιέω) causing joy, gladdening.

χαρ-οπός, ἡ, ὄν, also ὅς, ὄν, (χαρά, ὤψ) glad-eyed, bright-eyed: properly it only implied brightness and fierceness: later, it came to mean light blue or grey, much like γλαυκός.

ριον, τό, Dim. of χάρτης.

ς, ου, ό, (χαράσσω) Lat. *charta*, a leaf of papyrus made from the separated layers of the papyrus.

ς, ή, όν, verb. Adj. of χαίρω, *delightful, glad-cheerful*.

ιδίς, εως Ion. ιος, ή, *Charybdis*, a dangerous whirlpool on the coast of Sicily, opposite the Italian Sicily: then generally *a whirlpool, gulf*: metaph. *a voracious person*, like Lat. *baratrum*.

[ἄ], ωνος, ό, *Charon*, the ferryman of the Styx, named from his *bright fierce eyes*. Cp. χάροπος.

ζω, f. άσω, Frequentat. of χάσκω, c. acc., *to yawn or gaping at or for a thing*.

ς, έχασκον, *to gape, yawn*, used as pres. and imperf. χαίνω: see χαίνω.

ς, ατος, τό, (χαίνω) *a yawning hollow, a gulf*. II. *the open mouth*, like Lat. *os*. III. *any wide space or expanse*.

ομαι, f. —ήσομαι, Dep. (χαίνω) *to yawn, gape* at the mouth.

ομαι, Ion. for χασμάομαι.

ύμενος, Dor. pres. part. of χασμάομαι.

μα, ατος, τό, (χασμάομαι) *a wide yawn, gape, yawning*.

μενος, Ep. aor. I med. part. of χάζομαι.

το, Ep. 3 sing. aor. I med. of χάζομαι.

Ε'Ω, f. ήσω, *to long, desire, wish much to do* c. inf.: absol. *to wish, desire*. II. c. *to crave, want, have need of a thing*.

ς, f. ίσω, like χατέω, *to long for, desire, crave: to have need of*; χατίζειν έργοιο *to want or be in want of work*: absol. in part., *one who is in want, a poor person*.

ή, and χάτος, εος, τό, *want, need*, = χητίς, χητός, -όδοντος, ό, ή, (χαύλιος, όδούς) *with projecting or projecting teeth*. II. *χαυλιόδοντες* of the crocodile's teeth, *outstanding, prominent*, absol., *χαυλιόδοντες sharp, jagged teeth*.

πολίτης, ου, ό, (χαῦνος, πολίτης) *an open citizen, a gaping cit.* [i]

πρωκτος, ου, (χαῦνος, πρωκτός) *wide-breeched*.

ς, η, ου, and os, ου, (χαίτω) *gaping: flaccid, loose*. II. metaph. *loose, foolish, silly*, hence

της, ητος, ή, *looseness, porousness*. II. *folly, vanity*.

ς, εως, ή, (χαυνόω) *a making loose or making light*. II. metaph. *making a thing light, weakening its force*.

ειν, Ep. 3 sing. impf. or aor. I of χέω.

άω, like χεσείω, Desiderat. of χέζω, *to wish oneself*.

λ: f. χεσοῦμαι: pf. κέχοδα: aor. I έχεσα: χεσον: pf. pass. κέχεσμαι:—*to ease oneself*: σπέλεθος άρτίως κεχεσμένος *hung just dropt*.

Ion. χειή, ή, *a hole*, esp. of serpents.

ς, Dor. for χείλεος, gen. of χείλος.

χειλο-ποτέω, f. ήσω, (χείλος, πίνω) *to drink with the lips only, to sip*.

ΧΕΙΛΟΣ, εος, τό: plur., gen. χείλεων contr. ών; dat. χείλεσι Ep. —εσσι:—*a lip*: proverb., χείλεσι γελᾶν *to laugh with the lips (only)*; χείλεα μέν τ' έδίην', ύπεράφην δ' ουκ έδίηνεν *it wetted the lips, but the palate it wetted not*. 2. of beasts, *the snout, muzzle*: of birds, *a bill, beak*. II. metaph. of things, *the edge, brink, brim, rim*, esp. of a river or a cup.

χειμα, ατος, τό, *winter-weather, cold, frost*, Lat. *hiems*: *winter*, as a season of the year, opp. to θέρος: χειμα absol. in acc., *in winter*. II. *a storm*: metaph. *a storm of passion*.

χειμάδιον [ἄ], τό, *a winter-dwelling, winter-quarters*; χειμαδίῳ χρησθαι Λήμνῳ *to fix upon Lemnos as winter quarters*. From

χειμάζω, f. άσω: (χείμα): I. transit. *to expose to the winter, set in the frost or cold*: Pass. *to be exposed to the frost or cold*: *live through the winter*. II. intr. *to pass the winter*: *to go into winter quarters, to winter*, Lat. *hiemare*. III. *to raise a storm or tempest*: metaph. *to trouble, afflict*. 2. absol. χειμάζει (sc. ό θεός), *there is a storm*, like υἱε, νίφει, etc.; έχειμαζε ήμέρας τρεῖς *the storm lasted three days*. 3. Pass. *to be driven by a storm, suffer from it*: metaph. *to be tempest-tost, distressed*, esp. of the state: *to be distracted, overwhelmed by suffering*.

χειμαίνω, f. άνω, (χείμα) *distress by a storm or tempest*:—Pass. *to be driven by a storm, be tempest-tost*. II. intr. *to be stormy*.

χειμάρος, ό, (χείμα) *a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water*.

χειμάρ-ροος, ου, Att. contr. —ρους, ουν: (χείμα, ρέω):—*winter-flowing, swollen in winter*; χειμάρροος ποταμός *a mountain-stream or torrent swollen by rain and melted snow*. 2. as Subst., χειμάρρους, ό, *a water-drain, conduit*. II. *wintry, stormy*.

χειμάρρος or χειμάρρος, ου, poet. for χειμάρροος.

χειμαδσία Ion.—λη, ή, (χειμάζω) *a passing the winter, wintering*: *winter-quarters*.

χειμερίζω, f. ίσω Att. ιώ, (χείμα) *to pass the winter, winter*.

χειμερίνός, ή, όν, (χείμα) *of or in winter, in winter-time, wintry, stormy*; χειμερινόν χωρίον *a wintry, bleak place*. See χειμέριος.

χειμέριος, α, ου, Att. also os, ου: (χείμα):—*in, of, belonging to winter, wintry*; ώρη χειμερίη *the winter-season*; μήνες χειμεριώτατοι *the most wintry, i. e. most stormy, months*; άκτά χειμερία κυματοπλήξ *a shore lashed by the waves of winter*: metaph., χειμερία λύπη *raging pain*.—Generally, χειμέριος and χειμέρινος are distinguished thus:—χειμέριος *wintry, like winter, stormy*; χειμερινός *wintry, in winter-time*.

χειμο-θνής, ητος, ό, ή, (χείμα, θνήσκω) *frozen to death*.

χειμῶν, ώνος, ό, (χείμα) *winter, the season of winter*; τόν χειμῶνα *during winter*; χειμῶνος *in winter-*

time. II. wintry weather: a storm, tempest; χειμῶν νοτερός a storm of rain. 2. metaph. storm, fury: also great distress or suffering.

χειμωνο-τύπος, ον, (χειμῶν, τύπτω) beating tempestuously.

ΧΕΙΡ, ἡ, gen. χεῖρος: plur. χεῖρες, χειρῶν, χερσί: Ion. decl., χεῖρ, χερός, χερί, χέρα, χέρες, etc.: but gen. and dat. dual are χεροῖν (rarely χειροῖν) even in Att.: Ep. dat. pl. χείρεσι and χείρεσσι:—the band, or rather the band and arm, the arm; ἄκρα χεῖρ the band; χεῖρ σιδηρᾶ an iron band, i. e. a grappling-iron, grapnel.

2. χεῖρ is often joined with δεξιός and ἀριστερός, to mark the side on which a thing is; see ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words; ἔπεσιν καὶ χερσὶν ὑπήξειν to assist with word and deed; προσφέρειν χεῖρας to apply force; of deeds of violence, χειρῶν ἀρχεῖν to begin the fray.

4. like Lat. manus, a number or body of men, a band: the band, skill of an artist or workman: also his bandywork.

II. special usages: χεῖρὸς ἔχειν τινά to have, hold one by the band; χεῖρας ἀνασχεῖν θεοῖς to raise one's hands to the gods in prayer; χεῖρας ὀρέξαι to stretch or spread the arms in token of entreaty.

2. ἀγεσθαί τι ἐς χεῖρας to take a thing in hand: ἐν χερσὶ, μετὰ or διὰ χεῖρας ἔχειν τι to have a thing in hand, be engaged in it.

3. ἐν χερσὶ, ἐν χερσὶ, in one's hand or hands, and so in one's power: but also in warlike sense, ἐν χερσὶ in the fray, in close fight, Lat. cominus.

4. εἰς χεῖρας ἐλθεῖν to fall into anyone's hands or power, but also to come to blows.

3. ἐκ χεῖρός, out of hand, off hand; ἀπὸ χεῖρός λογίσασθαι to reckon off hand, roughly.

6. πρὸ χειρῶν at hand, in readiness.

7. ὑπὸ χεῖρός or χειρῶν, under the hands, under the power; cp. ὑποχείριος.

χειρ-ἄγρα, ἡ, (χεῖρ, ἄγρα) gout in the hand; as ποδ-ἄγρα in the feet.

χειρᾶγωγέω, f. ἦσω, to lead by the band. From

χειρ-ἄγωγός, ὄν, (χεῖρ, ἄγω) leading by the band: as Subst., χειραγωγός, ὁ, one that leads by the band.

χειρ-απτάζω, f. ἄσω, (χεῖρ, ἄπτω) to touch with the hand, take in hand, bundle.

χείρεσι, χείρεσσι, Ep. dat. pl. of χεῖρ.

χειρῖδωτός, ὄν, (χεῖρ) having sleeves, sleeved, of the χιτῶν or tunic: the χιτῶν without sleeves was called ἐξωμίς.

χείριος, α, ον, (χεῖρ) in the hands, in the power of, subject, captive.

χειρίς, ἴδος, ἡ, (χεῖρ) a covering for the hand, a glove: also a covering for the arm, a sleeve.

χείριστος, η, ον, irreg. Sup. of χείρων, worst, Lat. pessimus: οἱ χείριστοι men of lowest degree.

χειρο-βολέω, f. ἦσω, (χεῖρ, βαλεῖν) to throw with the hand.

χειρό-γράφος, ον, (χεῖρ, γράφω) written with the hand, in bandwriting:—as Subst., χειρόγραφον, τό, a bandwriting, written decree.

χειρο-δαίκτης, ον, (χεῖρ, δαίζω) slain by the hand.

χειρό-δακτος, ον, (δείκνυμι) pointed out by the hand, Lat. digito monstratus: manifest, confessed.

χειρο-δίκης, ον, ὁ, (χεῖρ, δίκη) one who asserts his right by force of hands, who uses the right of might. [ῖ]

χειρο-δράκων, οντος, ὁ, (χεῖρ, δράκων) with serpent-bands or arms. [ᾱ]

χειρο-ήθης, ἐς, (χεῖρ, ἦθος) accustomed to the hand, manageable, esp. of animals, tame, Lat. mansuetus: used or habituated to a thing: submissive, obedient.

χειρό-μακτρον, τό, (χεῖρ, μάσσω) a cloth for wiping the hands, a towel, napkin, Lat. mantile: the Scythians used scalps as χειρόμακτρα.

χειρομαχέω, f. ἦσω, to fight with the hands. From χειρο-μάχος, ον, (χεῖρ, μάχομαι) fighting with the hand.

χειρο-μύλη, ἡ, (χεῖρ, μύλη) a hand-mill. [ῦ]

χειρονομέω, f. ἦσω, (χειρονόμος) to move the hands to a certain time or order; σκέλεσι χειρονομεῖν to gesticulate with one's legs as though with one's arms. Hence

χειρονομία, ἡ, measured motion of the hands, gesticulation.

χειρο-νόμος, ον, (νέμω) moving the hands regularly, gesticulating: as Subst., χειρονόμος, ὁ, Lat. pantomimus, a pantomimic performer.

χειρόνως, Adv. of χείρων, worse.

χειρο-πληθής, ἐς, (χεῖρ, πίμπλημι) filling the hand, as large as can be held in the hand.

χειρο-ποιέομαι, f. ἦσομαι, Dep. to make or do by hand. Hence

χειροποίητος, ον, made by hand, artificial: made on purpose.

χειρό-σοφος, ον, (χεῖρ, σοφός) skilled with the hands: hence = χειρονόμος.

χειρο-τένων, οντος, ὁ, ἡ, (χεῖρ, τείνω) with outstretched arms, of the crab.

χειρότερος, α, ον, poet. for χείρων, worse.

χειρο-τέχνης, ον, ὁ, (χεῖρ, τέχνη) a handicraftsman, artisan, mechanic; χειροτέχνης ἰατρίας a chirurgeon, surgeon. Hence

χειροτεχνία, ἡ, handicraft, art.

χειροτεχνικός, ἡ, ὄν, (χειροτέχνης) of or for handicraft or a handicraftsman, skilful, mechanical. Adv. -κῶς.

χειροτονέω, f. ἦσω, (χειροτόνος) to stretch out the hand, esp. to give one's vote in the Athenian ἐκκλησία.

II. c. acc. to vote for, elect:—Pass. to be chosen by vote, opp. to λαγχάνειν κλήρου to be chosen by lot: c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

χειροτονητέον, verb. Adj. one must vote.

χειροτονητός, ἡ, ὄν, verb. Adj. of χειροτονέω, elected by show of hands; ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of hands, at Athens, a voting or electing by show of hands; χειροτονία τοῦ δήμου election by the people: also the vote, Lat. suffragium: also colloquial.

χειροτόνος, *ον*, (χείρ, τείνω) *stretching out the hands*; of prayers, offered with outstretched hands.

χειροτύπης, *ἐς*, (χείρ, τυπεῖν) *striking with the hands*.

χειρουργέω, *ἑ. ἤσω*, (χειρουργός) *to do with the hands, execute; to commit acts of violence*. Hence

χειρουργία, *ἡ*, a working by hand, practice of a handicraft or art. II. a trade, business.

χειρουργός, *ὄν*, (χείρ, *ἔργω) *working or doing by hand, practising a handicraft or art*. 2. as Subst., χειρουργός, *ὁ*, a *chirurgeon, surgeon*.

χειρώω, *ἑ. ὠσω*: Med., *ἑ. χειρώσομαι*: aor. I ἐχειρώσαμην: Pass., fut. χειρωθήσομαι: aor. I ἐχειρώθην: pf. κεχειρώμαι: (χείρ):—*to take in hand, handle: to get into one's hands, to master, subdue, take possession of: to take prisoner*:—Pass. χειρούμαι, *to be mastered, subdued, led captive, taken prisoner*. Hence

χείρωμα, *ατος, τό*, *that which is done by hand*; τυμβοχόα χειρώματα offerings to the dead poured by one's own hand. II. *that which is brought into one's hands or under one's power, a conquest*. 2. a deed of violence.

χείρων, *ὁ, ἡ*, neut. *ον*; gen. *ονος*: plur., nom. and acc., χείρονες, χείρονας contr. χείρους, neut. χείρονα contr. χείρω; dat. χείροσι poet. χείρόνεσσι: Ep. χερείων, *ον*: Dor. χερήων: poet. also χειρότερος, χερείότερος: irreg. Comp. of κακός (formed from *χέρης):—*worse, meaner, inferior*: the comparative force sometimes almost disappears, esp. with a negat., as, οὐ τι χερείον ἐν ὥρῃ δείπνον ἐλέσθαι, 'tis not ill to take one's meal in season; so, οὐ χεῖρόν [ἐστι] it is well: of persons, ὁ χείρων one of lower degree; οἱ χείρονες men of lower degree:—ἐπὶ τὸ χεῖρον τρέπεσθαι to fall off. II. χεῖρον, as Adv., *worse*.—See χείριστος.

Χείρων, *ωνος, ὁ*, Cbeiron, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. χειουργός).

χειρῶναξ, *ακτος, ὁ*, (χείρ, ἄναξ) *one who is master of his band, a handicraftsman, artisan, mechanic*, like ἰώπης ἄναξ: also as Adj., πᾶς ὁ χειρῶναξ λεώς all the mechanic sort. Hence

χειρῶναξία Ion. —*ἡ*, *skill in workmanship, handicraft, trade*.

Χειρωνίς, *ιδος, fem.* Adj. of Cbeiron: as Subst. (sub. βίβλος) a book on surgery.

χειρωτός, *ἡ, ὄν*, verb. Adj. of χειρώω, *subdued: to be subdued*.

χείσομαι, fut. of χανδάνω.

χείω, Ep. for χέω, *to pour*.

χελιδόι, irreg. voc. of χελιδών, as if from χελιδώ.

χελιδονίζω, *ἑ. ἴσω* Att. ἰῶ, (χελιδών) *to twitter like a swallow: to speak unintelligibly, to speak a foreign language*.

χελιδόνιον, *τό*, (χελιδών) *swallow-wort, celandine*, of which there were two kinds, χελιδόνιον κυάνεον (or γλαυκόν) and χλαρόν. Properly neut. of

χελιδόνιος, *α, ον*, (χελιδών) *of the swallow, like the*

swallow: coloured like the swallow's throat, russet brown.

χελιδόνισμα, *ατος, τό*, (χελιδονίζω) *the swallow-song, an old popular song at the return of the swallows*.

χελιδών, *όνος, ἡ*: irreg. vocat. χελιδοῖ (as if from χελιδώ):—*the swallow*, Lat. *hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for χελιδόνων μουσεῖα, see μουσεῖον: proverb., μία χελιδὼν ἔαρ οὐ ποιεῖ one swallow does not make a summer. II. *the frog in the hollow of a horse's foot*.

χελύνη [ῡ], *ἡ*, (χεῖλος) *the lip*; χελύνην ἐσθίειν ὑπ' ὀργῆς to bite the lip from passion. II. Aeol. for χελώνη.

ΧΕ'ΛΥΣ, ὅς, *ἡ*, a tortoise, Lat. *testudo*: Mercury made the first lyre by stretching strings on its shell: hence 2. *the shell or lyre itself*, Lat. *testudo*. II. *the arched breast, the chest*.

χελώνη, *ἡ*, (χέλυσ) a tortoise: proverb., ἰὼ χελῶναι μακάριαι τοῦ δέρματος oh tortoises, happy in your thick hides! 2. *the shell of the tortoise*. II. *the lyre*: see χέλυσ. III. as a military term, a *pent-house formed of shields overlapping each other as in a tortoise's back*, the Roman *testudo*, used by storming parties in approaching a city's walls: hence a *shed or moveable roof for protecting besiegers*.

χένας, poet. for χήνας, acc. pl. of χήν. χέννιον, *τό*, a kind of quail.

χερ-άγρα, *ἡ*, = χειράγρα.

ΧΕΡ'ΑΔΟΣ, *τό*, *the gravel and silt brought down by rivers, shingle*.

ΧΕΡΑ΄Σ, *άδος, ἡ*, doubtful form of χέραδος.

χέρεια, see χέρης.

χερείότερος, *α, ον*, Ep. Comp. for χερείων.

χερείων, *ὁ, ἡ*, neut. χερείον, poet. for χείρων, *worse*. χερείσσι, poet. for χερσί, dat. pl. of χείρ.

ΧΕΡΗΣ, an obsol. Adj. from which the irreg. Comparatives χείρων and χερείων are formed, used in dat. χέρηι; acc. χέρηα; nom. pl. χέρηες; acc. neut. χέρηα or χέρεια:—χέρης itself has a comparative sense, *weaker, worse, inferior*.

χερήων, *ον*, gen. *ονος*, Dor. for χερείων.

χερῖ-άρης, *ον, ὁ*, (χείρ, ἀρᾶρειν) *fitting with the band*.

χερῖ-φύρης, *ἐς*, gen. *έος*, (χείρ, φύρω) *mixed or kneaded by hand*.

χερμάδιον, *τό*, = χερμάς, properly neut. of χερμάδιος.

χερμάδιος, *ον*, of the size of a large stone, fit for throwing. [ᾱ] From

χερμάς, *άδος, ἡ*, a stone or large pebble, for throwing or slinging, a sling-stone. (Deriv. doubtful: either from χέραδος; or from χείρ, a stone that can be grasped in the band.)

χερμαστήρ, *ἡρος, ὁ*, (χερμάς) a slinger: as masc. Adj., χειμαστήρ ρινύς the leather of a sling.

χέρνης, *ητος, ὁ*, (χείρ) *one who lives by the work of his hands, a day-labourer: a poor, needy man*. II. as Adj., *poor, needy*.

χερνήτης, *ον, ὁ*, = χέρνης.

χερνῆτις, ἰδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χερ-νίβον, τό, (χείρ, νίζω) a vessel for water to wash the hands, a hand-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. *lustrare*. From

χέρ-νιψ, ἴβος, ἦ, (χείρ, νίζω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χέρνιβες, purifications with holy water; εἴργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύσῃς, ἐς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλήσσω) stricken by or with the hand.

χερός, Ion. and poët. gen. of χείρ.

χερρό-νησος, ἦ, Att. for χερσύνησος. For all words formed from it, see under χερσ-.

χέρρος, Att. for χέρσος.

χερσαῖος, α, ον, also ος, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόθι, Adv. (χέρσος) on dry land.

χέρσονδε, Adv. (χέρσος) to or on dry land.

χερσονησίτης Att. χερρον-, ον, ὁ, (Χερσύνησος) a dweller in the Chersonese.

χερσονησο-ειδής Att. χερρον-, ἐς, (χερσύνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρόν-, ἦ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called The Chersonese or Peninsula: the Crimea was also called the Tauric Chersonese.

χερσονησ-ώδης Att. χερρον-, ἐς, contr. for χερσονησοειδής.

ΧΕΡΣΟΣ Att. χέρρος, ἦ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρσον ἰκέσθαι to reach the land. II. as Adj., χέρσος, ον, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe.

2. dry, barren, waste, hardened: χέρσα waste places. 3. c. gen. barren or destitute of.

χερύδριον, τό, Dim. of χείρ, a little hand or arm.

χεσεῖω, Desiderat. of χέσω, to want to ease oneself.

χεῦαι, χεῦαν, χεῦε, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χεῦμα, ατος, τό, (χέω) that which is poured: a stream. II. that into which water is poured, a basin, bowl.

χεύομεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χεύω, Ep. fut. and aor. I subj. of χέω.

ΧΕΨΩ, fut. χεῶ Ep. χεύω: aor. I ἔχεα Ep. ἔχεα or χεῦα; imperat. χέον Ep. χεῦον; subj. χέω Ep. χείω, Ep. I pl. χεύομεν; inf. χέαι Ep. χεύαι, part. χέας Ep. χεύας: Ep. aor. I med. ἐχευάμην: Pass., f. χυθήσομαι: aor. I ἐχύθην [ῥ]: pf. κεχύμαι [ῥ]: 3 sing. Ep. plqpf. κέχυτο: also Ep. aor. 2 ἐχύμην [ῥ], used in 3 sing. ἔχυτο, χύτο, 3 pl. ἔχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth. 2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med.

to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοὴν χεῖσθαι νεκύεσσι to pour forth a libation to the dead. II. of solids, to pour or shoot out, shed, scatter: also, like χόω, to throw up earth, so as to form a mound; τύμβον χέειν to raise a mound. 2. χέειν δοῦρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or beaped up together: of men, to pour or stream in a dense mass. III. metaph. of sounds, to pour, let stream or flow. 2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χέειν ἡέρα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished. 3. ἀμφ' αὐτῷ χυμένη throwing herself around him; in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χᾱλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἄμιλλαι the racing of fleet horses.

χηλευτός, ἦ, ὄν, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ', ἦ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws. II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole. χηλῖνός, ἦ, ὄν, = χηλευτός.

ΧΗΛΟΨ, οὐ, ὁ, a large chest, coffer or strong box.

ΧΗ'Ν, ὁ and ἦ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαίνω, κέχνηα):—a gander, goose, named from its wide bill, Lat. anser.

χην-ἄλώπηξ, εκος, ὁ, (χῆν, ἄλώπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake.

χῆνιος, α, ον, (χῆν) of or belonging to a goose, like a goose, Lat. anserinus.

χῆνεος, η, ον, Ion. for χῆνιος.

χηνίσκος, ὁ, (χῆν) the end of a ship's stern which turned up like a goose's neck.

χῆρα Ion. χῆρη, ἦ, see χῆρος.

ΧΗΡΑΜΒΗ, ἦ, a kind of muscle.

χηρᾶμο-δύτης, ον, ὁ, (χηραμός, δῖω) one who creeps into holes. [ῥ metri grat.]

ΧΗΡΑΜΟΨ, ὁ, a hole, cleft, gap, hollow.

χῆρατο, Ep. 3 sing. aor. I med. of χαίρω.

χηρεία, ἦ, (χηρεῖω) widowhood, widowed estate.

χῆρειος, α, ον, (χῆρος) widowed.

χηρεύω, f. σω, (χήρος) intr. to be bereaved, be destitute: c. gen., νῆσος ἀνδρῶν χηρεύει the island is destitute of men: to be bereaved of a husband or wife, to be widowed, be a widower or widow: hence to live in solitude. II. transit. to keep in widowhood, keep aloof or apart.

χηρήμιος, η, ον, Ion. for χήρειος.
χήρος, α, ον, bereaved, bereft of, c. gen.: absol. bereft of a husband or wife, widowed. II. as Subst., χήρα Ion. χήρη, ἡ, a widow, Lat. vidua. Hence χηρώω, f. ὠσω: aor. ἰ ἐχέρωσα Ep. χήρωσα, pass. ἐχηρώθη:—to bereave, make desolate or deserted. 2. c. gen. to bereave of.; Ἄργος ἀνδρῶν ἐχηρώθη was left destitute of men: to bereave of a husband or wife, to make widowed. II. intr., like χηρεύω, to be bereaved or destitute of. Hence χηρωστής, οὔ, ὁ, a collateral relation, heir-at-law. χήσειτε, Dor. crasis for καὶ ἦσετε, fut. of ἵημι.

χήτης, ιος Att. εως, ἡ, = χήτος.
χήτος, εος, τό, (χατέω) want, need, destitution; mostly in dat., χήτει τοιοῦτο δ' ἀνδρὸς from want or loss of such a man; χήτι (Ion. dat. of χήτης) συμμάχων from need of allies. Hence χητοσύνη, ἡ, want, need, destitution.
χήφθα, Dor. for καὶ ἦφθη, 3 sing. aor. ἰ pass. of ἄπτω.
χθαμᾶλός, ἡ, ὄν, (χαμαί) near the ground, on the ground, low, sunken, flat.

ΧΘΕ'Σ, Adv., lengthd. ἐχθές, yesterday; πρῶην τε καὶ χθές or χθές καὶ πρῶην yesterday and the day before, i. e. the other day. Hence χθεσινός, ἡ, ὄν, = χθιζός, of yesterday; τὸ σκύροδον τὸ χθεσινόν yesterday's onion.

χθιζά, Adv.: see χθιζός.
χθιζινός, ἡ, ὄν, = χθεσινός.
χθιζός, ἡ, ὄν, (χθές) = χθεσινός, of yesterday; ὁ χθιζός πόνος yesterday's labour: mostly used with Verbs, as, χθιζὸς ἔβη he went yesterday: the neut. χθιζόν and χθιζά are used as Adv., = χθές, of yesterday; χθιζά τε καὶ πρῶιζα yesterday and the day before, lately, like χθές καὶ πρῶην.

χθόνιος, α, ον, also ος, ον, (χθών) in or under the earth: esp. of the gods below; θεοὶ χθόνιοι the gods of the nether world, Lat. Inferi; χθόνιος Ἑρμῆς Hermes conducting below the earth. II. of or from the earth.

χθονο-στιβής, ἐς, (χθών, στιβεῖν) treading the earth, on or of the earth.

χθονο-τροφής, ἐς, gen. ἐος, (χθών, τρέφω) nourished by or growing on earth.

ΧΘΩ'Ν, ἡ, gen. χθονός, the earth, ground; χθόνα δύναι to go beneath the earth, i. e. to die; ὑπὸ χθονὸς κεκευθέναι to be hidden under the earth, i. e. to be buried. 2. οἱ ὑπὸ χθονός those beneath the earth, i. e. those in the shades below, Lat. inferi. II. Earth, personified as a goddess. III. a particular land or country.

ΧΙ'ΔΡΟΝ, τό, pl. χίδρα, τά, a dish of unripe wheaten groats toasted:—as ἄλφιτα is a dish of barley groats.

χιλιάκις, Adv., (χίλιοι) a thousand times. [ἄ]
χιλί-ανδρος, ον, (χίλιοι, ἀνὴρ) containing a thousand men.

χιλι-άρχης or χιλί-αρχος, ον, ὁ, (χίλιοι, ἄρχω) the commander of a thousand men. II. used to translate the Roman tribunus militum, a legionary tribune. Hence

χιλιαρχία, ἡ, the office or post of χιλίαρχος, command of 1000 men.

χιλιάς, ἄδος, ἡ, (χίλιοι) the number one thousand, a thousand.

χιλι-έτης, ον, ὁ, or χιλι-ετής, ἐος, ὁ, ἡ, (χίλιοι, ἔτος) lasting a thousand years.

ΧΙ'ΛΙΟΙ, αι, α, a thousand, Lat. mille: the sing. is used with collective nouns, as, χιλία ἵππος a thousand horse, like μυρία ἵππος, etc.

χιλιό-ναυς, εως, ὁ, ἡ, (χίλιοι, ναῦς) of or consisting of a thousand ships.

χιλιο-ναύτης, ον, ὁ, Dor. -τάς, (χίλιοι, ναύτης) with or of a thousand sailors: with fem. Subst., χιλιοναύτης ἀρωγή the help of a thousand ships.

χιλιό-πάλαι, Adv. (χίλιοι, πάλαι) long ago a thousand times over, very long ago.

χιλιοστός, ἡ, ὄν, (χίλιοι) the thousandth.

χιλιοστύς, ὅς, ἡ, (χίλιοι) the body of a thousand.

ΧΙ'ΛΟ'Σ, οὔ, ὁ, green fodder for cattle, esp. for horses, forage, provender, grass; προέρχεσθαι ἐπὶ χιλόν to go on to forage; χιλὸς ξηρός hay. Hence

χίλω, f. ὠσω, to turn out to graze.

χίμαιρα [ῖ], ἡ, a she-goat, Lat. capra, fem. of χίμαρος. II. as prop. n., Χίμαιρα, ἡ, Chimæra, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

χίμαιρο-βάτης [ἄ], ον, ὁ, (χίμαιρα, βαίνω) epith. of Pan, he who mounts goats, or goat-footed.

χίμαιρο-θύτης, ον, ὁ, (χίμαιρα, θύω) one who sacrifices goats.

χίμαιρο-φόνος, ον, (χίμαιρα, *φένω) slaying goats.

χίμαρ-αρχος, ὁ, (χίμαρος, ἄρχω) leading goats; τράγος χιμάραρχος the he-goat that leads the flock.

ΧΙ'ΜΑ'ΡΟΣ [ῖ], ὁ, a he-goat, Lat. caper, = τράγος.

χίμαρο-σφάκτης, ον, ὁ, (χίμαρος, σφάζω) a goat-slayer.

χιμάρως, Dor. for χιμάρους, acc. pl. of χίμαρος.

χίμετλον [ῖ], τό, (χεῖμα) a chilblain, kibe.

Χίω-γενής, ἐς, (Χίος, γενέσθαι) of Cbian birth or growth, of wine.

χίον, τό, (χίος) a wine-vessel, holding about 1½ χούς, i. e. about a gallon.

χιόνεος, α, ον, (χιών) of snow, snowy.

χιονίζω, f. ἴσω, (χιών) to snow upon, cover with snow: impers., εἰ ἐχιόνιζε τὴν χώραν if snow fell upon the country; absol., ἐχιόνιζε it was snowing.

χιονο-βλέφαρος, ον, (χιών, βλέφαρον) with eye of dazzling white.

χιονό-βλητος, ον, (χιών, βάλλω) beaten or covered with snow.

χιονο-βοσκός, ὄν, (χιών, βόσκω) *fostering snow, snow-clad.*

χιονο-θρέμμων, ὄν, gen. ονος, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονό-κτύπος, ὄν, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρόφος, ὄν, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονό-χρως, ὤτος and οος, ὁ, ἡ, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ώδης, ἐς, (χιών, εἶδος) *like snow, snow-white.*

Χῖος, ἡ, *Cbios*, an island in the Aegean sea, now *Scio*. Hence

Χῖος, α, ὄν, *Cbian*, of or from *Cbios*: οἱ Χῖοι *the Cbians*.

II. ὁ χῖος (sub. βόλος), an unlucky throw with the dice: the side with the ace-dot was *χῖος ἀστράγαλος*, the opp. side with the size-dot was called *Κῶος*, Lat. *unio*; cp. *Κῶος*. The proverb οὐ Χῖος ἀλλὰ Κεῖος referred to the contrast between the dishonest Chians and the honest Ceians.

ΧΙΤΩΝ, ὤνος, ὁ, in Ion. Prose *κιθών*, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen sbirt worn next the body: on going out they threw a wide cloak over it, called *φᾶρος*, *χλαῖνα*, or *ἱμάτιον*: the *χιτών* sometimes reached to the feet, and was then called *χιτῶν ποδήρης*: with sleeves it was called *χιτῶν χειρῶν*.

II. of soldiers, a coat of mail, cuirass; *χιτῶνες λεπίδος σιδηρέης* coats of iron scales. III. in plur. *the pieces of a shoe*.

IV. metaph. any coat, case or covering; *λάινος χιτῶν* a coat or covering of stones, i. e. a tomb; *τειχέων κιθῶνες* coats, lines of walls: also in plur. *the coats of an onion*.

χιτώνιον, τό, Dim. of *χιτών*, a little tunic, sbort coat.

χιτωνίσκος, ὁ, = *χιτώνιον*.

ΧΙΩΝ, ὄνος, ἡ, *snow*; properly *fallen snow*, opp. to *νιφάς* or *νιφετός*, *falling snow*; *χιών τηκομένη* melting snow. II. *snow-water*.

ΧΛΑΪΝΑ, only found in pf. *κέχλαδα* part. *κεχλαδώς*, and plur. *κεχλαδύντες* (for *κεχλαδότες*):—to sound, ring, sbout: hence redupl. *καχλάζω*.

ΧΛΑΓΝΑ Ion. *χλαῖνη*, ἡς, ἡ, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the *χιτών*: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the *φᾶρος* and *ἱμάτιον*.

χλαινίον, τό, Dim. of *χλαῖνα*, a small cloak.

χλαινόω, f. ὥσω, (*χλαῖνα*) to clothe or cover with a cloak: generally, to clothe. Hence

χλαίνωμα, ἄτος, τό, a clothing, covering.

χλαμυδ-φόρος, ὄν, (*χλαμύς*, φέρω) wearing a *χλαμύς* or horseman's cloak: as Subst., *χλαμυδηφόρος*, ὁ, a horseman, cavalier.

χλαμυδ-ουργία, ἡ, (*χλαμύς*, *ἔργω) the making of cloaks, the art or trade of a cloak-maker.

χλαμύς, ὕδος [ῥ], ἡ, a sbort cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to *χλαῖνα*.)

χλανίδιον, τό, Dim. of *χλανίς*, a small cloak or coverlet. [νῖ]

χλανίδο-ποιία, ἡ, (*χλανίς*, ποιέω) the art or trade of cloak-making.

χλανίς, ἴδος, ἡ, (*χλαῖνα*) an upper garment of wool, like the *χλαῖνα*, but of finer make: worn by women as well as men: hence *χλανίδα φορεῖν*, to wear the *χλανίς*, was a mark of effeminacy.

χλανισκίδιον [κῖ], or *χλανίσκιον*, τό, and *χλανίσκος*, ὁ, Dim. of *χλανίς*, a small cloak.

χλευάζω, f. ἄσω, (*χλεύη*) to joke, jest, scoff. II. trans. to mock, scoff at, jeer, treat scornfully. Hence

χλευασία, ἡ, and **χλευασμός**, ὁ, mockery, scoffing.

ΧΛΕΥΨ, ἡ, a joke, jest; *χλεύην ποιεῖν* or *ποιεῖσθαι* τινα to make one a jest.

ΧΛΗΔΟΣ, ὁ, slime, mud: the dirt and rubbish carried down by a flood; also rubbish swept out of a house, Lat. *quisquiliae*.

χλιαίνω, f. ἄνω: aor. I *ἐχλίηνα*: (*χλίω*):—to make warm:—Pass. to warm oneself: to grow warm. II. to soften by warmth, melt.

χλιαρός, ἄ, ὄν Ion. *χλιερός*, ἡ, ὄν, (*χλίω*) warm, lukewarm, Lat. *tepidus*.

χλιδαίνω, (*χλιδή*) to make soft or delicate:—Pass. to be luxurious or delicate, revel in luxury.

χλιδανός, ἡ, ὄν, (*χλιδάω*) delicate, voluptuous, luxurious.

χλιδάω, f. ἥσω, (*χλιδή*) to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; *χλιδᾶν ἐπὶ τινι* to pride oneself upon a thing: hence to be insolent or arrogant.

χλιδή, ἡ, (*χλίω*) delicacy, luxury, voluptuousness. 2. wantonness, insolence, arrogance. 3.

any sign or accessory of luxury: in plur. *fine raiment, costly ornaments*, Lat. *deliciae*: also *charms, beauty*.

χλίδημα, ἄτος, τό, (*χλιδάω*) = *χλιδή*. [ῖ]

χλιερός, ἡ, ὄν, Ion. for *χλιαρός*.

χλιόω, Ep. for *χλιάω*.

ΧΛΙΨ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [ῖ]

χλόα, see *χλόη*.

χλο-αυγής, ἐς, (*χλόη*, αὐγή) with a greenish lustre.

χλοερός, ἄ, ὄν, poet. lengthd. for *χλωρός*.

χλοερο-τρόφος, ὄν, (*χλοερός*, τρέφω) producing green herbs, grass-growing.

χλοερ-ῶπις, ἴδος, ἡ, (*χλοερός*, ὤψ) greenish looking.

ΧΛΟΨ, ἡς, and **χλόα**, ας, also Ion. **χλοΐη**, ἡ, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

χλοη-κομέω, f. ἥσω, (*χλόη*, κόμη) to be green as a young leaf.

χλο-ήρης, ἐς, (*χλόη*, ἀρᾶρεῖν) = *χλοερός*, *χλωρός*.

χλοη-τόκος, ὄν, (*χλόη*, τεκεῖν) producing young shoots.

χλοη-φόρος, *ον*, (χλόη, φέρω) *putting out young shoots, bearing grass or leaves.*

χλοιάω, (χλοίη) *Ion. for χλοάω.*

χλοίη, *ή*, *Ion. for χλόη.*

χλούνης, *ον*, *ή*, *Epic epith. of the wild boar, taken to mean feeding or living alone: later as Subst. = κάπρος, the wild boar itself. (Deriv. uncertain.)*

χλοῦνις, *ή*, a doubtful word in Aesch. Eum. 189, commonly derived from χλόη, and taken to mean *green age, i. e. youth, freshness.*

χλωρ-αύχην, *ενος, ό, ή*, (χλωρός, αύχήν) *with pale green or olive neck, of the nightingale: see χλωρηίς.*

χλωρηίς, *ίδος, ποët. fem. of χλωρός, for χλωρά, pale green, olive-green, epith. of the nightingale.*

χλωρό-κομος, *ον*, (χλωρός, κόμη) *green-leafed.*

χλωρός *ποët. χλοερός, ά, όν*, (χλόη) *pale green, light-green, bright green, green, of the colour of young grass: also of the colour of honey and sand, yellow.* II. generally, *pale, pallid.* III.

without regard to colour, green, fresh, as opp. to dry; τυρός χλωρός fresh cheese: metaph. fresh, blooming, youthful: tender, delicate.

χναύω, = κνάω, *to scrape, to gnaw, gnaw off, nibble.*

χνοάζω, *f. άσω*, (χνόος) *properly of youths, to get the first down on their chin: also of the first growth of gray hair, χνοάζων άρτι λευκανθές κάρα having his head just sprinkled with white.*

χνοάω, = χνοάζω.

ΧΝΟΉ *Ion. χνοίη, ή*, *the iron box of a wheel in which the axle turns, the nave, also the axle itself.* 2. *metaph., χνόαι ποδών the joints on which the feet are set.*

χνόϊος, *α, ον*, (χνόος) *downy.*

ΧΝΟΏΣ *Att. contr. χνοῦς, gen. χνού, ό*, *any light, porous substance, the foam of the sea: the fine down or bloom on the peach: the first down on the chin, like άχνή.*

χόα, *acc. of χόος, χούς.*

χοανεύω *contr. χωνεύω, to cast metal.* From

χοάνη *contr. χώνη, ή*, *a funnel.* II. = χόανος. [ά]

χόανος, *ό*, (χέω) *the hollow in which metal was placed for melting, a melting-pot: also the mould for casting metal in.*

χόες, *οί, nom. pl. of χόος, χούς.*

χοή, *ή*, (χέω) *a pouring, esp. a drink-offering, Lat. libatio, made to the dead (λοιβή or σπονδή being that made to the gods); mixed of honey, wine and water.*

χο-ήρης, *ες, gen. εος*, (χοή, άρᾶρειν) *furnished with drink-offerings to the dead; άγγος χοήρης a vessel filled with them.*

χοη-φόρος, *ον*, (χοή, φέρω) *bearing drink-offerings.*

χοϊκός, *ή, όν*, (χούς) *of rubbish, of earth or clay.*

χοινίκις, *ίδος, ή*, (χοϊνίξ) *an iron ring.*

χοϊνίξ, *ίκος, ή*, *a choenix, a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart): the choenix of corn was a slave's*

daily allowance; ός κεν έμής γε χοίνικος άπτηται whoever tastes of my rations. II. *from the shape, the box or nave of a wheel.* 2. *a kind of shackle*

or stocks for fastening the legs in.

χοιράς, *άδος, ή*, (χοῖρος) *a low rock rising above the sea, like a bog's back, Virgil's dorsum immane mari summo; χοιράς άμυδρά a sunken rock; χοιράς Δηλία the Delian rock, i. e. the rocky isle of Delos.* II.

χοιράδες, *αί*, *glandular swellings.*

χοίρειος, *α, ον*, (χοῖρος) *of a swine or bog.*

χοίρεος, *α, ον*, *ποët. for χοίρειος: χοίρεα (sub. κρέατα), τά, bog's-flesh.*

χοιρίδιον, *τό*, *Dim. of χοῖρος, a little pig. [ρ]*

ΧΟΙΡΙΊΝΗ, *ή*, *a small sea-muscle, used by the Athenian dicasts in voting. [ι]*

χοιρίον, *τό*, *Dim. of χοῖρος, a little pig, porker.*

χοιρίσκος, *ό*, *Dim. of χοῖρος, = χοιρίον.*

χοιρο-κομείον, *τό*, (χοῖρος, κομέω) *a fence for keeping swine in, a pig-sty.*

χοιρο-κτένος, *ον*, (χοῖρος, κτείνω) *slaying swine.* II.

χοιρόκτονος, *pass. of or belonging to a slain swine; αίμα χοιρόκτονον blood of a slain swine.*

χοιρο-πώλης, *ου, ό*, *Dor. -πώλας: (χοῖρος, πωλέω):—a dealer in swine.*

ΧΟΙΡΟΣ, *ό*, *a young pig, porker, Lat. porcus: generally, a pig.*

χολάς, *άδος, ή*, (χολή) *in plur. χολάδες, the bowels, intestines.*

χολάω, (χολή) *like μελαγχολάω, to be full of black bile, to be melancholy mad.* II. = χολόομαι, *to be angry, rage.*

ΧΟΛΗ, *ή*, = χόλος, *gall, bile, Lat. fel, bilis; χολή μέλαινα black, i. e. diseased bile: pl. χολαί, the gall-bladder.* II. *metaph. like Lat. bilis, anger, wrath, bitterness: anything which causes disgust or aversion.*

ΧΟΛΙΞ, *ίκος, ή*, *mostly in plur. χολίκες, like χολάδες, the entrails or bowels of oxen, tripe.*

χόλιος, *α, ον*, also *ος, ον*, (χόλος) *enraged, angry.*

ΧΟΛΟΣ, *ό*, *like χολή, in physical sense, gall, bile, though this sense was mostly confined to χολή.* II. *bitter anger, wrath, Lat. bilis; χόλον σβέσαι, παύσαι, to smother, get rid of wrath: c. gen., χύλος τινός either rage towards another or another's rage towards oneself. Hence*

χολόω, *f. ώσω, to stir one's gall or bile: hence to make angry, embitter.* II. *Med. and Pass., f.*

χολώσομαι, *paullo-post fut. κεχολώσομαι: aor. I nied. έχολωσάμην, pass. έχολώθην: pf. pass. κεχόλωμαι:—to have one's bile stirred, be angered or embittered; κεχολωμένος τινί angry at or with a person.*

χολωθείς, *είσα, έν*, *aor. I pass. part. of χολόω.*

χολώθην, *Ep. aor. I pass. of χολόω.*

χολωσέμεν, *Ep. fut. inf. of χολόω.*

χολωτός, *ή, όν*, *verb. Adj. cf χολόω, angry, wrathful, passionate.*

χόνδρος, *ό*, *a corn, grain, groat, Lat. granum, mica; άλός χόνδροι lumps of salt.* 2. *wheat-groats.* 3.

a drink made from groats, a kind of gruel: proverbial of an old man, χόνδρον λείχειν to sip gruel.

χονδρός, ἄ, ὄν, (χόνδρος) like groats; χονδροὶ ἄλς coarse-grained salt, opp. to λεπτοὶ ἄλς, fine salt.

χόος, see χοῦς.

χορ-ἄγιον, χορ-ἄγός, Dor. and Att. for χορηγ-.

χόρδευμα, ατος, τό, a sausage or black-pudding. From

χορδεύω, f. σω, (χορδή) to make into sausages: metaph., χορδεύειν τὰ πράγματα to make mincemeat of state affairs.

χορδή, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

χορεία, ἡ, (χορεύω) a dancing: the choral dance.

χόρευμα, ατος, τό, (χορεύω) a choral dance.

χορευτέον, verb. Adj. of χορεύω, one must lead the choral dances, one must dance.

χορευτής, οὔ, ὁ, (χορεύω) a choral dancer; θεοῦ χορευτής the votary of a god.

χορεύω; fut. -εύσω: aor. I ἐχόρευσα: Med., fut. -εύσομαι: aor. I ἐχορευσάμην: Pass., aor. I ἐχορεύθην: pf. κεχόρευμαι: (χορός):—to join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c.

acc. cognato, χορείας χορεύειν to ply the dance; φροῖμιον χορεύσομαι I will begin festivities with a dance: pass., κεχόρευται ἡμῖν our dance has been danced. II. trans. to celebrate with choral dances.

III. Causal, to set dancing, to rouse or call to the dance.

χορηγέω Dor. χορᾶγέω: f. ἦσω: (χορηγός):—to lead a chorus. II. in Att. of the χορηγός, to defray

the cost of bringing out a chorus; χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς to find money for one's own pleasures, to pay the piper:—Pass. to have choregi found or supplied one; χορηγοῦσιν μὲν οἱ πλούσιοι, χορηγείται δὲ ὁ δῆμος the rich men act as choregi, but the people is supplied with them. III. generally, to supply: to equip or furnish abundantly with a thing.

Hence

χορηγία, ἡ, the office of χορηγός: at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian λειτουργίαι. II.

means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

χορηγικός, ἡ, ὄν, (χορηγός) of or for a χορηγός; χορηγικοὶ ἀγῶνες rivalry in bringing out choruses.

χορήγιον Dor. and Att. χοράγιον, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

χορ-ηγός Dor. and Att. χορᾶγός, ὁ, (χορός, ἡγέομαι) one who leads the chorus, = κορυφαῖος: generally, the leader of a train or band. 2. at Athens,

one who defrays the cost for bringing out a chorus. II. generally, one who supplies the costs for any purpose.

χορ-ιαμβος, ὁ, (χόριος, ἱαμβος) in metre, a choriambus, i. e. a foot of four syllables, consisting of a chorius (or trochee) and iambus, as ἱππομέδων.

χορικός, ἡ, ὄν, (χορός) of or for a choral dance; τὸ χορικόν the choral song.

ΧΟΡΪΟΝ, τό, skin, leather, Lat. corium: Doric proverb., χαλεπὸν χορίω κύνα γεῦσαι 'tis bad to let the dog taste leather, Horace's canis a corio nunquam absterrebitur uncto.

χόριος, ὁ, (χορός) a metrical foot, = τροχαῖος or trochee, e. g. ἱππός.

χορο-διδάσκαλος, ὁ, (χορός, διδάσκαλος) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = χοραγός or κορυφαῖος, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

χορο-ήθης, ἐς, gen. ἐος, (χορός, ἦθος) accustomed to the dance.

χοροι-θάλής, ἐς, gen. ἐος, (χορός, θαλεῖν) rejoicing in the dance.

χοροι-μᾶνία, ἡ, (χορός, μανία) a rage for dancing.

χοροι-τύπια, ἡ, a beating the ground in the dance, dancing: also in plur. From

χοροι-τύπος, ον, (χορός, τυπεῖν) beating the ground in the dance: dancing. II. χοροῖτυπος, ον, pass. played to the choral dance.

χορο-μᾶνής, ἐς, gen. ἐος, (χορός, μανῆναι) mad after dancing.

χορόνδε, Adv. (χορός) to the festive dance.

χορο-παίγμων, ον, gen. ονος, and χορο-παίκτης, ον, ὁ, (χορός, παίζω) sporting in the choral dance, dancing merrily.

χορο-ποιός, ὄν, (χορός, ποιέω) forming or arranging a chorus: leading the dance.

ΧΟΡΟΣ, οὔ, ὁ, properly a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i. e. a band of dancers and singers, who performed such dances. 3.

generally, a troop, band, company of persons; also of things, as, χορὸς ἀστρον the company of the stars; χορὸς καλάμων a row of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the χορὸς κυκλικός performed at the Athenian Dionysia. This Chorus consisted of fifty persons. Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the χόρος τραγικός consisting of twelve or fifteen persons, the κωμικός of twenty-four, and the σατυρικός. When a Poet wished to bring out a piece, the Archon granted him a Chorus (χορὸν ἔδωκε) the expenses of which were defrayed by some rich citizen, hence called χορηγός: the Chorus was regularly trained by the Poet himself, who was hence called χοροδιδάσκαλος.

χορτάζω, f. άσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence χορτάσια, ή, a feeding at the stall: generally, a feeding, fattening.

χόρτασμα, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for men.

ΧΟΡΤΟΣ, ό, a feeding-place; αύλης εν χόρτῳ in the feeding-place of the court-yard: plur. feeding-grounds; χόρτοι λέοντος the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to σίτος (food for man); but in Poets used for food generally.

χορ-ωφελήτης, ου, ό, (χορός, ώφελέω) helping or cheering the chorus.

χοῦν, inf. of χόω: see χώννυμι.

χοῦσι, 3 pl. of χόω: see χώννυμι.

χοῦς, ό and ή, gen. χοῦς; dat. χοῖ; acc. χόα: plur. χύες, χοῶν, χουσί, χόας: but also, gen. χοῶς, acc. χόα [α] (χέω):—a liquid measure, Lat. congius, = 12 κοτύλαι or 6 sextarii, about 3 quarts. 2. οί Χύες the feast of Pitchers, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χοῦς, ό, gen. χοῦ, acc. χοῦν, (χέω) a bank, mound, heap of earth, earth thrown up so as to form a mound.

χόω, see χώννυμι.

χραίνω, f. χράνω: aor. I ἔχρανά: = χράω, to touch slightly, Lat. stringo: hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

χραισμέω, (χράομαι) a Verb hardly used in pres., whence the following Ep. forms, fut. χραισμήσω, inf. χραισμησέμεν: aor. I χραίσμησα: aor. 2 χραῖσμον, 3 sing. subj. χραίσμη and -ησι, inf. χραισμεῖν:—like ἀμύνω, to ward off something from one, Lat. defendo; ὀλεθρύν τινι χραισμεῖν or χραισμήσαι to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., χραισμεῖν τι to assist or avail at all. Hence

χραισμήιον, τό, a means of help, remedy.

χραισμησέμεν, Ep. fut. inf. of χραισμέω.

χραίσμησι, Ep. 3 sing. aor. 2 of χραισμέω.

χράομαι, see χράω c.

ΧΡΑΪΩ (A), Aeol. χραύω, f. σω; to touch lightly, wound slightly, Lat. radere, stringere.

ΧΡΑΪΩ (B), only used in impf. to fall upon, attack, annoy; στυγερός οί ἔχραε δαίμων a hateful god vexed him. II. to be eager to do a thing; 2 sing. χρής, χρήθα = χρήσεις.

ΧΡΑΪΩ (C), Ion. χρέω Ep. χρείω: fut. χρήσω: aor. I ἔχρησα: Med., fut. χρήσομαι: aor. I ἔχρησάμην: Pass., paullo-p. fut. κεχρήσομαι, aor. I ἔχρησθην: pf. κέχρησμαι and κέχρημαι. — χράω contracts αε into η, as χρής, χρή, inf. χρήν, etc., but Ion. into α, as χράς, χρά, χράν, etc.: there are also special Ion. forms of Med., χρέομαι, χρέεσθαι, χρεόμενος, ἐχρέοντο. Radic. sense, to give what is needful: I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; χρήσω βουλήν Διός ἀνθρώποισιν I

will proclaim the counsel of Jove to mankind. 2. Pass. of the response, to be uttered, delivered; τὸ χρησθέν the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., κεκλημένος one who has consulted or has received an answer from a god or oracle; χρήσθαι περί τινος to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; ψυχῇ χρησόμενος Θηβαίου Τειρεσίαο to consult the shade of the Theban Tiresias: hence, χρήσθαι μαντηίῳ, χρηστηρίῳ, Lat. uti oraculo, whence comes the common sense of χράομαι to use; see below. II. in

aor. I ἔχρησα, pf. κέχρηκα, with the pres. κίχρημι, this word has a different sense, to supply, hence to lend: in Med. κίχραμαι, aor. 2 ἔχρησάμην, to have furnished one, hence to borrow; πόδας χρήσας, ὀμματα χρησάμενος having lent feet and borrowed eyes.

III. the Med. χράομαι Ion. χρέομαι, is also used as a Dep., with pf. pass. κέχρημαι in same sense, (see above χράω 3), to use, Lat. uti, c. dat. 2. metaph. in various relations, to be possessed of, shew, express a feeling or state of mind, to experience anything; φρεσὶ γὰρ κέχρητ' ἀγαθῆσιν for he was endowed with a kind disposition; ὀργῇ or θυμῷ χρήσθαι to indulge one's anger; συντυχία, εὐτυχία χρήσθαι, Lat. uti fortuna mala, prospera, to be ill or well off; ὁμολογία χρήσθαι to come to an agreement: ὠνῇ καὶ πράσει χρήσθαι to buy and sell: often periphr. with a Subst. for the simple Verb; as, μόρον χρήσθαι to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; χρήσθαι τέχνη to follow a trade; χρήσθαι ἀνομία to practise lawlessness. 3. χρήσθαι τινι εἰς τι to use a thing for an end or purpose: also with a neut. Adj. as Adv., τί χρήσομαι τούτῳ; what use shall I make of him? χρήσθαι τινι ὅτι βούλεται τις to make what use one likes of him; ἀπορέων ὃ τι χρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; χρήσθαι τινι ἄς φίλῳ, ὡς πολεμίῳ to treat one as a friend or enemy:—also, χρήσθαι τινι, like Lat. uti aliquo or uti aliquo familiariter, to be intimate with a man, to make use of his good offices; παρέχειν ἑαυτὸν τινι χρήσθαι to place oneself at the disposal of another: absol., οἱ χρώμενοι friends.

5. absol., or with an Adv., οὕτω χρώνται οἱ Πέρσαι such is the practice of the Persians. 6. c. acc. rei, χρέεσθαι πάντα δι' ἀγγέλων to manage, transact everything by messengers.

7. the perf. κέχρημαι with pres. sense, to be in need or want of a thing, c. gen.; τοῦ κεκλημένοι; in want of what? absol. as an Adj. needy, poor; but κεκλημένος occurs in the regular sense of χράομαι, as συμφορῇ κεκλημένος having experienced a misfortune.

8. the aor. I pass. ἔχρησθην has a pass. sense, αἱ νῆες οὐκ ἐχρήσθησαν the ships were not used.

χράδ, Ep. shortened for χρέα, acc. pl. of χρέος. χρέεσθαι, Ion. for χρήσθαι, inf. of χράομαι.

χρεία, ἡ, (χράομαι) *use*, Lat. *usus*: *advantage, service*: τὰ οὐδὲν εἰς χρείαν things of no *use or service*: in plur. *services*. 2. *using, usance, use*; κτήσις καὶ χρήσις *having and using*. 3. of persons, *acquaintance, intimacy*. II. like Lat. *opus, need, necessity*; ἐν χρείᾳ εἶναι or γίγνεσθαι τινος *to be in need, want of a thing*. 2. *want, poverty, lack*: c. gen. *want, lack of a thing*. 3. *need of a person's help*, hence *a request on the score of necessity*: generally, *a request*. 4. *a needful matter, business*; ἐν πάσαις ταῖς τοῦ σώματος χρείαις in all *functions of the body*.

χρεῖη, 3 sing. pres. opt. of **χρή**.

χρεῖος, τό, Ep. for **χρέος**.

χρεῖος, ον, (χρή) *useful: needful, fitting*. II. act. *needing, being in want of*, c. gen.: absol. *needy*.

χρεῖω, Ep. for **χρέω**, **χράω**, *to deliver an oracle*.

χρεῖω, όος contr. οὖς, ἡ, Ep. for **χρεώ**.

χρεμετίζω, f. **ίσω**, *to neigh, snort*, Lat. *binnire*, of a horse. (Formed from the sound.) Hence

χρεμέτισμα, τό, and **χρεμετισμός**, ό, *a neighing*.

χρέμισαν, shortd. poet. for **ἐχρεμέτισαν**, 3 pl. aor. I of **χρεμετίζω**.

ΧΡΕ'ΜΠΤΟΜΑΙ, f. **-ψομαι**, Dep. *to hawk and spit, expectorate*.

χρέομαι, Ion. for **χράομαι**: part. **χρεόμενος**.

χρεόν, Ion. for **χρεών**.

χρέος, τό, gen. **χρέους** contr. **χρέους**: Ep. nom. and acc. pl. **χρέα** Att. **χρέα**: Ep. nom. sing. **χρεῖος** Att. **χρέως**: (**χράομαι**, **χρή**): I. like **χρεία**, *want, need*. II. *a needful matter, business, affair*; κατὰ **χρέος** τινός *ἐλθεῖν* *to come for need of a person or thing*; ἐφ' ὃ τι **χρέος** ἐμόλετε; *for what need came ye?*—also, like **χρήμα**, *a thing*. III. *a debt*;

χρεῖος ὀφείλεται μοι *a debt is due to me*; **χρέος** ἀποδιδόναι and ἀπολαμβάνειν *to pay and recover debts*; τὴν οὐσίαν ἅπασαν **χρέα** κατέλιπε *he left all property in outstanding debts*. 2. metaph. *a debt, trespass, sin*. 3. *a debt, due, duty*; κατὰ **χρέος** according to *what is due*: hence *a promise due*, ἀρᾶς τίνειν **χρέος** *to pay the debt*, i. e. *do the work*, of a curse.

χρέω, Ion. for **χράω**, *to deliver an oracle*.

χρεώ Ep. **χρεῖω**, gen. **όος** contr. οὖς, ἡ: (**χρέος**, **χρεία**):—*want, need, hence desire, longing, urgent wish*, c. gen., **χρεῖω** ἐμεῖο *want, need of me*; ἐν' οὐ **χρεῶ** πείσματός ἐστιν *where there is no need of a cable*. 2. in phrase, **χρεῖω** ἰκάνεται *want or necessity arises*, c. acc. pers.; τίνα **χρεῖω** τόσον ἵκει; *to whom doth necessity come so much?* so also with **γίγνομαι** and **εἰμί**, ἐμὲ δὲ **χρεῶ** γίγνεται νηός *need of a ship comes upon me*; οὐδέ τι μιν **χρεῶ** ἔσται τυμβοχοῆς *nor will need of a grave come upon him*. 3. hence **χρεῶ** is often used without a verb expressed c. acc. pers., τίπτε δέ σε **χρεῶ** [sc. ἰκάνει] *wherefore does need [come to] thee*, i. e. *why must thou do so?* so also c. gen., οὐτι με ταύτης **χρεῶ** τιμῆς *no need of this honour [touches] me*; an inf. is also used, οὐδέ τί μιν **χρεῶ** νεῶν ἐπιβαίνέμεν *nor does need at all*

[reach] him to embark on board this ship. [**χρέω** in Homer is used as a monosyllable, **χρεῶ**.]

χρεόμενος, Ion. for **χρώμενος**, part. of **χράομαι**.

χρεών, τό, Ion. **χρεόν**, indecl., but seldom used except in nom. and acc.: properly a part. neut. from **χρέω** (Ion. for **χράω**), = τὸ **χρεόν** γίγνεσθαι, *that which an oracle declares, that which must be, fate, necessity*; **χρεών** or **χρεόν** ἐστί *it is fated or necessary, it must be*:—absol. **χρεών**, *it being necessary, since it was necessary*. 2. *that which is expedient or right*: absol. as Adv., οὐ **χρεῶν** ἀρχετε *ye rule not rightfully*. [οὐ —, but sometimes poet. **χρεῶν** as one long syllable.]

χρεώνται, Ion. for **χρῶνται**, 3 pl. of **χράομαι**.

χρέως, τό, Att. for **χρέος**, *a debt*.

χρεώστης, ου, ό, (**χρέως**) *a debtor*.

χρε-ωφειλέτης, ου, ό, (**χρέως**, ὀφείλω) *a debtor*.

χρή or **χρή**, ἡ, = **χρεία** II, *need, necessity*.

χρή, impers.: subjunct. **χρή**: optat. **χρεῖη**: inf. **χρήναι**, poet. also **χρήν**: impf. **ἐχρήν** and **χρήν**: fut. **χρήσει**: (for part., see **χρέων**):—*it is fated, necessary*: c. inf. *it must, must needs be, it is good, fit, meet*. 2. like **δεῖ**, Lat. *oportet, decet*, c. acc. pers. et inf.; *one must needs do a thing, it behoves or befits, it is right and proper that one should do*.—

Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ τί σε **χρή**, as τίπτε μάχης ἀποπαύεαι; οὐδέ τί σε **χρή** *why retest thou from the battle? it behoves thee not* (sc. ἀποπαύεσθαι μάχης). 3. c. acc. pers. et gen. rei, οὐδέ τί σε **χρή** ἀφροσύνης *thou hast no need of impudence*, i. e. *it does not befit thee*; οὐ σε **χρή** ἔτ' αἰδοῦς *thou hast no longer need of shame*. II. in a less strong sense, *one may, one can*; πῶς **χρή** τοῦτο περᾶσαι; *how is one to get through this?* III. τὸ **χρήν** *fate, destiny*.

χρή, shortened for **χρήζει**.

χρήζω, used only in pres. and impf.: Ep. and Ion. **χρήζω**: Dor. **χρήσδω** and **χρηῖδω**: (**χρεία**):—*to need, want, lack, have need of*: absol. in part. **χρηίζων**, *needy, poor*. 2. *to desire, long for: to ask, crave, desire*, Lat. *solicitare*:—c. gen. rei, *to ask or demand a thing*. 3. **μὴ** **ἐχρήζες** θανεῖν, like **μὴ** ὠφελες, *thou oughtest not to have died, oh that thou hadst not ..!* 4. the part. **χρήζων** is used absol. for **εἰ** **χρήζει**, *if one will, if one chooses*: hence *wishing well, well-inclined*.

χρήζω, like **χράω** I, *to deliver an oracle, foretell*.

χρηῖα, ἡ, Ion. for **χρεία**, *use, need*.

χρηίζω, Ep. and Ion. for **χρήζω**.

χρηίσκομαι, Ion. collat. form of **χράομαι**, *to use, make use of*.

χρήμα, ατος, τό, (**χράομαι**) *a thing that one uses or needs*: mostly used in plur. *goods, money*: proverb., **κρείσσων χρημάτων** *superior to money*, i. e. *inaccessible to bribes*. II. *a thing, matter, business, affair, event*; **κινεῖν** πᾶν **χρήμα** *to set everything in motion*, 'to leave no stone unturned': *a dealing, business*,

transaction, like Lat. *res*. 2. *χρῆμα* is often expressed to strengthen a phrase, as, τί *χρῆμα*; for τί; *what*? 3. *χρῆμα* is also used to express something strange or unusual, μέγα *συδὸς χρῆμα* a huge monster of a boar; τοῦ χειμῶνος *χρῆμα ἀφόρητον* the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα πολλῶν ἀρδίων, νεῶν*, etc., a vast amount of javelins, ships, etc.; ὅσον τὸ *χρῆμα παρόπων* what a lot of locusts; μέγα *χρῆμα Λακωνῶν* a great host of Laconian women.

χρηματίζω, f. *ίσω* Att. *ιῶ*: pf. *κεχρημάτικα*: (*χρῆμα*):—to do or carry on business, have dealings: to negotiate, transact business. 2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned. II. Med. *χρηματίζομαι*, f. *-ιούμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another. III. in late Greek, the Act. *χρηματίζω* means to bear a title or name; *χρηματίζει βασιλεὺς* he takes the title of king; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ the disciples bore the name of Christians first in Antioch.

χρηματικός, ἡ, ὄν, (*χρῆμα*) of or for money. *χρημάτισις*, εως, ἡ, and *χρηματισμός*, ὁ, (*χρηματίζω*) transaction of business. 2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

χρηματιστέον, verb. Adj. of *χρηματίζω*, one must make money.

χρηματιστής, οὔ, ὁ, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence *χρηματιστικός*, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς οἶωνός* an omen portending gain. *χρηματοδαίτης*, ου, ὁ, (*χρῆμα*, *δατέομαι*) a divider of money or of possessions.

χρηματοποιός, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

χρημοσύνη, ἡ, (*χράομαι*) = *χρεία*, need, want, lack. *χρήναι*, inf. of *χρή*. *χρήσδω*, Dor. for *χρήζω*.

χρής, *χρήσθα*, shortd. for *χρήζεις*, see *χράω* (B) II. *χρήσιμος*, η, ου, also os, on: (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: τὸ *χρήσιμον* use, advantage. 2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence

χρησίμως, Adv. usefully, serviceably. *χρησίμως*, Dor. for *χρησίμους*, acc. pl. of *χρήσιμος*.

χρήσις, εως, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

χρησολογέω, f. *ήσω*, to utter oracles, divine. From *χρηστο-λόγος*, on, (*χρηστός*, *λέγω*) uttering oracles, divining; *χρησολόγος ἀνὴρ* a soothsayer, diviner. II. an expounder or interpreter of oracles.

χρηστολογία, ἡ, fair-speaking: a kind address. *χρηστο-λόγος*, on, (*χρηστός*, *λέγω*) speaking fairly. *χρηστός*, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά, τά*, as Subst. good services, benefits, kindnesses. 2. good, favourable; *τελευτὴ χρηστή* a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστὸς εἶ* you are a nice fellow. 2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

χρηστότης, ητος, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθεία*. *χρίμα*, ατος, τό, = *χρίσμα*.

χρίμπτω, f. *ψω*: also as Dep. *χρίμπτομαι*, f. *χρίμψομαι*; aor. I med. *ἐχρίμψαμην*, pass. *ἐχρίμφθην*, part. *χρίμφθείς*:—poët. for *χρίω*, to touch the surface

χρηστο-ποιός, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse.

χρησμός, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

χρημοσύνη, ἡ, (*χράομαι*) like *χρημοσύνη*, need, want, poverty: an eager request, importunity.

χρηστο-φύλαξ, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

χρησμοφδέω, f. *ήσω*, (*χρησμοφδός*) to recite oracles in verse, to give oracles, prophesy. Hence

χρησμοφδία, ἡ, the answer of an oracle, given in verse, a prophecy.

χρησμοφδικός, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. *-κῶς*. From

χρηστο-φδός, ὄν, (*χρησμός*, *φδῆ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφδός*, ὁ, a soothsayer, prophet.

χρήσον, 2 sing. aor. I imperat. of *κίχρημι*, to lend. *χρηστέον*, verb. Adj. of *χράομαι*, one must use.

χρηστεύομαι, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

χρηστηριάζω, f. *άσω*, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάζεσθαι θεῷ* to consult a god; *ἱεροῖσι χρηστηριάζεσθαι* to consult victims. From

χρηστήριον, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response. II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

χρηστήριος, α, on, also os, on, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

χρήστης, ου, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστῶν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer. II. a creditor, usurer. 2. (*χράομαι*) a debtor.

χρηστολογέω, f. *ήσω*, (*χρηστολόγος*) to use fair words. Hence

χρηστολογία, ἡ, fair-speaking: a kind address. *χρηστο-λόγος*, on, (*χρηστός*, *λέγω*) speaking fairly.

χρηστός, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά, τά*, as Subst. good services, benefits, kindnesses. 2. good, favourable; *τελευτὴ χρηστή* a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστὸς εἶ* you are a nice fellow. 2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence

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of a body, to graze, scratch, wound, Lat. *radere*, *stringere*; *χριμφθεὶς πέλας* grazing close:—more generally, to come nigh, draw near, approach, c. dat.; *δόμοις χρίμπτεσθαι* to draw near the house. 2.

also intr. in Act., to come or keep near: also with *πόδα* added, *πόδας χρίμπτουσα ῥαχίαισι* keeping her feet close to the shore; so, *ὑπ' ἐσχάτην στήλην ἔχριμπτ' αἰὲν σύριγγα* he kept the axle close upon the post.

χρίσαν, Ep. for *ἐχρίσαν*, 3 pl. aor. I of *χρίω*.

χρίσμα, ατος, τό, (χρίω) anything smeared on, a scented unguent, of thicker consistency than *μύρον*.

Χριστιανός, ὁ, (Χριστός) a Christian.

χριστός, ἡ, ὄν, verb. Adj. of *χρίω*, to be rubbed on, used as ointment or salve; *φάρμακα χριστά* salves. II. anointed; *τὸ χριστόν* anointing oil. 2. *Χριστός*, ὁ, the Anointed One, the CHRIST, as a transl. of the Hebrew Messiah.

ΧΡΙΩ, f. *χρίσω* [i]: aor. I *ἐχρίσα* Ep. *χρίσα*: Pass., aor. I *ἐχρίσθην*: pf. *κέχριμαι*:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing:—Med. *χρίομαι*, aor. I *ἐχρισάμην*, to anoint oneself; *χρίεσθαι* *ιοῦς* to anoint, i.e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; *χρίεσθαι* *τὰ σώματα μίλτῳ* to dye their bodies with vermilion. 3. to puncture the skin slightly, prick, sting.

χρόα, *χροῖ*, irreg. acc. and dat. of *χρῶς*. *χροιά*, ἡ, Ep. and Ion. *χροιή*, Att. also *χρόα*: (*χρῶς*):—the surface of a body, the skin; hence the body itself. II. the colour of the skin, the complexion; *χροιδὴν ἀλλάσσειν* to change colour: also the colour of a thing.

χροῖζω, f. *ῖσω*: contr. *χρώζω*, f. *σω*: (*χρόα*):—to touch or graze the surface, also generally, to touch:—Med. *χροῖζομαι*, to touch another person, to lie with. *χρόμαδος*, ὁ, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.) *χρονίζω*, f. *ῖσω* Att. *ῖω*, (*χρόνος*) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow. II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

χρόνιος, α, ον, and Att. *ος*, ον: (*χρόνος*):—after a long time or interval, late. 2. for a long time; *χρόνιός εἰμι ἀπὸ βορᾶς* I have been for a long time apart from food. 3. long, lasting long; *χρόνιοι πόλεμοι* lasting wars: lingering, delaying:—neut. pl. *χρόνια* as Adv., after a long time.

ΧΡΟΝΟΣ, ὁ, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. *χρόνον* for a while; *πολὺν χρόνον* for a long time; *τὸν αἰὲν χρόνον* for ever; *ὀλίγου χρόνου* in a short time: *πόσου χρόνου*; for how long? *χρόνῳ* in time, at last. 2. with Prepositions:—*ἀνὰ χρόνον* in course of time: *διὰ χρόνου* after an interval; *ἐκ πολλοῦ χρόνου* long ago; *ἐν χρόνῳ* in time, at length; *ἐντὸς χρόνου* within a certain time; *ἐπὶ*

χρόνον for a time: *ἐς χρόνον* till aftertime. II. time of life; *χρόνῳ βραδύς* slow from his time of life. *χρονο-τριβέω*, (*χρόνος*, *τριβώ*) to waste time, loiter. *χρόος*, gen. of *χρῶς*.

χρυσ-ᾠλάκατος, ον, Dor. for *χρυσήλ-*.

χρῦσ-ᾠμοιβός, ὁ, (*χρυσός*, *ᾠμείβω*) exchanging gold or gold money: metaph., *Ἄρης σωμάτων χρυσαμοιβός* Mars who buys men's bodies with gold.

χρῦσ-ᾠμπυξ, ὅκος, ὁ, ἡ, (*χρυσός*, *ᾠμπυξ*) with fillet or frontlet of gold, epith. of horses: also of goddesses.

χρῦσ-ανθής, ἐς, gen. ἐος, (*χρυσός*, *ἄνθος*) with flower of gold.

χρυσ-άνιος, Dor. for *χρυσήνιος*.

χρυσ-ανταυγής, ἐς, (*χρυσός*, *ἀνταυγής*) reflecting a golden light.

χρῦσ-ᾠορος, ον, (*χρυσός*, *ᾠορ*) with sword of gold, epith. of the gods.

χρῦσ-ᾠρμάτος, ον, (*χρυσός*, *ᾠρμα*) with or in car of gold, epith. of the moon.

χρῦσ-ᾠσπης, ἰδος, ὁ, ἡ, (*χρυσός*, *ᾠσπης*) with shield of gold. [v]

χρῦσ-αυγής, ἐς, gen. ἐος, (*χρυσός*, *αὐγή*) gold-gleaming.

χρῦσ-ᾠωρ, ορος, ὁ, ἡ, (*χρυσός*, *ᾠωρ*) = *χρυσᾠορος*.

χρῦσεῖον, τό, (*χρυσός*) mostly in plur., *χρυσεῖα*, τά, gold mines, in full *χρῦσεια μέταλλα*.

χρῦσειος, η, ον, poet. for *χρῦσεος*.

χρῦσ-ελεφαντ-ἡλεκτρος, ον, (*χρυσός*, *ἐλέφας*, *ἡλεκτρον*) of or overlaid with gold, ivory, and electrum.

χρῦτεο-βόστρυχος, ον, (*χρῦσεος*, *βόστρυχος*) with locks or ringlets of gold.

χρῦσεό-δημος, ον, (*χρῦσεος*, *δέμω*) built or formed of gold.

χρῦσεό-κμητος, ον, (*χρῦσεος*, *κάμνω*) wrought of gold.

χρῦσεό-κυκλος, ον, (*χρῦσεος*, *κύκλος*) with disk of gold.

χρῦσεό-μαλλος, ον, = *χρυσόμαλλος*.

χρῦτεο-μίτρης, ου, ὁ, = *χρυσομίτρης*.

χρυσέο-νωτος, ον, = *χρυσόνωτος*.

χρῦτεο-πήληξ, ηκος, ὁ, ἡ, (*χρῦσεος*, *πήληξ*) with helm or casque of gold.

χρῦτεο-πήνητος, ον, (*χρῦσεος*, *πήνη*) with woof of gold, inwrought with gold.

χρῦσεος, η, ον, and *ος*, ον; Att. contr. *χρυσούς*, ἡ, οὖν; Ep. *χρῦσειος*, η, ον, (*χρυσός*):—golden, of gold, inlaid with gold: also gilded, gilt; *χρυσοῦν τινα ἱστάναι* to raise a statue of gold to one. 2. *χρῦσεια μέταλλα* gold mines; see *χρυσεῖον*. II. gold-coloured, of golden hue. III. metaph. golden, happy, blessed: hence the first Age of Man was the golden. [In Homer, *χρῦσέη*, *χρῦσέην*, *χρῦσεον*, *χρῦσέφ*, etc. must be pronounced as spondees.]

χρῦτεο-σάνδαλος, ον, (*χρῦσεος*, *σάνδαλον*) with sandals of gold; *ἵχνος χρυσεοσάνδαλον* the step of golden sandals.

χρῦτεο-στέφανος, ον, = *χρυσοστέφανος*.

χρῦσεό-στολμος, ον, or *χρῦσεό-στολος*, ον, (*χρῦσεος*, *στέλλω*) decked or digbt with gold.

χρῦσεό-τευκτος, *ον*, = χρυσότευκτος.
χρῦσεο-φάλαρος, *ον*, (χρύσεος, φάλαρα) *with trap-rings of gold*.
Χρῦσηϊς, *ἰδος, ἡ*, patronym. of Χρύσης, *ου, ὅ*, daughter of Chryses.
χρῦσ-ηλάκᾱτος, *ον*, (χρυσός, ἡλακάτη) *with spindle or arrow of gold*.
χρῦσ-ήλατος, *ον*, (χρυσός, ἐλαύνω) *beaten out of gold, of beaten gold*.
χρῦσ-ήνιος, *ον*, (χρυσός, ἡνία) *with reins of gold*.
χρῦσ-ήρης, *ες, γεν. εος*, (χρυσός, ἀραρεῖν) *furnished or decked with gold, golden*.
χρῦσίδιον, *τό*, Dim. of χρύσιον, *a small piece of gold*.
χρῦσίον, *τό*, Dim. of χρυσός, *a piece of gold, gold in general: anything made of gold, gold coin, money; ἀργύριον καὶ χρυσίον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. argentum.* II. as a term of endearment, *my little treasure!*
χρῦσίς, *ἰδος, ἡ*, (χρυσός) *a vessel of gold.* 2. *a golden dress*.
χρῦσίτης [*ῖ*], *ον, ὅ*, fem. χρυσίτις, *ἰδος*, (χρυσός) *like gold, containing a proportion of gold*.
χρῦσο-βάφης, *ές*, (χρυσός, βαφῆναι) *gilded, gold-embroidered*.
χρῦσό-βωλος, *ον*, (χρυσός, βῶλος) *with soil containing gold*.
χρῦσό-γονος, *ον*, (χρυσός, γενέσθαι) *born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danaë*.
χρῦσο-δαίδαλτος, *ον*, (χρυσός, δαιδάλλω) *richly wrought with gold*.
χρῦσο-δακτύλιος, *ον*, (χρυσός, δακτύλιον) *with a gold ring*. [κτυ]
χρῦσό-δετος, *ον*, also *η, ον*, (χρυσός, δέω) *bound with gold, set in gold: overlaid with gold*.
χρῦσο-έθειρ, *ειρος, ὅ, ἡ*, (χρυσός, ἔθειρα) *with golden hair*.
χρῦσο-ειδής, *ές*, (χρυσός, εἶδος) *like gold*.
χρῦσό-ζυγός, *ον*, (χρυσός, ζυγόν) *with yoke of gold*.
χρῦσό-θριξ, -τριχος, *ὅ, ἡ*, (χρυσός, θρίξ) *golden-haired*.
χρῦσό-θρονος, *ον*, (χρυσός, θρόνος) *on throne of gold, gold-enthroned*.
χρῦσο-κάρηνος Dor. -ᾶνος, *ον*, (χρυσός, κάρηνον) *with head of gold*. [κᾶ]
χρῦσό-κερως, *ωτος, ὅ, ἡ*, and χρῦσό-κερως, *ων, γεν. ω:* (χρυσός, κέρας):—*with horns of gold.* II. *with gilded horns, like a victim for the sacrifice*.
χρῦσο-κόλλητος, *ον*, (χρυσός, κολλάω) *welded or wrought of gold: generally, of gold, golden*.
χρῦσό-κολλος, *ον*, (χρυσός, κολλάω) *welded or inlaid with gold*.
χρῦσο-κόμης, *ὅ*, Dor. -μας, *α, ὅ*, (χρυσός, κόμη) *be of the golden hair: ὁ Χρυσοκόμης the golden-haired, for Apollo*.
χρῦσό-κομος, *ον*, (χρυσός, κόμη) *golden-haired: with golden plumage*.

χρῦσο-κρόταλος, *ον*, (χρυσός, κρόταλον) *rattling or ringing with gold*.
χρῦσό-λίθος, *ἡ*, (χρυσός, λίθος) *the chrysolith or gold-stone, a bright yellow stone, perhaps the topaz*.
χρῦσολογέω, *φ. ἦσω*, *to talk of gold.* II. *to collect gold, i. e. money.* From
χρῦσο-λόγος, *ον*, (χρυσός, λέγω) *speaking of gold*.
χρῦσό-λογχος, *ον*, (χρυσός, λόγχη) *with golden spear*.
χρῦσό-λοφος, *α, ον*, (χρυσός, λόφος) *with golden crest*.
χρῦσο-λύρης, *ον, ὅ*, Dor. -λύρας, (χρυσός, λύρα) *with golden lyre*. [λυ]
χρῦσό-μαλλος, *ον*, (χρυσός, μαλλός) *with golden fleece*.
χρῦσο-μάνης, *ές*, (χρυσός, μανῆναι) *mad after gold*.
χρῦσο-μηλολόνη, *ἡ*, (χρυσός, μηλολόνη) *the gold-beetle or cockchafer.* Hence
χρῦσο-μηλολόνηιον or -όντιον, *τό*, Dim. of χρυσομηλολόνη, *a little cockchafer: used as a term of endearment*.
χρῦσο-μίτρης, *ον, ὅ*, (χρυσός, μίτρα) *with girdle or bead-band of gold*. [μῖ]
χρῦσό-μορφος, *ον*, (χρυσός, μορφή) *in the shape or likeness of gold*.
χρῦσό-νωτος, *ον*, (χρυσός, νῶτος) *with golden back: covered with gold; χρυσόνωτος ἡνία a rein studded with gold*.
χρῦσό-παστος, *ον*, (χρυσός, πάσσω) *sprinkled or shot with gold; χρυσόπαστος τιήρης a turban of gold tissue; τὰ χρυσόπαστα gilded splendours*.
χρῦσο-πέδιλος, *ον*, (χρυσός, πέδιλον) *with sandals of gold*.
χρῦσό-πεπλος, *ον*, (χρυσός, πέπλον) *with robe of gold*.
χρῦσο-πήληξ, *ηκος, ὅ, ἡ*, (χρυσός, πήληξ) *with helm or casque of gold*.
χρῦσο-πλόκαμος, *ον*, (χρυσός, πλόκαμος) *with tresses of gold*.
χρῦσο-ποιός, *όν*, (χρυσός, ποιέω) *working in gold: as Subst., χρυσοποιός, ὁ, a goldsmith*.
χρῦσό-πράσος, *ὅ*, (χρυσός, πράσον) *the chrysoprase, a precious stone of a yellow-green colour*.
χρῦσό-πτερος, *ον*, (χρυσός, πτερόν) *with wings of gold*.
χρῦσό-ραπῖς, *ὅ*, poet. for χρυσόρραπῖς.
χρῦσό-ροος, *ον*, (χρυσός, ῥέω) *streaming with gold*.
χρῦσ-όροφος, *ον*, (χρυσός, ὀροφή) *with golden roof or ceiling*.
χρῦσόρ-ραπῖς, *ἰδος, ὅ, ἡ*, (χρυσός, ραπίς) *with wand of gold*.
χρῦσόρ-ρῦτος, *ον*, (χρυσός, ῥέω) *flowing with gold, in a stream of gold*.
ΧΡΥΣΟΨ, *οῦ, ὅ*, gold, Lat. aurum; χρυσός κοιλος gold wrought into vessels, gold plate; χρυσός ἀπεφθός refined gold; λευκός χρυσός white gold, i. e. alloyed with silver.
χρῦσο-στέφανος, *ον*, (χρυσός, στέφανος) *gold-crowned*.

χρυσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρυσό-στροφος, *ον*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρυσό-τέκτων, *ονος, ὁ*, a worker in gold, goldsmith.

χρυσότερος, *α, ον*, Comp. Adj. formed from χρυσός, more golden.

χρυσό-τευκτος, *ον*, (χρυσός, τεύχω) wrought of gold.

χρυσό-τευχής, *ές*, (χρυσός, τεύχος) with golden armour.

χρυσό-τοξος, *ον*, (χρυσός, τόξον) with bow of gold.

χρυσό-τρίαινος, *ον*, (χρυσός, τρίαινα) with trident of gold. [ῖ]

χρυσό-οὔατος, *ον*, (χρυσός, οὔα) with ears or handles of gold.

χρυσούς, *ῆ, οὖν*, Att. contr. for χρύσεος.

χρυσό-φάεννος, *ον*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρυσό-φαής, *ές*, (χρυσός, φάος) with golden light.

χρυσό-φειγγής, *ές*, (χρυσός, φέγγος) with golden beam.

χρυσό-φίλος, *ον*, (χρυσός, φίλος) gold-loving.

χρυσόφορέω, *ῖ, ἥσω*, to wear gold or golden apparel. From

χρυσό-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρυσό-φύλαξ, *ἄκος, ὁ, ῆ*, (χρυσός, φύλαξ) a guarder or keeper of gold: a treasurer. [φῦ]

χρυσό-χαίτης, *ου, ὁ*, (χρυσός, χαίτη) with golden hair: fem. χρυσόχαιτις, *ιδος*.

χρυσό-χάλινος, *ον*, (χρυσός, χαλινός) with gold-studded bridle. [ἄ]

χρυσό-χειρ, *-χειρος, ὁ, ῆ*, (χρυσός, χεῖρ) with gold on one's fingers.

χρυσό-χίτων, *ωνος, ὁ, ῆ*, (χρυσός, χιτών) with coat of gold. [χῖ]

χρυσόχοεῖον, *τό*, the shop of a goldsmith. From

χρυσόχοέω, *ῖ, ἥσω*, (χρυσόχοος) to be a goldsmith or gold-refiner: to work in gold.

χρυσόχοικός, *ῆ, ὄν*, belonging to a goldsmith or gold-refiner; χρυσόχοικὴν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρυσό-χόος, *ον*, (χρυσός, χέω) melting or casting gold:—as Subst., χρυσόχοος, *ὁ*, one who gilds the horns of a victim; a goldsmith.

χρυσό-χροος, *ον* contr. —χρουν, *ουν*, (χρυσός, χροά) gold-coloured.

χρυσόω, *ῖ, ὠσω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσοῦ, gen. of χρυσός.

χρύσωμα, *ατος, τό*, (χρυσόω) that which is made of gold, wrought gold, gold-plate. [ῦ]

χρῦσ-ωνέω, (χρυσός, ὠνέομαι) to buy or change gold.

χρῦσ-ώπης, *ου, ὁ*, fem. —ῶπις, *ιδος*, = χρυσαπός.

χρῦσ-ωπός, *όν*, (χρυσός, ὤψ) with golden eyes or face, beaming like gold.

χρύσωσις, *εως, ὁ*, (χρυσόω) a gilding. [ῦ]

χρῦσ-ῶψ, *ῶπος, ὁ, ῆ*, (χρυσός, ὤψ) gold-coloured, shining like gold.

χρῶ, contr. from χράον, pres. imperat. of χράομαι.

χρῶ, irreg. dat. of χράω.

χρώω, *ῖ, ῶσω*: aor. I ἔχρωσα: Pass., aor. I ἐχρώσθην: pf. κέχρωσμαι: (χράω):—like χροῖζω, to touch the surface of a body: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρῶμα, *ατος, τό*, (χράννυμι) the surface of the body, the skin. II. the colour of the skin, the complexion; μεθιστάναι τοῦ χρώματος to change colour. III.

metaph. in pl. ornaments, embellishments. IV. as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ῆ, ὄν*, suited for colour. II. ἡ χρωματική (sc. μουσική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμάτιον, *τό*, (χρῶμα) a colour, paint, dye. [ἄ] χράννυμι, = χρώω.

χρῶς, *ὁ*, χρωτός, χρωτί, χρωτα: Ion. χροός, χροῖ, χροά: Att. dat. χρῶ:—like χροιά and χρῶμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame. 2. ἐν χροῖ, Att. ἐν χρῶ, close to the skin: ἐν χροῖ κείρειν to shave close: metaph., ξυρεῖ ἐν χρῶ it shaves close, i.e. it touches one nearly, comes home; ἐν χρῶ παραπλέειν to sail past so as to shave or graze, Virgil's radere littus. II. the colour of the skin, complexion; χρῶς τρέπεται his colour changes.

χρωστήρ, *ῆρος, ὁ*, (χρώω) one who colours or dyes: χρωστήρ μόλυβος a lead-pencil.

χρωτίζω, *ῖ, ἴσω*, (χράω) like χρώω, to colour, dye, tint:—Med., χρωτίζεσθαι τὴν φύσιν τινί to tinge one's nature with something.

χύδην [ῦ], Adv. (χέω) in a stream or flood, without order, confusedly. II. in flowing language, i.e. in prose, opp. to poetry. III. abundantly, utterly.

χῦθείην, aor. I pass. opt. of χέω.

χῦλός, *οὔ, ὁ*, (χέω) juice, moisture: a decoction. 2. juice drawn out by digestion, chyle. II. the flavour, taste of a thing.

χύμενος, Ep. aor. 2 pass. of χέω. [ῦ]

χυμίζω, *ῖ, ἴσω* Att. ἰῶ, (χυμός) to make savory, season: metaph. to tone down, temper.

χυμός, *οὔ, ὁ*, (χέω) juice. II. taste, flavour.

χύντο, 3 pl. Ep. aor. 2 pass. of χέω.

χύσις, *εως, ῆ*, (χέω) a pouring, bedding. II. a flood, stream, gush. 2. of dry things, a heap: a quantity. [ῦ]

χῦτλάω, *ῖ, ἄσω*, to pour out: metaph. to let loose carelessly down. From

χύτλον, *τό*, (χέω) anything that can be poured, a liquid, fluid: esp., I. in plur. χύτλα, *τά*, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. [ῦ] Hence

χῦτλώω, *ῖ, ὠσω*, to wash, bathe, anoint:—Med. to anoint oneself after bathing.

χῦτλώσαιοτο, 3 sing. aor. I med. of χῦτλώω.

χύτο, 3 sing. Ep. aor. 2 pass. of χέω. [ῦ]

χυτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, beaped up; χυτή γαῖα a mound of earth. 2. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. made liquid, cast, melted; ἀρτήματα λίθινα χυτά pendants of melted stone, i.e. of glass. III. liquid, fluid, flowing.

χύτρα, ἡ, (χέω) an earthen pot:—pl. χύτραι, αἱ, the pottery-market:—χύτραι were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἰδρυτέον this must be erected with pots of pulse. [ῥ]

χύτρεος, α, ον, = χυτρεοῦς, of earthenware: τὰ χύτρεα earthenware, pottery. [ῥ]

χύτρεος, ἡ, οὖν, (χύτρα) of earthenware.

χύτρεύς, ἑως, ὁ, (χύτρα) a potter.

χύτρίδιον, τό, Dim. of χυτρίς, a small pot. [ῥ]

χύτρίζω, f. ἴσω Att. ἰῶ, (χύτρα) to put in a pot: to expose a child in a pot.

χύτρινος, η, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus. [ῥ]

χύτρίς, ἰδος, ἡ, Dim. of χύτρα or χύτρος, a pot.

χύτρό-πους, -ποδος, ὁ, (χύτρος, πούς) a pot or caldron with feet: also a kind of chafing-dish.

χύτρος, ὁ, (χέω) an earthen pot, esp. for boiling: οἱ χύτροι was the name given to the hot-baths at Thermopylae. II. οἱ χύτροι, also, the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion. [ῥ]

χῶ, contr. for καὶ ὁ.

χῶεο, 2 Ep. sing. imperat. of χῶμαι.

χωλαίνω, f. ἀνῶ, (χωλός) to be or go lame.

χωλεύω, (χωλός) to be or become lame, to halt, limp.

χωλ-ιαμβος, ὁ, (χωλός, ἱαμβος) a lame or halting iambic, i.e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χωλο-ποιός, ὄν, (χωλός, ποιέω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΨ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed. II. metaph. maimed, imperfect, defective, Lat. mancus.

χῶμα, ατος, τό, (χώννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χῶν, part. of χῶω: see χώννυμι.

χώνη, ἡ, contr. from χοάνη, (χέω) a melting-pit, a mould to cast in. 2. a funnel.

χώννυμι: f. χῶσω: aor. I ἐχῶσα: Pass., fut. χωσθήσομαι: aor. I ἐχώσθην: pf. κέχωσμαι: there is also the regul. pres. χῶω, inf. χοῦν, part. χῶν: (χέω):—to throw or heap up; χῶματα χοῦν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers. 3. in Pass. of cities, to be raised on mounds

or moles. 4. to cover with a mound of earth, bury; χῶσαι τινα λίθοις to cover any one over with stones:—Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩ'ΟΜΑΙ, f. χῶσομαι: aor. I ἐχῶσάμην:—Pass. to be angry, be wroth, be enraged: c. acc., χῶμενος κῆρ enraged at heart; also c. dat., χῶεσθαι φρέσιν ᾗσιν:—c. dat. pers. to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing: and c. neut. acc., μή μοι τόδε χῶεο be not angry with me for this.

χώρα Ion. χώρη, ἡ, = χῶρος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place; κατὰ χώραν εἶναι to be in one's place; κατὰ χώραν μένειν to stay in one's place, to stand one's ground; εἰς κατὰ χώραν to leave in its place, leave as it was; χώραν λαβεῖν to take a position, find one's place; εἰς ἂν χώραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραπόδων χώρᾳ εἶναι to be ranked in the place of slaves; ἐν οὐδεμῇ χώρᾳ εἶναι to be of no account, Lat. nullo in numero haberi. II. a land, country, tract, Lat. regio; ἡ χώρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἴσω Att. ἴσομαι: aor. I ἐχώρησα: pf. κεχώρηκα: (χῶρος):—to make room for another, give way: to draw back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ νηῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him. II. to make room; and so, go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἡπάρ to go to one's heart. 2. to advance, make way, proceed; οὐ χωρεῖ τοῦργον the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; παρὰ σμικρὰ χωρεῖν to come to little. 4. to spread abroad, become current, of reports. III. transit. to have space or room for a thing, to hold, contain, like χανδάνω; ὁ κρητὴρ χωρεῖ ἀμφορέας ἑξακοσίους the bowl holds 600 amphorae; ἡ πόλις αὐτὸν οὐ χωρεῖ the city cannot contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. [ρ]

χωρίζω, f. ἴσω Att. ἰῶ: pf. pass. κεχώρισμαι, Ion. 3 pl. κεχωρίδαται: (χωρίς):—to separate, part, sever, divide:—οἱ χωρίζοντες Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίον, τό, Dim. of χῶρος and χώρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus. II. a strong place, outpost,

a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κείται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . . , χωρίς δέ . . . , on one side . . . , on the other, by themselves . . . , by themselves . . . 4. χωρίς ἢ ὑπόσκει except so many as . . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of

different or distinct kind; χωρίς τό τ' εἰπεῖν πολλὰ καὶ τὰ καίρια it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὁμμάτων ἐμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation.

χωρίτης [ι], ου, ὁ, fem. χωρίτις, ιδος, (χώρα, χῶρος) a countryman, rustic, boor: fem. χωρίτις, ιδος, a country girl. Hence

χωρίτικός, ἡ, ὄν, (χωρίζω) a countryman, rustic, rural. Adv. -κῶς, in rustic fashion.

χῶρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio:

c. gen. the district or tract belonging to or about a place; χῶρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανδάνω, χάσομαι.)

Χῶρος, ου, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλέω, f. ἤσω, (χῶρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὤς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶομαι.

χωσθῆναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a bearing up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours.

χῶσους, crasis for καὶ ὅσους.

χωστός, ἡ, ὄν, verb. Adj. of χώννυμι, beaped up made of earth thrown up.

Ψ

Ψ, ψ, ψι, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with η, ω and ξ: see Η, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλοπς for Πέλοψ. II. ψ was resolved into σπ, as, ἀσπίνθιον for ἀψίνθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ was sometimes put for σ or σσ, as,

ψιττακός for σιττακός, κῶψιχος for κόσσυφος. IV.

ψ was omitted or added as in ἄμμος ἄμαθος, ψάμμος ψάμαθος.

ψᾶθύρός, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν πτεροῖς οἶμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. in-

trans. to move lightly, to quiver, flutter.

ψαιστίον, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj. that which wipes off.

ψαίω, f. σω, (ψάω) to rub away, grind down, pound.

ψᾶκάω later ψεκᾶω, f. ἄσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὕει, etc., ψακάζει it drizzles.

ψᾶκάς later ψεκᾶς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίου μηδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμου ψακάς grains of sand. 2. a small drop, a quantity of small drops, a small

drizzling rain, opp. to ὄμβρος; ὕσθησαν αἱ Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph. φοῖνισσα ψεκᾶς a shower of blood.

ψᾶλιδό-στομος, ὄν, (ψαλῖς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψᾶλίω: fut. ἴσω and ἴξω Att. ἰῶ: (ψαλῖς):—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τὰ, the curb-chain itself: hence more generally, a chain, and metaph. a curb, constraint.

ψᾶλῖς, ιδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψᾶλῶ: aor. I ἔψηλα: pf. ἔψαλκα:—to touch, stir or move by touching, to pull, pluck. 2. to pull and let go again,

to pull, twang with the fingers; τήξου νευρὰν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3. Pass., of the instrument, to be struck or played. Hence

ψάλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χαρής, ἐς, (ψαλμός, χαρῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, also τῆς, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάμαθός τε κύνις τε as many as the sand and dust. See ψάμμος. [ψᾶ]

ψᾶμαθ-ώδης, ἐς, (ψάμαθος, εἶδος) sandy.

ψαμαθών, ὦνος, ὁ, (ψάματος) *a sandy place, sand-pits*, Lat. *sabuletum*.

ψαμμακόσιο-γάργῳροι, αἱ, α, (ψαμμακόσιοι, Γάργαρα) Comic word in Aristophanes, *numberless as heaps of sand*: cf. sq.

ψαμμ-ἄκόσιοι, αἱ, α, *sand-hundred, numberless as the sand*, a Comic word formed from ψάμμος ἑκατον, as the cardinal numbers διακόσιοι, τριακόσιοι from δὲς ἑκατόν, τρεῖς ἑκατόν, to denote a countless multitude.

ψάμμη Dor. ψάμμα, ἡ, = ψάμμος, *sand*.

ψάμμινος, ἡ, ὄν, (ψάμμος) *of sand, in the sand, sandy*.

ψάμμιος, α, ὄν, = ψάμμινος, *on the sand*.

ψαμμίτης [ῖ], οὐ, ὁ, fem. ψαμμίτις, ἰδος, (ψάμμος) *of sand, sandy*.

ψάμμος, ἡ, (ψάω) *sand*, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain. II. *a tract of sand, the sand*.—Both ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμ-ῶδης, ἐς, (ψάμμος, εἶδος) *sandy*.

ψᾶνός, Dor. for ψηνός.

ψάρ, ψᾶρός, Ion. ψήρ, ψηρός, ὁ, *a starling*, Lat. *sturnus*.

ψᾶρός, ἁ, ὄν, (ψάρ) *like a starling, ashen-gray or speckled*; ψαρός ἵππος *a dapple-gray horse*.

ψαύω, f. ψαύσω: aor. I ἔψαυσα: pf. act. ἔψαυκα, pass. ἔψαυσμαι: (ψάω):—to touch, c. gen.: c. dat. instrumenti, ψαῦον κύρυθες φάλαισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (1) ἔψαυσας ἀλγεινοτάτας ἐμοὶ μερίμνας, πατρὸς τριπόλιστον οἶτον τοῦ βαστὶς touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κεῖνος ἐπέγνω ψαύων τὸν θεὸν ἐν κερτομίοις γλώσσαις he knew too late that he had attacked the god with abusive speech. II. to touch as an enemy, lay hands upon. III. to touch, reach, affect: also to reach, gain.

ψᾶφᾶρίτης, οὐ, ὁ, fem. -ῖτις, ἰδος, = ψαφαρός.

ψᾶφᾶρός, ἁ, ὄν Ion. ψαφερός, ἡ, ὄν, (ψάω) *friable, loose, crumbling, without consistency*. II. *dry, dusty, sandy*:—as Subst., ἡ ψαφαρά the shore, opp. to ἅλς.

ψᾶφᾶρό-τρίχος, ὄν, (ψαφαρός, θρίξ) *with rough shaggy hair or coat*.

ψᾶφᾶρό-χρους, ὄν contr. -χρους, οὐν, (ψαφαρός, χροά) *rough on the surface*.

ψᾶφιγξ, ψᾶφος, Dor. for ψῆφιγξ, ψῆφος.

ΨΑΨΩ [ᾱ], ψῖς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾶ, ψᾶν are incorrect): f. ψῆσω: Pass., aor. I ἔψῆθην: pf. ἔψημαι:—to touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear.

ψέ, Dor. for σφέ, as ψίν for σφίν: always enclit.

ΨΕΓΩ, f. ψέξω: aor. I ἔψεξα:—to blame, disparage, find fault with, c. acc.; ψέγειν τινα περί τινος to blame one for a thing: also, with a neut.

Adj., ἃ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) *rubbed off, thin, spare, scanty*, of hair; of a person, *bald-beaded*.

ψεδυρός or ψευρός, ἁ, ὄν, = ψιθυρός.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάξω, ψεκᾶς, see ψακάξω, ψακάς.

ψέκτης, οὐ, ὁ, (ψέγω) *a blamer, censorer, disparager*.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, *blamed, to be blamed, blameable*. Adv. -τῶς.

ΨΕΛΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, τά, bracelets, armlets, a favourite ornament of the Persians.

ψελιο-φόρος, ὄν, (ψέλιον, φέρω) *wearing bracelets*.

ψελιώω, f. ὠσω, (ψέλιον) to twine, wreath.

ψέλλιον, incorrect form of ψέλιον.

ΨΕΛΛΟ΄Σ, ἡ, ὄν, *unable to pronounce certain letters or syllables, like a child*. II, of words, *indistinctly uttered, unintelligible, obscure*.

ψευδ-αγγελής, ἐς, gen. ἑός, = ψευδάγγελος. Hence

ψευδαγγελία, ἡ, *a false message or report*.

ψευδ-άγγελος, ὄν, (ψευδής, ἀγγέλλω) *bringing a false message or report*:—as Subst., ψευδάγγελος, ὁ, *a false or lying messenger*.

ψευδ-άδελφος, ὁ, (ψευδής, ἀδελφός) *a false brother: a pretended Christian*. [ᾱ]

ψευδ-ἄμαμαξῦς, vos, ὁ, (ψευδής, ἀμάμαξυς) *a false, barren vine*. [μᾶμ]

ψευδ-ἄπόστολος, ὁ, (ψευδής, ἀπόστολος) *a false apostle*.

Ψευδ-αρτάβας, (ψευδής, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, *False-measure*: see ἀρτάβη.

ψευδ-ατράφαξυς, vos, ἡ, (ψευδής, ἀτράφαξυς) *false orchid*, Comic name of a plant in Aristophanes.

ψευδ-αττικός, ἡ, ὄν, (ψευδής, Ἀττικός) *false Attic, sham Attic*.

ψευδ-αυτόμολος, ὁ, ἡ, (ψευδής, αὐτόμολος) *a sham deserter*.

ψευδ-ενέδρα, ἡ, (ψευδής, ἐνέδρα) *a sham ambushade*.

ψεύδεο, Ep. imperat. of ψεύδομαι.

ψευδηγορέω, f. ἥσω, to speak falsely or untruly, to lie. From

ψευδ-ηγόρος, ὄν, (ψευδής, ἀγορεύω) *false-speaking*.

ψευδη-λογέω, f. ἥσω, = ψευδολογέω.

ψευδής, ἐς, gen. ἑός, (ψεύδομαι) *lying, false, untrue*, Lat. *mendax, falsus*, opp. to ἀληθής; ψευδής φαίνεται to be detected in falsehood:—as Subst. ψευδής, ὁ, *a liar*: ψευδῆ, τά, falsehoods:—ψευδεῖς λόγοι fallacies. II. pass. *belied, deceived*. III. Att. irreg. Sup. ψευδίστατος, ἡ, ὄν, *most lying*: as Subst., ψευδίστατος, ὁ, *an arch-liar*.

ψεύδης, ἰος, ὁ, ἡ, poet. for ψευδής.

ψευδο-βοήθεια, ἡ, (ψευδής, βοήθεια) *pretended help*.

ψευδο-διδάσκαλος, ὁ, (ψευδής, διδάσκαλος) *a false teacher*.

ψευδο-κήρυξ, ὅκος, ὁ, (ψευδής, κήρυξ) *a false or lying herald*.

ψηφίζεσθαι τινι *to vote for any one.* 2. c. acc. *to vote for, adjudge a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρὸν τινι ψηφίζεσθαι to adjudge the inheritance to one.* 3. c. inf. *to vote or resolve to do something: the aor. I ἐψηφίσθην, and sometimes pf. ἐψηφισμαι, are used in pass. sense, to be voted, adjudged or decided by vote; τοῖς στρατηγοῖς εἶ του προσδέοιντο ψηφισθῆναι that anything which they wanted should be voted to the generals.*

ψηφίς, ἴδος, ἡ, (ψηφός) *a small stone: a pebble for counting, Lat. calculus.*

ψήφισμα, ατος, τό, (ψηφίζομαι) *a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), a vote, decree; ψήφισμα γράφειν to move such a measure in the ἐκκλησία, propose a vote; ψήφισμα καθαιρεῖν to rescind a vote.*

ψηφισμάτο-πώλης, ου, ὁ, (ψηφισμα, πωλέω) *one who drives a traffic in acts or statutes.*

ψηφο-ποιός, ὁ, (ψηφός, ποιέω) *a making or tampering with votes.*

ψηφός Dor. ψᾶφος, ἡ, (ψάω, ψέω) *a small stone, a small round stone, found in river beds, a pebble.* II. *a pebble used for reckoning, a counter, Lat. calculus:—in plur. accounts, καθαρά ψᾶφοι an exact balance.* 2. in Att. *a pebble used in voting, which was thrown into the voting-urn (ὑδρία), the vote itself; ψηφὸν φέρειν to give one's vote Lat. suffragium ferre; ψήφω κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly; ψηφός καταγνώσεως a vote of condemnation: hence any resolution or decree. The ψηφός Ἀθηνᾶς, calculus Minervae, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψηφός, ballot, was different from that by κύαμος, lot; the former being used in trials, the latter in the election of various officers. The ψηφοί of condemnation or acquittal were sometimes distinguished by the former being bored (τετρυνημένοι), the latter whole (πλήρεις).* 3. *the place of voting (as πεσσοί is used for the place of play).*

ψήχω, f. ξω, from ψάω, (as νήχω from νέω), *to rub down, curry a horse.* II. *to rub down, wear away.*

ΨΙΑΨΩ Dor. ψιάδδω, fut. άσω, *to play, sport, dance, be merry.*

ψιάθος Ion. ψίεθος, ἡ, *a covering of rushes or reeds, a rush mat.*

ψιάθως, Dor. acc. pl. of ψιάθος.

ψιάς, άδος, ἡ, (ψίω) like ψακάς or ψεκάς, *a drop: in plur. a shower of drops, small rain.*

ΨΙΨΩ, f. ψίσω: pf. pass. ἐψισμαι:—*to feed on rap.*

ψιθυρίζω Dor. ψιθυρίσδω: fut. ίσω Att. ιῶ: (ψιθυρός):—*to whisper, speak in a low tone: also to*

mutter, mumble.

2. of any *whispering noise, as of trees, to rustle.*

ψιθύρισμα, ατος, τό, (ψιθυρίζω) *a whispering, rustling.*

ψιθύρισμός, ὁ, (ψιθυρίζω) *a whispering.* 2. *a whispering of slander, slander.*

ψιθύριστής, ου, ὁ, (ψιθυρίζω) *a whisperer.* 2. *a tale-bearer, slanderer.*

ψιθύρός, ὄν, *whispering.* 2. *whispering, slanderous.* (Formed from the sound.)

ψιλο-μετρία, ἡ, (ψιλός, μέτρον) *heroic poetry, as not being accompanied by music, opp. to lyric.*

ΨΙΛΟΨ, ἡ, ὄν, *bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλή ἄροσις a bare corn-field (without trees); πεδίων μέγα τε καὶ ψιλόν a champaign country of large extent and without trees; in full, γῇ ψιλή δενδρέων land bare of trees.*

II. of animals, *stript of hair, feathers, etc., bald, Lat. calvus; ἴβις ψιλή κεφαλὴν the ibis without feathers on the head.*

2. generally, *unclad, uncovered, bare: c. gen., ψιλή σώματος οὔσα ἡ ψυχὴ the soul being divested of the body; ψιλή τρύπις the bare keel with the planks torn from it; ψιλή θριῶδαξ a lettuce with the side leaves pulled off.*

III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὀπλων) *soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλίται; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless.*

IV. ψιλὸς λόγος *language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, unsupported by evidence.*

2. *ψιλή ποίησις mere poetry without singing or music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.*

ψιλῶ, f. ὦσω: pf. pass. ἐψίλωμαι: (ψιλός):—*to strip bare, to make bald:—Pass. to become bald.*

II. c. gen. *to strip bare of a thing; ψιλοῦν τινα τὰ πλεῖστα τῆς δυνάμιος to strip one of the chief part of his power: generally, to leave naked or defenceless.*

2. *to strip one thing off another: pf. pass. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.*

ψιλῶς, Adv. of ψιλός, *simply, merely, only.*

ψιμίθιον, ψιμίθος, etc., later forms for ψιμύθιον, etc.

ψιμύθιον or ψιμμύθιον, later also ψιμίθιον, τό: (ψίμυθος):—*white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence*

ψιμυθιῶω, f. ὦσω, *to paint with white lead: Med., ψιμυθιοῦσθαι τὸ πρόσωπον to apply a pigment of white lead to one's face.*

ΨΙΜΥΘΟΣ, ὁ, radic. form of ψιμύθιον, *white lead.*

ψίν, Dor. for σφίν, as ψέ for σφέ.

ΨΙΞ, ὁ and ἡ, gen. ψιχός: nom. pl. ψιχες: *a crumb, morsel, bit.*

ψίττα, = σίττα, *a drover's or shepherd's cry, 'st.'*

ψίττακος, ὁ, or ψιττάκη, ἡ, *a parrot.* (Foreign word.)

ψιχίον, τό, Dim. of ψίξ, *a crumb of bread.*

ψῖω, aor. I ἔψισα, = ψίζω.

ψογερός, ἄ, ὄν, (ψύγος) fond of blaming, censorious.

ψόγιος, α, ὄν, blaming, fond of blaming. From

ψόγος, ὄ, (ψέγω) blame, censure.

πολλοίς, εσσα, εν, (πολύς) sooty, smoky: of the thunderbolt, smouldering.

πολο-κομπία, ἡ, (πολύς, κομπέω) talk that ends in smoke: empty noise and fury.

ΠΟΛΟΣ, ὄ, soot, smoke.

ποφέω, f. ἦσω: pf. ἐψόφηκα: (ψόφος):—to make a noise or din, Lat. strepere, of the creaking or sound made in opening a door; εἰ αἱ θύραι νύκτωρ ψοφοῖεν if the doors were heard to open at night, Lat. si crepuissent fores.

ποφο-δεής, ἐς, gen. ἐος, (ψόφος, δέος) frigh'tened at every noise. Adv. -εῶς, timidly.

ποφο-μήδης, ἐς, gen. εος, (ψόφος, μῆδος) caring for noise, noisy, uproarious.

ΠΟΦΟΣ, ὄ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. strepitus: the sound of a door opening. 2. a mere sound, empty sound or noise; τοῦ σοῦ ψόφου οὐκ ἂν στραφεῖην I would not heed your noise; ψόφοι mere sounds without sense.

ποφ-ώδης, ἐς, (ψόφος, εἶδος) noisy, ranting.

ψύγῃναι, aor. 2 pass. of ψύχω.

ψύγῃσομαι, fut. pass. of ψύχω.

ψυδρός, ἡ, ὄν, = ψυδρός.

ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form ψυδνός, lying untrue.

ψυθής, ἐς, (ψύθος) = ψευδής, lying, false.

ψύθος, εος, τό, collat. form for ψεύδος, a lie. [ῥ]

ψυκτήρ, ἦρος, ὄ, (ψύχω) a wine-cooler. II. in

plur. οἱ ψυκτήρες cool shady places.

ψυκτήριον, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, α, ὄν, (ψυκτήρ) cooling, shady.

ΨΥΛΛΑ, ἡς, ἡ, a flea, Lat. pulex.

ψύλλιον, τό, (ψύλλα) flea-word.

ψυλλο-τοξότης, ου, ὄ, (ψύλλα, τοξότης) a flea-archer, flea-knight, formed like ἵπποτοξότης, Comic

word in Lucian.

ψύζασα, aor. 1 part. fem. of ψύχω.

ψύξις, εως, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψυχ-αγωγέω, f. ἦσω, (ψυχαγωγός) to be a con-

ductor of the dead, to lead departed souls to the

netber world, esp. of Hermes. II. to evoke or

conjure up the dead by sacrifice. 2. metaph. to

win or attract the souls of the living, to win over,

persuade: mostly in bad sense, to lead away, seduce,

delude. Hence

ψυχᾶγωγία, ἡ, an evoking of souls from the netber

world. 2. metaph. a winning of men's souls, per-

suasion.

ψυχ-ᾠγωγός, ὄν, (ψυχή, ᾠγω) leading departed souls

to the netber world, as epith. of Mercury, like ψυχο-

πομπός. II. conjuring up the dead, evoking the

dead: as Subst., ψυχαγωγός, ὄ, a necromancer.

ψυχ-ᾠπάτης, ου, ὄ, (ψυχή, ᾠπάτω) deluding the soul: in good sense, beguiling the weary soul, glad-

dening.

ψυχεινός, ἡ, ὄν, (ψύχος) cooling, cool, fresh.

ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the

sign of life, life, spirit; ψυχή τε μένος τε life and

strength; ψυχή τε καὶ αἰὼν spirit and life, etc.;

πουνὴν τῆς Αἰσώπου ψυχῆς ἀνελέσθαι to take revenge

for the life of Aesop; ψυχὴν παρθέμενος staking or

risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to

fight, run for one's life. II. the soul of man, as

opp. to the body: 1. in Homer, only a departed

soul, spirit, ghost, which still retained the shape of its

living owner. 2. generally, the soul or spirit of

man, Lat. animus; ἀνθρώπου ψυχή ἀθάνατός ἐστι the

soul of man is immortal; hence ψυχή τινος is used

for the man himself, e. g. ψυχή Ὀρέστου = Ὀρέστης:

ψυχαί absol. = ἀνθρώποι, ψυχαί πολλαὶ ἔθανον many

souls perished: so in addressing persons, ὦ μελέα

ψυχή O wretched being. 3. also as the seat of

the will, desires, and passions, the soul, heart; ἐκ τῆς

ψυχῆς from the inmost soul, with all the heart: de-

sire, appetite. III. the soul, mind, reason, un-

derstanding. Hence

ψυχῆιος, η, ὄν, having breath, alive, living.

ψυχίδιον, τό, Dim. of ψυχή, Lat. animula. [χῖ]

ψυχικός, ἡ, ὄν, (ψυχή) of the soul or life. II.

mental, opp. to bodily. 2. concerned with this life

only, animal, natural, opp. to spiritual.

ψυχο-δαΐκτης, ου, ὄ, (ψυχή, δαίζω) destroying or

killing the soul.

ψυχο-δοτήρ, ἦρος, ὄ, (ψυχή, δίδωμι) giver of the

soul or life.

ψυχο-λίπης, ἐς, (ψυχή, λιπεῖν) left by the soul,

lifeless.

ψυχό-μαντις, εως, ὄ, (ψυχή, μάντις) one who con-

jures up the souls of the dead to divine by them, a

necromancer.

ψυχο-μάχέω, f. ἦσω, (ψυχή, μάχομαι) to fight to

the last gasp, fight desperately.

ψυχο-πλάνης, ἐς, (ψυχή, πλανᾶω) perplexing or

misleading the soul.

ψυχο-πομπός, ὄν, (ψυχή, πέμπω) conducting souls

to the netber world, epith. of Charon, also of Mercury:

cf. ψυχαγωγός.

ψυχορραγίω, f. ἦσω, to let the soul break loose, to

lie at the last gasp, be at the point of death, Lat. ani-

mam agere. From

ψυχορ-ραγίς, ἐς, gen. ἐς, (ψυχή, ραγῆναι) letting

the soul break loose, lying at the last gasp.

ψύχος, εος, τό, (ψύχω) coolness, cold, chill: cold,

frost, in pl. ψύχεια, extreme colds: also winter-time,

ἐν ψύχει in winter.

ψυχοσ-σός, ὄν, (ψυχή, σώζω) saving the soul.

ψυχο-τάκτης, ἐς, (ψυχή, τακτῆναι) melting the soul.

ψυχόω, f. ᾠσω, (ψυχή) to give soul or life, to animate.

ψυχο-βαφής, ἐς, (ψυχρός, βαφῆναι) dyeing in cold

water, like red-hot iron.

ψυχρο-δόχος, *ον*, (φυχρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ον*, *ὁ*, (ψυχρός, ΠΟ- Root of some tenses of πίνω) *a cold-water drinker*.

ψυχρός, *ά*, *όν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (sc. ὕδωρ) *cold water*, Lat. *gelida* (sc. *aqua*): ψυχρῷ λούνται *they bathe in cold water*:—τὸ ψυχρὸν also = ψύχος, *cold*. II. metaph. *cold, vain, fruitless, unreal*; ψυχρὰ νίκη *a delusive victory*: also *chilling, horrible*. 2. of persons, *cold-bearded, heartless, spiritless, indifferent*. 3. of exaggerated phrases, *cold, frigid*. Hence

ψυχρότης, *ητος*, *ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

ψυχρόω, *f*. ὠσω, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

ψυχρῶς, Adv. cf ψυχρός, *coldly, frigidly*.

ΨΥΧΩ [ψ], *f*. ψύξω: aor. I ἐψυξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύγην [ψ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

ψωλός, (ψάω) *ὁ*, *one circumcised*. 2. *a lewd fellow*.

ψωμίζω, *f*. ἴσω Att. ἰῶ: (ψωμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

ψωμίον, τό, Dim. of ψωμός, *a morsel, crumb*.

ψωμός, *οὔ*, *ὁ*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψωμοὶ ἀνδρόμεοι *gobbets of man's flesh*.

ψώρα Ion. ψώρη, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

ψωράλειος, *α*, *ον*, (ψώρα) *scabby, mangy*.

ψάχω Ion. σάχω, (ψάω) *to rub in pieces, rub*.

*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

Ω

Ω, ω, ὦ μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω' = 800, but ω = 800,000. The name of ὦ μέγα, *great or long o*, was given to distinguish it from the ὀ μικρόν *little or short o*. It was not introduced as a written character at Athens till the Archonship of Euclides, see H, η.

Changes of ω in the dialects: I. Ion. sometimes for α, as ὠνθρωπος ὠριστος for ἄνθρωπος ἄριστος. II. Ion. also for αυ, as θῶμα τρῶμα for θαῦμα τραῦμα. III. Aeol. and Dor., ω is often put for οὔ, as ὠρανός Μῶσα κῶρος λιπῶσα for οὐρανός Μοῦσα κοῦρος λιποῦσα; also in genit. sing. and acc. pl. of 2nd decl., as, βροτῶ βροτῶς for βροτοῦ βροτούς. IV. Dor. ω into α, as πρῶτος πρῶτιστος θεῶρος into πρῶτη πρῶτιστος θεᾶρός; and so the

gen. plur. of first decl. ων becomes αν, as Μουσᾶν for Μουσῶν.

ὦ and ὦ, an exclamation, expressing surprise, joy or pain, like our *O! oh!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ὦ, as an address ὦ.

ῶα or ὠά ή, (ὄϊς) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

Ὠδρίων [ῥ], *ωνος*, *ὁ*, poet. for Ὠρίων. Hence Ὠδρίωνειος, *α*, *ον*, of Orion.

ὦας, *ατος*, τό, Dor. for οὔας, οὔς, *the ear*.

ὦγαθέ, with apostroph. ὦγάθ', contr. for ὦ ἀγαθέ.

ὦγμός, *οὔ*, *ὁ*, (ὦζω) *a crying oh!*

Ὠγυγία, ή, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

Ὠγύγιος, *α*, *ον*, Att. also *ος*, *ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ῥ]

ὦδᾶς, Dor. for ὦδῆς, gen. of ὦδή.

ὦδε Att. ὦδί, from ὦδε, demonstr. Adv., I. of Manner, *in this wise, so, thus*, also *so very, so exceedingly*: as opp. to οὕτω it refers to what follows, *in the following way, as follows*; ὦδ' ἡμείψατο *he answered in the following terms*. 2. c. gen., ὦδε γένους *thus off for family*. II. of Place, *hither, here*.

ὦδεε, 3 sing. impf. of οἰδέω.

ὦδεῖον, τό, (ὦδή) *the Odæum*, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ὦδή, ή, contr. for ἀοιδή, (ἀείδω, ᾄδω) *a song, lay, ode, strain*: in plur. *lyric poetry*.

ὦδήκαντι, Dor. for ὦδήκασι, 3 pl. pf. of οἰδέω.

ὦδί, Att. strengthd. form of ὦδε. [ῥ]

ὦδικός, ή, *όν*, (ὦδή) *fond of singing, musical*. Adv. -κῶς, *musically, in good time or harmony*.

ὦδῖνας, acc. pl. of ὦδῖς.

ὦδίνω [ῥ], *f*. ἴνω: aor. I ὦδινα: (ὦδῖς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail* of a child: metaph. of a bee, κηρίον ὦδίνειν *to be in labour with honey*. 2. of any great pain, *to be in travail, be in pangs or pains*. 3. *to work painfully or hard, to travail, labour with*, c. acc. 4. metaph. of the mind, *to be in the throes or agonies of thought*.

Ὠδῖς, ἴνος, ή, *the pain of childbirth, travail-pain*; mostly in plur. *the pangs or throes of labour*. 2. in sing. also *the fruit of travail or labour, a birth, child*. II. generally, *travail, pain, distress*. (Akin to ὀδύνη.)

ὦδο-ποιός, *όν*, (ὦδή, ποιέω) *making songs or odes*.

ὦδος, *ὁ*, contr. for ἀοιδός, *a singer, minstrel*.

ὦδώδει, poet. for ὀδώδει, 3 sing. plapf. of ὥζω.

ῶεον, τό, = ὠόν, *an egg*.

ὦζησα, aor. I of ὥζω.

ὦζω, *to cry oh!* hence ὠγμός. (From ὦ or ὦ, as οἶζω from οἶ, οἰμῶζω from οἶμοι.)

ὠή, a call to another, *bo! bolla!* Lat. *obe! beus!*

ὠήθη, aor. I pass. of οἶομαι.

ὠθεσκε, 3 sing. Ion. impf. of ὠθέω.

ὠθεῖντο, Dor. for ὠθούντο, 3 pl. impf. med. of

ὠθεῖν, impf. ἑώθουν: fut. ὠθήσω and ὠσω: aor. I ἑώσα Ion. and Ep. ὠσα: pf. ἑώκα: Pass., aor. I ἑώσθην: pf. ἑώσμαι Ion. ὠσμαι:—Ion. 3 sing. impf. ὠθεσκε, 3 sing. aor. I ὠσασκε:—to *thrust, push, shove, force away or from a place*; ἐκ μηροῦ δόρυ ὠσε *he forced the spear from the thigh*; ξίφος ἄψ ἐς κουλεὸν ὠσε *he thrust back the sword into its sheath*: to *push or force back* in battle; ὠσαι ἑαυτὸν ἐς τὸ πῦρ to *rush into the fire*; ὠσαι τὴν θύραν to *force the door*: also to *break open, force a passage*: metaph. to *hurry, push on*; ὠθεῖν τὰ πρήγματα to *push matters on*:—absol. to *push off* from land:—Pass. to *be thrust or pushed away*: also to *force one's way*:—Med. to *thrust or push from oneself, push or force back*.

ὠθίζω, f. ἴσω, = ὠθέω, to *thrust or push on*:—Pass. and Med. to *push against one another, struggle*; metaph. to *be in hot dispute*, Lat. *altercari*. Hence

ὠθισμός, ὁ, a *thrusting, pushing*; a *struggling, wrestling*: metaph., ὠθισμὸς λόγων a *struggle of words, a hot debate*.

ὠίγνυντο, Ep. for ὠγγνυντο, 3 pl. impf. pass. of οἶγνυμι.

ὠλετο, Ep. for ὠετο, 3 sing. impf. of οἶομαι. [i]

ὠλξαι, Ep. for οἷξαι, inf. of οἶγνυμι.

ὠλξε, ὠλξαν, Ep. for ὠξε, ὠξαν, 3 sing. and 3 pl. aor. I act. of οἶγνυμι.

ὠίσθην, Ep. aor. I of οἶομαι.

ὠκα, poet. Adv. of ὠκός, *quickly, swiftly, fast*.

ὠκαλλέος, η, ον, later Ep. form for ὠκός.

ὠκέα, Ep. and Ion. for ὠκεῖα, fem. from ὠκός.

ὠκεδνίνη, ἡ, (ὠκεανός) *daughter of Ocean, an Ocean-nymph*. [i]

ὠκεδνίς, ἰδος, ἡ, (ὠκεανός) *daughter of Ocean*

ὠκεδνόνδε, Adv. to the ocean or sea. From

ὠκεανός, οὔ, ὁ, Oceanos, acc. to Hesiod, son of Uranos and Gaia, the source of all smaller waters: according to Homer, Ocean was a river which encompassed the whole earth, hence often called ὠκεανὸς ποταμός. In later times, Ocean remained as the name of the great Outward Sea, opp. to the Inward or Mediterranean, which was called θάλασσα. (From ὠκός and νάω.)

ὠκειάων, Ep. gen. pl. fem. of ὠκός.

ὠκέως, Adv. of ὠκός, *quickly, swiftly*.

ὠκήεις, εσσα, εν, poet. for ὠκός, *swift*.

ὠκιστα, neut. plur. of ὠκός used as Adv., *most swiftly, very swiftly*.

ὠκιστος, η, ον, irreg. Sup. of ὠκός.

ὠκίων, ον, gen. ονος, irreg. Comp. of ὠκός.

ὠκνεον, impf. of ὠκνέω.

ὠκτεῖρα, aor. I of οἰκτεῖρω.

ὠκύ-ἄλος, ον, (ὠκός, ἄλς) *sea-swift, speeding over the sea*, epith. of a ship. [v]

ὠκῦ-βόλος, ον, (ὠκός, βαλεῖν) *quick-biting or quick-shot: quick-darting*.

ὠκῦ-δήκτωρ, ορος, ὁ, (ὠκός, δάκνω) *biting sharply*.
ὠκῦ-δίδακτος, ον, (ὠκός, διδάσκω) *quickly taught*.
ὠκῦ-δίνητος Dor. -δίνατος, ον, (ὠκός, δινέω) *quick-whirling*. [i]

ὠκυ-δρόμας, ον, ὁ, = ὠκυδρόμος.

ὠκυ-δρόμος, ον, (ὠκός, δραμεῖν) *swift-running*.

ὠκυ-επής, ἐς, gen. ἐός, (ὠκός, ἔπος) *quick-speaking*.

ὠκύ-θοος, ον, also η, ον, (ὠκός, θέω) *swift-running*.

ὠκῦ-μάχος [α], ον, (ὠκός, μάχομαι) *quick to fight*.

ὠκύ-μορος, ον, (ὠκός, μόρος) *short-lived, dying early*: Sup., ὠκυμορώτατος. II. act. bringing a quick or early death.

ὠκῦ-πέτης, ου, ὁ, (ὠκός, ΠΕΤ- Root of πίπτω) *quick-flying*.

ὠκύ-πλάνος, ον, (ὠκός, πλάνη) *quick-wandering*.

ὠκύ-πλοος, ον, (ὠκός, πλέω) *fast-sailing*.

ὠκῦ-πόδης, ου, ὁ, poet. for ὠκύπους, *swift-footed*.

ὠκύ-ποινος, ον, (ὠκός, ποιμή) *quickly-avenged*.

ὠκύ-πομπος, ον, (ὠκός, πέμπω) *swift-conveying*.

ὠκύ-πορος, ον, (ὠκός, πόρος) *swift-passing*.

ὠκύ-πος, ον, collat. form of ὠκύπους. [v]

ὠκύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος (ὠκός, πούς), *swift-footed, fleet of foot*.

ὠκύ-πτερος, ον, (ὠκός, πτερόν) *swift-winged, swift-flying*: τὰ ὠκύπτερα the long quill-feathers in a wing.

ὠκῦ-ρόης, ου, ὁ Dor. -ρόας, = ὠκύροος.

ὠκύ-ροος, ον, (ὠκός, ῥέω) *swift-flowing*.

ὠκός [v], ὠκεῖα, ὠκύ, gen. ὠκέος, εἰας, ἐός, Ep. fem. ὠκέα:—*quick, swift, fleet, speedy*. Adv. ὠκέως, but more commonly ὠκα, *swiftly, fleetly*.—Comp. and Sup. ὠκύτερος, ὠκύτατος: irreg. ὠκίον, ον, gen. ονος (like Lat. *ocior, ocuus*), ὠκιστος. (Akin to ὀξύς.)

ὠκῦ-σκοπος, ον, (ὠκός, σκοπέω) *quick-aiming*.

ὠκῦτης, ητος, ἡ, (ὠκός) *quickness, swiftness, fleetness, speed*. [v]

ὠκυτόκειος ο: -τόκιος, ον, belonging to or promoting a quick and easy birth: τὸ ὠκυτόκιον (sc. φάρμακον) a medicine to cause easy delivery. From

ὠκῦ-τόκος, ον, (ὠκός, τεκεῖν) *causing quick and easy birth*; of a river, *fertilising*: τὸ ὠκυτόκον a quick and easy birth.

ὠλαξ, ακος, ἡ, Dor. for αὔλαξ.

ὠλάφιον, contr. for ὠ ἐλάφιον.

ὠλέ-κρᾶνον, τό, properly ὠλεν-κρᾶνον, = ὠλένης κρᾶνον, the point of the elbow: also ὠλέκρανον.

ὠΛΕ'NH, ἡ, the elbow, or rather the arm from the elbow to the wrist, the lower arm, Lat. *ulna*: generally, an arm; περὶ ὠλένας δέρας βάλλειν to throw one's arms round a person's neck.

ὠλεσα, aor. I of ὠλλυμι.

ὠλεσί-βωλος, ον, (ὠλλυμι, βῶλος) *crushing clods of earth*.

ὠλεσί-καρπος, ον, (ὠλλυμι, καρπός) of a tree, *losing its fruit*, i. e. *shedding its fruit before it is ripe*.

ὠλεσί-οικος, ον, (ὠλλυμι, οἶκος) *destroying or ruining the house*.

ὠλετο, 3 sing. aor. 2 med. of ὠλλυμι.

ὠλισθον, aor. 2 of ὀλισθάνω.
 ὠλίσθηκα, pf. of ὀλισθάνω.
 ὠλλος, ὠλλοι, Ion. for ὁ ἄλλος, οἱ ἄλλοι.
 ὠλξ, ἡ, poet. contr. for ὠλαξ, αὔλαξ, a furrow : mostly used in acc. ὠλκα.
 ὠλόμην, aor. 2 med. of ὀλλυμι.
 ὠμ-αχθής, ἐς, (ὠμος, ἄχθος) *heavy to the shoulders*.
 ὠμες, Dor. for ὠμεν, 1 pl. pres. subj. of εἰμί *sum*.
 ὠμ-ηστής, οὐ, ὁ, (ὠμός, ἐσθίω) as masc. Adj. *eating raw flesh*; also with a fem. Subst., Ἐχιδνα ὠμη-στής. II. generally, *savage, brutal*.
 ὠμμαι, pf. pass. of ὀράω, formed from *ὀπτομαι.
 ὠμο-βοέος or -βόειος, α, ον, (ὠμός, βοῦς) *of raw, untanned ox-hide* :—as Subst., ὠμοβοέη (sc. δορά), ἡ, a raw ox-hide, like λεοντέη, etc. : but, ὠμοβόειον (sc. κρέας), τό, *raw ox-flesh*.
 ὠμο-βοεύς, ἐως, ὁ, (ὠμός, βοῦς) as masc. Adj. *of raw ox-hide* : acc. pl. ὠμοβοεῖς.
 ὠμο-βόϊνος, η, ον, like ὠμοβοέος, *of raw ox-hide*.
 ὠμο-βρώς, ὠτος, ὁ, ἡ, (ὠμός, βιβρώσκω) *eating raw flesh*.
 ὠμό-βρωτος, ον, (ὠμός, βιβρώσκω) *eaten raw*.
 ὠμο-γέρων, οντος, ὁ, ἡ, (ὠμός, γέρων) *a fresh, active old man, a man in a green old age*; cp. Virgil's *cruda viridisque senectus*.
 ὠμο-δακτής, ἐς, (ὠμός, δακεῖν) *fiercely stung or fiercely stinging*.
 ὠμό-δροπος, ον, (ὠμός, δρέπω) *plucked unripe*; νό-μιμα ὠμόδροπα *the rights of the marriage-bed*.
 ὠμο-θετέω, f. ἦσω, (ὠμός, τίθημι) :—in sacrificing, *to place the raw pieces cut from a victim on the thigh-bones (μηρία) wrapped in the fat (δημός)* : also in Med.
 ὠμό-θυμος, ον, (ὠμός, θυμός) *savage-bearded*.
 ὠμοι, not ὠμοι, = ὦ μοι, *ah me, woe's me*, Lat. *bei mihi*.
 ὠμο-κράτης, ἐς, gen. ἐος, (ὠμος, κράτος) *strong-shouldered, or (ὠμός, κράτος) of savage strength*.
 ὠμολογημένως, Adv. pf. pass. part. of ὀμολογέω, *confessedly, without contradiction*.
 ὠμο-πλάτη, ἡ, (ὠμος, πλάτη) *the shoulder-blade*, mostly in plur. ὠμοπλάται, αἱ, Lat. *scapulae*. [α]
 ὠΜΟΣ, ὁ, *the shoulder with the upper part of the arm, the shoulder*, Lat. *humerus*; φέρειν ὠμοῖς *to bear on one's shoulders*; ὠμοῖσι τοῖς ἐμοῖσι *by the strength of mine arms* : also of animals, as of a lion : of a horse, like Lat. *armus*.
 ὠΜΟΨ, ἡ, ὄν, *raw, undressed*, Lat. *crudus*, esp. of flesh; ὠμόν καταφαγεῖν τινα *to eat one raw* : of food, *undigested*. 2. *unripe, unseasonable*, properly of fruits : also of a man, ὠμόν γῆρας *an untimely old age*. II. metaph. *savage, rude, cruel*. 2. *rough, bardy*.
 ὠμοσα, aor. I of ὀμνυμι.
 ὠμό-σιτος, ον, (ὠμός, σιτέομαι) *eating men raw* : hence *savage, ferocious*.
 ὠμ-σπάρακτος, ον, (ὠμός, σπάρασσω) *torn in pieces*

ὠμότης, ητος, ἡ, (ὠμός) *rawness, unripeness*. II. metaph. *savageness, cruelty*.
 ὠμο-φάγος, ον, (ὠμός, φαγεῖν) *eating raw flesh*. II. ὠμόφαγος, ον, pass., *eaten raw, raw*.
 ὠμό-φρων, ονος, ὁ, ἡ, (ὠμός, φρήν) *savage-minded*. Adv. -φρόνως.
 ὠμωξά, aor. I of οἰμώζω.
 ὠμῶς, Adv. of ὠμός, *savagely*.
 ὦν, Ion. for οὖν, *now, therefore*.—Herodotus often places this particle between a verb and its preposition, as, ἀπ' ὦν ἔδοντο for ἀπέδοντο ὦν.
 ὦνα, ὦναξ, poet. contr. for ὦ ἄνα, ὦ ἄναξ.
 ὠνάθην, Dor. for ὠνήθην, aor. I pass. of ὀνίνημι.
 ὠνάμην, ὠνάτο, 1 and 3 sing. aor. 2 med. of ὀνίνημι.
 ὠνάσα, Dor. aor. I of ὀνίνημι.
 ὠνεμος, Dor. contr. for ὁ ἄνεμος.
 ὠνέομαι contr. ὠνούμαι : fut. ὠνήσομαι : impf. ἔω-νούμην Ion. ὠνεόμην : aor. I ἔωνησάμην, pf. ἔωνημαι; (but pf. part. ἔωνημένος, and 3 sing. plqpf. are also used in a pass. sense) :—ἐπριάμην [α] is used as aor. 2, Ep. 3 sing. πριάτο; imperat. πριάσο, πρίω; subj. πρί-ωμαι; opt. πριαίμην; inf. πρίασθαι; part. πριάμενος : (ὦνος) : Dep. :—to buy, purchase, opp. to πωλέω, πι-πράσκω, as Lat. *emere* to *vendere*; ὠνεῖσθαι τι παρά τινος *to buy a thing from a person* : c. gen. pretii, *for so much*, ὠνεῖσθαι δραχμῆς *to buy for a drachma*. 2. *to farm public taxes or tolls*. 3. in pres. and impf. *to wish or offer to buy, hence to bargain, bid for a thing*, Lat. *liceri* : hence *to buy off, effect a compromise by money* : hence *to bribe*. II. as Pass. *to be bought*. Hence
 ὠνή, ἡ, (ὦνος) *a buying*, Lat. *emptio*, ὠνή καὶ πρᾶσις *buying and selling*. 2. *purchase, a bargain* : esp. *a contract for the farming of taxes*.
 ὠνήμην, Ep. aor. 2 med. of ὀνίνημι.
 ὠνησα, aor. I of ὀνίνημι.
 ὠνητής, οὐ, ὁ, (ὠνέομαι) *a buyer*.
 ὠνητός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of ὠνέομαι, *bought*. II. *to be bought, that may be bought*.
 ὠνθρωπε, crasis for ὦ ἄνθρωπε.
 ὠνθρωποι, Ion. crasis for οἱ ἄνθρωποι.
 ὠνιος, α, ον, (ὦνος) *to be bought, for sale*, Lat. *venalis*; πῶς ὁ σῖτος ὠνιος; *how is corn selling? what is the market price?* τὰ ὠνια *goods for sale, market-wares*.
 ὠνομα, ατος, τό, Aeol. for ὄνομα.
 ὠνομάδαται, Ion. for ὠνομασμένοι εἰσίν, 3 pl. pf. pass. of ὀνομάζω.
 ὠΝΟΣ, ὁ, *a price, value, payment for a thing*. II. *a buying*, like ὠνή. (Hence Lat. *venum*, as *vinum* from οἶνος, *vicus* from οἶκος.)
 ὠνοσάμην, aor. I med. of ὀνομαι.
 ὠνοχόει, 3 sing. impf. of οἰνοχοέω.
 ὠνωμαι, pf. pass. of οἰνώω.
 ὠξ, Dor. contr. for ὁ ἐξ.
 ὠξε, 3 sing. aor. I of οἰγνυμι.
 ὠΟΝ, τό, *an egg*, Lat. *OVUM*.
 ὠόπ, a cry of the κελευστής *to make the rowers stop pulling, avast!*

ῥασα, aor. I of ῥάζω.

ῥπερ, Dor. for οὔπερ, Adv. *ubere*.

ῥπολλον, poet. crasis for ῥ' Ἀπολλον.

ῥπόλλων, by crasis for ὁ Ἀπόλλων.

ῥπόλοι, Dor. crasis for οἱ αἰπόλοι.

ῥπται, 3 sing. pf. pass. of ῥράω.

ῥπτησα, ῥπτων, aor. I and impf. of ῥπτάω.

ῥπωπα, pf. 2 of ῥράω.

'ΩΡΑ Ion. ῥρη, ἥ, Lat. *CURA*, care, concern, heed, regard for a person or thing; ῥραν τινὸς ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

'ΩΡΑ Ion. ῥρη, ἥ, Lat. *HORA*, any limited time or period fixed by natural laws, a season: in plur. the seasons; hence also in plur. the climate of a country as dependent on its seasons. 2. the blooming season of the year, the spring-time, in full εἶαρος ῥρη or ῥρη εἰαρίνη; but it was also used of summer and winter: the fourth season, ὀπώρα or autumn, was not distinguished in Homer's time. 3. later, the whole year, ἐν τῇ πέρυσιν ῥρα last year, (as we say) last season.

II. the time of day: also, ῥρα νυκτός night-time. III. generally, the right, fitting time or hour, the time or season for a thing: the time of corn ripening; ἐν ῥρη in good time, early: c. gen. rei, ῥρη ὕπνου the time for sleep, bed-time.

IV. in plur. also as connected with the seasons, the four quarters of the heavens.

V. in Att. the spring or prime of life, youth: also manhood.

VI. in Att. also sometimes for τὰ ῥαῖα, the fruits or produce of the year.

VII. as pr. n., ῥραι, αἱ, the Hours, keepers of Heaven-gate: generally, ministers of the gods; often joined with the Χάριτες or Graces.

ῥραῖος, α, ον, (ῥρα) produced or ripened at the fit season: hence in due season, ripe, mature; ῥραῖοι καρποί or τὰ ῥαῖα, the fruits of the season. 2. as Subst., ῥραῖα, ἥ, the season of corn or fruit ripening: generally, the good season, season fit for military operations.

II. happening in due season, suitable to the season, seasonable.

III. of persons, seasonable, ripe for a thing; παρθένος γάμον ῥραῖα a maid ripe for marriage: of old persons, ripe or ready for death.

IV. of the age of man, at the freshest, fairest age, in the spring or prime of life, youthful, blooming: hence of things, beautiful. Hence

ῥραιότης, ητος, ἥ, the bloom of youth, beauty.

ῥραιάω, f. ἄω [ā], to faint, swoon away. (Deriv. uncertain.)

ῥρανός, δ, Dor. for οὔρανός.

ῥρασι, ῥρασιν, Adv. (ῥρα) in season, in good time.

ῥρεί-τροφος, ον, poet. for ῥρεῖτροφος, (ῥρος, τρέφω) mountain-bred.

ῥρέξατο, 3 sing. aor. I med. of ῥρέγω.

ῥρεσί-δουπος, ον, (ῥρος, δυνέω) making a din on the mountains.

ῥρεσί-δότης, ον, δ, (ῥρα, δίδωμι) one who gives the fruits in their due season.

ῥρεσιν, Ep. for ῥρεσιν, dat. of ῥρα.

ῥρετο, 3 sing. aor. 2 med. from ῥρυνμι.

ῥρεῖναι, (ῥρα) to take care of, attend to, c. acc.

ῥρη, ἥ, Ion. for ῥρα.

ῥρη, ἥ, Ion. for ῥρα.

ῥρη-φόρος, ον, (ῥρα, φέρω) leading on the seasons or bringing on the fruits in their season.

ῥρθαι, pf. pass. inf. of ῥρυνμι.

ῥρίζεσκον, Ion. impf. of ῥρίζω.

ῥρίκος, ἥ, ὄν, (ῥρα) ripe, in one's prime or bloom. II. in season, seasonable: Adv. -κῶς, ῥρικῶς πυνθάνει you ask seasonably.

ῥρίμος, ον, (ῥρα) ripe, timely, in season.

ῥρίνθην, aor. I pass. of ῥρίναι.

ῥριος, ον, (ῥρα) happening or returning in due season; ῥρα πάντα all the fruits of the seasons. II. timely, seasonable, ripe. III. at the right time, in season, seasonable.

ῥρισμένος, pf. pass. part. of ῥρίζω.

ῥριστος, Ion. crasis for ὁ ἄριστος.

'Ωρίων, ανος, ὁ, Orion, a hunter beloved by Aurora, slain by Artemis. II. a bright constellation named after him, which rose just after the summer solstice, and was usually followed by rains. [i Ep., i Att.]

ῥρμάθη [ā], Dor. for ῥρμήθη, 3 sing. aor. I pass. of ῥρμαῖω.

ῥρμάτο, ῥρμήθη, 3 sing. impf. and aor. I pass. of ῥρμαῖω.

ῥρμέσται, -έτο, Ion. for ῥρμησται, ῥρμηστο, 3 pl. pf. and plqpf. pass. of ῥρμαῖω.

ῥρμησαν, 3 pl. aor. I of ῥρμαῖναι.

ῥρνύτο, 3 sing. impf. med. of ῥρυνμι.

ῥρο-θετέω, f. ἤσω, (ῥρα, τίθημι) to take note of a thing in casting a nativity or observing the natal hour.

II. to be in the ascendant at that hour, of one's ruling planet.

ῥροπε, 3 sing. redupl. aor. 2 of ῥρυνμι.

ῥρος, εος, τό, Dor. for ῥρος Ion. οὔρος, a mountain.

ῥρσα, aor. I of ῥρυνμι.

ῥρτο, 3 sing. Ep. aor. 2 med. of ῥρυνμι.

ῥρυθμός, ὁ, a howling, bellowing, roaring.

ῥρυξα, aor. I of ῥρύσσει.

ῥρύομαι, fut. ῥύσομαι [ῥ] : aor. I ῥρυσάμην : Dep. : —to howl, bellow, roar, Lat. *rugire* : mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar.

II. transit. to howl over, bewail.

ῥρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ῥρχείσθην, 3 dual impf. of ῥρχέομαι.

ῥρχεύντο, Dor. 3 plur. impf. of ῥρχέομαι.

ῥράρα, 3 sing. plqpf. of ῥρυνμι.

ῥραρέχεται, Ion. for ῥραρεγμένοι εἰσίν, 3 pl. pf. pass. of ῥρέγω.

ῥράρυκτο, 3 sing. plqpf. pass. of ῥρύσσει.

'ΩΣ, I. as Adv. of Manner, and that either, I. Demonstr. Adv. so, thus, when it takes an accent, ὡς.

2. Relat. Adj. as, when it is without an accent, ὡς.

II. as Conj. when it is also without an accent, ὡς.

I. ὥς, Demonstr. Adv. of Manner, so, *thus*, Lat. *sic*. 2. καὶ ὥς, *even so, nevertheless*: with a negat., οὐδ' ὥς, μηδ' ὥς, *not even so, in no way soever*. 3. in Comparisons, ὥς is answered by ὥς, so *as*, Lat. *sic ut*: also, ὥστε .. ὥς, *as .. thus*. II. ὥς, Relat.

Adv. of Manner, *as*, Lat. *ut*, properly coming after a demonstrat. Adv., which however is very often omitted.—ὥς in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, θεὸς ὥς for ὥς θεός. 2. with

Elliptical Phrases, ὥς ἐμοί or ὥς γ' ἐμοί (sc. δοκεῖ); ὥς ἀπ' ὀμμάτων (sc. εἰκάσαι) to judge by eyesight; ὥς Λακεδαιμόνιος (sc. εἶναι) for a Lacedaemonian; συμπέμφας αὐτὸν ὥς φύλακα (sc. εἶναι) having sent him with them *as* a guard. 3. so with Participles, to give the reason of the principal Verb; ἀγανακτοῦσιν ὥς ἀδικούμενοι they are indignant *as* being injured, i. e. *by reason of* being injured; so with questions, ὥς τί δὴ θέλων; *as* wishing what? i. e. for the sake of what? so in the case of the object; εἰργουσιν αὐτὸν ὥς ἀδικοῦντα they restrain him *as* acting wrongfully, i. e. *by reason of*: so also with Participles used absol., ὥς οὕτως ἐχόντων, Lat. *res cum ita sint*, since things are so, i. e. *by reason of* their being so. 4.

so also with Prepositions; ὥς ἐπὶ ναυμαχίαν *as* for a sea-fight, i. e. *as if* about to fight; ὥς ἐπὶ φρυγανισμόν *as* though to collect fuel: usu. with the Preps. ἐπὶ, εἰς, πρὸς, but also with others; ὥς ἐκ κακῶν ἐχάρη he rejoiced *as in* an evil plight, i. e. considering his evil plight: hence 5. sometimes the Prep. is omitted, and ὥς itself is used like a Prep., = εἰς, c. acc., as Lat. *usque* for *usque ad*, only with the names of persons, as, ὥς τὸν Φίλιππον to Philip: first in Homer, ὥς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὥς τὸν ὅμοιον how God does ever bring like to like. 6. with Adverbs:—

with the Positive, ὥς ἀληθῶς, ὥς ἑτέρως *how* truly! *how* differently! Lat. *quam veré, quam aliter*: so too ὥς follows Adverbs expressing anything extraordinary, θαυμαστῶς ὥς, ὑπεφρυῶς ὥς, etc. 7. ὥς strengthens the Superlative, like ὅτι and ὅπως, Lat. *quam*, ὥς μάλιστα, Lat. *quam maxime*, as much as possible; ὥς ῥᾶστα, Lat. *quam facillime*, as easily as possible; ὥς τάχιστα, Lat. *quam celerrime*, as quickly as possible, etc.; so also the phrases ὥς τὸ πολὺ, ὥς ἐπὶ τὸ πολὺ, ὥς ἐπὶ τὸ πλείστον for the most part, commonly, Lat. *plerumque, ut plurimum*. 8. so also with Superlative Adjectives, ὥς ἀριστος, ὥς βέλτιστος the best possible, etc.

III. ὥς as CONJUNCTION

I. expressing a fact, *that*, like ὅτι, Lat. *quod*. 2. = ὥστε, so *that*, Lat. *adeo ut*. 3. ὥς, *that*, Lat. *quod*, where, as in Latin, the acc. c. inf. may be put instead; εἶπον ὥς τοῦτο εἶη, or εἶπον τοῦτο εἶναι. 4. ὥς, marking an end, like ἵνα or ὅπως, *that*, *in order that*, Lat. *ut*. 5. in Inferences, like ὥστε, c. inf., so *that*, Lat. *adeo ut, ita ut*; εὖρος ὥς δύο τριήρεις πλέειν ὁμοῦ in breadth *such that* two triremes could sail abreast. 6. ὥς is also used like ὅτι and ἐπεὶ, *as, since*, Lat. *quippe,*

quandoquidem: also for ὅτε, *when*, Lat. *ut*: sometimes also = ὅπως, Lat. *quomodo, quemadmodum*.

IV. ὥς is sometimes used in independent sentences, as in phrase ὥς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὥς τὸν ὅμοιον *how* God ever brings like to like: also with Adjs. and Advs., ὥς ἡλίθιος εἶ *how* silly thou art; ὥς σεμνὸς ὁ καταρατὸς *how* pompous the rascal is; ὥς ὀξέα κλάζει *how* shrilly it screams. 2. at the beginning of

several clauses, it denotes a quick succession of events, ὥς ἰδεν, ὥς μιν Ἔρως πυκινὰς φρένας ἀμφεκάλυψεν *how* he saw, *how* did Love encompass his soul; so, ὥς ἰδον, ὥς ἐμάνην, ὥς μεν περὶ θυμὸς ἰάφθη, as in Virgil, *ut vidi, ut perii, ut me malus abstulit error*. 3. ὥς to express a wish, *ob that!* like εἴθε, Lat. *utinam*, with the optat., ὥς ἀπόλοιτο καὶ ἄλλος *ob that* another also might perish: also negatively, ὥς μὴ θάνοι *ob that* he might not die!

V. ὥς with Numerals marks that they are to be taken as round numbers, *about, nearly*; ἀπέθανον ὥς πεντακόσιοι about 500 fell.

VI. ὥς in some Elliptical Phrases: I. ὥς τί (sc. γένηται); *in order that what may happen? for what end? wherefore?* 2. ὥς ἕκαστοι ἦσαν or ἔτυχον ὄντες, each separately, Lat. *pro se quisque*.

(ὥς is an old pl. acc. of ὅς, as τῶς pl. acc. of ὅ: οὕτως from οὗτος, etc.: so ἄτε is used Adv.)

ὥς or ὡς, Dor. for οὖ, *where*.

ὥς, τό, gen. ὡτός, Dor. for οὖς, *the ear*.

ὥσα, Ion. and Ep. for ἔωσα, aor. I of ὠθέω.

ὥσαιμεν, I pl. aor. I opt. of ὠθέω.

ὥς ἂν, Ep. ὥς κε or ὥς κεν, = ὥς with a conditional force added.

ὥσ-αν-εἰ or ὥς ἂν εἰ, *like as if, as if*.

ὥσαννά, Hebr. word meaning *save now! save we pray!*

ὥσασκε, 3 sing. Ion. aor. I of ὠθέω.

ὥσ-αὐτως, Adv. of ὁ αὐτός (*the same*), strengthd. for ὥς, *in like manner, just so*; ὥσαύτως καὶ .. in like manner as..

ὥσδε, Dor. for ὥζε, 3 sing. impf. of ὄζω.

ὥσ-εἰ or ὥς εἰ, Adv. *as if, as though*: in Comparisons, *as if, like, just as*: so also ὥσ-εἰ-τε. II. with Numerals, *about*.

ὥσθήσομαι, fut. pass. of ὠθέω.

ὥσιν, dat. plur. of οὖ.

ὥσμαι, pf. pass. of ὠθέω: part. ὠσμένος.

ὥσ-περ, Adv. (ὥς, περ) *even as, just as*; in Homer there is often a word interposed between ὥς and περ, as, ὥς τοπάρος περ, ὥς ἔσεται περ, etc. 2. of Time, *as soon as*, Lat. *simul ac*. 3. to limit or modify an assertion, *as if, as it were*: and so with Participles used absolutely, ὥσπερ ἔξόν *as if* it were in our power.

ὥσ-περ-εἰ or ὥσπερ-εἰ, *just as if, even as*, Lat. *tanquam*.

ὥσ-περ-οὖν, Adv. *even as, just as*: *as really*, εἰ δ' ἔστιν ὥσπερ οὖν ἔστι θεός but if he is, *as he really is*, a god.

ὥσ-τε, as Adv. (ὥς, τε) being to ὥς, as ὅστε to ὅς,

used to introduce a comparison, *as, like as, just as*. 2. to mark the power by which one does a thing, *as, as being, like ἄτε*, Lat. *utroque*; τὸν δ' ἐξήρπαξ' Ἀφροδίτην ῥεῖα μάλ', ὥστε θεός but Aphrodité bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a result or effect; εἰ δέ σοι θυμὸς ἐπέσσυται, ὥστε νέεσθαι if thy heart is eagerly bent, *so as to return*.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like ὥς with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as or since* the ways were guarded. 3. ὥστε is used after Comparatives with ἢ; μέζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could* weep for: but ὥστε is sometimes left out, as, μεῖζον ἢ φέρειν too great to bear:—the Posit. is sometimes used, ψυχρὸν ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει *so that, or therefore*, be of good cheer.

ὥστίζω, f. ἴσω, Frequentat. of ὠθέω, to push to and fro, Lat. *trudo*.

II. in Med., Att. fut. ὥστιοῦμαι, c. dat. jostle with another: so absol., ὥστίζεσθαι eis τὴν προεδρίαν to jostle for the first seat.

ἴστοργος, crasis for ὁ ἄστοργος.

ὥσφρόμην Ion. ὁσφράμην, aor. 2 med. of ὁσφραίνομαι.

ὥσω, fut. of ὠθέω.

ὥτ-ἀκουστέω, f. ἴσω, (οὔς, ἀκούω) to barken or listen covertly or anxiously.

ὥ τῶν or ὥ τάν, see τῶν.

ὠτάριον, τό, Dim. of οὔς, a little ear. [ᾶ]

ὠτε, Dor. for ὥστε.

ὠτελή, ἡ, (οὔτάω) a wound: later also a scar, Lat. *cicatrix*.

ὠτίον, τό, Dim. of οὔς, a little ear.

ὠτίς, ἴδος, ἡ, (οὔς) a bustard with long ear-feathers.

ᾠτος, ὁ, Ὀϊος, son of Alöeus, brother of Ephialtes.

ὠτρύνω, aor. 1 of ὠτρύνω.

ὠτώεις, εσσα, εν, (οὔς) with ears or handles.

ὠντός, Ion. and Dor. for ὁ αὐτός: also ὠντός or ὠντός.

ὠφειλα, aor. 1 of ὠφέλλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφελία, ἡ, (ὠφέλω) *help, aid, assistance, succour*, esp. in war. 2.

profit, advantage, gain: in plur. *gains, profits*.

ὠφελον, aor. 2 of ὠφείλω.

ὠφέλω, f. ἴσω: (ὠφελος):—to *help, aid, assist*,

succour, benefit: to be of use or service to any one: absol. to be of use or service; οὐδὲν ὠφελεῖ it does no good: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν to do one no service: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδεὶς ἔρωτος τοῦδ' ἐφαίνετ' ὠφελῶν, the part. is taken as a Subst. a *helper*. II.

Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφεληθήσομαι:—to be helped, to receive help, aid or succour, to derive profit, benefit or advantage; πρὸς τινος from a person or thing: so, ἔκ or ἀπὸ τινος; and c. dat., ὠφελείσθαι τινι to be profited by a thing: c. part., ὠφελείσθαι ἰδῶν to be benefited by the sight of a thing. Hence

ὠφέλημα, ατος, τό, *that which is of use, a useful or serviceable thing*. II. generally = ὠφελία, *use, advantage, benefit*.

ὠφελήσιμος, ον, (ὠφέλω) *useful, serviceable*.

ὠφέλησις, εως, ἡ, (ὠφέλω) a *helping, aiding*: generally, *service, advantage*.

ὠφελητέος, α, ον, verb. Adj. of ὠφέλω, *necessary or proper to be assisted*. II. ὠφελητέον, one must assist.

ὠφελία, Att. for ὠφέλεια.

ὠφέλιμος, ον, sometimes also η, ον, (ὠφέλω) *helping, aiding*: *useful, serviceable, profitable, advantageous*. Adv. —μως: Sup. ὠφελιμώτατα.

ὠφελον, Ep. for ὠφελον.

ὠφελον, aor. 2 of ὠφείλω.

ὠφθην, aor. 1 of ὠφάω, in pass. sense.

ὠφληκα, pf. of ὠφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠχα, pf. of οἴγνυμι.

ὠχᾶτο, Ion. for ὠγμένοι ἦσαν, 3 plur. plqpf. pass. of οἴγνυμι.

ὠχετο, ὠχοντο, 3 sing. and pl. impf. of οἴχομαι.

ὠχηκα, Ep. for ὠχῶκα, pl. of οἴχομαι.

ὠχθησαν, 3 pl. aor. 1 of ὠχθέω.

ὠχράω, f. ἴσω, (ὠχρός) to turn pale, be pale, *wan*, etc.

ὠχριάω, f. ἴσω [ᾶ], (ὠχρός) to be or turn pale.

ᾠχρο΄Σ, ᾶ, ὄν, *pale, wan, sallow*. Hence

ὠχρος, ον, ὁ, or εος, τό, like ὠχρότης, *paleness, wanness*, esp. *the paleness of fear*.

ὠχῶκα, Ion. pf. of οἴχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὠφομαι, fut. of ὠράω) *the eye, face, countenance*; eis ὠπα ἰδέσθαι τινί to look one full in *the face*: so absol., eis ὠπα ἰδέσθαι: but, θεῆς eis ὠπα εἴκειν *as to the face*, i. e. in *face* she is like the goddesses.

APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.

NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's Anabasis, in Goodwin's Greek Reader, and in the first six books of the Iliad and the first two of the Odyssey.

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APPENDIX.



*Αβαντες—Αΐαντε

A

*Αβαντες, *oi, the Abantes*, the earliest inhabitants of Eubœa.

*Αβαρβαρέη, *ή, Abarbarëa*, a Naiad.

*Αβας, *-αντος, ό, Abas*, a Trojan.

*Αβδηρίτης, *-ου, ό, an Abdērite*, inhabitant of Abdera, in Thrace, near the Nestus.

*Αβληρος, *-ου, ό, Ablērus*, a Trojan.

*Αβροζέλμης, *-ου, ό, Abrozēlmes*, a Thracian.

*Αβροκόμας, *-α, ό, Abrocōmas*, a Persian satrap.

*Αβροκόμης, *-εω, ό (Ionic form of the foregoing word), Abrocomes*, a son of Darius and half-brother of Xerxes.

*Αβρώνιχος, *-ου, ό, Abronīchus*, an Athenian.

*Αβρώνυχος, *see Αβρώνιχος*.

*Αβυδηνός, *-ή, -ον, belonging to Abydus; οι*

*Αβυδηνοί, *the people of Abydus, the Abydenes*.

*Αβυδόθεν, *from Abydus*.

*Αβύδος, *-ου, ή, Abūdus*, in Troas, on the Hellespont.

*Αγαμεμνονίδης, *-ου, ό, son of Agamemnon*.

*Αγαμέμνων, *-ονος, ό, Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

*Αγαπήνωρ, *-οπος, ό, Agapēnor*, an Arcadian chief.

*Αγασθένης, *-εος, contr. -ους, ό, Agasthēnes*, son of Augēas, king in Elis.

*Αγασίας, *-ου, ό, Agasias*, of Arcadia, a captain.

*Αγήνωρ, *-οπος, ό, Agēnor*, a Trojan. (See *άγήνωρ*, p. 4.)

*Αγησίλαος, *-ου, ό, Agesilāus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms *Ηγησίλεως and *Ηγησίλαος.

*Αγίας, *-ου, ό, Agias*, of Arcadia, a general.

*Αγίς, *-ιδος, ό (Ionic *Ηγίς), Agis*, the name of several kings of Sparta.

*Αγκαῖος, *-ου, ό, Ancaus*, an Arcadian.

*Αγλαΐη, *-ης, ή, Aglaia*, mother of Nireus. (See *άγλαΐα*, p. 5.)

*Αγλαυρος, *-ου, ή, Aglaurus*, daughter of Cecrops, worshipped at Athens.

*Αγνων, *-ωνος, ό, Hagnon*, an Athenian, father of Theramenes.

*Αγχίαλος, *-ου, ό, Anchiālus*, father of Menestēs, king of the Taphians. Also the name of a Greek warrior at Troy. (See *άγχίαλος*, p. 8.)

*Αγχίσης, *-ου, ό, Anchises*, father of Æneas.

*Αδείμαντος, *-ου, ό, Adimantus*, a Corinthian commander. (See *άδείμαντος*, p. 11.)

*Αδμητος, *-ου, ό, Admētus*, king of Pheræ in Thessaly. (See *άδμητος*, p. 12.)

*Αδρήστεια, Ionic for *Αδράστεια, *-ας, ή, Adrastēa*, a city of Asia Minor on the Propontis.

*Αδρηστινή, Ionic for *Αδραστινή, *-ης, ή, daughter of Adrastus*.

*Αδρηστος, Ionic for *Αδραστος, *-ου, ό, Adrastus*, (1) a king of Argos and of Sicyon; (2) a son of Merops, and confederate of the Trojans. (See *άδραστος*, p. 12.)

*Αξειδης, *-ου, ό, son of Azeus*, i. e. Actor.

*Αθηνάδης, Ionic for *Αθηνάδας, *-ου, ό, Athēnādas*, a citizen of Trachis.

Αἶα, *-ης, ή, Æa*, a district of Colchis on the E. coast of the Euxine.

Αἰακίδης, *-ου, ό, son of Æācus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. *οἱ Αἰακίδαι, the Æacids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Αἰακός, *-οῦ, ό, Æācus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Αἶαντε, *τώ, the two Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.

Αἰγαίων, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

Αἰγάλεως, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

Αἰγίδης, -ου, ὁ, son of *Ægeus*, i. e. Theseus.

Αἰγάλεια (poetic form of **Αἰγάλη**), -ας, ἡ, *Ægialēa* or *Ægiālē*, daughter of Adrastus and wife of Diomedes.

Αἰγιαλός, -οῦ, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See *αἰγιαλός*, p. 17.)

Αἰγίαια, -ας, ἡ, *Ægilēa*, a small island near Eubœa.

Αἰγίλιψ, -ιπος, ἡ, *Ægilips*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See *αἰγίλιψ*, p. 17.)

Αἰγίνα, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

Αἰγινάιος, -α, -ον, belonging to *Ægina*, *Ægiætan*.

Αἰγινήτης, -ου, ὁ, an inhabitant of *Ægina*, an *Æginetan*.

Αἰγιον, -ου, τό, *Ægium*, a city of Achaia.

Αἰγισθος, -ου, ὁ, *Ægisthus*, son of Thyestes.

Αἰγύπτιος, -α, -ον, *Egyptian*.

Αἰγύπτιος, -ου, ὁ, *Ægyptius*, an inhabitant of Ithaca.

Αἰήτης, -ου, ὁ, *Æētes*, the name of several kings of Colchis.

Αἰθῆκες, -ων, οἱ, the *Æthices*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

Αἰθρη, -ης, ἡ, *Æthra*, mother of Theseus. (See *αἰθρη*, p. 19.)

Αἰμονίδης, -ου, ὁ, son of *Hæmon*, i. e. Mæon.

Αἰμων, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See *αἰμων*, p. 20.)

Αἰνιάνες or **Αἰνίηνες**, Ionic form **Ἐνίηνες**, -ων, οἱ, the *Æniānes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

Αἰνόθεν, from *Ænus*.

Αἶνος, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

Αἰωνεύς, -έως, ὁ, a resident of the Attic deme *Æxōne*.

Αἰολίδης, -ου, ὁ, a son or descendant of *Æolus*; οἱ **Αἰολῖδαι**, the descendants of *Æolus*, the *Æolids*.

Αἰολίς, -ίδος, fem. adj., *Æolian*; γῆν τὴν **Αἰολίδα**, the *Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

Αἶπυ, -εος, τό, *Æpy*, a city in Elis. (See *αἶπυς*, p. 21.)

Αἰκύτιος τύμβος, the sepulchral mound of *Ærytus*, an ancient Arcadian chief.

Αἰσηπος, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Bucolion.

Αἰσυήτης, -ου, ὁ, *Æsyētes*, a Trojan.

Αἰσχίνης, -ου, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

Αἰσχραῖας, also written **Αἰσχρέας**, -ου, ὁ, *Æschraēas*, an Athenian.

Αἰσώπος, -ου, ὁ, *Æsōpus* or *Æsop*, the fabulist.

Αἰτώλιος, collateral form of **Αἰτωλός**, which see.

Αἰτωλός, -οῦ, ὁ, an *Ætolian*; also as adj., *Ætolian*. οἱ **Αἰτωλοί**, the *Ætolians*.

Ἀκάμας, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See *ἀκάμας*, p. 24.)

Ἀκάνθιος, -α, -ον, *Acanthian*, belonging to *Acanthus*; in the plural, the *Acanthians*.

Ἀκανθος, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

Ἀκαρνάν, -ᾶνος (in Herodotus **Ἀκαρνῆν**, -ῆνος), ὁ, an *Acaruanian*.

Ἀκαρνανία, -ας, ἡ, *Acarmania*, a country on the W. coast of Greece, between Epirus and Ætolia.

Ἀκήρατος, -ου, ὁ, *Acerātus*, a prophet-priest at Delphi. (See *ἀκήρατος*, p. 25.)

Ἀκτορίων, -ωνος, ὁ, son of *Actor*, i. e. Eurytus.

Ἀκτωρ, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See *ἄκτωρ*, p. 30.)

Ἀλαί, -ῶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

Ἀλαλκομενίς, -ίδος, fem. adj., *Alalcomenēan*, epithet of Athene, from *Alalcomēnæ*, a city in Bœotia, where she had a temple.

Ἀλάστωρ, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See *ἀλάστωρ*, p. 31.)

Ἀλείσιον, -ου, τό, *Alisiūm*, a place in Elis.

Ἀλήϊον πεδῖον, τό, the *Aleian plain*, the land of wandering (ἀλη), located by Homer in Lycia, by Herodotus in Cilicia.

Ἀλῖαρτος, -ου, ὁ and ἡ, *Haliartus*, a city of Bœotia.

Ἀλιζῶνες or **Ἀλίζωνοι**, -ων, οἱ, the *Halizōnes* or *Halizōni*, a Bithynian tribe.

Ἀλιθήρης, -ου, ὁ, *Halitheres*, an inhabitant of Ithaca.

Ἄλιος, -ου, ὁ, *Halius*, a Lycian.

Ἀλίσαρνα, -ης, ἡ, *Halisarna*, a city of Mysia.

Ἀλκαμένης, -ους, ὁ, *Alcamēnes*, son of Teleclus, king of Sparta.

Ἄλκανδρος, -ου, ὁ, *Alcander*, a Lycian.
 Ἄλκη, -ης, ἡ, *Force, Might*, personified.
 Ἀλκηστις, -ίδος and -ιος, ἡ, *Alcestis*, daughter of Pelias, and wife of Admetus.
 Ἀλκιβιάδης, -ου, ὁ, *Alcibiādes*, a celebrated Athenian leader.
 Ἀλκμαιωνίδαι, -ῶν, οἱ, *the descendants of Alcmaeon*, the *Alcmaeonids*, an illustrious family at Athens.
 Ἀλκμήνη, -ης, ἡ, *Alcmēne*, mother of Hercules.
 Ἀλόπη, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiōtis in S. Thessaly, near the Malian Gulf.
 Ἄλος, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiōtis, in S. Thessaly, near the Pagasæan Gulf.
 Ἀλπηνός, -οῦ, ἡ (also Ἀλπηνοί), *Alpēnus* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.
 Ἀλυάττης, -ου, ὁ, *Alyattes*, king of Lydia, father of Croesus.
 Ἀλύβη, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.
 Ἄλυσ, -νος, ὁ, *the Halys*, the principal river of Asia Minor, flowing N. into the Euxine.
 Ἀλφειός, -οῦ, ὁ, *the Alphēus*, a river of Elis.
 Ἀλφεός, -οῦ, ὁ (Doric form of Ἀλφειός), *Alpheus*, a Lacedæmonian, who fought bravely at Thermopylæ.
 Ἀλφεύς, -έως, ὁ, *Alḗeus*, son of Poseidon. (See ἀλφεύς, p. 37.)
 Ἀμαρυγκείδης, -ου, ὁ, *son of Amarynceus*, i. e. Diōres.
 Ἀμβρακιώτης, -ου, ὁ, *an Ambraciot*, inhabitant of Ambracia in S. Epirus.
 Ἀμεινίας, -ου and -α, ὁ, *Amīnias*, an Athenian naval captain.
 Ἀμεινοκλῆς, -έους, ὁ, *Amīnoklēs*, a citizen of Magnesia in Thessaly.
 Ἀμυδών, -ῶνος, ἡ, *Amýdon*, a city of the Pæonians, on the Axios, in Macedonia.
 Ἀμύκλαι, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.
 Ἀμφιγένεια, -ας, ἡ, *Amphigenēa*, a city of Triphylia, in S. Elis.
 Ἀμφίδημος, -ου, ὁ, *Amphidēmus*, father of Amphicrates.
 Ἀμφικράτης, -ους, ὁ, *Amphicrātes*, an Athenian captain.
 Ἀμφίμαχος, -ου, ὁ, *Amphimāchus*; (1) leader of the Epēi at Troy; (2) leader of the Carians.
 Ἀμφίος, -ου, ὁ, *Amphīus*; (1) son of Merops; (2) son of Selagus.
 Ἀμφιπολίτης, -ου, ὁ, *an Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See ἀμφίπολις, p. 45.)

Ἀμφισσα, -ης, ἡ, *Amphissa*, a town of the Locri Ozolæ.
 Ἀμφιτρύων, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alcmene.
 Ἀναγυράσιος, -ου, ὁ, *a resident of the Attic deme Anagyrus*.
 Ἀναίτιος, -ου, ὁ, *Anætius*, one of the Thirty at Athens. (See ἀναίτιος, p. 40.)
 Ἀναξανδρίδης, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.
 Ἀνάξανδρος, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.
 Ἀναξίβιος, -ου, ὁ, *Anaxibius*, a Spartan naval commander.
 Ἀνδραίμων, -ωνος, ὁ, *Andraemon*, father of Thoas, and king of Calydon in Ætolia.
 Ἀνδρόβουλος, -ου, ὁ, *Androbūlus*, a Delphian, the father of Timon.
 Ἀνδροδάμας, -αντος, ὁ, *Androdāmas*, a Samian, father of Theomestor.
 Ἀνδρομάχη, -ης, ἡ, *Andromāche*, wife of Hector. (See ἀνδρομάχος, p. 58.)
 Ἄνδρος, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.
 Ἀνεμώρεια, -ας, ἡ, afterwards called Ἀνεμώλεια, *Anemorīa*, an elevated town of Phocis. (See ἀνεμώλιος, p. 59.)
 Ἀνθεμίδης (for Ἀνθεμιωνίδης), *son of Anthemion*, i. e. Simoīsīus.
 Ἀνθεμίων, -ωνος, ὁ, *Anthemion*, a Trojan. (See ἀνθέμιον, p. 62.)
 Ἀνθηδών, -όνος, ἡ, *Anthēdon*, a city on the E. coast of Boeotia.
 Ἀνθήλη, -ης, ἡ, *Anthēle*, a town in Phocis, in the immediate vicinity of Thermopylæ.
 Ἀνόπαια, -ας, ἡ, *Anopœa*, a name given both to a part of Mt. Ceta, and to a path leading over the same.
 Ἀντανδρος, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.
 Ἀνταῖα, -ας, ἡ, *Antēa*, wife of Proetus, king of Tiryns.
 Ἀντηγόριδης, -ου, ὁ, *son or descendant of Antenor*.
 Ἀντήνωρ, -ορος, ὁ, *Antēnor*, a Trojan prince.
 Ἀντίδορος, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.
 Ἀντίκυρα, -ας, ἡ, *Anticyra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἀντίκιρρα.
 Ἀντικυρεὺς, -έως, ὁ, *an inhabitant of Anticyra*, an *Anticyræan*.
 Ἀντίλεων, -οντος, ὁ, *Antileon*, of Thurii in S. Italy.
 Ἀντίλοχος, -ου, ὁ, *Antilōchus*, son of Nestor.

'Αντίνοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

'Αντίπατρος, -ου, ὁ, *Antipäter*, a Thasian, son of Orges.

'Αντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

'Αντίφος, -ου, ὁ, *Antiphus*; (1) a son of Ægyptius of Ithaca; (2) a leader of the Greeks from Nisyrus; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

'Αντιφών, -ῶνος, ὁ, *Antiphon*, an Athenian.

'Αντρών, -ῶνος, ὁ and ἡ, *Antron*, a city of Phthiōtis in S. E. Thessaly, at the entrance of the Malian Gulf.

'Ανυτος, -ου, ὁ, *Anytus*, an Athenian, one of the accusers of Socrates.

'Αξιός, -οῦ, ὁ (also accented 'Αξίος), *the Axios*, the principal river of Macedonia, flowing into the Thermaic Gulf.

'Αξύλος, -ου, ὁ, *Axylus*, a Thracian prince. (See ἀξύλος, p. 75.)

'Απαισός, -οῦ, ἡ, *Apasus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

'Απιδανός, -οῦ, ὁ, *the Apidānus*, a river of Thessaly. Ionic form 'Ηπιδανός.

'Απολλόδωρος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

'Απολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

'Απολλωνίδης, -ου, ὁ, *Apollonides*, a Lydian.

'Αραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

'Αραιθυρέα, -ας, ἡ, *Aræthyrea*, an ancient city in Peloponnesus, near whose site Phlius stood.

'Αράξης, -ου, ὁ, *the Araxes*, a river of Mesopotamia flowing into the Euphrates.

'Αρβάκης, -ου, ὁ, *Arbāces*, satrap of Media.

'Αργείος, -α, -ον, of or belonging to Argos, *Argive*. 'Αργεῖοι, -ων, οἱ, a frequent Homeric designation of the Greeks.

'Αργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

'Αργοςδε, *to Argos*.

'Αρεσίας, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

'Αρεταῖον, -ονος, ὁ, *Aretāon*, a Trojan warrior.

'Αρήϊος, Ionic for 'Αραιός, see p. 100.

'Αρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

'Αρηξίων, -ονος, ὁ, *Arexion*, an Arcadian soothsayer.

'Αριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

'Αριαῖος, -ου, ὁ, *Ariæus*, a Persian general in the service of the younger Cyrus.

'Αριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

'Αρμα, -ων, τό, *Arīma*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

'Αρίσβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydus.

'Αρίσβηθεν, *from Arisbe*.

'Αρίσταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

'Αριστέας, -ου, ὁ, *Aristeas*, a Chian.

'Αριστείδης, -ου, ὁ, *Aristideas*, son of Lysimachus, a distinguished Athenian magistrate and leader.

'Αρίστιππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

'Αριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

'Αριστόδημος, -ου, ὁ, *Aristodēmus*, a Spartan.

'Αριστόμαχος, -ου, ὁ, *Aristomāchus*, a king of Sparta.

'Αριστονίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

'Αριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

'Αρίστων, -ῶνος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

'Αριστώνυμος, -ου, ὁ, *Aristonūmus*, an Arcadian.

'Αρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

'Αρκαδικός, -ή, -όν, *Arcadian*.

'Αρκάς, -άδος, ὁ, an Arcadian. οἱ 'Αρκάδες, *the Arcadians*.

'Αρκεσίλαος, -ου, ὁ, *Arcesilāus*, a leader of the Boeotians at Troy.

'Αρμα, -ατος, τό, *Harma*, a town in E. Boeotia.

'Αρματίδης, -ου, ὁ, *Harmatides*, a Thespian, father of Dithyrambus.

'Αρμενία, -ας, ἡ, *Armenia*, a highland region of Asia, S. E. of the Euxine.

'Αρμένιος, -α, -ον, *Armenian*. οἱ 'Αρμένιοι, *the Armenians*.

'Αρμήνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called 'Αρμένη, *Armenē*.

'Αρμόδιος, the accomplice of the assassination of F

lius, an Athenian, in the assassination of F (p. 103.)

Ἀρμονίδης, -ου, ὁ, *Harmonides*, a Trojan artificer.

Ἄρνη, -ης, ἡ, *Arne*, an ancient town in Boeotia, of uncertain site.

Ἄρπασος, -ου, ὁ, *the Harpāsus*, a river of Armenia.

Ἀρσάμης, -ου, ὁ, *Arsāmes*, grandfather of King Darius.

Ἀρτάβανος, -ου, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἀρταγέρσης, -ους, ὁ, *Artagereses*, a cavalry officer of King Artaxerxes.

Ἀρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἀρτάνης, -ου, ὁ, *Artanes*, a brother of Darius.

Ἀρταξέρξης, -ου, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed Memon, the brother of the younger Cyrus.

Ἀρτάοζος, -ου, ὁ, *Artaozus*, a friend of Cyrus.

Ἀρταπάτας, -α, or Ἀρταπάτης, -ου, ὁ, *Artapātes*, a friend of Cyrus.

Ἀρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of Darius; (2) son of the foregoing, and associate commander of the first Persian expedition against Greece.

Ἀρτεμισία, -ας, ἡ, *Artemisia*, sovereign of a few Carian cities, and ally of Xerxes.

Ἀρτεμισιον, -ου, τό, *Artemisium*, the name of the northern coast and N. E. promontory of Eubœa.

Ἀρτίμας, -α, ὁ, *Artimas*, Persian satrap of Lydia.

Ἀρτούχης, -ου, or Ἀρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἀρύστας, -α, ὁ, *Arystas*, an Arcadian.

Ἀρχαγόρας, -α, ὁ, *Archagōras*, an Argive.

Ἀρχέλαος, -ου, Ionic form Ἀρχέλεως, -εω, ὁ, *Archelāus*, a king of Sparta, son of Agesilaus.

Ἀρχέλοχος, -ου, ὁ, *Archelōchus*, a Trojan.

Ἀρχέστρατος, -ου, ὁ, *Archestrātus*, an Athenian commander.

Ἀρχίδαμος, Ionic form Ἀρχιδήμος, -ου, ὁ, *Archidāmus*, king of Sparta.

Ἀσία, -ας, ἡ, *Asia*, at first the name of a district in Lydia, between Mt. Tmolus and the river Caÿster, then applied more widely to the E. coast of the Ægean, and extending N. E. along the Propontis and the Euxine.

Ἀσιδάτης, -ου, ὁ, *Asidātes*, a Persian.

Ἀσιναῖος, -α, -ον, of *Asīne*, *Asinæan*.

Ἀσίνη, -ης, ἡ, *Asīne*; (1) a city on the S. coast of Messenia; (2) a city on the S. coast of Argolis.

Ἄσιος, -α, -ον, *Asian*; Ἄσιος λειμῶν, *the Asian meadow*, so called either from Ἀσία, which see, or, according to others, from Ἀσίας, as the meadow of the hero *Asias*.

Ἄσιος, -ου, ὁ, *Asius*, from Arisbe, ally of the Trojans.

Ἀσκάλαφος, -ου, ὁ, *Ascalāphus*, king of the Minyæ.

Ἀσκανία, -ας, ἡ, *Ascania*, a district in the W. part of Bithynia.

Ἀσκάnios, -ου, ὁ, *Ascanius*, of Ascania, an ally of the Trojans.

Ἀσκληπιάδης, -ου, ὁ, *son of Æsculapius*.

Ἀσπένδιος, -ου, ὁ, *an Aspendian*, from Aspendus, a city of Pamphylia.

Ἀσπληδών, -όνος, ἡ, *Asplēdon*, an ancient city in N. W. Boeotia.

Ἀσσυρία, -ας, ἡ, *Assyria*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the Tigris and N. and E. by the mountains of Armenia and Media.

Ἀσσύριος, -α, -ον, *Assyrian*; οἱ Ἀσσύριοι, *the Assyrians*.

Ἀστέριον, -ου, τό, *Asterium*, a town of uncertain site in the central part of Thessaly.

Ἀστυάλος, -ου, ὁ, *Astyālus*, a Trojan.

Ἀστυάναξ, -ακτος, ὁ, *Astyānax*, son of Hector. (See ἀστυάναξ, p. 110.)

Ἀστύνοος, -ου, ὁ, *Astynous*, a Trojan.

Ἀστυόχεια, the same as the following.

Ἀστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of Actor; (2) daughter of Phylas. (See ἀστυόχος, p. 110.)

Ἀσωπός, -οῦ, ὁ, *the Asōpus*; (1) a river flowing E. through the S. part of Boeotia; (2) a river flowing into the Malian Gulf near the Pass of Thermopylæ.

Ἀταρνεύς, -έως, ὁ, *Alarneus*, a city of Æolis, opposite Mitylene in Lesbos.

Ἀτραμύττιον, -ου, τό, *Atramyttium*, a coast city in W. Mysia, on the Caicus. Also written Ἀδραμύττιον, &c.

Ἀτρείδης, -ου, ὁ, *son of Atreus*; οἱ Ἀτρεῖδαι, or τὸ Ἀτρεῖδα, *the Atridae*, Agamemnon and Menelaus.

Ἀτρείων, -ωνος, ὁ, the same as the preceding.

Ἀτρεύς, -έως, ὁ, *Atreus*, son of Pelops.

Ἀτυμνιάδης, -ου, ὁ, *son of Atymnius*, i. e. Mydon.

Αὐγαιά, -ῶν, αἱ, *Augæ*; (1) a Locrian city, near the S. coast of the Malian Gulf; (2) a city in S. Laconia.

Αὐγητιάδης, -ου, ὁ, *son of Augæas*, king of Elis, i. e. Agasthenes.

Αὐλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of Boeotia whence the Greek armament sailed for Troy.

Αὐτόνοος, -ου, ὁ, *Autonous*, a Delphian hero.

Αὐτόφονος, -ου, ὁ, *Autophōnus*, a Theban.

Ἀφεταιί, -ῶν, αἱ, *Aphētai*, a port of Magnesia in S. E. Thessaly, not far from Artemisium.

Ἀφιδναῖος, -ου, ὁ, a resident of the Attic deme *Aphidna*.

Ἀχερουσιάς, -άδος, ἡ, fem. adj., *Acherusian*; Ἀχερουσιάς Χερρόνησος, the *Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

B

Βαβυλὼν, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκισ, -ιδος, ὁ, *Bacis*, a soothsayer of Boeotia. (See βακίζω, p. 125.)

Βάκτριος, -α, -ον, *Bactrian*; οἱ Βάκτριοι, the *Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίας, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατία, -ας, ἡ, *Batiæa*, a hill near Troy.

Βελβινίτης, -ου, ὁ, a *Belbinite*, an inhabitant of *Belbina*, a small island S. W. of the Attic promontory Sunium.

Βέλσους, -υος, ὁ, *Belšys*, a satrap of Syria.

Βελλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucus.

Βήσσα or Βήσα, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augææ. See Αὐγειαί.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθυνοί, -ῶν, οἱ, the *Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωνος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, the *Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See βoαγρος, p. 131.)

Βοίβη, -ης, ἡ, *Bæbe*, a town of Magnesia in E. Thessaly on the E. side of the Bæbean Lake.

Βοιβητής, -ίδος, ἡ, fem. adj., *Bæbean*; ἡ Βοιβητής λίμνη, the *Bæbean Lake*.

Βοίσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιώτιος, same as Βοιωτός, see p. 132.

Βουκολίων, -ωνος, ὁ, *Bucolion*, son of Laomedon. (See βουκολέω, p. 133.)

Βουπράσιον, -ου, τό, *Buprasium*, a city in N. Elis, the ancient capital of the Epēi.

Βρασίδας, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισητής, -ίδος, ἡ, daughter of *Briseus*, i. e. Hippodamia.

Βρυσηαί, -ῶν, αἱ, *Brysææ*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosphorus, the modern Constantinople.

Βυζάντιος, -α, -ον, of *Byzantium*; οἱ Βυζάντιοι, the *Byzantians*.

Βώρος, -ου, ὁ, *Borus*, a Mæonian.

Γ

Γαῖα, see Γῆ.

Γάνος, -ου, ἡ, *Ganus*, a small fortified place in Thrace, on the coast of the Propontis.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραιστός, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερήνιος, -ου, ὁ, *Gerenian*, applied to Nestor, as is said, from Gerenia, a Messenian city, where he was said to have been reared.

Γῆ, -ῆς, ἡ, poetic form Γαῖα, *Earth*, personified as a goddess. (See γῆ, p. 141.)

Γλαῦκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See γλαυκός, p. 142.)

Γλαῦκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυραί, -ῶν, αἱ, *Glaphyræ*, a town of uncertain site in S. E. Thessaly, not far from Bæbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Boeotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνήσιππος, -ου, ὁ, *Gnesippus*, an Athenian.

Γογγύλος, -ου, ὁ, *Gongylus*, an Eretrian.

Γονόεσσα, -ης, ἡ, *Gonoëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργαιος, -α, -ον, belonging to the *Gorgon*. (See Γοργώ, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργίον, -ωνος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῦνος, ἡ, *Gortyn*, a principal city of Crete. Also written Γόρτυνα, *Gortyna*.

Γουνεύς, -εως, ὁ, *Guneus*, leader of the Ænians in the Trojan war.

Γραῖα, -ας, ἡ, *notion town*, site uncertain.

Γυγαίη λίμνη, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

Γυμνίας, -ου, ὁ, *Gymnias*, a city in N. Armenia.

Γυρτώνη, -ης, ἡ, *Gyrtonē*, a town in the central part of Thessaly. Also written **Γυρτών**, *Gyrton*.

Γωβρύας, -ου, ὁ, *Gobryas*, a Persian general.

Δ

Δαμάρατος, Doric form of **Δημάρατος**, which see.

Δαμασίθυμος, -ου, ὁ, *Damasithymus*, king of Calynda.

Δάνα, -ης, ἡ, *Dana*, a city of Cappadocia, generally known as Tyana, *Τύανα*.

Δαράδαξ, -ᾶκος, ὁ, *the Darādax*, a river of Syria, flowing into the Euphrates.

Δαρδανεύς, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

Δάρης, -ητος, ὁ, *Dares*, a Trojan, priest of Hephæstus.

Δάτις, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

Δαύλιοι, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

Δαυλῖς, -ιδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

Δαφναγόρας, -α, ὁ, *Daphnagōras*, a Mysian.

Δείμος, -ου, ὁ, *Fear*, personified. (See *δειμός*, p. 152.)

Δεινομένης, -ους, ὁ, *Dinomēnes*, father of Gelon.

Δεκέλεια, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

Δέλτα, τό, *the Delta*, a region of Thrace, near Byzantium.

Δέξιππος, -ου, ὁ, *Dexippus*, a Laconian.

Δερκυλίδας, also written **Δερκυλλίδας**, -α and -ου, ὁ, *Dercylidas*, a Spartan general.

Δέρνης, -ου, ὁ, *Dernes*, a Persian satrap.

Δηϊκόων, -ωντος, ὁ, *Deicoön*, a Trojan.

Δηϊπύλος, -ου, ὁ, *Deipylos*, a Greek, comrade of Sthenelus.

Δημάρατος, Ionic **Δημάρητος**, -ου, ὁ, *Demarātus*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

Δημοκόων, -ωντος, ὁ, *Democoön*, son of Priam.

Δημοκράτης, -ους, ὁ, *Democrātes*, of Temenium in Argolis.

Δημοσθένης, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

Δημόφιλος, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylæ.

Διαδρόμης, -ου, ὁ, *Diadrōmes*, a Thespian.

Διηνέκης, -ους, ὁ, *Dienēces*, a Spartan of distinguished courage. (See *διηνεκής*, p. 172.)

Διθύραμβος, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylæ.

Δίκαιος, -ου, ὁ, *Dicæus*, an Athenian. (See *δίκαιος*, p. 173.)

Διοκλῆς, -έους, ὁ, *Diōcles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

Διομήδης, -εος, ὁ, *Diomēdes*, next to Achilles the bravest of the Greeks before Troy.

Δίον, -ου, τό, *Dium*, a town in the N. W. angle of Eubœa.

Διώρης, -ους, ὁ, *Diōres*, a chief of the Epēi before Troy.

Δόλοπες, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

Δολοπίων, -ονος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

Δορίσκος, -ου, ὁ, *Doriscus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ *Δορίσκος*.

Δόρυσσος, -ου, ὁ, *Doryssus*, son of Leobōtes.

Δουλίχιον, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Acarnanian coast in that vicinity.

Δουλίχιόνδε, *to Dulichium*.

Δρακοντίδης, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

Δρακόντιος, -ου, ὁ, *Dracontius*, a Spartan.

Δρήσος, -ου, ὁ, *Dresus*, a Trojan.

Δρίλαι, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

Δρύας, -αντος, ὁ, *Dryas*; (1) one of the Thessalian Lapithæ; (2) a Thracian prince, father of Lycurgus.

Δρυοπίς, -ιδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Cēta and the adjacent valleys.

Δύρας, -ου, ὁ, *the Dyras*, flowing into the Malian Gulf a little W. of Thermopylæ.

Δωριεύς, -έως, ὁ, *Dorieus*, son of Anaxandrides, king of Sparta.

E

Έβρος, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Aegean Sea.

Εἰλέσιον, -ου, τό, *Ilesium*, a town of uncertain site in Bœotia.

Εἰρέτρια, poetic form for **Έρέτρια**, which see.

Έκάβη, -ης, ἡ, *Hecūba*, wife of Priam.

Ἑκατόνυμος, -ου, ὁ, *Hecatonymus*, a citizen of Sinope.

Ἐκβάτανα, -ων, τὰ, *Ecbatāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἐκτορίδης, -ου, ὁ, *son of Hector*, i. e. Astyanax.

Ἐκτωρ, -οπος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἐλαιούς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἐλατος, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἑλένη, -ης, ἡ, *Helēn*, daughter of Zeus and Leda, and wife of Menelaus.

Ἑλένος, -ου, ὁ, *Hclēnus*, son of Priam, both a warrior and a prophet.

Ἐλεφήνωρ, -οπος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἑλεών, -ῶνος, ἡ, *Elcon*, a town of uncertain site, in E. Bœotia.

Ἑλικάων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἑλική, -ης, ἡ, *Helicē*, on the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἑλλησποντιακός, -ή, -ον, *Hellespontiac*, equivalent to the following.

Ἑλλησπόντιος, -α, -ον, *on or of the Hellespont*, *Hellespontic*.

Ἑλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Εἶλω*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἐνετοί, -ῶν, οἱ, *the Enēti*, a people of Paphlagonia.

Ἐνήνες, see *Αἰνῆνες*.

Ἐνίσπη, -ης, ἡ, *Enispē*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennōmus*, an ally of the Trojans, from Mysia. (See *ἔννομος*, p. 227.)

Ἐράδιος, -ου, ὁ, *Eradius*, one of the Thessalian Lapithæ.

Ἐραμινώδης, -ου, ὁ, *Eraminondas*, the greatest general of Thēbes.

Ἐπιοί, -ῶν, οἱ, *the Epēi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιάλτης, Doric form for Ἐπιάλτης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδάυριος, -α, -ον, *Epidaurian*; οἱ Ἐπιδάυριοι, *the Epidaurians*.

Ἐπίδαυρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of Ionic Gulf.

Ἐπίζηλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπισθένης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrōphus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Euēnus, king of Lyrnessus. (See *ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ου, ὁ, *Epitādas*, commander of the Lacedæmonians at Sphacteria.

Ἐπύαξα, -ης, ἡ, *Epyaxa*, wife of Syennesis, the king of Cilicia.

Ἐρασινίδης, -ου, ὁ, *Erasinīdes*, one of the Athenian commanders in the naval battle off the Arginusæ, unjustly put to death for his conduct after the victory.

Ἐρασίστρατος, -ου, ὁ, *Erasistrātus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ Ἐρετριεῖς, or Ionic Ἐρετρίεες, *the Eretrians*.

Ἐρευθαλίω, -ωνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἐρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἐρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθῖνοι, -ων, οἱ, *Erythīni*, a place on the coast of Paphlagonia.

Ἐρυθραί, -ῶν, αἱ, *Erythraæ*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἑσπερίται, -ῶν, οἱ, *the Hesperitæ*, a tribe in W. Armenia.

Ἑτεοκλήσιος, poetic form of Ἑτεόκλητος, -α, -ον, *of or belonging to Eleucles*, a king of Thebes.

Ἑτεόνικος, -ου, ὁ, *Eleonīcus*, a Spartan.

Ἑτεωνός, -οῦ, ὁ, *Eteōnus*, a town of S. Bœotia, later called Scarphe.

Εὐαίμων, -ονος, ὁ, *Euaimon*, a Thessalian chief.

Εὐαίμωνίδης, -ου, ὁ, *son of Euaimon*, i. e. Eurypylus.

Εὐβοιεύς, -έως, ὁ, *a Eubœan*; οἱ Εὐβοεῖς, or Ionic Εὐβοῖες, *the Eubœans*. (See *Εὐβοία*, p. 979.)

¹ *ἐπὶ* -ῆ, -ῶν, *of Eubœa*, *Eubœan*.

is correctly Εὐβόιος, -ου, ὁ, *Eubœan* Spartan ephor.

-ῆς, ὁ, *son of Eubœus*, i. e. Lioctri-

Εὐηνός, -οῦ, ὁ, *Euēnus*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

Εὐκλείδης, -ου, ὁ, *Euclides*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

Εὐμάθης, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See εὐμαθής, p. 284.)

Εὐμένης, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See εὐμενής, p. 284.)

Εὐμηλος, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See εὐμηλος, p. 284.)

Εὐοδεύς, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

Εὐπειθής, -ους, ὁ, *Eurpithes*, an Ithacan noble. (See εὐπειθής, p. 286.)

Εὐρύαλος, -ου, ὁ, *Euryālus*, lieutenant commander of the Myceneans before Troy.

Εὐρυβάτης, -ου, ὁ, *Eurybātes*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

Εὐρυβιάδης, -ου, ὁ, *Eurybiādes*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

Εὐρυδάμας, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

Εὐρύδημος, -ου, ὁ, *Eurydēmus*, father of the traitor Ephialtes.

Εὐρύκλεια, -ας, ἡ, *Euryclia*, Ulysses's nurse.

Εὐρυκλείδης, -ου, ὁ, *Euryclides*, a Spartan.

Εὐρυκράτης, -ους, ὁ, *Eurycrātes*, a king of Sparta.

Εὐρυκρατίδης, -ου, ὁ, *Eurycratides*, a king of Sparta.

Εὐρύλοχος, -ου, ὁ, *Eurylōchus*, an Arcadian.

Εὐρύμαχος, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontiades; (4) the grandson of the preceding.

Εὐρυμέδων, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See εὐρυμέδων, p. 288.)

Εὐρύνομος, -ου, ὁ, *Eurynōmus*, a suitor of Penelope.

Εὐρύπυλος, -ου, ὁ, *Eurypylus*; (1) a Thessalian chief; (2) a king of Cos. (See εὐρυπυλός, p. 288.)

Εὐρυσθένης, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

Εὐρύτις, -ου, ὁ, *Eurytis*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

Εὐσσωρος, poet. for **Εὔσωρος**, -ου, ὁ, *Eusōrus*, a Thracian.

Εὐτρησίς, -ιος, ἡ, *Eutrēsis*, a Boeotian town, near Thespiæ.

Εὐφήμος, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See εὐφήμος, p. 290.)

Εὐφορίων, -ωνος, ὁ, *Euphorion*, an Athenian, father of Cynægirus and the poet Æschylus.

Εὐφράτης, -ου, ὁ, *the Euphrātes*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

Ἐφέσιος, -α, -ον, *Ephesian*; οἱ Ἐφέσιοι, *the Ephesians*.

Ἐφεσος, -ου, ἡ, *Ephēsus*, on the coast of Ionia, at the mouth of the Cayster.

Ἐφιάλης, -ου ὁ, Doric form Ἐπιάλτης, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

Ἐφύρα, -ας, ἡ, *Ephŷra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See Ἐφύρα, p. 295.)

Ἐχεκράτης, -ους, ὁ, *Echecrātes*, of Phlius, a friend of Socrates.

Ἐχέμων, poet. Ἐχέμμων, -ονος, ὁ, *Echēmon* or *Echemmon*, son of Priam.

Ἐχέπωλος, -ου, ὁ, *Echepōlus*, a Trojan.

Ἐχέστρατος, -ου, ὁ, *Echestrātus*, a king of Sparta.

Z

Ζάκυνθος, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

Ζαπάτας, -α, ὁ, *the Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the Zabatus.

Ζέλεια, -ας, ἡ, *Zelēa*, a town of Troas, at the foot of Mt. Ida.

Ζήλαρχος, -ου, ὁ, *Zelarchus*, a market overseer.

Ζωστήρ, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, and this terminates in three capes.

H

Ἡγήσανδρος, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

Ἡγησίλαος and **Ἡγησίλαος**, Ionic for **Ἀγησίλαος**, which see.

Ἦγης, Ionic for Ἀγης, which see.

Ἠρίβοια, -ας, ἡ, poetic form of Ἐρίβοια, *Eribœa*, the second wife of Alceus, and step-mother of the giants Otus and Ephialtes.

Ἠτίων, -ωνος, ὁ, *Eëtion*, king of Thebe in Mysia.

Ἠϊόνες, -ων, αἱ, *Eÿnes*, literally, *the Banks*, a town in S. E. Argolis. (See ἡϊών, p. 303.)

Ἠϊών, -ονος, ἡ, *Eïon*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See ἡϊών, p. 303.)

Ἠλείος, -α, -ον, of *Elis*, *Elean*; οἱ Ἠλείοι, *the Eleans*.

Ἠλīs, -ιδος, ἡ, *Elis*, a district in W. Peloponnesus.

Ἠλώνη, -ης, ἡ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἠπιδανός, Ionic for Ἀπιδανός, which see.

Ἡράκλεια, -ας, ἡ, *Heraclēa*, a city of Bithynia, on the coast of the Euxine.

Ἡρακλείδης, -ου, ὁ, *son* or *descendant* of *Hercules*, as *Thessalus* and *Tlepolemus*; also as a proper name, *Heraclides*, of Maronēa in Thrace.

Ἡρακλεώτης, -ου, ὁ, a *Heracleian*; οἱ Ἡρακλεῶται, *the Heracleans*.

Ἡρακλεώτης, -ιδος, ἡ, fem. adj., χώρα understood, *the Heracleian (territory)*.

Ἡσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the *Epēi*, at *Troy*.

Θαλυσιάδης, -ου, ὁ, *son* of *Thalysius*, i. e. *Echepōlus*.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamÿris*, an ancient bard of *Thrace*.

Θαρύπας, -ου, ὁ, *Tharÿpas*, a favorite of the *Thessalian Menon*.

Θάσιος, -α, -ον, *Thasian*, of *Thasus*, an island in the N. *Ægean*, off the *Thracian coast*.

Θαυμακία, -ας, ἡ, *Thaumacia*, a town of *Magnesia* in N. E. *Thessaly*.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of *Thapsacus*.

Θάψακος, -ου, ἡ, *Thapsăcus*, a city on the *Euphrates*, where was the most important of its northern fords.

Θεανώ, -οῦς, ἡ, *Theāno*, sister of Queen *Hecuba*, and wife of *Antenor*.

Θεμιστοκλῆς, -έους, ὁ, *Themistōcles*, the great statesman and leader of the *Athenians*.

Θεογένης, -ους, ὁ, *Theogēnes*; (1) one of the *Thirty* at *Athens*; (2) a *Locrian captain*. (See *θεογενής*, p. 314.)

Θεόγνης, -ιος and -ιδος, ὁ, *Theognis*, one of the *Thirty* at *Athens*.

Θεοκύδης, -ου, ὁ, *Theocÿdes*, an *Athenian*.

Θεομήτωρ, -ορος, ὁ, *Theomestor*, tyrant of *Samos*. (See *θεομήτωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an *Athenian* in the army of the 10,000 *Greeks*. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Thermæan Gulf*, the northwestern arm of the *Ægean Sea*.

Θέρμη, -ης, ἡ, *Therme*, a city in S. *Macedonia*, at the head of the *Thermæan Gulf*; in later times called *Thessalonica*.

Θερμόδων, -οντος, ὁ, *the Thermōdon*, a river of *Cappadocia*, flowing into the *Euxine*.

Θερσίτης, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the *Greeks* before *Troy*.

Θέσπια, -ας, ἡ, — also Θέσπια, -ας, ἡ, — but usually *Θεσπία*, -ῶν, αἱ, *Thespiæ*, a noted city of *Bœotia*, at the foot of *Mt. Helicon*.

Θεσπιεύς, -έως, ὁ, a *Thespian*; οἱ Θεσπιεῖς, or Ionic Θεσπιῖτες, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of *Epirus*.

Θεσσαλία, -ας, ἡ, *Thessaly*, the N. E. district of *Greece*, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of *Hercules*.

Θεστορίδης, -ου, ὁ, *son* of *Thestor*, i. e. *Calchas*.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramēnes*, one of the *Thirty* at *Athens*, a noted general and politician, who from his frequent changes in politics was nicknamed κόθορνος, which see, p. 383.

Θήχης, ὁ, *Theches*, a mountain in *Pontus*, to the S. E. of *Trapezus*, from which the 10,000 *Greeks* desried the sea.

Θίβραχος, -ου, ὁ, *Thibrăchus*, an *Athenian* polemarch.

Θίβρων, -ωνος, ὁ, *Thibron*, a *Spartan* general.

Θίσβη, -ης, ἡ, *Thisbe*, a city of *Bœotia*, at the base of *Helicon*. It abounds now, as in *Homer's* time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the *Ætoli-ans*, at *Troy*.

Θούριος, -α, -ον, of *Thurii*, in S. *Italy*, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a *Trojan*.

Θόωσα, -ης, ἡ, *Thoōsa*, a nymph, mother of *Polyphēmus*.

Θράκιον
in *Byzant*
θράκιε
An

ian square, a spot
ic gate. (See

thalus, an Athe-

nian, son of Lycus, who expelled from Athens the Thirty Tyrants.

Θρασύλεως, -ω, Ionic form for **Θρασύλαος**, -ου, ὁ, *Thrasylāus*, an Athenian.

Θράσυλλος, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

Θρασυμηλίδας, -α, ὁ, *Thrasymelidas*, a Spartan naval commander.

Θριάσιος, -α, -ον, of *Thria*, an Attic deme; τὸ **Θριάσιον πεδῖον**, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

Θρόνιον, -ου, τό, *Thronium*, a chief town of the Locrians, on the Boagrius, near the Malian Gulf.

Θρύον, -ου, τό, *Thryum*, a city of Elis, on the Alphæus.

Θυέστης, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

Θύμβριον, -ου, τό, *Thymbrium*, a city in E. Phrygia.

Θυμολύτης, -ου, ὁ, *Thymætes*, a Trojan, one of the city fathers.

Θυνοί, -ῶν, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

Θώραξ, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

I

Ἰάλμενος, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

Ἰασόνιος, -α, -ον, belonging to Jason (*Ἰάσων*); ἡ **Ἰασονία ἀκτὴ**, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

Ἰαωλκός, poetic form of **Ἰωλκός**, -οῦ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

Ἰδαῖος, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

Ἰδηθεν, from *Ida*. (See *Ἰδα*, p. 326.)

Ἰδομενεύς, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

Ἰέρων, -ωνος, ὁ, *Hiëro*, one of the Thirty at Athens.

Ἱερώνυμος, -ου, ὁ, *Hieronŷmus*, of Elis, a captain.

Ἰηλυσός, Ionic form for **Ἰαλυσός**, -ου, ἡ, *Ialŷsus*, a city in the island Rhodes.

Ἰήσων, Ionic form for **Ἰάσων**, -ονος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

Ἰθώμη, -ης, ἡ, *Ithōme*, a fortress in S. W. Thessaly.

Ἰκάριος, -ου, ὁ, *Icarius*, father of Penelope.

Ἰκετάων, -ονος, ὁ, *Hicetāon*, a Trojan, son of Laomedon.

Ἰκόνιον, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

Ἰλιάς, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

Ἰλισσός, -οῦ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

Ἴλος, -ου, ὁ, *Ilus*, son of Mermērus, in the Thesprotian Ephyra.

Ἰμβρασίδης, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

Ἰμβριος, -α, -ον, of *Imbrus*; οἱ **Ἰμβριοι**, the *Imbrians*.

Ἰμβρος, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

Ἰνδοί, -ῶν, οἱ, the *Indians*.

Ἰπνοί, -ων, οἱ, *Ipni*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *ἱπνός*, p. 331.)

Ἰππαγρέτας, -α and -ου, ὁ, *Hippagrētas*, a Spartan commander at Sphacteria.

Ἰππίας, -ου, Ionic **Ἰππίης**, -εω, ὁ, *Hippias*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

Ἰπποδάμεια, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

Ἰπποδάμειος ἀγορά, ἡ, *Hippodāmus market-place*, or, as we say, "*square*"; the market-place, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *ἱππόδαμος*, p. 332.)

Ἰππόθους, -ου, ὁ, *Hippothous*, of Larissa in Troas.

Ἰπποκράτης, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisistratus.

Ἰππόλοχος, -ου, ὁ, *Hippolōchus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

Ἰππόμαχος, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens. (See *ἱππομάχος*, p. 332.)

Ἴρις, -ιος and -ιδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἴρις*, the goddess *Iris*, see p. 333.)

Ἰσανδρος, -ου, ὁ, *Isander*, son of Bellerophon.

Ἰσσοί, -ῶν, οἱ, also written **Ἰσσός**, -οῦ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

Ἰστίαια, -ας, ἡ, *Histiāa*, an ancient and

important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (Ἰστιάια and its derivatives are Ionic forms for Ἑστιάια, &c.)

Ἰστιαεὺς, -έως, ὁ, a Histiazan; οἱ Ἰστιαεῖς, Ionic Ἰστιαεῖς, the Histiazans.

Ἰστιαίητις, -ίδος, ἡ, fem. adj.; γῆ ἡ Ἰστιαίητις, the Histiazan territory.

Ἰστιαῖος, -ου, ὁ, Histiazus, a Samian.

Ἰσχεύουος, -ου, ὁ, Isechous, of Ægina.

Ἰταβέλιος, -ου, ὁ, Itabelius, a Persian commander.

Ἴτων, -ωνος, ἡ, Iton, a city in S. E. Thessaly.

Ἰφικλος, -ου, ὁ, Iphiclus, of Thessaly, son of Phylacus.

Ἰφίτος, -ου, ὁ, Iphitus, of Phocis, son of Naubolus.

Ἰσκή, -ης, ἡ, the Battle-Dia, personified.

Ἰωνία, -ας, ἡ, Ionia, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See Ἴων, p. 337.)

K

Καῖκος, -ου, ὁ, the Caicus, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, Cænæ, a town of Mesopotamia, on the Tigris.

Καινεύδης, -ου, ὁ, son of Cænæus, i. e. Corōnus.

Καινεύς, -έως, ὁ, Cænæus, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, Calesius, charioteer of Axylus.

Καλλιᾶδης, -ου, ὁ, Calliades, an Athenian archon.

Καλλιάρως, -ου, ἡ, Calliærus, an E. Locrian town, site uncertain.

Καλλίβιος, -ου, ὁ, Callibius, the Spartan har- most of Athens, in the time of the Thirty Tyrants.

Καλλίμαχος, -ου, ὁ, Callimæchus; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, Callistratus, an Athenian.

Κάλπη, -ης, ἡ, Calpe, a port in Bithynia, about half-way between Byzantium and Heraclea.

Κάλυδναι νῆσοι, αἱ, the Calydnæ Islands, off the coast of Caria.

Καλυδών, -ῶνος, ἡ, Calydon, an ancient city in S. Ætolia.

Καλυνδεὺς, -έως, ὁ, an inhabitant of Calynda, in S. E. Caria; οἱ Καλυνδεῖς, the Calyndians.

Καλυνδικός, -ῆ, -ῶ, Calyndian.

Καλχηδών, -ῶνος, ἡ, Calchædon, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the territory of Calchædon.

Καμβύσης, -ου, ὁ, Cambyses, son and successor of the elder Cyrus on the Persian throne.

Κάμπος, -ου, ὁ, Camirus, a city on the W. coast of the island Rhodes.

Καπανεὺς, -έως, ἡ, Capaneus, father of Sthenelus.

Καπαρηιάδης, -ου, ὁ, son of Capaneus, i. e. Sthenelus.

Καπαρήιος, -α, -ῶ, of or belonging to Capaneus.

Καππαδοκία, -ας, ἡ, Cappadocia, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδούχαιος, -α, -ῶ, of the Carduchi, Carduchian.

Καρδοῦχοι, -ων, οἱ, the Carduchi, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the Carus, a river of Cilicia.

Καρύστιος, -α, -ῶ, of Carystus, Carystian.

Κάρυστος, -ου, ἡ, Carystus, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, Casthanæa, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written Κασταναία.)

Κάσος, -ου, ἡ, Casus, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, Castalia, a fountain on Mt. Parnassus.

Καστωλός, -οῦ, ὁ, Castolus, a city of Lydia, site uncertain.

Καῖστριος, -ου, ὁ, the Caystrian or Cayster, a river of Lydia, flowing into the sea near Ephesus.

Καῖστρου πεδῖον, τό, Caystrupedium or Cayster-plain, a Phrygian city, site uncertain.

Καφηρεὺς, -έως, ὁ, Caplærus, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of Ceas, i. e., Træzæus.

Κέβης, -ητος, ὁ, Cebes, a Theban, friend of Socrates.

Κεῖος, -ων, οἱ, the Ceans, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, Celænæ, a city in S. Phrygia.

Κεσπρίτης, -ης, ὁ, the Cestrinus, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenians.

Κεραμῶν ἄγρος, ὁ, Ceramæon-agros, a town of uncertain site.

Κερασούντιοι, -ων, οἱ, the *Cerasuntians*, inhabiting *Ceräsus*.

Κερασούς, -οῦντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

Κέρκωπες, -ων, οἱ, the *Cercōpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylae.

Κερτόνιον, -ου, τό, *Certonium*, a town in S. W. Mysia.

Κέως, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

Κήρινθος, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Eubœa.

Κηφισόδωρος, -ου, ὁ, *Cephisodōrus*, an Athenian captain.

Κηφισοφών, -ῶντος, ὁ, *Cephisōphon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

Κιθαιρών, -ῶνος, ὁ, *Cithæron*, a range of mountains separating Bœotia from Megaris and Attica.

Κίκονες, -ων, οἱ, the *Cicōnes*, dwelling near the coast of Thrace on Mt. Ismarus.

Κιλικία, -ας, ἡ, *Cilicia*, a region in S. E. Asia Minor.

Κίλλα, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

Κίμων, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

Κισσηίς, -ίδος, ἡ, the daughter of *Cisseus* or *Cisses*, king of Thrace.

Κίσσιοι, -ων, οἱ, the *Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

Κλεαγόρας, -ου, ὁ, *Cleagōras*, a painter, of Phlius.

Κλεάνετος, -ου, ὁ, *Cleānētus*, a captain among the 10,000 Greeks.

Κλέανδρος, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

Κλεάνωρ, -ορος, ὁ, *Cleānor*, from Orchomēnus in Arcadia, a general of the 10,000 Greeks.

Κλέαρετος, -ου, ὁ, *Clearētus*, a captain of the 10,000 Greeks.

Κλέαρχος, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

Κλεόδαιος, -ου, ὁ, *Cleodæus*, grandson of Hercules.

Κλεόκριτος, -ου, ὁ, *Cleocritus*, herald of the Eleusinian mysteries.

Κλεόμβροτος, -ου, ὁ, *Cleombrōtus*; (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

Κλεομένης, -ους, ὁ, *Cleomēnes*, a Spartan king, half-brother of Leonidas.

Κλεομήδης, -ους, ὁ, *Cleomēdes*, one of the Thirty at Athens.

Κλέων, -ωνος, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

Κλεωναί, -ῶν, αἱ, *Cleōnæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

Κλεώνυμος, -ου, ὁ, *Cleonŷmus*, a brave Spartan.

Κλονίος, -ου, ὁ, *Clonius*, a leader of the Bœotians at Troy.

Κλυμένη, -ης, ἡ, *Clymēne*, an attendant of Helen. (See κλύμενος, -η, p. 381.)

Κλυταιμνήστρα, -ας, ἡ, *Clytæmnestra*, Agamemnon's wife.

Κλυτίος, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

Κνωσός, -οῦ, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

Κοῖλα, -ων, τὰ, *Cœla*, literally, the *Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See κοῖλος, p. 383.)

Κοίρανος, -ου, ὁ, *Cœrānus*, a Lycian.

Κοιρατάδης, -ου, ὁ, *Cœratādes*, a Theban.

Κοῖται, -ων, οἱ, the *Cœtæ*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

Κολοσσαί, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

Κομανία, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

Κορσωτή, -ῆς, ἡ, *Corsōte*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

Κορύδαλος, -ου, ὁ, *Corydalus*, of Anticyra.

Κορύλας, -α and -ου, ὁ, *Corŷlas*, satrap of Paphlagonia.

Κορυφάσιον, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

Κορώνεια, -ας, ἡ, *Coronēa*, a city in W. Bœotia.

Κόρωνος, -ου, ὁ, *Corōnus*, son of Cæneus. (See κορωνός, p. 389.)

Κοτύωρα, -ων, τὰ, *Cotyōra*, a Greek city, on the coast of Pontus.

Κοτυωρίται, -ῶν, οἱ, the people of *Cotyora*, the *Cotyorites*.

Κουφαγόρας, -ου, ὁ, *Cuphagōras*, an Athenian.

Κρανάη, -ης, ἡ, *Cranæ*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See κραναός, p. 391.)

Κράπαθος, see **Κάρπαθος**, p. 349.

Κρατησικλῆς, -έους, ὁ, *Cratesicles*, a Spartan.

Κρήθων, -ωνος, ὁ, *Crethon*, of Phere in Messenia.

Κρητίνης, -ου, ὁ, *Cretines*, father of Aminocles the Thessalian.

Κρίος, -ου, ὁ, *Crius*, one of the chief men of Ægina.

Κρίταλλα, -ων, τὰ, *Critalla*, a place in Cappadocia where the army of Xerxes was mustered.

Κριτίας, -ου, ὁ, *Critias*, cousin of Plato, and one of the Thirty at Athens.

Κριτόβουλος, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

Κρίτων, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

Κροῖσος, -ου, ὁ, *Cræsus*, the last king of Lydia.

Κροκίνας, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

Κροκύλεια, -ων, τὰ, *Crocylæa*, a district of Ithaca.

Κρώμνα, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

Κτέατος, -ου, ὁ, *Cteatus*, a chief of the Epæi.

Κτησίτας, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

Κτήσιππος, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

Κύδνος, -ου, ὁ, *the Cydnus*, a river of Cilicia.

Κυδοιμός, -οῦ, ὁ, *Uproar*, personified. (See *κυδοιμός*, p. 397.)

Κυζικηνός, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, a *Cyzicene*. Strictly an adjective with *στατήρ* understood.

Κύζικος, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

Κύμη, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

Κυνέγαρος or **Κυναίγαρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

Κυνίσκος, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

Κύνος, -ου, ἡ, *Cynus*, a port of Locris, on the Malian Gulf.

Κυνόσουρα, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

Κυπαρισσῆις, -εντος, ἡ, *Cyparissēis*, a city on the coast of Messenia, later called **Κυπαρισσία**, *Cyparissia*.

Κυπάρισσος, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυπάρισσος*, p. 400.)

Κυρείος, -α, -ων, of *Cyrus*, *Cyreian*.

Κῦρος, -ου, ὁ, *Cyrus*; (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

Κύτωρος, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

Κύφος, -ου, ἡ, *Cyphus*, a city in N. E. Thessaly.

Κώπαι, -ῶν, αἱ, *Copæ*, a town of Boeotia at the N. extremity of the Lake Copais.

Κορύκιον ἄντρον, τό, *the Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs. (See *κώρυκος*, p. 403.)

Λ

Λᾶας, poetic form for **Λᾶς** (see *λᾶας*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

Λαέρτης, -ου, ὁ, *Laërtes*, father of Ulysses.

Λαερτιάδης, -ου, ὁ, *son of Laërtes*, i. e. Ulysses.

Λακεδαιμόνιος, -α, -ων, *Lacedæmonian*. (See *Λακεδαιμών*, p. 405.)

Λακράτης, -ους, ὁ, *Lacrates*, a Spartan, Olympic victor.

Λάμπρος, -ου, ὁ, *Lampus*, a son of Laomedon.

Λαμψακηνός, -ῆ, -ων, of *Lampsacus*, *Lampsacene*.

Λάμψακος, -ου, ἡ, *Lampsacus*, a flourishing city of Mysia, on the Hellespont.

Λαοδάμεια, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

Λαοδίκη, -ης, ἡ, *Laodice*, daughter of Priam.

Λαόδωκος, -ου, ὁ, *Laodocus*, a Trojan, son of Antenor.

Λαομεδοντιάδης, -ου, ὁ, *son of Laomedon*, i. e. Priam.

Λαομέδων, -οντος, ὁ, *Laomedon*, son of Ilus, father of Priam, and king of Troy.

Λαύραον, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

Λειώκριτος, -ου, ὁ, *Liocrītus*, a suitor of Penelope.

Λεοντεύς, -έως, ὁ, *Leonteus*, son of Corōnus.

Λεοντιάδης, -ου, ὁ, *Leontiādes*, leader of the Thebans at Thermopylæ.

Λεοντίνος, -η, -ων, of *Leontini*, in E. Sicily.

Λεοντίς, -ίδος, ἡ, *Leontis*, an Attic phyle.

Λευκάδιοι, -ων, οἱ, *the Leucadians*, inhabiting the coast of Acarnania.

originally a promontory of the coast. The chief city of the island was also called Leucas.

Λεύκος, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

Λεωβότης, -εω, ὁ, *Leobōtes*. Ionic form of **Λαβώτας**, -α, ὁ, *Labotas*, a king of Sparta.

Λέων, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

Λεωνίδας, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

Λεοπρέπης, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

Λήθος, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

Λήϊτος, -ου, ὁ, *Leitus*, a leader of the Boeotians at Troy. (See **λήϊτος**, p. 412.)

Λίβυς, -ος, ὁ, *Libys*, a Spartan naval commander.

Λικύμνιος, -ου, ὁ, *Licymnius*, half-brother of Alcmena, the mother of Hercules.

Λίλαια, -ας, ἡ, *Lilæa*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

Λίνδος, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

Λουσιότης, -ου, ὁ, and **Λουσιεύς**, -έως, ὁ, *an inhabitant of Lusi*, in N. Arcadia, a *Lusian*.

Λυκαονία, -ας, ἡ, *Lycaonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

Λύκαστος, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

Λυκάων, -ονος, ὁ, *Lycæon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

Λύκιοι, -ων, οἱ, *the Lycians*, inhabiting Lycia, in S. W. Asia Minor.

Λύκιος, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

Λυκομήδης, -ους, ὁ, *Lycomædes*, an Athenian ship-captain.

Λύκος, -ου, ὁ, *the Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See **λύκος**, p. 419.)

Λυκούργος, poetic form **Λυκόοργος**, -ου, ὁ, *Lycurgus*, a king of the Edōnes, a Thracian tribe, who was punished by the gods for his hostility to Bacchus.

Λύκτος, -ου, ἡ, *Lycetus*, an ancient city of Crete, a little to the S. E. of Cnosus.

Λύκων, -ωνος, ὁ, *Lycon*, an Achæan.

Λυρνησσός, -ου, ἡ, *Lyrnessus*, a city of Troas.

Λύσανδρος, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

Λυσικλῆς, -έους, ὁ, *Lysicles*, an Athenian, father of Abironichus.

Λυσίμαχος, -ου, ὁ, *Lysimachus*; (1) father

?

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

Λυσίστρατος, -ου, ὁ, *Lysistratus*, an Athenian soothsayer.

M

Μαγνησία, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Ægean on the E.

Μάδυρος, -ου, ἡ, *Madytus*, an important port-town of the Thracian Chersonesus, nearly opposite Abydus.

Μαίανδρος, -ου, ὁ, *the Mæander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

Μαιονία, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

Μαιονίς, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

Μαισάδης, -ου, ὁ, *Mæsādes*, father of the Thracian Seuthes.

Μαίων, -ονος, ὁ, poetic form **Μήων**, a *Mæonian*; οἱ **Μήωνες**, *the Mæonians*.

Μαίων, -ονος, ὁ, *Mæon*, son of Hæmon of Thebes.

Μακεδονία, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Ægean Sea from Thessaly to Thrace.

Μακίστιος or **Μακίστιος**, -α, -ων, *of Macestus* or *Macistus*, in S. Elis.

Μάκρωνες, -ων, οἱ, *the Macrōnes*, a people in E. Pontus.

Μαντινεία, -ας, ἡ, Ionic form **Μαντινείη**, *Man-tinēa*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, B. C. 362.

Μαντινεύς, -έως, ὁ, *of Mantinea*, a *Mantinean*.

Μάρδοι, -ων, οἱ, *the Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

Μαρδόνιος, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Platea, September, B. C. 479.

Μαριανδυνοί, -ων, οἱ, *the Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

Μαρσίας, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

Μάρων, -ωνος, ὁ, *Maron*, a Spartan, who distinguished himself at Thermopylae.

Μαρωνείτης, -ου, ὁ, a *Maronite*, belonging to Maronēa, a Grecian colony on the coast of Thrace to the E. of Abdera.

Μάσης, -ηρος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

Μασκάς, -ᾶ, ὁ, the *Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσκα**.

Μαστορίδης, -ου, ὁ, son of *Mastor*, i. e. Halitherses.

Μεγάβυζος, -ου, ὁ, *Megabyzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

Μεγακρέων, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

Μεγαφέρνης, -ους, ὁ, *Megaphernes*, a Persian noble.

Μέγης, -ηρος, ὁ, *Meges*, leader of the Dulichi-ans at Troy.

Μεγιστίας, -ου, ὁ, *Megistias*, of Acarnania, a soothsayer.

Μεδεών, -ῶνος, ὁ, *Medeon*, an old Boeotian city, near Lake Copais.

Μέδων, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

Μεθυδριεύς, -έως, ὁ, a *Methydrian*, belonging to Methydrium in Arcadia. (See *Μεθύδιον*, p. 430.)

Μεθώνη, -ης, ἡ, poetic form **Μηθώνη**, *Me-thone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

Μελάμπερος, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

Μελάμπυγος, -ον, black-bottomed, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπυγος λίθος*, a rock or cliff on Mt. Anopæa, near Thermopylæ.

Μελανδίται, -ῶν, οἱ, the *Melanditæ*, a Thracian tribe.

Μελάνθιος, -ου, ὁ, *Melanthius*, an Athenian commander.

Μέλας, -ανος, ὁ, the *Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

Μελέαγρος, -ου, ὁ, *Melæager*, of Calydon, an Ætolian hero and hunter.

Μέλητος, -ον, ὁ, *Melætus*, a partisan of the Thirty at Athens.

Μελίβοια, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

Μενέξενος, -ον, ὁ, *Mencænus*, an Athenian, pupil of Socrates.

Μενέσθης, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

Μενoitιάδης, -ου, ὁ, son of *Menæti*, i. e. Patroclus.

Μέντης, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

Μέντωρ, -οπος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

Μένων, -ωνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

Μερμερίδης, -ου, ὁ, son of *Mermerus*, i. e. Ius.

Μέροψ, -οπος, ὁ, *Merops*, a prince of Percôte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

Μέσθλης, -ους, ὁ, *Mesthles*, a leader of the Mæonians at Troy.

Μέσπιλα, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

Μέσση, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

Μεσσηΐς, -ίδος, ἡ, *Messæis*, a fountain of Phææ in Thessaly.

Μεσσηνία, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

Μεσσηνιοί, -ων, οἱ, the *Messenians*.

Μήδεια, -ας, ἡ, *Medæa*, a queen of Media. (Xen. *Anab.*, III. 4. 11.)

Μηδία, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. **Μηδίας τεῖχος**, the wall of *Media*, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

Μήδοκος, -ον, ὁ, *Medocus*, a prince of the Odrÿsæ in Thrace.

Μήδος, -ον, ὁ, a *Mede*; οἱ *Μῆδοι*, the *Medes*.

Μηδοσάδης, -ον, ὁ, *Medosades*, an ambassador of the Thracian prince Seuthes.

Μηθώνη, see *Μεθώνη*.

Μηκιστεύς, -έως, ὁ, *Meceus*, father of Eurvalus.

Μηκιστιάδης, -ον, ὁ, son of *Meceus*, i. e. Eurvalus.

Μηλόβιος, -ον, ὁ, *Melobius*, one of the Thirty at Athens.

Μηονίη, *Μηονίς*, &c., see *Μαιονία*, &c.

Μηριόνης, -ον, ὁ, *Meriones*, a Cretan hero, friend of Idomeneus.

Μίδας, -ον, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

Μίδα, poetic form of *Μίδας*, as, ἡ, *Midea*, an ancient Boeotian city of disputed site.

Μιθριδάτης, -ου, ὁ, *Mithridātes*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

Μιλήσιος, -α, -ον, *Milesian*, of *Miletus*.

Μίλητος, -ου, ἡ, *Milētus*; (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

Μιλτιάδης, -ου, ὁ, *Miltiādes*, an Athenian, son of Cimon, victor at Marathon.

Μιλτοκύθης, -ου, ὁ, *Miltocŷthes*, a Thracian.

Μιτυλήνη, -ης, ἡ, more correctly **Μυτιλήνη**, *Mytilēne*, a flourishing commercial city on the E. side of the island Lesbos.

Μνησιθείδης, -ου, ὁ, *Mnesithīdes*, one of the Thirty at Athens.

Μνησιλόχος, -ου, ὁ, *Mnesilōchus*, one of the Thirty at Athens.

Μνησίφιλος, -ου, ὁ, *Mnesiphīlus*, an Athenian, whose good counsel contributed to the victory at Salamis.

Μοσσύνοικοι, -ων, οἱ, *Mossynæci*, a barbarian tribe on the coast of Pontus.

Μουσαῖος, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

Μύγδων, -ονος, ὁ, *Mygdon*, a king of Phrygia.

Μύδων, -ωνος, ὁ, *Mydon*, charioteer of Pylæmenes.

Μυκάλη, -ης, ἡ, *Mycæle*, a mountain and promontory on the Ionian coast, opposite Samos.

Μυκαλησσός, -οῦ, ἡ, *Mycalessus*, a city in E. Bœotia, near the Euripus.

Μυκήνη, -ης, ἡ, *Mycēne*, a daughter of Inachus the founder of Argos. See also **Μυκήνη**, p. 454.

Μύνης, -ητος, ὁ, *Mynes*, husband of Brisēis.

Μυρίανδος, -ου, ἡ, later form **Μυρίανδρος**, *Myriandus*, a coast city of Syria, on the borders of Cilicia.

Μυρίνη, -ης, ἡ, poetic form of **Μυρίνα** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

Μύρσινος, -ου, ἡ, *Myrsinus*, probably in N. W. Elis.

Μύσιος, -α, -ον, *Mysian*; οἱ **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

N

Νάστης, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

Ναυβόλδης, -ου, ὁ, *son of Naubolus*, i. e. *Iphitus*.

Ναυκλείδας, -α, ὁ, *Naucлідas*, a Spartan ephor.

Ναύπακτος, -ου, ἡ, *Naupactus*, a town of the Locri Ozolæ, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

Νεοκλής, -έους, ὁ, *Neōcles*, an Athenian, father of Themistocles.

Νέον τεῖχος, τό, *Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

Νεστορίδης, -ου, ὁ, *son of Nestor*, i. e. *Antilochus*.

Νέστωρ, -οπος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

Νέων, -ωνος, ἡ, also τὰ **Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

Νέων, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

Νήϊον, -ου, τό, *Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριτον**.

Νηληΐος, -ον, of *Neleus*; **Νηληΐος υἱός**, *the son of Neleus*, i. e. *Nestor*.

Νήριτον, -ου, τό, *Neritum*, a mountain in the northern part of Ithaca.

Νίκανδρος, -ου, ὁ, *Nicander*, a Spartan.

Νίκαρχος, -ου, ὁ, *Nicarchus*, an Arcadian.

Νικηράτος, -ου, ὁ, *Nicerātus*, an Athenian, son of the noted general Nicias.

Νίκλας, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

Νικόμαχος, -ου, ὁ, *Nicomachus*, an Ætæan.

Νικόστρατος, -ου, ὁ, *Nicostrātus*, an Athenian in the cavalry force of the Thirty Tyrants.

Νιρεΰς, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

Νίσα, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Bœotian localities, but of unknown site.

Νίσαια, -ας, ἡ, *Nisæa*, the port of Megara, on the Saronic Gulf.

Νισαῖος, -ον, *Nisæan*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

Νίσυρος, -ου, ἡ, *Nisyrus*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

Νοήμων, -ονος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

Νομίων, -ονος, ὁ, *Nomion*, a Carian chief.

Νυσήϊον (*δρος* understood), -ου, τό, poetic form for **Νυσαῖον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.

Ξ

Ξανθικλῆς, -έους, ὁ, *Xanthicles*, an Achæan, a commander of the 10,000 Greeks on their retreat.

Ξανθίππη, -ης, ἡ, *Xanthippe*, wife of Socrates.

Ξάνθος, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

Ξενίας, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

Ξενοφών, -ῶντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

Ξέρξης, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

Ο

Ὀγχηστός, -οῦ, ὁ, *Onchestus*, a Bœotian city, near Lake Copais.

Ὀδῖος, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

Ὀδρύσης, -ου, ὁ, *an Odrysiian*; οἱ **Ὀδρύσαι**, *the Odrysiians*, a people of Thrace, on the river Hebrus.

Ὀϊλεύς, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

Οἰνείδης, -ου, ὁ, *son of Æneus*, i. e. Tydeus.

Οἰνεύς, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

Οἰνομάος, -ου, ὁ, *Ænomæus*, a Greek, slain at Troy.

Οἰνοπίδης, -ου, ὁ, *son of Ænopion*, i. e. Helenus.

Οἰταῖος, -α, -ον, *Ætæan*; οἱ **Οἰταῖοι**, *the Ætæans* (same as the *Αἰνιᾶνες*, which see), inhabiting Ætæa, a name applied to that part of Thessaly which contains Mt. Æta (*Ὀἶτη*, a famous mountain ridge dividing Locris, Doris, and Ætolia, on the south, from Thessaly on the north).

Οἶτυλος, -ου, ὁ, *Ætylus*, a Laconian town on the E. side of the Messenian Gulf.

Οἰχालεύς, έως, ὁ, *an Æchalian*.

Οἰχάλιθεν, *from Æchalia*, a city in W. Thessaly on the Peneus. (*Iliad*, II. 596 and 730, refer to the same city.)

Ὀλιζών, -ῶνος, ἡ, *Olizon*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

Ὀλοοσσών, -όνος, ἡ, *Oloösson*, a city of Perrhæbia in N. Thessaly.

Ὀλύνθιος, -α, -ον, *of Olynthus*, a Macedonian city at the head of the Toronaic Gulf; οἱ **Ὀλύνθιοι**, *the Olynthians*.

Ὀμηρος, -ου, ὁ, *Homer*, the great poet. (See *δμηρος*, p. 486.)

Ὀνήτης, -ου, ὁ, *Onētes*, a Carystian.

Ὀνόχωνος, -ου, ὁ, *the Onochōnus*, a river of Thessaly.

Ὀπόαις, -εστος, ἡ, *contr. form Ὀποῦς*, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Locrians.

Ὀπούντιος, -α, -ον, *of Opus, Opuntian*. (See *Λοκροί*, p. 417.)

Ὀργης, -εος, ὁ, *Orges*, a Thasian.

Ὀρέσβιος, -ου, ὁ, *Oresbius*, a Bœotian, of Hyle.

Ὀρέστης, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

Ὀρθη, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

Ὀρμένιον, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

Ὀρνεαί, -ῶν, αἱ, *poetic form for Ὀρνεαί*, *Orneæ*, a city in the western part of Argolis.

Ὀρόντας, -α and -ον, ὁ, *Orontas*, satrap of Armenia.

Ὀρόντης, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

Ὀρσίλοχος, -ου, ὁ, *Orsilochus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

Ὀρσίφαντος, -ου, ὁ, *Orsiphantus*, a Spartan.

Ὀρχομένιος, -α, -ον, *of Orchomenus*; οἱ **Ὀρχομένιοι**, *the Orchomenians*.

Ὀρχομενός, -οῦ, ὁ, *Orchomēnus*; (1) a city of the Minyæ in N. W. Bœotia; (2) a city in E. Arcadia.

Ὀσσα, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

Ὀτάνης, -ου, ὁ, *Olānes*, a Persian.

Ὀτρεύς, -έως, ὁ, *Otreus*, a Phrygian prince.

Οἰκαλέγων, -οντος, ὁ, *Ucalēgon*, one of the elders of Troy.

Ὀφέλτιος, -ου, ὁ, *Opheltius*, a Trojan.

Ὀφρύνιον, -ου, τό, *Ophryniūm*, a small town in the north of Troas. Otherwise written **Ὀφρύνειον**.

Ὀχήσιος, -ου, ὁ, *Ochesius*, an Ætolian.

Π

Παγασαί, -ῶν, αἱ, *Pagāsæ*, a port of Magnesia in Thessaly, at the head of the Pagæan Gulf, where Jason built the Argo.

Παιανιεύς, -έως, ὁ, a *Pæanian*, a resident of the Attic deme *Pæania*, on the E. side of Mt. *Hymettus*.

Παίονες, -ων, οἱ, the *Pæonians*.

Παιονία, -ας, ἡ, *Pæonia*, the country inhabited by the *Pæonians*, on the rivers *Axius* and *Strymon*, included in the later boundaries of *Macedonia* and *Thrace*.

Παισός, see *Ἀπαισός*.

Παλαμήδης, -ους, ὁ, *Palamēdes*, of *Eubœa*, famed for his ingenious inventions.

Παλληνεύς, -έως, ὁ, a *Pallenian*, a resident of *Pallēne*, a celebrated Attic deme.

Πάμμων, -ονος, ὁ, *Pammon*, a *Scyrian*.

Παναίτιος, -ου, ὁ, *Panætius*, a *Tenian* ship-captain. (See *παναίτιος*, p. 516.)

Πάνδαρος, -ου, ὁ, *Pandārus*, commander of the *Zeleans*, in alliance with *Troy*.

Πάνθοος, -ου, ὁ, *Panthous*, one of the elders of *Troy*.

Πανόπεις, -έων, ὁ, the *Panopeans*, inhabiting *Panopeus*.

Πανοπεύς, -έως, ὁ, *Panopeus*, a city of *Phocis* near the *Bœotian* frontier.

Παντίτης, -ου, ὁ, *Pantites*, a *Spartan*, mentioned with *Aristodemus* as surviving *Thermopylæ*.

Παρθένιον, -ου, τό, *Parthenium*; (1) a mountain between *Arcadia* and *Argolis*; (2) a city in S. W. *Mysia*.

Παρθένιος, -ου, ὁ, the *Parthenius*, a river in W. *Paphlagonia*. (See *παρθένιος*, p. 533.)

Παριανοί, -ῶν, οἱ, the inhabitants of *Parium*.

Πάριον, -ου, τό, *Parium*, a city of *Mysia*, on the *Propontis*, near the mouth of the *Hellespont*.

Πάρις, -ιδος and -ιος, *Paris*, son of *Priam*, whose seduction of *Helen* led to the *Trojan* war. (See *Ἀλέξανδρος*, p. 32.)

Παρρασία, -ας, ἡ, *Parrhasia*, a district and town, in S. W. *Arcadia*.

Παρράσιος, -α, -ον, a *Parrhasian*.

Παρύσατις, -ιδος, ἡ, *Parysatis*, wife of *Darius II.*, and mother of *Artaxerxes II.* and *Cyrus the younger*.

Πασίων, -ωνος, ὁ, *Pasion*, a *Megarean*, a general in *Cyrus's* expedition against *Artaxerxes*.

Πατηγύας, -ου, ὁ, *Pategyas*, a *Persian*, attached to *Cyrus the younger*.

Πατιράμφης, -ου, ὁ, *Patiramphes*, charioteer of *Xerxes*.

Παυσανίας, -ου, ὁ, *Pausanias*, a king of *Sparta*.

Παφλαγονία, -ας, ἡ, *Paphlagonia*, a country of *Asia Minor*, on the *Euxine*, between *Pontus* and *Bithynia*.

Παφλαγονικός, -ή, -ον, *Paphlagonian*.

Παρατίδης, -ου, ὁ, son of *Piræus*, i. e. *Ptolemaeus*.

Περίθοος, -ου, ὁ, *Pirithous*, of *Larissa* in *Thessaly*, one of the *Lapithæ*.

Πείροος, -ου, ὁ, *Piræus*, a leader of the *Thracians* in alliance with *Troy*.

Πεισηνορίδης, -ου, ὁ, son of *Pisēnor*, i. e. *Ops*.

Πεισηνωρ, -ορος, ὁ, *Pisēnor*, a herald, of *Ithaca*.

Πεισιστρατίδης, -ου, ὁ, a son of *Pisistrātus*; οἱ **Πεισιστρατίδαι**, the *Pisistratidæ*, strictly, only *Hippias* and *Hipparchus*, but in a wider sense, *Hippias* and his party.

Πεισίστρατος, ου, ὁ, *Pisistrātus*, tyrant of *Athens*.

Πείσων, -ωνος, ὁ, *Pison*, one of the *Thirty* at *Athens*.

Πελάγων, -οντος, ὁ, *Pelāgon*; (1) a *Pylian*, follower of *Nestor*; (2) a *Lycian*, friend of *Sarpedon*.

Πελίας, -ου, ὁ, *Pelias*, half-uncle to *Jason*, whom he compelled to undertake the *Argonautic* expedition.

Πελληνεύς, -έως, ὁ, of *Pellene*, a *Pellenian*.

Πελλήνη, -ης, ἡ, *Pellēne*, near the *Corinthian* Gulf in N. E. *Achaia*.

Πέλται, -ῶν, αἱ, *Peltæ*, a city of *Phrygia*.

Περαιβοί, poetic form for **Περραιβοί**, which see.

Πέργαμον, -ου, τό, *Pergānum*; (1) the acropolis of *Troy*, on a hill to the S. E. of the city, a branch of Mt. *Ida*; (2) also called **Πέργαμος**, ἡ, a city in S. W. *Mysia*.

Περγασίδης, -ου, ὁ, son of *Pergasus*, i. e. *Deicon*.

Περίνθιοι, -ων, οἱ, the *Perinthians*.

Πέρινθος, -ου, ἡ, *Perinthus*, a flourishing town of *Thrace*, on the *Propontis*.

Περίφας, -αντος, ὁ, *Periphās*, an *Ætolian*.

Περκώσιος, -α, -ον, of *Percote*, *Percosian*.

Περκώτη, -ης, ἡ, *Percôte*, a city of *Mysia*, on the *Hellespont*.

Περραιβοί, -ῶν, οἱ, the *Perrhæbians*, inhabiting *Perrhæbia*, the northern district of *Thessaly*.

Περσείδης, -ου, ὁ, son of *Perseus*. The Greeks represented *Perses*, son of *Perseus*, as founder of the *Persian* nation, and so applied to the latter the epithet **Περσεΐδαι**.

Πετεών, -ῶνος, ἡ, *Petcon*, a town in *Bœotia* of uncertain site.

Πετεώς, -ῶ and -ῶο, ὁ, *Peteus*, father of *Meneſtheus*.

Πηγαί, -ῶν, αἱ, *Pegæ*, literally, the *Springs*, a town of *Megaris* on the *Corinthian* Gulf.

Πηδαῖος, -ου, ὁ, *Pedæus*, son of *Antenor*.

Πηδάσος, -ου, ὁ, *Pedāsus*, son of *Bucolion*.

Πηδάσος, -ου, ἡ, *Pedāsus*, a city of *Troas*.

Πηνειός, -οῦ, ὁ, the *Penæus*, the chief river of *Thessaly*, through the center of which it flows,

along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See Σκείρων, p. 638.)

Σκιωναῖος, -α, -ον, *Scionean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

Σκυθινοί, -ῶν, οἱ, *the Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

Σκυλλίας, -ου, ὁ, *Scyllias*, a diver of Sciōne.

Σκύριος, -α, -ον, *Scyrian*, of *Scyros*. (See Σκῦρος, p. 642.)

Σκῶλος, -ου, ὁ, *Scolus*, a town of S. Boeotia, not far from Thebes. (See σκῶλος, p. 642.)

Σμίκρης, -ητος, ὁ, *Smicres*, an Arcadian commander.

Σόλοι, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See σόλοικος, p. 643.)

Σόλυμοι, -ων, οἱ, *the Solymi*, ancient inhabitants of Lycia.

Σοφαίνετος, -ου, ὁ, *Sophænētus*, an Arcadian, one of the Greek generals of Cyrus the younger.

Σοφοκλῆς, contracted from **Σοφοκλέης** (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

Σπιθριδάτης, -ου, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

Στησαγόρας, -ου, ὁ, *Stesagōras*, grandfather of Miltiādes.

Στησίλαος, -ου, ὁ, Ionic form **Στησιλαῶς**, *Stesilāus*, a commander of the Athenians at Marathon.

Στρατή, -ης, ἡ, Ionic form for **Στρατία**, *Stratia*, an old Arcadian town of unknown site.

Στρατοκλῆς, -έους, ὁ, *Stratocles*, commander of the corps of slingers in the retreat of the 10,000.

Στρόφιος, -ου, ὁ, *Strophius*, a Trojan.

Στυμφάλιος, -α, -ον, of *Stymphālus*, *Stymphalian*.

Στύμφαλος, Ionic form **Στύμφηλος**, -ου, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

Στύρα, -ων, τὰ, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

Στυρεὺς, -έως, ὁ, a *Styrian*, inhabiting Styra.

Στύφων, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharax (or Charax).

Συέννεσις, -εως or -ιος, ὁ, *Syennēsis*, a common name of the kings of Cilicia.

Σύμηθεν, from *Syme*, a small island situated between Rhodes and the Carian peninsula of Cnidus.

Σφακτηρία, -ας, ἡ, *Sphacteria*, a long narrow island enclosing the bay of Pylus on the W. coast of Messenia.

Σχεδῖος, -ου, ὁ, *Schedius*, a chief of the Phocians at Troy.

Σχοῖνος, -ου, ἡ, *Schœnus*, a Boeotian city, near Thebes. (See σχοῖνος, p. 687.)

Σωσίας, -ου, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

Σωσιμένης, -ους, ὁ, *Sosimēnes*, a Tenian.

Σωτηρίδης (or -ας), -ου, ὁ, *Soterīdes*, of Sicyon, one of the 10,000 Greeks.

T

Ταλαιμένης, -ους, ὁ, *Talæmēnes*, a Mæonian prince.

Ταλαϊονίδης, -ου, ὁ, an irregularly formed patronymic for **Ταλατῆς**, son of *Talaus*, i. e. Adrastus.

Ταλθύβιος, -ου, ὁ, *Talthybius*, herald of Agamemnon.

Ταμῶς, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

Τάοχοι, -ων, οἱ, *the Taōchi*, a tribe in N. Armenia.

Τάρνη, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

Ταρσοί, -ῶν, οἱ, oftener **Ταρσός**, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

Τάρφη, -ης, ἡ, *Tarphe*, an old town of Locris.

Τάφιοι, -ων, οἱ, *the Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was *Τάφος*.

Τελαμών, -ῶνος, ὁ, *Telāmon*, son of *Æacus*, father of Ajax, and king of Salamis. (See τελαμών, p. 696.)

Τελαμώνιος, -α, -ον, *Telamonian*.

Τεμενίτης (Xen. *Anab.*, IV. 4. 15) for **Τημενίτης**, which see.

Τεμέση, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

Τένεδος, -ου, ἡ, *Tenēdus*, an island off the coast of Troas.

Τενθρηδών, -όνος, ὁ, *Tenthredōn*, a chief in Magnesian Thessaly.

Τερψίων, -ωνος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

Τευθρανία, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

Τευθρανίδης, -ου, ὁ, son of *Teuthras*, i. e. Axylus.

Teuthras, a Greek from Asia, slain at Troy.

Teutāmus, -ου, ὁ, son of Teutāmus, i. e.

Telebōas, -ου, ὁ, the Telebōas, a river of Argolis, tributary to the Euphrates. (See τηλεβόας, p. 703.)

Telēclus, -ου, ὁ, Telēclus, a king of Sparta.

Temienite, -ου, ὁ, a Temienite, belonging to Argolis, at the upper end of the Peloponnese.

Tenus, -ου, ὁ, of Tenus, one of the Cyclades, I. of Andrus; οἱ Τήνιοι, the Tenians.

Terēa, -ας, ἡ, Terēa, a mountain in N. W. near Zalea.

Teres, -ου, ὁ, Teres, king of the Thracians, and father of Sitalcas.

Tibarēni, -ων, οἱ, the Tibarēni, a people of the coast of the Euxine.

Tigris, -ιδος, ὁ, the Tigris, a river of Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

Tithorēa, -ας, ἡ, Tithorēa, one of the summits of Mount Tithorēa; also a fortress lower down the mountain.

Timasion, -ωνος, ὁ, Timasion, a Dardanian, one of the generals who directed the retreat of Hector.

Timesitheus, -ου, ὁ, Timesitheus, a citizen of Athens.

Timodēmus, -ου, ὁ, Timodēmus, of Athens, an ally of Themistocles.

Timon, -ωνος, ὁ, Timon, a citizen of Delphi.

Tiribāzus, -ου, ὁ, Tiribāzus, a Persian satrap.

Tiryns, -ου, ἡ, Tiryns, in Argolis, near the mouth of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

Tissaphernes, -ους, ὁ, Tissaphernes, a distinguished Persian satrap of Lydia.

Titānus, -ου, ὁ, Titānus, a mountain of Thessaly, on the junction of the Peneus and Axios. (See Τίτανος, p. 707.)

Titaresius, -ου, ὁ, the Titaresius, a river of Thessaly, and flowing into the Peneus.

Tlepolēmus, -ου, ὁ, Tlepolēmus, son of Heracles, who led the forces of Rhodes to Troy.

Tmolus, -ου, ὁ, Tmolus, a mountain range of Lydia, south of Sardis.

Tolmides, -ου, ὁ, Tolmides, a herald in the army of Cyrus the younger.

Toronean, -ας, -ου, of Torone, Toronean.

Torōne, -ης, ἡ, Torōne, a city of Macedonia, on the Toronean Gulf, on the S. W. coast of the Thracian Peninsula.

Trallis, -ων, αἱ, Trallis, a wealthy city in Lydia.

Tranipsai, -ων, οἱ, the Tranipsai, a Thracian tribe, northward from Byzantium.

Trapezούντιος, -ας, -ου, of Trapezus, οἱ Τραπεζούντιοι, the Trapezuntians.

Trapezous, -ούτος, ὁ and ἡ, Trapezus, an important city on the coast of Asia Minor, near Trebizond.

Trechus, -ου, ὁ, Trechus, a Greek, slain at Troy.

Tricca, -ης, ἡ, Tricca, an ancient city of Thessaly.

Træzen, -ήνος, ἡ, Træzen, in the S. W. extremity of Argolis, one of the oldest and most important Greek cities.

Træzenian, -ας, -ου, Træzenian.

Tydeus, -ου, ὁ, son of Tydeus, a hero of the Trojan War.

Tyriaeum, -ου, τό, Tyriaeum, a city of Phrygia, near the frontier of Lycia.

Tyro, -οὗς, ἡ, Tyro, daughter of Salmoneus, and wife of Cretheus.

Υ

Hyampēa, -ας, ἡ, Hyampēa, a holy place on the E. of Delphi.

Hyampōlis, -εως, ἡ, Hyampōlis, a city of Phocis, near the borders of Locri.

Hydarnes, -ους, ὁ, Hydarnes, a general of the division of Xerxes' army called the Immortals.

Hyle, -ης, ἡ, Hyle, a little town of Boeotia, on Lake Hylica. (See ὕλη, p. 71.)

Hyllus, -ου, ὁ, Hyllus, son of Heracles, to whom the Spartan kings traced their lineage.

Hypīron, -ονος, ὁ, Hypīron, a Thracian king.

Hyperanthes, -ους, ὁ, Hyperanthes, a son of Darius I.

Hyperēa, -ας, ἡ, Hyperēa, a town with the surrounding district, in Thessaly.

Hyperesia, -ης, ἡ, Hyperesia, a city of Achaia, near the coast of the Corinthian Gulf, in the Peloponnese.

Hypothēai, -ων, αἱ, Hypothēai, a city of Boeotia, either the later Potniæ, to the south of Thebes, or Lower Thebes in direct view of the citadel.

Hyria, -ας, ἡ, Hyria, a Boeotian town near Aulis.

Hyrca, -ας, -ου, of Hyrcania, a city bordering the Caspian Sea on the N. W.

Hyrcanians, -ας, -ου, of Hyrcania, a city bordering the Caspian Sea on the N. W.

Hyrmine, -ης, ἡ, Hyrmīne, a town on the W. coast of Elis.

Hyrakides, -ου, ὁ, son of Hyr

Ῥσία, -α, *Hysia*, a town of Boeotia, at the foot of Mt. Cithæron.

Ῥστιάσπης, -εος and -ου, ὁ, *Hystaspes*, father of Darius I.

Ῥψήνορ, -οπος, ὁ, *Hypsēnor*, a Trojan.

Φ

Φαιδρία, -ου, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαίδωνίδης, or Φαιδώνδας, -ου, ὁ, *Phædonides* or *Phædonidas*, a friend of Socrates.

Φαenoπς, -ος, ὁ, *Phænops*, son of Asius of Athens, friend of Hector.

Φαίστος, -ου, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -ου, ἡ, *Phæstus*, a city near the S. coast of Greece.

Φαλίνας, -ου, ὁ, *Phalīnus*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -ου, ὁ, *Phanagōras*, of Carystus.

Φάραξ, -ος, ὁ, *Pharax*, a Spartan.

Φάρις, -ος, ἡ, *Pharis*, an old city in central Ionia.

Φαρνάβας, -ος, ὁ, *Pharnabāzus*, a Persian of high rank, satrap of Bithynia.

Φασιανοί, -ων, οἱ, *the Phasiāni*, dwelling near the river Phasis. (See Φῖσις, p. 752.)

Φαιδιππίδης, -ος, ὁ, *Phidippides*, an Athenian warrior.

Φαιδιππος, -ου, ὁ, *Phidippus*, grandson of Pheidippides, leader in the Trojan war of Greeks from Attica and other islands S. W. of Caria.

Φαίδων, -ος, ὁ, *Phidon*, one of the Thirty at Athens.

Φένεος, -ου, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φερραί, -ων, αἱ, *Pheræ*, a town of E. Thessaly, near the mouth of Pagasæ on the Pagasæan Gulf.

Φερεκλῆς, -ος, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγεύς, -εύς, ὁ, *Phegeus*, a Trojan warrior.

Φήμιος, -ος, ὁ, *Phemius*, a famous minstrel of Ithaca.

Φηραί, -ων, αἱ, *Phere*, anciently the chief town of the Messenian plain, on the coast of the Messenian Gulf. Also written Φηραί.

Φύλας, -ος, ὁ, *Phylas*, a Thracian prince, brother of Phylax.

Φύλας, -ος, ὁ, *Phylas*, a Thracian prince, brother of Phylax.

perhaps the mount of pine-cones. (See II. p. 756.)

Φθιῆται, -ων, οἱ, the inhabitants of (or Φθιώτις) in S. Thessaly. Ἀχαιοί, -ων, οἱ, *the Achæans of Phthiētis*, so called in distinction from the Achæans of the Peloponnese.

Φιλάων, -ονος, or Φιλέων, -ωνος, ὁ, brother of King Gorgus of Salamis in C. Greece.

Φιλήσιος, -ου, ὁ, *Philesius*, one of the 10,000 Greeks on their return from Troy.

Φιλοκτήτης, -ου, ὁ, *Philoctētes*, a Thracian chief, pupil of Hercules and a renowned warrior.

Φιλόλαος, -ου, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, of Italy.

Φλιάσιος, -α, -ον, of *Phlius*, *Phliasia* or *Phliasia*.

Φλιοῦς, -οῦντος, ὁ, *Phlius*, an indestructible city in N. E. Peloponnesus, whose territory lay between Sicyonia on the north and Argolis on the south.

Φοῖνιξ, -ῖκος, ὁ, *the Phoenix*, a tributary of the Asopus, 15 stadia from Thermopylæ (See Φοῖνιξ, pp. 764, 765.)

Φρασίας, -ου, ὁ, *Phrasias*, an Athenian general.

Φραταγούνη, -ης, ἡ, *Phratagane*, a city of Persia.

Φρόνιος, -ου, ὁ, *Phronius*, an Ithacan of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region of the Minor Asia inhabited by the *Φρύγες* (see Φρύξ, p. 770). In Homer this was about the Ascanian the W. of the later Bithynia, and on the north of the Sangarius. The Phrygia of after Homer was distinguished into *Phrygia Major* and *Minor*, including Troas, with the coast adjacent to the Hellespont and the neighbouring coast of the Propontis.

Φρυνίσκος, -ου, ὁ, *Phryniscus*, an Athenian with a command in the army of the Greeks.

Φυλάκη, -ης, ἡ, *Phylāce*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys (See φυλακή, p. 770.)

Φυλακίδης, -ος, ὁ, son of *Phylācus*, i. e. Iphiclus.

Φύλακος, -ου, ὁ, *Phylācus*; (1) the founder of Phylace; (2) a Trojan warrior, a Delphian hero.

Φυλείδης, -ος, ὁ, son of *Phyleus*, i. e. Phylax.

Φυλεύς, -έως, ὁ, *Phylcus*, son of Augeas, king of Elis.

Φυλή, -ης, ἡ, *Phyle*, an Attic deme, situated on the coast of Attica, commanding the passage of the Attic Gulf from the Peloponnese to Attica.

Φύσκος, -ος, ὁ, *Physcus*, a river of Asia, flowing into the Tigris.

X

Χαιρέλεως, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

Χαίρων, -ωνος, ὁ, *Chæron*, an Athenian polemarch.

Χαλκιδεύς, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See *Χαλκίς*, p. 776.)

Χαλκίς, -ιδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

Χαλκωδοντιάδης, -ου, ὁ, son of *Chalcōdon*, i. e. Elephēnor.

Ἰλος, -ου, ὁ, the *Chalus*, a river of Syria.

Χαρίκλῆς, -έους, ὁ, *Charicles*, one of the ty at Athens.

Χαρμάνδη, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

Χαρμίδης, -ου, ὁ, *Charmides*, an Athenian, uncle to Plato.

Χαρμῖνος, -ου, ὁ, *Charmīnus*, a Spartan officer serving under Thibron.

Χάροπος, -ου, ὁ, *Charōpus*, chief of Syme. (See *χαροπός*, p. 773.)

Χειρίσοφος, -ου, ὁ, *Chirisōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

Χέρσις, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

Χρέμων, -ωνος, φ, *Chremon*, one of the Thirty at Athens.

Χρομῖος, -ου, ὁ, *Chromius*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

Χρόμις, -ιος, ὁ, *Chromis*, a leader of the Mysians in alliance with Troy.

Χρύσα, poetic form **Χρύση**, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

Χρύσης, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynōme (*Chryseis*, *Χρυσήϊς*, p. 791.)

Χρυσόπολις, -εως, ἡ, *Chrysopolis*, the modern Scutari, a city of Bithvnia on the Bosphorus, opposite Byzantium.

Ψ

Ψάρος, -ου, ὁ, the *Psarus*, a river of Cilicia. Also written *Σάρος*.

Ψυττάλεια, -ας, ἡ, *Psyttalēa*, a little island close to the E. cape of the island Salamis.

Ω

᾽Ωκαλέα, -ας, ἡ, *Ocalēa*, an old city of Bœotia just S. of Lake Copais.

᾽Ωκυτος, -ου, ὁ, *Ocytus*, a Corinthian.

᾽Ωλενία, -ας, ἡ, in Homer πέτρῃ ᾽Ωλενίῃ, the *Olenian crag*, probably the summit of Mt. Scolis, in Elis on the border of Achaia.

᾽Ωλενος, -ου, ἡ, also ὁ, *Olēnus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

᾽Ωπις, -ιδος, ἡ, *Opis*, a city of Assyria, at the junction of the Phycus and the Tigris.

᾽Ωρείθυια, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

᾽Ωψ, **᾽Ωπός**, ὁ, *Ops*, father of Ulysses' nurse, Euryclia.

